

BEAUTY FOR ASHES

"To appoint unto them that mourn in Zion, to give unto them beauty for ashes...
the garment of praise for the spirit of heaviness..." (Isaiah 61:3).

J. G. C.

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1. I sing the love of God, my Fa - ther, Whose Spir - it a - bides with -
 2. I sing the love of Christ, my Sav - iour, Who suf - fer'd up - on the
 3. I sing the beau - ty of the Gos - pel That scat - ters not thorns, but

in, Who chang - es all my grief to glad - ness, And par - dons me all my
 tree, That in the se - cret of His pres - ence, My bond - age might free - dom
 flow'rs, That bids me scat - ter smiles and sun - beams Wher - ev - er are lone - ly

sin. Tho' clouds may low bind - er, dark and drear heart - y, Yet
 be. He comes "to bind of the bro - ken it of ed;" He
 hours. The "gar - ment of His praise" it of - fers For

He has prom - ised to be near; He gives me sun - shine for my
 comes the faint - ing soul to cheer; He gives me "oil of joy" for
 "heav - i - ness of spir - it," drear; It gives me sun - shine for my

BEAUTY FOR ASHES (2)

shad - ow, And "beau - ty for ash - es," here.
 mourn - ing, And "beau - ty for ash - es," here.
 shad - ow, And "beau - ty for ash - es," here.

He gives me joy in place of sor - row; He gives me
 He gives me joy in place of care;

love that casts out fear; He
 He gives me love that casts out fear;

gives me sun - shine for my shad - ow, And "beau - ty for ash - es," here.

“The Godhead was stirred with pity for the race,
and the Father, the Son, and the Holy Spirit gave Themselves
to the working out of the plan of redemption.

In order fully to carry out this plan,
it was decided that Christ,
the only-begotten Son of God,
should give Himself an offering for sin.

What line can measure the depth of this love?

God would make it impossible for man to say
that He could have done more.

With Christ He gave all the resources of heaven,
that nothing might be wanting in the plan for man’s uplifting.
Here is love—the contemplation of which should fill the soul
with inexpressible gratitude!

Oh, what love, what matchless love!

The contemplation of this love will cleanse the soul from all selfishness.

It will lead the disciple to deny self,
take up the cross, and follow the Redeemer.”