RESUME

Name : KUNDRAPU MURALI

Phone No : 9550339276

E-mail Id : muralikundrapu1@gmail.com

OBJECTIVE:

To use my skills in the best possible way for achieving the company's goals.

EDUCATIONAL QUALIFICATIONS:

| S.No | Qualification | College/ school | University | Year | Percentage |
|------|---------------|------------------------------|--|------|------------|
| 1 | ITI | MODERAN ITI(PVT) GAJUWAKA | National council of vocational training | 2021 | 85% |
| 2 | Inter | AMAL COLLAGE ANAKAPALLI | Board of Intermediate Education | 2019 | 40% |
| 3 | SSC | ZPHS VADACHEEPURUPALLI | Board of secondary Education | 2017 | 75% |

TECHNICAL SKILLS:

- ➤ Ms Office
- Logistics
- > Typing Skills

STRENGTHS:

- ➤ Positive Thinking
- > Hard Work
- > Self motivated

HOBBIES:

- ➤ Gardening
- Playing Chess
- ➤ Playing cricket, Volley ball

PERSONAL DETAILS:

Name : Kundrapu Murali

Father Name : Kundrapu Ramana

Date of Birth : 23/08/2002

Gender : Male

Nationality : Indian

Religion : Hindu

Marital status : Unmarried

Language Known : Telugu & English

Address : D.no.3-7, kondavanipalem village, Paravada mandal,

Visakhapatnam, Andhrapradesh-531020.

DECLARATION:-

I hereby declare that the information stated above is true to the best of my knowledge.

Place: Visakhapatnam

Date: (KUNDRAPU MURALI).

Pagrally used abbreviations

| a/c = Account · | | | PURE DE LA CONTRACTION DE LA CO | | |
|-----------------------|--|--------|---|--|--|
| arc - Account | dep = Dep | | Pr = Principal | | |
| adj = Adjustment | Dft = Draπ | | proc = Processing Change | | |
| Amt = Amount | dish/dsh = Dishonour | r | d = Recurring Deposit | | |
| Ar = Arrear | D | r | et/rtn = Return | | |
| bal = Balance | D | R | Rnd = Round of | | |
| Capn = Capitalization | e | er sl | b = Saving Bank | | |
| chg/ch = Charge | Ir. | S | C = Short Credit | | |
| chq = Cheque | î | SI | /So/SORD = Standing Instruction | | |
| Clos = Closure | it | S/I | D/W/H/o = Son/Daughter/Wife/Husband of | | |
| coll = Collection | ic Comments | tr/t | rf/xfer = Transfer | | |
| comm = Commision | n is a second | TI | = Telegraphic Transfer | | |
| COR/CORR = Correction | c Maria de la companya de la company | by Kin | = Transaction . | | |
| CR = Credit | P & I = Postage of rejegrant | Wal | I = Withdrawal | | |
| csh = Cash | Pos = Point of sale | + M | OD bat = total balance (SB+linked MOD alc) | | |

ALC NO! - 370059.1148

भारतीय स्टेट बैंक

Savings Bank Account

ALEONAT No : 37869917497 Customer Name: Mr. KUNDRAPU MURALI

S/D/W/H/o: KUNDRAPU RAMANA Address: H ND; 3-7 KONDAVANIPALEM MAIDUPALEM PANCHAYATHI

PARAWADA MANDALAM CHEEPURUPALLI EAST VSP

Phone: Email:

D.O.B. (If Minor): 23/08/2002

MOP .: SINGLE

Nom. Reg. No.:0000000205306100

State Bank of India

PPC DEEPAMJALINAGAR TPC . DEEPANJALINABAR

Phone: 243134

Email:ntpc_djnagar@sbi.co. Branch Code: 20914

Date of Issue:17/07/2017 17/07/2017 7461054 20914

IFSC: SBINOOZOSTA SBINOOZOS9)

MICR: 530002 अस्त्रा प्रवंधक

Branch Manager FIRST



Electronically issued and Digitally signed of AN is a valid mode of seum of Permanent Account Number (PAN) post amendments in clause (c) in the Explenetion eccurring after sub-neutron (6) of Section 135A of Income Toe Act, 1969 and sub-rule (6) of Sule 114 of the Income Toe Mules.



भारतीय विशिष्ट पहचान प्राधिकरण

भारत सरकार

Unique Identification Authority of India Government of India



ంజస్ట్రేషన్/Enrolment No.: 2052/31647/00707

Kundrapu Murali (కుండ్రపు మురళి)

S/O Kundrapu Ramana, 3-7, KONDAVANIPALEM, NAIDUPALEM PANCHYATI, PARAVADA MANDALAM, Cheepurupalle (East), o Visakhapatnam,

Andhra Pradesh - 531020

మీ ఆధార్ సంఖ్య/ Your Aadhaar No .:

8729 4809 7154



నా ఆధార్ -నా గుర్తింపు







సమాచారం

- 🔳 ఆధార్ గుర్తింపుకు ధృవీకరణ, పౌరసత్వానికి కాదు.
- గుర్తింపుకు ధృవీకరణ ఆసీలైన్ అథెంటికేషన్ ద్వారా పొందవచ్పు.
- 📕 ఇది ఎలెక్టానిక్ పద్ధతిలో వ్రాయబడిన లేఖ. గమనిక: పిల్లలకు 15 ఏళ్ళు రాగానే బయోమెట్రిక్ విశిష్టతలను నమోదు ವೆಯಿಂದಂಡಿ.

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

Note: Children and Spring 15 years of age need to update biometric information.

- 🏿 ఆధార్ దేశమంతటా చెల్లుతుంది.
- 🔳 ఆధార్ ఆధార్ కొరక్తె, ఒకే పారి నమోదు చేసుకుంటే సరిపోతుంది.
- 🔳 దయచేసే మీ లేటెస్ట్ మొబైల్ నంబర్ మరియు ఈ-మెయిల్ అడ్డస్ నమోదు చేసుకోండి. దీనివలన మీరు విభిన్న ప్రయోజనాలను పోందే వీలుంటుంది.
- Aadhaar is valid throughout the country.
- You need to enrol only once for Aadhaar.
- Please update your mobile number and e-mail address. This will help you to avail various services in future.





కుండ్రపు మురళి Kundrapu Murali කුළිය මියි/ DOB: 23/08/2002 ලස්කුසා / MALE





చిరునామా:

S/O కూండ్రపు రమణ, 3-7, ಕೆಂದವಾನಿಕ್ಕಾರ, ನಾಯುದುಕ್ಕಾರಂ PARAVADA MANDALAM, పందాయతి, పరవాద మండలం, చేపురుపల్లె ఉన్న్, విశాఖపట్నం, **පං**සු සුයි\$ - 531020

Address:

S/O Kundrapu Ramana, 3-7, KONDAVANIPALEM. NAIDUPALEM PANCHYATI, Cheepurupalle (East). Visakhapatnam Andhra Pradesh - 531020

Board of Secondary Education ANDHRA PRADESH, INDIA

QQ 537400







SECONDARY SCHOOL CERTIFICATE

REGULAR

PC/39/38042/0537400/K3

CERTIFIED THAT KUNDRAPU MURALI

FATHER NAME : KUNDRAPU RAMANA

MOTHER NAME: KUNDRAPU NAGAMANI

bearing Roll No.

1739103423

belonging to Z P HIGH SCHOOL - ODACHEEPURUPALLI, VISAKHAPATNAM DISTRICT

has appeared and PASSED SSC EXAMINATION held in MARCH 2017 with GPA 7.5

and

ENGLISH

as medium of instruction.

DATE OF BIRTH

23/08/2002

TWO THREE

AUGUST

TWO ZERO ZERO TWO

THE CANDIDATE SECURED THE FOLLOWING GRADES AND GRADE POINTS IN CURRICULAR AREA:

| CURRICULAR SUBJECTS | | GRA | ADE | OVERALL GRADE (Internal + External) | |
|---------------------|----------------|------------|------------|-------------------------------------|--------------|
| | | (Internal) | (External) | Grade | Grade Points |
| FIRST LANGUAGE | : (TELUGU) | B2 | B1 | B1 | 08 |
| THIRD LANGUAGE | : ENGLISH | C1 | B1 | B1 | 08 |
| MATHEMATICS | | B1 | B2 | B2 | 07 |
| GENERAL SCIENCE | : C | B1 | A2 | A2 | 09 |
| SOCIAL STUDIES | | B2 | B2 | B2 | 07 |
| SECOND LANGUAGE | : (HINDI | C1 | C1 | C1 | 06 |
| GRADE POINTS | AVERAGE (GPA): | SEVEN SSC | | | 7.5 |

CO-CURRICULAR AREA:

| SUBJECT | GRADE | SUBJECT | GRADE |
|-------------------------------|-------|-----------------------------|-------|
| VALUE EDUCATION & LIFE SKILLS | A+ | WORK & COMPUTER EDUCATION | A+ |
| ART & CULTURAL EDUCATION | A+ | HEALTH & PHYSICAL EDUCATION | A |

Marks of Identification : A MOLE ON THE NECK A MOLE ON THE CHEEK

Head of Institution with School Stamp

Date of issue: 06.05.2017

061017

lead Master Z.P.H. SCHOOL Odacheepurupalli

NSG. Sankona Rao SECRETARY

BOARD OF SECONDARY EDUCATION A.P. HYDERABAD



1. Any corrections in the certificate will not be enterprised (Managa) ficate. 2017 Any unauthorised correction in the certificate will result in

Board of Intermediate Education ANDHRA PRADESH, INDIA

SI. No. T339965









872948097154



This is to certify that KUNDRAPU MURALI Father's Name: KUNDRAPU RAMANA Mother's Name: KUNDRAPU NAGAMANI

Registered No. 2002317315

has appeared at the Intermediate Public

Examination held in JULY-2020

and passed with CGPA 4.65 COMPARTMENTALLY

ENGLISH

as the medium of Instruction.

was examined and the Grades, Grade Points and marks awarded are as follows:

| | | | | 1 Year | | | II Year | | |
|-------------------------------|---------------------|-------|----------------|------------------|------------------|-------|----------------|------------------|-----------------|
| | Subject | Grade | Grade Point | Maximum Marks | Marks Secured | Grade | Grade Point | Maximum Marks | Marks Secure |
| Part- 1: | ENGLISH | D1 | 4.0 | 100 | 039* | D1 | 4.0 | 100 | 036* |
| Part- 2: | TELUGU | C2 | 5.0 | 100 | 044* | D1 | 4.0 | 100 | 036* |
| Part- 3: Optional Subjects | MATHEMATICS - A | D1 | 4.0 | 075 | 026 | D1 | 4.0 | 075 | 027 |
| | MATHEMATICS - B | D1 | 4.0 | 075 | 026 | D1 | 4.0 | 075 | 026 |
| | PHYSICS | D1 | 4.0 | 060 | 021 | D1 | 4.0 | 060 | 021 |
| | CHEMISTRY | D1 | 4.0 | 060 | 021 | D1 | 4.0 | 060 | 021 |
| | PHYSICS PRACTICAL | | | | | B1 | 8.0 | 030 | 022* |
| | CHEMISTRY PRACTICAL | | | 3/ | | A2 | 9.0 | 030 | 025* |
| ENVI | RONMENTAL EDUCATION | | | | | Q | UAL | IFIED | |
| ETHICS AND HUMAN VALUES | | | | | | Q | UAL | IFIED | |
| Total Marks In Figures | | C | GPA | | | | | 4.6 | 5 |
| In words | *THREE**NINE***ONE* | | | | | | | | |
| Date | 31-07-2020 | | 1 | | | | | | |



Controller of Examinations









GOVERNMENT OF INDIA

कौशल विकास एवं उद्यमशीलता मंत्रालय

MINISTRY OF SKILL DEVELOPMENT AND ENTREPRENEURSHIP प्रशिक्षण महानिदेशात्त्व

DIRECTORATE GENERAL OF TRAINING राष्ट्रीय व्यवसाय प्रमाण-पत्र

NATIONAL TRADE CERTIFICATE

| प्रमाणित किया जाता है कि This is to certify that | | |
|--|--|--|
| श्री/श्रीमती/कुमारी Shri/Smt/Kumari | KUNDRAPU MURALI | |
| पुत्र/पत्नी/पुत्री श्री Son/Wife/Daughter of Shri | KUNDRAPU RAMANA | |
| माता का नाम श्रीमती Mother's name Smt. | KUNDRAPU NAGAMANI | |
| जन्म तिथि Date of Birth | 23-Aug-2002 | |
| संस्था का नाम Name of the Institute | PU28000412-Modern ITC | |
| पता Address Rythu Bazar, B. C. Road, G | ajuwaka | |
| जिला District VISAKHAPATANAM | राज्य State ANDHRA | PRADESH |
| न्यवसाय का नाम Name of the Trade Ele | ctrician (NSQF) | NSQF स्तर Level 5 |
| प्रशिक्षण की अवधि Training Duration | 2 year प्रवेश सत्र Admissio | n Session Aug 2019 |
| को अखिल भारतीय व्यवसाय परीक्षा having passe | ed All India Trade Test, ਗ਼ਡ Month Jul | वर्ष Year 2021 |
| उत्तीर्ण होने पर यह राष्ट्रीय व्यवसाय प्रमाण-पत्र प्रदान ि | केया गया। is hereby awarded this National Trade cei | tificate. |
| | | Pup |
| नई दिल्ली/New Delhi | | परीक्षा नियंत्रक |
| दिजांक/Date 10-Mar-2022 | | प्रशिक्षण महानिदेशालय |
| 10-Mar-2022 | | Controller of Examination |
| | | Directorate General of Training |
| | | DS CONTROLLER OF CONTROLLER OF CONTROLLER OF CONTROLLER OF CANADAM BOT 1 SAMPLE OF CONTROLLER OF CON |
| | । महानिदेशालय को एन सी.ची.टी. द्वारा प्रमाण पत्र प्रदाची संस्था के रूप में मान्यता प्र | UH å ■Passon: |
| | ysical signature or attestation. All contents of this certificate can be verified for auther by visiting NCVT MIS portal (http://ncvtmis.gov.in/Pages/Certification/Validate.aspx | |
| | | |

| | DOME D | संस्था Institute PU28000412-Modern ITC | | | | |
|--|--|---|---|--|--|--|
| | 34 22 | Rythu Bazar, B. C. Road, Gajuwaka | | | | |
| * | | জিলা District VISAKHAPATANAM হাত্য State ANDHRA PRADESH | | | | |
| | सरकार NT OF INDIA | प्रक्रिक्षण की अवधि Training Duration 2 year | | | | |
| MINISTRY OF SKILL DEVELOPM प्रशिक्षण म | ह्याणीतमा प्रंपालय ENT AND ENTREPRENEURSHIP डाजिरेणालय ERAL OF TRAINING | धारेष्ठा रात्र Admission Session Aug 2019 व्यक्तिल भारतीय व्यवसाय परीक्षा having passed All India Trade Test मार Month Jul | | | | |
| NATIONAL TRA | CERTIFICATE | वर्ष Year 2021 उत्तीर्थ | Fe | | | |
| श्री/श्रीमती/कुमारी Shri/Smt/Kumari KUND पुत्र-पत्नी/पुत्री श्री Son/Wife/Daughter of Shri | RAPU MURALI KUNDRAPU RAMANA | | परीक्षा नियंत्रक प्रश्लिक्षण महानिदेशालय | | | |
| जञ्ज तिथि Date of Birth 23-Aug-2002 | | नई दिल्ली / New Delhi Controller of Examinati दिलांक / Date : 10-Mar-2022 Directorate General of Traini | | | | |
| ल्यवसाय का नाम Name of the Trade El- NSQF स्तर Level 5 | ectrician (NSQF) | | Directorate General of Training | | | |