



MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY - REMEDIATION
PO BOX 30426, LANSING, MI 48909-7926, Phone (313) 236-7000

**LEAKING UNDERGROUND STORAGE TANK
CLOSURE REPORT**
CONDITIONAL APPROVAL DOCUMENTATION

DATE ENTERED INTO DATABASE
8-22-13

STAFF INITIALS *PS*

☒ THIS IS THE FINAL SUBMITTAL IN ACCORDANCE WITH THE CONDITIONS ESTABLISHED BY THE DEQ'S CONDITIONAL APPROVAL OF THE CLOSURE REPORT. (Check only if all conditions have been met.)

INSTRUCTIONS: Pursuant to Part 213, Section 21315(9) of the Leaking Underground Storage Tanks, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended, use this form when submitting the documentation required by the DEQ's conditional approval of a Closure Report. Check the box above to indicate that all conditions in the conditional approval of the Closure Report are complete and that this is the LAST SUBMITTAL to meet the requests of the conditional approval. Please provide the completed form with the associated attachments to the appropriate RRD District Office. See DEQ form EQP4410 at www.michigan.gov/DEQrrd Office Map for a complete list of RRD District and Field Offices.

SITE NAME: Parkview Tower		FACILITY ID NUMBER: 00042379	
STREET ADDRESS: 1601 Robert Bradby			
CITY: Detroit	ZIP: 48224	COUNTY: Wayne	
DATE(S) RELEASE(S) DISCOVERED: 8/7/12		CONFIRMED RELEASE NUMBER(S): C-0089-12	
O/O NAME: Parkview 2011 LDHA, L.L.C.		O/O EMAIL ADDRESS: tomk@acdmail.com	
O/O STREET ADDRESS: 20250 Harper Avenue	CITY: Detroit	STATE: MI	ZIP: 48225
CONTACT PERSON: Tom Krueger	PHONE: 313-259-6862	FAX: 313-8848-0722	

Permission is given for the Department of Environmental Quality to contact the QC: ☒ YES ☐ NO

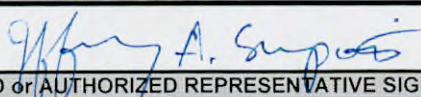
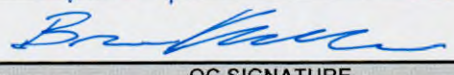
CLOSURE REPORT CONDITIONAL APPROVAL DOCUMENTATION:

1. Closure Report Date: October 22, 2012 2. Date of DEQ Approval with Conditions: April 19, 2013

LIST ALL CONDITIONS AS SPECIFIED IN THE DEQ'S CONDITIONAL APPROVAL

A survey of the area of the closure report that defines the extent of the release	Completed? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	Completed? <input type="checkbox"/> YES <input type="checkbox"/> NO
	Completed? <input type="checkbox"/> YES <input type="checkbox"/> NO
	Completed? <input type="checkbox"/> YES <input type="checkbox"/> NO
	Completed? <input type="checkbox"/> YES <input type="checkbox"/> NO
	Completed? <input type="checkbox"/> YES <input type="checkbox"/> NO

SIGNATURE OF OWNER/OPERATOR (O/O) AND QUALIFIED UST CONSULTANT (QC) SUBMITTING REPORT

	Jeffrey A. Supowit	8/19/13
O/O or AUTHORIZED REPRESENTATIVE SIGNATURE	PRINT NAME	DATE
	Brian Kuberski	8/19/13
QC SIGNATURE	PRINT NAME	DATE
ASTI Environmental	10448 Citation Drive, suite 100, Brighton, MI, 48116	
QC COMPANY NAME	QC ADDRESS, CITY, STATE, ZIP	
810-225-2800	810-225-3800	bkuberski@asti-env.com
QC PHONE	QC FAX NUMBER	QC EMAIL ADDRESS



EQP4004 (1/2013)

Sent Via Email Only

Mr. Joshua Scheels
**Department of Environmental Quality
Remediation and Redevelopment Division**
27700 Donald Court
Warren, MI 48092

*RE: Conditional Approval Documentation for Closure Report, Parkview Tower,
1601 Robert Bradby, Detroit, MI*

Dear Mr. Scheels:

ASTI submitted a Closure Report for Parkview Tower at 1601 Robert Bradby, Detroit that was received on October 22, 2012. The Closure Report was audited on April 19, 2013 and received an Approved Closure with Conditions. The conditions consisted of a survey of the release/investigation area to define the extents.

Attached is an ALTA/ACSM Land Title Survey with the release/investigation area shown as hatched and labeled Environmental Investigation Area. The extents of the area are as follows.

North Corner - Latitude N 42° 20' 43.11"
Longitude W 83° 01' 19.34"
South Corner - Latitude N 42° 20' 42.68"
Longitude W 83° 01' 19.53"
East Corner - Latitude N 42° 20' 42.75"
Longitude W 83° 01' 19.13"
West Corner - Latitude N 42° 20' 42.91"
Longitude W 83° 01' 19.70"

If you have any questions or comments, please do not hesitate to call me at
800.395.ASTI.

Sincerely yours,

ASTI ENVIRONMENTAL

A handwritten signature in blue ink, appearing to read "Brian Kuberski".

Brian Kuberski

Project Manager

Attachments

ALTA/ACSM Land Title Survey

