ADAPA CHANDRA RAMU

Emai ID: chanduwinner111@gmail.com Ph: +91 9052851402

Career Objective:

I'm looking for a challenging career where I can utilize my experience and skill set to enhance my knowledge as well as skills and support my team to build up powerful and successful growth of organization.

Work Experience

1. DESIGN ENGINEER | ANIKA STERILIS PVT.LTD. | MARCH 2023 TO PRESENT

Key Roles & Responsibilities:

- Creating and modifying existing product design as per requirement using CAD softwares like CATIA V5 and AutoCAD.
- Generating CNC program to manufacture the product on CNC machine, using CAM softwares like MasterCAM X5.
- Preparing electrical circuit diagrams using AutoCAD Electrical
- Participating in New Product Development Activities.

2. TECHNICIAN | DECK MOUNT ELECTRONICS PVT.LTD. | AUGUST 2021 TO JANUARY 2022

Key Roles & Responsibilities:

- Working on Printed Circuit Board Soldering.
- Reporting on the quality of products and/or services throughout all phases of production.
- Verifying and fixing the electrical wire clamping using clamping tools.
- Onboarding and training new quality control team members.
- Staying up to date with new quality control techniques and methods.
- Assessing the quality of a product or services through a variety of stress tests.
- supervising the production process to make sure that all products meet consistent standards.
- Monitoring and evaluating internal production processes.
- Validation for new instruments and measuring equipment's based on internal technical requirements, handling calibration.
- Working with management teams to provide recommendations and solutions to quality issues.

3. ASST. ENGINEER |USHA ELECTRICAL SERVICES (IN STEEL PLANT) | MAY 2018 TO APRIL 2020

Key Roles & Responsibilities:

- Designing and implementing work schedules for the electrical staff.
- Inspecting and assessing the work done by the electrical staff.
- Reading and interpreting design schematics to ensure the proper installation of electrical systems.
- Troubleshooting major system failures and equipment malfunctions.
- Identifying the electrical drawings and implementing the electrical equipment as per the electrical drawing.
- worked on PLC's and checking the connections as per the requirements.

Computer Literacy:

- Microsoft Office
- Windows Operating System
- CAD/CAM: CATIA V5, AutoCAD, MasterCAM X5

Educational qualification:

- B. Tech in a stream of Electronics and communication engineering from Dadi institute of engineering and technology.
- Diploma in a stream of Electronics and communication engineering from Sai Ganapathi Polytechnic college-visakhapatnam

Personal Details:

Nationality	:	Indian.
Date of Birth	:	19 Dec 1996.
Gender	:	Male.
Present Address	:	D.no:4-45, Madeena bagh, Islampeta,
		Pedagantyada(m), visakhapatnam,
		pincode-530031.
Languages Known	:	English, Telugu, Hindi.
Marital Status	:	Single.

Declaration:

I hereby solemnly declare that the above-mentioned information is correct up to my knowledge and I bear the responsibility for the correctness of the above-mentioned particulars.

Place: Visakhapatnam, India Signature

Board of Secondary Education

ANDHRA PRADESH, INDIA

LL 0865598





SECONDARY SCHOOL CERTIFICATE

REGULAR

PC/39/38004/0856333/3



CERTIFIED THAT ADAPA CHANDRA RAMU

FATHER NAME: ADAPA SRINIVASA RAO

MOTHER NAME: ADAPA VARALAKSHMI

bearing Roll No. 1239101494

MPL HIGH SCHOOL GAVARAPALEM (B) ANAKAPALLI belonging to

has appeared and PASSED SSC EXAMINATION held in MARCH 2012 with GPA 7.0

as medium of instruction. TELUGU

ONE NINE NINE SIX DATE OF BIRTH DECEMBER 19/12/1996 ONE NINE

THE CANDIDATE SECURED THE FOLLOWING GRADES AND GRADE POINTS

		GRADE POINTS	
SUBJECT	GRADES	In Figures	In Words
FIRST LANGUAGE : (TELUGU) A2	09	ZERO NINE
THIRD LANGUAGE : ENGLISH	C1	06	ZERO SIX
MATHEMATICS :	A2	09	ZERO NINE
GENERAL SCIENCE :	B2	07	ZERO SEVEN
SOCIAL STUDIES :	B2	07	ZERO SEVEN
SECOND LANGUAGE: (HINDI)	D1	04	ZERO FOUR
		327	
GRADE POINTS TOTAL : FOUR TWO		42	FOUR TWO

Life Skills Education : GRADE SECURED :

Marks of Identification

A MOLE ON THE RIGHT HAND PALM

ON THE LEFT HAND PALM A) MOLE

Heedmast 911

Head of Institution M. G. H. SCHOUL with School Stamp

Date of issue: 24th May, 2012

1. Life skills Education: The Grade shall be incorporated by the respective Head of the Institution before delivery of the certificate to the candidate.

2. Any corrections in the certificate will not be entertained after one year from the date of Issue.

3. Any unauthorised correction in the certificate will result in cancellation of certificate.

4. The Grades with asterisk indicate the old grades secured in previous appearances.

2012





S. No: 262855

No. AP150512934

This is to certify that ADAPA CHANDRA RAMU

Son/Daughter of ADAPA SRINIVASA RAO

having completed the prescribed

3 YEARS FULL-TIME (SW) Course of study approved by the Board

at SAI GANAPATHI POLYTECHNIC - GIDIJALA

and fulfilled

all the requirements is awarded this Diploma in **ELECTRONICS & COMMUNICATION ENGG**

He/She has completed the pass requirements for the award of Diploma at the examination held

APRIL/MAY 2015

His/Her Permanent Identification Number

12146-EC-003

and he/she has undergone Industrial Training for a

period of

SIX MONTHS

as part of the curriculum. He/She is

placed in

FIRST CLASS(DISTN)

on the basis of marks secured as indicated.

Examination	Max. Marks	Marks Secured	Marks taken into Consideration for Award of Class		
Examination			(In Figures)	(In Words)	
IYear	900	597	149(25%)	ONE FOUR NINE	
III Semester	900	700	700(100%)	SEVEN ZERO ZERO	
IV Semester	900	694	694(100%)	SIX NINE FOUR	
V Semester	300	300	300(100%)	THREE ZERO ZERO	
VI Semester	950	841	841(100%)	EIGHT FOUR ONE	
Total Marks in Figures			2684 ^I	SOUTH SIX SELL FOUR	
In Words	TWO SIX EIGHT FOUR				
Percentage of Marks:	81.95				

Given under the seal of the Board on this, the THIRTYFIRST day of .MAY....., 2015



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Anandapurame 6 TROLLER OF EXAMINATIONS

STATE BOARD OF TECHNICAL EDUCATION

Date: 26/08/2015

CC329894

TECHNOLOGICAL UMVERSINADA - 533 003, ANDHRA PRADESH, INDIA

KAKINADA - 533 003, ANDHRA PRADESH, INDIA





Aadhaar No:503619602877

Mr. Adapa Chandra Ramu S/o. Adapa Orinivasa Rac

having fulfilled the academic requirements and passed the examination

held during April 2018 in First Class

has this day been admitted by the executive council to the degree of

Bachelor of Technology

(Electronics & Communication Engineering)

Given under the Seal of the University

HTNo: 15U45A0420

Date: 17-08-2019

N. Hoham Ros

CONTROLLER OF EXAMINATION



R. Sainivas Il



USHA ELECTRICAL SERVICES

Govt. Licensed Electrical & Instrumentation Contractors Specialists in : Installation and Maintenance of Electrical, Instrumentation, Automation & Repair and Re-winding of Motors, Generators, Transformers etc.

NSIC Regd. No. NSIC/GP/VIJ/2014/32083 Contract LIC No. A/1657/2-1535 upto 33 KV E-mail: ID: muralimohanues@gmail.com

Mobile No.: 9848191404, 9494458209

D.No. 26-22-3, Chaitanya Nagar, Kanithi Road, Chinagantyada, VUDA Jn., Gajuwaka (Post) Visakhapatnam - 530 026.

Ref: UES/VSP/SC/2020-21/009

Date: 01.04.2020

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. A. CHANDRA RAMU S/o. A. SRINIVASA RAO worked with us as a "ASST. ENGINEER" from 01st May 2018 to 01st April 2020 at our Visakhapatnam Steel Plant Site, Visakhapatnam. During this period, he has undertaken Electrical Installations & Maintenance of HT & LT Power Distribution System jobs. We found him sincere and hard working. We wish him all success in his future endeavors.



For Usha Electrical Services,

(M.R. Murali Mohan) Proprietor

The Karur Vysya Bank Limited

Andhry Dradach India



Authorized Signatory Joint And First

Sole Owner

ANAKAPALLE AKAPALLE MERCHANTS ASCN. SRI KANAYAKAPARAMESWARI TEMPLE ST., ANAKAPALLE, ANAKAPALEE BUILDING Andhra Pradesh-531001 Ph1:08924223985, Ph2:08924224744 E-Mail ID: anakapalic@kvbmail.com IFSC Code: KVBL0001420 MICR Code:530053102

GOB - Co-Obligant COA - Co templants Joint Or First JAO - 1

130 -Trustee SOL -

SRINIVASA RAO ADAPA

PHOTO

JOO - Joint Or Other

	A/c NUMBER	MODE OF OPERATION		
A/c TYPE	0.11-01	1144	RELATIONSHIP	
SENAMEB STUDENT RESIDENT	customer reposition	12 16 11	RELATIONSHIP	
Mr.CHANDRA RAMU ADAPA	13988801		sow	
ADDRESS	AADHAAR NO.			

HNO 18-6-18 VELAM VEEDHI CHINARAMASWAMI GUDI DOGGARA Anakapalle-531002

503619602877

AUTHORISED SIGNATORY

DATE OF OPENING 23-MAY-2016 Registered NOMINATION 13988877 NOMINEE ID

23-MAY-2016 DATE OF REGN.

NOMINEE NAME



A. Chandra rame

टाईप / Type

राष्ट्र कोड / Country Code IND

पासपोर्ट नं./ Passport No.

\$0953666

उपनाम / Surname

ADAPA

दिया गया नाम / Given Name(s)

CHANDRA RAMU

राष्ट्रीयता / Nationality

लिंग / Sex

Commission Date of Birth

भारतीय/INDIAN

M

19/12/1996

जन्म स्थान / Place of Birth

ANAKAPALLI, ANDHRA PRADESH

जारी करने का स्थान / Place of Issue

VISAKHAPATNAM

जारी करने की तिथि / Date of Issue

समाप्ति की तिथि / Date of Expiry

27/03/2018

26/03/2028

P<INDADAPA<<CHANDRA<RAMU<<<<<<<< \$0953666<5IND9612198M2803261<<<<<<<<<



భారత ప్రభుత్వం Government of India

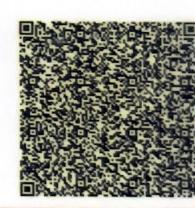


అడపా చంద్ర రాము Adapa Chandra Ramu పుట్టిన తేదీ/DOB: 19/12/1996 పురుషుడు/ MALE

5036 1960 2877

VID: 9188 0013 4740 5672





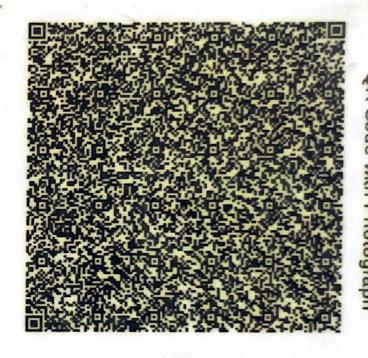
భారత విశిష్ట గుర్తింపు ప్రాధికార సంస్థ Unique Identification Authority of India

చిరునామా:

S/O అడపా శ్రీనివాస రావు, ఇంటి నెం 18-6-18, వేలం వీథి, గవరపాలెం, చినరమస్వామి గుడి దగ్గరా, అనకాపల్లి, విశాఖపట్నం, ఆంధ్ర ప్రదేశ్ - 531002

Address:

S/O Adapa Srinivasa Rao, H NO 18-6-18, Velam Veedhi, Gavarapalem, Chinaramaswami Gudi Daggara, Anakapalle, Visakhapatnam, Andhra Pradesh - 531002



5036 1960 2877

VID: 9188 0013 4740 5672







CHICAGO CHANDRA RAMU SRINIVASA RAO ADAPA

19/12/1996

Permanent Account Number

BQTPA5781L

A. Chamora Tramu

Signature



भारत सरकार GOVT. OF INDIA



