

# BHARAT SEATS LIMITED

## Vendor Introduced by:

<b>Name:</b>	TestName	<b>Designation:</b>	TestDesignation	<b>Date:</b>	01-03-2019
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## VENDOR QUESTIONNAIRE

### 1. Company's Profile:

<b>1.1 Name Of Company:</b>			
Test NOC			
<b>1.2 Address Of Company:</b>			
<b>Registered Office:</b>	<b>Head Office:</b>	<b>Plant:</b>	
TestRO	TestHO	TestP	
<b>Telephone:</b>	<b>Telephone:</b>	<b>Telephone:</b>	
1111111111	1111111111	1111111111	
<b>FAX:</b>	<b>FAX:</b>	<b>FAX:</b>	
12345678	12345678	12345678	
<b>e-mail:</b>	<b>e-mail:</b>	<b>e-mail:</b>	
test1@gmail.com	test2@gmail.com	test3@gmail.com	
<b>1.3 Contact Persons:</b>			
<b>Name:</b>	<b>Designation:</b>	<b>Contact No. Office:</b>	<b>Contact No. Residence:</b>
TestCp1	TestD1	1111111111	1111111111
TestCp2	TestD2	2222222222	2222222222
TestCp3	TestD3	3333333333	3333333333
TestCp4	TestD4	4444444444	4444444444
<b>1.4 Product Manufactured By Company:</b>			
<b>Name Of Product:</b>	<b>Main Customer:</b>	<b>Supply(year):</b>	<b>%of annual Turn over:</b>
TestNOP1	TestMC1	2016	1.00
TestNOP2	TestMC2	2017	2.00
TestNOP3	TestMC3	2018	3.00
TestNOP4	TestMC4	2019	4.00
<b>1.5 Certification Details:</b>			
<b>Is your company certified for ISO/ QS/ TS/ TPM/ Any other quality system (If yes then furnish the below details):</b>			
Yes			
<b>Name Of Quality System:</b>	<b>Certifying Agency:</b>	<b>Year of Certification:</b>	
TestNOQS1	TestCA1	2016	
TestNOQS2	TestCA2	2017	
TestNOQS3	TestCA3	2018	
TestNOQS4	TestCA4	2019	
<b>1.6 Do you have Bar-Coding System for Material Supply? If yes since which year:</b>			
Yes,2016			
<b>1.7 Details Of Plant:</b>			
<b>a) Total Area(sq-mts):</b>	<b>b) Total Covered Area(sq-mts):</b>	<b>c) Connected Electrical Road(kva):</b>	<b>d) Availability of alternate source of Electricity(In-House):</b>
17	18	19	20
<b>1.8 Partnership / Joint-venture foreign collaboration technical Tie-up:</b>			
<b>Description &amp; Name:</b>	<b>Date Of Association:</b>	<b>Partnership:</b>	<b>Remarks:</b>
TestPJF1	01-12-2018	TestP1	R1
TestPJF1	02-03-2019	TestP2	R2
TestPJF1	03-03-2019	TestP3	R3
TestPJF1	04-03-2019	TestP4	R4
<b>1.9 Other Details:</b>			
<b>a) Installed Capacity per annum (w.r.t BSL's Parts):</b>		<b>b) Spare Capacity available for BSL (in %):</b>	
19		19.00	
<b>1.10 Mode of Material Transport:</b>			
Own			
<b>1.11 Future Expansion Plans , Details of Plan with Target Date:</b>			
Plan			
<a href="http://14.141.50.214:85/data/Financial_File/com S10001 08-03-2019 184224.xlsx">http://14.141.50.214:85/data/Financial_File/com S10001 08-03-2019 184224.xlsx</a> (*Copy and paste this link on web browser to download file)			

### 2. Financial's Details:

<b>2.1 Attach Balance Sheet for last Years(as annexure):</b>		
<a href="http://14.141.50.214:85/data/Financial_File/com S10001 08-03-2019 184359.xlsx">http://14.141.50.214:85/data/Financial_File/com S10001 08-03-2019 184359.xlsx</a> (*Copy and paste this link on web browser to download file)		
<b>2.2 Company's Bankers Details:</b>		
<b>Name Of Bank:</b>	<b>Address:</b>	<b>Telephone Nos:</b>
CBD1	Ad1	1111111111
CBD2	Ad2	2222222222

CBD3	ad3	3333333333
CBD4	ad4	4444444444
2.3 Turnover Details of Previous Year:		
Name Of Customer:	Turn-Over(in Rs Lacs):	Remarks:
NOC1	1	r1
NOC2	2	r2
NOC3	3	r3
NOC4	4	r4
2.4 GST No.:		
TestGST		
2.5 TIN No.:		
TestTin		
2.6 Sales Tax No.:		
TestSales		
2.7 Excise Registration No.:		
TestERN		
2.8 Permanent A/C No.:		
TestPAN		
2.9 TDS A/C No.:		
TestTDS		

3. Financial's Details:

3.1 Total Employees:			
Permanent:	Unionised:	Non-Unionised:	Casuals:
1	99	999	9999
i) Managers:			
8			
ii) Supervisors:	Degree Holder:	Diploma Holders:	Others:
7	77	777	7777
iii) Production:	a) Direct:	b) Indirect:	
6	66	666	
Direct ITI:	Direct NonITI:	Indirect ITI:	Indirect NonITI
61	62	63	64
iv) QA:			
1			
v) Administration:			
11			
3.2 Do you have worker's Union:			
Yes			
3.3 Is There any Long Term Settlement with the Union?:			
Yes			
3.4 Give details of Strike Lock out go slow etc during the last 3 years if any:			
TestStrike			
3.5 How is the IR situation?:			
TestIR			
3.6 Number of shifts timings:			
36			
3.7 Details Of Training Programs:			
a) Annual Training Plan?:	b)Training Programmes being planned (yearly Target):	c) Training Conducted Last year (in NOS):	
Yes	Internal	1988	
d) Foreign Training If any:			
Subject Covered:			
Managers:	Staff:	Workmen:	
1	1	1	