London the Mis. Think my Jear B" It I'm will Like to hear Southing of my Courte thros this time which nai I gladly Do, what may be to the Honour of my I have I was Born at Live on in Linconshire my parants died when I was young to wat the and Lavi! for whom I was Born Deftine Thursely To tel my D: Bom & to of the goodness, the menes and kindney, The love and faithfulness of my I Land and lave to me apoor shite, my weak words fall very thous to tognet the growing has is one to thin, from me, for his monders have been without tale or end, thanks, thousand thanks be, so the Lamb for ever and ever -But I will incavour to recolicat Some proched lan of the Lender leading of my gracioned and may failthit Lord (9 con fill a Book which I want gladly do to the much of Him who deleves now than I can give - the furth Impression of grace I remember was when about 4 years oto. Ruceling by a chair with a Book in which was these goods Least and ye That free, knock and it Shall be open unto you I tell tombers particular ety to I had a very quick underthanding for me was and a very Sencible feeling of what was right and "tong I wanter to be a good thit that I mush as to Heaven, on that acon I was much mailed which would have been more hartful to me Bat the D' Holy Thost who had begun his work in the heart then me Contonually my worked and Linguil heart Then me concouncing and confions that In nature which kept me down and confions that I a which was a grain to the

all overden of my B' Jacioner love which did not then under = thead, and it good be to bedong here to relate, I way in my in spear when I came to London into Lady fearbro = Tamily who fent for my to wait on her little never ine 10 to If it thecked my tataried prive which I fell non or the for Jeneible that from many Groundtancy I thought god must love me, But how it was I con not tely I may and my hear tao" gave into her heart from the furth money to be permark able king to me and the whole Family these bonco of a Linner, in a my 11 year roas very houghiful and not how Deflock' fel quilt with another Improfision that I de great regard and refpect for my religious turn of mind casher not love god nor con not grant thing which one which regelt was beibere (not on act of out ward gifts mation, a lime a little Bird was made up of to then me. that I or qualification) but the I' Holy ghaft in whop Saloot and to be con not grait my creator even as a Bird - I had I then was gave me a contain Lexer of my do praved also Arange Deas about him what Form he this nature in all it shapes and finding I fell to for Short of that I throught, I thun be, this kept me low and in have and road much peoplest about but by a Dream Tome Lener Humble, and high the Balance against I thought God almighty way in a grantous in a that hurtful praise solich is often given Mouse where I was and that he was a man I I also lived in other Lamily till I was about 27 Just as Low crony, whose little Daughter I wanted on toos glas, then I thought one con be familliar it & Searbrough, he mustind and food me with her home with him But not underflanding the gracious L' Charlot Down and with a Dangliles of the Duke having of my Dear Laviour, I continue Extreamely of Buckeligh and how my I Sav and grow faithful Settrets thought I cometted his every moment by the Thephere high me throwwith all my Imperfection Strange thoughts I had, and they was of Such anatur To wonderfuly to that if may hunder Say 30, 9 found for our with god an entire out 9 nor no stody els thought. In my 20 years I return to what proporting for me In my 20 years I return to I con not tel them to any Body nor wood they under: Stood me but wired indeed with trying to help my fell a thought came in my mind Jay 9 can't Le fearbro who always the of my mother with un corners kely these thought , god almighty has nothing negard, at this begun again into fell working to and against me, in that my Companionate Laviour amazing Digree by groupes and falling so was wired Thew great with his love and mercy gave me greats and of if he had faid to me I have nothing a ghings . of a grain bork may be this way in the year 42 If I a grain took may be men and the Something very Blesser in Rights once when at shooting of a Har but it was all the man gries in and that was gried it was light, main joy, all Hannets in and money moment, I thought it was the Holy Spirit and would grow moment, I thought it was the Holy Spirit and would grow they I two amaiged, but did hone to acet for it, to be love by God and in such a manner, from that time where those thought came again I con believe he had nothing against for it, but not under flanding the right poor Lines path, I came into an Escheany to feel more of it Toon after I re a letter towning concepting Self rightion Course Mriveing with all my might be the preaching of the methodests which I had never heard, for good by other means them Jefus Blood I got into fatt There to Biggold to the thurst and it a themeto go any where its and were of Equations of any other profession but now I thought and were profession but now I thought and may and inquiry about them, So it Hapteness a Mathod it come in may good in heaving what was fall I was convince of what I went good by other means then Jefus Oblood I got into the ing are graying to and to be as good apithe grindless then the Better then they stay fore my Jahinch gride them it still to a great de my self here my Jahinch gride them it still to a great de my state how runwilling I was to be suved by grace. I went on to this courses in a growidential manner I dame to London the Senowlege of the alonimint of one fact for my Sins that I then all his gracious to aging may brought to my mind To that I he now it was a Service the more I bear the more of more my aunt who Brought up hier and I became a fecond some an orphan the treated me as if the had horan my

spend to my my cafe that I wanted a Accourancy mind to them and I found that from my liney Labour and have of a way his highlionized that I manged now I letter I mile June 10 to not the fre whole mind in the mading got all the Books I cone of that they among the Rest I got to be little Hymn Book which Suche me exceedingly Especially one very 113 If a glimbe in my nor money Jeknew of own Breast feel of a Arithans Bliss: Then on the truth of it les me rest that fuch a life thing is at length my good to found I had get methodel Books but dienth and I had I see so you non of me things to Deep in the matter for the had a Better principa of me things right have ellasher I would bear Such weaple but one time being with her touch yun to be The caught me risting a letter which the took from me when the found I been wice at the Taber nach The way much Concern and took the greath pains proprible to delwade of the Jospel and never waves one moment, my Lay forbis me going, I tol her I won not without leting his know and I thought, I couldo with Book, here the Family went into the country where way a good friend a minter who look great pains to prevent me going to Deem in those things Brought me many Boats but to no propose my heard good commence of the truth, we return to Loudon and I grew very uneafe and found I come not do without going to here the preaching to Dafire leave which con not be granted! my good Lady was now very much De: Hoch about one The want Dory much to heep one and. out of love and hindren She Did his ut most to grower it The wanted me again to be advised by Some Minfles I Chose the Bighops of Oxford Sacker I way to clear in my mother and touth of it, I fear nothing I went with Brown who accepted me of leaving the Church I Said it was beaute than Didn't preach of our Soviour Sufferings and I was fully although that its wow Tave me, this was oproved of all to good goods I Soid to the Bishops when The Tree by good the fruit will be good he was very tender with me Jan I way sound if it rough obible I way more conform in my point my bear Lify way to dis apouted and much to the priced but I coul not help it. here the rest and The had sond all the coul, but my matter, raman to leave his, or have leave to go to the grandhing. at last I con do no longer to went to have the preaching, and I want wo want it before I got home; my tavy aght me where I had told her the said I had gone without leave that her Lady thin now not have given me leave if I had after

hody to fine to me

Il my forme

Monteon;

upon that The Sent my out of the room to fee me no more one thing which made her un milling to hop me of I went to the presching, von few of the Chibner of Toward, and when I goest with her to Court it was then a Shame to be a milhod st - But my Dear Savious had group and my ways for mier I went to Bed of compose of If nothing had hopping and in the morning I got up like first out of a Cage and went to the Talitracke by o a chock from Caven bigh I great of I have said it may a should of for I had nothing.
no prospect out want how I that live of get my Break
I had very little mony many hard things way to be for and in my tell nothing by depend on no quaintance him our Lear Twois un hords became Litidly force Seek first the River one of god and its Rightomers and all things Shall be added unto you. I was a child turn out of Joon (and ogain in Orphan) but my ever faithful Love whofe Hend and Eye has over me Case for every the my stady gave one place more of hear hind wen to me finding I had no agreement be sent with and all that I the get one, the Tervant and all that I then get one, the Jervant and all was amaiged be cause I was otherwise no person of courage but the great of great price HE - nown went to me Brother in the Tay Will the preaking time at the Taber my Bo may they and let . The along the way very Lovey for my leaving to good a place But he look winto my Broke made a good observation and said all profestions metathe Long tures There gules but if this Inward feeling can be track I make. Come from good it pleased my to her him Jay to much Singuish of my the for the Bom hapel when my title of sugar of the property of the but show the state of the sugar of the Shim? me the chapel and what the boto me at that time of Shim me the chape and would his people more Such an our favor forgot it Tallied with my Jungspring on the stranger of the Country of Zenzendow of the might want a tespant the maj not in England. have I believe the as a great thereing for one that I had not much mony for I there been depoped to many danger in take only a long ing for I that have ree all that has freely about our saviance I know no ofference, in the eye after about a week I went so I peake with me matter to to

as to the him and I heard of Lady Huntington perhaps The night of the me hely me there him but to the stongs of my most faithful rooms dove I may in no proplicity the I fam not the light dead I know my cause was good, I found me whitful at B of how John Sims I told my Case quite Lyngly and the K Times in particular according to the styling hair thing may in Sych Cafes worker book main, So I left any good Lady and all my priends with gratful thanks for all his hud wer a magaing any 3 ray the may not late her neward I could so no other but Johow my fraciones Lord & Low B. I Time Come for me as a Chilo, there Love benderness and patiene I shall be never for get and I am ever in their Boyst, Mr. whileful and his wife road also ving him but on I whit went to Jeorge in a bout to weeks which Broke that Connection and Bo Lims Being atached to the Bon I often went with for that time I her much Blessing in going to the Taber. but B' Sing Move from Hodgson To Dropt going In = bively and my good lord lead me Step by My by it placed him unwoodly and outwardly in a most gracion maurie which brings to mind a few lines, with patience Immente wand love to Intense, he hath ted on am loff in a maje ment be when thinking there on , now Being Come to my proper Home the Jo Conga where I have Intoyer nothing but Blassing more their I can exports they have been so many and to goest and my shoul in the & Cong " So ches and to heighly. and Japoneses to our Savi the Bearth thing to the and Confusion of face, but it has please him to open to me the Tocafule of his love and great Subvation wind by his congres of Tallies as an Elevnah touths for Such was my make, I must know it as a touth for my felf way thuch Convince of unbelieve and Tay of all Sing a cust all my Counity against our San! byt when it came to the Highest fill poitch I felt if there was another sawer I won him (our dening los the thought in that mount I was over fowered with his love and greace and of if he Said for all this I the the feeling and improvision of his neroness bord one in the Buff before my gracions Load and it

y to fine to my dear

with those woods the poor sinces Happy feeling the Koly but my feeling that broke to believe in various thappy bealing the Koly but in the thought bealing that very way said to me up the graph truth to ophecious procious Blood, the only Holiness that good All Drop at flow & Cover me a cinfted Sinces without the promaching, the Hymas, the Scriptures, where open thee with Such would and life what I can't beroiting but now I am in this Ilram I can't but go further tho. if lead or me in a faile . But my Dear Bong to may. toke from it what they soleofe I left B' four with first full thanks for all this can and write to sail pathology at Black Realth to care for Betty Holland whose gove to Ger many here I would be the sail to the cooperaine Something particular, in the prof place toking Stand I was Think great love an Reffret from the Dear Tamily to Withome I am Bound by trader bare and Gratinds every to act knowley but would relate to the Heart of particular way of I have fail the presenting has been to Bless that the first my office Inglation on my ment the week before to I than I thought I shall speake out in the chaptel that is true, Bring now all at more taken from proceeding and all meetings what was a marring wing of such a lababic Hill with and the quishint of preace for that the that I wented to they but was inthe of a child on the dreath I was not yet to London and B. Holland par districting from Beauto 9 went with Better to live with them but Better foon woul to the occord - in mile end I know thought much a bout reception but it was still some him which was any whather for me I one time may particular comparted. by those words gopes they affair will think on as they cure lovering head, at length the Hour houch certainly in the Light momento the Device Impromision aport way I am now in my Tather House this was many the 18 oto Till 1747 and Sept the I following had the unspeakable which word was Imprast on my mixed on that and when I soon apartaker of my Deer Jour Bay's Blood when I soon apartaker of my Deer Jour Bay's Blight with Holy fue of in this period hat how good and Blight with weary thing the Liturgies and Johnson meeting beyond. Expression But is I had the grace to feel that in my teld I was poor Creature trusty Convince so

has of the feeling of this in all the of the things productely, provide the selection of about a setting of the point From Lay Mich to my hame of the troute I have given the Dear May they to begrown a finer Jugle of the thirty all have my to the wall will estand one what that is a Fold feeling opening of the last of your pountly relating to my come the Cantilly relating to my the first the factor of the my the man the come of the cantilly relating to my the factor of the cantilletty, and the security of no state fore. machine to his hunch may period to our the hard took and realter of condition of how count of the host and the horse to be not took of the horse to be not took of the horse took of t to me af class of it it had been don't by and Janimer own Land By that longs of the the for of Manking to hox Beauty Strike took Heart west form apon the verse and can there his torse. miligran Jay Holling has to Arock me as when goon fring to galgatha o god De praised alle for leading the more and more in to that Mattered all Matters which I hope Continue bill I Below thin face to face, in they time it is well know was a period of Die Extrareganes (Be it to) Lain touch convince, by my own Experient that there was a glory from the Love Indeed has great for Earthly Mijeds long to bear but I reseprent to few it again in its full glory without a while between and with his linner brain Surround that Cavity here which To realise I in this time by which I will conclude this unfreatable greather To be inamoured I know well to have the heart guite overfowing for him alone to be so glowing Esopretion only the here here fail.

about this time I also had a new School for my Heart concerning the virgin station, and found that only by partakens of the nature of the only virgin man one con Deferor that Charecter, these words was made very clear Lair gitts of my Creation was made very clear Lair gitts of my Creation was made new Dispair & for this grace that filled made me Dispair & for this grace that and thank the Boy Holy Ghoff for that grace that and thank the sold you ghoff for that grace that was made a means to turn to this smechus Bood was made above con Cleanse our hearts and make all which alone con Cleanse our hearts and make all which alone that stick so close af felf love all those suis that stick so close af felf love felf complanence and a well known train of felf complanence and a well known train of full control which pride produces his grace is sufficient I throw more fullicent I throw more

It feems time to come to a conclusion the Many things comes in mind In the year 31 9 was fent from Mile and to ochbrook to care for the I'm there and Sept 10 37 left ochbrook to go to Tetherton and Eums there on angels Festival this was so Blefred a jorney I never can forget thro the newness of my gracious Lord and Impression of the aid of his Bear angels, left Tetherton July 19-1763 return again to ochbrook, from theme to London Dec. 11-72 where I hope to finish my poor and Insignificant Labour In all those places in Invest or wholesom poverty inwardly and dutowardly His Deas Hand has Brought thro = and Jay with his deciples I have lacked nothing have rich in the thanks to my 3 - Am 4 500 and particularly that of my own Chors for their love hind nesd & patient towards my, but what is due to my Travelland Bell friend and lover for His Election grace and forthe knowledge of his I: rounded person his practions Blood and all what he is to me I conclude with the 30th beth of the 43 chapter of Ecclesiasticus which will enpress my mind