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| 1. MEDICARE <input type="checkbox"/> (Medicare #) MEDICAID <input type="checkbox"/> (Medicaid #) TRICARE <input type="checkbox"/> (Sponsor's SSN) CHAMPVA <input type="checkbox"/> (Member ID#) GROUP <input type="checkbox"/> (SSN or ID) HEALTH PLAN FECA <input type="checkbox"/> (SSN) BLK LUNG OTHER <input type="checkbox"/> (ID) | | 1a. INSURED'S I.D. NUMBER _____ (For Program in Item 1) | |
| 2. PATIENT'S NAME (Last Name, First Name, Middle Initial) _____ | | 3. PATIENT'S BIRTH DATE _____ SEX _____ MM DD YY M <input type="checkbox"/> F <input type="checkbox"/> | |
| 5. PATIENT'S ADDRESS (No., Street) _____ | | 4. INSURED'S NAME (Last Name, First Name, Middle Initial) _____ | |
| 6. PATIENT RELATIONSHIP TO INSURED Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/> | | 7. INSURED'S ADDRESS (No., Street) _____ | |
| CITY _____ | STATE _____ | CITY _____ | STATE _____ |
| ZIP CODE _____ | TELEPHONE (Include Area Code) () _____ | ZIP CODE _____ | TELEPHONE (Include Area Code) () _____ |
| 9. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial) _____ | | 8. PATIENT STATUS Single <input type="checkbox"/> Married <input type="checkbox"/> Other <input type="checkbox"/> | |
| a. OTHER INSURED'S POLICY OR GROUP NUMBER _____ | | 10. IS PATIENT'S CONDITION RELATED TO: a. EMPLOYMENT? (Current or Previous) <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| b. OTHER INSURED'S DATE OF BIRTH _____ SEX _____ MM DD YY M <input type="checkbox"/> F <input type="checkbox"/> | | b. AUTO ACCIDENT? _____ PLACE (State) _____ <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| c. EMPLOYER'S NAME OR SCHOOL NAME _____ | | c. OTHER ACCIDENT? _____ <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| d. INSURANCE PLAN NAME OR PROGRAM NAME _____ | | 10d. RESERVED FOR LOCAL USE _____ | |
| 11. INSURED'S POLICY GROUP OR FECA NUMBER _____ | | a. INSURED'S DATE OF BIRTH _____ SEX _____ MM DD YY M <input type="checkbox"/> F <input type="checkbox"/> | |
| b. EMPLOYER'S NAME OR SCHOOL NAME _____ | | b. EMPLOYER'S NAME OR SCHOOL NAME _____ | |
| c. INSURANCE PLAN NAME OR PROGRAM NAME _____ | | c. INSURANCE PLAN NAME OR PROGRAM NAME _____ | |
| d. IS THERE ANOTHER HEALTH BENEFIT PLAN? <input type="checkbox"/> YES <input type="checkbox"/> NO <i>If yes, return to and complete item 9 a-d.</i> | | d. IS THERE ANOTHER HEALTH BENEFIT PLAN? <input type="checkbox"/> YES <input type="checkbox"/> NO <i>If yes, return to and complete item 9 a-d.</i> | |

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| <p>READ BACK OF FORM BEFORE COMPLETING & SIGNING THIS FORM.</p> <p>12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below.</p> <p>SIGNED _____ DATE _____</p> | | <p>13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE I authorize payment of medical benefits to the undersigned physician or supplier for services described below.</p> <p>SIGNED _____</p> |
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| 14. DATE OF CURRENT: | | | ILLNESS (First symptom) OR INJURY (Accident) OR PREGNANCY(LMP) | 15. IF PATIENT HAS HAD SAME OR SIMILAR ILLNESS. | | | 16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION | | | | | | | |
| MM | DD | YY | | GIVE FIRST DATE | MM | DD | YY | FROM | MM | DD | YY | TO | MM | DD |

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| 17. NAME OF REFERRING PROVIDER OR OTHER SOURCE | 17a. | | | | | 18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES | | | | | | | | | | | | |
| | 17b. | NPI | | | | MM | | DD | | YY | | TO | | MM | | DD | | YY |

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| 19. RESERVED FOR LOCAL USE | 20. OUTSIDE LAB? | \$ CHARGES |
| | <input type="checkbox"/> YES <input type="checkbox"/> NO | |

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| 21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY (Relate Items 1, 2, 3 or 4 to Item 24E by Line) | | | 22. MEDICAID RESUBMISSION | |
| | | | CODE | ORIGINAL REF. NO. |
| 1 | | 3 | | |

2. | 4. | 23. PRIOR AUTHORIZATION NUMBER

| 24. A. DATE(S) OF SERVICE | | | | | | B. | C. | D. PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) | | E. | F. | G. | H. | I. | J. |
|---------------------------|----|----|----|----|----|----------|-----|---|----------|-----------|------------|---------|-------------|-------|----------------|
| From To | | | | | | PLACE OF | | | | DIAGNOSIS | \$ CHARGES | DAYS OR | EPSDT | ID. | RENDERING |
| MM | DD | YY | MM | DD | YY | SERVICE | EMG | CPT/HCPCS | MODIFIER | POINTER | | UNITS | Family Plan | QUAL. | PROVIDER ID. # |
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| 25. FEDERAL TAX I.D. NUMBER | SSN | EIN | 26. PATIENT'S ACCOUNT NO. | 27. ACCEPT ASSIGNMENT? (For govt. claims, see back) | 28. TOTAL CHARGE | 29. AMOUNT PAID | 30. BALANCE DUE |
| | <input type="text"/> | <input type="text"/> | | <input type="text"/> YES <input type="text"/> NO | \$ <input type="text"/> | \$ <input type="text"/> | \$ <input type="text"/> |

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| 31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse | 32. SERVICE FACILITY LOCATION INFORMATION | 33. BILLING PROVIDER INFO & PH # () |
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| apply to this bill and are made a part thereof.) | | |
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| SIGNED | | DATE | | a. | NPI | b. | | a. | NPI | b. | |
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