

|                        | Course        |                                   | Days | Jan   | Feb     | Mar        | Apr   | May | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   |
|------------------------|---------------|-----------------------------------|------|-------|---------|------------|-------|-----|-------|-------|-------|-------|-------|-------|-------|
| All Roles              |               | Harcourts and You                 | 1/2  | 24    |         | 21         |       |     |       | 18    |       | 18    |       | 20    |       |
| Sales                  | New           | Agents Representative             | 3    | 15-17 | 18-20   | 12-14      | 9-11  | 7-9 | 11-13 | 9-11  | 13-15 | 10-12 | 15-17 | 11-13 | 10-12 |
|                        |               | Law & Documents                   | 1    |       |         |            |       |     |       |       |       |       |       |       |       |
|                        |               | Getting Started the Harcourts Way | 3    |       | 19 - 21 |            |       | 7-9 |       |       | 13-15 |       |       | 12-14 |       |
|                        |               | Graduate Day                      | 1    |       |         |            |       |     |       |       |       |       |       |       |       |
|                        | Experienced   | Agents of Change (Induction)      | 1/2  | 24    |         | 21         |       |     |       | 18    |       | 18    |       | 20    |       |
|                        |               | Sales Workshops                   | 1/2  |       | 28      | 4,5<br>&15 | 29    |     |       |       |       |       |       |       |       |
|                        |               | Shared Knowledge Panels           | 1/2  |       |         |            |       |     |       |       |       |       |       |       |       |
| Property<br>Management | New           | Property Management Program       | 3    |       |         |            | 4     |     | 3     | 28,30 | 6     | 5,19  |       | 14,19 | 3     |
|                        |               | Graduate Day                      | 1    |       |         | 22         |       |     |       |       |       |       |       |       |       |
|                        | Experienced   | Property Management Workshops     | 1/2  |       | 7       | 1          | 16,30 |     | 18,27 |       | 20    | 17    |       | 28    | 5     |
|                        |               | Shared Knowledge Panels           | 1/2  |       |         | 19         |       |     | 18    |       | 27    | 17    |       |       |       |
| Ad                     | lministration | Office Administration Program     | 1    |       |         | 6          |       |     |       | 16    |       |       | 8     |       |       |
| Leadership             |               | Leaders of Change                 | 1/2  |       |         |            |       |     |       |       |       |       |       |       |       |
|                        |               | Leadership Program Workshops      | 1/2  |       |         |            |       |     |       |       |       |       |       |       |       |
|                        |               | Expert Panels                     | 1/2  |       |         |            |       |     |       |       |       |       |       |       |       |
|                        |               | Future Leader Events              | -    | 4     | 28      |            |       |     | 4     |       | 8     |       |       | 26    |       |
|                        | Auction       | Auction Program                   | -    | 4     |         | 19,26      | 2     |     |       |       |       |       |       |       |       |
|                        | Auction       | Auction Workshops                 | 1/2  |       | 11,22   | 5          |       |     |       |       |       |       |       |       |       |
|                        | Specialist    | Technology Workshops              | 1/2  | 23,30 | 15      | 27         |       | 1   | 19,26 | 3     | 21    |       | 9,23  | 27    |       |
|                        |               | Commercial Workshops              | 1/2  |       |         |            |       |     |       |       |       |       |       |       |       |
|                        |               | Rural Workshops                   | 1/2  |       |         |            |       |     |       |       |       |       |       |       |       |
|                        |               | Recruitment Event                 | -    |       |         |            |       |     |       |       |       |       |       |       |       |
|                        |               | Quarterly and Annual Awards       | -    |       | 13th    |            |       | 4   |       |       | 1     |       | 24    |       |       |