

# Restitution

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"this cup" not removed - Luke 22:41-44

"41 And He withdrew from them about a stone's throw and knelt down and prayed, 42 Saying, Father, if You are willing, remove this cup from Me; yet not My will, but [[f]always] Yours be done.

"43 And there appeared to Him an angel from heaven, strengthening Him in spirit. 44 And being in an agony [of mind], He prayed [all the] more earnestly and intently, and His sweat became like great [g]clots of blood dropping down upon the ground.", Luke 22:41-44 (AMP)

- The Father of Jesus did not "remove this cup from" Jesus, because his Father was not "willing".
- The Father of Jesus did not "remove this cup from" Job, Joseph or those cheated by Zacchaeus, either.

If the Father of Jesus had removed those four "cups":

- **Those cheated** by Zacchaeus would not have been **restored** "four times as much".
- **Job** would not have been **restored** "twice as much".
- **Joseph** would not have been **restored** many times his own life by being both spared and keeping "many people" alive.
- **Jesus** would not have been **restored** many times his own life by being both resurrected and becoming the "first fruits".

Instead, the Father of Jesus was, "... not desiring that any should perish, ...", 2 Peter 3:9 (AMP), and therefore was "willing" to allow innocent, sinless Jesus to be murdered by Satan so that **Jesus** would then have to be **restored** many times his own life by being both resurrected and becoming the "first fruits".

- "20 But now [as things really are] Christ has in fact been raised from the dead,
- [and He became] the first fruits [that is, the first to be resurrected with an incorruptible, immortal body, foreshadowing the resurrection]
- of those who have fallen asleep [in death].", 1 Corinthians 15:20 (AMP)