FUL 13/44 Esther Inflow, who went to our Sas! on the 230 1771. tras born at Hirkheadon of & syeg, of the light Farrents she has left the following Concerning her Court have from my earliss years, felt the drawings of the holy spirit upon my heart, the Toid not understand it at that time, Whon about a grass of I aiked my Pairent's to take me with
thon about a grass of I aiked my Pairent's to take me with
thom to Church which they promised me Soon having asked my
mother what the Church was the fold me it was gods House
which made me very destrous of being there in somuch that
which made me very destrous of being there in somuch that
my Parrents being from home I do fird to be carry I in a
my Parrents being from home I do fird to be carry I in a
find y bury I before they came track upon thoir return they
took me with thom, when there the improssion of the dwine
took me with thom, when there the improssion of the dwine
Arsfonce of John struck my mind so as I never had felt the like
and gemain I with me so that among my school Companions,
and gemain with me so that among my school Companions,
with any one took a be or Said any Bad thing, it made me much
as a fraid thinking and offen Saying it we was good Children then afraid thinking and often Saying if we was good Children thon afraid thinking and often Saying if we was good Children thon too would love us, but if not so, we should go to hell about guars of age I was taken ill of a fever, which I had hardly me covered before the same returned, during which time I was very uneafy, feeling my own depravity, and not knowing how to amend my soff upon my recovery, I learned to read the Bible especially the new Tostamen & Concerning Cur Jav death y Suffrings the I did not understand that I for a light of July suffrings the I did not understand that He Suffer I for me but thought by reading Iraying I doing nothing bad I should obtain the favour & love of God Jet this hafforded me no real satisfaction I thought if my Companions where but of one mind with me then we could setive the Lord, but they were not of my mind, I often thought if thore was but a people in this world, my mind, I often thought if those was but a prople in his of one hoard to Sove the Lord, and if I might but hive among them I should then be happy but not having the Opportunity of such a quaintance at that time my former Companions Soon with thom, which together with my inclination ted me after from my former Convictions, so that I now like I nothing after then Singing y Sancing, this did not last very long, when by accident and a Tuneral Sormon upon the death of woman or Part the I got a Tunoral Tormon, upon the death of a young Por fon the Test was Remember they breator in the days of they fouth This brought me again to recolect my Self I thought if I gor on in this way I shall surely be fast, whereupon I began to

leave it of as much as I would, but my lomparious being wary was to me made it very difficult to the or the other hand accountal brownstances brought me to a further thought loncerning my self as I narrowly escaped being crowned 3 times but was promountially professes, after which time I could no longer in any of my former assessments or lempany, find any Hafure or Satufaction, but was lookened wheaty in my mind Thus for our late lifter them My hagher began to preach in the Ungelis the vent to hear him and by his needs got a gracinto with the Broken she found to her forest day the prople she had so long with for the soon got an admission into their fellowing was reco into the long July 26 hope y admits to the fellowing on g st his route to love on the the lefters, canto her to leave her Jathers Houfs soon after, y the level for some time with a few After at Robert from from whoma the remove to Clarkeaton Courney 1746, where the went on in her whall Simple longs, till the with some others mood to the House Ceconing where she remains till the Child's Deconing came and to smith house, when she and more Setters went to lave for the Child wash when she was much beload, for his Simple 4 fathfull attachment to far Sav y his long's Soit of 16 1552 The had the Gace to be one of the first inhabitants of the Choir hou for fallower, She that had also the grace to be profont the Choir Communion, kept by the late Deferiple in 1984 whom the Hipleship was renew of in the long the rejoy that grace soveral times as thoir Tipuplate amost all the ferrors the knew horself as the poor of breature and has a drep improfices of what our Saviour had done for her, I the dep Some of understood frace, she could not with biter Complaints that our fac had not got the better of such y such things for which he had Suffer of so much, clor cond ever reft till he had Comforted her over every deveration from him by which means, the improve I daily in the Sansthe Connection with Our Saw and the Siffer and was a real Alefsing to all about her, and to whom

The was known, The was an example of True Love and Simplicity The spoke as familiarly with our Lao, as of The was her Before france about all her matters enwardy and outwardly and took her daily strong to from the dreat Broom, Her Momory, will I Premain dear to her Choos as the Branty of a happy Inerrat was seen, and felt in her In account of his great wellars she has for Soveral months Past been in the Section, where she was an exceeding agreable Companion to the Sich , and as much as her strength would promit vaited on them with great as usual But soon after was hard to grown whom the soft came to her she hard against the wall being Struck with a felt on hor right Live of Speechlofs , for Some days we was in hopes the wond Recover, and be enabled to speak again, but found all means up, to no purpose for fraction los had already this the Homes and made her in her last days portate of the Suffrage, The Contract mostly natorcible, Till on the 25 at 90 Clock in the evening, when her processes Soul took flight into the arms of hor Boloved Just as the horns where Blowing, for the Sucrement Some free!