**PRE-REGISTRATION FORM**

**FOR PERMISSIVE WALK-THROUGH**

**RFP 70CNR-S2711**

**FORT CHURCHILL SHP INTERPRETIVE PROJECT**

* 1. Vendors attending the walk-through for the **FORT CHURCHILL SHP INTERPRETIVE PROJECT,** shall meet in front of the Fort Churchill Museum/visitor center**,** at **10:00 AM on FEBRUARY 22, 2024**

LOCATION: **FORT CHURCHILL STATE HISTORIC PARK – MUSEUM/VISITOR CENTER**

ADDRESS: **10000 Hwy 95A, Silver Springs, NV 89429**

**This form must be completed and returned no later than**

**FEBRUARY 22, 2024 @ 2:00 PM.**

Return completed form to:

Nancy Feser, Purchasing Officer II

Nevada State Purchasing Division

Email: [nfeser@admin.nv.gov](mailto:nfeser@admin.nv.gov)

**Name of Company represented:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of person(s) attending walk-through: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**