

Index of subjects

For ancient authors and sources in general as well as specific citations see index of ancient authors and sources.

- Abel: 32, 229, 345–6, 358
Abraham: 32, 35, 46, 80, 184, 211, 228, 235,
249–50, 254, 262, 302, 327, 334, 359,
373, 420
Acts of the Apostles: 42–3, 121, 178, 221, 243,
293–4, 418, 422, 425–6, 430–1
Adam: 165, 168, 176, 224, 265, 332, 338–9, 346,
358, 360, 363–4
Addai: 146
Alcibiades: 109, 149
Alexandria: 126–7, 133, 135, 139, 222, 227 n. 127,
271, 303–4, 307–8
Allegory: 141, 188, 250, 267, 358, 364–5,
409, 412
Almsgiving: 57–8
Angel: 82, 113, 195–8, 217, 222, 246, 259–60, 261,
313, 339, 342, 349–50, 353–4, 373–6, 379, 383,
385, 417; *see also* Satan, angel of
Anicetus: 26, 31, 34, 295
Anthropomorphisms: 63, 68, 70, 264, 347
Antioch: 16, 31, 117, 144, 146–7, 283, 357
Antithesis: 40, 51, 76, 84, 142, 154–5, 162, 190,
285, 328, 341, 346, 348, 357, 359, 403
Antitheses, Marcion's: 53, 67, 70, 71, 75, 93, 118,
130, 178–9, 185, 189, 193, 205, 209–11, 228,
246, 253, 272–89, 319, 344, 357, 398, 410, 415,
430, 432
Antoninus Pius: 57, 71, 128, 296, 298, 414
Apamea: 149, 313
Apelles: 52, 82, 93–4, 96, 101–3, 113, 137, 197,
264, 270, 273, 309, 318–19, 321, 364,
373–4, 396
Apologetics: 59, 65, 68–9, 72, 78, 80, 111, 287, 293,
306, 325, 346, 355–6, 358, 361, 368, 374, 403,
407, 412–13, 425, 434–5, 439
Apostolic Council (= Acts 15): 244–5, 247
Apostolic Tradition: 28, 41, 43, 128, 138,
189, 189, 212, 244, 247, 294, 414–15,
429–31
Apostolikon, Marcion's: 50, 100, 110–11, 118,
120, 124, 185–7, 193, 210, 234–69, 270,
274, 319, 347–8, 408, 431, 432; as a
corruption of Paul's letters: 32, 35,
39–40, 41–3, 93, 110–11, 138, 159, 184–5,
234, 319
Arabic: 143
Arians: 97, 152, 156, 158, 179
Armenia: 143, 176
Ascension: 16, 384
Asceticism: 44–5, 51, 59, 83–4, 101, 108, 132,
142, 144, 148, 154, 174–5, 267–8, 388–93,
436, 438
Astrology: 58, 60, 88
Baptism: 84, 108–9, 158–9, 171, 237, 274, 300,
396–7; of Jesus, 195, 367–8, 370–1; by
Marcionites: 83, 108–10, 159, 175, 274, 394,
396–7
Bar Kochba: 316–17, 321, 347
Bardaisan: 7–8, 91, 93, 96, 115, 117, 146–50,
152–3, 156–8, 160, 162–4, 170, 176, 188
Basilides: 21, 31, 36, 39, 43, 47, 88, 95, 113, 127–9,
134, 136, 264, 303, 310, 367, 389, 393,
429, 433

- Becoming (*genesis*): 92, 123, 130, 132, 289,
312, 320, 333, 336–7, 368, 377–8, 389,
434–5
- Birth, of Jesus: 31, 39, 42, 44, 82–3, 130, 142,
172, 174, 197, 201, 213, 216, 262, 284, 336,
367–70, 372–4, 377, 392; *see also*
Becoming
- Bishop lists: 34
- Bishops: 26, 30–1, 34, 102, 104, 119,
147–8, 390
- Body: 32, 39, 44, 46, 83–4, 91, 94, 111, 113–14,
116, 123–4, 130–1, 132, 142, 158, 163, 167,
172–5, 178, 226–7, 257, 262–7, 269, 354,
370, 373, 375–80, 382, 385–6, 388, 392,
394, 427
- Cain: 32, 35, 46, 340, 345–6, 357–8
- Callistus: 87–9, 107, 109
- Canon: 5, 9, 121, 187, 197, 200–3, 208–9, 214–16,
223–4, 230, 234, 240, 271, 273, 294, 306, 432
- Capernaum: 77, 197, 214, 369
- Carpocrates: 31, 38, 47, 130–1, 389, 393
- Cassian: 132
- Catechumens: 110, 394, 397
- Celibacy: 91, 108–9, 129, 130–1, 142, 177,
390–1, 397
- Celsus: 135, 287, 319, 329, 337, 342–3, 349,
363–5, 370–1, 380, 403, 407
- Cerdo: 31, 33–5, 37–8, 79–80, 90, 93, 94, 96,
100, 104, 107, 111, 148, 180, 295, 297,
326, 344
- Cerinthus: 31, 34, 38, 43, 103, 113, 349, 371
- Christ: 21, 31, 32, 35, 39, 40, 42, 46, 59, 62, 63,
65, 68–9, 77–83, 95, 103, 112–14, 116, 118,
120–3, 124, 132, 136, 139, 179–80, 184,
189–90, 194, 213–14, 217, 220, 228, 231,
234–5, 236, 237, 242–3, 244–5, 252, 255–6,
260–9, 272, 277–9, 283, 285–6, 288–9, 296,
301–2, 309, 312, 315, 327, 329–30, 336, 359,
369, 371, 373–4, 378–80, 385–6, 391, 400–1,
405–6
- Christ, Jewish: 71, 286, 288, 413
- Christology: 39, 44, 81–3, 93, 95, 104, 124,
164, 220–1, 222–4, 301, 362, 365,
372–9, 390
- Church: 5–8, 26, 28, 32, 33–4, 44, 48, 51, 57,
58, 60, 74–5, 101–2, 105–7, 117, 119, 127–8,
135, 142, 146, 157–8, 160, 163, 168, 179, 185–7,
191, 212, 232, 235, 263, 272–3, 283, 295–7,
322, 380, 385, 391, 397, 439; Marcionite: 52,
54, 158, 273, 387, 395–415
- Codex: 203–4, 220, 272
- Commandments, ten: 207, 412
- Commentaries: 138–40, 213, 306, 309–10, 319,
417, 427
- Constantine: 101
- Corruption (of text): 105 n. 60, 111 n. 76,
188–90, 212–13, 216, 271, 283, 301,
307–8, 319, 409, 415–17
- Cosmogony: 332–3, 371, 384–5, 436
- Covenant: 40–1, 72–3, 111, 177, 186, 399–400,
402–4, 408–9, 411, 420
- Creation of the world: 332–6, 351–2, 355, 434
- Creator, God as (against Marcion): 23–4,
37–8, 41, 43–4, 47, 67–70, 71–7, 111–12, 134,
138, 160, 164–6, 171, 190, 192, 215, 255, 264,
284–5, 302, 326–7, 332, 335, 339–40, 403,
406–7; *see also* God, Marcion's Creator;
Demiurge
- Crescens: 300
- Crisis (model of the second century): 5,
438–9
- Crucifixion: 39, 78, 172, 197–8, 216–18, 259–60,
368, 378, 420
- Cynics: 56, 96, 101, 156, 394
- Dead Sea Scrolls: 309
- Death: 20, 257, 274, 382, 386, 389; of Jesus: 46,
78, 80, 82, 120, 164, 171–6, 191, 216–18,
263–4, 266, 288, 341, 360, 363, 368–9, 372–3,
379, 420, 428, 434, 436, 438
- Demiurge: 15, 91, 93, 108, 111, 114, 118, 121, 129,
140, 180, 195, 311, 320, 327, 331, 336, 348–9,
351, 381, 384, 393, 395, 406, 423, 435–8; in
philosophical thought: 311–14, 332–6, 355,
434; *see also* Creator; God, Marcion's
Creator; Maker
- Descent: 45–6, 70, 81, 92, 114, 172, 197, 328,
331–2, 367, 369–72, 379, 383–4, 437;
see also Hades, descent to.
- Devil: 32, 36, 45, 61, 111–12, 136, 258–9, 261, 341,
348, 357–8 *see also* Satan
- Diatessaron: 148, 159, 204–5, 429
- Disciples: 28, 30, 32, 41, 42, 45, 104, 109–10,
120, 158, 169, 210, 212, 219–21, 230, 240,
280, 284–5, 329, 361 n. 123, 375–6,
428, 438
- Divorce: 73, 228, 281, 397, 405, 412
- Docetism: 50, 94, 132, 148, 164, 176, 179, 215,
218–20, 378–9
- Donation, by Marcion: 57–8
- Dositheus: 26–7, 98, 104

- Dualism: 37, 64, 66, 91, 94, 123, 148, 165, 327, 337, 341 n. 58, 348, 351, 398, 435
- Ebionites: 31, 103, 216, 223, 367
- Edessa: 144–9, 152–3, 157
- Egypt, Christianity in: 100–1, 127, 148
- Egypt, spoliation of by Jews: 68, 256, 280, 284–5, 358, 361
- Elchasai: 109, 149
- Elders: 147–8, 356, 412; in Epiphanius: 104–7; in Irenaeus: 43, 414
- Eleutherus: 26, 57
- Elements (*stoicheia*): 93–4, 192, 257–8, 353–4, 356
- Elijah: 122 n. 102, 169, 199, 210, 230, 280, 286, 287, 359, 375, 382
- Elisha: 68, 210, 278–80, 284, 286–7, 359, 363
- Empedocles: 88, 90–2, 94, 109, 306, 348, 394
- Encratism, Encratites: 44–5, 91, 96, 144, 388–9, 392–3
- Envy: 337–40, 363
- Ephesus: 34, 102–3, 299, 419
- Epicurean, epicureanism: 18, 58, 63, 64, 135, 330, 341
- Eucharist: 44, 109, 124, 158–9, 175, 300, 394–5
- Evil, God/ principle: 36–7, 61, 64, 90–2, 93, 94–5, 112, 122, 132, 137, 180, 232, 259, 297, 328, 347
- Evil, matter as: 140, 162, 177, 180, 321, 348, 350–2
- Evil, problem of: 60–2, 66–8, 116, 166, 175, 276–7, 323, 335, 339–43, 346–8, 352–3, 357, 360
- Excommunication: 34, 58, 101, 106–7, 296, 396
- Exegesis: 23–4, 38, 50, 55–6, 60, 70, 73, 95, 105–6, 110, 132, 141–2, 147, 151, 159, 177, 185, 188, 192, 231–2, 233–4, 247, 261, 268, 297, 300–1, 307, 309–10, 316, 331, 340, 354, 357–66, 372, 385–6, 391–3, 411, 413, 425, 427
- Exempla*: 278, 281–6, 288
- Exodus: 192, 230, 270, 288, 356, 400, 435
- False apostles: 119–20, 235, 239–40, 245–7, 252, 264, 417
- Father, in philosophical tradition: 21, 129–30, 180, 192, 207–8, 221, 223–7, 230, 243, 255, 277, 302, 311–12, 320, 331, 333, 379–81; as epithet of Marcion's God: 31, 37, 39, 40, 121, 136, 139, 225, 327, 331–2, 339, 367, 369, 379, 380, 384, 388; *see also* 'Father and Maker'.
- 'Father and Maker': 37–8, 47, 312–13, 326, 332–4, 348, 351, 355
- Father and Son: 23, 31, 38, 70, 112, 121–2, 136, 139, 223–4, 326–7
- Fire: 94, 164, 210, 229 n. 133, 280, 346, 359, 376
- Flesh: 39, 43–4, 47, 52–3, 81–4, 140, 219–21, 237, 257, 388, 390, 392; Marcion's views: 47, 81–4, 95–6, 111, 172, 194, 225, 249, 262–8, 385–6, 391, 409, 422, 427, 438; types of: 372–80
- Foreign: 132, 172, 278–9, 329–30; *see also* Stranger
- Genealogy, of Jesus: 213, 215–16, 289 n. 71, 310, 367
- Gentile(s): 3, 21, 32, 74, 75, 118, 139–41, 146, 166, 227, 252, 258, 259, 267, 298, 361, 435
- Gnosticism: 5, 28–30, 37–8, 47, 89, 114, 127, 133, 148, 151, 163, 317, 320–1, 323–4, 327–8, 337, 339, 347, 349, 366, 381–2, 384, 393, 423, 425
- God in philosophical debate: 311–15, 325–6, 332–4, 337–8, 351–2
- God, Marcion's 'higher': 62–6, 76–7, 93, 111–12, 116, 133, 136, 160–2, 165–7, 177, 189–90, 233, 243, 255–6, 274, 277, 320–1, 324–31, 384, 403, 406, 434, 437–8; another, greater: 23–4, 35, 37, 324–5; supreme: 61, 64–5, 285, 324, 330; 'of Marcion': 37, 62; *see also* Father; Good; Stranger; Unknown
- God, Marcion's Creator: 35–7, 40, 47, 59, 63, 66, 68, 72, 82, 91, 95–6, 109, 112–13, 116, 121–3, 129, 132–4, 136, 139–40, 161–3, 166, 172, 174, 177–8, 194–5, 210–11, 224, 225–7, 230, 232–3, 246, 156–60, 274, 278, 280–1, 286–7, 327, 329, 331, 336–43, 346–9, 350, 354, 356–7, 360–3, 366, 384–5, 388, 393–5, 408, 435–8; 'of Abraham': 20–1, 23, 36; 'of the law and the prophets': 31, 35, 93, 112–13, 344; 'of the Law': 135, 139–40, 177–8, 403; 'of the Jews': 36, 69 n. 60, 109, 112–13, 120, 357; *see also* Demiurge; Evil; Maker; 'God of this world'; God, Biblical, charges against
- God, Biblical, charges against: ignorance: 66, 68, 140, 259, 274, 289, 301, 347, 358, 360, 363–4; inconsistent: 36, 65, 284–5, 347, 355, 357–8, 361–3, 412; regret: 168, 361;

- savage, warlike: 66, 79, 138, 309, 321, 344, 347; source of evil: 36, 66–8, 122, 137, 166, 346–8, 357; unworthy: 36, 61, 83, 287, 342, 349, 358, 437; *see also* Jealous; Envy; Judge
- ‘God of this world’: 93, 142, 258–60, 348, 353, 425, 435, 438
- God/ LORD: 344–46
- Good: 31, 36–7, 62, 66–8, 90–5, 111–12, 116, 133–4, 137, 139, 147, 159, 162, 174–5, 177–8, 180, 195, 207–8, 226, 253, 274, 276, 289, 298, 300, 302, 312, 320, 324, 328, 330, 333, 337–8, 341, 344, 346, 348, 350–1, 353, 381, 384, 385, 407–8, 410
- Goodness: 3, 46, 62, 65–8, 111–12, 129, 139, 154–5, 165–6, 172, 178, 278, 282, 325, 342, 345, 374, 422, 437
- Gospel: 31, 41–3, 48, 50, 77–8, 80–3, 85, 94, 95, 110, 119, 139, 141–2, 159, 166, 167, 169, 173, 176–7, 188, 213, 215–16, 223–5, 228–9, 231, 232–3, 234–7, 241, 242–8, 250, 253, 255–6, 264, 273, 277–8, 281, 283–4, 288, 297, 310, 344, 396, 399–406, 408–11, 414–18, 420–2, 426, 428–30, 434, 436–8; and Law: 53, 64, 71–4, 139, 190, 253, 275, 277–8, 288, 314, 398–406
- Gospel, fourfold: 41, 48, 120–1, 138, 141, 187, 212, 244, 294, 432
- Gospel, Marcion’s: 5, 50, 80, 92, 100, 105, 109, 110, 118–19, 137, 183–233, 236, 238, 242, 270, 275, 319, 348, 367; as a corruption of Luke: 31–2, 35, 39, 41–2, 56, 77, 92, 134, 183, 319, 409, 415–16
- Gospels and traditions, non-canonical: 208–9, 220, 429; *see also individual Gospels in Index of Sources*
- Hades, Descent to: 32, 35, 45–6, 113, 356–7, 382–3
- Hadrian: 127–8, 298
- Hairesis*: 18–20, 86, 300, 310–11
- Harnack, Adolf von: 1–6, 128 n. 5, 214, 268, 273–4, 276, 279, 285, 297, 398–9, 418
- Heaven: 16, 20, 46–7, 81, 191, 208, 214, 224–5, 227, 230, 246, 257, 265, 302, 313, 331–2, 367–71, 379, 382, 405, 422–3; third: 243; tenth: 423
- Heracleon: 303, 309–10, 369
- Heracles: 382
- Heresiology: 17–19, 28, 95–6, 101–2, 127, 137, 143, 156, 294, 322, 326–7, 344, 387, 434
- Heresy, Heretics, idea of: 8–11, 17–19, 26–9, 38–40, 43, 46–9, 51, 58, 62, 115, 86–7, 97, 126–7, 136–42, 148–9, 155, 160, 176, 179, 184, 260, 274, 294, 304–5, 391, 406, 432, 433–4
- Hermogenes: 352, 404
- Herod: 216, 228, 261, 367–8
- Homer: 306–9, 347, 349, 364–5, 437
- Honey: 158, 168, 394
- Hyginus: 31, 34, 104, 295–6
- Idolatry: 58; polemic against: 353–4
- Ingratitude: 59, 130, 172, 175
- Jairus’ daughter: 197, 203
- James: 246, 417–18, 423–4
- Jealous, jealousy: 63, 66, 68, 149–50, 165, 337–40, 347, 359, 363; *see also* Envy
- Jericho, fall of: 358, 362–3
- Jerusalem: 26–7, 60, 80–1, 201, 203, 221, 244, 250–1, 281, 317
- Jewish-Christian: 23–4, 68–9, 76, 79–80, 97, 126, 144, 146–7, 149, 208 n. 74, 343, 421
- Jewish Revolt, first 316–17, 347; under Trajan: 126, 317; *see also* Bar Kochba
- Jews: 9, 20, 24, 27, 36, 45, 58, 59, 66, 69, 75, 77–81, 118, 139–41, 171, 184, 211, 217, 228–9, 246, 249, 251–2, 255–6, 259, 281, 315–17, 321, 325, 327, 342, 349, 353–4, 369–70, 409, 411–13, 423, 435; associated with Marcion: 58–9, 321, 365
- Jews, polemics against: 54, 59, 77–9, 141, 146, 152, 156, 168, 184, 251–2, 294, 316, 359, 364–5
- Jews, God of the: 20–4, 36, 69, 79, 109, 112–13, 122, 140, 152, 154, 156, 168, 171, 317, 357
- John (the Apostle): 102–3, 120, 169, 187, 212, 221, 246
- John the Baptist: 74, 122 n. 102, 169, 171, 197, 214, 231, 368, 371, 405–6
- Judaism: 71, 74–5, 231, 249, 369, 403, 405–6, 408–10, 413
- Judge: 66–7, 74, 112, 204–5, 218, 226, 253, 344–6, 374
- Judgement: 36–7, 63, 65–8, 83, 114, 116, 162, 166, 171, 195, 198, 201, 255–6, 265–6, 282, 284, 317, 344, 346, 355, 360, 374, 384, 388, 407, 438
- Julian, Emperor: 145, 339

- Just, Justice: 36-7, 65-8, 72-3, 82, 91-5,
111-12, 123, 131, 134, 136, 139, 147, 159, 162,
165-6, 168, 171, 178, 180, 201, 211, 228-9, 265,
278, 328, 343-7, 353, 356, 358,
398-9, 404, 408, 410-13, 437
- Kingdom: 32, 44, 46, 79-81, 206, 228, 231,
265-6, 281, 384, 405
- Laodiceans: 235, 237-9, 271
- Latin, Marcion's writings in: 193, 232, 249-50,
257 n. 77
- Law, biblical: 3-4, 26, 41, 53, 64, 68-9, 71-4,
76-7, 96, 111-13, 136, 139-41, 155, 162, 167,
174-8, 190, 192, 199-200, 222, 227-8, 231-2,
244, 247, 249, 253-7, 262, 269, 273, 275,
277-9, 282, 294, 341, 348, 354-8, 360-2,
383-4, 388, 398-406, 408-13, 415, 418,
420-4, 435; and creation: 166-7, 171-2,
355-7, 410
- Law and prophets: 31, 35, 40, 69, 72, 74, 93-4,
121-3, 134, 139, 185-6, 189, 191, 211, 215, 217,
227, 253, 281, 283, 288, 324, 327, 330, 344,
404, 406, 415
- Lebaba: 143-4, 145, 158, 210, 387
- Leper: 73, 145, 158, 198, 215, 218, 222, 227,
278-9, 284
- Letter of Marcion: 57, 103, 272-3
- Lex talionis*: 68, 205, 281, 358, 412
- Love: 67, 90-2, 137, 159, 165, 199, 205, 210, 269,
345, 398-9, 437
- Luc(i)anus: 93, 108, 112 n. 78
- Madrase*: 153, 179, 271
- Maker: 15-16, 21, 23-4, 31, 35-6, 38, 47, 111, 129,
131, 161, 163, 168-73, 302, 312-13, 324, 326,
332, 334-7, 344, 346, 356, 402; *see also*
Creator; Demiurge; God, Marcion's Creator
- Mani, Manichaeism: 8, 114, 146, 149, 152-3,
156-8, 160, 162-3, 170, 176, 179, 289, 357
- Marriage: 44-5, 56, 62, 83-4, 91, 94-6, 108-9,
124, 131, 142, 171, 174-5, 200, 227, 236,
267-8, 388-93, 395; *see also* Celibacy;
Procreation
- Marriage, second: 84, 142
- Martyrdom: 83, 133-4, 136, 159, 300, 303, 305,
380, 395, 397
- Matter (*hyle*): 64-5, 95, 131, 134, 157, 162-3,
172-4, 177-8, 180, 209, 224, 299, 313, 320-1,
328, 342, 346, 348, 350-4, 358, 362, 373, 385,
435; *see also* Evil, matter as
- Matthew: 120, 187, 188, 191, 201, 202 n. 49,
204-5, 207, 208, 212, 216, 218, 224, 226,
229, 232, 301, 367-8
- Menander: 16-17, 22, 30 n. 10, 31, 147-8, 298,
303, 315
- Mercy: 3, 155, 164, 166, 175, 199, 289 n. 71,
344-5, 358-9, 422, 437
- Messiah: 26, 171, 217
- Metempsychosis: 91, 114
- Methodius: 117
- Minim*: 335
- Monasticism: 179
- Monism: 94 n. 28, 337, 435
- Montanism: 51, 72, 75, 81, 84, 390, 404, 416
- Moses: 59, 65, 68, 73, 137, 162, 169, 184, 190,
199, 228, 230, 247, 281, 286-8, 306, 308,
313-14, 327, 334, 342, 352, 355-6, 358, 361,
375-6, 382-3, 399-400, 402, 405, 407,
412, 420
- Mountains: 383
- Myth: 16-17, 29, 38, 111, 149, 151, 154, 163, 172,
176-8, 180, 226, 231, 286, 309, 325, 328,
337, 342, 354, 359, 364, 366, 383-4, 388,
435-7
- Naaman: 210, 279
- Names: 21-2, 79, 158, 160-1, 212, 326, 345, 366
- Nazareth: 214, 216
- Nestorian: 179
- New Testament: 2, 9, 40-1, 73, 128, 146,
169, 171, 175-6, 186, 190-4, 260,
273, 277, 288, 294, 383, 399, 403,
407-8, 430-2
- Newness: 51, 59, 62, 64, 65, 72, 75, 78, 124, 190,
232, 329, 404, 406-7, 437-8
- Nicaea: 116, 152
- Nicolaitans: 31, 433-4
- Nisibis: 144-5, 147
- Noetus: 88, 98-100, 105, 151-3, 379
- Old Testament: 6, 121-2, 136, 139, 164,
167-9, 171, 175-6, 186, 194, 230, 238, 243,
273, 277, 282, 286, 294, 357, 374, 383, 400,
406, 407-8, 410-11, 415, 431
- Palut: 146, 158-9
- Papias: 103, 309
- Parable, of the friend at night: 114
- Parable, of good Samaritan: 197, 202
- Parable, of lost sheep: 197
- Parable, of patch: 105, 231-2, 404, 430

- Parable, of prodigal son: 194–5, 197, 202
Parable, of rich man: 211, 226, 384
Parable, of strong man: 233, 381
Parable, of two trees: 105, 123, 137, 140, 197, 232, 340
Parable, of wineskins: 72, 105, 195, 231–2, 404, 406, 430
Pastoral Epistles: 43, 235, 239, 242, 293–4, 390, 387, 418–20, 425, 431
Paul: 2–4, 32, 39–40, 41–3, 69, 71, 73–4, 80, 85, 92–3, 119–20, 122–3, 132, 137, 140–1, 144, 151, 155, 158, 189, 212–13, 229, 239–40, 243–9, 250, 252–4, 256–9, 261–3, 266–9, 275, 283, 285, 289, 297, 301, 323, 331, 353–6, 377, 381–2, 385–6, 390–3, 396, 398–9, 402, 405–6, 408–9, 411, 413, 416–28, 430–1, 436–8
Pauline letter corpus: 35, 148, 183, 185, 194, 234–6, 238–9, 240–2, 271, 319, 419–20, 426–36; *see also* Apostolikon
Persecution: 16, 20, 107, 115 n. 85, 134, 259, 280, 378, 380, 388, 397, 422, 424
Peter: 71, 121–2, 128, 150, 179, 192, 211, 215, 218, 220, 230, 246–7, 283, 404–5, 417–18, 422–4, 426, 429
Phantasm: 68, 81, 82, 220, 222, 263, 374–7
Pharaoh: 68, 130, 139, 162, 166, 284
Philosophical school: 17–18, 21–2, 298–9, 310–11, 331, 388, 417
Pilate: 31, 35, 39, 194, 217, 261, 368–9, 378
Platonism: 21, 37, 76, 114, 126, 130–2, 134, 149, 310–11, 313–14, 318, 325–6, 331, 337, 341–3, 352, 359, 437, 438–9
Pontus: 15–16, 35, 56, 57, 81–2, 101, 103–4, 296–7, 317, 327, 371, 391; *see also* Sinope
Pre-existence, of Christ: 23–4, 70, 77, 184, 313, 369
Prepon: 91, 93, 96, 147, 396
Principles: 63, 90–1, 94, 112, 116, 122–3, 128, 130, 133, 135–6, 138–41, 147, 301–2, 313, 318–21, 348, 380, 392; third: 91–2, 94–5, 111–12, 116, 118, 122–3, 147, 162, 178
Procreation: 45, 83, 91, 130–1, 268, 389, 436
Proevangelium: 272, 276, 285
Prophecy: 51, 59, 66, 72, 75, 76, 78, 80, 82, 121, 166, 169, 190, 197, 216, 219, 228–9, 288–9, 318, 342, 378–9, 404, 410, 413–14, 416
Ptolemaeus (martyr): 300, 305
Purchase/ ransom: 114, 169, 170, 173, 177, 261–2, 330, 381–2, 422, 437
Pythagoreanism: 21, 91, 114, 131, 298, 314, 325–6
Quartodeciman controversy: 48–9
Questions and Answers: 308, 358, 414
Rabbinic references to Marcion: 335, 364
Resurrection, of believers: 20, 43–4, 53, 83, 95, 113–14, 116, 124, 174–5, 194, 226–7, 264–7, 363, 380, 385–6, 390–1, 425, 427
Resurrection, of Jesus: 120, 191, 216, 218–21, 264–7, 341, 369, 372, 375–7, 400, 420, 434, 436, 438
Revelation: 51, 72, 77, 78, 169, 190, 219, 222, 224, 265–7, 327, 336, 383, 388, 404, 409, 414, 416, 422, 431–2, 436
Rhodon: 90 n. 15, 91 n. 20, 303, 308–9, 318–19
Rome: 16–18, 26–7, 31, 34, 57, 87, 100–4, 107, 109, 145, 205, 248, 273, 295–300, 303–5, 315, 318–19, 321, 396, 423, 426; Marcion at: 34, 47, 57, 102–7, 273, 295–7
Sabaoth: 36, 113, 160
Sabbath: 109–10, 113, 171, 192, 204, 227, 358, 362, 363, 394, 411–12, 421
Salvation: 32, 35, 43–8, 75, 83, 95, 166, 173, 178, 255–6, 264, 266, 314, 357, 370, 381, 384–5, 399, 401, 403, 427, 432, 434, 436
Samaria: 16, 79, 298
Satan: 156, 159, 246, 389, 417; angel of: 246, 417
Saturninus (Satornilus): 21, 31, 36, 45, 113, 124, 148–9, 357, 389, 393
Scholia: 110–11, 194–6, 216, 232, 234, 236–7, 319
Schools, Christian: 21–2, 26, 86–7, 94, 310–11
Schools, philosophical: 17–18, 298–9, 303–6, 308, 310–11, 331, 388, 417
Seafarer, Marcion as: 56–7, 318
Second Coming, of Christ: 81, 171
Septuagint: 184, 193, 301, 312, 334, 340, 344, 420
Serpent: 32, 339–40, 358, 413–14; as type of Christ, 362
Simon Magus: 22, 27, 29–30, 31, 32, 43, 47, 97, 128, 148, 150, 298, 303, 424, 433
Sin: 61, 67, 107–9, 116, 140, 157, 168, 172–3, 174, 208, 253–7, 262–3, 266, 383–4
Sinai: 169, 249–50, 352, 383
Sinope: 101–2, 321; *see also* Pontus
Socrates: 306, 311, 315, 407
Solitary, singleness: 138, 148

- Son:** 16, 23, 38, 43, 70, 77, 78, 84, 95, 159, 164, 169–71, 177, 215, 223–4, 261–2, 281, 313, 327, 331, 335–6, 370, 372, 377, 379, 383–4, 388, 409, 422
- Soter:** 26
- Soul:** 32, 35, 43–4, 67, 83, 91, 95, 111, 114, 123, 131, 136, 163, 172–4, 175, 178, 226, 266, 314, 327, 334, 352, 354, 365, 375, 382, 385–6, 388, 393
- Space:** 37–8, 64–5, 112, 134, 161, 164, 170, 173, 211, 302, 320, 331–2, 376, 388, 437
- Spirit:** 74, 81–4, 120, 123–4, 140, 142, 253–4, 263, 265–7, 280, 318, 335–6, 341, 343, 370–1, 376–7, 379, 415–16
- Stoicism:** 21, 58, 76, 114, 278, 298, 341, 355, 386
- Stranger:** 117, 132, 161, 164–7, 169–75, 177, 233, 261, 328–30, 380–1, 383–4; *see also* foreign
- Strong man:** 233, 382
- Suffering:** 45, 166, 169, 199, 259, 274; *of* Christ: 40, 95, 219 *n.* 101, 368–9, 372, 376–80,
- Synagogue:** 74–5, 92, 144, 146, 215, 249, 251–2, 316, 355–6, 360, 368, 387
- Syneros:** 91 *n.* 20
- Synoptic problem:** 196, 199, 201–2, 208, 238, 429
- Syntagma by Hippolytus:** 98–9
- Syntagma by Justin:** 18–19, 22, 26, 27, 30, 38, 126, 416 *n.* 42
- Syria, Christianity in:** 101, 143–51, 176–8, 299, 392, 433
- Targums:** 345–6, 360
- Tatian:** 44–5, 94, 96, 109, 205, 270, 286, 303, 308–9, 313, 318, 336, 347, 353, 389, 425–6, 429
- Tax collectors:** 192, 227, 409
- Teachers:** 18, 28–30, 33–4, 103, 105, 126–7, 155–6, 159, 174, 184, 300, 303–6, 307–8, 316, 319, 322, 365, 396, 439
- Temple:** 164, 192, 203, 217, 222, 245, 335, 344, 347
- Temple, veil of:** 218
- Testament:** 40–1, 72–3, 75, 79, 122, 159–60, 169, 171, 175–6, 249–51, 254, 275, 277–8, 294, 344, 383, 402–4, 406, 408; *see also* New Testament; Old Testament.
- Theft (by Marcion's God):** 63, 173, 226, 381–2
- Tiberius:** 31, 71, 77–8, 81, 92, 123, 214, 296, 367–9, 371, 408, 414
- Trajan:** 109, 126
- Transfiguration:** 169–70, 173, 199, 230, 370, 377, 383, 408, 437–8
- Trypho:** 19–20, 24–5, 116, 184, 299–300, 308
- Two powers in heaven:** 279–80, 335, 341, 345
- Type:** 169, 250, 400, 406; *see also* Allegory
- Unknown, God:** 31, 38, 44, 62–3, 93, 121–7, 180, 190, 192, 224, 259, 286, 320, 325–30, 406, 435, 437
- Valentinus:** 21, 29–31, 33–4, 36, 38, 42–3, 47–8, 52–3, 57, 82, 88, 98, 104, 115, 117, 127–9, 132, 134–7, 139, 141, 156, 179, 184, 264, 295–6, 303–5, 337, 373–4, 427, 433
- Vegetarianism:** 91, 109, 177, 393–4
- Virgin:** 101–2, 108, 169, 379, 391; *virgin birth:* 370, 373; *virginity:* 162, 175, 268
- Vision:** 175, 375, 423
- Water:** 39, 109, 375, 394
- Western tradition (text):** 152, 203, 204, 218, 238, 244–5
- Women:** 10, 56, 58, 110, 131, 177, 218–19, 250–1, 397, 425