Concerning which she has lost the sugar start longh Concerning which she has lost the sulfaming,

I may beat in the lear 1999, in the Parish of Burstel, in Jorkshire and Baster in the Surch of England, My Parish suing in Consequence have been under them care from a Rule of frequents the Acederate heed for the Chedren with great pleasures till I grow up to be a great first Them my Satural Depraying began to Thom Hich I could not freely my helf by reason that my Parish's Delong to the Forthern which I heartly wish had not been the Case But Our Suo soon Overcame my heart again, by manns of a cheeting thick Is Queerthough held one Sunday, in Gumersal Chappel Therein I was fully Convince of my verong way of thinking and could never rest till I came into a warrer Concertion of My Acception into the Society, In 1962 on the 19 of september to that organic me very much and the second of Conormy at Gumer sall Mich organic me very much and the special solosing for my least of 13 1963 That the Grace to be over into the Congregation The Course of Life of the Lingle List far " Clough Aug 13 1963 I had the Grace to be roc'd into the Congregation Which was Juits a peculiar grace and Blofsing to me, Tho' I foon came offer, and came into a more dry and indifferent way in my self, in 1965 Tob I glas I romood from Gumorsall, into the Choir Soufe at Julineck, Where I sport some time without much Concern about my solf or any thing, Till our Sao that Ilis Solf Spirit brought me to ther' Ilis Holy Spirit brought me to Recolection over my Courfe in General I grow upon this very Misorable and thought Our Saw could never forgive me, for so Misproding my time Heing of a Close disposition, it was some time before I could spoak this
My Concern, but frequently introated Our Lao' to holp me,
Which he accordingly did, to that I could spoak of my Vistross
Juits Open heartedly with the Choir holper as also my thoughts
Concerning the Il Communion, the Comforted me about every thing, and

afuring me that I should be thought on June if 20 1969 That the grace to be Sportator at the I Com to my unsprahable abasement, My Choir Selpor encouraged me to belowe that Our Law would be stone this Grace upon me in his own good time and on the good clow go same year I became a participant of the Tords Body and Blood Sacramentally to an inexpossible and abiding Blossing to my poor heart, Which has in a lively ellanner been renewed to me every time I have had the favour to partake with the Cong of that Rights of Good Thus for our Late Sift Our happily departed List, was naturally of a still dejected turn on which account it was often needfull to comfort of encourage hor got it was discornible in hor that hor hourt was clofly atached to Our Sao as a poor Sinner who had no other opportance them his all sufficient Morits, her still and in ofen five Courfe gain of the Love and esteem of all who were against with her hor Visolution Comence I by mounts of a linguising Confumption That which she has labour'd 4 years, during which time The Show I great patience, & Refignation to Our Loo " will, Concerning her She spont noar of months in the such room in a fonder longing soon to be at home with her Redeemer whose Comforting clearness was her Support, under her long and painfull though which towards the Later part was very acute the Long long of the Holy Commion which was the injoy for the injoyment of the Holy Commion which was the injoy for the Last time Outer 31 to her great Refreshment & Confolation, the often express her longing to be with and Longing to be with our Low by calling on him in the most tonder to come and take her to himself, Which he accordingly died Now of 3 between 10 and 11 olloch in the forenoon Suring a sweet feeling of the Bace of God and the Blofsing of her Choir in the 29 year of her Age The watchword for the Day being SERVINE STREET, STREET

The bruiss Reed Shall he not broak, and the Smoking flax Shall he not quench