

TRUST AND OBEY

“The secret of the Lord is with them that fear him...” (Psalm 25:14).

J. H. Sammis

D. B. Towner, by per.

1. When we walk with the Lord In the light of His word, What a
 2. Not a shad - ow can rise, Not a cloud in the skies, But His
 3. Not a bur - den we bear, Not a sor - row we share, But our
 4. But we nev - er can prove The de - lights of His love, Un - til
 5. Then in fel - low - ship sweet We will sit at His feet, Or we'll

glo - ry He sheds on our way! While we do His good will, He a -
 smile quick - ly drives it a - way; Not a doubt nor a fear, Not a
 toil He doth rich - ly re - pay; Not a grief nor a loss, Not a
 all on the al - tar we lay, For the fa - vor He shows, And the
 walk by His side in the way; What He says we will do, Where He

bides with us still, And with all who will trust and o - bey.
 sigh nor a tear, Can a - bide while we trust and o - bey.
 frown nor a cross, But is blest if we trust and o - bey.
 joy He be - stows, Are for them who will trust and o - bey.
 sends we will go, Nev - er fear, on - ly trust and o - bey.

TRUST AND OBEY (2)

Chorus

Trust and o - bey, for there's no o - ther way To be hap - py in

The musical score for the chorus is written for a two-part setting (treble and bass clef) in a key of one flat (B-flat major or D minor). The melody is simple and hymn-like, with a key signature of one flat. The lyrics are: "Trust and o - bey, for there's no o - ther way To be hap - py in".

Je - sus, but to trust and o - bey.

The musical score for the verse is written for a two-part setting (treble and bass clef) in a key of one flat (B-flat major or D minor). The melody is simple and hymn-like, with a key signature of one flat. The lyrics are: "Je - sus, but to trust and o - bey.".

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“We shall be brought into strait places;
but we do not want to wait until then before we learn to trust and obey.

Now, just now, is our day of opportunity and privilege.
When the light of truth is shining upon us, we are to learn the lesson.
Let us plead with God to give us a true conception of His character
and a willingness to obey Him.”

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