<b>Recipient Comn</b>	nittee						COVER PAGE
Campaign State Cover Page					Date:	Stamp	CALIFORNIA 460
			Statement covers pe	eriod Date of election if applicat	Filed	Date:	Page1 of5
			from05/20/20	(Month Day Year)	06/04/20 A	18 08:04	For Official Use Only
SEE INSTRUCTIONS ON REVERSE			through06/03/20	18 06/05/2018	_   ``		
1. Type of Recipien	nt Committee: All	Committees -	- Complete Parts 1, 2, 3, and	4. 2. Type of Statemen	t:		
<ul> <li>✓ Officeholder, Candid</li> <li>○ State Candidate</li> <li>○ Recall</li> <li>(Also Complete Part 5)</li> <li>☐ General Purpose Co</li> <li>○ Sponsored</li> <li>○ Small Contribute</li> <li>○ Political Party/Co</li> </ul>	e Election Committee  committee  or Committee		Primarily Formed Ballot Measu Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7)	re  ✓ Preelection Statem  ☐ Semi-annual State  ☐ Termination Stater  (Also file a Form 4  ☐ Amendment (Expla	ment nent 10 Termination)	_	terly Statement ial Odd-Year Report
3. Committee Inform	mation	1.	D. NUMBER 1400689	Treasurer(s)			
COMMITTEE NAME (OR CA	ANDIDATE'S NAME IF NO	COMMITTEE)		NAME OF TREASURER			
Chris Le for San Jo	ose Council District 7	2018		Thao Nguyen			
				MAILING ADDRESS			
STREET ADDRESS (NO P.	O. BOX)			CITY	STATE	ZIP CODE	AREA CODE/PHONE
				San Jose	CA	95127	
CITY	STATE	ZIP CODE	AREA CODE/PHONE	NAME OF ASSISTANT TREA	ASURER, IF ANY		
San Jose	CA	95111	(408)667-7744				
MAILING ADDRESS (IF DIF	FFERENT) NO. AND STREE	ET OR P.O. BOX		MAILING ADDRESS			
CITY	STATE	ZIP CODE	AREA CODE/PHONE	CITY	STATE	ZIP CODE	AREA CODE/PHONE
San Jose	CA	95111	AREA CODE/PHONE	CITT	SIAIE	ZIP CODE	AREA CODE/FRONE
OPTIONAL: FAX / E-MAIL A		30111		OPTIONAL: FAX / E-MAIL A	DDRESS		
chrisleforsanjose@g	gmail.com			chrisleforsanjose@g			
4. Verification				, 55			
I have used all reasonal	ble diligence in preparir	ng and reviewir of the State of	ng this statement and to the be California that the foregoing is	est of my knowledge the information containg true and correct.	ined herein and in the	attached sche	dules is true and complete. I
Executed on	06/04/2018		Ву				
	Date 06/04/2018			Signature of Treasurer or A	Assistant Treasurer		
Executed on	Date		By Sig	nature of Controlling Officeholder, Candidate, State Mea	asure Proponent or Respons	ible Officer of Spon	sor
Executed on	Date		Ву	Signature of Controlling Officeholder, Can			
Executed on			By				

Date

COVER PAGE - PART 2								
	FORNIA DRM	4	60					
Page	2	of _	5					

. Officeholder or Candidate Controlled Com	mittee	6.	Primarily Formed Ballo	ot Measure	Committee		
NAME OF OFFICEHOLDER OR CANDIDATE Hoang "Chris" Le			NAME OF BALLOT MEASURE				
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTR	RICT NUMBER IF APPLICABLE)		BALLOT NO. OR LETTER	JURISDICTIO	DN	[	SUPPORT OPPOSE
,	TY STATE ZIP an Jose CA 95127		Identify the controlling office		<u> </u>	neasure propo	onent, if any.
			NAME OF OFFICEHOLDER, CAN	NDIDATE, OR PF	ROPONENT		
Related Committees Not Included in this S not included in this statement that are controlled by yo contributions or make expenditures on behalf of your care	u or are primarily formed to receive		OFFICE SOUGHT OR HELD			DISTRICT NO. I	F ANY
COMMITTEE NAME	I.D. NUMBER						
NAME OF TREASURER	CONTROLLED COMMITTEE?	7.	Primarily Formed Can officeholder(s) or candidate(s				
COMMITTEE ADDRESS STREET ADDRESS (NO P.O.	BOX)		NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOUC	GHT OR HELD	SUPPORT OPPOSE
CITY STATE ZIP CODE	AREA CODE/PHONE		NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOUC	GHT OR HELD	SUPPORT
COMMITTEE NAME	I.D. NUMBER		NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOUC	GHT OR HELD	SUPPORT OPPOSE
NAME OF TREASURER	CONTROLLED COMMITTEE?  YES NO		NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOUC	GHT OR HELD	SUPPORT
COMMITTEE ADDRESS STREET ADDRESS (NO P.O.	DOA)						
CITY STATE ZIP CODE	AREA CODE/PHONE		Attac	ch continuatio	n sheets if nec	essary	

## Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

SUMMARY PAGE

Statem	ent covers period	CALIFORNIA ACO
from	05/20/2018	FORM 400
through	06/03/2018	Page3 of5
		I.D. NUMBER
		1400690

Chris Le for San Jose Council District 7 2018						1400689	
Contributions Received	Column A  TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)			Column B CALENDAR YEAR TOTAL TO DATE	Calendar Year Summary for Candidates Running in Both the State Primary and General Elections		
<ol> <li>Monetary Contributions Schedule A, Line 3</li> <li>Loans Received Schedule B, Line 3</li> <li>SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2</li> </ol>		0.00	\$ \$	2,350.00 4,400.00 6,750.00	1/1 th	7/1 to Date	
4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4		0.00	\$	0.00 6,750.00	21 Evpanditures	\$ \$	
Expenditures Made  6. Payments Made		0.00		6,710.81 0.00 6,710.81		Expenditures Made*	
9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3  10. Nonmonetary Adjustment Schedule C, Line 3  11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10		0.00		0.00 0.00 6,710.81	Date of Election (mm/dd/yy)	oluntary Expenditure Limit) Total to Date	
Current Cash Statement  12. Beginning Cash Balance		0.00	ad A f am of am be sh	calculate Column B, d amounts in Column to the corresponding nounts from Column B your last report. Some nounts in Column A may negative figures that ould be subtracted from evious period amounts. If s is the first report being	/ / / / *Amounts in this section managements in Column B.	\$s s nay be different from amounts	
17. LOAN GUARANTEES RECEIVED Schedule B, Part 2  Cash Equivalents and Outstanding Debts	\$	0.00	on	ed for this calendar year, ly carry over the amounts om Lines 2, 7, and 9 (if y).			
18. Cash Equivalents See instructions on reverse  19. Outstanding Debts Add Line 2 + Line 9 in Column B above					FPPC Advice: ad	FPPC Form 460 (Jan/2016 vice@fppc.ca.gov (866/275-3772 www.fppc.ca.go	

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

Loans Received		to whole dollars.		Statement co	vers period 5/20/2018	CALIFORNIA 460		
					from	3/20/2016	I OINW	
SEE INSTRUCTIONS ON REVERSE					through	6/03/2018	Page 4	of5
NAME OF FILER							I.D. NUMBER	
Chris Le for San Jose Council District 7 20	018						1400689	
FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PA OR FORGIVE THIS PERIOI	EN   CLOSE OF THIS	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
HOANG LE	TAX AUDITOR CITY OF OAKLAND			PAID  \$ 0.00  FORGIVEN	1.35	0.00 % RATE	\$1,000.00	\$ 3,400.00 PER ELECTION**
SAN JOSE CA 95111 †☑IND ☐COM ☐OTH ☐PTY ☐SCC	OTT OF GARLAND	\$1,000.00	\$0.00	\$0.0	0 12/31/2018 DATE DUE	\$0.00	12/20/2017 DATE INCURRED	\$
HOANG LE / Hoang "Chris" Le	TAX AUDITOR			PAID  \$ 0.06  FORGIVEN	_   \$	0.00 %	\$2,400.00	\$ 3,400.00
SAN JOSE CA 95111  † IND COM OTH PTY SCC	CITY OF OAKLAND	\$2,400.00	\$	\$0.0		\$	03/07/2018 DATE INCURRED	\$
HOANG LE / Hoang "Chris" Le	TAX AUDITOR CITY OF OAKLAND			\$ 0.00	1.35		\$1,000.00	\$ 3,400.00 PER ELECTION**
SAN JOSE CA 95111  †☑IND ☐ COM ☐ OTH ☐ PTY ☐ SCC		\$1,000.00	\$0.00	\$0.0	0 12/31/2018 DATE DUE	\$0.00	04/13/2018 DATE INCURRED	\$
		SUBTOTALS	\$ 0.00	\$ 0	.00 \$ 4,400.0	0.00		
Schedule B Summary						(Enter (e) on Schedule E, Line 3)		
Loans received this period  (Total Column (b) plus unitemized loans				\$	0.00		antributar Cadaa	
2. Loans paid or forgiven this period (Total Column (c) plus loans under \$10 (Include loans paid by a third party that			\$	0.00	O INI CCO	H – Òther (e.g., b Y – Political Party	PTY or SCC) pusiness entity)	
<ol><li>Net change this period. (Subtract Line 2 Enter the net here and on the Summary</li></ol>				NET \$	0.00 (May be a negative number)	´ I	C – Small Contrib	outor Committee

Schedule E Summary

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

1. Itemized payments made this period. (Include all Schedule E subtotals.) \$ 16.00
2. Unitemized payments made this period of under \$100. \$ 0.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) \$ 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL \$ 16.00

**SUBTOTAL \$** 

16.00