APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | R K INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 530930 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40898 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | R K INTERNATIONAL SCHOOL, NARELA ROAD, SAFIABAD, SONIPAT- 131001 (HARYANA) |
| 5 | PRINCIPAL NAME | NIDHI KHATKAR |
| 6 | PRINCIPAL QUALIFICATION | MCA,B.ED |
| 7 | SCHOOL EMAIL ID | 40898@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9467670303 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://rkmsss.co.in/Mandatory%20Disclosure/Extention%20of%20Affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://rkmsss.co.in/Mandatory%20Disclosure/registration%20of%20society.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://rkmsss.co.in/Mandatory%20Disclosure/registration%20of%20society.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://rkmsss.co.in/Mandatory%20Disclosure/registration%20of%20society.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://rkmsss.co.in/Mandatory%20Disclosure/registration%20of%20society.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://rkmsss.co.in/Mandatory%20Disclosure/registration%20of%20society.pdf |

| | 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://rkmsss.co.in/Mandatory%20Disclosure/registration%20of%20society.pdf |
|---|---|---|--|
| ; | 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://rkmsss.co.in/Mandatory%20Disclosure/registration%20of%20society.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://rkmsss.co.in/Mandatory%20Disclosure/registration%20of%20society.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://rkmsss.co.in/Mandatory%20Disclosure/registration%20of%20society.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://rkmsss.co.in/Mandatory%20Disclosure/registration%20of%20society.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://rkmsss.co.in/Mandatory%20Disclosure/registration%20of%20society.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://rkmsss.co.in/Mandatory%20Disclosure/registration%20of%20society.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|------------------------|---------------|
| 1 | PRINCIPAL | NIDHI KHATKAR |
| 2 | TOTAL NO. OF TEACHERS | 63 |
| | PGT | 18 |
| | TGT | 20 |
| | PRT | 21 |
| | | |
| 3 | TEACHERS SECTION RATIO | 40:1 |

| 4 | DETAILS OF SPECIAL EDUCATOR | KHUSHBOO KHATRI | |
|---|--|-----------------|--|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SUVIDHA | |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2022 | 147 | 147 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|--------------------------|
| 1 | 2022 | 127 | 125 | 100 | TWO STUDENTS WERE ABSENT |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7041 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 51 & 42 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 78 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 25 |
| 6 | NO. OF BOYS TOILETS | 37 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch? app=desktop&v=PbM7uI9gb8Y |