The Life of the mar? Lifter Many Coluent who entered into the lay of her Land July 18-1792. The following is taken from her own Mouth. "I was born at in the parigh of Columby Feb. 17th 1760. My parents being prefiterians, I was brought up very strictly in the same Religion. In my seventh year my Frather deported this dife, & my Mother being a very pious Woman & a strict observer of the Duties of her Religion, was very careful about my Education. Fattribute it partly thereto, & partly to a Comment had upon my Mind from my Unilshood about my val. vation, that I was not drawn into the linful Ways & lowele of the World. Indeed when I grew up into the girls years, I barned to know mone of my Depravity & also perceived a Fondancy in me to the Wared, & to be like other of the Atomos heaple; but as soon as such a Define arose in me I was way mise: rable always feeling the most terrible Stings in my Confisme and a Hear of being Loft. I fragmente read the liniptures, by which the Concern of my thing was increased, as I sow from thence that my Soul was not in a safe Condition. In my 21th year I married my prefent Hufband who was of the lefta. bliffed Church, but he being als of Henious Man Junder a real Concern about his Talvation, and moneover fow that DM Mater MAN brown he must be loft if he was to depart this slife in the tendition he then was, thought it might be better for his land to turn profby terian, Be which he accordingly did to thus we continued together the to find peace & dalvation for our Josels. We also went frequently to the Communican. But amiest all this pay

I did not that find that which I wanted and must have for the Satisfaction of my Heart. We moved from Idle to Bolton, whene we attended the Breaching of the Methodists for 4 years together; but as we even have did not find that which satisfied our Hearts, and namained destribute of peace, so we never joined the facility. From home we removed again to Bulley, where welendeavoured to vatiffy our Hearts by mixing the Preflighterian and methodist Kaligions together, but neither did this an fuer, for I still remained uneafy in my Mind & unear. tain about my salvation. Having algrand Will with us, I was much concerned how to preferre him from the Wikedness of the World & hearing of the rehool of of the Brother that abom Rogers, I applied to him for Leave to send this Child to the School thinking it would be best preserved there. He spoke heartily with me about the aim of this Thool, I the Importance of proferving Children from the word & Sin I took the Child an a Frial, this Child took a pleasure in Coorning Verfor, I going to the Children's Meatings, yea he was so delighted with the Brethan that he was not willing to go with me on Jundays to MAN but would go to Fulneck & moneover proped me to go with him thether. Having been stouck by the Verfer he had been ed I by what he related concerning the Meetings & agreed to go with my koy one dunday to Falneck where I heard He La Trobe preach this Dipour as just adopted to my Cofe . Oh! thought I, this is the very Thin I want; a that is here let forth as way to sail laft Gundone Sinners; and it just such a Sav " that I want. Having thus heard the sweet & genuine goffel, I never went more either to the Kneflyterians or Methodifts but constantly to the your preaching, where my poor seeking soul was much comforted & bleft by heaving of that loving last who had done so much for me, I was

willing to neceive such needy breatures as I found enyply to be. In the year 1468 The Hafband & I wone reed into the facialy to our great log, & the special are quaintance we had afterward with the Arm proved a great Blofning to my Heart. My principal Concern being to know our Jour truly & experience Himas things Javo, I often proyed in my Diftrafs for this grave, & the kindly attended to me, & fully satisfied me in this important Matter by appearing clearly to me in his crucified Figure & granting me to see my name written in his Hands whereby I was fully comforted being apured that He was shine I that I was his, & that my line were done away throw his policious Blood. He has since then been very gracious & faithful to me I kept my Heart in peace & Communion with Him The special arguaintance I had afterwards & private Convertation with my Labourers has been of great Tervice & blafing to me which I have much Keafon to be thankful to our last for, as also for what I have enjoyed in my Bands & in band like Conversations with other Sifters. August 13th 1770 I had the grave granted me to be neceived into the long which proved a great Blefring to me I our las " hegan a new book of grace on my Heart; but what I anjage when I was admitted the first Time to the holy Com: munion with the long" was so great & had such an Effect upon me that I am not able to express in wards the Blefring it was to me. At the Information during the of his broken Body it was as if my dear that was 19944 199 bootly prefent, entened in a new Coverant with me, I diffinetty to me . Thouart Mine & I am thine; & this he has kept clear to me to this day; &

now Jonly wait for that happy Hour when it shall pleap Him to fatch me Home to Himfolf to far her own are which the partly related to attrother & partly to a vifter, to a vifter, The was indeed a venerable lifter; loved & was beloved. Na had this grace got a true foundation on Japas Chrift & his Merits, & areal Connexion with Him the priesed her Lot of grace highly to know her hadeemen & to be numbered to his people, I her Heart was truly thankful for the Mercias & Blepings the enjoyed. As she loved her las tenderly, her Mouth over flowed with what the Heart was full of, to that it was a real Refreshment to be in her Company & hear her speak of what she enjoyed. Without Jame Time ago the bogun to grow weak & feet & & so continued from time tile her Departure; but her Days of Sickness were spent in that some chearful childlike & antident Manner as & in her Hoalth. Her converfied Lav " was her Object, & the sup. ported & lomforted her by his practions Meanness. The often spoke of her Define to be at Home with Christ, withing, with Refignation for the Hour Loon to strike which came to pass the attaches day above mentioned, being blaft thenets by her Hufband, in the 63 year of her age.