

# BHARAT SEATS LIMITED

## Vendor Introduced by:

<b>Name:</b>	Rahul	<b>Designation:</b>	AM	<b>Date:</b>	
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## VENDOR QUESTIONNAIRE

### 1. Company's Profile:

<b>1.1 Name Of Company:</b>			
Faurecia			
<b>1.2 Address Of Company:</b>			
<b>Registered Office:</b>	<b>Head Office:</b>	<b>Plant:</b>	
Gurgaon	Gurgaon	Manesar	
<b>Telephone:</b>	<b>Telephone:</b>	<b>Telephone:</b>	
1212121212			
<b>FAX:</b>	<b>FAX:</b>	<b>FAX:</b>	
<b>e-mail:</b>	<b>e-mail:</b>	<b>e-mail:</b>	
adfaffaf@gmail.com			
<b>1.3 Contact Persons:</b>			
<b>Name:</b>	<b>Designation:</b>	<b>Contact No. Office:</b>	<b>Contact No. Residence:</b>
sdfsdf	sdfsdf	1321354353	
<b>1.4 Product Manufactured By Company:</b>			
<b>Name Of Product:</b>	<b>Main Customer:</b>	<b>Supply(year):</b>	<b>%of annual Turn over:</b>
mechanism			
<b>1.5 Certification Details:</b>			
<b>Is your company certified for ISO/ QS/ TS/ TPM/ Any other quality system (If yes then furnish the below details):</b>			
No			
<b>Name Of Quality System:</b>	<b>Certifying Agency:</b>	<b>Year of Certification:</b>	
<b>1.6 Do you have Bar-Coding System for Material Supply? If yes since which year:</b>			
2017			
<b>1.7 Details Of Plant:</b>			
<b>a) Total Area(sq-mts):</b>	<b>b) Total Covered Area(sq-mts):</b>	<b>c) Connected Electrical Road(kva):</b>	<b>d) Availability of alternate source of Electricity(In-House):</b>
<b>1.8 Partnership / Joint-venture foreign collaboration technical Tie-up:</b>			
<b>Description &amp; Name:</b>	<b>Date Of Association:</b>	<b>Partnership:</b>	<b>Remarks:</b>
<b>1.9 Other Details:</b>			
<b>a) Installed Capacity per annum (w.r.t BSL's Parts):</b>		<b>b) Spare Capacity available for BSL (in %):</b>	
500000		20.00	
<b>1.10 Mode of Material Transport:</b>			
Own			
<b>1.11 Future Expansion Plans , Details of Plan with Target Date:</b>			
2021			
<a href="http://14.141.50.214:85/data/Financial_File/">http://14.141.50.214:85/data/Financial_File/</a> (*Copy and paste this link on web browser to download file)			

### 2. Financial's Details:

<b>2.1 Attach Balance Sheet for last Years(as annexure):</b>		
<a href="http://14.141.50.214:85/data/Financial_File/SMIR_FORMAT%20F10010%2011-03-2019%20112503.xls">http://14.141.50.214:85/data/Financial_File/SMIR_FORMAT (2) F10010 11-03-2019 112503.xls</a> (*Copy and paste this link on web browser to download file)		
<b>2.2 Company's Bankers Details:</b>		
<b>Name Of Bank:</b>	<b>Address:</b>	<b>Telephone Nos:</b>
hdfc	delhi	1234567890

2.3 Turnover Details of Previous Year:		
Name Of Customer:	Turn-Over(in Rs Lacs):	Remarks:
msil	300	
2.4 GST No.:		
2.5 TIN No.:		
2.6 Sales Tax No.:		
2.7 Excise Registration No.:		
2.8 Permanent A/C No.:		
adasdadasdad		
2.9 TDS A/C No.:		

3. Financial's Details:

3.1 Total Employees:			
Permanent:	Unionised:	Non-Unionised:	Casuals:
245	0	245	300
i) Managers:			
10			
ii) Supervisors:	Degree Holder:	Diploma Holders:	Others:
25	10	08	7
iii) Production:	a) Direct:	b) Indirect:	
200	180	20	
Direct ITI:	Direct NonITI:	Indirect ITI:	Indirect NonITI
iv) QA:			
8			
v) Administration:			
3			
3.2 Do you have worker's Union:			
No			
3.3 Is There any Long Term Settlement with the Union?:			
Yes			
3.4 Give details of Strike Lock out go slow etc during the last 3 years if any:			
3.5 How is the IR situation?:			
3.6 Number of shifts timings:			
3.7 Details Of Training Programs:			
a) Annual Training Plan?:	b) Training Programmes being planned (yearly Target):	c) Training Conducted Last year (in NOS):	
Yes	Internal		
d) Foreign Training If any:			
Subject Covered:			
Managers:	Staff:	Workmen:	
0	0		

4. Technical Details:

4.1 Details of Machinery & Equipment:				
S.No:	Description and Make:	Qty:	Type (GPM/SPM/CNC etc.):	Remarks/Purpose:
1	molding	5	gpm	
Details of other Machinery & Equipment (Attach separate sheet):				
Not Uploaded				
4.2 Details of In-house Testing & Inspection Facilities:				
S.No:	Description and Make:	Qty:	Purpose/Remarks:	

<b>Details of other In-house Testing &amp; Inspection Facilities(Attach separate sheet):</b>			
<a href="http://14.141.50.214:85/data/Technical_File/SMIR_FORMAT%20F10010%2011-03-2019%20112702.xls">http://14.141.50.214:85/data/Technical_File/SMIR_FORMAT (2) F10010 11-03-2019 112702.xls</a> (*Copy and paste this link on web browser to download file)			
<b>4.3 R &amp; D Facilities (If yes attach separate sheet giving details e.g.CAD / CAM / CAE facilities trained Man-power etc.Also furnish details of products designed &amp; developed during last two years):</b>			
Yes			
<b>Details of other R&amp;D Facilities (Attach separate sheet):</b>			
Not Uploaded			
<b>4.4 Source of Raw Material (BSL Related Product):</b>			
<b>S.No:</b>	<b>Description:</b>	<b>Source:</b>	<b>Remarks:</b>
<b>Details of other Raw Materials Facilities (Attach separate sheet):</b>			
Not Uploaded			
<b>4.5 Traceability (Kindly define your product Traceability System in separat sheet):</b>			
<b>4.6 Describe the Reaction Plan for Non-conforming products (Attach separate sheet):</b>			
<a href="http://14.141.50.214:85/data/Technical_File/SMIR_FORMAT%20F10010%2011-03-2019%20112702.xls">http://14.141.50.214:85/data/Technical_File/SMIR_FORMAT (1) F10010 11-03-2019 112702.xls</a> (*Copy and paste this link on web browser to download file)			
<b>4.7 Any Special Process/Facility:</b>			
Yes			
<b>4.8 Rejection Monitoring System:</b>			
No			
<b>4.9 Customer Satisfaction Index/Trend:</b>			
Yes			
<b>4.10 Give details of Inspection Procedures(Sampling Self-certification etc.):</b>			
<a href="http://14.141.50.214:85/data/Technical_File/SMIR_FORMAT%20F10010%2011-03-2019%20112702.xls">http://14.141.50.214:85/data/Technical_File/SMIR_FORMAT (2) F10010 11-03-2019 112702.xls</a> (*Copy and paste this link on web browser to download file)			
<b>4.11 Exposure to National/International Standards:</b>			
	<b>Tick:</b>	<b>Specify Nos. (which you are currently using):</b>	
a) IS / ISO*	Yes	2017	
b) EN/BS*	Yes		
c) JIS/JASO*	Yes		
d) DIN*	Yes		
e) Any Others*	Yes		

<b>Date:</b>	<b>Authorized Signatory</b>
	Name:
	Designation:

(\*Please send the duly filled Questionnaire to Bharat Seats Limited)

(For BSL office use only)

<b>BSL's EVALUATION &amp; REMARKS:</b>				
S. No.	Name of Authority	Remarks	Signature	Date
1.	Deptt. Head (Materials)			
2.	Deptt. Head (QA)			
3.	Deptt. Head (Engg)			

<b>Initial Approval:</b>			
S. No.	Name of Authority	Signature	Date
1.	G. M. (Works)		
2.	V. P. (Fin.)		
3.	Sr. V. P.		

<b>Final Approval:</b>	
M. D.	Date