

# **The National Commission For The Scheduled Tribes (Specification Of Other Functions) Rules, 2005**

UNION OF INDIA

India

## **The National Commission For The Scheduled Tribes (Specification Of Other Functions) Rules, 2005**

### **Rule**

### **THE-NATIONAL-COMMISSION-FOR-THE-SCHEDULED-TRIBES-SPECI of 2005**

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### **22.**

/970In exercise of the powers conferred by sub-clause (f) of clause 5 of article 338-A of the Constitution, the President hereby makes the following rules to specify the other functions of the National Commission for the Scheduled Tribes, namely:-

#### **1. Short title and commencement**

.- (1) These rules may be called The National Commission for the Scheduled Tribe (Specification of Other Functions) Rules, 2005. (2) They shall come into force on the date of their publication in the Official Gazette.

### **2.**

The Commission shall discharge the following other functions in relation to the protection, welfare and development and advancement of the Scheduled Tribes, namely:- (i) Measures that need to be taken over conferring ownership rights in respect of minor forest produce to the Scheduled Tribes living in forest areas; (ii) Measures to be taken to safeguard rights of the tribal communities over

mineral resources, water resources, etc., as per law;(iii)Measures to be taken for the development of tribals and to work for more viable livelihood strategies;(iv)Measures to be taken to improve the efficacy of relief and rehabilitation measures for tribal groups displaced by development projects;(v)Measures to be taken to prevent alienation of tribal people from land and to effectively rehabilitate such people in whose case alienation has already taken place;(vi)Measures to be taken to elicit maximum cooperation and involvement of tribal communities for protecting forests and undertaking social afforestation;(vii)Measures to be taken to ensure full implementation of the Provisions of Panchayats (Extention to the Scheduled Areas) Act, 1996 (40 of 1996);(viii)Measures to be taken to reduce and ultimately eliminate the practice of shifting cultivation by tribals that lead to their continuous disempowerment and degradation of land and the environment.