# Team ****Members****:

|  |  |  |  |
| --- | --- | --- | --- |
| **Evaluation** | | % | Points Earned/Possible |
| **Presentation** | | | |
|  | Quality/Value of Extra Materials (not included in report) | 10 | /22 |
|  | Volume and Depth of material presented | 10 | /22 |
|  |  |  |  |
| **Content** |  |  |  |
|  | Effectiveness of articulating the problem | 10 | /22 |
|  | Effectiveness of problem-solving logic | 10 | /22 |
|  |  |  |  |
| **Physical Project Elements** | |  |  |
|  | Cover Page | 1 | /2.2 |
|  | Executive Summary | 5 | /11 |
|  | All Alternatives Studied | 5 | /11 |
|  | Recommendations | 3 | /6.6 |
|  | Summary | 5 | /11 |
|  | Spelling/Grammar | 5 | /11 |
|  | Professionalism | 5 | /11 |
|  | Appropriately related to the project | 6 | /13.2 |
|  | Clarity – ease of understanding | 6 | /13.2 |
|  |  |  |  |
| **Appendices** | |  |  |
|  | Decomposition Diagram | 1 | /2.2 |
|  | Context Diagram and narrative/legend | 1 | /2.2 |
|  | DFD 0 and narrative/legend | 3 | /6.6 |
|  | Network Diagram and narrative/legend | 5 | /11 |
|  | Gantt Chart | 3 | /6.6 |
|  | Hardware Cost Projections (*Excel* spreadsheet) | 6 | /13.2 |
|  |  |  |  |
|  | **Total** | **100** | **/220** |