

ON TIME

F. E. B.

F. E. Belden

1. List to the chime, 'tis meet - ing time, The joy - ous bells are ring - ing;
 2. Join with the throng and swell then the song, The Sav - iour's love con - fess - ing;
 3. Learn of the way, and then o - bey The truth so kind - ly giv - en;

This is the day, they seem to say, To meet for pray'r and sing - ing.
 Of - fer a pray'r that you may share The ful - ness of His bless - ing.
 Thus, may you say, each clos - ing day; I'm near - er home and heav - en.

Chorus

Ring, ring, time, ring, on time, Ring, ye joy - ous bells; Ring, ring, time,
 (Last) On time, on time, An - swer to the chime; On time,

ring, on ring, time, Ring, ye joy - ous bells.
 Al - ways here on time.

“The Sabbath school is a missionary field,
and very much more of a missionary spirit should be manifested
in this important work than has been manifested in the past.”

“The Sabbath school should be one of the greatest instrumentalities,
and the most effectual, in bringing souls to Christ.”

Counsels on Sabbath School Work 10

“No one can labor in the Sabbath school...
without reaping a bountiful harvest,
not only in the end of the world, but in the present life.
In the very effort to enlighten and bless others,
his own views will become clearer and broader.
The more we endeavor to explain the truth to others,
with a love for souls,
the plainer will it become to ourselves.
It ever opens with new beauty and force to the understanding
of the expounder.”

Counsels on Sabbath School Work 13-14

“Every church should be a training school for Christian workers.
Its members should be taught...
how to conduct and teach Sabbath school classes...
how to work for the unconverted.”

The Ministry of Healing 148-149