FM 3 57 perforation of the late 12 Ann Hill Makerfelf Kas Eft the following are but without Date and probably their les written a confiderable Time ago.

I was born at Horsforth in the parish of quipley April

29 th 1700 & educated in the Church of England. I was under strong Convictions from my Childhood, so that I often wept & did not know what would become of wha disobadient Child as I was . I defined in my Heart to be brought into a better Situation, & that I might not worten grown such a good natured Mother as I had.

I said often from the grown of my Heart, what will become of me
for I am noughty & know nothing. My Mother frequently caused

religious Books & Samons to be need in our House, one of which was all concerning the Sufferings of my own Lord Japas. This Book mentioning to much of Blood & unatterable Sufferings with that orthato, I was quite struck in the ground of my Heart Jafte my Mother who this was that suffered all the for Things & west on to wear to; but this aufwar not satisfying me shows a carringly. It was a few in the state of had no Occasion to wear to; but this aufwar not satisfying me shows accordingly. I remained in great Heavises I my Heart did throw acceptingly. I wanted to be this Book again but my Nother would not bet me have it as it affected me to much . I was then about to years of age. I continued to be deeply concerned at Time, about my loul. In my 19th year I mas? against my Mothers Will which afterwards also gave me much Conson, but such a poor miferable Wheth was I at that Time that I was refolved to do that the Configuences be what they would; but my own dear Lamb who had purposed me from Infancy, continued to lay heavy Consistions upon me that I might be brought to Him. When Mr Ingham begunto preach I was one of his Heavers & was stirred to sock Salvation most carrefly , I being almost distracted on account of Sind quilt a

"Voice founded in my Heart, which said: all the Sins thou hast committed are forgiven theo. I was appropriate new into the Brethnew's Society in the year 1743 and into the Committee to March 2. Being once in great Anguish, the Voice again sounded in my theart, I said: keep close to me & thou shalt see that I will al: my beart, & said: Raep close to me & thou shall see that I will al:
way, help thee. I was still not so fully satisfied as I wanted to
be bein very great Trouble at Times & often cried out who will
deliver me from this bellish pain! and in this situation I was
when our soo appeared to me with those stripes which He bore, &
when our soo appeared to me with those stripes which He bore, &
in his sufferings and Blood. He then cleanted me that with his
in his sufferings and Blood. He then cleanted me that with his
Blood, and my seart melted before thim. This was ret at Libert,
Blood, and my seart melted before thim. This was about the year
and enabled to cleave entirely to firm. This was about the year
1749. My dear save has been so good to such as poor himser as I am
1749. My dear save has been so good to such a save she is! I now
that I can never practe thim enough. Oh what a save she is! I now that I can never praise thin enough. The whot a Sav He is ! I now · love Him above all Things . I also love my dear kynn & for very much. Oh how thankful am I that my good Lamb has brought me among them, I it is the himfelf that has done . If the had not a done to the little that has done . to the Worlt of Sinners, He never would have had Mercy upon me. The what a great Thing it is to me that Hahas received me & given me to see his long in the truck Light, to be joined to which makes my very Heart rejoice. Now I beg Him to make me just as the would have me to be in all Things. He has carried me hithert with Blefrings unutterable. My Long & my Loves all Thanks be given unto Thee for what thou haft done for me wretched Times. Thou haft said that whatever we afk awarding to this Will thou will hear us & grant our Request. I hag thee to bless my Hulband & Children; & thou wilt do it. Thou will keep my Hulband to long tell thou canft shew Mary tenta him the they Merry and Kindness is exceeding queat towards me " befor her own decourt. The was admitted to the holy Communion with the long June the 21 t 1751. Her Marriage was bleft 2 lons and 6

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Taughters, 3 Taughters are still living one of whom is a S. In in London. The took such Talight in being propert with the longer that no bleather could proment her from coming conflictly, little, even while she lived (at Radan) some Miles from hence; but of late years she has lived neaver the Hall I could come more early hast te ph z in to the Meetings. The seemed to have an unlimited Confidence in our Sas? of whom the always spoke in strong Forms, that it even appeared to some as if the her Declarations on this Head well were not always from a real Experience, however she remained lis analterable herein to her last Moment, that there was no hoom lost to doubt of her being in a true Connexion with our Sav . The ax has been infirm for some Time. Her Hufband departed charful. an by to our last to Days before her, after which, weak as she was row The wifeed to be taken into the Widows Chair Houfe, but upon tme I'm Commerhoff's speaking with her on that Head she was content.

ed. The was frequently vifited by I'm Commerhoff to her Comfort.
I was confrantly looking out for trearness to defining for the
Coming of our law", who took her dently & happily to thimself
the 10th of No. 1720 at 9 of Plack in the Morning in the ue ne. ion the 15th of Dan 1770 at 7 o' Clack in the Morning in the 70 to tes Ha your of her ago. 16 2 Ky. las

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