



## **Education for Sustainable Development**

## 2023-Assignment- Week 1

TYPE OF QUESTION: MCQ/MSQ

Number of questions: 12

## **Education for Sustainable Development**

## **QUESTION 1:**

Q.1. The Sustainable Development Goals (SDGs) are also known as----adopted by UNESCO Member states in 2015.

- A. South-Asian goals
- B. European goals
- C. South-African goals
- D. Global goals
- E. None of the above

Ans. D= Global goals

Solution: Please go through Lecture notes of Week -1 (Slide No.21) for better understanding



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#### **QUESTION 2:**

Q2. The World Summit on Sustainable Development in South Africa in 2002, reaffirmed the global community's commitments to----- and built on Agenda 21 and the Millennium Declaration.

- A. poverty eradication
- B. social equity
- C. environment
- D. economic prosperity
- E. poverty eradication and the environment

Ans. E= poverty eradication and the environment

Solution: Please go through Lecture notes of Week -1 (Slide No.16) for better understanding

#### **QUESTION 3:**

Q3. ------ Report discussed about 'Our Common Future' on social equity, economic growth, and policy solutions to environmental problems.

- A. G 20 summit
- B. European commission
- C. German agreement
- D. Brundtland commission
- E. SARC meeting

Ans. D= Brundtland commission

Solution: Please go through Lecture notes of Week -1 (Slide No.18) for better understanding



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### **QUESTION 4:**

Q4. Millennium Development Goals (MDGs) aimed to ----- by 2015.

- A. address climate change
- B. make clean energy
- C. safe drinking water
- D. reduce extreme poverty
- E. organic farming

Ans. D= reduce extreme poverty

Solution: Please go through Lecture notes of Week -1 (Slide No.20) for better understanding

#### **QUESTION 5:**

Q5. DSDG plays a key role in the evaluation of UN system wide implementation of the 2030 Agenda and on advocacy and outreach activities relating to the SDGs.

- A. UNDESA
- B. GSDR
- C. DSDG
- D. MDG
- E. None of the above

Ans. C= DSDG

Solution: Please go through Lecture notes of Week -1 (Slide No.22) for better understanding



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### **QUESTION 6:**

Q6. ----poverty measures reveal who is poor and how they are poor.

- A. Absolute
- B. Relative
- C. Cumulative
- D. Multidimensional
- E. Economic

Ans. D= Multidimensional

Solution: Please go through Lecture notes of Week -1 (Slide No.36) for better understanding

## **QUESTION 7:**

- Q7. ----- occurs when the body adapts to the prolonged absence of food, losing weight and functioning more slowly.
  - A. Child hunger
  - B. Global hunger
  - C. Malnutrition
  - D. Child mortality
  - E. Zero hunger

Ans. C= Malnutrition

Solution: Please go through Lecture notes of Week -1 (Slide No.38) for better understanding



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### **QUESTION 8:**

Q8.	SDG	promotes	sustainable	agriculture,	supporting	small-scale	farmers
;	and equal acce	ess to land	, technology				

- A. 5
- B. 7
- C. 9
- D. 12
- E. 2

Ans. E=2

Solution: Please go through Lecture notes of Week -1 (Slide No.39) for better understanding

## **QUESTION 9:**

- Q9. -----is a feeling of satisfaction with life, a state characterized by health, happiness, and prosperity.
  - A. Good health
  - B. Life expectancy
  - C. Well-being
  - D. Wholesome
  - E. Nourishing

Ans. C= Well-being

Solution: Please go through Lecture notes of Week -1 (Slide No.41) for better understanding



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### **QUESTION 10:**

- Q10. -----specifically entails issues such as appropriate skills development, gender parity, provision of relevant school infrastructure, equipment, educational materials and resources, scholarships etc.
  - A. Teacher education
  - B. Quality education
  - C. Lifelong learning
  - D. Inclusive education
  - E. School campus

Ans. B= Quality education

Solution: Please go through Lecture notes of Week -1 (Slide No.44) for better understanding

#### **QUESTION 11:**

Q11. -----means that our food practices meet the dietary needs of today in terms of nutrition and satiation, without compromising the needs of future.

- A. Socio-economic justice
- B. Food security
- C. Employment skills
- D. Citizenship
- E. Sustainable consumption

Ans. E= Sustainable consumption

Solution: Please go through Lecture notes of Week -1 (Slide No.100) for better understanding



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## **QUESTION 12:**

Q12.	SDG aims to significantly reduce all forms of violence,	and work
	with governments and communities to end conflict and insecurity by	promoting
	the rule of law and human rights.	

A. 10

B. 12

C. 8

D. 5

E. 16

Ans. E=16

Solution: Please go through Lecture notes of Week -1 (Slide No.111) for better understanding  $\,$ 

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## **Education for Sustainable Development**

2023-Assignment- Week 2
TYPE OF QUESTION: MCQ/MSQ

Number of questions: 10

## **Education for Sustainable Development**

#### **QUESTION 1:**

- Q1. ESD is holistic and -----education, which addresses learning content and outcomes, pedagogy and the learning environment.
  - A. transformational
  - B. pedagogy
  - C. evaluation
  - D. vocational
  - E. spiritual

Ans. A= transformational

Solution: Please go through Lecture notes of Week -2 (Slide No.04) for better understanding



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### **QUESTION 2:**

Q2. -----helps harmonize the tensions between economic, social and environmental development and integrate them into a single concept and pursuit.

- A. Employment
- B. Policy
- C. Money
- D. Power
- E. Education

Ans. E= Education

Solution: Please go through Lecture notes of Week -2 (Slide No.10) for better understanding

#### **QUESTION 3:**

- Q3. The University of Bristol's ESD Curriculum primarily emphasized on ------
  - A. quantitative & qualitative data analysis
  - B. academic reflections
  - C. real life engagements
  - D. good practices
  - E. all the above

Ans. E= all the above

Solution: Please go through Lecture notes of Week -2 (Slide No.24,25,26) for better understanding

#### **QUESTION 4:**

Q4. The UNESCO-2015 SDGs have got -----targets to fulfil by 2030.

- A. 209
- B. 118
- C. 167
- D. 215
- E. 302

Ans. C= 167

Solution: Please go through Lecture notes of Week -2 (Slide No.27) for better understanding



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## **QUESTION 5:**

Q5. MDGs applied only to so-called ----- countries, whereas SDGs are of truly universal framework.

- A. Asian
- B. European
- C. South-African
- D. Global
- E. Developing

Ans. E= Developing

Solution: Please go through Lecture notes of Week -2 (Slide No.28) for better understanding

#### **QUESTION 6:**

Q6. The UN 2030 Agenda offers a paradigm shift from the traditional model of development to------ vision model.

- A. democratic
- B. universal
- C. 21st century
- D. transformative
- E. contemplative

Ans. D= transformative

Solution: Please go through Lecture notes of Week -2 (Slide No.29) for better understanding



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#### **QUESTION 7:**

Q7. The 2030 Agenda promises to focus on "more peaceful, just and inclusive societies which are free from fear and violence" with attention to democratic governance, rule of law, access to justice" is of ------ approach to ESD.

- A. Comprehensive & inclusive
- B. Democratic & universal
- C. Descriptive & local
- D. Technical & knowledge based
- E. None of the above

Ans. A= Comprehensive & inclusive

Solution: Please go through Lecture notes of Week -2 (Slide No.30) for better understanding

### **QUESTION 8:**

Q8. ----- Education is the tool for building peaceful and just societies and all States are held accountable for their social policy implications.

- A. Peace
- B. ESD
- C. Social studies
- D. Human rights
- E. all the above

Ans. E= all the above

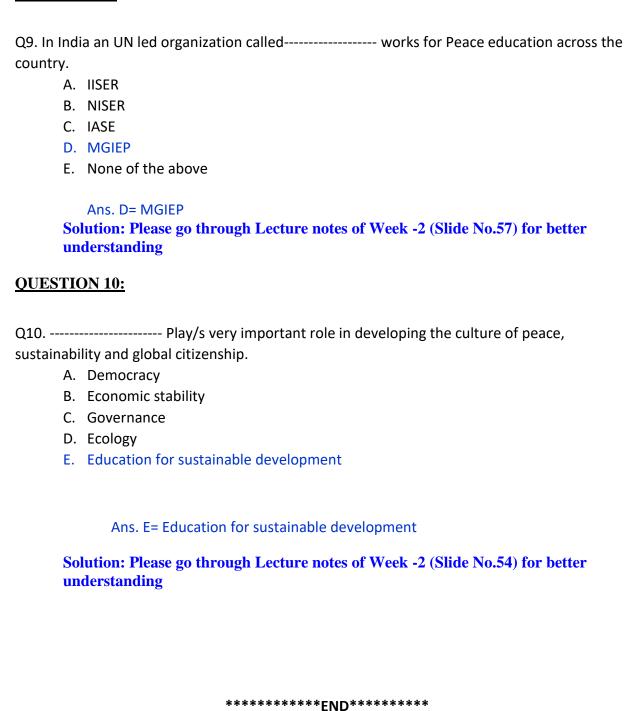
Solution: Please go through Lecture notes of Week -2 (Slide No.34) for better understanding



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#### **QUESTION 9:**







## **Education for Sustainable Development**

2023-Assignment- Week 3
TYPE OF QUESTION: MCQ/MSQ

Number of questions: 11

## **Education for Sustainable Development**

#### **QUESTION 1:**

Q1. ----- refers to the belief that individuals are members of multiple, diverse, local and non-local networks rather than single actors affecting isolated societies.

- A. Global partnership
- B. Globalization
- C. Global citizenship
- D. Global participation
- E. International collaboration

## Ans. C= Global citizenship

Solution: Please go through Lecture notes of Week -3 (Slide No.2) for better understanding



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<b>QUESTION</b> :	2:

Q2. ----- is based on the three domains of learning - cognitive, socioemotional and behavioral.

- A. Technical education
- B. Vocational education
- C. Peace education
- D. Environment education
- E. Global citizenship education

Ans. E= Global citizenship education

Solution: Please go through Lecture notes of Week -3 (Slide No.11) for better understanding

#### **QUESTION 3:**

Q3. ----- involves "exploring local-global connections and our views, values and assumptions."

- A. ESD
- B. TVET
- C. EVS
- D. GDI
- E. GCED

Ans. E= GCED

Solution: Please go through Lecture notes of Week -3 (Slide No.10) for better understanding





## **QUESTION 4:**

Ans. B= Target 4.7

D. Target 6.8

E. None of the above

Solution: Please go through Lecture notes of Week -3 (Slide No.16,17) for better understanding





### **QUESTION 6:**

Q6. -----rearticulates a humanistic agenda for education by promoting international consensus around transformative education to advance well-being for all.

A. SDG 4.11
B. SDG 17.2
C. SDG 4.7
D. SDG 17.11
E. None of the above

Ans. C= SDG 4.7

Solution: Please go through Lecture notes of Week -3 (Slide No.16) for better understanding QUESTION 7:

Q7. The teacher is a ---------facilitator, guide and role model who demonstrates the values of intercultural understanding, peace and non-violence through behavior and consistent action learning encourages.

Ans. E= All the above

A. Role model

C. FacilitatorD. InstructorE. All the above

B. Guide & Mentor

Solution: Please go through Lecture notes of Week -3 (Slide No.17) for better understanding





### **QUESTION 8:**

Q8. -----domain/s of GCED enables people to acquire more knowledge and the thinking skills or critical mindset required in resolving environmental issue.

- A. Psychomotor
- B. Neuropsychology
- C. Biosphere
- D. Ecology
- E. Cognitive

**Ans.** E= Cognitive

Solution: Please go through Lecture notes of Week -3 (Slide No.18) for better understanding

#### **QUESTION 9:**

Q9. Acting, conducting and engagement of the learning domains of GCED in a more effectively and responsibly on local and global issues for a more peaceful and sustainable world come under -----content.

- A. Psychological
- B. Biological
- C. Physical
- D. Behavioral
- E. Socio-emotional

Ans. D= Behavioral

Solution: Please go through Lecture notes of Week -3 (Slide No.19) for better understanding





## **QUESTION 10:**

Q10.	Target	calls for strengthening	g efforts to pr	otect and s	safeguard
the w	orld's cultural and na	itural heritage.			

- A. 10.5
- B. 11.4
- C. 13.7
- D. 17.2
- E. None of the above

Ans. B= 11.4

Solution: Please go through Lecture notes of Week -3 (Slide No.23) for better understanding

#### **QUESTION 11:**

Q11. ----- strengthens a country, defines its citizens' shared identity and makes the land an attractive place to live.

- A. Nationality
- B. Cultural heritage
- C. International relations
- D. Business policy
- E. Ecosystem

**Ans.** B= Cultural heritage

Solution: Please go through Lecture notes of Week -3 (Slide No.23) for better understanding

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## **Education for Sustainable Development**

2023-Assignment- Week 4 TYPE OF QUESTION: MCQ/MSQ

Number of questions: 10

## **Education for Sustainable Development QUESTION 1:** Q1. ----- prepares learners for fields of work and business such as construction, waste management and agriculture. A. HES B. ESD C. TVET D. PGD E. EFS Ans. C= TVET Solution: Please go through Lecture notes of Week -3 (Slide No.35) for better understanding **QUESTION 2:** Q2. ----- ensures that all workers are able to play appropriate roles,

both in the workplace and the broader community.

- A. Blue JOB
- B. Green TVET
- C. Ecology
- D. Red ALERT
- E. Conservation

Ans. B= Green TVET

Solution: Please go through Lecture notes of Week -3 (Slide No.36) for better understanding



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### **QUESTION 3:**

Q3. Green jobs can be found in ----- sectors, services and administration.

- A. Agriculture
- **B.** Industry
- C. Aviation
- D. All the above
- E. None of these

Ans. D= All the above

Solution: Please go through Lecture notes of Week -3 (Slide No.49) for better understanding

## **QUESTION 4:**

Q4. The guidelines for Green jobs, skills and industries are outlined by -----office.

- A. WHO
- B. UNDP
- C. ILO
- D. UNESCO
- E. Central Bank

Ans. C= ILO

Solution: Please go through Lecture notes of Week -3 (Slide No. 52) for better understanding





### **QUESTION 5:**

- Q.5. International Framework for Greening TVET for Green Society is a -----approach.
  - A. Five -stage
  - B. Three-tier
  - C. Part-whole
  - D. Centre-State
  - E. None of these

**Ans. B= Three-tier** 

Solution: Please go through Lecture notes of Week -4 (Slide No.10) for better understanding

### **QUESTION 6:**

Q6. The holistic framework is needed to transform TVET institution in a comprehensive manner to support-----

- A. green society
- B. green economy
- C. green campus
- D. green culture
- E. green consumers

Ans. A&B= Both green society and green economy

Solution: Please go through Lecture notes of Week -4 (Slide No.11) for better understanding





### **QUESTION 7:**

- Q7. National Green Growth Policy relates to -----
- A. green occupations
- B. climate change
- C. socio-economic development
- D. green education policy
- E. all the above

Ans. E= all the above

Solution: Please go through Lecture notes of Week -4 (Slide No.15) for better understanding

#### **QUESTION 8:**

Q8. ----- conceive social or environmental problems primarily as new business opportunities and with their entrepreneurial activities.

- A. 21st Century Scientists
- B. Sustainable entrepreneurs
- C. Social Science Researchers
- D. Industries
- E. Govt. Enterprises

**Ans.** B= Sustainable entrepreneurs

Solution: Please go through Lecture notes of Week -4 (Slide No.19) for better understanding





### **QUESTION 9:**

Q9. The people who focuses on sustainable innovations to address social
problems is called
A. Agro-preneurship
B. Eco-preneurship
C. Intra-preneurship

E. None of these

D. Business-preneurship

**Ans.** C= Intra-preneurship

Solution: Please go through Lecture notes of Week -4 (Slide No.18) for better understanding  $\,$ 

#### **QUESTION 10:**

Q10. -----education relates to corporate social responsibility, employee-driven innovation and workplace learning.

- A. Sustainable entrepreneurship
- B. Corporate management
- C. Industrial relations
- D. Environmental engineering
- E. Social entrepreneurship

Ans. A= Sustainable entrepreneurship

Solution: Please go through Lecture notes of Week -4 (Slide No.21) for better understanding

\*\*\*\*\*\*\*\*\*\*END\*\*\*\*\*





## **Education for Sustainable Development**

2023-Assignment- Week 5
TYPE OF QUESTION: MCQ/MSQ

Number of questions: 10

## **Education for Sustainable Development**

## **QUESTION 1:**

Q1. WHO emphasizes the importance of health as a -----?

- A. Social responsibility
- B. Civic duty
- C. Fundamental right
- D. Increased productivity
- E. Economic dividend

Ans. C= Fundamental right

**Solution: Week -5 (General Question )** 

#### **QUESTION 2:**

- Q2. In India healthcare infrastructure is heavily skewed in favor of ------
  - A. Tribal areas
  - B. Northeast areas
  - C. Coastal areas
  - D. Urban areas
  - E. Rural areas

Ans. D= Urban areas

Solution: Please go through Lecture notes of Week -5 (Slide No.3) for better understanding



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### **QUESTION 3:**

- Q3. Ayushman Bharat policy is a -----
  - A. Health Protection Scheme
  - B. Health Security Alliance
  - C. public healthcare system
  - D. Health benefit action plan
  - E. None of the above

**Ans. A= Health Protection Scheme** 

Solution: Please go through Lecture notes of Week -5 (Slide No.7) for better understanding

### **QUESTION 4:**

- Q4. Sustainability of a healthcare system depends on ------
  - A. Costs and economic benefits
  - B. Public and political support
  - C. well trained healthcare workers
  - D. effective healthcare infrastructure
  - E. all the above

Ans. E= all the above

Solution: Please go through Lecture notes of Week -5 (Slide No.8) for better understanding





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### **QUESTION 5:**

- Q5. Value in healthcare is a way of expressing------
  - A. process outcomes that meet the objectives
  - B. educational outcomes of health professionals
  - C. competencies of healthcare workers
  - D. ecological impacts on healthcare
  - E. none of the above

Ans. A= process outcomes that meet the objectives

Solution: Please go through Lecture notes of Week -5 (Slide No.9) for better understanding

#### **QUESTION 6:**

- Q6. Health Grid is a-----.
- A. Health data management system
- B. Patient care system
- C. E-health service
- D. Medicare outlet
- E. biomedical spectrum

Ans. A = Health data management system

Solution: Please go through Lecture notes of Week -5 (Slide No.10) for better understanding







### **QUESTION 7:**

- Q7. National Digital Health Mission (NHP 2020) aims to ------
  - A. create an E-health management system
  - B. facilitate patient care services
  - C. facilitate healthcare data processing
  - D. design clinical decision making
  - E. all the above

Ans. E= all the above

Solution: Please go through Lecture notes of Week -5 (Slide No.13) for better understanding

### **QUESTION 8:**

- Q8. Sustainable Quality Improvement' is an ongoing effort to ------
  - A. improve patient-care service
  - B. maintain ecological sustainability
  - C. customize services to patients
  - D. improve system performances
  - E. all the above

Ans. E= all the above

Solution: Please go through Lecture notes of Week -5 (Slide No.18,19) for better understanding



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### **QUESTION 9:**

- Q9. Global Hunger Index (GHI) is a tool designed to comprehensively measure-----
  - A. food production
  - B. food security
  - C. hunger
  - D. poverty
  - E. none of the above

Ans. C= hunger

Solution: Please go through Lecture notes of Week -5 (Slide No.33) for better understanding

### **QUESTION 10:**

- Q10. -----is a Pillar of Food Security.
  - A. Food misuse
  - B. Food preservation
  - C. Food wastage
  - D. Food shortage
  - E. Food access

Ans. E= Food access

Solution: Please go through Lecture notes of Week -5 (Slide No.51) for better understanding

\*\*\*\*\*\*\*\*\*\*END\*\*\*\*\*





## **Education for Sustainable Development**

2023-Assignment- Week 6
TYPE OF QUESTION: MCQ/MSQ

Number of questions: 10

## **Education for Sustainable Development**

## **QUESTION 1:**

Q1. Hunger is both a cause and effect of -----

- A. political parties
- B. religious diversity
- C. infrastructure
- D. international monetary fund
- E. war and conflict

Ans. E= war and conflict

Solution: Please go through Lecture notes of Week -6 (Slide No.05) for better understanding



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<b>QUESTION 2:</b>
--------------------

Q2. -----is known as "hidden hunger," and it has more to do with the quality of food than the quantity.

- A. Poor socio-economic condition
- B. Low income
- C. Unskilled labour
- D. Malnutrition
- E. Inaccessibility to food

**Ans. D= Malnutrition** 

Solution: Please go through Lecture notes of Week -6 (Slide No.08) for better understanding

## **QUESTION 3:**

Q3. -----is the process by which fertile land becomes desert.

- A. Drought
- B. Deforestation
- C. Super-cyclone
- **D.** Desertification
- E. Bio-diversity

Ans. D= Desertification

Solution: Please go through Lecture notes of Week -6 (Slide No.08) for better understanding



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#### **QUESTION 4:**

Q4. ----- would be a policy change that is essential to improve India's hunger situation.

- A. Equal pay structure
- B. Good governance
- C. Good infrastructure
- D. Health care facilities
- E. All the above

Ans. E= all the above

Solution: Please go through Lecture notes of Week -6 (Slide No.09) for better understanding

## **QUESTION 5:**

Q5. ----are Anganwadis' childcare centres.

- A. FSP
- **B. ICDS**
- C. MDP
- D. ICMR
- E. None of the above

Ans. B= ICDS

Solution: Please go through Lecture notes of Week -6 (Slide No.11) for better understanding





### **QUESTION 6:**

Q6. -----is a sustainable agriculture practice.

- A. Fertilizer use
- **B.** Crop rotation
- C. Irrigation
- D. Decarbonizing
- E. None of the above

**Ans. B= Crop rotation** 

Solution: Please go through Lecture notes of Week -6 (Slide No.11) for better understanding

### **QUESTION 7:**

- Q7. -----is/are the ways of conservation of natural resources.
  - A. Solar energy
  - B. Hydro energy
  - C. Drip irrigation
  - D. Wind energy
  - E. None of the above

**Ans. C= Drip irrigation** 

Solution: Please go through Lecture notes of Week -6 (Slide No.13) for better understanding





### **QUESTION 8:**

Q8.	has increased rural wages, reduced gender wage
gaps	s, enabled better access to food and reduced distress migration from rural
area	as.

- A. NABARD
- B. ICICI
- C. IDBI
- D. MGNREGA
- E. SADB

Ans. D= MGNREGA

Solution: Please go through Lecture notes of Week -6 (Slide No.14) for better understanding

## **QUESTION 9:**

- Q9. The most serious long-term challenge facing Indian agriculture is-----
  - A. depletion of water resources
  - B. air pollution
  - C. population growth
  - D. global warming and Climate Change
  - E. political instability in the states

Ans. D= global warming and Climate Change Solution: Please go through Lecture notes of Week -6 (Slide No.17) for better understanding





### **QUESTION 10:**

Q10. ----- has been proven as a reliable source to supplement food and nutritional security for the poor/hungry people/families.

- A. Government subsidies
- B. Inorganic farming
- C. Farming technology
- D. Chemical fertilizers
- E. Home gardening

**Ans. E= Home gardening** 

Solution: Please go through Lecture notes of Week -6 (Slide No.23) for better understanding

\*\*\*\*\*\*\*\*\*\*END\*\*\*\*\*





## **Education for Sustainable Development**

2023-Assignment- Week 7
TYPE OF QUESTION: MCQ/MSQ

Number of questions: 11

## **Education for Sustainable Development**

## **QUESTION 1:**

Q1. Renewable energy deployment has become an integral part of government's initiative for ------.

- A. Biodiversity
- B. Climate change
- C. Environmental sustainability
- D. Affordable cost
- E. None of the above

Ans. C= Environmental sustainability

Solution: Please go through Lecture notes of Week -7 (Slide No.03 &04) for better understanding



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### **QUESTION 2:**

- Q2. Renewable energy costs of solar PV and wind power comes under -----driver of Sustainability.
  - A. Social
  - B. Ecological
  - C. Infrastructure
  - D. Economic
  - E. Smart cities

**Ans. D= Economic** 

Solution: Please go through Lecture notes of Week -7 (Slide No.06) for better understanding

### **QUESTION 3:**

- Q3. The policy of improving balance of trade and reducing price volatility can enable ----- benefits to our country.
  - A. IMF
  - B. GST
  - C. Trading
  - D. Economic
  - E. Taxation

**Ans. D= Economic** 

Solution: Please go through Lecture notes of Week -7 (Slide No.07) for better understanding  $\,$ 



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### **QUESTION 4:**

- - A. Solar
  - B. Hydro
  - C. Thermal
  - D. Nuclear
  - E. Economic

### **Ans. E= Economic**

Solution: Please go through Lecture notes of Week -7 (Slide No.08) for better understanding

## **QUESTION 5:**

- Q.5. Physical availability of highly reliable and reasonably affordable energy products and services is critically important to ----- security.
  - A. Sociocultural
  - B. Geological
  - C. Nuclear
  - D. Economic & political
  - E. International

## Ans. D= Economic & political

Solution: Please go through Lecture notes of Week -7 (Slide No.10) for better understanding



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### **QUESTION 6:**

Q6. De-carbonization of the energy economy is critical not only for mitigating climate change but also for achieving a more ----- economy.

- A. Sustainable
- B. Resilient
- C. Stable
- D. Vibrant
- E. All the above

Ans. E= All the above

Solution: Please go through Lecture notes of Week -7 (Slide No.12) for better understanding

### **QUESTION 7:**

- Q7. Hydrogen energy is produced mainly from----- processes.
  - A. Electro-magnetic
  - B. Mechanical
  - C. Carbon-based
  - D. Thermochemical
  - E. None of the above

## **Ans. D= Thermochemical**

Solution: Please go through Lecture notes of Week -7 (Slide No.17) for better understanding





### **QUESTION 8:**

Q8. The	Agreement is a	legally binding	international	treaty on
climate change.				

- A. German
- B. Sweden
- C. US
- D. Paris
- E. Japan

Ans. D= Paris

Solution: Please go through Lecture notes of Week -7 (Slide No.27) for better understanding

## **QUESTION 9:**

Q9. Through the pedagogical framework implementation and an inclusive solution method to affordable and clean energy, India can meet its target of becoming -----

- A. Self-sufficient
- B. Global
- C. Super power
- D. carbon neutral
- E. none of the above

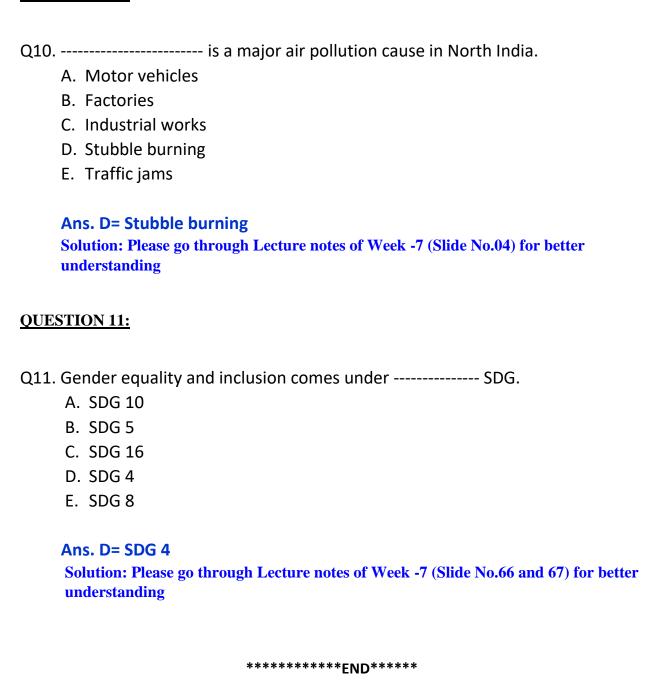
#### **Ans. D= Carbon neutral**

Solution: Please go through Lecture notes of Week -7 (Slide No.50) for better understanding





## **QUESTION 10:**







## **Education for Sustainable Development**

2023-Assignment- Week 8
TYPE OF QUESTION: MCQ/MSQ

Number of questions: 10

**Education for Sustainable Development** 

## **QUESTION 1:**

Q1. -----model can be used for the structuring of relevant sustainability competencies with cognitive, affective-motivational, and behavioral goal dimensions.

- A. Multidimensional
- B. Dynamic
- C. Game-based
- D. Frame
- E. Immersive

Ans. D= Frame

Solution: Please go through Lecture notes of Week -8 (Slide No.11) for better understanding



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### **QUESTION 2:**

- Q2. ----is the core of any motivation, without which an action cannot be performed.
  - A. affective goal commitment
  - B. psychomotor skill
  - C. cognitive competence
  - D. behavioral demeanor
  - E. Critical thinking

Ans. A= affective goal commitment

Solution: Please go through Lecture notes of Week -8 (Slide No.11) for better understanding

## **QUESTION 3:**

- Q3. ----- Pedagogy can engage learners in participative, systemic, creative and innovative thinking process for achieving SDG competences.
  - A. Translational
  - B. Constructive
  - C. Action-research
  - **D.** Transformative
  - E. Immersive

**Ans. D= Transformative** 

Solution: Please go through Lecture notes of Week -8 (Slide No. 17) for better understanding



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#### **QUESTION 4:**

Q4. In Whole-school approach School management practices should reflect ------

- A. Biodiversity
- B. Environmental care
- C. Financial autonomy
- D. Equality
- E. Sustainability

**Ans. E= Sustainability** 

Solution: Please go through Lecture notes of Week -8 (Slide No.21) for better understanding

## **QUESTION 5:**

Q5. In order to achieve a higher quality of life for all people, countries should eliminate unsustainable patterns of ----- and promote appropriate demographic policies.

- A. Living standard
- B. Family income
- C. Production & consumption
- D. Jobs & employability skills
- E. Resource conservation

**Ans. C= Production & consumption** 

Solution: Please go through Lecture notes of Week -8 (Slide No.29) for better understanding



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### **QUESTION 6:**

Q6. -----is inherently destructive to sustainable development, peace, and environmental protection.

- A. Bad Politics
- B. Economic recession
- C. Conflict
- D. Inequality
- E. Warfare

#### **Ans. E= Warfare**

Solution: Please go through Lecture notes of Week -8 (Slide No.29) for better understanding

## **QUESTION 7:**

- Q7. Calling for greater transparency and accountability in governmental decision-making and public service is called -----.
  - A. Democracy
  - **B.** Good governance
  - C. Equal access to Justice
  - D. Public participation
  - E. Economic freedom

## **Ans. B= Good governance**

Solution: Please go through Lecture notes of Week -8 (Slide No.31 and related video) for better understanding



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#### **QUESTION 8:**

Q8. -----is the key competence for sustainable performance.

- A. Knowledge
- B. Skills
- C. Values
- D. Motivations
- E. All the above

#### Ans. E= All the above

Solution: Please go through Lecture notes of Week -8 (Slide No.35) for better understanding

### **QUESTION 9:**

Q9. ----- aims to empower learners to question and change their ways of seeing and thinking about the world, in order to further develop their understanding of it.

- A. Experiential learning
- B. Action-based learning
- C. Transformative learning
- D. Technology enhanced learning
- E. Traditional instruction

## **Ans. C= Transformative learning**

Solution: Please go through Lecture notes of Week -8 (Slide No.41) for better understanding



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### **QUESTION 10:**

Q10. ----approach require learners to reflection their own knowledge and learning processes in order to manage and monitor them.

- A. Problem-based
- B. Game-based
- C. Virtual
- D. Leaner center
- E. Teacher –guided

**Ans. D= Leaner center** 

Solution: Please go through Lecture notes of Week -8 (Slide No. 40) for better understanding

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## **Education for Sustainable Development**

2023-Assignment- Week 9
TYPE OF QUESTION: MCQ/MSQ

Number of questions: 10

**Education for Sustainable Development** 

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## **QUESTION 1:**

Q1. ----- plays a synergistic role in achieving the aspirations embedded within Agenda 2030 and the SDGs.

- A. Global Cooperation
- B. Sustainability
- C. Education
- D. Partnership
- E. Climate change

#### **Ans. C= Education**

Solution: Please go through Lecture notes of Week -9 (Slide No.02) for better understanding

#### **QUESTION 2:**

Q2. The knowledge and ability to find inner states of peace and compassion, for one's self and others comes under ----- competency category.

- A. Spiritual
- B. Social
- C. Emotional
- D. Intrapersonal
- E. Interpersonal

Ans. D= Intrapersonal

Solution: Please go through Lecture notes of Week -9 (Slide No.04) for better understanding





## **QUESTION 3:**

- Q3. The Multiple Intelligence model has been developed by -----.

  A. Sternberg
- B. Guilford
- C. Kolb
- D. Gardner
- E. Naglieri

Ans. D= Gardner

Solution: Please go through Lecture notes of Week -9 (Slide No.05) for better understanding

## **QUESTION 4:**

Q4. Education for Sustainable Development aims to raise knowledge, awareness and ------

- A. Lawfulness
- B. Philosophy
- C. Culture
- D. Environment
- E. Action

**Ans. E= Action** 

Solution: Please go through Lecture notes of Week -9 (Slide No.15) for better understanding





## **QUESTION 5:**

Q5. ESD must focus on the big ----- that is needed for sustainable development and provide relevant educational interventions.

- A. Transformation
- B. Translation
- C. Applications
- D. Outcome
- E. Responses

Ans. A= Transformation

Solution: Please go through Lecture notes of Week -9 (Slide No.16) for better understanding

## **QUESTION 6:**

Q6. ESD has to respond to the opportunities and challenges brought about by ----- advances.

- A. Technological
- B. Economical
- C. Social
- D. Ecological
- E. Global

Ans. A= Technological

Solution: Please go through Lecture notes of Week -9 (Slide No.17) for better understanding





## **QUESTION 7:**

- Q7. Transformative learning involves experiencing a deep, ------ shift in the basic premises of thought, feelings, and actions.
  - A. Macro
  - B. Micro
  - C. Functional
  - **D. Structural**
  - E. Operational

Ans. D= Structural

Solution: Please go through Lecture notes of Week -9 (Slide No.18) for better understanding

## **QUESTION 8:**

- Q8. Transformative learning has two major focuses: ------ learning and Communicative learning.
  - A. Insightful
  - B. Sensory-motor
  - C. Instrumental
  - D. Multisensory
  - E. Formal

Ans. C= Instrumental

Solution: Please go through Lecture notes of Week -9 (Slide No.19) for better understanding





## **QUESTION 9:**

- Q9. Analysis of current situation is a ----- of Transformative learning.
  - A. Foundation
  - B. Pillar
  - C. Concept
  - D. Component
  - E. All the above

Ans. B= Pillar

Solution: Please go through Lecture notes of Week -9 (Slide No.20) for better understanding

## **QUESTION 10:**

- Q10. Readiness to learn is a ----- of Andragogy/Adult education.
  - A. Condition
  - B. Outcome
  - C. Context
  - **D.** Principle
  - E. Lesson

**Ans. D= Principle** 

Solution: Please go through Lecture notes of Week -9 (Slide No.24) for better understanding  $\,$ 

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## **Education for Sustainable Development**

2023-Assignment- Week 10
TYPE OF QUESTION: MCQ/MSQ

Number of questions: 10

## **Education for Sustainable Development**

#### **QUESTION 1:**

Q1. Sustainable leaders think of ----- immediate, short-term gains to visualize what role their organization plays in a larger context.

- A. Immediate goal
- B. Short-term gains
- C. Long-term strategy
- D. Final result
- E. Economic prospect

## Ans. C= Long-term strategy

Solution: Please go through Lecture notes of Week -10 (Slide No.02) for better understanding

#### **QUESTION 2:**

Q2. Leaders who can see the ------ between various issues can take a holistic approach towards sustainable development.

- A. Identity
- B. Distance
- C. Diversity
- D. Regression
- E. Interconnectedness

#### **Ans. E= Interconnectedness**

Solution: Please go through Lecture notes of Week -10 (Slide No.04) for better understanding





## **QUESTION 3:**

- Q3. Organizations are increasingly expected to take ------ for serving the customers, community, and environmental ecosystem.
  - A. Margin
  - B. Cost-effectiveness
  - C. Responsibility
  - D. Dividend
  - E. Logistics

## Ans. C= Responsibility

Solution: Please go through Lecture notes of Week -10 (Slide No.04) for better understanding

## **QUESTION 4:**

Q4. There is growing social pressure on companies to consider-----and to respond to the concerns of multiple stakeholders, both inside and outside the business.

- A. Pollution & Noise
- **B.** Carbon Footprint
- C. Population & Community
- D. People, Planet & Prosperity
- E. Climate change issues

## Ans. D= People, Planet & Prosperity

Solution: Please go through Lecture notes of Week -10 (Slide No.09) for better understanding





## **QUESTION 5:**

Q5. Organizations, are in desperate need of ------ who can balance short-term and long-term priorities and create value for diverse stakeholders.

- A. budget allocation
- **B.** taxation policy
- C. sustainable leaders
- **D.** environmental clearance
- **E.** development index

**Ans. C= sustainable leaders** 

Solution: Please go through Lecture notes of Week -10 (Slide No.09) for better understanding

## **QUESTION 6:**

Q6. "Experiment, Learn and Adjust" is the principle of ------

- A. Transformative leaders
- **B.** Sustainability leaders
- C. Task-oriented leaders
- D. Sustainable leaders
- E. Democratic leaders

## **Ans. B= Sustainability leaders**

Solution: Please go through Lecture notes of Week -10 (Slide No.14) for better understanding





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#### **QUESTION 7:**

- Q7. 'Making Things Happen' is a practice of -----.
  - A. Charismatic leaders
  - B. Instructional leaders
  - C. Sustainability leaders
  - D. Transformative leaders
  - E. Sustainable leaders

## **Ans. C= Sustainability leaders**

Solution: Please go through Lecture notes of Week -10 (Slide No.15) for better understanding

## **QUESTION 8:**

- Q8. Learning from the data is the principle of ------ leadership.
  - A. Organizational
  - B. Institutional
  - C. Sustainable
  - D. Lean
  - E. Academic

#### Ans. D= Lean

Solution: Please go through Lecture notes of Week -10 (Slide No.37) for better understanding





### **QUESTION 9:**

- Q9. Geo-political awareness is a ------ skill of Sustainable Organizations.
  - A. Social
  - B. Political
  - C. Geographical
  - **D.** Professional
  - E. Historical

#### Ans. D= Professional

Solution: Please go through Lecture notes of Week -10 (Slide No.34) for better understanding

## **QUESTION 10:**

- Q10. Altruism is a core component of ------ leadership style.
  - A. Flourishing
  - **B.** Servant
  - C. Cherishing
  - D. Flamboyant
  - E. Nurturing

#### Ans. B=Servant

Solution: Please go through Lecture notes of Week -10 (Slide No.31) for better understanding

\*\*\*\*\*\*\*\*\*\*\*END\*\*\*\*\*\*\*\*





## **Education for Sustainable Development**

2023-Assignment- Week 11
TYPE OF QUESTION: MCQ/MSQ

Number of questions: 12

**Education for Sustainable Development** 

# Q1. ----- is a core competency of Sustainable Leaders.

- A. Imagination
- B. Focus
- C. Networking
- D. Systems thinking
- E. Resource mobilization

Ans. D= Systems thinking

Solution: Please go through Lecture notes of Week -11 (Slide No..24) for better understanding

#### **QUESTION 2:**

Q2. -----Core Values at LEAD India form one of the pillars of leadership building.

- A. Spirituality
- B. Adaptability
- C. Impartiality
- D. Positivity
- E. Equity

**Ans. E= Equity** 

Solution: Please go through Lecture notes of Week -11 (Slide No.14) for better understanding





## **QUESTION 3:**

Q3. ----is a step of Theory U.

- A. Cooperation
- B. Convenience
- C. Co-evolving
- D. Collaboration
- E. Co-partnership

## Ans. C= Co-evolving

Solution: Please go through Lecture notes of Week -11 (Slide No.15) for better understanding

## **QUESTION 4:**

- Q4. -----is a business acumen of Global leaders.
  - A. Extraversion
  - **B.** Introspection
  - C. Leading change
  - D. Reflection
  - E. Evaluation

## **Ans. C= Leading change**

Solution: Please go through Lecture notes of Week -11 (Slide No.17) for better understanding





## **QUESTION 5:**

Q5. ----- Leadership serves to enhance the motivation, morale, and job performance of followers through a variety of mechanisms.

- A. Transactional
- **B.** Transformational
- C. Task-oriented
- D. Techno-savvy
- E. Transitional

Ans. B= Transformational

Solution: Please go through Lecture notes of Week -11 (Slide No.25) for better understanding

## **QUESTION 6:**

- Q6. "A transformed individual does not work for his/her selfish needs but aspire to work for the collective benefit for the whole society" is the trait called as ------.
  - A. Self-assessment
  - B. Self-analysis
  - C. Self-efficacy
  - D. Self-esteem
  - E. Self-transcendence

**Ans. E= Self-transcendence** 

Solution: Please go through Lecture notes of Week -11 (Slide No.27) for better understanding



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### **QUESTION 7:**

Q7. ----is a process through which an individual is able to work in his or her full potential and able to overcome the constraint imposed by anybody.

- A. Governance
- B. Administration
- C. Transforming self
- D. Education
- E. Training

**Ans. C= Transforming Self** 

Solution: Please go through Lecture notes of Week -11 (Slide No.27) for better understanding

#### **QUESTION 8:**

Q8. -----is a method to bring transformation among others.

- A. Psychoanalysis
- B. Spiritual practice
- C. Mindfulness practice
- D. Behavior analysis
- E. Dream analysis

## **Ans. C= Mindfulness practice**

Solution: Please go through Lecture notes of Week -11 (Slide No.27) for better understanding



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## **QUESTION 9:**

- Q9. In Sustainable Leadership model EtIQ stands for ------
  - A. Etiquette
  - B. Ethnographic knowledge
  - C. Eclectic approach
  - D. Existential intelligence
  - E. Ethical Intelligence

**Ans. C= Ethical Intelligence** 

Solution: Please go through Lecture notes of Week -11 (Slide No.20) for better understanding

### **QUESTION 10:**

Q10. -----is the highest level of attribute in Global leadership trait index.

- A. Reconcile
- B. Reconsider
- C. Respect
- D. Revive
- E. Resistance

Ans. C= Respect

Solution: Please go through Lecture notes of Week -11 (Slide No.21) for better understanding





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QUESTION 11:
Q11 is a key factor that is helping to foster more
sustainable urban development.
A. Globalization
B. Privatization
C. Global economy
D. Green technology
E. Global trade
Ans. D= Green technology Solution: Please go through Lecture notes of Week -11 (Slide No.36) for better understanding
QUESTION 12:
Q12 impacts must be considered in the design, planning and construction of infrastructure in sustainable smart cities.
A. Ecological
B. Economical
C. Social
D. Environmental
E. All the above
Ans. E= All the above Solution: Please go through Lecture notes of Week -11 (Slide No.48) for better understanding

\*\*\*\*\*\*\*\*\*\*END\*\*\*\*\*\*\*





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## **Education for Sustainable Development**

2023-Assignment- Week 12
TYPE OF QUESTION: MCQ/MSQ

Number of questions: 12

## **Education for Sustainable Development**

#### **QUESTION 1:**

Q1. SDG 12 advocates for-----

- A. encouraging industries
- B. human intervention
- C. creating more production
- D. reduce ecological footprint
- E. acquire more resources

## Ans. D= reduce ecological footprint

Solution: Please go through Lecture notes of Week -12 (Slide No.02) for better understanding

#### **QUESTION 2:**

Q2. -----is a possible solution for natural resource depletion.

- A. Regular use of electricity
- **B. Reduce food waste**
- C. Reallocation of energy
- D. Water consumption
- E. Removable infrastructure

#### Ans. B= Reduce food waste

Solution: Please go through Lecture notes of Week -12 (Slide No.11) for better understanding



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### **QUESTION 3:**

Q3. -----is the largest environmental cause of disease and premature death globally.

- A. Production
- B. Population
- C. Pollution
- D. Promotion
- E. Petroleum

### **Ans. C= Pollution**

Solution: Please go through Lecture notes of Week -12 (Slide No.12) for better understanding

### **QUESTION 4:**

Q4. Societies need to find ------ ways to meet individual needs and aspirations within the ecological limits of the planet.

- A. judgmental
- B. judiciary
- C. just and equitable
- D. just noticeable
- E. none of the above

## Ans. C= just and equitable

Solution: Please go through Lecture notes of Week -12 (Slide No.12) for better understanding



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## **QUESTION 5:**

Q5. A better understanding of environmental and social impacts of ------ is needed, both of product life cycles and how these are affected by use within lifestyles.

- A. forest economy
- B. mineral resources
- C. water treatment
- D. climatic condition
- E. products and services

### Ans. E= products and services

Solution: Please go through Lecture notes of Week -12 (Slide No.14) for better understanding

### **QUESTION 6:**

Q6. The core objectives of the 2030 Agenda for Sustainable Development is to ---- economic growth from resource use and environmental degradation.

- A. defer
- B. decouple
- C. determine
- D. deduce
- E. device

## Ans. B= decouple

Solution: Please go through Lecture notes of Week -12 (Slide No.15) for better understanding



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#### **QUESTION 7:**

Q7. SDG 12 aims to ----- environmental degradation that leads to vulnerable societies.

- A. Promote
- B. Program
- C. Process
- D. Procure
- E. None of the above

#### Ans. E= None of the above

Solution: Please go through Lecture notes of Week -12 (Slide No.18) for better understanding

#### **QUESTION 8:**

Q8. Consuming in a responsible way also means supporting local, ------products.

- A. branded
- B. global brands
- C. zero-carbon
- D. low priced
- E. expensive gifts

#### Ans. C=zero-carbon

Solution: Please go through Lecture notes of Week -12 (Slide No.22) for better understanding



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## **QUESTION 9:**

Q9. Responsible consumption values the ----- of the people who work on the final product that we end up buying.

- A. social status
- B. economic condition
- C. affordability
- D. labour rights
- E. cultural background

## **Ans. D= labour rights**

Solution: Please go through Lecture notes of Week -12 (Slide No.24) for better understanding

#### **QUESTION 10:**

Q10. The misuse of food is one of the causal factors of the------ we are experiencing currently.

- A. energy crisis
- **B.** climate emergency
- C. poverty
- D. unemployment
- E. economic recession

## **Ans. B= climate emergency**

Solution: Please go through Lecture notes of Week -12 (Slide No.25) for better understanding



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#### **QUESTION 11:**

Q11. SDG 17 seeks to promote-----, and help developing countries increase their exports to ensure a universal rules-based and equitable trading system.

- A. regional preferences
- B. international trade
- C. geographical locations
- D. cultural practices
- E. ethnographic choices

Ans. B= international trade

Solution: Please go through Lecture notes of Week -12 (Slide No.36) for better understanding

## **QUESTION 12:**

Q12. UNESCO 2030 Agenda and Essential Role of Partnerships is/are based on-----

- A. need for collaboration
- B. emergent planning
- C. innovative approaches
- D. transformational change
- E. all the above

Ans. E= all the above

Solution: Please go through Lecture notes of Week -12 (Slide No.39) for better understanding

\*\*\*\*\*\*\*\*\*\*\*END\*\*\*\*\*\*\*