

Jatis like varna based on birth but unlike varna had no limitation on its number.

New groups like the nishada or the goldsmith who could not be adjusted in the varna fold were assigned the status of jati.

Some of the common professions shared by the jatis were called shrenis.

Stone inscriptions of Mandasor shows that generally occupation was common but a few people were of other professions.

Monks living in the sanghas were very simple, received food in bowl and took alms for which they were called Bhikkus.

They considered emotions of compassion and fellow feeling as their real wealth, importance was placed on conduct rather than birth.

A rug made by a Bhikku had to be used for a period of six years.

The Lingayat movement was started by Shivaji Maharaj in 1670.

He started the movement as a part of the Swarajya initiative.

In this movement he planned to use the strength of the common people against the oppressive rule of the Mughals.

He was supported by Tanaji Malusare.