

It's nothing bilocating to something.

So, the initial thought was = nothing.

Finite perspective, therefore, is = possible and currently actual.

(But (however), since finite perspective is merely per a possibility of perspective issuing from an initial state of thoughts of nothing, the conscious, therefore, is not bound absolutely (always and everywhere) to think (perceive thoughts of perceptions) from a finite perspective, and is able to achieve perspective of a "all-knowing" of the creation which it perceives.)

1. Nothing is possible (there is not a thing that is possible).
2. Nothing is impossible (nothing is not a thing which can be possible, therefore, nothing is not a possible thing to be able to happen).

1. Nothing must exist.
2. Nothing can ("there is not a thing that can", is the same as, "nothing can", as regards to the expression in this sentence, before the semi-colon, "Nothing can...") exist; therefore, nothing can't exist, and the reason is because nothing is not a thing to (to be able to) exist.

True and False

True = List Item Number 1.

True = List Item Number 2.

3. Something can't exist. (List Item Number 3 is always-and-everywhere-true).

Procedure of True and False

1. Nothing must
2. Nothing can't
3. Nothing must therefore, become something; then, something is nothing can
4. Something can't is always and everywhere true; then, something must, therefore, become nothing

Always and Everywhere True List

1. Nothing must
2. Nothing can't
3. Something can't
4. Something must
5. Nothing becomes something, at the rate of infinite speed
6. Something becomes nothing, at the rate of infinite speed

Procedures

1. Nothing
2. Something
3. Nothing

The third nothing is not the same as the first nothing, and something is a second nothing, but something is a different state of that same thing (where "that same thing" is "nothing" as a state of being).

Two states of being exist: (1) nothing, and (2) something.

States of Being

1. Nothing
2. Something

Nothing's reaction to a true premise (premise list item 2) is to become something.

Something is a thing as a reaction result of an action of nothing.

1. Nothing does an action as a result of a true premise, where the true-premise is a value that is always and everywhere true.

IMPORTANT - Attributes

1. Nothing's attributes value = nothing
 characteristics.....
 Nothing 1
 The fact is - It is itself = nothing. Nothing exists = true.
 2. Something's attribute value = nothing characteristics + something
 characteristics.....Va
 Something 1
 The fact is - It is that thing. That is to say, the 2nd nothing (something) has a characteristic of being the same thing as nothing but in the state of something. Something exists = true.
 3. nothing-something-nothing, where the resulting nothing from something has a characteristic of being the same thing as something but in the state of
 nothing.....Value Nothing 2
 The fact is - It is that thing. That is to say, the 3rd nothing is the 2nd nothing (something) but in the state of the 3rd nothing. Nothing exists = true.

The attributes of the 1st nothing are, herein, called, "Value Nothing 1", and, as such are described to have a value of "Value Nothing 1".

1. 1st nothing has a value of "Value Nothing 1"
2. 2nd nothing has a value of "Value Something 1"
3. 3rd nothing has a value of "Value Nothing 2"

We can see, that each state, while being the same thing, simultaneously, and as a reaction, has different values attributes versus each other state.

States of Being: Events: True and False

1. Simultaneous = true
 2. Reaction = true
 3. (Simultaneous && Reaction, Simultaneously) = true
 Explanation of list item number 3 - List Item Number 1 occurs simulatenously as List Item Number 2.

Context of Thoughts
 Conscious is God.
 Finite perception = true, as possible and not true as absolute and true as absolute in a different way.

"I think, threfore, I AM."
 "I am Who AM."
 "I AM."

Conscious is God.
 "I think, therefore, I AM."
 Context of Thoughts includes the perceptions of conscious. All things are perceptions of conscious; all things are members (as parts) of the context of the conscious.

Conscious's context of thoughts = all things
 Conscious's context of thoughts = creation
 Conscious's context of thoughts includes the universe environment.
 Conscious's context of thoughts includes the cosmos.
 Conscious's context of thoughts includes all experiences.
 Conscious's context of thoughts includes all perceptions.
 Conscious's context of thoughts includes all knowledge.
 Conscious's context of thoughts includes all understanding.

Progression

Progression of Linear Events

1. Conscious

2. Inception
3. Super-State
4. Inception-as-the-Holy-Child-God + Infinity Knowledge Created in Super-State
5. The satanic-child-god error, as a temporary error against creation.
6. The Holy Child God as Richard Isaac Craddock
- 6.2. The end.
7. Richard Isaac Craddock, I hate to tell you, and I love to know, continues (continuum).
- 7.2. The development results of the development of the context of thoughts of conscious recordations of perceptions on the natural state of divine being, where the natural state of divine being is (and as inclusive of) the bi-location state (and or states) of divine being (and including: (1) nothing to (2) something to (3) nothing states of being).

As a mind dreams, so does the conscious create creation (the creation, since there is only one).