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|  | **TRANSFER CERTIFICATE** | |
|  | Sl.No. 4 EMIS No. 330341457896121658 Admission No. 5550 | |
| **1** | **Name of the Pupil (IN BLOCK LETTERS)** | **:LAKSHANA J** |
| **2** | **Mother’s Name** | **:LAKSHMI M** |
| **3** | **Father’s/Guardian's Name** | **:JANAKIRAMAN R** |
| **4** | **Date of Birth (in Christian Era) according to Admission** | **:27 -01-2015** |
|  | **Register** |  |
| **5** | **Nationality/Religion** | **: INDIAN/HINDU** |
| **6** | **Whether the candidate belongs to Schedule Caste or** | **:SC** |
|  | **Schedule Tribe or OBC** |  |
| **7** | **Date of First Admission in the school** | **:30 -06-2021** |
| **8** | **Class in which the pupil last studied (in figures)** | **:II** |
|  | **(in words)** | **:SECOND STANDARD** |
| **9** | **School/Board Annual examination last taken with result** | **:CBSE** |
| **10** | **Whether failed , if so once /twice in the same class** | **:** |
| **11** | **Subjects studied** | 1.ENGLISH 2. TAMIL 3. MATHS |
|  |  | 4. 5. |
| **12** | **Whether qualified for promotion to the higher class** | **:YES** |
|  | **If so , to which class (in fig):III** | **(in words): THIRD STANDARD** |
| **13** | **Total No.of working days** | **:126** |
| **14** | **Total No.of working days present** | **:106** |
| **15** | **Month upto which the (pupil has paid)** | **:MARCH 2022** |
|  | **school dues paid** |  |
| **16** | **Any fee concession availed of** | **:** |
| **17** | **Whether NCC Cadet / Boy Scout / Girl Guide** | **:** |
|  | **(details may be given)** |  |
| **18** | **Whether school is under Govt./Minority/Independent** | **:Independent Category** |
|  | **Category** |  |
| **19** | **Games played or extra-curricular activities in which the** | **:** |
|  | **pupil usually took part (mention achievement level therein)** |  |
| **20** | **General Conduct** | **:GOOD** |
| **21** | **Date of application for certificate** | **:03-02-2022** |
| **22** | **Date on which pupil’s name was struck off the rolls** | **:31-03-2022** |
|  | **of the school** |  |
| **23** | **Date of issue of certificate** | **:01-04-2022** |
| **24** | **Any other remarks** | **:.** |

**I hereby declare that the above information including Name of the Candidate, Father's Name , Mother's Name and Date of Birth furnished above is correct .**

**Date : 20/09/2022 Signature of the Principal**