BHARAT SEATS LIMITED

Vendor Introduced by:

| Name: | TestName | Designation: | TestDesignation | Date: | 01-03-2019 |
|----------|---------------|--------------|-------------------|-------|------------|
| ivaille. | 1 Ooti tarrio | Designation. | 1 ootboolgridtion | Date. | 01 00 2010 |

VENDOR QUESTIONNAIRE

1. Company's Profile:

| 1.1 Name Of Company: | | | | | |
|---------------------------|--|------------|--|--|--|
| Test NOC | | | | | |
| 1.2 Address Of Company: | 1.2 Address Of Company: | | | | |
| Registered Office: Plant: | | | | | |
| TestRO | TestHO | TestP | | | |
| Telephone: | Telephone: | Telephone: | | | |
| 111111111 | 111111111 | 1111111111 | | | |
| FAX: | FAX: | FAX: | | | |
| 12345678 | 12345678 | 12345678 | | | |
| e-mail: | e-mail: e-mail: | | | | |
| test1@gmail.com | est1@gmail.com test2@gmail.com test3@gmail.com | | | | |
| .3 Contact Persons: | | | | | |

| Name: | Designation: | Contact No. Office: | Contact No. Residence: |
|---------|--------------|---------------------|------------------------|
| TestCp1 | TestD1 | 1111111111 | 111111111 |
| TestCp2 | TestD2 | 222222222 | 222222222 |
| TestCp3 | TestD3 | 333333333 | 333333333 |
| TestCp4 | TestD4 | 444444444 | 444444444 |

1.4 Product Manufactured By Company:

| Name Of Product: | Main Customer: | Supply(year): | %of annual Turn over: |
|------------------|----------------|---------------|-----------------------|
| TestNOP1 | TestMC1 | 2016 | 1.00 |
| TestNOP2 | TestMC2 | 2017 | 2.00 |
| TestNOP3 | TestMC3 | 2018 | 3.00 |
| TestNOP4 | TestMC4 | 2019 | 4.00 |

1.5 Certification Details:

Is your company certified for ISO/ QS/ TS/ TPM/ Any other quality system (If yes then furnish the below details):

Yes

| Name Of Quality System: | Certifying Agency: | Year of Certification: |
|-------------------------|--------------------|------------------------|
| TestNOQS1 | TestCA1 | 2016 |
| TestNOQS2 | TestCA2 | 2017 |
| TestNOQS3 | TestCA3 | 2018 |
| TestNOQS4 | TestCA4 | 2019 |

1.6 Do you have Bar-Coding System for Material Supply? If yes since which year:

Yes,2016

1.7 Details Of Plant:

| a) Total Area(sq-mts): | b) Total Covered Area(sq-mts): | Road(kva): | d) Availability of alternate source of Electricity(In- House): |
|------------------------|--------------------------------|------------|--|
| 17 | 18 | 19 | 20 |

1.8 Partnership / Joint-venture foreign collaboration technical Tie-up:

| Description & Name: | Date Of Association: | Partnership: | Remarks: |
|---------------------|----------------------|--------------|----------|
| TestPJF1 | 01-12-2018 | TestP1 | R1 |
| TestPJF1 | 02-03-2019 | TestP2 | R2 |
| TestPJF1 | 03-03-2019 | TestP3 | R3 |
| TestPJF1 | 04-03-2019 | TestP4 | R4 |

1.9 Other Details:

| a) Installed Capacity per annum (w.r.t BSL's Parts): | b) Spare Capacity available for BSL (in %): |
|--|---|
| 19 | 19.00 |

1.10 Mode of Material Transport:

Own

1.11 Future Expansion Plans , Details of Plan with Target Date:

Plan

http://14.141.50.214:85/data/Financial_File/com S10001 08-03-2019 184224.xlsx (*Copy and paste this link on web browser to download file)

2. Financial's Details:

2.1 Attach Balance Sheet for last Years(as annexure):

http://14.141.50.214:85/data/Financial_File/com S10001 08-03-2019 184359.xlsx (*Copy and paste this link on web browser to download file)

| 2.2 Company's Bankers Details: | 2 Company's Bankers Details: | | | |
|--------------------------------|------------------------------|----------------|--|--|
| Name Of Bank: | Address: | Telephone Nos: | | |
| CBD1 | Ad1 | 1111111111 | | |
| CBD2 | Ad2 | 222222222 | | |

| CBD3 | ad3 | 333333333 | | |
|----------------------------------|------------------------|-----------|--|--|
| CBD4 | ad4 | 44444444 | | |
| 2.3 Turnover Details of Previous | s Year: | | | |
| Name Of Customer: | Turn-Over(in Rs Lacs): | Remarks: | | |
| NOC1 | 1 | r1 | | |
| NOC2 | 2 | r2 | | |
| NOC3 | 3 | r3 | | |
| NOC4 | 4 | r4 | | |
| 2.4 GST No.: | | | | |
| TestGST | | | | |
| 2.5 TIN No.: | | | | |
| TestTin | | | | |
| 2.6 Sales Tax No: | | | | |
| TestSales | | | | |
| 2.7 Excise Registration No: | | | | |
| TestERN | | | | |
| 2.8 Permanent A/C No: | | | | |
| TestPAN | | | | |
| 2.9 TDS A/C No: | | | | |

TestTDS