

# Index of Subjects and Names

*Note:* page numbers in *italic* refer to Figures

- aboriginal cultures
  - Mauss's studies of 61
- acts and gestures 139
- Alcibiades 49, 50
- Alexandria
  - tomb paintings 149
- alliances and ceremonial gifts 19–20
- alms
  - association with mercy 35–6
  - demeaning by 176
  - Greco-Roman civic benefaction 35
  - in hagiography 30, 31, 33–4
  - rabbinic charity and 174
- altruism
  - charis* 96–7
  - misunderstanding 98
- Anderson, Eva 163
- animals
  - ape recognition 19
  - images to protect the dead 146
- Aquila, Sextus Julius 127
- Archedemus 71, 72
- The Argonauts of the Western Pacific*  
(Malinowski) 13
- Aristotle
  - Nicomachean Ethics* 16
  - politeia* 21
  - see also in Index of Ancient Sources*
- Arthur and the Knights of the Round  
Table 6, 9
- Asheri, David 161
- Attalus of Pergamum 64
- Baal, Jan van
  - “Offering, Sacrifice and Gift”  
193–4
- Bailey, Cyril 122–3
- Barber, Elizabeth 163
- bartering 66
- Basil of Caesarea 28
- Beit Loya graffiti 144
- Bergman, Jan 192
- Berlinerblau, Jacques 191
- Beth She‘arim necropolis 8
  - armed figures 145, 146, 147
  - comfort graffiti 140–4, 141, 142
  - contents and placement of  
graffiti 140
  - epitaphs 139, 145
  - external façade 141
  - protection graffiti 144–7, 147–52, 148,  
150, 151
  - reality of graffiti gift 152–3
- blessings
  - as disinterested gifts 35–6
  - in hagiography 31
  - symbolic importance 37–9
- Boas, Franz 17
- Bodel, John 192, 196
- bodily objects and relics 31

- books
  - Catullus and Cicero's gift-writing 113–14
  - collectors' objects 107–8
  - as fetish objects 110–11
  - as gifts 108–9
  - munus* 114–15
  - as poetry collections 114
- borrowing from friends 97–8
- Bourdieu, Pierre
  - complex gifting 63
  - different reciprocity 194
  - gifts and friendship 73
  - gifts as exchange 96
  - loans with pledges 180
  - rules of the game 53–4
  - symbolic gifts to dead 131, 133
- bribery 29, 46
- Brown, Peter 8, 213–14
  - Christian responsibility for poor 210–11
  - dis/interested giving 209–10
  - love of city/poor 207–8
  - new role for women 207, 229
  - Poverty and Leadership in the Later Roman Empire* 203
  - "Remembering the Poor and the Aesthetic of Society" 203, 212–13
  - work and influence of 202–3
- Bücher, Karl 158, 164
- Bundrick, Sheramy 166–5
- Byzantine culture
  - spheres of interest 39
  - see also* hagiography
- Caesar, Julius 81
- Caillé, Alan 223
- Calvino, Italo
  - If on a Winter's Night a Traveler* 108
- Caner, Daniel F. 4, 7, 214
- Cartledge, Tony W. 190, 193
- charis* 16
  - Aristotle on 96–7
  - meanings of 165
- charity
  - class tensions and 8
  - versus* euergetism 206–8
  - as failure to reciprocate 175–7
  - Jewish doctrine of 25
  - loans to poor 179–81
  - in rabbinic literature 173–5
  - rejection of 177–81
- cheating 66
- Cherry, David 79–80
- Christianity
  - 'blessing' 25–30
  - See also* blessings
  - Byzantine hagiography 28
  - Christ's poverty 211
  - Coptic 26
  - early notions of "gifts" 3
  - euergetism *versus* charity 206–8
  - hagiography 26
  - holy/worldly spheres 39
  - public gifts of social elites 209–10
  - rabbinic texts and 235–6
  - sacrifice of Jesus 35, 230
  - symbolic importance of blessings 37–9
  - see also* God; hagiography; religious giving
- Cicero, Marcus Tullius
  - political maneuvering 90
  - see also in Index of Ancient Sources*
- civic giving
  - dis/interest and asymmetry 208–10
  - love of city/love of poor 206–8
  - social aesthetic of 212–13
- civility 9
- classical scholarship 6
- Coffee, Neil 8, 9
- commercial sphere
  - gifts as transactions 2
- communication and ceremonial gifts 17
- community
  - rabbinic identity 8–9
  - tension from gifts 8
- Connor, Robert 49
- Coptic Christianity 26
- Counts, Derek 131
- Crassus, Marcus Licinius 81
- Creperea Tryphanena 126, 129–30
- Crook, Zeba 9, 174
  - friendship and gifts 7
- Davy, Georges
  - La Foi jurée* 18

- De Jong, Willemijn 159  
 "Cloth as Marriage Gifts" 161–2
- dead, gifts for the  
 dedicated/magical objects 124, 126–8  
*di manes*/minor deities 130–1  
 everyday goods 124, 125–6, 127  
 food and libations 124, 126, 127  
 Mauss and 131–3  
 for the pyre 124, 127  
 questioning idea of "gift" 127–8  
 rites and afterlife 128–9  
 Roman beliefs and 128–9  
 as symbolic 123
- dependency 68–9
- Derrida, Jacques 96
- Douglas, Mary  
 on charity 176  
 charity wounds poor 174  
 giving for solidarity 181
- Dura Europos synagogue 139
- economics  
 Historical School 158  
 icy calculations of capitalism 6  
 Melanesian reciprocity 62
- Egypt (Ptolemaic)  
 Library of Alexandria 110–11
- Emerson, Ralph Waldo 176
- equality and inequality  
 asymmetrical exchanges 7  
 basis of friendship 69  
 fictive gifts 67
- Erdmann, Walter 160
- Essai sur le don* (Mauss) 61  
*see also* Mauss, Marcel
- euergetism 206–8, 213, 230
- eulogia* 26–7  
 assumptions about 37–8  
*see also* blessings
- Evans-Pritchard, E. E. 224
- family and kinship  
 ceremonial gifts and 22  
 households without gifts 79–81  
 reciprocity 65  
 social distance 65
- Finley, M. I. 12–13
- La Foi jurée* (Davy) 18
- food and libations  
 Christian holy people and 31  
 gifts for the dead 124, 126, 127
- Fortes, Meyer 61
- Foucault, Michel 203
- Fraenkel, J. 227, 228
- friendship  
 and economic transactions 97–8  
 five pillars of 69–70  
 frankness in 69, 70  
 gifts make 62  
 language of gifts and 7  
 unequal status and 68
- fruitbearings  
 in hagiography 30, 34
- Gardner, Gregg E. 8, 9
- Gernet, Louis 160
- The Gift* (Mauss) 5–6, 13  
*see also* Mauss, Marcel
- The Gift: The Form and Reason for Exchange in Archaic Societies* (Mauss) 5–6
- gifts  
 a/symmetrical reciprocity 66, 67  
 as aggression 63  
 attitude of exchange 17  
 categories of 7, 15–17  
 client–patron relations 67–9  
 and commerce 96  
 contexts of 1–2  
 defining 1, 61–2  
 depersonalizing 38  
 disinterested 29–30  
 expectations of 17  
 fictive 67  
 knowing the rules 53–4  
 not always a gift 73  
 obligations of 13–14, 45, 205  
 open-ended relationship 194–5  
 in pursuit of advantage 53  
 rabbinic tales 237–8  
 refusal of 177–81  
 in Roman social stratas 63–4  
 of the soul 229–30  
 "total social fact" 13, 14  
 writing about books 113–16

- gifts, ceremonial 7, 16, 208, 210
  - Achilles and Agamemnon 22
  - eight variables of 17
  - Greece 52
  - kula* 17–18
  - moral value 18
  - not contractual 18
  - not trade/barter 17–18
  - obligations and 20–1
  - opening 19–20
  - as pact of recognition 19–21
  - political game 21
- gifts for mutual aid 16
- gifts, free 7
- gifts, gracious/oblatory 16
- gifts of solidarity 17
- God
  - blessings of 27–9
  - and gifts 3–4, 29
  - right to reject gifts 195
  - sacrifices his son 35, 230
  - vow-based offerings 190–7
- gold and/or silver 31
- goods for ceremonies 17
- goodwill 69, 70
- Gouldner, Alvin 175–6
- graffiti for the dead
  - analysis as gift 123, 138–40
  - armed figures 145, 146, 147
  - as comfort gift 140–4, 141
  - as protection 144–7
  - for provision 147–52, 148, 150, 151
  - reality of giving 152–3
  - for resurrection 142, 142–3
- gratitude/ingratitude 77–8
- Greece
  - acquisition over relationship 52–3
  - Aristotle on *charis* 96–7
  - Athenian demonstrative spending 48–9
  - books and learning symbols 112–13
  - ceremonial gift-giving 52
  - Christian gifts 26
  - compared to Roman gift-culture 77
  - financial arrangements in 98–9
  - guest-friendship 12–13
  - Hellenistic discourse of gift-giving 7
  - Hellenistic honors 50–3
  - Hellenistic intellectual activity 109–10
  - image of the benefactor 54
  - martial symbols 112
  - New Comedy sexual
    - transactions 99–104
  - patronage and dependency 68–9
  - reciprocity of gifts 54–5
  - the rich avoid contributing 49
  - Solon reorganizes classes 167–8
  - Solon's marriage law 159–61
  - status distance model of exchange 65–8
  - status of books 110–12
  - transactions of friends 97–8
  - true and fictive friendship 69–73
  - tyrants of archaic period 47–8
- Gudme, Anne Katrine
  - gaining God's favor 8
- guest-gifts 28
- Gygax, Marc Domingo 4, 9
  - discourse of gift-giving 7
- hagiography
  - blessings to guests 29
  - discourse of 38–9
  - eulogia* flasks 26
  - repertoire of gifts 30, 31–6
- Haninah ben-Dosa 236
- Harlizius-Klück, Ellen 163
- Hasan-Rokem, Galit 214
  - rabbinic communal identity 8–9
- Hatra graffiti 139
- Heinemann, Joseph 224–5
- Hénaff, Marcel
  - ceremonial giving 208, 210
  - tripartite typology of gifts 7
  - types of gifts 46
- Herman, Gabriel 49
- Herodian dynasty 227
- holy people and saints
  - Brown's study of 203
  - giving and 203–4
  - purity of 38–9
- Homer
  - reciprocity 6
  - see also in Index of Ancient Sources*
- Hopkins, Keith 128, 132
- Hubert, Henri 223

- "Essai sur la nature et la fonction du sacrifice" (with Mauss) 5  
*If on a Winter's Night a Traveler* (Calvino) 108  
 Indonesian textiles 161–2  
 inheritance 3  
 Islam 214  
  
 Jains 38  
 Jerusalem, Jacob's tomb graffiti 144  
 Jewish culture and Judaism  
   charity 173–5  
   cities *versus* rich/poor interest 207  
   context of rabbinical exegesis 222–3  
   disinterested gifts 30  
   doctrine of charity and alms 25  
   early Christianity and rabbinic texts 235–6  
   Feast of Tabernacles (Sukkot) 3  
   loans to poor 178–81  
   narrative tales 228–37  
   Roman influence 145–6  
   Roman influences 77  
   studying the Torah 224  
   vow-based offerings 190–7  
   *see also* God; rabbinic literature  
 Josephus, Flavius 227  
  
 Kant, Immanuel 176  
 Konstan, David 7, 8, 9, 68  
   friendship 69  
   Roman gratitude 78  
 Köstler, Rudolf 164  
  
 Laidlaw, James 38  
 Lane Fox, Robin 161  
 Lattimore, Richard 12  
 law and ceremonial gifts 18, 22  
 Leduc, Claudine 161  
 Lévi-Strauss, Claude 61, 229  
   reciprocity 6  
 Lewis, Nicola Denzey 4, 139  
   grave offerings 8  
 libraries  
   of Alexandria 110–11  
   Hellenistic Greece 110  
  
 loans 179–81  
 Lollius, Marcus 71–2  
 love  
   defining 98  
   *see also* friendship; romantic relationships  
 Lugbara of Uganda 129  
*lulav*/palm fronds 3  
  
 MacMullen, Ramsey 28  
 Malinowski, Bronislaw 61  
   *The Argonauts of the Western Pacific* 13  
   ideology of free gifts 90  
   *kula* 17–18  
 Maori  
   beliefs about gifts 62  
 marriage  
   female wedding gifts 164–7  
   gifts of cloth 161–4  
   *phernas* and Solonic law 159–61  
 Mauss, Marcel  
   acts and gestures as gifts 139  
   archaic societies 9  
   background of 4–5  
   ceremonial gifts 17–18, 19  
   on charitable giving 181  
   charity wounds 176–7  
   classical scholarship and 6–7, 9  
   continuing influence of 214–15  
   disinterestedness of philanthropy 208  
   "Essai sur la nature et la fonction du sacrifice" (with Hubert) 5  
   gifts for the dead 123, 131–3, 139  
   graffiti as gift 153  
   in Greco-Roman setting 63–4, 73  
   historical/cultural continuity of gifts 204  
   importance of reciprocity 54  
   influence of 61  
   kinds of gifts 96  
   Mishnic charity 25  
   mortuary graffiti 138  
   no free gifts 90  
   obligation of gifts 45  
   rabbinic charity 174  
   on refusing gifts 179  
   romantic views 61–3  
   Silber compares works of 223

- Mauss, Marcel (*cont'd*)  
     social bond of giving 189  
     theoretical context of 158  
     three inseparable obligations 14–15  
     types of giving 221  
 Mead, Margaret 61  
 Meir, Rabbi 179, 180  
 Melanesia  
     economy of gifts 62  
     Mauss's ethnography of 5–6  
     Mauss's studies of 61  
 Melania the Younger 35  
 men and women  
     Romans ban gifts between 78  
 mercy 35  
 Millett, Paul 68–9  
     Athenian financial arrangements 98–9  
 modernity  
     gift-exchange as archaic 14  
 moral factors  
     ceremonial gifts 18  
  
 Nicias 49  
 Nosch, Marie Louise 163  
  
 Octavian (Caesar Augustus) 81  
 "Offering, Sacrifice and Gift" (van Baal) 193–4  
 offerings  
     in hagiography 30, 34  
     for rewards from God 36  
     vow-based 190–7  
 Ogden, David 161  
 Osbourne, Robin 194–5  
 Osteen, Mark 189  
*otium* 114  
 Ovid  
     gifts and sexual favors 8  
     *see also in Index of Ancient Sources*  
  
*Le pain et le cirque* (Veyne) 63–4, 204  
 Parry, Jonathan 39  
 patronage  
     fictive gifts 67–8  
     *versus* gifting 68–9  
 Paul the Apostle  
     on *eulogia* 26–9  
     God and gifts 3–4  
 Perrin, Bernadette 160  
 Peters, John Durham 133  
 Pfeiffer, R. 110  
*pherne* 162–3  
 Philip of Macedon 64  
 Pinch, Geraldine 191  
 Plutarch  
     Greek gifts 89  
     *see also in Index of Ancient Sources*  
 Polanyi, Karl 17, 61  
 politics  
     ceremonial gifts 21  
     honors for donations 50–3  
     patron-client relations 64  
 Polynesia 5–6  
 Pompeii graffiti 139  
 potlatch 6, 18  
     Mauss's romantic views 62–3  
 poverty  
     Christian responsibility 210–11  
     Christ's poverty 211  
     harvest gifts 173  
     poor man's pledge 179–81  
     rabbinic texts on charity 173–5  
     social aesthetics of giving 212–13  
     wounded by charity 174  
*Poverty and Leadership in the Later Roman Empire* (Brown) 203  
 power  
     definition of 45  
 property 2  
 Ptolomy I Soter 110  
 Ptolomy II 110  
  
 Quensel-von-Kalben, L. 125–6  
  
 rabbinic literature  
     gifts as unilateral dispossession 175  
 rabbinical literature  
     nautical metaphors 149  
     *see also in Index of Ancient Sources*  
 Rajak, Tessa 140  
 Read, K. E. 176  
 reciprocity  
     ancient writers and 6  
     balanced 64–5

- ceremonial gifts as recognition 19–21
- compensation and 54
- deferred and different 194
- familial 65
- Greek guest-friendship 13
- Lévi-Strauss and 6
- Melanesian economics 62
- negative 64–5, 66
- as pillar of friendship 69
- power of gifts 45–7
- rejecting gifts 177–81
- social distance 65
- symmetrical 66
- three categories of giving 15–17
- recognition 19–21
- religious giving
  - di manes*/minor deities 130–1
  - expanded repertoires 213–15
  - expanding repertoire of 210–11
  - sacrifice as social 5–6
  - see also* dead, gifts for
- “Remembering the Poor and the Aesthetic of Society” (Brown) 203, 212–13
- Reuthner, Rosa 163
- romantic relationships
  - courtesans 96, 99–104
  - fine textiles and 164–5
  - Ovid’s giftless lover 81–91
- Rome
  - beliefs about dead 127–30
  - books as gifts 108–9
  - Catullus and Cicero’s
    - gift-writing 113–16
  - di manes*/minor deities 130–1
  - euergetic and charitable giving 206–8
  - giving books 8
  - grave offerings 8
  - households without gifts 79–81
  - influence of gift-culture 77
  - Ovid’s comic discourse 81–91, 90–1
  - patronage and dependency 68–9
  - rabbinical tale of Agrippa 225–7
  - relationship with the dead 122–5
  - Seneca’s advice on giving 2
  - social strata and gifts 63–4
  - status distance model of exchange 65–8
  - symbols of learning 113
  - true and fictive friendship 69–73
  - types of grave gifts 124–7
- Rouse, William Henry Denham 191
- sacrifice and rituals
  - gift of the soul 229–30
  - Hebrew 4
  - Mauss and Hubert on 5
  - procedures for ceremonial gifts 17
  - transformation to gifts 224–9
- Sahlins, Marshall 61, 73
  - balanced reciprocity 64–5
  - familial exchange 65
  - friends and gifts 62
  - gift like a debt 176
  - social distance 79
- Satlow, Michael 226, 231–2, 233
- Saul, Abba 181
- Schaps, David 160–1
- Schwartz, Barry 176
- Schwartz, D. R. 226
- Schwartz, Seth 89–90, 140
  - euergetism 230
  - Jewish gift-culture 77
- Seneca, Lucius Annaeus
  - Mauss and 6
  - search for tranquility 90
  - see also in Index of Ancient Sources*
- Shefelah graffiti 149
- Shils, Edward 213
- Shimon, Rabbi
  - loans to poor 179, 180
- ships
  - images to provide for dead 147–9, 148
- Silber, Ilana F. 8, 30, 34, 174, 221
  - compares Mauss’s works 223
  - on rabbinic tales 237
- Smith, Adam 19
- social classes
  - books and 110–12
  - Solon’s reorganization 167–8
  - tensions caused by gifts 8
- social distance 65, 79
- social relationships
  - openness of gift-giving 194–5

- society
  - aesthetics of giving 212–13
  - reinforcing hierarchies 8
  - “social fact” of gifts 13, 14
- Socrates
  - concerning friendship 70–1
- Solon
  - marital gift-giving 80
- status distance
  - Greco-Roman model of exchange 65–8
- Stavrianopoulou, E. 165–6
- stealing 66
- Stern, Karen B. 4, 123
  - cemetery gifts 8
- Stowers Stanley K. 193
- Straten, Folkert van 192
- Strathern, A. 19
- Stroup, Sarah Culpepper 7, 9
  - giving books 8
- symbols 20
- Syriac Christianity 26
- textile gifts 161–4
  - patterns and colors 163–4
- Thompson, Edward P. 159
- tribute 29
- Trobriand Islanders
  - ceremonial gifts/*kula* 13, 17–18
  - clan links with gifts 62
  - transactional gifts 90
- Tylor, Burnett 193
- Ucko, Peter 129
- Ulpianus, Domitius 80
  - on family squandering 79
  - see also in Index of Ancient Sources*
- unity
  - as pillar of friendship 69, 70
- Van Baal, Jan
  - “Offering, Sacrifice and Gift” 193–4
- Van Straten, Folkert 192
- Van Wees, Hans 163
- Veyne, Paul 8, 237
  - Brown and 204
  - Christian responsibility 211
  - frames of thought 207
  - Le pain et le cirque* 63–4, 204
- violence, ritualized 63
- Wagner-Hasel, Beate 8, 9
- Walker, Susan 127
- Weber, Max
  - ceremonial gifts 17
  - religious ethic of brotherhood 16
- Wees, Hans van 163
- Weiner, Annette B. 159, 161
- Wolff, Hans Julius 160
- women
  - public role for 207, 229
  - sacrifice of 229
  - wedding gifts 164–7
- Yehudah Ha-Nasi 236
- Yudan bar Hezakyia 233
- Zanker, P. 112