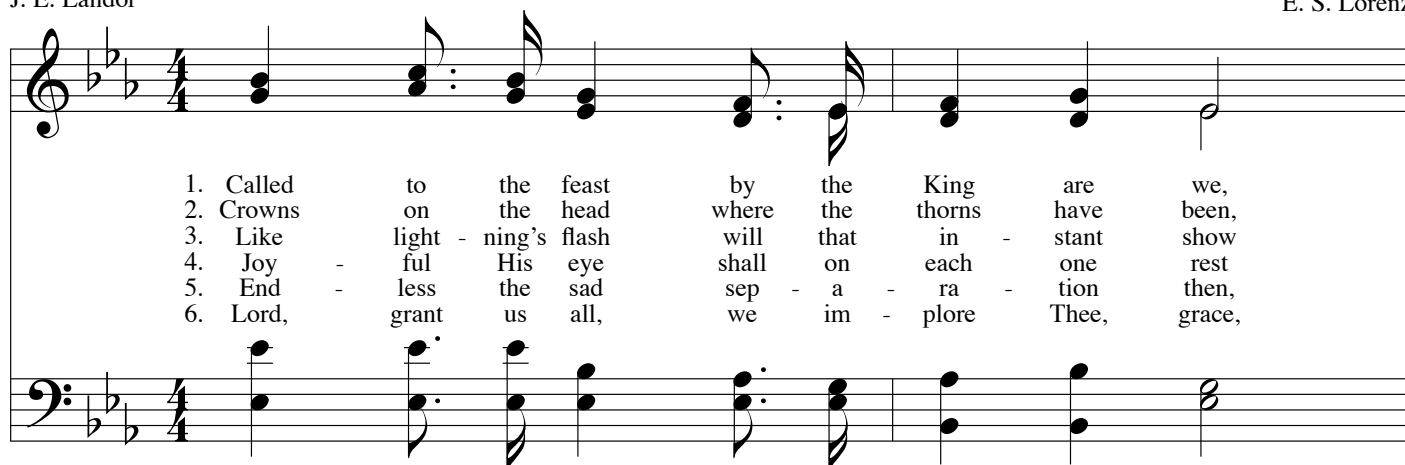


WHEN THE KING COMES IN

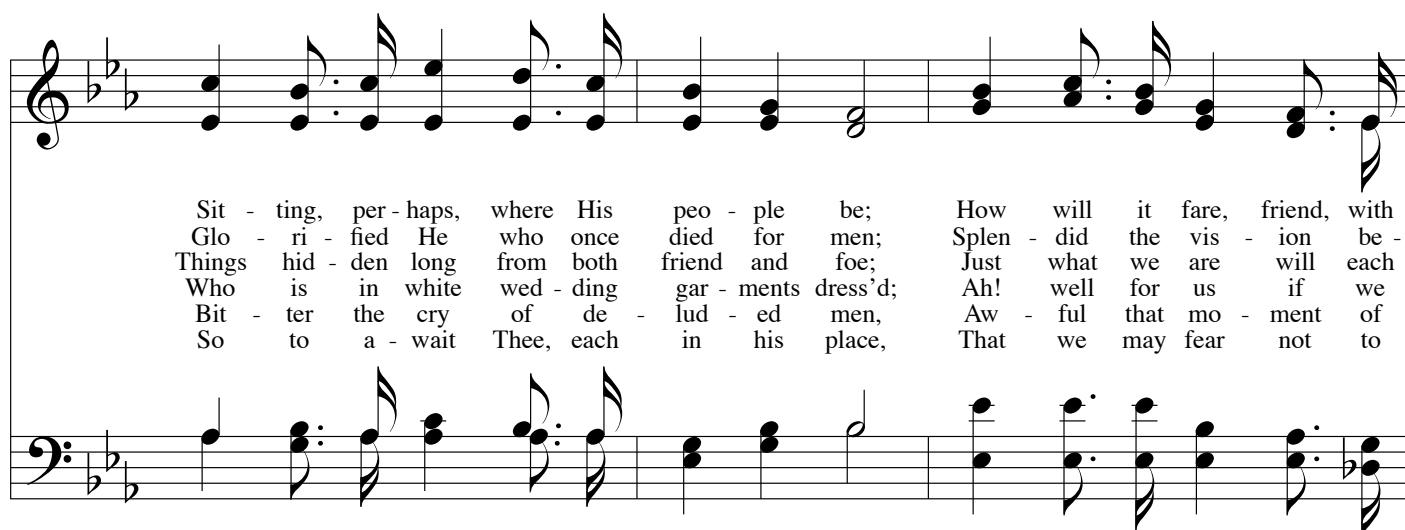
“Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world” (Matthew 25:34).

J. E. Landor

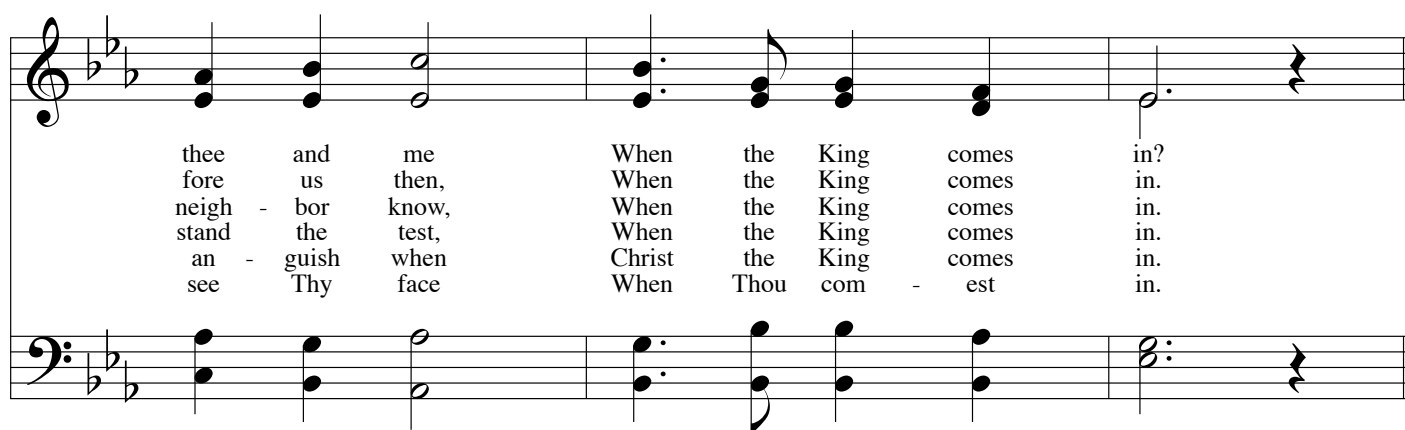
E. S. Lorenz



1. Called to the feast by the King are we,
 2. Crowns on the head where the thorns have been,
 3. Like light - ning's flash will that in - stant show
 4. Joy - ful His eye shall on each one rest
 5. End - less the sad sep - a - ra - tion then,
 6. Lord, grant us all, we im - plore Thee, grace,



Sit - ting, per - haps, where His peo - ple be; How will it fare, friend, with
 Glo - ri - fied He who once died for men; Splen - did the vis - ion be -
 Things hid - den long from both friend and foe; Just what we are will each
 Who is in white wed - ding gar - ments dress'd; Ah! well for us if we
 Bit - ter the cry of de - lud - ed men; Aw - ful that mo - ment of
 So to a - wait Thee, each in his place, That we may fear not to



thee and me When the King comes in?
 fore us then, When the King comes in.
 neigh - bor know, When the King comes in.
 stand the test, When the King comes in.
 an - guish when face Christ the King comes in.
 see Thy face When Thou com - est in.

WHEN THE KING COMES IN (2)

Refrain

When the King comes in, broth-er, When the King comes in!

How will it fare with thee and me When the King comes in?

The image shows a musical score for a song. It consists of two systems of music. Each system has a treble staff and a bass staff. The first system is labeled 'Refrain'. The lyrics for the first system are 'When the King comes in, broth-er, When the King comes in!'. The second system has the lyrics 'How will it fare with thee and me When the King comes in?'. The music is written in a key with two flats (B-flat and E-flat) and a common time signature. The melody is simple and hymn-like, with chords in the bass line.

Used by permission

“In the parable of the supper,
when the king came in to examine the guests,
he found a man who had not on the wedding garment.
He had accepted the invitation to the marriage feast,
but had cast contempt upon his host in not laying aside his own garment
for the wedding robe provided for him.
There are many who are represented by this man.
They have accepted the invitation to the marriage supper,
but have failed to comply with the conditions for entrance to the feast.
They will not lay aside the garments of their own self-righteousness,
and put on the robe prepared for them at an infinite price....
They are not willing to have the earthliness removed from their character,
in order that the heavenly graces may be imparted.
They will be speechless before the King when he comes in to examine the guests,
and asks them why they have not put on the righteousness of Christ.”