

Susana Lely was born, - at Spyn,
in 12th Nov^r 1722.

In 3rd year At her parents got acquainted with 3rd River
and she also went to hear them, altho at that time
she had not much feeling of her heart, till in 4th year
42, when she got a real desier in her heart, after our Saviour
and to know her Election of Grace in his Wounds
April 25 1745

in 5th year, ~~44~~ there was the first Regulation, of Clafs made,
This proved to her a great blessing; and she went on very happily some time
but the being of a curious turn of mind, and Lousing to pry into
matters, at one time she got in to some conversation with a
certain person, which proved ~~some~~ what hurtful to her
But however; she soon got helped, for her Natural Disposition
was very upright, so that she always spoke her mind just
as it was to those who had 3rd Care of her, -

in the same year she was Rec^d in to the Congregation, she now
thought she was out of all danger, and that nothing more
could happen to her, whereby she came into a certain dryness
for some time, which proved very heavy to her; as she was very
upright and conscientious; it was thought that her being made
partaker of the holy Sacrament, might prove the means of
bringing her in that right Course of Grace, which she her-
self as well as her Labourers, perceived was yet a wanting

Wich on 3rd 12th of May, 1745: was granted to her it however
did not take the wished for Effect

Therebeing at that time an Economy at Oxhays she earnestly
desiered to go to it; believing that it would prove a blessing
to her heart; In June, there was an Economy began at Home
when she according to her Earnest desier, went into that Economy
with several more Sisters, as to her out ward behaviour she
was unblamable, but through dryness of heart, she was still
kept back from going on in that happy Course of Grace
which she otherwise might;

in May 46 there was some alterations made in 3rd Economy
and it was thought fit for her to be moved to Oxhays

Woman, Their dear Dear Saviour brought her to a
Solid feeling of heart, the State wherein she had been so long
became very barren and intolerable to her, and she
gave with out ceasing to our Saviour, that he should give
her a deep and lasting impression of his death and
sufferings, which He soon granted, a great Change
was then wrought in her, which was very disadvantageous
to all who conversed with her, When She was Spoken
with for the following Lord supper it was to the Mutual
Satisfaction of her Self and her Labourer, it was then
allowed her to go again to the holy Sacrament, to which
She had not been admitted for some time, but on account
of some small Concerns. She chose rather to defer
it till ~~some~~ ^{some} time following; what our Saviour the granted
her to enjoy peace and a blessing to her heart which She
could never forget; and which she related with many tears
of joy about a fortnight before her happy dissolution
from this time forward She went on in an uninterrupted Course
of Grace;

Soon after she removed from her husband's home Economy
Soon after this Economy left Bahags, it was proposed to her
to home or Claken, the latter place she refused, upon account
of her parents, Replying that she knew her Weakness, and what
elquent influence her parents had over words, and that
she might go to home, which she accordingly did, and spent
her time there very happily;

in June 1780 She with some more ^{new} ~~new~~ removed to the Low
House, ^{near the} ~~near the~~ to the satisfaction of her own heart, and of all her
Sisters,

Oct^r of same Year this Economy went to Live-on Lambes
hill, neither was Deparled, & went also were she continued
till Dec^r 1782 when she with the rest of the Sister
entered the Choir House, where her employments was packing and
Boxing for the family, which she did with great faith

fulness, but being of a weak constitution she began to be
Disordered from that Service; which she accordingly was-

The Cannon Omitt mentioning that her memorable
Choir Sacrament was 2 years 1780 when the dear Temple
and Disciples was here, that she was one of that
Select Number,

in 3 year 1781 when if Economy at Gummerhill was began
it was proposed to her to be the Cook, which she
accepted of, in May the same year she got a Lameness in
her knee, by falling down stairs which disabled her from
performing her office, as before but she having such
particular Love for the Sisters she not chose quit to
Relinquish it, but continued to have the Chief Care of
the Kitchen, with the Assistance of another till April

1780 when she returned again to the Choir House, to her
great Satisfaction, finding her knee growing rather worse
then better, as also a general weakness through all her Limbs
she had an inclination to go to Woking Wells, hoping to
find benefit from it, Cold Bath, but on going she got
a great accident, by falling of from her Horse

She had with her an old maid, but little
afflict to which the Labourer Consented, and a Sister to
to attend her, but with she was there a great accident
happened to by falling of from her Horse, by which means
her Shoulder was put out, and her Arm very much hurt,
When she returned back all means possible was used to
help her, but to little Effect, she however made her to go
to her Self and others, as possible, and continued to go to the
Meeting; Once as she was present at a Prayers Day, when the
Congregation fell on their knees before our Saviour, she thought
she was now able also, which she accordingly did, and in
getting up again, forgot her not being able did not consider
that she was not able to help her Self as usual, so that in
getting up she fell down again, and hurt her knee, the second
time which rendered it incurable,
in this heavy Surcomstances she was very patient, believing

~~that our Supreme Providence for permitting all these
Some things to happen to her, we Latter Day Saints
that her Tribulation years of continually meekness,~~

Last Sep^r she got a Cough, her Disorder settled
on her Lungs, and she became quite incapable of helping
her self. She Longed very much for that happy time
When she should get her dismissal from hence, and used
frequently to divert her self with talking with the S^rs
about it, She never being able to ^{be} present at the dogle opera-
tants, was always desirous of having some what thereof
related to her, which she always heard with great pleasure
its always in morning and evening; she would ask if there
had not been something particular, I have had such a good
feeling & desirous to have the verses repeated to her,
her tender Connection with the Man of Sorrows was
very perceptible to all about her; its also her firm attach-
ment to his Congregation, And in particular to her
Choir; for we can truly give her the testimony of a true
Choir Sister

Choir Sister
On $\frac{2}{3}$ Elders fest last, she expressed her hearts fell in a
understanding; how near and serious was to her; tho' she could not
be present in the hall; she said she could never express what
she felt ~~with~~ during the ringing of the Bell, for the ~~1st~~ 24th
of November she was present at the Choir Communion, which
had such a powerfull effect on her; that she expressed her great
Longing to be at home with her ever lasting Bridgrom, wishing
that ~~the~~ hour might soon come;

Dec^r 2^d 19th on a festival of the Mother. She could not be present at the hall, but she expressed her mind in every feeling manner, on this Occasion, how much faith full care an Nursing and dear Mother, the holy gost had bestowed on her in particuler, in preparing and training her up for her Eternal Bridegroom;

On New years Eve She was for the Last time in the hall
and we cant but take Notice that to the very Last, time of
her partaking of the holy Sacrament; ~~She~~ She had the pleasure of
Foot being present in the hall till to the very Last, which was on
New years Night