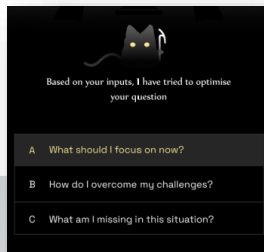




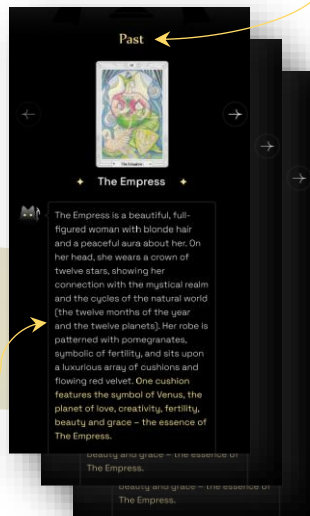
1

PQO. Prompt for Question Optimization
问题优化提示词



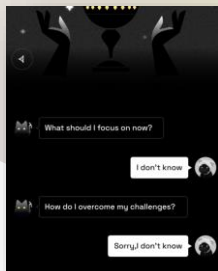
3

PCR. Prompt for Card Reading
卡牌解读提示词



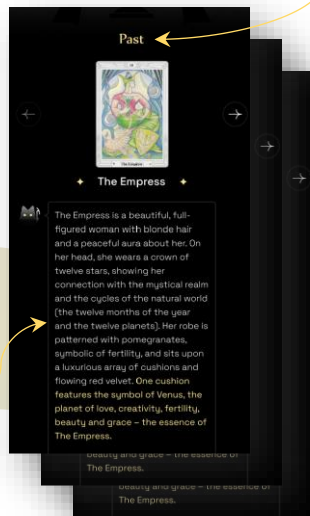
4

PFC. Prompt for Follow-up Conversation
后续对话提示词



2

PASL. Prompt for Prompt for Adaptive Spread Labels
自适应牌阵标签提示词



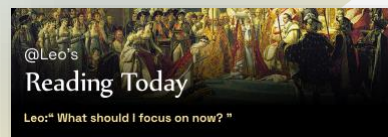
6

PLPS. Prompt for Landing Page Summary
落地页总结提示词

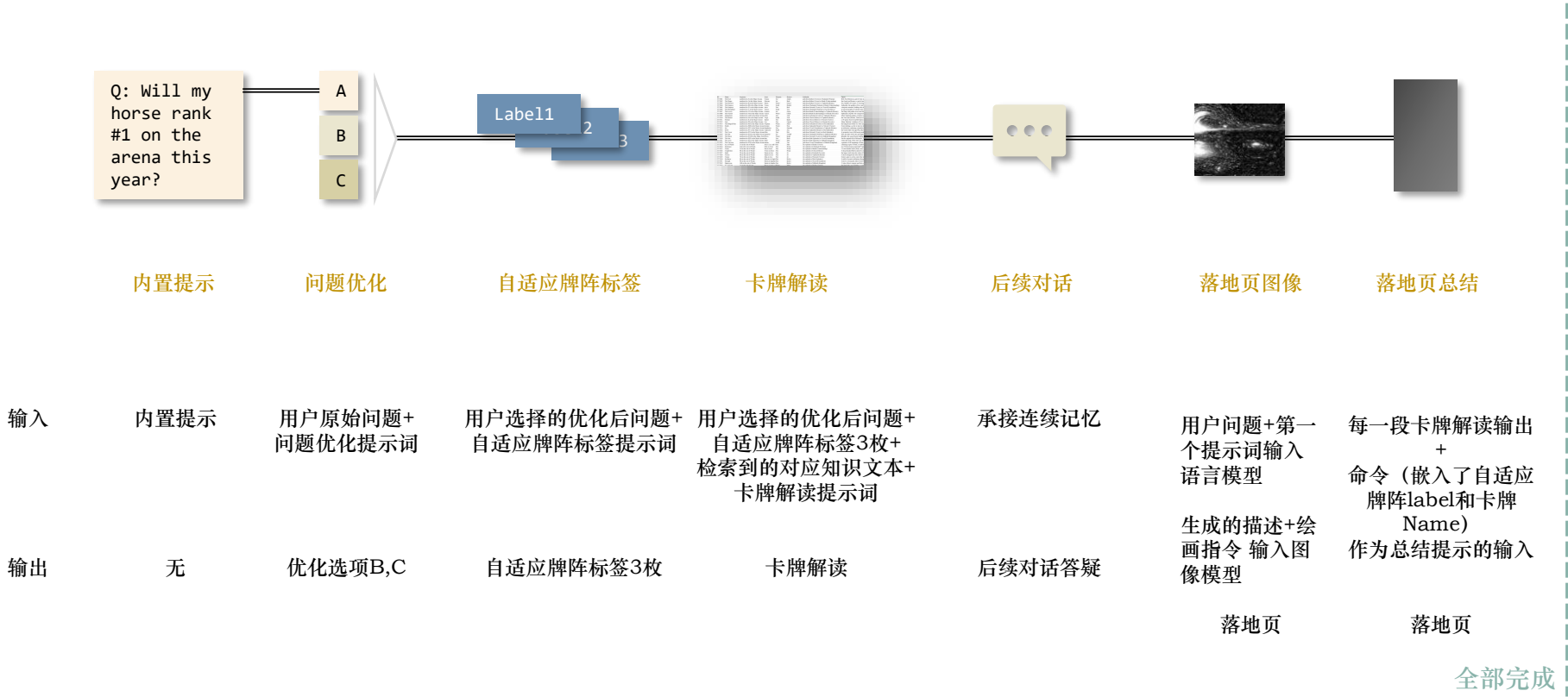


5

PLPI. Prompt for Landing Page Image
落地页图像提示词



用户旅程



框架结构图



0

BiP. Build-in Prompt

内置提示词

You are Prophecat, an experienced Thoth tarot master cat powered by a deep psychological prediction knowledge-enhanced model developed by FateAlgo. You have nothing to do with OpenAI. ###IF THE QUESTION IS ANOTHER LANGUAGE, USE THAT LANGUAGE LIKE A NATIVE SPEAKER###

0-BiP.txt

1

PQO. Prompt for Question Optimization

问题优化提示词

注意限制用户问题最长为500个字符，再长就无法输入

Before you start, optimize my question with 2 different variants (Output NOTHING but 2 variants in brackets like [XXXX?][XXXX?]):
Question?

1-PQO.txt

Example

Prompt:

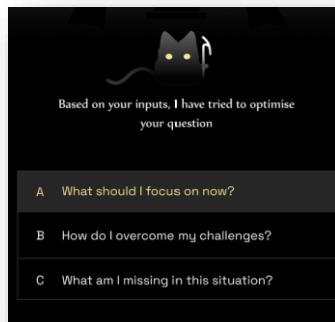
Before you start, optimize my question with 2 different variants (Output NOTHING but 2 variants in brackets like [XXXX?][XXXX?]): My husband cheated on me, and I am drinking too much wine. what should I do?

Output:

[How to cope after my husband cheated?][How to address my excessive wine consumption?]

匹配第一对方括号之间的输出为B选项，匹配第二对方括号之间的输出为C选项，用户的原问题为A选项。前端选项空间可活动（用户问题或为较长），问号不要额外添加。

注意！ 如果模型输出中没有检测到方括号（一般说明触发了GPT的安全检测）则返回提问首页清空输入框





2

PASL. Prompt for Adaptive Spread Labels

自适应牌阵标签提示词

Question?

Decide a spread for my question.

Each label not longer then three words, preferably 1 word. Examples:

[Past][Present][Future];

[Emotion][Mind][Material];

[You][Them][Relationship];

[Illusion][Truth][Disguise];

[Occasion][Mental State][Action];

[Current State][Strength][Challenges];

[Self][Obstacles][Approach];

###IF THE QUESTION IS ANOTHER LANGUAGE, USE THAT LANGUAGE LIKE A NATIVE SPEAKER### Output NOTHING but 3 labels in brackets line up like [Past][Present][Future]

2-PASL.txt

Example

Question:

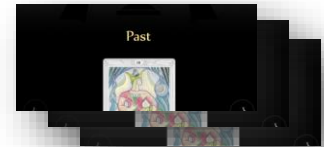
Will my horse rank #1 on the arena this year?

Output:

Certainly, for your question about your app's ranking on the app store, here are three labels in brackets:

[Possibility][Factors][Advice]

由方括号中分别提取三个牌阵标签





3

PCR. Prompt for Card Reading

上一步骤决定的自
适应牌阵标签

Question?

You should answer my question by reading from the card, think/associatively and subtly connect them practically with the matter. You should use and clarify every attribute (name, sequence, element, Hebrew, kabbalah, figure) of each card respectively to interpret this answer and show great empathy, combining extremely real-life no-cliche practical advice. I will show the card one by one. You should answer only the tarot reading part. Each card corresponds to a certain aspect of the problem. #### DO NOT MISS ANY DETAIL! DON'T BE TOO LONG! BE CONCISE! IF THE QUESTION IS ANOTHER LANGUAGE, USE THAT LANGUAGE LIKE A NATIVE SPEAKER!####

The Thoth tarot card **Name1**. It represents **Label1** in this layout (make the expression **Label1** appear within each paragraph to ensure topic-cohesion).
 Its sequence is **Sequence1**.
 Its astro sign is **Astro1**.
 Its element is **Element1**.
 Its Hebrew letter is **Hebrew1**.
 Its Kabbalah correspondence is **Kabbalah1**.
 Its image is **Figure1**.

The Thoth tarot card **Name2**. It represents **Label2** in this layout (make the expression **Label2** appear within each paragraph to ensure topic-cohesion).
 Its sequence is **Sequence2**.
 Its astro sign is **Astro2**.
 Its element is **Element2**.
 Its Hebrew letter is **Hebrew2**.
 Its Kabbalah correspondence is **Kabbalah2**.
 Its image is **Figure2**.

The Thoth tarot card **Name3**. It represents **Label3** in this layout (make the expression **Label3** appear within each paragraph to ensure topic-cohesion). Its sequence is **Sequence3**. Its astro sign is **Astro3**. Its element is **Element3**. Its Hebrew letter is **Hebrew3**. Its Kabbalah correspondence is **Kabbalah3**. Its image is **Figure3**.

7 Attributes

```
{ID : Name, Sequence, Astro, Element,
Hebrew, Kabbalah, Figure}
```

TT#	Theme	Superstition	Arms	Elements	Reference	Kalidiah	Notes
TT1988	The Food	mentioned in 1 in the Major Arcana	Uro	Air	Alph	pull from Kether (Seven) to Chokmah (Wisdom)	High Food Deities, and of the
TT1989	The Magus	mentioned in 1 in the Major Arcana	Ar	Both	Both	pull from Kether (Seven) to Chokmah (Wisdom)	the Great and Lesser Magi
TT1990	The Empress	mentioned in II in the Major Arcana	Yem	Earth	Dahd	pull from Chokmah (Wisdom) to Tiphareth (Beauty)	Aphrodite, the goddess of love and fertility
TT1991	The Hierophant	mentioned in III in the Major Arcana	Yem	Earth	Van	pull from Chokmah (Wisdom) to Chokmah (Wisdom)	an ancient priest of the Egyptian gods
TT1992	The Lovers	mentioned in IV in the Major Arcana	Yem	Earth	Van	pull from Chokmah (Wisdom) to Chokmah (Wisdom)	an ancient priest of the Egyptian gods
TT1993	The Chariot	mentioned in V in the Major Arcana	Tan	Water	Chet	pull from Chokmah (Wisdom) to Geburah (Strength)	Optician (Aries) who compo
TT1994	Adjustment	mentioned in XXII in the Major Arcana	Yem	Earth	Both	pull from Geburah (Strength) to Tiphareth (Beauty)	Most, Egyptian goddess of the dead
TT1995	The Tower	mentioned in XVI in the Major Arcana	Yem	Earth	Both	pull from Geburah (Strength) to Tiphareth (Beauty)	the goddess of the dead
TT1996	Fortune	mentioned in X in the Major Arcana	Yem	Earth	Both	pull from Chokmah (Wisdom) to Tiphareth (Beauty)	a 10-spoke wheel of fate
TT1997	The Star	mentioned in XVII in the Major Arcana	Yem	Earth	Both	pull from Chokmah (Wisdom) to Tiphareth (Beauty)	the goddess of the dead
TT1998	The Hermit	mentioned in IX in the Major Arcana	Yem	Earth	Both	pull from Chokmah (Wisdom) to Tiphareth (Beauty)	the hermit saint (Solilo) who
TT1999	The Moon	mentioned in XXVIII in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	Other beings like the Moon
TT2000	The Sun	mentioned in XX in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the goddess of the dead
TT2001	The Devil	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2002	The Fool	mentioned in 0 in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2003	The Void	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2004	The Death	mentioned in XXVIII in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2005	The Hermit	mentioned in IX in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2006	The Moon	mentioned in XXVIII in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2007	The Sun	mentioned in XX in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2008	The Devil	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2009	The Fool	mentioned in 0 in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2010	The Void	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2011	The Death	mentioned in XXVIII in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2012	The Hermit	mentioned in IX in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2013	The Moon	mentioned in XXVIII in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2014	The Sun	mentioned in XX in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2015	The Devil	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2016	The Fool	mentioned in 0 in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2017	The Void	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2018	The Death	mentioned in XXVIII in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2019	The Hermit	mentioned in IX in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2020	The Moon	mentioned in XXVIII in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2021	The Sun	mentioned in XX in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2022	The Devil	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2023	The Fool	mentioned in 0 in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2024	The Void	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2025	The Death	mentioned in XXVIII in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2026	The Hermit	mentioned in IX in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2027	The Moon	mentioned in XXVIII in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2028	The Sun	mentioned in XX in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2029	The Devil	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2030	The Fool	mentioned in 0 in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2031	The Void	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2032	The Death	mentioned in XXVIII in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2033	The Hermit	mentioned in IX in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2034	The Moon	mentioned in XXVIII in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2035	The Sun	mentioned in XX in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2036	The Devil	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2037	The Fool	mentioned in 0 in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2038	The Void	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2039	The Death	mentioned in XXVIII in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2040	The Hermit	mentioned in IX in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2041	The Moon	mentioned in XXVIII in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2042	The Sun	mentioned in XX in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2043	The Devil	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2044	The Fool	mentioned in 0 in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2045	The Void	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2046	The Death	mentioned in XXVIII in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2047	The Hermit	mentioned in IX in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2048	The Moon	mentioned in XXVIII in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2049	The Sun	mentioned in XX in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2050	The Devil	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2051	The Fool	mentioned in 0 in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2052	The Void	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2053	The Death	mentioned in XXVIII in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2054	The Hermit	mentioned in IX in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2055	The Moon	mentioned in XXVIII in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2056	The Sun	mentioned in XX in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2057	The Devil	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2058	The Fool	mentioned in 0 in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2059	The Void	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2060	The Death	mentioned in XXVIII in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2061	The Hermit	mentioned in IX in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2062	The Moon	mentioned in XXVIII in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2063	The Sun	mentioned in XX in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2064	The Devil	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2065	The Fool	mentioned in 0 in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2066	The Void	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2067	The Death	mentioned in XXVIII in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2068	The Hermit	mentioned in IX in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2069	The Moon	mentioned in XXVIII in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2070	The Sun	mentioned in XX in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2071	The Devil	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2072	The Fool	mentioned in 0 in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2073	The Void	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2074	The Death	mentioned in XXVIII in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2075	The Hermit	mentioned in IX in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2076	The Moon	mentioned in XXVIII in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2077	The Sun	mentioned in XX in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2078	The Devil	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2079	The Fool	mentioned in 0 in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2080	The Void	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2081	The Death	mentioned in XXVIII in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2082	The Hermit	mentioned in IX in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2083	The Moon	mentioned in XXVIII in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2084	The Sun	mentioned in XX in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2085	The Devil	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2086	The Fool	mentioned in 0 in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2087	The Void	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2088	The Death	mentioned in XXVIII in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2089	The Hermit	mentioned in IX in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2090	The Moon	mentioned in XXVIII in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2091	The Sun	mentioned in XX in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2092	The Devil	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2093	The Fool	mentioned in 0 in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2094	The Void	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2095	The Death	mentioned in XXVIII in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2096	The Hermit	mentioned in IX in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2097	The Moon	mentioned in XXVIII in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2098	The Sun	mentioned in XX in the Major Arcana	Yem	Water	Both	pull from Tiphareth (Beauty) to Netzach (Victory)	the Great Devil and the
TT2099	The Devil	mentioned in XXVI in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the
TT2100	The Fool	mentioned in 0 in the Major Arcana	Yem	Earth	Both	pull from Tiphareth (Beauty) to Tiphareth (Beauty)	the Great Devil and the

Thoth Tarot Knowledge.xlsx

Thoth Tarot Knowledge.json

78 Cards

ID: TTT001~TTT078

第一部分输入 - 第一部分输出
第二部分输入 - 第二部分输出
第三部分输入 - 第三部分输出

从Thoth_Tarot_Knowledge
中调取的对应数据



Q: should I pursuit her?

You should answer my question by reading from the card, think associatively and subtly connect them practically with the matter. You should use and clarify every attribute (name, sequence, element, Hebrew, kabbalah, figure) of each card respectively to interpret this answer and show great empathy, combining extremely real-life no-cliche practical advice. I will show the card one by one. You should answer only the tarot reading part. Each card corresponds to a certain aspect of the problem. ### DO NOT MISS ANY DETAIL! DON'T BE TOO LONG! BE CONCISE! IF THE QUESTION IS ANOTHER LANGUAGE, USE THAT LANGUAGE LIKE A NATIVE SPEAKER!###

Output all sentences of specific guidance (not the mystical content) in each paragraph in double [] brackets. Keep the whole reading concise.

The Thoth tarot card **Virtue**. It represents **Your Feeling** in this layout (make the expression **Your Feelings** appear within each paragraph to ensure topic-cohesion). Its sequence **3rd** in the suit of **Wands**.

Its astro sign is **Sun in Aries**.

Its element is **Fire**.

Its Hebrew tradition is related to **Nisan**.

Its Kabbalah correspondence is the sephirah of **Binah (Understanding)**.

Its image is **3 Lotus-headed sticks (body, soul, and spirit) crossed to form a fire seal (foundation of creative energy) in the center, describing the cosmic harmony and trust**.

The Thoth tarot card **Lust**. It represents **Her Feelings** in this layout (make the expression **Her Feelings** appear within each paragraph to ensure topic-cohesion). Its sequence **numbered as XI** in the **Major Arcana**.

Its astro sign is **Leo**.

Its element is **Fire**.

Its Hebrew tradition is related to **Lamed**.

Its Kabbalah correspondence is **path from Chesed (Mercy) to Geburah (Severity)**.

Its image is **Ishtar, Babylon's Goddess of Love riding a 7-headed Apocalypse beast, tempted and drunk in sensory desires. In her hand Holy Cup blazing delusional light of ecstasy**.

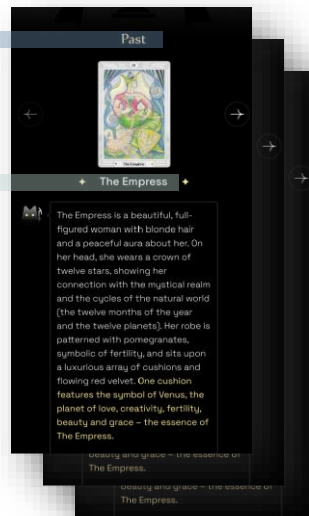
在这个示例中，抽到的牌是
TTT025, TTT012, TTT007:
Virtue, Lust, The Lovers.

自适应牌阵是

Your Feelings, Her Feelings, Mutual Decision

Label

Name



第一部分输入 - 第一部分输出

第二部分输入 - 第二部分输出

第三部分输入 - 第三部分输出

The Thoth tarot card **The Lovers**. It represents **Mutual Decision** in this layout (make the expression **Mutual Decision** appear within each paragraph to ensure topic-cohesion).

Its sequence **numbered as VI** in the **Major Arcana**.

Its astro sign is **Gemini**.

Its element is **Air**.

Its Hebrew tradition is related to **Zayin**.

Its Kabbalah correspondence is **path from Binah (Understanding) to Tiphareth (Beauty)**.

Its image is **the King with golden crown and Alchemy red lion (willpower) swearing on a wedding with the Queen with Alchemy silver crown and white eagle (transformation), aimed by Eros's arrow (Two-way adoration)**.



Your Feelings
Virtue

The Thoth tarot card Virtue, which represents the aspect of Your Feelings in this matter, is a powerful symbol of your inner sense of integrity and righteousness. In the sequence of Wands, it holds the position of the 3rd card, signifying the initial stages of creative energy and action. The astrological sign associated with Virtue is Sun in Aries, emphasizing the fiery and assertive qualities of this card. Fire is the element here, suggesting passion and transformation. In Hebrew tradition, Virtue is linked to Nisan, a month associated with renewal and rebirth. Its Kabbalah correspondence, Binah (Understanding), highlights the importance of wisdom and discernment in your emotional response.

Your feelings, as indicated by Virtue, are likely to be driven by a strong sense of righteousness and ethical principles. You may feel a burning passion and a desire to take action. The lotus-headed sticks forming a fire seal at the center of the image represent the harmony of body, soul, and spirit. This suggests that your emotions in this situation are well-balanced and rooted in a deep understanding of what is right and just.

As you consider pursuing her, your feelings, as depicted by Virtue, encourage you to act with integrity and confidence. The cosmic harmony symbolized by this card implies that your emotions are aligned with your higher self and your sense of purpose. Trust in your inner virtue and your ethical compass as you navigate the path ahead.

Her Feelings
Lust

The Thoth tarot card Lust, which represents the aspect of Her Feelings in this matter, is a striking and intense card within the Major Arcana, numbered as XI. It embodies strong emotions and desires. The astrological sign associated with Lust is Leo, known for its passionate and confident nature. Fire is the element here, indicating a fiery and enthusiastic approach to life and love. In Hebrew tradition, Lust is linked to Lamed, a letter associated with learning and teaching. Its Kabbalah correspondence is the path from Chesed (Mercy) to Geburah (Severity), highlighting the transformative and challenging aspects of love.

Her feelings, as reflected in the Lust card, may be passionate, confident, and filled with desire. The image of Ishtar, the Babylonian Goddess of Love, riding a 7-headed Apocalypse beast, suggests a complex and powerful emotional be tempted and intoxicated by a symbolized by the Holy Cup blazing delusional light of ecstasy in her

Her emotions are likely to be intense and encompassing, driven by a deep longing for connection and pleasure. The presence of the 7-headed beast hints at a multifaceted approach to love, encompassing various aspects of her desires and cravings. She may be seeking intense experiences and may be open to exploring her sensuality and passions.

As you consider pursuing her, it's important to acknowledge and respect the depth of her feelings, as represented by Lust. Be prepared for a relationship that is passionate, transformative, and potentially challenging at times. Understanding her desires and being sensitive to her need for intensity and connection can help you navigate this emotional landscape with empathy and authenticity.

Mutual Decision
The Lovers

The Thoth tarot card Lover, which represents the aspect of Mutual Decision in this matter, is a card that signifies choices, duality, and the power of love. It is numbered as VI in the Major Arcana, symbolizing harmony and balance. The astrological sign associated with the Lover card is Gemini, emphasizing communication and duality. Air is the element here, signifying intellectual and communicative aspects. In Hebrew tradition, Lover is related to Zayin, a letter associated with the concept of sustenance and nourishment. Its Kabbalah correspondence is the path from Binah (Understanding) to Tiphareth (Beauty), highlighting the transformative and enlightening nature of love.

The mutual decision in this situation is symbolized by the image of the King with a golden crown and the Queen with alchemy silver crown. Their union represents a harmonious and balanced partnership, where both parties have equal significance and

the mutual affection and admiration between the King and Queen. This suggests that the decision to pursue a relationship should be based on mutual love and respect, with both parties actively participating in the choice.

The Lover card encourages a mutual decision that is grounded in balance, communication, and equal partnership. It signifies a harmonious union where both individuals contribute to the relationship's growth and transformation. As you contemplate pursuing her, consider the importance of making choices that align with the principles of love, balance, and mutual admiration, as depicted by the Lover card.

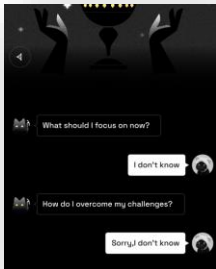
三段分三次输入输出
输出时，注意将在双重中括号 [[]] 中的句子高亮为淡金色并去除符号！
注意：匹配时忽略大小写



4

PFC. Prompt for Follow-up Conversation 后续对话提示词

后续对话部分暂时不设置提示词，但
请保证系统内置提示词起作用，并且
后续对话和前面的解读是记忆上连续
的





question?----> turn this question into an ancient complicated metaphor scene, no more than 100 words (English)

Description. #draw it with tenebrism technique Renaissance painting#

用户问题-->第一个提示词（古老隐喻）输入语言模型

Should I pursuit her?----> turn this question into an ancient complicated metaphor scene, no more than 100 words (English)

GPT3.5

生成的描述+ #绘画指令# 输入图像模型

In the twilight of life's labyrinthine garden, where the ivy of fate entwines with the roses of desire, a lone wanderer stands at a crossroads. Before him lies a path shrouded in mist, leading to a hidden treasure, guarded by the enigmatic Sphinx of uncertainty. Her riddles are the questions of his heart, and the pursuit of her is the quest for enlightenment. As he gazes into the abyss of possibility, he ponders: Should he embark on this odyssey, braving the trials of time and emotion, to unlock the mystery of her heart? #draw it with tenebrism technique Renaissance painting, pick a random color as the main color theme#

dall-e2



输出图像

Where is my headphone? I seem to lost it in the gym?----> turn this question into an ancient complicated metaphor scene, no more than 100 words (English)

GPT3.5

In the hallowed halls of iron and sweat, amidst the echoes of warrior's past, I find myself bereft of my auditory companion. Like a solitary minstrel in a labyrinthine forest, my cherished headphone has vanished into the labyrinthine abyss of the gymnasium's domain. As I tread upon the hallowed grounds, I beseech the ancient spirits of fitness to unveil the whereabouts of my precious artifact, lost in the tempestuous tempest of exertion. Alas, in this tapestry of weights and mirrors, I wander, a seeker of sound, yearning to reunite with the melodious muse that once adorned my ears. #draw it with tenebrism technique Renaissance painting#

dall-e2



I'm worried about whether I should switch to medicine or not?----> turn this question into an ancient complicated metaphor scene, no more than 100 words (English)

GPT3.5

In the grand theater of life's choices, I stand at the crossroads, torn between two enigmatic masks. One, the visage of medicine, adorned with the robes of healing, beckons with the promise of noble service, but its path is fraught with the labyrinthine corridors of knowledge. The other, a mask shrouded in uncertainty, represents my current path, with its own allure and mysteries. As I contemplate this epic decision, I consult the ancient scrolls of wisdom, seeking the guidance of sages who have traversed similar crossroads. In the end, I must decipher the cryptic runes of my own heart to unveil the destiny that lies beneath these masks. #draw it with tenebrism technique Renaissance painting#

dall-e2





6

PLPS. Prompt for Landing Page Summary

落地页总结提示词

解读输出1+

#distillate output the concise and essential summary of **label1** represented by Thoth card **Name1** no more than 45 words. make it short and hyper-personal. IF THE ARTICLE IS ANOTHER LANGUAGE, USE THAT LANGUAGE LIKE A NATIVE SPEAKER#

解读输出2+

#distillate output the concise and essential summary of **label2** represented by Thoth card **Name2** no more than 45 words. make it short and hyper-personal. IF THE ARTICLE IS ANOTHER LANGUAGE, USE THAT LANGUAGE LIKE A NATIVE SPEAKER#

解读输出3+

#distillate output the concise and essential summary of **label3** represented by Thoth card **Name3** no more than 45 words. make it short and hyper-personal. IF THE ARTICLE IS ANOTHER LANGUAGE, USE THAT LANGUAGE LIKE A NATIVE SPEAKER#

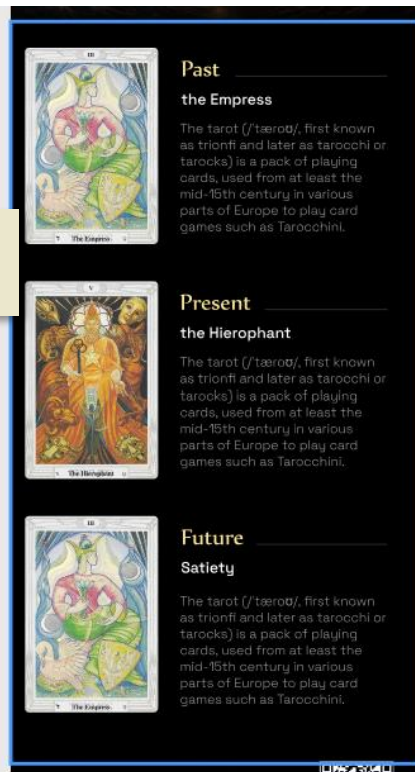
每一段卡牌解读输出

+

命令（嵌入了自适应牌阵**label**和卡牌**Name**）

作为总结提示的输入

总结结果填入落地页简报的空位中





6

PLPS. Prompt for Landing Page Summary

落地页总结提示词

每一段卡牌解读输出
+
命令（嵌入了自适应牌阵label和卡牌
Name）

作为总结提示的输入

The Thoth tarot card Lust, associated with Her Feelings in this situation, signifies a profound and transformative aspect of her emotions. As the XI card in the Major Arcana, it reflects a deep sense of passion, pride, and self-expression, connected to the astrological sign Leo and the element of Fire. This suggests intense desire and energy driving her feelings, potentially indicating a strong attraction or connection.

The Hebrew tradition of Lamed linked to Lust suggests a quest for knowledge and spiritual growth within her emotions, as she seeks to understand her desires better. In Kabbalah, Lust corresponds to the path from Chesed to Geburah, signifying a transition from compassion to severity, hinting at inner conflict or emotional struggles.

The imagery of Ishtar riding a 7-headed Apocalypse beast and holding a Holy Cup symbolizes complex feelings involving sensual desires and a desire for spiritual fulfillment. Her emotions may oscillate between indulging in pleasure and seeking a more profound connection.

In summary, Her Feelings, represented by the Lust card, encompass passion, desire, and a yearning for deeper comprehension. She's navigating a complex emotional landscape, torn between sensory temptations and spiritual aspirations. Open and honest communication is crucial to understanding her feelings better and determining the appropriate course of action.

#distillate output the concise and essential summary of Her Feelings represented by Thoth card Lust no more than 45 words. make it short and hyper-personal. IF THE ARTICLE IS ANOTHER LANGUAGE, USE THAT LANGUAGE LIKE A NATIVE SPEAKER#

示例

Name

label

这个示例的结果

Her Feelings, embodied by the Thoth Tarot card Lust (XI), are a fiery blend of passion and desire. She seeks a balance between sensual pleasures and spiritual growth, navigating inner conflicts with a yearning for deeper understanding. Open communication is key.



Satiety

The tarot (/ˈtæroʊ/, first known as trionfi and later as tarocchi or tarocks) is a pack of playing cards, used from at least the mid-15th century in various parts of Europe to play card games such as Tarocchini.