

JESUS, COME AND BLESS US

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1. Je - sus, Thou hast prom - ised That where two or three
 2. Je - sus, Thou hast met us Oft in sea - sons past,
 3. Je - sus, tune our voic - es To Thy songs of praise;

In Thy name have gath - ered, Thou wilt pres - ent be;
 But we need Thy pres - ence With us till the last;
 Be in each pe - ti - tion That to Thee we raise;

And Thy word be - liev - ing, Now in pray'r we kneel;
 Come, O bless - ed Sav - iour, And Thy grace we dis - play;
 May our faith grow strong - er, And our hope more bright;

JESUS, COME AND BLESS US (2)

Je - sus, come and bless us; Lord, Thy - self re - veal.
Hear us and ac - cept us; Bless us while we pray.
May our love be pur - er, And our path more light.

The first system of the musical score is written for a two-part setting in G major (one sharp). It consists of a treble and a bass staff. The melody in the treble staff begins with a half note G4, followed by quarter notes A4, B4, and C5, then a half note D5. The bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are printed below the treble staff, aligned with the notes.

Chorus

Je - sus, come and bless us While we lin - ger here;

The chorus section is marked 'Chorus' and continues the two-part setting. The treble staff features a more active melody with eighth and sixteenth notes. The bass staff continues with a steady accompaniment. The lyrics are aligned with the musical notes.

Je - sus, come and bless us, Be Thou ev - er near.

The final system of the score concludes the piece. The treble staff ends with a half note G4. The bass staff provides a final accompaniment. The lyrics are aligned with the musical notes.

“When the servants of God pray for His Spirit and blessing,
it sometimes comes immediately;
but it is not always then bestowed.
At such times, faint not.
Let your faith hold fast the promise that it will come.
Let your trust be fully in God,
and often that blessing will come when you need it most....”

Gospel Workers (1892) 113

“The Saviour dwells in the homes of those
who teach their children
to pray for His blessing to rest upon them.
The saving power of the grace of God
will be given to such fathers and mothers.”

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