

1 2 3 4 5 IN THE CIRCUIT COURT OF THE STATE OF OREGON 6 FOR THE COUNTY OF WASHINGTON 7 8 GARY YOUNG and TIMOTHY G. GAUTHIER, Trustees who comprise the OREGON AND SOUTHWEST WASHINGTON NECA-IBEW No. C155322CV 9 **ELECTRICAL WORKERS AUDIT** 10 COMMITTEE, ORDER FOR JUDGMENT DEBTOR 11 Plaintiffs, **EXAMINATION** 12 VS. 13 SUNDOWN ELECTRIC COMPANY, an Idaho Corporation, 14 Defendant. 15 16 Gene Nelson, Registered Agent for Defendant TO: 17 YOU ARE HEREBY ORDERED to appear in person before the above entitled Court 18 in the Civil Filing Counter (located on the first floor of the Judge Services Building) of the 19 Washington County Circuit Courthouse, 150 N. First Avenue, Hillsboro, Oregon on the 20 day of March , 2016 at the hour of 2:00 p.m. to answer questions under 21 oath regarding property or interest in property that Defendant may have. 22 23 IT IS FURTHER ORDERED that Defendant then and there produce the following 24 documents of Defendant: 25 111 26



Bennett, Hartman, Morris & Kaplan, LLP 210 S.W. Morrison St., Suite 500 Portland, Oregon 97204-3149 Phone: 503-227-4600 Fax: 503-248-6800



1	1.	All financial books and red	cords which h	nave been maintained by the		
2	Defendant within the last twenty-four (24) months, including income tax returns, payroll					
3	records, checkbooks, bank statements, books of account, cash journals and ledgers.					
4	2.	A copy of the most recent inventory of Defendant's assets taken.				
5	3.	A list of the Defendant's a	accounts rece	ivable and other debts owing to it by		
6	name and address of creditor and amount.					
7 8	4.	A list of Defendant's inter	ests in land a	nd buildings, cash and all other		
9	property.					
10	5.	A list of the names and a	ddresses of o	ther judgment creditors, secured		
11	creditors, or unsecured creditors and the amount claimed by each, and it is further					
12	ORDERED that Defendant be, and hereby is, restrained from selling, transferring,					
13	or in any manner disposing of its property liable to executing this proceeding except as					
14	may be required in the day to day ordinary course of business.					
15	DATED this 25 day of FQV , 2016.					
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18			CIRCUIT	COURT JUDGE		
18 19	SURMITTE	D RY:	CIRCUIT C			
18	SUBMITTE:		CIRCUIT C			
18 19 20	Linda J. Lar Of Counsel,	kin, OSB #792954 Bennett, Hartman, Morris		COURT JUDGE		
18 19 20 21	Linda J. Lar	kin, OSB #792954 Bennett, Hartman, Morris Plaintiffs		COURT JUDGE		
18 19 20 21	Linda J. Lar Of Counsel, Attorney for	kin, OSB #792954 Bennett, Hartman, Morris Plaintiffs		COURT JUDGE		

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1	CERTIFICATE OF SERVICE				
2	I hereby certify that I served the foregoing proposed form of ORDER FOR				
3	JUDGMENT DEBTOR EXAMINATION on:				
4	Rebecca Boyette				
5	Schwabe, Williamson & Wyatt 1211 SW 5 <sup>th</sup> Avenue, Suite 1900				
6	Portland, OR 97204				
7	Attorney for Defendant				
8	Gene Nelson, President Sundown Electric Company				
9	PO Box 0129 Forest Grove, OR 97116				
10	Defendant				
11	by the following indicated method or methods:				
12	by mailing a copy thereof in a sealed, first-class pos	stage-paid envelope,			
13		by mailing a copy thereof in a sealed, first-class postage-paid envelope, addressed to the party(ies) listed above, and deposited with the United States Postal Service at Portland, Oregon, on the date set forth below.			
14	<ul> <li>by hand delivering a copy thereof to the party(ies) li</li> </ul>	sted above, on the date			
15	set forth below.				
16	<ul> <li>by sending via overnight courier a copy thereof in a envelope, addressed to the party(ies) listed above</li> </ul>				
17	below.	envelope, addressed to the party(ies) listed above, on the date set forth below.			
18	<ul> <li>by faxing a copy thereof to the party(ies) at the fax</li> </ul>	number(s) shown above,			
19	on the date set forth below.				
20	Dated this day of February, 2016.				
21					
22		Г А			
23	Lindá J. Larkin, ΦSƁ No. 7929 <u>Iarkinl@bennetthartman.com</u>	54			
24	Attorney for Plaintiffs Phone: (503) 227-4600				
25	1 110110. (000) 221 1000				

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1	7 This is a proposed judgment that includes an award of punitive damages and					
2	notice has been served on the Director of the Crime Victims' Assistance Section as					
3						
4	required by subsection (4) of this rule.  Dated this day of February, 2016.					
5	Dated this day of February, 2016.					
6						
7						
8	Linda J. Larkin, OSB No. 792954					
9	larkinl@bennetthártman.com Attorney for Petitioner					
10	Phone: (503) 227-4600					
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