

# (AL-QU'RAN)

• wahi kitabi => قرآن  
(وحي متلو) -> which is recited.

• wahi حديث => غير متلو !!  
!!

(وحي غير متلو) -> which is not recited  
↔

=> HOLY QURAN?

القرآن

• root word (قرأ) To read

**Mutawatir**

**Mushaf**

• narration  
about past but

• copies of Holy  
QUR'AN that

\* it is successive  
(unbroken chain)

were collected  
and edited

\* numerous narrators

دور خلافت

X \* on untruth

حضرت عثمان رضی

\* unquestionable

(Mushaf-e-Usmani)

(المكتواتر)

ee

The Last divine book that has been sent  
down by ALLAH to His Last messenger  
Muhammad (SAW) from the heavens  
transmitted to us by way of



mutawati, and available in between the two covers of the holy masehif. ۞

### Authenticity:-

- protection by Allah  
(انا نحن نزلنا الذكر وانا له لحفظون) (Al-Hijab, 9)
- preserved in hearts & minds.  
millions of muslims learnt it by heart.
- intelligibility of QUR'AN  
book of guidance, very easy to understand, lucid arabic language, and miraculous book.

→ Transmitted as mutawati

Q: How QUR'AN is valid for human guidance even after 1433 years?

Two types of Ayahs:-

- Rules and principles (These are universal)
- specific situation (case study)

\* (Self control/ Self mastery) ← سورة شمس e.g.s  
(specific situation ayahs derives lesson that are also universal) واقعه آدم عليه السلام \*

\* QUR'AN is primarily a book of guidance not a book of science.





# Q: Tafseer | (AL-HADITH)

→ Best form of quranic tafseer is other ayahs.

→ The other form is hadith.

→ Sunnah (Ahlul-bait)

→ By companions

→ By Tabain

→ By Taba-Tabain

\*vowels

(ا و ي) حرف

- customary action
- habitual practice

• Style.

"السنة" (س ن ن ن)  
"الحديث" (ح > ث)

• word

• conversation

• Newly made thing • حديث جديد

on

## Simple Definition :-

→ Sayings of Holy Prophet ﷺ

→ Actions of Holy Prophet ﷺ

## Technical Definition :-

- The terms AS-Sunnah & Al-Hadith are synonymous.



→ A statement (قول)

→ An action (فعل)

→ Silent approval (تقریر)

↳ gestures

↳ silence

Kinds of Hadith:-

Hadith-e-Qudsi ~~اللہ سے نسبت~~

Hadith-e-Nabwi

||  
↓

direct words (قرآن) ←  
from ALLAH

i Sahih → most authentic

ii Hassan → less authentic.

iii Daef → weak

iv Mawdu' → fabricated (Rejectable)

→ \* It is weak but not rejected

Syllabus:-

(Sources of Shari'ah → All Qiyas.)

(From start) → ↑

## \* STATUS OF HADITH / SUNNAH

- one of the primary sources
- Form of wahy
- Verbal interpretation
- Practical demonstration

i) Matn-ul-hadith ( Hadith Text )

ii) (Matn-ul- ) Sanad-ul-hadith

( chain of narrators )

(سند روایت)

Knowledge related to Scrutiny  
hadith

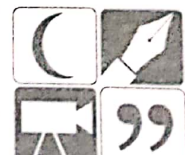
ii.i) Ilm-e-Asma us-Rijal

biographies of narrators like

place, era of birth, Good & Bad, <sup>سنه</sup> <sub>knowledge, teach</sub>  
habits, memory, honesty etc. <sub>ers.</sub>

ii.ii) Ilm-e-Jah wa Ta'deel

The status of hadith narrators  
after scrutiny being reliable  
or non-reliable.





\* C. = century

## (Compilation)

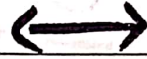
→ 1<sup>st</sup> C. HIRAH

Sahifa Sadiqa <sup>رضه</sup> عبد الله بن امير بن العباس

Sahifa Ali <sup>رضه</sup> مولا علي المرتضى

Sahifa Abu Hudaiba <sup>رضه</sup> حماد بن محمد حنبل

→ 2<sup>nd</sup> C. HIRAH



Kitab-ul-Athar <sup>امام ابو حنيفة</sup>

Muwatta Imam malik <sup>امام مالك</sup>

Muwatta Imam muhammad <sup>امام محمد</sup>

Jami Musnad <sup>امام احمد بن حنبل</sup>

<sup>امام سفيان بن عيينه</sup>

→ 3<sup>rd</sup> C. HIRAH



↳ GOLDEN PERIOD

SIHAH SITTAH

1. Sahih Bukhari <sup>امام ابو عبد الله محمد بن اسماعيل</sup> 256 AH

2. Sahih Muslim <sup>امام ابو</sup> 261 AH

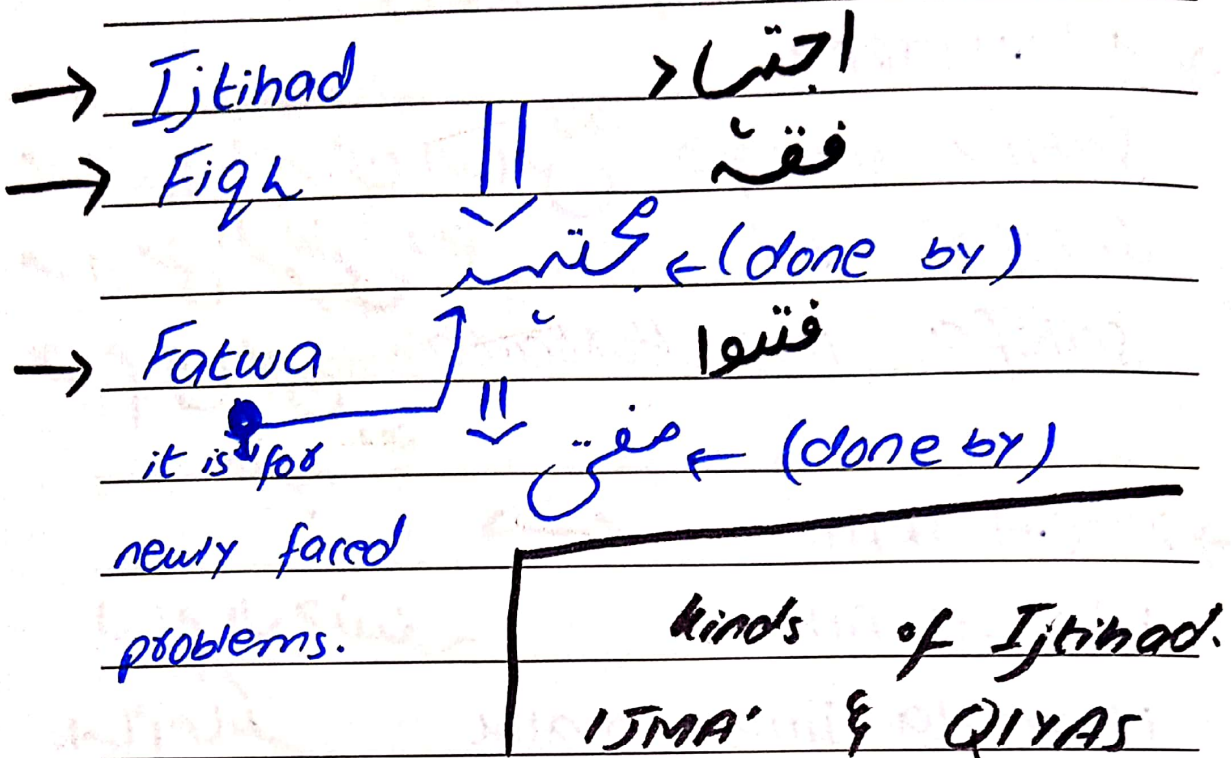
3. Jami' Al-Tirmidhi 279 AH

4. Sunan Abu-Dawood 275 AH

5. Sunan An-nasai 303 AH

6. Sunan Ibn-e-maja <sup>maja</sup> 273 AH





→ If consensus is developed b/w Islamic scholars then it is called AL-IJMA'

اجماع (جمع)   
 unanimous agreement of   
 Muslims jurists/scholars of   
 the community of a partic-   
 ular age.

Examples:

- اجماع صحابه   
 Compilation of قرآن
- اجماع تابعين   
 اجماع فقهاء   
 اجماع امت

# AL-QIYAS

Maqees (Fat') new issue

Maqees Aillah (ASL) ruling in Qur

Hukum verdict

Ilal- connection/ common.