BHARAT SEATS LIMITED

Vendor Introduced by:

Name:	Rahul	Designation:	AM	Date:	24-03-2019

VENDOR QUESTIONNAIRE

1. Company's Profile:							
1.1 Name Of Company:							
KSS ABHISHEK SAFETY SYSTEM	IS PVT.LTD						
1.2 Address Of Company:							
Registered Office:		Head Office:		Plant:	Plant:		
SECTOR-5, IMT MANESAR,GURG	AON,122001	SECTOR-5, IMT MANESAR	R,GURGAON,122001		, IMT MANESAR,GURGAON,122001		
Telephone:				Telephon	e:		
9810042904		1212121212		1212121212			
FAX:		FAX:		FAX:	FAX:		
e-mail:		e-mail:		e-mail:	e-mail:		
gautamc@abhishekauto.co.in							
1.3 Contact Persons:							
Name:	Designati	ion:	Contact No. Office		Contact No. Residence:		
GAUTAM CHAUDHARY	PH		9810042904				
SUNIL	PH		9911969412				
DN RAO	PH		9891366722				
1.4 Product Manufactured	By Company:						
Name Of Product:	Main Cus	tomer: Supply(year):			%of annual Turn over:		
Buckle	msil		1996		60.00		
1.5 Certification Details:							
Is your company certified	for ISO/ QS/ TS/	/ TPM/ Any other quali	ity system (If yes the	en furnish th	e below details):		
Yes							
Name Of Quality System:		Certifying Agency:		Year of Certification:			
IATF		TUV					
ISO		TUV	2017				
1.6 Do you have Bar-Codi	na System for M	latorial Supply? If yos	since which year:				
2017	ng System for iv	iateriai Suppiy : ii yes	Silice willcii year.				
1.7 Details Of Plant:							
	h) Total C	Savarad Araa/aa mta\	a) Connected Floor	luinal	d) Availability of alternate		
a) Total Area(sq-mts):	mts): b) Total Covered Area		Road(kva):		d) Availability of alternate source of Electricity(In-House):		
15000	5000 12000		500				
1.8 Partnership / Joint-ver	nture foreign col	llaboration technical T	ie-up:				
Description & Name:	Description & Name: Date Of Association:		Partnership:		Remarks:		
no							
1.9 Other Details:							
a) Installed Capacity per annum (w.r.t BSL's Parts):		b) Spare Capacity available for BSL (in %):					
500000		30.00					
1.10 Mode of Material Tra	nsport:						
Own							
1.11 Future Expansion Pla	ns , Details of F	Plan with Target Date:					
july 2020 http://14.141.50.214:85/data/Financ	ial_File/VendorQue S	10001 09-03-2019 123443 A1	0001 24-03-2019 151446.	CSV (*Copy and	paste this link on web browser to download		
file)				(, , , , , , , , , , , , , , , , , , ,			

2. Financial's Details:

2.1 Attach Balance Sheet for last Years(as annexure):

http://14.141.50.214:85/data/Financial_File/VendorQue S10001 09-03-2019 122924 A10001 24-03-2019 151611.CSV (*Copy and paste this link on web browser to download file)

2.2 Company's Bankers Details:

Name Of Bank:	Address:	Telephone Nos:	
hdfc	delhi	1234567890	

		gurgaon		121212121212	2
2.3 Turnover Details of Previou	e Voar				
Name Of Customer:		Turn-Over(in Rs Lac	:s):	Remarks:	
msil		300			
BSL		50			
2.4 GST No.:					
12121212121212121212121212					
2.5 TIN No.:					
12121212121					
2.6 Sales Tax No.:					
1212121212121212					
2.7 Excise Registration No.:					
2.8 Permanent A/C No.:					
1212121212					
2.9 TDS A/C No.:					
121212121212					
3. Financial's Details:					
3.1 Total Employees:					
Permanent:	Unionised:		Non-Unionised		Casuals:
500	50		300		150
i) Managers:					
13					
ii) Supervisors:	Degree Ho	lder:	Diploma Holder	rs:	Others:
25	10	a) Direct:	08	h) Indirect	7
iii) Production:		a) Direct:		b) Indirect	
Direct ITI:	Direct Non		Indirect ITI:		Indirect NonITI
100	80		15		5
iv) QA:					
10					
v) Administration:					
3.2 Do you have worker's Union	n·				
No					
3.3 Is There any Long Term Set	tlement with	n the Union?:			
No					
3.4 Give details of Strike Lock of	out go slow	etc during the last 3	years if any:		
2.5 How in the ID cituation?					
3.5 How is the IR situation?: No issues					
3.6 Number of shifts timings:					
2					
3.7 Details Of Training Program	is:				
		b) Training Program	mes being plann	ed c) Training	Conducted Last year (in NOS):
3.7 Details Of Training Program a) Annual Training Plan?:		(yearly Target):	mes being plann		Conducted Last year (in NOS):
3.7 Details Of Training Program a) Annual Training Plan?: Yes		b) Training Program (yearly Target): Internal	mes being plann	c) Training	Conducted Last year (in NOS):
3.7 Details Of Training Program a) Annual Training Plan?: Yes d) Foreign Training If any:		(yearly Target):	mes being plann		Conducted Last year (in NOS):
3.7 Details Of Training Program a) Annual Training Plan?: Yes		(yearly Target):	mes being plann		Conducted Last year (in NOS):
3.7 Details Of Training Program a) Annual Training Plan?: Yes d) Foreign Training If any: Subject Covered:		(yearly Target):	mes being plann		Conducted Last year (in NOS):
3.7 Details Of Training Program a) Annual Training Plan?: Yes d) Foreign Training If any: Subject Covered: 2		(yearly Target):	mes being plann	25	Conducted Last year (in NOS):
3.7 Details Of Training Program a) Annual Training Plan?: Yes d) Foreign Training If any: Subject Covered: 2		(yearly Target):	mes being plann	25	Conducted Last year (in NOS):
3.7 Details Of Training Program a) Annual Training Plan?: Yes d) Foreign Training If any: Subject Covered: 2 Managers: 1 4. Technical Details:		(yearly Target):	mes being plann	25	Conducted Last year (in NOS):
3.7 Details Of Training Program a) Annual Training Plan?: Yes d) Foreign Training If any: Subject Covered: 2 Managers: 1 4. Technical Details: 4.1 Details of Machinery & Equi	ipment:	Internal Staff:		Workmen:	
3.7 Details Of Training Program a) Annual Training Plan?: Yes d) Foreign Training If any: Subject Covered: 2 Managers: 1 4. Technical Details: 4.1 Details of Machinery & Equi		Internal Staff:	Ту	25	
3.7 Details Of Training Program a) Annual Training Plan?: Yes d) Foreign Training If any: Subject Covered: 2 Managers: 1 4. Technical Details: 4.1 Details of Machinery & Equi S.No: Desci	ipment:	(yearly Target): Internal	Ty	Workmen:	
3.7 Details Of Training Program a) Annual Training Plan?: Yes d) Foreign Training If any: Subject Covered: 2 Managers: 1 4. Technical Details: 4.1 Details of Machinery & Equi S.No: Details of other Machinary & Ec	ipment: ription and I	Staff: Make: Qty:	Ty etc	Workmen:	NC Remarks/Purpose:
3.7 Details Of Training Program a) Annual Training Plan?: Yes d) Foreign Training If any: Subject Covered: 2 Managers: 1 4. Technical Details: 4.1 Details of Machinery & Equi S.No: Details of other Machinary & Ec	ipment: ription and I	Staff: Make: Qty:	Ty etc	Workmen:	

S.No:		Descriptio	n and Make:	Qty:	Purp	oose/Remarks:		
	of other In-house Testin							
http://14.141 file)	1.50.214:85/data/Technical_File	VendorQue S	10001 09-03-2019 123443 A1	0001 24-03-2019 151914.CS	SV (*Copy and paste	this link on web browser to download		
4.3 R & D furnish d	D Facilities (If yes attach details of products design	separate gned & dev	sheet giving details e veloped during last tw	.g.CAD / CAM / CAE fa o years):	acilities trained I	Man-power etc.Also		
Yes								
Details o	of other R&D Facilities (Attach sep	arate sheet):					
http://14.141	1.50.214:85/data/Technical_File	com S10001	08-03-2019 184224 A10001	24-03-2019 151914.xlsx (*C	opy and paste this link	on web browser to download file)		
4.4 Sour	ce of Raw Material (BSL	. Related P	roduct):					
S.No:		Description	n:	Source:	Rem	Remarks:		
	of other Raw Materials F							
http://14.141 file)	1.50.214:85/data/Technical_File	VendorQue S	10001 19-03-2019 142614 A1	0001 24-03-2019 151914.pd	f (*Copy and paste th	nis link on web browser to download		
	ebility (Kindly define yo	ur product	Traceahility System i	n sonarat shoot):				
no	edinty (Minary define yo	ui pioduci	Traceability Dystein i	ii separat sileetj.				
	ribe the Reaction Plan	or Non-co	nforming products (A	ttach senarate sheet):				
						this link on web browser to downloa		
file)					(5 6 7 3 3 7 4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7			
4.7 Any S	Special Process/Facility	' :						
Yes								
4.8 Rejec	ction Monitoring Systen	า:						
Yes								
	omer Satisfaction Index	/Trend:						
Yes								
	e details of Inspection F							
http://14.141 file)	1.50.214:85/data/Technical_File	VendorQue S	10001 11-03-2019 133426 A1	0001 24-03-2019 151914.CS	SV (*Copy and paste	this link on web browser to downloa		
4.11 Exp	posure to National/Inter	national St	andards:					
			Tick:		Specify Nos. (w	which you are currently		
					using):	mon you are currently		
a) IS / ISO*			Yes		2017			
b) EN/BS*			No					
c) JIS/JASO)*		No					
d) DIN*			No					
e) Any Othe	ers*		No					
Date:			Authorized Signatory	<u> </u>				
			Name:					
			Designation:					
*Please s	send the duly filled Que	stionnaire	to Bharat Seats Limit	ed)				
For BSL	office use only)							
BSI 's F\	VALUATION & REMARK	S:						
S. No.	Name of Authority	Remark		Sin	ınature	Date		
1.	Deptt. Head (Materials)	- Koman			, i atur 0	Duto		
2.	Deptt. Head (QA)							
3.	Deptt. Head (Engg)							
Initial Ap	pproval:							
S. No.	Name of Authorit	/	Signature			Date		
1.	G. M. (Works)							
2.	V. P. (Fin.)							
3.	Sr. V. P.							
Final App	nroval·							
M. D.	pi otali.			Date				
D.				Date				