

AT THE DOOR

Mrs. U. L. Bailey

Robert Lowry

Tenderly

1. The mis - takes of my life are man - y, The sins of my heart are
 2. I am low - est of those who love Him, I am weak - est of those who
 3. My mis - takes His free grace will co - ver, My sins He will wash a -

more,
 pray;
 way,
 And I scarce can see for weep - ing, But I
 But I come as that He shrink has bid - den, And
 And the feet that shrink and fal - ter, Shall

Chorus

knock at the o - pen door.
 He will not say - pen me of nay.
 walk thro' the gates of day.
 I know I am weak and

AT THE DOOR (2)

The musical score is written for two staves, treble and bass, in the key of D major (one sharp). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are: "sin - ful, It comes to me more and more; But since the dear Sav - iour has bid me come in, I'll en - ter the o - pen door." The score consists of two systems of music. The first system covers the first line of lyrics, and the second system covers the second line. The music is in a simple, hymn-like style with clear phrasing.

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“Christ died for them that they might have life.
He opened before them the way whereby they might,
through His merits, keep the law of God.
Christ says, ‘I know thy works:
behold, I have set before thee an open door,
and no man can shut it’ (Revelation 3:8).
How hard men work to close that door;
but they are not able.”

“When Satan suggests doubt and darkness,
begin to sing of the matchless love of Jesus.
Ask God to help you place your thoughts upon Jesus,
and Satan cannot control your mind.
Let us put away all commonness, and become a light to the world.
Let our words be as choice silver;
and wherever you go, those around you will realize
that a precious influence goes with you.
The light and love and power of God will rest upon you....

“Through the mercy of God we have been taken out
of the quarry of the world by the mighty cleaver of truth,
to be hewn, and polished, and fitted for the heavenly building.
We have been brought into the highway
cast up for the ransomed of the Lord to walk in.
And we should go in this way with rejoicing, instead of with complaining.
This way has been opened for us at an infinite cost,
and we ought to manifest our joy and gratitude that we are permitted
to be numbered among the children of God.
Should we walk from day to day with rejoicing and gladness of heart,
showing forth the praises of Him who hath called us out of darkness
into His marvelous light,
what effect would we have upon the minds of those around us?
They would say, ‘Certainly they have been with Jesus,
and have learned of Him.’ ”

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