The Haryana State Agricultural Marketing Board Service Rules, 2008

HARYANA India

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Rule

THE-HARYANA-STATE-AGRICULTURAL-MARKETING-BOARD-SERVIOR of 2008

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The Haryana State Agricultural Marketing Board Service Rules, 2008Published vide Haryana Government, Agriculture Department, Notification No. 2349-Agri.S(1)-2008/279., dated the 4th January, 2008.No. 2349-Agri.S(1)-2008/279. - In exercise of the powers conferred by sub-section (1) read with clauses (xxviii), (xxxix) and (xxx) of sub-section (2) of Section 43 of the Punjab Agricultural Product Markets Act, 1961 (Punjab Act 23 of 1961), the Governor of Haryana hereby makes the following rules regulating the recruitment and conditions of service of persons appointed to the Haryana State Agricultural Marketing Board Service, namely:-

Part I – General

1. Short title and application.

(1)These rules may be called the Haryana State Agricultural Marketing Board Service Rules, 2008.(2)They shall apply to all the employees in the Service of the Board except those governed by specific agreements: Provided that in the case of Government servants on deputation, they shall apply to the extent specified in the terms and conditions of their deputation.

2. Definitions.

(1)In these rules, unless the context otherwise requires, -(a)"Act" means the Punjab Agricultural Produce Markets Act, 1961 (Punjab Act 23 of 1961);(b)"Administrative Committee" means an Administrative Committee [Chief Administrator and Secretary] [Substituted for the words

1

'Managing Director and Chief General Manager' by Haryana Notification No. 1199-A.S.-1-09-9143 dated 23.6.2009.] constituted by the Board consisting of Chairman, of the Board;(c)"Administrative Officer" means the Administrative Officer of the Haryana State Agricultural Marketing Board;(d)"Appendix" means an Appendix to these rules;(e) appointing authority means the appointing authority of the Board as specified under Rule 6 to these rules;(f)"Chairman" means the Chairman of the Board;(g)"Commission" means the Haryana Public Service Commission or Haryana Staff Selection Commission, as the case may be, constituted by the Government;(h)"direct recruitment" means an appointment made otherwise than by promotion from within the Service or by transfer or deputation of an official already in the Service of the Government of India or any State Government;(i)"Education Board" means the Board of School Education, Haryana, established under the provisions of the Haryana Board of School Education Act, 1969 (Act 11 of 1969), or any other Education Board established by law in any of the State of India;(j)"Government" means the Haryana Government in the Administrative Department;(k)[* * *] [Caluse (k) omitted by Haryana Notification No. 1199- A.S.-1-09-9143 dated 23.6.2009. omitted caluse read as 'Managing Director' means the Managing Director of the Board.](l)"non-technical post" means a post which does not require technical qualifications;(m)"recognised university" means -(i)any university incorporated by law in India; or(ii)any other university which is declared by the Government to be a recognised university for the purpose of these rules;(n)"[Secretary]" [Substituted for the words 'Chief General Manager' by Haryana Notification No. 1199-A.S.-1-09-9143 dated 23.6.2009.] means the [Secretary] [Substituted for the words 'Chief General Manager' by Haryana Notification No. 1199-A.S.-1-09-9143 dated 23.6.2009.] of the Board;(o)"Service" means the Haryana State Agricultural Marketing Board Service; and(p)"technical post" means a post which requires technical qualifications;(2)"Words and expressions" used but not defined in these rules, shall have the same meaning respectively assigned to them in the Punjab Agricultural Produce Markets Act, 1961 (Punjab Act 23 of 1961), and the Punjab Civil Service Rules, Volume I and II, as applicable to the State of Haryana. Part-II Recruitment to Service

3. Number and character of posts.

- The Service shall comprise the posts shown in Appendix A to these rules :Provided that nothing in these rules shall affect the inherent right of the Board to add or to reduce the number of such posts or to create new posts with different designations either permanently or temporarily.

4. Nationality, domicile and character of candidates appointed to Service.

(1)No person shall be appointed to the Service, unless he is -(a)a citizen of India; or(b)a subject of Nepal; or(c)a subject of Bhutan; or(d)a Tibetan refugee who came over to India before the 1st January, 1962, with the intention of permanently settling in India; or(e)a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka (formerly Ceylon) or any of the East African countries of Kenya, Uganda, the United Republic of Tanzania (formerly Tanganyika and Zanzibar), Zambia, Malawi, Zaire and Ethiopia with the intention of permanently settling in India: Provided that a person belonging to any of the categories, (b), (c), (d) or (e) shall be a person in whose favour a certificate of eligibility has been issued by the Government.(2)A person, in whose case a certificate of eligibility is necessary may be admitted to an examination or interview conducted by the

recruiting authority on his furnishing proof that he has applied for the certificate and they may also provisionally be appointed subject to the necessary certificate being issued to him by the Government.(3)No person shall be appointed to the Service by direct recruitment unless he produces -(a)a certificate of character from the principal academic officer of a university, college, school or institution last attended, if any, and similar certificates from two other responsible persons, not being his relatives, who are well acquainted with him in his private life and are unconnected with his university, college, school or institution and;(b)a medical certificate of physical fitness as required under Rule 3.1 of the Punjab Civil Services Rules, Volume I, Part I.

5. Age.

- No person shall be appointed to the Service by direct recruitment who is less than seventeen years of age or more than forty years of age on the last date of receipt of applications: Provided that the lower and the upper age limit shall be such as may be fixed by the Government from time to time: Provided further that in the case of candidates belonging to the Scheduled Castes, Scheduled Tribes, Backward Classes, other Backward Classes, Ex-servicemen and Physically Handicapped, the upper age limit shall be such as may be fixed by the Government from time to time. Provided further that in the case of candidates already in the Service of the Board, there will be 5 years relaxation over and above the maximum upper age limit as specified above and as may be fixed by the Board from time to time.

6. Appointing authority.

- Appointments to the posts specified in column 2 of the table given below, in the Service shall be made by the authorities mentioned against each in column 3 of the said table :-[Table] [Table substituted by Haryana Notification No. 1199-A.S.-1-09-9143 dated 23.6.2009.]

| Sr. No | . Designation of Post | Appointing authority |
|--------|--|-----------------------------|
| 1 | 2 | 3 |
| 1 | Controller Finance and Accounts | Administrative Committee |
| 2 | Engineer-In-Chief | |
| 3 | Chief Engineer | |
| 4 | Chief Marketing Enforcement Officer | |
| 5 | Marketing Development Officer | |
| 6 | Superintending Engineer (Civil, Vigilance & QualityControl (Civil)) | |
| 7 | Superintending Engineer (Electrical) | |
| 8 | Superintending Engineer (Public Health) | |
| 9 | Deputy General Manager (Marketing and Export Division) | |
| 10 | Deputy General Manager (Market Research, Post HarvestingManagement and Training of Farmers and Boards personnel) | |

| 11 | Deputy General Manager (Quality Control) | |
|----|---|------------------------|
| 12 | Architect | |
| 13 | Administrative Officer | |
| 14 | Zonal Marketing Enforcement Officer | |
| 15 | Executive Engineer (Civil, Quality Control) | |
| 16 | Executive Engineer (Electrical) | |
| 17 | Executive Engineer (Public Health) | |
| 18 | Project Manager | |
| 19 | Assistant Project Manager (Civil) | Chief Administrator |
| 20 | Assistant Project Manager (Electrical) | |
| 21 | Assistant Project Manager (Refrigeration) | |
| 22 | Assistant Agriculture Project Manager (Horticulture) | |
| 23 | Assistant Agriculture Project Manager (Food Processing) | |
| 24 | Assistant Architect | |
| 25 | Senior Accounts Officer | |
| 26 | District Marketing Enforcement Officer | |
| 27 | Sub-Divisional Engineer (Civil, Electrical, Public Health, Mechanical, Quality Control) | |
| 28 | Sub-Divisional Engineer (Landscaping) | |
| 29 | Secretary-cum-Executive Officer | |
| 30 | Assistant General Manager (Marketing and Export Division) | |
| 31 | Librarian | |
| 32 | Architectural Assistant | |
| 33 | Private Secretary | |
| 34 | Accounts Officer | |
| 35 | Superintendent | |
| 36 | Assistant Accounts Officer/ Section Officer | |
| 37 | Divisional Accountant | |
| 38 | Senior Draftsman (Architect) | |
| 39 | Commercial Accountant | |
| 40 | Circle Head Draftsman | |
| 41 | Junior Draftsman (Architecture) | |
| 42 | Personal Assistant | |
| 43 | Deputy Superintendent | |
| 44 | Assistant Secretary | |
| 45 | Agri-business Manager | |

| 46 | Head Draftsman (Civil/Electrical) | |
|----|---|------------|
| 47 | Junior Engineer, Civil/Electrical/Mechanical/PublicHealth/Quality Control | |
| 48 | Junior Engineer (Landscaping | |
| 49 | Electronics Data Processing Assistant | |
| 50 | Kanungo | |
| 51 | Assistant Draftsman (Architect) | |
| 52 | Senior Scale Stenographer | |
| 53 | Assistant | |
| 54 | Accountant (Market Committees) | |
| 55 | Draftsman Auto Cad | |
| 56 | Assistant Draftsman (Civil, Quality Control, Public Health, Electrical, Mechanical) | |
| 57 | Mandi Supervisor-cum-Fee Collector | |
| 58 | Accounts Clerk/Sub-Divisional Clerk | |
| 59 | Auditor | |
| 60 | Assistant Fire Sub-Officer | |
| 61 | Plumber | |
| 62 | Electrician | |
| 63 | Motor Mechanic | |
| 64 | Junior Scale Stenographer | |
| 65 | Driver Operator | |
| 66 | Leading Fireman | |
| 67 | Driver | |
| 68 | Patwari | |
| 69 | Computer Operator-cum-Clerk | |
| 70 | Clerk | |
| 71 | Duplicating Machine Operator | |
| 72 | Bus Conductor | |
| 73 | Restorer | |
| 74 | Steno-typist | |
| 75 | Fireman | |
| 76 | Auction Recorder | |
| 77 | Tubewell Operator | Secretary" |
| 78 | Daftri | |
| 79 | Jamadar | |
| 80 | Road Roller Cleaner | |

- 81 Mali
- 82 Ferro Khalasi
- 83 Sweeper
- 84 Peon-cum-Chowkidar
- 85 Truck Cleaner

7. Qualifications.

- No person shall be appointed to any post in the Service, unless he is in possession of qualifications and experience specified in column 3 of Appendix B to these rules in the case of direct recruitment and those specified in column 4 of the aforesaid Appendix in the case of appointment other than by direct recruitment:Provided that in case of direct recruitment of reserved categories of employees, the condition regarding experience shall be relaxable to the extent of 50% at the discretion of the appointing authority in case sufficient number of candidates belonging to Scheduled Castes, Backward Classes, other Backward Classes, Ex-servicemen and Physically Handicapped categories, possessing the requisite experience are not available to fill up the vacancies reserved for them, after recording reasons for so doing in writing.

8. Disqualifications.

(1)No person, -(a)who has entered into or contracted a marriage with a person having a spouse living; or(b)who having a spouse living, has entered into or contracted a marriage with any person.shall be eligible for appointment to any post in the Service: Provided that the Government may if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for so doing, exempt any person from the operation of this rule;(2)No person shall be appointed to the Service who has been dismissed from the Service of the Government of India or any State Government or a local authority or corporation.

9. Source of recruitment.

- All direct recruitments to posts carrying an initial pay of three thousand and fifty rupees per mensem or not more than eight thousand rupees per mensem shall be made through the Haryana Staff Selection Commission.

10. Method of recruitment.

- Recruitment to the Service shall be made in the manner as specified in Appendix B to these rules.

11. Procedure of promotion.

- Promotion in respect of posts shall be made on the basis of seniority-cum-merit and seniority alone shall not confer any right to such promotions.

12. Probation.

(1) Persons appointed to any post in the Service shall remain on probation for a period of two years, if appointed by direct recruitment and one year, if appointed otherwise: Provided that -(a)any period after such appointment spent on deputation on a corresponding or a higher post shall count towards the period of probation; (b) any period of work in equivalent or higher rank, prior to appointment to the Service may, in the case of an appointment by transfer, at the discretion of the appointing authority, be allowed to count towards the period of probation fixed under this rule; and(c)any period of officiating appointment to the Service shall be reckoned as period spent on probation, but no person who has so officiated shall, on the completion of the prescribed period of probation, be entitled to be confirmed, unless he is appointed against a permanent vacancy.(2)If, in the opinion of the appointing authority, the work or conduct of a person during the period of probation is not satisfactory, it may, -(a)if such person is appointed by direct appointment, dispense with his services; and(b)if such person is appointed otherwise than by direct recruitment -(i)revert him to his former post; or(ii)deal with him in such other manner as the terms and conditions of his previous appointment permit. (3) On the completion of the period of probation of a person, the appointing authority may -(a) if his work and conduct has, in its opinion been satisfactory -(i)confirm such person from the date of his appointment, if appointed against a permanent vacancy; or(ii)confirm such person from the date from which a permanent vacancy occurs, if appointed against a temporary vacancy; or (iii) declare that he has completed his probation satisfactorily, if there is no permanent vacancy; or(b)if his work or conduct has, in its opinion, been not satisfactory -(i)dispense with his services, if appointed by direct recruitment, or if appointed otherwise revert him to his former post or deal with him in such other manner as the terms and conditions of his previous appointment permit; or(ii)extend his period of probation and thereafter pass such orders, as it could have passed on the expiry of the first period of probation: Provided that the total period of probation including extension, if any, shall not exceed three years.

13. Seniority.

- Seniority inter se of the members of the Service shall be determined by the length of their continuous service on any post in the Service: Provided that where there are different cadres in the Service, the seniority shall be determined separately for each cadre: Provided further that in the case of members appointed by direct recruitment, the order of merit determined by the appointing authority mentioned in these rules shall not be disturbed in fixing the seniority: Provided further that in the case of two or more members appointed on the same date, their seniority shall be determined as follows:-(a)a member appointed by direct recruitment shall be senior to a member appointed by promotion or by transfer;(b)a member appointed by promotion shall be senior to a member appointed by transfer;(c)in the case of members appointed by promotion or by transfer, seniority shall be determined according to the seniority of such members in the appointments from which they were promoted or transferred; and(d)in the case of members appointed by transfer from different cadres, their seniority shall be determined according to pay, preference being given to a member, who was drawing in higher rate of pay in his previous appointment and if the rates of pay drawn are also the same, then by the length of their service in the appointments and if the length of such service is also the same, an older member shall be senior to a younger member. Note. -

Seniority of members of the Service appointed on purely provisional basis or on daily wages/contractual persons shall be determined as and when they are regularly appointed in view of the date of such regular appointment.

14. Liability to serve.

- A member of the Service shall be liable to serve at any place, whether within or out of the State of Haryana, on being ordered so to do by the appointing authority or by an officer authorised by him in this behalf.

15. Pay, leave, pension, provident fund and other matters.

(1)In respect of pay, leave, pension, provident fund and all other matters not expressly provided for in these rules, the members of the Service shall be governed by the Punjab Civil Service Rules and such other rules and regulations as may have been or thereafter be made by the Government and adopted by the Board.(2)In respect of pension, provident fund and gratuity, the members of the Service shall be governed by the Haryana State Agricultural Marketing Board and Market Committees Employees Pension, Provident Fund and Gratuity Rules, 1989.

16. Conduct, discipline, penalties and appeals.

(1)In matters relating to conduct, disciplines, penalties and appeals, the members of the Service shall be governed by the Government Employees (Conduct) Rules, 1966 and Haryana Civil Services (Punishment and Appeal) Rules, 1987, as amended from time to time: Provided that the nature of penalties which may be imposed, the authority empowered to impose such penalties and the appellate authority, shall subject to the provisions of any law or rules made under sub-section (2) of Section 43 of the Punjab Agricultural Produce Markets Act, 1961 (Punjab Act 23 of 1961), be such as specified in Appendix C to these rules.(2)The authority competent to pass an order under clauses (c) or (d) of sub-rule (1) of Rule 9 of the Haryana Civil Services (Punishment and Appeal) Rules, 1987, and the appellate authority shall be as specified in Appendix D to these rules.

17. Vaccination.

- Every member of Service, shall get himself vaccinated or revaccinated as and when the Government directs by a special or general order.

18. Oath of allegiance.

- Every member of Service, unless he has already done so, shall be required to take the oath of allegiance to India and to the Constitution of India as by law established.

19. Reservation.

- Nothing contained in these rules shall affect reservations and other concessions required to be provided for Scheduled Castes, Backward Classes, other Backward Classes, Ex-servicemen, Physically Handicapped Persons or any other class or category of persons in accordance with the orders issued by the State Government in this regard, from time to time: Provided that total percentage of reservations so made shall not exceed fifty per cent, at any stage.

20. Special provisions.

- Notwithstanding anything contained in these rules, the appointing authority may impose special terms and conditions in the order of appointment if it is deemed expedient to do so.

21. Change of cadre.

- Appointing authority shall have the discretionary powers to change the cadre of a member of Service provided that the option to change the cadre can be exercised only once in the whole service by a member.

22. Resignation from service.

- If a member of the service wants to resign from Service he shall give one month's notice in writing to the appointing authority. If the member fails to give such notice of a month or a shorter period, the appointing authority shall be entitled to recover one month's salary with usual allowance or salary with usual allowances to the extent of such remaining period of one month, as the case may be, in lieu of notice.

23. Power of relaxation.

- Where the Board is of the opinion that it is necessary or expedient so to do, it may, by order, for reasons to be recorded in writing, relax any of the provisions of these rules with respect to any class or category of persons with the approval of the [Government] [Substituted for the words 'Board' by Haryana Notification No. 1199-A.S.-1- 09-9143 dated 23.6.2009.].

24. Repeal and saving.

- The Haryana State Agricultural Marketing Board Service Rules, 1974, are hereby repealed :Provided that any order made or action taken under the rules so repealed shall be deemed to have been made or taken under the corresponding provisions of these rules.[Appendix-A] [Appendix-A substituted by Haryana Notification No. 1199-A.S.-1-09-9143 dated 23.6.2009.](see rule 3)

Sr. Designation of Post No.

Number of posts

Scale of pay (in

| | | | | rupees) Pay Band |
|----|--|---|--|------------------------|
| | | | Pay Scales | G |
| 1 | 2 | 3 | | 4 |
| 1 | Controller Finance and Accounts | 1 | Own pay scale in case of deputation 15600-39100 | PB-3 7 |
| 2 | Engineer-In-Chief | 1 | 37400-67000 | PB-4 12 |
| 3 | Chief Engineer | 2 | 37400-67000 | PB-4 10 |
| 4 | Chief Marketing Enforcement Officer | 1 | 15600-39100 | PB-3 8 |
| 5 | Marketing Development Officer | 1 | 15600-39100 | PB-3 7 |
| 6 | Superintending Engineer [Civil, Vigilance and Quality Control(Civil)] | Civil=7 Vigilance & Quality Control (C)=01 | 15600-39100 | PB-3 7 |
| 7 | Superintending Engineer (Electrical) | 1 | 15600-39100 | PB-3 7 |
| 8 | Superintending Engineer (Public Health) | 1 | 15600-39100 | PB-3 7 |
| 9 | Deputy General Manager (Marketing and Export Division) | 2 | 15600- 39100 | PB-3 6 |
| 10 | Deputy General Manager (Market Research, Post HarvestingManagement and Training of Farmers and Boards personnel) | 1 | 15600- 39100 | PB-3 6 |
| 11 | Deputy General Manager (Quality Control) | 1 | 15600-39100 | PB-3 6 |
| 12 | Architect | 1 | 15600-39100 | PB-3 6 |
| 13 | Administrative Officer | 2 | 15600-39100 | PB-3 6 |
| 14 | Zonal Marketing Enforcement Officer | 4 | 15600-39100 | PB-3 6 |
| 15 | Executive Engineer (Civil, Quality Control) | Civil=23 Quality Control (C)=1 Mechanical=1(Diminishing) | 15600-39100 | PB-3 6 |
| 16 | Executive Engineer (Electrical) | 3 | | PB-3 6 |
| 17 | Executive Engineer (Public Health) | | | PB-3 6 |
| 18 | Project Manager | | | PB-3 6 |
| 19 | Assistant Project Manager (Civil) | 1 | 9300-34800 | PB-2 5 |

| 20 | Assistant Project Manager (Electrical) | 1 | 9300-34800 | PB-2 | 5 |
|----|---|--|--|-------|---|
| 21 | Assistant Project Manager (Refrigeration) | 1 | 9300-34800 | PB-2 | 5 |
| 22 | Assistant Agriculture Project Manager (Horticulture) | 1 | 9300-34800 | PB- 2 | 5 |
| 23 | Assistant Agriculture Project Manager (Food Processing) | 1 | 9300- 34800 | PB-2 | 5 |
| 24 | Assistant Architect | 1 | 15600-39100 | PB-3 | 5 |
| 25 | Senior Accounts Officer | 2 | 15,600-39,100 | PB-3 | 6 |
| 26 | District Marketing Enforcement Officer | 13 | 15,600-39,100 | PB-3 | 5 |
| 27 | Sub-Divisional Engineer | Civil-81 Electrical=9 Public Health=6 Mechanical=4 QualityControl (C)=3 | 15,600-39,100 | PB-3 | 5 |
| 28 | Sub-Divisional Engineer (Landscaping) | 1 | 15,600-39,100 | PB-3 | 5 |
| 29 | Secretary-cum-Executive Officer | 106 | 9300-34800 | PB-2 | 4 |
| 30 | Assistant General Manager (Marketing and ExportDivision) | 1 | 9300- 34800 | PB-2 | 4 |
| 31 | Librarian | 1 | 9300-34800 | PB-2 | 4 |
| 32 | Architectural Assistant | 1 | 9300-34800 | PB-2 | 4 |
| 33 | Private Secretary | 3 | 9300-34800 | PB-2 | 4 |
| 34 | Accounts Officer | 6 | 9300-34800 | PB-2 | 5 |
| 35 | Superintendent | 12 | 9300-34800 | PB-2 | 4 |
| 36 | Assistant Accounts Officer/Section Officer | 8 | 9300-34800 | PB-2 | 4 |
| 37 | Divisional Accountant | 28 | 9300-34800 On deputation from A.G. in their own pay scales | PB-2 | 4 |
| 38 | Senior Draftsman (Architect) | 2 | 9300-34800 | PB-2 | 4 |
| 39 | Commercial Accountant | 3 | 9300-34800 | PB-2 | 4 |
| 40 | Circle Head Draftsman | 9 | 9300-34800 | PB-2 | 4 |
| 41 | Junior Draftsman (Architecture) | 4 | 9300-34800 | PB-2 | 3 |
| 42 | Personal Assistant | 6 | 9300-34800 | PB-2 | 3 |
| 43 | Deputy Superintendent | 32 | 9300-34800 | PB-2 | 3 |
| 44 | Assistant Secretary | 156 | 9300-34800 | PB-2 | 3 |
| 45 | Agri-business Manager | 21 | 9300-34800 | PB-2 | 3 |
| | | | | | |

| 46 | Head Draftsman (Civil/Electrical) | Civil=20 Electrical =01 | 9300- 34800 | PB-2 | |
|----|---|--|---|------|---|
| | Junior Engineer, | Civil=256 Quality Control(C)=03 | 9300-34800 | | |
| 47 | Civil/Electrical/Mechanical/PublicI Control | HehlthylQuatsyMechanical=9Public Health=18 | G-II | PB-2 | • |
| 48 | Junior Engineer (Landscaping) | 1 | 9300-34800 G-I 9300-34800 G-II | PB-2 | |
| 49 | Electronics Data Processing Assistant | 4 | 9300-34800 | PB-2 | |
| 50 | Kanungo | 1 | 9300-34800 | PB-2 | |
| 51 | Assistant Draftsman (Architect) | 2 | 9300-34800 | PB-2 | |
| 52 | Senior Scale Stenographer | 14 | 9300-34800 | PB-2 | |
| 53 | Assistant | 59 | 9300-34800 | PB-2 | |
| 54 | Accountant (Market Committees) | 129 | 9300-34800 | PB-2 | |
| 55 | Draftsman Auto Cad | 4 | 9300-34800 | PB-2 | |
| 56 | Assistant Draftsman (Civil, Quality Control, Public Health, Electrical, Mechanical) | Civil=47 Quality Control (C)=2 Public Health(C)=2Electrical=2Mechanical=2 | 9300-34800 | PB-2 | į |
| 57 | Mandi Supervisor-cum-Fee Collector | 455 | 9300-34800 | PB-2 | |
| 58 | Accounts Clerk/Sub-Divisional Clerk | 110 | 9300-34800 | PB-2 | |
| 59 | Auditor | 2 | 9300-34800 | PB-2 | |
| 60 | Assistant Fire Sub -Officer | 18 | 9300-34800 | PB-2 | |
| 61 | Plumber | 25 | 5200-20200 | PB-1 | |
| 62 | Electrician | 23 | 5200-20200 | PB-1 | |
| 63 | Motor Mechanic | 1 | 5200-20200 | PB-1 | |
| 64 | Junior Scale Stenographer | 11 | 5200-20200 | PB-1 | |
| 65 | Driver Operator | 12 | 5200-20200 | PB-1 | |
| 66 | Leading Fireman | 13 | 5200-20200 | PB-1 | |
| 67 | Driver | | 5200-20200 | PB-1 | |
| | | | | | |

| | | Car-cum- Jeep=130 Tractor Driver= 42 Truck Driver= 20 RoadRoller Driver=46 Bus Driver=01 | | |
|------------|--|--|---------------|---|
| 68 | Patwari | 1 | 5200-20200 | PB-1 1 |
| 69 | Computer Operator-cum-Clerk | 21 | 5200-20200 | PB-1 1 |
| 70 | Clerk | 1 | 5200-20200 | PB-1 1 |
| 71 | Duplicating Machine Operator | 1 | 5200-20200 | PB-1 1 |
| 72 | Bus Conductor | 1 | 5200-20200 | PB-1 1 |
| 73 | Restorer | 203 | 5200-20200 | PB-1 1 |
| 74 | Steno-typist | 29 | 5200-20200 | PB-1 1, |
| 75 | Fireman | 46 | 5200-20200 | PB-1 1 |
| 76 | Auction Recorder | 984 | 5200-20200 | PB-1 1 |
| 77 | Tubewell Operator | 9 | 5200-20200 | PB-1 18 |
| 78 | Daftri | 2 | 4440-7440 | -IS 1 |
| 79 | Jamadar | 2 | 4440-7440 | -IS 10 |
| 80 | Road Roller Cleaner | 1 | 4440-7440 | -IS 1: |
| 81 | Mali | 3 | 4440-7440 | -IS 1 |
| 82 | Ferro Khalasi | 5 | 4440-7440 | -IS 1 |
| 83 | Sweeper | 20 | 4440-7440 | -IS 1, |
| 84 | Peon-cum-Chowkidar | 283 | 4440-7440 | -IS 1 |
| 85 | Truck Cleaner | 4 | 4440-7440 | -IS 1, |
| | oendix B] [Appendix-B substituted b .2009.](See rules 7 and 10) | y Haryana Notification No. 1199-A.S1-0 | 9-9143 dated | |
| Sr. No. | Designation of Post | Academic qualifications and experience if any, for directrecruitment | 2 م | ualification pointments itment |
| 1 | 2 | 3 | 4 | |
| 1 | Controller Finance and Accounts | - | Accounts So | er of Indian ervice of the ountant Gei General; or |
| | | | (ii) Senior A | Accounts Of |

2 Engineer-In-Chief

Indian Kanoon - http://indiankanoon.org/doc/83356354/

years experiencehaving Service (S.A.S)/Master BusinessAdministratio (Finance)/Chartered Accountant/I.C.W.A.

Three years experience Engineer

3 Chief Engineer

Three years experience Superintending Engine

Chief Marketing Enforcement
Officer

Graduate of recognized University and has at least ten years experience of development activities

5 Marketing Development Officer

At least seven Years' ex working in the Board a Development Officer; of experience of working of equivalent or higher portions of the Government of State Government of State Government of State Government of Co-opera discharging public fund Agricultural activities, wholding of Central Government is not less Three years experience Marketing Enforcement

| 6 | Superintending Engineer (Civil) - | Seven years experience Engineer in respective Engineering |
|---|--|---|
| 7 | Superintending Engineer (Electrical) | Seven years experience Engineer in respective Engineering |
| 8 | Superintending Engineer (Public - Health) | Seven years experience Engineer in respective Engineering |

9 Deputy General Manager (Marketingand Export Division)

- (i) Should be graduate Ist division with MBA Marketing from arecognized University. Preference will be given to B.ScAgriculture and MBA with specialization in agriculture marketingof agribusiness or equivalent;
 - B.ScAgriculture and M specialization in agricumarketingor agribusine;

(i) Should be graduate

MBA Marketing from a

University Preference v

- (ii) Specialization of post Harvesting Management; and
- (iii) Hindi/Sanskrit upto martic
- (ii) Specialization of Po Management; and
- (iii) Hindi/Sanskrit up

Deputy General Manager (Market Research, Post

- HarvestingManagement and
 Training of Farmers and Boards
 personnel)
- (i) Should be MSc. (Agriculture) of a recognized University;
- (ii) Hindi/ Sanskrit upto Martic.
- Deputy General Manager (Quality Control)
- (i) Should be MSc. Or Ph.D in Horticulture/VegetableScience/Food Science and Technology with specialization in PostHarvest Technology.

Technical competency:-

Value addition, testing and certificate procedure

(i.eOrganic/Eurogap/Codex/HACCP) for fruits and vegetables and designing and planning of pack house including grading and sorting lines;

- (ii) Minimum three years hands-on experience in reputedfirms/institution and industry; and
- (iii) Hindi/Sanskrit upto Matric.

(i) Degree in Architecture from recognized University orequivalent diploma in Architecture from Indian At least seven years exp Institute of Architects duly recognized Assistant Architect and Architect 12 and registered by the Council or equivalent Diploma ofArchitecture and having at least five of arecognized Univers years experience of reputedinstitution/firm; and (ii) Hindi/Sanskrit up to Matric standard. Graduate from a recogn **Administrative Officer** with three yearsexperie 13 Superintendent/Private **Zonal Marketing Enforcement** Three years experience 14 Officer **Marketing Enforcemen** (i) Six years experience Executive Engineer (Civil/Quality **Sub-Divisional Engine** 15 Control) Control); (ii) Bachelor of Engine Civil/Bachelor of Techi equivalent from a recog university; and (iii) Has passed the dep

examination as prescri

(i) Six years experience **Executive Engineer (Electrical)** Divisional Engineer(El (ii) Bachelor of Engine respective branch ofen equivalent from a recog university; and (iii) Has passed the dep examination as prescri (i) Six years experience Executive Engineer (Public Health) -Divisional Engineer (Pr (ii) Bachelor of Engine respective branch ofen equivalent from a recog university; and (iii) Has passed the dep examination as prescri Five years experience a (i) Ist Class Bachelor of Project Manager (Civil,

Engineering/Bachel-or of

Administration in

University;

Technologywith Master of Business

Marketing/Agribusi-nessfrom a

recognized University/Deemed

Indian Kanoon - http://indiankanoon.org/doc/83356354/

Project Manager

Refrigeration, Horticul

Processing) possessing Bachelor of Engineerin

ofTechnology with Mas

Administration in Mar

business from a recogn University/Deemed University The Haryana State Agricultural Marketing Board Service Rules, 2008

(ii) Three years experience in Agricultural based institutions of GOI/State Government or Statutory Body or Large and MediumIndustry having annual turnover of 10 crores;

(iii) Hindi/Sanskrit upto Matric standard; and

(iv) Knowledge of computer.

19 Assistant Project Manager (Civil)

(i) Ist Class Bachelor of Engineering/Bachel-or of Technologyin Civil Engineering with Master of Business Administration inMarketing/Agri-business from a recognized University/DeemedUniversity; Five years experience a
Engineer (Civil)
possessingqualification
Engineering/Bachelor
Civil Engineering with
Business Administratio
/Agri-business from a r
University/DeemedUn

- (ii) Hindi/Sanskrit upto Matric standard; and
- (iii) Knowledge of computer

Assistant Project Manager 20 (Electrical)

(i) Ist Class Bachelor of Engineering of Bachelor or Technology in Electrical or **Electronics &** CommunicationEngineering with Master or Electronics & of Business Administration in Marketing/Agribusiness from a recognized University/Deemed University;

Five years experience a Engineer (Electrical)po qualification of bachelo or bachelorof Technolo CommunicationEngine Master of Business Adr Marketing/Agribusines recognized University/ University.

(ii) Hindi/Sanskrit upto Matric standard; and

(iii) Knowledge of computer.

21 Assistant Project Manager (Refrigeration)

(i) Ist Class Bachelor of Engineering/Bachel-or of Technologyin Mechanical Engineering from a recognized University/DeemedUniversity;

Five years experience a **Engineer (Mechanical)** qualification of Bachelo Engineering/Bachelor Mechanical Engineerin Business in Marketing f recognized University/

University

- (ii) Two years experience in Large and Medium industry havingannual turnover of 10 crores or PGD in refrigeration & AirConditioning;
- (iii) Hindi/Sanskrit upto Matric standard; and

(iv) Knowledge of computer.

- Assistant Agriculture Project
 Manager (Horticulture)
- (i) Ist Class Bachelor of Science in Agriculture (Hons) withMaster of Business Administration in Marketing/Agribusi-ness orMaster of Science in Agriculture with fifty per cent marks from arecognized University/Deemed University;
- (ii) Hindi/Sanskrit upto Matric standard; and

Five years experience a Engineer (Horticulture qualification of Bachelo Agriculturewith Master Administration in Marketing/Agri-busine Science in Agriculture of marks from a recognized University/Deemed University/Deemed University/Deemed University

Assistant Agriculture Project 23 Manager (Food Processing)

- (iii) Knowledge of computer.
- (i) Ist Class Bachelor of Engineering/Bachel-or of Technologyin Food Processing/Food Technology or Master of Science in FoodProcessing/Food Technology with fifty per cent marks from arecognized University/Deemed University;
- (i) Ist Class Bachelor of Engineering/Bachelor Food Processing/Food Master of Science in Fo Food Technology with: marks from arecognize Deemed University;

(ii) two years experience field in GOI/StateGovernment and Medium Industry;

24 Assistant Architect

(i) Degree in Architecture from a

(Iv) Knowledge of computer

standard; and

(iii) Hindi/ Sanskrit upto Martic

- recognized University orequivalent diploma in Architecture from Indian Institute of Architects duly recognized and registered by the Council ofArchitecture and having at least four years experience of reputedinstitution/firm.
- (ii) Working knowledge of architectural drawing on computer; and
- Senior Accounts Officer
- (iii) Hindi/Sanskrit upto Matric standard

- (iii) Hindi/Sanskrit up standard; and
- (iv) Knowledge of comp **Architectural Assistant** experience in case ofde Architecture from a rec University or five years case of those having the diploma inArchitectura from a recognized Tech EducationBoard.

Chartered Accountant/ (ICWA) or AccountsOf Accounts Service (S.A.S

yearsexperience.

- District Marketing Enforcement Officer
- (i) Graduate with Ist division in any stream from a recognizedUniversity;

Five years experience a Officer-cum-Secretary.

- (ii) Master of Business Administration in Marketing orFinance;
- (iii) Hindi/ Sanskrit upto Matric Standard; and
- (iv) Working knowledge of computer.

Sub Divisional Engineer (Civil, 27 Electrical, Public Health,Mechanical, Quality Control)

Bachelor of Engineering in Civil,
Electrical/Electronics
andCommunication/Bac-helor of
Technology or its equivalent with
Istdivision from a recognized/deemed
university in respective branchof
Engineering and Hindi/Sanskrit up to
Matric standard.

Three years Diploma in Electrical/Electronics andCommunication En 10 years experience as Circle Head Draftsman Draftsman/AssistantD

Sub-Divisional Engineer 28 (Landscaping)

- (i) Should be Bachelor of Architecture in Ist division from arecognized university (duly registered with the Council ofArchitecture).
- (ii) Should hold postgraduate degree in Landscape, Design orequivalent from a

Junior Engineer (Land

ten years experience.

(iii) Hindi/Sanskrit upto Matric.

recognized Institute.

- Secretary-cum-Executive Officer
- (i) Graduate with 55% marks with Master Five years experience a of Business inMarketing or Finance from Secretary/Electronics I a recognized University/Institu-tion; Assistant.
- (ii) Hindi/Sanskrit up to Matric
- (iii) Basic knowledge of computer.
- standard; and

| 30 | Assistant General Manager (Marketing and Export Division) | (i) Should be B.S.c (Hons.) Agriculture with Ist division/ M.SC. Agriculture in Agricultural Economic/Agronomy with 2nddivision alongwith post graduate diploma in marketing from arecognized University. Preference will be given to specializationin agricultural marketing/Agribusiness or its equivalent. | (i) Should be B.Sc (Horwith Ist division/M.Sc. Agricultural Economic, 2nddivision alongwith diploma in marketing f University. Preference specializationin agricul marketing/Agribusines equivalent |
|----|--|---|---|
| | | (ii) Specialization on Post Harvesting Management; and | (ii) Specialization on Po Management; and |
| | | (iii) Hindi/Sanskrit upto Matric Standard. | (iii) Hindi/Sanskrit upt Standard. |
| 31 | Librarian | (i) Post Graduate in Library Science/Information Science froma recognized University; | Post Graduate in Librar a recognized University |
| | | (ii) Hindi/Sanskrit up to Matric standard; and | |
| | | (iii) Should have working knowledge of commonly used librarysoftware | |
| 32 | Architectural Assistant | - | Four years experience a Draftsman (Architectur |
| 33 | Private Secretary | - | One year's experience a Assistant or ten yearsex Senior Scale Stenograp |
| 34 | Accounts Officer | (i) Chartered Accountant; or | Three years experience Accounts Officer/Section |

| | | (ii) Indian Cost Works Accountants (ICWA); or | Three years experience Accounts Officer/Section |
|----|---|---|---|
| | | (iii) Ist Class Master of Commerce from a recognized university/Institution with seven years experience in Accountancy. | |
| 35 | Superintendent | - | Graduate from a recogn with two yearsexperien Superintendent or ten y as Assistant or two year Personal Assistant |
| | | | |
| | | | |
| 36 | Assistant Accounts Officer/Section Officer. | (i) Post graduate in Commerce with fifty five per cent marksfrom a recognized university with five years experience from areputed firm or chartered Accountant/ICWCA; and | (i) Five years experience Accountant; or |
| | | (ii) Hindi/Sanskrit upt to Matric Standard. | (ii) State Accounts Serv from State Governmen of India |
| 37 | Divisional Accountant | Post graduate in Commerce with fifty five percent marks from arecognized university with three years experience | (i) State Accounts Servi |

from a reputedfirm and Hindi/Sanskrit

up to Matric standard.

| | The Haryana State A | agricultural Marketing Board Service Hules, 2000 | |
|----|---------------------------------|--|---|
| | | | (ii) Sub Divisional Clerk Clerks/Auditor having Bachelor of Commerce experienceor Graduate Clerks/Accounts Clerks Auditordirectly recruite 31.12.1990 |
| 38 | Senior Draftsman (Architect) | (i) Degree in Architecture from a recognized University orequivalent Diploma in Architecture from Indian Institute ofArchitects duly recognized and registered by the Council ofArchitecture and having at least four years experience of reputedinstitution/firm; | Four years experience a Draftsman (Architectur |
| | | (ii) working knowledge on computer using commonly usedarchitectural drawing on computer software; and (iii) Hindi/Sanskrit upto Matric. | - |
| 39 | Commercial Accountant | Diminishing cadre | |
| 40 | Circle Head Draftsman | - | Five years experience a Draftsman |
| 41 | Junior Draftsman (Architecture) | (i) Diploma in Architectural Assistantship with two yearsexperience after attaining qualification; | Three years experience Draftsman |
| | | (ii) working knowledge on computer using commonly usedarchitectural drawing on computer software; and (iii) Hindi/Sanskrit upto Matric. | |
| 42 | Personal Assistant | - | Five years experience a Stenographer and show departmental test as pr |

Board.

| 43 | Deputy Superintendent | - | At least ten years exper Assistant |
|----|--|---|--|
| 44 | Assistant Secretary | (i) Graduation in any stream with 55% marks from a recognizedUniversity; | Five years experience a seven years experience. Supervisor having certiknowledge of computer recognized institution. |
| | | (ii) Hindi/Sanskrit upto Matric Standard | ; |
| | | (iii) Working knowledge of computer; and | |
| | | (iv) Preference will be given to diploma/Degree inAgriculture/ Marketing or Agribusiness from a recognizedUniversity/Institution/Board. | |
| 45 | Agri-business Manager | (i) Bachelor of Science in Agriculture from a recognizedUniversity; | (i) Bachelor of Science from a recognizedUniversity |
| | | (ii) Master of Business Administration/Post Graduate Diplomain Business Management or its equivalent from a recognizedUniversity or Deemed University; and (iii) Hindi/Sanskrit upto Matric standard. | (ii) Master of Business/ Diploma in BusinessMa equivalent from a recog University orDeemed U |
| 46 | Head Draftsman (Civil/Electrical) | - | Five years experience a Draftsman in respective |
| 47 | Junior Engineer, Civil/Electrical/Mech-anical/Public | (i) Degree or three years Diploma in Health Quality Electronics and | Diploma in respective k |

Control

Communication Engineering inrespective from Electrician to Jun

At least ten years exper

Branch of Engineering from a recognizedUniversity/Technical Education Board;

(Electrical) onlythe Electrical) onlythe Electrical Matriculate with Nation TradeCertificate issued Industrial Training InstinElectrician/Wiremann equivalent trade having yearsservice as Electric passed the department by the Board, shall be expromotion.

- (ii) Working knowledge on computer; and
- (iii) Hindi/Sanskrit upto Matric
- 48 Junior Engineer (Landscaping)
- (i) Degree in Agriculture from a recognized University andHindi/Sanskrit up to Matric ; and

Degree in Agriculture f recognized University a years experience of Boa Group C.

- Electronics Data Processing
 Assistant
- (i) Master's degree from a recognized University in statisticsor economics or mathematics or commerce with statistics as one ofthe papers or Master of Computer Application with statistics asone of papers at Bachelor degree level.

(ii) Working knowledge of computer.

(i) Master's degree from University in statistics or commerce with statistics or commerce with statist the papers; or Master of Application with statist papersat Bachelor degree (ii) Should be proficient processing using compaiii) Should be proficient

- processing using compand
- (iv) Hindi/Sanskrit up standard.

- 50 Kanungo
- 51 Assistant Draftsman (Architect)
- 52 Senior Scale Stenographer

Diminishing Cadre
Diminishing Cadre

- (i) Graduation from a recognized University or its equivalent;
- (i) One year experience Stenographer;

- (ii) Knowledge of Hindi/Sanskrit upto Matric standard;
- (ii) Hindi Shorthand at minute and transcription words per minute on m typewriter or 25 WPM with commonly used w software; and
- (iii) Hindi Shorthand at 80 words per minute and transcriptionthereof at 15 words per minute on manual typewriter or 25 WPM oncomputer with commonly used words processing software; and
- (iii) English Shorthand per minute andtranscri 20 words per minute of typewriteror 40 WPM of with commonly used w processingsoftware.
- (iv) English Shorthand at 100 words per minute andtranscription thereof at 20 words per minute on manual typewriteror 40 WPM on computer with commonly used words processingsoftware.
- (i) Graduate from a recognized University with 55% marks; PostGraduate Diploma in Computer Application (P.G.D.C.A) from arecognized institution; and

Three years experience
Sub-Divisional
Clerks/AccountsClerks
the case of appointment
ordeputation having five
experience in an 'A' cla
Government/Local Boo

53

Assistant

- (ii) Hindi/Sanskrit upto matric standard.
- 54 Accountant (Market Committees)
- (i) Bachelor of Commerce with 55% marks from a recognizedUniversity;
- Bachelor of Commerce from a recognizedunive years service as Mandi AuctionRecorder.
- (ii) Six months certificate course in computer from arecognized institution; and

(iii) Hindi/Sanskrit upto Matric standard.

| 55 | Draftsman Auto Cad | (i) Two years Diploma in Civil Draftsmanship in Ist Class froma recognized Technical Board; | (i) Two years Diploma i Draftsmanship in Ist Cl recognized Technical B |
|----|---|---|--|
| 56 | Assistant Draftsman (Civil, Quality Control, Public Health, Electrical, Mechanical) | (ii) Diploma/Certificate in Auto Cad from a recognizedinstitution; and (iii) Hindi/Sanskrit upto Matric standard. (i) Three years Diploma in Engineering in respectivediscipline from a recognized Technical Education Board or twoyears certificate in draftsmanship in respective discipline fromrecognized technical institution; (ii) Diploma/certification in Auto Cad | from a recognizedInstit (iii) Hindi/Sanskrit upt standard. |
| 57 | Mandi Supervisor-cum-Fee Collector | from a recognizedinstitution; and (iii) Hindi/Sanskrit upto Matric standard. (i) Graduate with 55% marks from a recognized university withsix months certificate in computer from a recognized institution; and | Seven years experience Recorder |
| 58 | Accounts Clerk/Sub Divisional Clerk | (ii) Hindi/Sanskrit upto Matric standard.(i) Bachelor of Commerce from a recognized University with 55%marks; | Graduate with three yeas Clerk or Matriculate experience as Clerk. |

(ii) Six months certificate in computer from a recognizedinstitution; and

experience as Clerk.

| | | (iii) Hindi/Sanskrit upto matric. | |
|----|----------------------------|--|---|
| 59 | Auditor | (i) Post graduate in Commerce with fifty five percent marksfrom a recognized university with three years experience from areputed firm; | (i) Post graduate in Confifty five per cent marks recognized university we experience from reputed |
| | | (ii) Working knowledge of computer; and | (ii) Working knowledge and |
| | | (iii) Hindi/Sanskrit upto Matric standard. | (iii) Hindi/Sanskrit upt standard. |
| 60 | Assistant Fire Sub Officer | - | Should be a Matriculate certificate of Sub-Office National Fire Service as Fireman. |
| 61 | Plumber | Matriculate with National Trade Certificate issued by theIndustrial Training Institute in Plumber or its equivalent trade. | Matriculate with Nation Certificate issued by the Training Institute in Ple equivalent trade |
| | | | |
| | | | |

Matriculate with National Trade

Training Institute in Electrician/

Wireman or itsequivalent trade.

Certificate issued by the Industrial

62 Electrician

Matriculate with Nation

Certificate issued by th

Electrician/Wireman o

Training Institute in

trade.

Diminishing cadre

(i) Graduation from a recognized

| 64 | Junior Scale Stenographer | University or its equivalent; | Steno-typist; |
|----|---------------------------|--|--|
| | | (ii) Knowledge of Hindi/Sanskrit upto Matric Standard; | (ii) Hindi Shorthand at minute and transcription words per minute on m typewriter or 25 WPM with commonly used w |
| | | (iii) Hindi Shorthand at 80 words per minute and transcriptionthereof at 15 words per minute on manual typewriter or 25 WPM oncomputer with commonly used words processing software; and | software, and (iii) English shorthand per minute andtranscri 20 words per minute or typewriteror 40 WPM of with commonly used w processingsoftware. |
| | | (iv) English Shorthand at 100 words per minute andtranscription thereof at 20 words per minute on manual typewriteror 40 WPM on computer with commonly used words processingsoftware. | |
| 65 | Driver Operator | - | Should be very efficient knowledge ofautomobil pumps and possess a La drivingheavy vehicles a year's experience as Fir |
| 66 | Leading Fireman | - | Should be matriculate a the theory and practice and rescue having qual departmentalexaminat promotion to Leading I least 5year's experience |
| 67 | Driver. | A. For Heavy Transport Vehicle | A. For Heavy Transpor |
| | | | |

63 Motor Mechanic

(i) Two years experience

(i) Matric from a recognized Education (i) Matric from recogni Board with Hindi/Sanskrit; Board with Hindi/Sans (ii) Heavy Transport Vehicle Driving (ii) Heavy Transport Vo Licence; and Licence; and (iii) Five years experier (iii) Five years experience of driving a Heavy TransportVehicl Heavy TransportVehicle. D posts. B. For Light Motor Vehicle. B. For Light Motor Veh (i) Matric from a recognized Education (i) Matric from a recogn Board with Hindi/Sans Board with Hindi; (ii) Light Motor Vehicle Driving Licence; (ii) Light Motor Vehicle and Licence; and (iii) Five years experier (iii) Five years experience of driving a Light Motor Vehicleon Light Motor Vehicle. posts. (i) Graduation from a recognized 68 Patwari University or its equivalent; (ii) Hindi/Sanskrit upto Matric standard; and (iii) Should have passed Patwar Examination conducted by the Revenue Department, Haryana. 1. Bachelor of Computer Application or graduate with 50% marksfrom a 69 Computer Operator-cum-Clerk recognized University having PGDCA diploma from arecognized Institution.

2. Hindi/Sanskrit upto Matric Standard.

70 Clerk

- (i) Graduate from a recognized University or its equivalent;
- (i) Matric with seven ye Group D of Board; and upto Matric standard fo who havebeen recruite notification of these rul

(ii) Graduate with sever

(ii) Knowledge of Hindi/Sanskrit upto Matric standard; and

(iii) Hindi and English typing at a speed of 25 and 30 wordsper minute respectively.

in Group D of the Boar Hindi/Sanskrit upto M for the employeesrecru post on or after the dat ofthese rules. Should p prescribed test in Hind **Englishtyping at Comp** Writer at the speed of 2 perminutes respectively Typewriter or 35/40 w respectively on comput commonly used wordp software within a perio from the date of appoin which he would not be annualincrement(s) till prescribed typing test. typing test he will be al

increment(s)without an (ii) Twenty percent by

amongst Group Dempl

OR

Hindi and English typing at a speed of 35 and 40 words perminute respectively on computer with commonly used wordprocessing software.

- 71 **Duplicating Machine Operator**
- **Bus Conductor** 72
- Restorer 73
- Steno-typist 74

- **Diminishing Cadre Diminishing Cadre Diminishing Cadre**
- (i) Graduation from a recognized University or its equivalent;
- (ii) Knowledge of Hindi/Sanskrit upto

Diminishing Cadre

- **Diminishing Cadre**
- (i) One year experience year diploma in compu recognized institution;
- (ii) Hindi shorthand at

| | , | | |
|----|---------------------|---|---|
| | | Matric standard; | minute and transcription words per minute on me typewriter or 20 words computer with common processing; |
| | | (iii) Hindi shorthand at 64 words per minute and transcriptionthereof 11 words per minute on manual typewriter or 20 words perminute on computer with commonly used word processing software; (iv) English shorthand at 80 per minute | (iii) English shorthand |
| | | and transcriptionthere of 15 words per minute on manual typewriter of 35 words perminute on computer with commonly used word processing software. | |
| 75 | Fireman | Diminishing cadre | |
| 76 | Auction Recorder | Graduate with 50% marks from a recognized University or itsequivalent with six-month certificate in computer from arecognized institution. Hindi/Sanskrit upto Matric. | (i) Matric with seven ye Group D of MarketCom Hindi/Sanskrit upto M for theemployees who h recruited prior to date of these rules. |
| | | | (ii) Graduate with sever in Group D of theMark and Hindi/Sanskrit upt standard for theemploy or after the date of noti theserules. |
| 77 | Tubewell Operator | Diminishing Cadre | - |
| 78 | Daftri | Middle pass with Hindi. | Middle pass with Hindi |
| 79 | Jamadar | Middle pass with Hindi. | Middle pass with Hind |
| 80 | Road Roller Cleaner | Middle pass with Hindi. | Middle pass with Hind |
| | | | |

| 81 | Mali | Middle pass with Hindi. | | Middle pass with Hindi |
|----------------|--|--|--|------------------------|
| 82 | Ferro Khalasi | Middle pass with Hindi. | | Middle pass with Hindi |
| 83 | Sweeper | Middle pass with Hindi. | | Middle pass with Hindi |
| 84 | Peon-cum-Chowkidar | Middle pass with Hindi. | | Middle pass with Hindi |
| 85 | Truck Cleaner | Middle pass with Hindi. | | Middle pass with Hindi |
| | pendix-C] [Appendix-C substituted by 5.2009.][See rule 16(1)] | Haryana Notification No. 1 | 199-A.S1-09- 9 | 9143 dated |
| Ç _r | Designation of Post | Nature of penalties | Authority empowered to impose penalty | Appellate authority |
| 1 | 2 | 3 | 4 | 5 |
| 1 | Controller Finance and Accounts | Minor Penalties: | | |
| 2 | Engineer-In-Chief | (a) warning with a copy in the personal file(Character roll); | Chief Administrator | Board |
| 3 | Chief Engineer | (b) censure; | | |
| 4 | Chief Marketing Enforcement Officer | (c) withholding of promotion; | | |

5 Marketing Development Officer

(d) recovery from pay of the whole or part of any pecuniaryloss caused by negligence or breach of order to the Board/MarketCommittee;

Superintending Engineer [Civil,

- 6 Vigilance and Quality Control(Civil)]
- Superintending Engineer(Electrical)
- 8 Superintending Engineer (Public Health)

9 Deputy General Manager (Marketing and Export Division)

10 Deputy General Manager (Market Research, Post HarvestingManagement and Training of Farmers and Boards personnel) (e) withholding of increments of pay without cumulative effect;

Major penalties

Administrative Government Committee

- (f) withholding of increments of pay with cumulative effects;
- (g) reduction to a lower stage in the time scale of pay for aspecified period with further directions as to whether or not the government employees will earn increments of pay during the period of such reduction and whether on the expiry of such period, the reduction will or will not have the effect or postponing the future increments of his pay;
- (h) reduction to a lower scale of pay, grade, post orservice which shall ordinarily be a bar to the promotion of thegovernment employee to the time scale of pay, grade, post orservice from which he was reduced with or without furtherdirection regarding conditions of restoration to the grade orpost or service from which the government employee was reduced and

his seniority and pay on such restorations to that grade postor service;

- Deputy General Manager (Quality 11 Control)
- Architect 12
- **Administrative Officer** 13
- **Zonal Marketing Enforcement**
- 14 Officer
- Executive Engineer (Civil, Quality
- 15 Control)
- **Executive Engineer (Electrical)** 16
- Executive Engineer (Public Health) 17
- **Project Manager** 18

- (i) compulsory retirement;
- (i) removal from service which shall not be a disqualification for future employment under the government; and
- (k) dismissal from service which shall ordinarily be adisqualification for future employment under the government.
- 19 Assistant Project Manager (Civil)

Minor Penalties:

Chief Board Administrator

- **Assistant Project Manager** 20 (Electrical)
- (a) Warning with a copy in the personal file (Character roll);
- **Assistant Project Manager** 21 (Refrigeration)
- (b) censure;
- **Assistant Agriculture Project** Manager (Horticulture)
- (c) withholding of promotion;
- (d) recovery from pay of the whole or part of any pecuniaryloss caused by negligence or breach of

order to the

Board/MarketCommittee;

which shall not be a

Assistant Agriculture Project (e) withholding of Manager (Food Processing) increments of pay without cumulativeeffect; **Assistant Architect** Major penalties 24 (f) withholding of Senior Accounts Officer increments of pay with cumulative effect; (g) reduction to a lower stage in the time scale of pay for aspecified period with further directions as to whether or not thegovernment employees will earn increments of pay **District Marketing Enforcement** 26 Officer during the period of such reduction and whether on the expiry of such period, the reduction will or will not have the effect ofpostponing the future increments of his pay; (h) reduction to a lower scale of pay, grade, post orservice which shall ordinarily be a bar to the promotion of thegovernment employee to the time scale of pay, grade, post orservice from Sub Divisional Engineer (Civil, which he was reduced with 27 Electrical, Mechanical, Quality or without furtherdirection Control) regarding conditions of restoration to the grade orpost or service from which the government employee was reduced and his seniority and pay on such restorations to that grade, post or service; **Sub-Divisional Engineer** 28 (i) compulsory retirement; (Landscaping) Secretary-cum-Executive Officer (j) removal from service

disqualification for future employment under the government; and

- (k) dismissal from service which shall ordinarily be adisqualification for future employment under the government.
- 30 Assistant General Manager (Marketing and Export Division)
- 31 Librarian
- 32 Architectural Assistant
- 33 Private Secretary
- 34 Accounts Officer
- 35 Superintendent
- Assistant Accounts Officer/Section
- 36 Officer.
- 37 Divisional Accountant
- 38 Senior Draftsman (Architect)
- 39 Commercial Accountant
- 40 Circle Head Draftsman
- 41 Junior Draftsman (Architecture)
- 42 Personal Assistant
- 43 Deputy Superintendent
- 44 Assistant Secretary
- 45 Agri-business Manager
- 46 Head Draftsman (Civil/Electrical)
 Junior Engineer,
- 47 Civil/Electrical/Mechan-ical/PublicHealth/Quality Control
- 48 Junior Engineer (Landscaping)
 - **Electronics Data Processing**
- 49 Assistant
- 50 Kanungo
- 51 Assistant Draftsman (Architect)
- 52 Senior Scale Stenographer
- 53 Assistant
- 54 Accountant (Market Committees)
- 55 Draftsaen Auto Cad
- 56 Assistant Draftsman (Civil, Quality Control, Public Health, Electrical,

| | Mechanical) | | | |
|----|---|--|-----------|--------------------------|
| 57 | Mandi Supervisor-cum-Fee Collector | | | |
| 58 | Accounts Clerk/Sub- Divisional Clerk | | | |
| 59 | Auditor | | | |
| 60 | Assistant Fire Sub -Officer | | | |
| 61 | Plumber | | | |
| 62 | Electrician | | | |
| 63 | Motor Mechanic | | | |
| 64 | Junior Scale Stenographer | | | |
| 65 | Driver Operator | | | |
| 66 | Leading Fireman | | | |
| 67 | Driver | | | |
| 68 | Patwari | | | |
| 69 | Computer Operator-cum-Clerk | | | |
| 70 | Clerk | | | |
| 71 | Duplicating Machine Operator | | | |
| 72 | Bus Conductor | | | |
| 73 | Restorer | | | |
| 74 | Steno-typist | | | |
| 75 | Fireman | | | |
| 76 | Auction Recorder | | | |
| 77 | Tubewell Operator | | | |
| 78 | Daftri | Minor Penalties : | Secretary | Chief Administrator." |
| 79 | Jamadar | (a) warning with a copy in the personal file(Character roll); | | |
| 80 | Road Roller Cleaner | | | |
| 81 | Mali | (b) censure; | | |
| 82 | Ferro Khalasi | (c) withholding of promotion; | | |
| 83 | Sweeper | (d) recovery from pay of the whole or part of any pecuniaryloss caused by negligence or breach of order to the | | |

Board/MarketCommittee;

- 84 Peon-cum-Chowkidar
- 85 Truck Cleaner

- (e) withholding of increments of pay without cumulative effect;
- Major penalties
- (f) withholding of increments of pay with cumulative effect;
- (g) reduction to a lower stage in the time scale of pay for aspecified period with further directions as to whether or not thegovernment employees will earn increments of pay during theperiod of such reduction and whether on the expiry of suchperiod, the reduction will or will not have the effect ofpostponing the future increments of his pay;
- (h) reduction to a lower scale of pay, grade, post orservice which shall ordinarily be a bar to the promotion of thegovernment employee to the time scale of pay, grade, post orservice from which he was reduced with or without furtherdirection regarding conditions of restoration to the grade orpost or service from which the government employee was reducedand his seniority and pay on such restorations to that grade, post or service;
- (i) compulsory retirement;

(j) removal from service which shall not be a disqualification for future employment under the government; and

(k) dismissal from service which shall ordinarily be adisqualification for future employment under the government.

[Appendix-D] [Appendix-D substituted by Haryana Notification No. 1199-A.S.-1-09-9143 dated 23.6.2009.][See rule 16(2)]

| 25.0.2 | .009.][bcc fuic 10(2)] | | | |
|--------|--|--|--|---------------------|
| Sr.No | Designation of Post | Nature of Order | Authority empowered to make the order | Appellate authority |
| 1 | 2 | 3 | 4 | 5 |
| 1 | Controller Finance and Accounts | (1) Reducing or withholding the amount of ordinary/additionalp admissible under the rules governing pension; and | Chief ension Administrator | Board |
| 2 | Engineer-In-Chief | | | |
| 3 | Chief Engineer | | | |
| 4 | Chief Marketing Enforcement Officer | (2) terminating the appointment of a member of the Serviceotherwise, than on his attaining the age fixed forsuperannuation. | | |
| 5 | Marketing Development Officer | | | |
| 6 | Superintending Engineer [Civil, Vigilance and Quality Control(Civil)] | | | |
| 7 | Superintending Engineer (Electrical) | | | |
| 8 | Superintending Engineer (Public Health) | | | |
| 9 | Deputy General Manager (Marketing and Export Division) | | | |

| | Deputy General Manager (Market Research, Post HarvestingManagement and Training of Farmers and Boards personnel) | | |
|----|---|--|-------|
| 11 | Deputy General Manager (Quality Control) | | |
| 12 | Architect | | |
| 13 | Administrative Officer | | |
| 14 | Zonal Marketing Enforcement Officer | | |
| 15 | Executive Engineer (Civil, Quality Control) | | |
| 16 | Executive Engineer (Electrical) | | |
| 17 | Executive Engineer (Public Health) | | |
| 18 | Project Manager | | |
| 19 | Assistant Project Manager (Civil) | (a) Reducing or withholding the amount of Ordinary/additionalpension Administrator admissible under the rules governing pension; and | Board |
| 20 | Assistant Project Manager (Electrical) | | |
| 21 | Assistant Project Manager (Refrigeration) | (b) terminating the appointment of a member of the Serviceother wise, than on his attaining the age fixed forsuperannuation. | |
| 22 | Assistant Agriculture Project Manager (Horticulture) | | |
| 23 | Assistant Agriculture Project Manager (Food Processing) | | |
| 24 | Assistant Architect | | |
| 25 | Senior Accounts Officer | | |
| 26 | District Marketing Enforcement Officer | | |
| 27 | Sub-Divisional Engineer [Civil, Electrical, Mechanical, Public Health, Quality control (Civil)] | | |
| _ | | | |

| | Sub-Divisional Engineer (Landscaping) |
|----|---|
| 29 | Secretary-cum-Executive Officer |
| 30 | Assistant General Manager (Marketing and Export Division) |
| 31 | Librarian |
| 32 | Architectural Assistant |
| 33 | Private Secretary |
| 34 | Accounts Officer |
| 35 | Superintendent |
| 36 | Assistant Accounts Officer/Section Officer |
| 37 | Divisional Accountant |
| 38 | Senior Draftsman (Architect) |
| 39 | Commercial Accountant |
| 40 | Circle Head Draftsman |
| 41 | Junior Draftsman (Architecture) |
| 42 | Personal Assistant |
| 43 | Deputy Superintendent |
| 44 | Assistant Secretary |
| 45 | Agri-business Manager |
| 46 | Head Draftsman (Civil/Electrical) |
| 47 | Junior Engineer (Civil/Electrical/Mechanical/-PublicHealth/Quality Control) |
| 48 | Junior Engineer (Landscaping) |
| 49 | Electronics Data Processing Assistant |
| 50 | Kanungo |
| 51 | Assistant Draftsman (Architect) |
| 52 | Senior Scale Stenographer |
| 53 | Assistant |
| 54 | Accountant (Market Committees) |
| 55 | Draftsman Auto Cad |
| | Assistant Draftsman (Civil, Quality |
| 56 | Control, Public Health, Electrical, Mechanical) |
| 57 | Mandi Supervisor-cum-Fee Collector |

Accounts Clerk/Sub-Divisional Clerk

58

| 59 | Auditor | | |
|----|-------------------------------------|---|--------------------------|
| 60 | Assistant Fire Sub-Officer | | |
| 61 | Plumber | | |
| 62 | Electrician | | |
| 63 | Motor Mechanic | | |
| 64 | Junior Scale Stenographer | | |
| 65 | Driver Operator | | |
| 66 | Leading Fireman | | |
| 67 | Driver | | |
| 68 | Partwari | | |
| 69 | Computer Operator-cum-Clerk | | |
| 70 | Clerk | | |
| 71 | Duplicating Machine Operator | | |
| 72 | Bus Conductor | | |
| 73 | Restorer | | |
| 74 | Steno-typist | | |
| 75 | Fireman | | |
| 76 | Auction Recorder | | |
| 77 | Tubewell Operator | | |
| 78 | Daftri | (a) Reducing or withholding the amount of ordinary/additionalpe scioutary admissible under the rules governing pension; and | Chief Administrator.' |
| 79 | Jamadar | | |
| 80 | Road Roller Cleaner | | |
| 81 | Mali | | |
| 82 | Ferro Khalasi | (b) terminating the appointment of a member of the serviceotherwise, than on his attaining the age fixed | |
| 00 | Curanan | forsuperannuation. | |
| 83 | Sweeper Peon-cum-Chowkidar | | |
| 84 | Truck Cleaner | | |
| 85 | TTUCK CICATICI | | |