

WHEELER, Ann (1803-1936) after 1831 Faulder

[Ann Wheeler, daughter of Thomas and Ann Wheeler of Ampthill, Bedfordshire, was married in 1831 to John Faulder (1802-1853 qv) of Bristol.

see FAULDER, Ann (1803-1836) born Wheeler ]

WHEELER, Barbara (1764-1829) after Hoyland

Barbara Wheeler, daughter of William and Sarah Wheeler, was married to William Hoyland.

SEE HOYLAND, Barbara (1764-1829) born Wheeler

WBE:

WHEELER, Barbara, afterwards Hoyland, 1764-1829

see HOYLAND, Barbara, nee Wheeler

WHEELER, Daniel (1771-1840)

or/

Daniel Wheeler was the youngest son of William and Sarah Wheeler of London where he was born on 27 November 1771. His parents were rather above the middle rank in ~~life~~ society and consistent members of the established church. Before he was 12 years old his father and mother had died and he was placed at a school at Fulham to learn navigation, being entered on the king's books as a midshipman. After 6 years in the navy he entered the army as a private soldier, advancing to the rank of serjeant major, and later being commissioned. In 1794/1795 he paid a short visit to his eldest sister near Sheffield who was married and who had joined the Society of Friends. Having resigned his commission he returned to her at Woodhouse in 1796 and began to attend Friends' meetings, being admitted into membership in February 1799. He had begun business in a small way at Sheffield and in June 1800 married Jane Brady, daughter of Thomas and Rachel Brady of Thorne.

He had been appointed an overseer a few years after his convincement and in June 1816 he was recorded a minister. About this time the extent of his business was becoming a burden and, learning of an inquiry from the Emperor Alexander of Russia for a Friend to superintend some works of drainage near St Petersburg, he offered himself for the service and, on 18 June 1818 took leave of Sheffield Friends. During his residence in Russia he was careful to keep up meetings for worship in his home twice on Sundays and on Thursdays.

In 1825 he was liberated for service in Ireland, and in 1831 for Devon and Cornwall. In 1832 his wife died: shortly before this he had laid before his M.M. a prospect of service in the Pacific Islands, Van Diemens Land and New South Wales. He sailed on 13 November 1833 accompanied by his son Charles. On his return he was called to visit Friends in America, arriving in New York on 1 January 1839 and attending the Y.M.s of Philadelphia, Virginia, New York, New England and Ohio, and sailing on 1 October for France whither the family had removed on account of his son Charles' illness. He was present at his son's death at St Germaine near Paris, and after attending his M.M. in March 1840 sailed again for New York. He was taken ill on the voyage and his strength rapidly declined. He arrived at New York on 28 April and died there on 12 June 1840 aged 68 years.

Testimonies of Balby M.M. in Testimonies 1841, p.41; of New York M.M. in Testimonies 1842. p.24.

WBE: Additional Information

3

Wheeler, Daniel, 1771-1840.

Apprenticed to a wine merchant.

1792, enlisted as a private soldier first in Ireland,  
then in Holland.

1795, voyage of his regiment to the West Indies, where  
violent storm caused him to give attention to that which  
changed him.

1833-38, took a long and dangerous voyage to Austral-  
asia and the South Pacific in a small vessel called the Hen-  
ry Freeling.

d. 12 June 1840, about midnight, of water on the chest,  
in N.Y., N.Y., a minister of about 24 years.

A profane and drunken sailor and soldier became a preach-  
er, evangelist and industrialist in the apostolic succes-  
sion.

Quaker Biog., Series I, IV:99, (portrait).

Jones R.M.  
Later Periods, pp. 214, 877.

An. Monl., 29:58, 30, 130.

Hirst  
Quakers in Peace and War, p. 461.

Frds'. Lib. (Phila.), VII:1.

Frds'. Q. Exam., 69:220.

Biog. Cat., p. 710.

The Friend, 13:304.

Smith II:879.

Wheeler, Memoirs of the life and gospel labours of Daniel

Wheeler, (1842.)

The Wayfarer, 12:135.

WBE: Additional Sources.

3

WHEELER, Daniel, 1771-1840.

Benson, Quaker Pioneers in Russia, (good portrait).

Frds'. Q. Exam., (1891) 25:574, also 1892, 26:13,191,344.

Frds'. Qu., 2:241 (1948).

The Friend (London), 1902, 42:455 (portrait).

Lewis, Friends, Ancient and Modern, No. 9 (portrait).  
*G.K.*

WBE:

WHEELER, Daniel (2nd)

s. of Daniel and Jane (Brady) Wheeler.

ed. 1824-26 at Ackworth School.

1842, author of Memoirs of the Life and Gospel labours  
of the late Daniel Wheeler. (London.)

List of Ackworth Scholars, p. 106.  
Nodal  
Bibliography of Ackworth, p. 33.  
A

WHEELER, Daniel (1812-1848)

Daniel Wheeler, the son of Daniel Wheeler (1771-1840 qv) and his wife Jane of Bolsover Hill in Yorkshire, was born there on 6 October 1812(1). He was educated at Ackworth School from 1824 to 1826, going there from Volkovo in Russia(2). He became a cotton spinner in Bristol(3) and was married in 1846 to Margaret Priestman (1817-1905 qv) of Newcastle(4), but the marriage was apparently childless(5).

He died at Ashley near Bristol, after a long and painful illness(6), on 24 June 1848, at the age of thirty five(7).

REFERENCES AND NOTES

- 1 Yorkshire QM Births Digest: his father is described as a dealer in porter
- 2 List of Ackworth Scholars, 1779-1879, p 106
- 3 He is so described in his marriage entry, note 4
- 4 The wedding was at Newcastle on 1 July 1846: he is described as a cotton spinner of Bristol, the son of Daniel Wheeler, a yeoman; she is described as a spinster of Summerhill, Newcastle, the daughter of Jonathan Priestman, a tanner (Digest of Marriages)
- 5 No children are traced in the Digest of Births
- 6 Annual Monitor 1849, p 91: description of his illness and death
- 7 Digest of Deaths: he is described as the son of Daniel

SEE ALSO:-

Nodal, Bibliography of Ackworth, p 33: 3 line entry

PUBLICATIONS

Memoirs of the Life and Gospel labours of the late Daniel Wheeler  
London, 1842

Jos. Smith's Catalogue, p 880

B.B. There is no reference to him in J Friends Hist Soc vols 1-45

MEG May 1977  
replacement

WHEELER, Eliza (1865-1947) after 1896 Gregory

[Eliza Wheeler, daughter of Joseph Hingston Wheeler ( - )  
and his wife Eliza (born )  
of Reading in Berkshire, was married in 1896 to Thomas  
Churchus Gregory (1860-1914 qv).]

See GREGORY, Eliza (1865-1947) born Wheeler ]

21

WHEELER, Elizabeth (1760-1826) born Tuke

Elizabeth Tuke was born 27 Aug. 1760, the daughter of William and Elizabeth Tuke of York.(1) As her mother died when she was young she was much away from home during her childhood until her father married again, and about 1775 she was residing chiefly at Bradford as companion to her stepmother's mother.(2) She was one of the first assistants at the school which her stepmother started at Trinity Lane, York,(3) and later spent some time in Ireland as an assistant at the school of her sister Sarah Grubb, at Clonmel.

She first appeared in the ministry about her 23rd year.

She married 1 Oct. 1795, at York, Joshua Wheeler (1755-1803 q.v.), draper, of Hitchin, Herts,(4) and removed to Hitchin. She was his second wife.

She travelled in the ministry several times, both before and after her marriage, into different parts of England and into Scotland. She also travelled in the ministry while she was in Ireland. 'Her communications in the line of the ministry were not very frequent in her own meeting, but weighty and instructive, to the comfort and edification of friends'.

Samuel Tuke said of her, 'She was distinguished chiefly by good common sense, great prudence, and a liking for the practical business of the household, rather than the cultivation of the purely intellectual or sentimental. She was very conscientious, and by no means deficient in warm affection to the members of her family/or in the kindly feelings of the heart for all who came in contact with her'.(5) As a parent she was firm but kind and affectionate. In 1803 she was left a widow, an event whose anniversary 'to the very last...failed not to excite the most tender sensibility mingled with Christian submission'.

For several years before her final seizure she was confined to her house during the winter by the state of her health. She died 17 Feb. 1826, in her 66th year, and was interred at Friends Burial Ground, Hitchin, 24 Feb. (6)

PRINCIPAL SOURCE

Testimony of Hitchin MM in TCMD vol.5 p.219

*Cont. on next sheet*

2+

WHEELER, Elizabeth (1760-1826) born Tuke (contd.)

NOTES AND REFERENCES

- 1 Yorks QM Births digest
- 2 Memoirs of Samuel Tuke &c (London, pr.pr. 1860) vol.1 p.22
- 3 H.W. Sturge and T. Clark, The Mount School, York 1785 to 1815 4)  
1831 to 1931 (London 1931) p.9
- 4 Yorks QM Marriages digest
- 5 Memoirs of Samuel Tuke &c loc.cit.
- 6 Beds & Herts QM Burials digest

SEE ALSO

- Piety promoted (1854 ed.) vol.4 p.279  
Memoirs of Samuel Tuke &c (London pr.pr. 1860)

see also next page

24

WHEELER, Elizabeth (1760-1826) born Tuke

Elizabeth Wheeler was a daughter of William Tuke; she became the second wife of Joshua Wheeler (1755-1803) of Hitchin, in 1795.

Annual monitor. 1827

Note by Norman Penney: Pen pictures (1930) p.89

see also previous page

WBE: Additional Sources.

WHEELER, Elizabeth, 1760-1826, nee Tuke.

2+

Piety Prom., (1829), p. 386.

An. Mon., (1827), O.S., 15:45.

WHEELER, Esther (1798-1864) aftw. Seebohm

[Esther Wheeler, daughter of Joshua Wheeler and his  
wife Elizabeth (nee ) was married in  
1831 to Benjamin Seebohm

see ~~E~~ SEEBOHM, Esther (1798-1864) born Wheeler ]

24

WHEELER, Fidelity (1727/8-1767) born Pinnell

Fidelity Pinnell was born 25.xii.1727 [Feb. 1727/8] at Bradford, Wilts, the daughter of Pinnell. (1)  
She was educated among Friends, but, her parents dying while she was young she indulged in 'Gaiety of Dress, & other Follies incident to Youth'; until she was 'visited with close and clear Convictions'. She became a minister about 1749.

She married Rudd Wheeler of Hitchin and removed there. (2)  
She was a diligent attender of meetings for worship and for discipline; she frequently dropped a few sentences 'to stir up the pure Mind by way of Remembrance', and was much concerned at 'Lukewarmness & Indifference'. em/

'She was a good Example in her Family, an affectionate Wife, a tender Mother, & kind Neighbour'.

She died suddenly, 3 April 1767, and was buried in Friends Burial Ground, Hitchin, 10 April. (3)

#### PRINCIPAL SOURCE

Testimony of Baldeck MM in TCMD vol.2 p.327

#### NOTES AND REFERENCES

- 1 Gloucs & Wilts QM Births digest. Her parents' names are not given
- 2 Not in Gloucs & Wilts QM Marriages digest or Beds & Herts QM Marriage digest  
*s/*  
Rudd Wheeler was born 23.vii./Sept. 1728, the son of Joshua and Elizabeth (born Rudd). He died 21 July 1807 aged 79
  - Beds & Herts QM Births digest
  - Beds & Herts QM Burials digest
- Children:

Joshua	born 5 Oct. 1755
Pinnell	born 21 March 1757
Fidelity	born 11 March 1759
Elizabeth	born 18 March 1761
Mary	born 15 May 1763
Ann	born 24 March 1767

  - Beds & Herts QM Births digest
  - Beds & Herts QM Burials digest
- 3 Beds & Herts QM Burials digest

WHEELER, Frederic (1807-1893)

Frederic Wheeler was born at Strood, near Rochester, in 1807, the son of Samuel Wheeler. He took an active part in movements for the improvement of the moral and religious conditions of his fellow men. In 1850 he accompanied Joseph Sturge and Elihu Burritt to the Continent, with the object of trying to bring about a peaceable solution of the Schleswig-Holstein difficulty.

In 1856 he married Deborah Drewitt of Canterbury, and he retired from business in 1858. He took an earnest interest in the anti-slavery movement and in the abolition of the opium traffic, but the main work of his later years was in connection with Social purity and the repeal of the Contagious Diseases Acts.

He was for many years an Elder of his meeting, and served as Clerk, first to the Monthly Meeting and later to his Quarterly Meeting.

'He was of a meek and gentle spirit, and habitually joined thankfulness and praise with prayer, especially in the seasons of family worship.'

Frederick Wheeler died on 18 April 1893, aged eighty five years.

Testimony of Rochester M.M. in Y.M.Proc. 1894, p.147

WBE: Additional Information.

WHEELER, Frederic, 1807-1893.

Interested in peace, temperance and worked for the  
abolition of flogging in the army.

An. Mon., N.S., 52:196.

The Friend (London) 1893, vol. 33:272.

Emmott, A Short Hist. of Quakerism, p. 335.

28

WHEELER, Joshua (1755-1803)

Joshua Wheeler was born 5 October 1755, the son of Rudd and Fidelity (1727/8-1767, q.v.) Wheeler of Hitchin, Herts.(1) He became a draper.(2)

He married, firstly, 18 May 1781, at Ampthill, Elizabeth, daughter of William and Ruth Brown of Ampthill, Beds.(3) Her health was very poor throughout their married life.(4)

He married secondly 1 Oct. 1795, at York, Elizabeth (1760-1826 q.v.) daughter of William and Elizabeth Duke of York.(5) He was described as a woollen draper and wool stapler.(6)

From early life he had manifested a disposition to sobriety and he became a minister about his 38th year, shortly after the death of his first wife. He visited neighbouring counties in 1797, meetings in the West as far as Plymouth in 1798, and in the North as far as York in 1799.(7) He was prevented by bodily infirmity from further travels. 'His testimony was acceptable to his friends and he was very solicitous to be preserved from moving without their unity'.(8) He was an Overseer.

For the last four years of his life he was in very poor health. He died 21 Jan. 1803, and was interred at Hitchin 27 Jan. (9)

PRINCIPAL SOURCE

Testimony of Hitchin MM in TCMD vol.4 p.81

OTHER PRINCIPAL SOURCE

Piety promoted (1854 ed.) vol.3 pp.310-314

NOTES AND REFERENCES

1 Beds & Herts QM Births digest

2 Beds & Herts QM Marriages digest

3 ibid. ✓ Elizabeth Brown was born 28 Jan. 1754. She died 29 April 1793, aged 39 ✓- Beds & Herts QM Births digest  
Beds & Herts QM Burials digest

No children of this marriage are recorded in Beds & Herts  
QM Births digest

4 Piety promoted (1854 ed.) vol.3 p.311

cont. on next sheet

see also next page

- 5 Yorks QM Marriages digest  
Children:  
Fidelity born 5 Jan. 1797 died 11 Oct. 1802  
Esther born 25 March 1798  
Sarah born 28 Dec. 1799  
Mary born 26 Sept. 1801  
- Beds & Herds QM Births digest  
6 Yorks QM Marriages digest  
Beds & Herds QM Births digest  
7 Petty promoted (1854 ed.) Vol. 3 p. 313  
8 Ibid. p. 312  
9 Beds & Herds QM Births digest. He is described as  
woodstapler

SEE ALSO

W. Beck, Family treatments &c (Gloucester, pr. pr. 1897) p. 77  
Some account of Ann Diamond, late of Exeter (York 1820) pp. 55, 57

25

WHEELER, Joshua (1755-1830)

Joshua Wheeler lived at Hitchin. He was a son of Rudd and Fidelity Wheeler of the same place. His first wife was Elizabeth Brown of Ampthill who died in 1793; in 1795 he married Elizabeth, daughter of William Tuke of York.

Piety promoted

Note by Norman Penney: Pen pictures (1930) p.47

see also previous  
page

WHEELER, Margaret (1817-1905) aftw. Tanner, born Priestman

[Margaret Priestman, the daughter of Jonathan Priestman  
and his wife Jane (nee Bragg) was married  
in 1846 to Daniel Wheeler  
in 1855 to Arthur Tanner

see TANNER, Margaret (1817-1905) formerly Wheeler  
born Priestman]

WHEELER, Maria (1802?-1875) after 1837 Faulder

[Maria Wheeler, daughter of Joseph Wheeler of Stockport,  
was married in 1837 to John Faulder (1802-1853 qv).]

See FAULDER, Maria (1802?-1875) born Wheeler ]

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WBE:

WHEELER, Mary

Minister.

Preached fearlessly in Middlesex.

John Smith's Ms. 3:585.

Besse, 1:484.

WBE:

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WHEELER, Mary, afterwards Rogers, -1699

see

ROGERS, Mary, nee Wheeler, -1699

WHEELER, Mary ( -1729) after 1682 Waring

[Mary Wheeler, daughter of Henry Wheeler of Witney in Oxfordshire, was married in 1682 to Jeremiah Waring (1652-1729/30 qv) of London and Witney.

See WARING, Mary ( -1729) born Wheeler ]

2

WHEELER, Mary (1769?-1859)

Our dear friend Mary Wheeler was recorded a minister by Witham M.M. in the year 1817.

With scarcely any of the usual advantages of early education, her industry, her integrity, and her aspirations for heavenly wisdom were so blessed as to enable her to assist others, with outward means as well as by Christian counsel; seeking, in much humility to adorn the profession she made, rather by conduct than by language. By the grace of God she was what she was. Her private journal manifests much of self-denial and close exercise of mind, and near the close of it she makes this instructive acknowledgement:- "Surely I am an unprofitable servant, and have nothing to depend upon but the mercy of my Heavenly Father and his beloved Son my Redeemer".

She died at Strood, on the 19th of fourth month, 1859, in her ninetieth year, and was interred at Rochester.

Complete minute of Rochester M.M. in Testimonies 1860 p.11

WHEELER, Rudd (1728-1807)

Rudd Wheeler was a Hitchin Friend. His first wife was Fidelity Pennell and his second wife was Mary Gulson (correcting Smith of Cantley p.69 by the account of Joshua Wheeler in Piety promoted). James Jenkins gives an account of Rudd Wheeler's sudden death and largely attended funeral in which he and another "formed the 25th of 51 couples in the walking procession from his house to the graveyard."

Note by Norman Penney: Pen pictures (1930) p.88

WHEELER, Sarah (1807-1867) after 1849 Tanner

(Sarah Wheeler, daughter of Daniel Wheeler (1771-1840 qv)  
and his wife Jane, was married in 1849 to William Tanner  
(1815-1866 qv).

See TANNER, Sarah (1807-1867) born Wheeler )

MEG May 1977

WHEELER, Sarah (1799-1885) after 1830 Robson

[Sarah Wheeler, daughter of Joshua Wheeler (1755-1803 qv) and his wife Elizabeth (born Tuke, 1760-1826 qv) of Hitchin in Hertfordshire, was married in 1830 to Isaac Robson (1800-1885 qv).]

See ROBSON, Sarah (1799-1885) born Wheeler ]

MEG Feb 1981

WHEELER, Sophia (1799-1871) after 1837 Seekings, born Bottomley

(Sophia Bottomley, daughter of William and Sarah Bottomley of Kirkburton in Yorkshire, was married in 1829 to Alexander Wheeler. After his death she was married in 1837 to John Read Seekings (1805-1866 qv).

See SEEKINGS, Sophia (1799-1871) formerly Wheeler, born Bottomley )

✓  
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✓  
WHINNEY, Elizabeth (1705?-1775) born Williamson

Elizabeth Williamson was born about 1705, at Frissington, Cumberland, the daughter of William and Margaret Williamson.(1) In her youth she was of 'bright natural parts, & of a cheerful disposition'; as she grew older she became more reserved in conversation. She became a minister about 1745, but did not travel much owing to a weakly constitution. She constantly attended her own and neighbouring meetings, where her ministry 'though seldom large, was clear, pertinent, instructive & edifying'. 'Her Conduct & Conversation in private life was very amiable & affecting, being a remarkable pattern of self-denial, Plain in her Dress, & Furniture, her words few & savory seasoned with Grace'.

She married Whinney.(2)

She died 29 Oct. 1775, and was interred at Friends Burying Ground, Eaglesfield, 31 Oct. (3)

PRINCIPAL SOURCE

Testimony of Pardshaw Hall MM in TCMD vol.3 p.87

NOTES AND REFERENCES

- 1 Not in Cumberland & Northumberland QM Births digest
- 2 Not in Cumberland & Northumberland QM Marriages digest
- 3 Not in Cumberland & Northumberland QM Burials digest

WHINNEY, Mary (1706/7-1784) born Pearson

Mary Pearson, the daughter of Joseph Pearson (1678- qv) and his wife Mary (born Ribton, 1680- qv) of Little Broughton in Cumberland, was born there on 10.xi.1706 [i.e. January 1706/7] (1).

She was married in 1734 to Peter Whinney (1694-1770 qv) of Brigham in Cumberland and there were three children(2).

Mary Whinney of Brigham died on 30 June 1784, at the age of seventy seven(3).

REFERENCES AND NOTES

- 1 Cumberland & Northumberland QM Births Digest: her father's occupation is not given
- 2 For marriage and children see WHINNEY, Peter (1694-1770)
- 3 Cumberland & Northumberland QM Burials Digest: she is described as the widow and relict of Peter Whinney

N.B. There is no reference to her in J Friends Hist Soc vols 1-45

WHINNEY, Peter (1694-1770)

Peter Whinney, the son of Thomas Whinney ( - ) and his wife Sarah (born ) of Brigham in Cumberland, was born there on 13.vi.[August] 1694(1).

He was married in 1734 to Mary Pearson (1706/7-1754 qv) of Little Broughton in Cumberland(2) and there were three children(3).

Peter Whinney of Brigham was buried at Eaglesfield in Cumberland on 24 July 1770(4).

REFERENCES AND NOTES

- 1 Cumberland & Northumberland QM Births Digest: his father's occupation is not given
- 2 The wedding was on 3.viii.[October] 1734: he is described as of Brigham; she is described as the daughter of Joseph Pearson. No further information is given  
(Cumberland & Northumberland QM Marriages Digest)
- 3 Listed in Cumberland & Northumberland QM Births and Marriages Digests as follows:-

Peter	b 17 vi [Aug] 1739	m 1789 Rebecca Wilson
*Joseph	b 8 x [Dec] 1741	
*Thomas	b 19 xii 1744 [i.e. Feb 1744/5]	
- 4 \*No marriages traced in Cumberland & Northumberland QM Marriages Digest
- 4 Cumberland & Northumberland QM Burials Digest: no description of him is given

N.B. There is no reference to him in J Friends Hist Soc vols 1-45

WHIRLEY, Daniel ( -1721)

see WHARLEY, Daniel ( -1721)

WHITAKER,      Edward F                          ( 1891 - 1972 )

Edward Whitaker was born on June 12, 1891.

Nothing has been traced (1977) of his early life, except that he took a degree in Chemistry at Cambridge and that he lived and worked for a time in Japan.

In about 1949 he seems to have moved to Ulverston (1) where according to the obituary in The Friend he taught until his retirement. He continued to live in the area and remained a much loved member of Swarthmoor meeting.

He loved the open air and was a keen walker and cyclist. On his 80th birthday, June 12, 1971 he climbed Helvellyn and on the same anniversary in 1972 ( his 81st birthday ) he climbed Scafell and a week later climbed Helvellyn again. On that day, as described in a news letter of Westmorland GM in July, he covered 15 miles and accomplished nearly 4,000 feet of climbing.

He died on August 26, 1972 after a short illness aged 81.

PRINCIPAL SOURCE

The Friend   Vol 130 (1972) pp 1108, 1124/5.

REFERENCES AND NOTES

1. Westmorland QM printed list of members for 1949 records him as a member of Swarthmoor meeting.

SGJ. Nov. 1977

WBE:

WHITAKER, Hannah nee Dumbleton, ca. 1772-1833.

b. ca. 1772, Dudley, Worcestershire, Eng., dau. of  
John and Esther Dumbleton.

ca. 1783, scholar at Ackworth School, remaining only  
a year.

1787, a helper at Ackworth, in a low position.

1799, Housekeeper for 34 years till she died.

1812, m. Robert Whitaker, Superintendent of the said  
Institution.

Elder.

Attacked by cholera while on a journey.

d. 4 Sept. 1833, bur. at Shrewsbury, Eng., age 61.

An. Mon. 22:140.

D.S.

**WHITAKER, Mary (1813-1896)**

Mary Whitaker, daughter of Robert (1766-1848 qv) and Hannah (born Dumbleton, 1772-1853 qv) Whitaker, was born at Ackworth School on 3 January 1813 (1). Her youth was spent chiefly in the school and the rest of her life in close proximity to it. Just one hundred years passed between the entrance of Robert Whitaker into the service of Ackworth School and the death of his daughter (2).

As the child of two strong characters, Mary Whitaker acquired at an early age a habit of straightforward expression which, until the graces of Christian life exerted their full influence on her, was sometimes more frank than considerate. During the first sixteen years of her life twenty deaths occurred in the school family: this so affected her that she retained a timidity in regard to infection to the end of her life.

Mary Whitaker was in the habit of spending some months each winter in Arnside and her friends were often amazed at her feats of walking. From the time of Robert Whitaker's retirement to his death, father and daughter lived at High Ackworth. Constant converse with her father's mind carried forward the habits of sobriety of thought and a taste for sterling reading, common at that time in the homes of Friends. Mary Whitaker was "given to hospitality" and loved to have her friends around her. Then came forth a rich stream of reminiscences which an unusually agile and retentive memory enabled her to use to advantage in illustration of almost any subject. Mary Whitaker took more than casual interest in the Bible Society, Band of Hope, and the Friends' Dorcas Society, and she was deeply concerned in everything affecting the Society of Friends, to which she was devoted.

She died at Ackworth on 14 May 1896, aged 83 years (3). She was an elder.

→ **REFERENCES AND NOTES**

**PRINCIPAL SOURCE**

- 1 Yorkshire QM Births Digest: her father is described as superintendent of Ackworth School
- 2 Robert Whitaker entered the service of the School as bookkeeper and assistant teacher in ~~1796~~ 1796. He took charge on the departure of Jonathan Binns in 1804, being appointed superintendent in 1805. He relinquished the post in 1834
- 3 Digest of Deaths: she is described as spinster

**PRINCIPAL SOURCE**

Annual monitor 1897 p 153

WBE:a

WHITAKER, Mary, afterwards, Lee, 1694-1764,

see LEE, Mary, nee Whitaker, 1694-1764.

001 V16A

WBE:

WHITAKER, Robert, 1766-1848.

b. 1766, Oakenhead Wood, near Haslingden, Lancashire,  
Eng.

At the age of 2 could read simple prose.

Clergyman taught him classics and mathematics.

Had the small-pox very seriously.

ca. 1784, schoolmaster at Crawshawbooth Friends' School  
in the meetinghouse.

1786, applied for membership among Friends.

1788, m. Mary Routh. (d. 1807)

ca. 1791, at Llanidloes, Montgomery, Wales, a Friends'  
School.

1795/96, Book-keeper or Secretary at Ackworth School.

1804/95, Superintendent at Ackworth School for nearly  
30 years.

<sup>(2d)</sup>  
m. 1807, Hannah Dumbleton.

1807, Elder.

Short illness.

d. 3 Aug. 1848, High Ackworth, aged 82.

The Friend (London) 1848, 6:175.

Biog. Cat., pl 713.

An. Mon., 1849, N.S., 7:94.

WHITAKER, Robert (1766/-1848)

Robert Whitaker, the son of James and Alice Whitaker, was born at Oakenwood near Haslington in Lancashire in the year 1766(1). He was an only child and was brought up by his parents, who were General Baptists, with piety and care. At the age of two he could read simple prose and a clergyman taught him classics and mathematics(2). During his childhood he was remarkable for his serious demeanour and filial obedience, but when he was about twelve years old the attention given by relatives to an only child flattered him and he began to forget the precepts and examples he had been given. His associates at school were such as could only cause his parents much uneasiness and although he was preserved from immorality he continued to be a source of trouble until he was about fifteen. He was then seriously ill with a severe attack of smallpox, followed by a low fever and this again by measles and in his weakened state he was brought to condemn his former conduct. Unfortunately his repentance did not last and it was not until he was about seventeen that he became truly penitent and resolved to live by the grace of God in his heart.

He was a man of good natural abilities and was fond of literary pursuits. He determined to be a teacher and before he had completed his eighteenth year he was chosen as master of a school which was held in the Friends Meeting House at Crawshawbooth. The remuneration was slender, but it covered his modest needs and gave him a living. It was about this time that he grew dissatisfied with the form of worship to which he had been accustomed since childhood. Occasionally he went to Methodist and Calvinist meetings, but these failed to answer his need and it was not until he began to attend Friends' meetings that he felt he had found his spiritual home. He continued faithful to his conviction that "the principles of Friends and their way of worship, had the divine stamp upon them" and in the year 1786, when he was about twenty, he was admitted into membership of the Society.

In 1788 he married Mary Routh(3), but the marriage was childless(4). With his wife's help he carried on the school at Crawshawbooth for a few more years, but in 1792 they took charge of a school established at Llanidloes for the children of Friends in Wales and gave so much satisfaction that the English School, as it was called, became very popular. His stay at Llanidloes lasted only four years, but during this time he became interested in Welsh literature and spent much of his leisure acquiring a mastery of the Welsh language. In 1796 the school was given up and most of the pupils were sent to Ackworth; the Whitakers followed their pupils to Ackworth, Robert having been engaged as book-keeper, a post which he filled for nine years.

In 1804 the school superintendent, Dr Binns, resigned, placing the Committee in a dilemma and Robert Whitaker was asked to attend to the general concerns of the school until a new superintendent offered. This he did for eight months, during which time the conviction grew that the school should have a salaried officer at its head. The Committee finally agreed to this and Robert Whitaker was appointed to the post(5). He took

continued

continued

WHITAKER, Robert (1766/-1848)

up his duties at a very sombre period in the history of the school; great want of harmony prevailed and it required much quiet patience and tact to win the confidence of those entrusted to his guidance. In 1807 his wife died(6) and for five years he laboured on alone, until in 1812 he married Hannah Dumbleton(7), who had for some years been housekeeper at the school; there was one child of this second marriage(8). By this marriage the school was probably placed upon as favourable a footing as at any time in its history, with the superintendent and housekeeper working together in perfect harmony. This happy state of affairs lasted until 1833, when on the sudden death of his wife(9) he felt unable to bear the burden of the school alone and resigned his post. He was followed into his retirement by the affectionate regard of many who had enjoyed the privilege of his guidance and instruction and was presented with many tokens of the esteem in which he was held.

He placed a low estimate on his own qualifications for service and was subject to periods of depression, but his retiring diffidence and unaffected humility were alike valued by his friends. His health and strength had been gradually declining for some years, but his last illness was short and he died at Ackworth on 3 August 1848(10), aged eighty two.

PRINCIPAL SOURCE

Annual Monitor 1849 pp 94-116

SEE ALSO:-

Thompson, Henry: History of Ackworth School

Balls Memorials, p 219

Thirty fifth Annual Report of Ackworth Old Scholars Association, 1916, p 67

The Friend, London, 1848 p 175

Incidental references in J Friends Hist Soc vol 21, p 37; vol 26, p 54:  
Supp 16 ii

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N.B. The reference to J Friends Hist Soc vol 26, p 56 is incorrect

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continued

WHITAKER, Robert (1766-1848)

REFERENCES AND NOTES

- 1 ~~.....~~
- 2 ~~.....~~
- 3 The wedding was at Cragshawbooth in Lancashire on 24 September 1788: he is described as a schoolmaster of Cragshawbooth, the son of James, a shopkeeper, and his wife Alice; she is described as of Rakefoot in the Forest of Rossendale, Lancashire, the daughter of George, a schoolmaster, and his wife Elizabeth (Lancashire QM Marriages Digest)
- 4 No children are recorded in Lancashire QM, Hereford, Worcester & Wales QM or Yorkshire QM Births Digests
- 5 Teachers and Officers of Ackworth School 1779-1894, p 2
- 6 Yorkshire QM Burials Digest: she died on 26 September 1807, aged about 64
- 7 The wedding was at Ackworth on 19 March 1812: he is described as the superintendent of Ackworth School, the son of James, a woollen manufacturer, deceased, and his wife Alice; she is described as the daughter of John, a trace maker, and his wife Esther, deceased (Yorkshire QM Marriages Digest)
- 8 Listed in Yorkshire QM Births Digest as follows:-  
Mary b 3 January 1813
- 9 Yorkshire QM Burials Digest: she died on 4 September 1833, aged about 61
- 10 Digest of Deaths: he is described as a gentleman

- 1 Names of parents given in entry concerning his marriage. The year of birth is given in Annual monitor.
- 2 London Friends Institute, Biographical catalogue, 1888, p 713. But cf Annual monitor 1849 p 99 which, after referring to his reading abilities when aged two, continues 'Though we do not find that his subsequent progress in learning was at all remarkable, it was satisfactory'

WBE:

WHITALL, Ann, 1716-1797.

b. 1716, dau. of Cooper.

m. James Whitall of Red Bank.

Kept a diary.

1777, sat spinning during the battle of Red Bank until  
a cannon-ball burst into the room.

Nursed Hessian wounded following the battle.

d. 1797.

FOX, F.M.,  
A Quakers Courageous, p. 142.

J.F.H.S., 14:29.

N.J. Soc. of Pa. Notes, 1:315-316.

Reparusals and re-collections, (Smith) 7:371.

WBE:

Whitall, Hannah, afterwards, Smith, 1832-1911

see

Smith, Hannah, nee Whitall, 1832-1911

WBE:

WHITALL, James, 1834-1896.

b. 3 Sept. 1834, Phila., Pa., s. of John M. Whitall  
and Mary Tatum Whitall.

ed. 1850, at Haverford College, Pa. 1852

1856, m. Mary Wistar Cope.

Glass manufacturer.

Sec. Board, Haverford College.

Trustee, Bryn Mawr College, Pa.

Overseer, Wm. Penn Charter School.

Liberal contributor to Haverford College.

d. 28 Feb. 1896, Germantown, Phila., in his 62nd year.

Frds'. Intelligencer, 53:160.

American Friend, 3:221.

Mat. Cat., Haverford College, p. 53.

WBE:

WHITALL, John Mickle, 1800-1877.

b. 4 Nov. 1800, Woodbury, N.J., s. of John S. and Sarah (Mickle) Whitall.

1816, before the mast on the "William Savery" to Calcutta.

1818, became serious. Read Guyon on Prayer.

1818, sailed on same vessel to Charleston, S.C., then to Liverpool, Eng.

1821, became a "convinced Friend" at Calcutta.

Used to rise  $\frac{1}{2}$  hr. early for waiting upon God.

ca. 1822, made 2nd mate.

Chief mate. Adopted "plain dress" & "plain language."

1824, captain of an East India vessel, the New Jersey.

Made several voyages during 4 years or more.

In the Dry Goods trade he became financially involved but eventually paid his creditors in full, with interest.

m. 1830, Mary Tatum at Woodbury, N.J., (d. 1880) (3  
dau. and 1 s.) Resided at S.E. cor. of Race and Seventh  
Sts., Phila.

1838, joined in the Whitall Tatum Co., Glass Works.

1847, Phila. Headquarters, 408-410 Race St.

1850, home moved to 1318 Filbert St.

1856, built a house at Atlantic City, N.J., "Storm-tide" Later bought "The Cedars," 6 mi. from Phila.

1865, retired from business and devoted himself to philanthropy.

1868, became blind in one eye.

11/5/1830

WBE:

WHITALL, John M., 1800-1877, page 2.

1872, meeting house at Atlantic City, N.J., built.

Author of: Be ye holy; for I am holy. Phila.

d. 12 June 1877, Atlantic City, age 77.

John M. Whitall, the Story of his Life, (1879) (portrait).

An. Mon., N.S., 39:127.

Frd's'. Review, 32:746.

Q. Biog., Series I, Vol. 5:179 (portrait).

Hav.Coll. <sup>Collection</sup>  
Book 18, Matlack, p. 59 (portrait).

Robinson, Wm.  
Friends of Half a Century, p. 311 (portrait).  
1

WBE:

9X

WHITALL, Joseph, ca. 1771-1847.

b. ca. 1771.

Commenced the study of law.

ca. 1791, convinced.

Member of Woodbury, Mol Mtg., N.J.

Minister.

1796, became acquainted with Elias Hicks.

m. Hannah.

1811, Sup't. at Westtown School, Pa. for 7 years.

1822, at N.Y. Yearly Meeting, disturbed by doctrine preached by Elias Hicks. The same year, interviewed E.H. at his lodgings in N.Y.

1823, again interviewed E.H. at Woodbury, N.J.

1830, testified in trial at Camden, N.J.

Had kind and courteous manners.

For several months unable to get out to meetings.

d. 12 Feb. 1847, Woodbury, N.J., in his 77th year.

The Friend (Phila.) 1847, 20:184, also 24:98.

*Westtown School*  
Westtown Through The Years, 145, 341.

*Shotwell, Complainant*  
Foster's Reports, I:213.

Piety Prom., 12th part, p. 247.

WBE:a

WHITALL, Mary, nee Tatum, 1803-1880.

b. 1803, dau. of John and Hannah (Rogers) Tatum, of Woodbury, N. J.; early in life she was convinced of the truth.

m. John Mickle Whitall, 5 Nov. 1830 (see biog.); 3 dau. and 1 son.

She knew the Bible so well that often times when she awoke in the morning some appropriate verse would be on her mind which would help her through the day. These she often wrote down, along with her own comments.

She shared in her husband's labors for Friends and community. Was a member of Western District Monthly Meeting, Phila.

Their house was always open to travelling Friends.  
"She hath been a succorer of many."

d. 1 Feb. 1880, Phila., in her 77th year.

The Friend (Phila.) 1880, 53:264, 1830, 3:40.  
Friends' Review, 33(1880):457.  
Quaker Biog. Series 1, 5:179-206.

WBE:

WHITALL, Mary, afterwards Thomas, 1836-1888.

see

Thomas, Mary, nee Whitall, 1836-1888

WBE:

X

WHITCRAFT, Edward

Minister.

1771, with John Woolman at funeral of Peter Harvey.

WHITE, Ann (1763-1835) after 1787 Driver

[Ann White, daughter of Samuel White ( - )  
and his wife Ann (born  
was married in 1787 to William Driver (1758-1819 qv).}

See DRIVER, Ann (1763-1835) born White ]

WBE:a

WHITE, Anna, 1831-1910

Shaker eldress.

b. 21 Jan. 1831, Brooklyn, N.Y., dau. Robert J. White and w. Hannah (Gibbs). Mother mem. N.Y. Mo. Mtg.; father joined when A.W. a child; she was raised a Friend.

Ed.: Mansion Square Seminary (Friends Boarding School, Poughkeepsie, N.Y.).

Learned about Shakers through father. 16 Sept. 1849, entered Shaker Community at New Lebanon, N.Y., as mem. of one of its units, North Family. 1865, appointed assoc. eldress (particularly responsible for care of girls). 1867, made first eldress of North Family; held position until death in 1910.

Active worker for internat'l. disarmament. Among other interests were Shaker songs and history, vegetarianism.

Mem., Nat'l. Amer. Woman Suffrage Assn. V-Pres., Nat'l. Council of Women of the U.S. V-Pres., Alliance of Women for Peace.

Described as "dignified, self-possessed woman."

1890's, wrote "The Shaker Sisters' Plea for Dreyfus." 1884, pub. Original Shaker Music; 1899, Voices from Mt. Lebanon; 1903, The Motherhood of God; 1904, collab. on Shakerism: Its Meaning and Message (urged more radical application of doctrine of united interest; sought to improve structure which was already collapsing); (n.d.), Woman's Mission.

d. 16 Dec. 1910, New Lebanon community; bur. there.

James, Edward, ed., Notable Amer. Women, 3:583-84.

Andrews, Edward Deming, The People Called Shakers, 235-36.

Hinshaw's Encyclopedia, 3:350.

WBE:

WHITE, Anna, 1877-1927.

SEE WILLIAMS, Anna, nee WHITE, 1877-1927.

WBE:

WHITE, Barclay, 1821-1906.

b. 4 Apr. 1821, Phila., Pa., s. of Joseph and Rebecca White.

Assistant Clerk Phila. Y.M., 15th & Race Sts.

1871, appointed by President Grant, Sup't of Indian Affairs. Resided at Omaha, Neb., till 1876.

1872, Elder.

1877,-78, Inspector of Indian Agencies.

Interested in historical & genealogical research.

d. 23 Nov. 1906, Mt. Holly, N.J., in his 86th year.

Frds'. Intell. 63:767.

Hinshaw's Encyc., 2:435.

✓

WHITE, Benjamin (1759 — )

Benjamin White was a visitor from Pennsylvania. He paid a second visit in 1818. Stephen Grellet, in a letter from New York in 1820, writes: "Poor Benjamin White continues in the Asylum." Isaac Stephenson when in the States visited B. White at the home of his son-in-law, Joseph Watson - "he appeared to have no recollection of me" and more respecting him (letter in Friends' Library, Haverford College, Pa.)

Journal, Friends Hist. Soc., 15, 20, 23  
Note Book 2, in Friends House Library

Note by Norman Penney: Pen Pictures 1930, p.127

WBE: Additional Information.

✓

WHITE, Benjamin

b. 4 May 1759, Falls, Pa., (?) s. of Joseph White  
and Hannah White.

Minister.

m. and had at least one daughter.

1819, returned from a visit to England under great  
depression. Felt he had omitted attending some meetings.  
Taken to Friends' Asylum, 10 Oct. 1819.

John Hunt's Jour. (MSS-Swarthmore

Hinshaw's Encyc. II:972.

WBE:

WHITE, Betty, ca. 1780-1864.

d. 13 Dec. 1863, West Newton, Ind., in her 84th year.  
member: Fairfield, Ind. Monthly Mtg.

Friend's Rev. 1864, 17:425.

WBE:

WHITE, Christopher,

Carpenter from Cumberland, Eng. in London?

1676, C.H. sailed with wife and three small children,  
landing at Salem, N.J.

He held property in trust and laid out burial ground,  
constructed road and planned and built a meeting house.

Morton, Josiah White, Biog., p. 17.

WBE:

WHITE, Dorothy, 1630?-1685.

✓

Weymouth, Dorsets, Eng.

1659, A Diligent Search amongst Rulers, Priests, Professors and People; 1659, This to be delivered to the Counsellors; 1659, Upon the 22nd day of 8th Month, 1659, The Word of the Lord came unto me, saying, Write...; till 1684, Warnings, Alarms, Greetings, Visitations of Love, &c.; 1662, The trumpets of the Lord of hosts; 1661, An Epistle of Love. (London).

Next to Margaret Fell Fox, D.W. probably wrote more Quaker treatises than any other woman.

Apparently d. 6 Nov. 1685/86, London, aged 55.

Smith II:880.

F.H.L. Sw. BX7614.

WHITE, Eleanor (1870?-1938) after 1897 Marriage

[Eleanor White, daughter of Joseph Henry White of Springfield in Essex, was married in 1897 to Thomas Marriage (1865-1917 qv) of Bury St Edmunds in Suffolk.

See MARRIAGE, Eleanor (1870?-1938) born White ]

WHITE, Elizabeth ( -1671) born Skidmore

Elizabeth Skidmore, details of whose birth are not at present (1984) traced(1), was the daughter of Nicholas and Emlin Skidmore of Chalfont St Giles in Buckinghamshire.

She was married in 1667/8 to Robert White (fl 1667/8-1682 qv) of Farnham Royal in Buckinghamshire and there was one child(2).

Elizabeth White of Hedgerly Dean in the parish of Farnham Royal died on 30.iii.[April] 1671(3).

REFERENCES AND NOTES

- 1 Her birth is not traced in Bucks QM Births Digest
- 2 For marriage and issue see WHITE, Robert (fl 1667/8-1682)
- 3 Bucks QM Burials Digest: she is described as the wife of Robert; her age at death is not given

N.B. There is no reference to her in J Friends Hist Soc vols 1-45

WHITE, Elizabeth (fl 1718-1720) born

Elizabeth White, details of whose birth and parentage are not at present (1982) traced, was married prior to 1718 to John White (1686- qv); there were two children(1). Her husband was a yeoman at Meadle in Buckinghamshire.

The date of her death is not at present (1982) traced(2).

REFERENCES AND NOTES

- 1 For information relating to her marriage and children see WHITE, John (1686- )
- 2 Her death is not traced in Bucks QM Burials Digest

N.B. There is no reference to her in J Friends Hist Soc vols 1-45

WBE: a  
(~~██████████~~ RD)

WHITE, Elizabeth Ann (Pool), -1914

b. dau. of William and Rebecca

Harvey Pool, prominent Fds. of Ind. Y. Mtg.

ed., Friends Boarding School, Richmond, Ind.

m., 1858 Nathan White

Resided several yrs. in Kansas.

1873 moved to Oregon; home was headquarters for William Hobson and the 7 pioneers of Iowa who organized Newberg, Oregon Quart. Mtg.

A successful teacher; taught over 2000 children.

Active member of W.C. T.U.

d. 7 Oct. 1914 in Oregon

The Am. Fd., 2(1914), 736

WBE:

3

WHITE, Esther nee Canby, 1700-1777.

b. Feb., 1700, Bucks Co., Pa., dau. of Thomas Canby.

m. 1st John Stapler of Bucks Co., Pa.

Minister.

ca. 1734, John Stapler died.

m. 2nd, 1739, John White and moved to Wilmington, Delaware.

1743, went to Great Britain via N.C.

1750, most of the meetings in Md., Va., and the Carolinas.

1756, meetings of N.J. and of N.Y. government with Grace Fisher.

1760, Eastern shore of Md., and Delaware with Hannah Foster, Jr.

Often visited neighboring meetings.

1776, attended the Quarterly Mtg. at Fairfax, Va.

"Love is my life, I cannot live without it."

d. 5 Dec. 1777, in her 78th year, a minister upwards of 50 years.

A Col. of Mem., Phila., p. 374.

(M83)

WHITE, Frances Jane (1862-1922) after 1888 Malcomson

(Frances J. White, daughter of Henry White of Waterford and his wife Elizabeth, born May of Reigate, was married in 1888 to Joseph Malcomson (1857-1937 qv).

See MALCOMSON, Frances Jane (1862-1922) born White

MEG June 1977

WBE:

2X

WHITE, George F., 1789-1847.

b. 4 Feb. 1789, New York, N.Y., s. of John and Elizabeth White.

Parents removed to West Chester Co., N.Y.

G.F.W. became clerk in a merchantile house in N.Y.

Sowed his wild oats.

m/, 1812, Hannah Haydock.

Failed in business and was disowned. Entered politics.

Resided at New Rochelle and followed milling business.

Returned to New York.

Spiritual trials.

1832, rejoined Friends.

1836, minister, (acknowledged.)

1836, attended Ohio Y: Mtg. later the Eastern States  
and then in the South. Attended all Y.Ms in North America

1839, obtained certificate for visit to Great Britain  
but did not go.

His ministry was welcomed by many. It contained many gospel truths, but occasionally presents astonishing statements, as this: "My brethren and sisters; I have asked 'Whence cometh evil?' I say it comes from the Father..." Again, "Does God relinquish his foreknowledge? Yes he relinquishes his foreknowledge. . ." (Phila. Sermon, p. 13 and page 8, in that order.)

1842, Discourse at Friends' meeting house, Rose St.,  
(New York); 1843, Sermon by George F. White, Phila., Cherry  
St. - 2½ hrs.

WBE:

2X

WHITE, George F., 1789-1847, page 2.

Ill for 7 weeks.

d. 9 Oct. 1847, Poughkeepsie, N.Y., age ca. 58.

Memorials Concerning Deceased Friends, N.Y., 161, (1859)

Friends Intelligencer, 4:228.

F.H.L.Sw. BX7616.

Journal of Edward Hicks, p. 211, where G.F.W. is highly com-  
mended.

25

WHITE, Hannah (1758-1805)

Hannah White was born in Cork, Ireland, 16 August 1758.  
She became a minister about 1787. For seven years, however,  
she was too ill to attend meeting, but on her recovery  
~~d/~~ diligently attended, and 'at times appeared in the line of cah.  
the ministry'.

She died near Cork, 30 July 1805

PRINCIPAL SOURCE

Brief testimony of Cork MM in TCMD vol.4 p.228

WBE:a

WHITE, Helen (Magill), 1853-1944

Educator; first Amer. woman to earn her Ph.D.

b. 28 Nov. 1853, Providence, R.I., dau. Edward Hicks Magill (see MAGILL, Edward Hicks, 1825-1907) and 1st w. Sarah Warner (Beans).

Ed.: enrolled (only girl) at Boston Public Latin School. 1869, entered Swarthmore Coll.; 1873, salutatorian, first graduating class. 1873-75, continued at Swarthmore, reading in classics. 1875, Boston Univ., wrote dissertation on Greek drama; 1877, received Ph.D. in Greek. 1877-81, undertook further classical training at Cambridge Univ., Eng.

m. 10 Sept. 1890, to Andrew Dickson White (Pres., Cornell Univ., diplomat; s. Horace White and w. Clara; b. 1832; d. 1918; his 2d marriage) at bride's home in Swarthmore, Pa., No issue.

1882, became principal, private school in Johnstown, Pa. 1883, given contract to organize and direct nonsectarian girls' school (Howard Collegiate Institute, West Bridgewater, Mass.). 1887, resigned because of personal problems and difficulties with trustees. What had early promised to be a distinguished career dwindled steadily after this point. Accepted teaching post at Evelyn Coll. (short-lived woman's branch of Princeton Univ.). 1888, took position teaching physical geography at Brooklyn (N.Y.) High School.

In later years, H.W. came to doubt convictions about equal rights, woman suffrage. After husband's death, lived abroad and in Ithaca, N.Y., then retired to Kittery, Me., where

WEE:

2+

WHITE, Henry, ca. 1635-1712.

b. ca. 1635, at Little River? N.C.

m. (issue)

Minister and faithful friend.

Of loving behavior towards the Indians who were numerous in those parts.

1681, declared intentions of marrying Damaris Morrison.

d. 3 Oct. 1712, Pasquotanik Co., N.C., aged about 77.

Hinshaw's Ency. I:78,172.

John Smith's <sup>Mss.</sup> Ency. 3:584.

WBE:

2X

WHITE, James, 1776-1845.

b. 31 Jan. 1776, N.C., s. of Caleb and Rebecca White.

m. Sarah Cosand (a minister), (one son.)

1805, removed to Randolph Co.

1815, moved to Blue-River Mtg., Ind.

1819, Recommended as a minister.

Visited in mid-western states.

1822, visited meetings in Tenn., N.C., and Va.

1825, Ohio and Pa.

Testified against a spirit of insubordination and the  
sorrowful effects of this rending spirit.

d. 11 Nov. 1845, Blue-River, age near 70 years, a min-  
ister ca. 26 years.

Memorial of Blue-River Monthly Mtg. of Frds., in Washington  
Co., Indiana, 1846.

WHITE, John ( -1731)

John White lived at Meadle, not Mendle as given in Ell. Text, ii.319. A good example of local research is A Visit to Meadle Farm in the Parish of Monks Risborough, Bucks, by W.H. Summers, 1895. A meeting was held regularly at the farm, attended at times by Thomas Ellwood. 'A curious feature in the old house is that in a small cellar, to which we descend by a flight of steps nearly opposite the front door, there is a spring of clear water'. There is an orchard attached which was once a burialground. Hannah, wife of John White, died in 1714. Descendants of 'Quaker White' are known today but Meadle is now in others' hands.

Hist. of Life of Thomas Ellwood  
Suff.

George Fox Note Book, folio ms.

Note by N. Penney in G. Fox, Short Journal, 1925, p,379

WBE:

WHITE, John

Backside of the old Exchange.

1~~6~~61, Published Geo. Fox's A Declaration to the Jews,  
For the Pope, Cardinals and Jesuits.

Some doubt as to whether he ever belonged to the So-  
ciety.

The Friend (Phila.) 1843, 16:379.

Biographical Notices, (Mortimer), p. 123.

WHITE, John (1686- )

John White, the son of John White ( -1731 qv) and his wife Hannah (born Lake, -1714 qv) of Meadle in Buckinghamshire, was born there on 7.vii.[September] 1686(1).

He was a yeoman of Meadle(2) and was married prior to 1718 to Elizabeth (born fl 1718-1720 qv) (3); there were two children(4).

The date of his death is not at present (1982) traced(5).

REFERENCES AND NOTES

- 1 Bucks QM Births Digest: his father is described as a yeoman
- 2 He is so described in the birth entries for his children
- 3 The marriage is not traced in any of the QM Marriages Digests of England and Wales
- 4 Listed in Bucks QM Births and Marriages Digests as follows:-  
    Rachel b 20 v [July] 1718 m 1741/2 William Benwell ( -1759 qv )  
    \*John b 7 x [Dec] 1720  
\*No marriage traced in Bucks QM Marriages Digest
- 5 His death is not traced in Bucks QM Burials Digest

N.B. There is no reference to him in J Friends Hist Soc vols 1-45

WBE:

2X

WHITE, John J., ca. 1808-1879.

b. ca. 1808.

1830, disowned by Phila. Mo. Mtg. (Arch St.) (disunity.)  
Minister & Elder, Spruce St. Mtg., Phila., Pa. (Race  
St. connection.)  
*Mary Kibbe Shoemaker*  
1843, The Law and the gospel. (Phila.); 1855, An Exposition of the Church of Christ. (Phila.); 1860, An Address to Members of the Society of Friends; 1867, Peace, and other poems... (Phila.)

(John Milner, a Roman Catholic and John H. Hopkins, an Episcopalian, having "crossed swords" in argument for their respective churches, J.J.White seeks to supply what he considered wanting in both.)

d. 16 April 1879, Phila., Pa., in his 71st year.

Friends' Intell., 1879, 36:154,179.

Hinshaw's Ency. 2:<sup>774</sup>774.

Smith II:883.

F.H.L.Sw. BX7616.

WHITE, Joseph (1712-1777) *2X*

Born at Fallsington, Bucks County, Penna. 11mo. (January 28, 1712<sup>1711</sup>) He began to preach in the twentieth year of his age. Being an orphan, he was brought up by relatives, who so well performed their task that Samuel Foulke says of him, 'though he had only a mechanic education, he was admirably raised, and endowed with gifts natural and divine.' He traveled in the ministry in his own country, and in 1758 went to England on a similar mission, where he remained three years. During his absence, John Churchman visited his wife after parting with John Woolman at Bordentown, in 1758, and writes in his Journal, (p.202) 'had a comfortable season in the family with the children she appearing to be resigned in the absence of her husband, her spirit being sweetened with the Truth in innocent quietude.'

Another Joseph White, who lived at Pemberton, N.J. must not be confounded with this preacher. [Bowden. 'History of Friends in America' vol.II p.397.]

Note in 'The Journal of John Woolman', 1922, pp. 543-4

WBE: Additional Information.

White, Joseph, 1712/13-1777.

g X

Was of an open cheerful disposition.

ca. 1733, a minister.

Visited some parts of Md., Va., and N.C.

1758, England, Ireland and some parts of Wales.

From his youth he had a pain at his breast with intermissions. This pain increased with age. The latter part of his time he slept but little in the night season for some months.

After his return from England, removed to Makefield, Pa.

"The door is open. I see an imnumerable company of saints, of angels, and of the spirits of just men, which I long to be unbodied to be with, but not my will but thy will be done, O Lord!"

Taken with a paralytic fit, after speaking at Falls Meeting, Pa.

d. 10 March 1777, buried at Falls, Pa., aged 64, a minister ca. 44 years.

Friends' Misc., III, p. 144

Friends' Lib., Phila., VI:265.

A Col. of Mem., pp. 359, 364.  
*Phila (178)*

Smith II:883.

Corder, Memorials, p. 1.

Piety Prom., 11th part, p. 458.

Memorials of Decased Members of Soc. of Friends. (1743)

WBE:

WHITE, Joseph J., 1846-1924.

b. 22 Jan. 1846, Arney's Mount, N.J.

1864, interested in Cranberry culture and developed W  
White's Bog.

m., 1869, Mary Anne Fenwick.

President of Growers' Cranberry Company.

President of Farmers' Trust Co., an institution which  
did not close during the panic, 1929-32.

Father of Elizabeth White, who developed Blueberry cul-  
ture.

d. 4 May 1924, New Lisbon, N.J., age 78.

WBE:a  
~~(PREPARED by RB)~~

WHITE, Josiah

1776 Clerk, North Carolina Y. Mtg.

Elliott, Errol T., Qu. on the Am. Frontier, 396

WHITE, Josiah (1705-1780) *DX*

Son of Josiah and Hannah (Powell) White. Born at Alloway's Creek, Salem County, N.J. 6mo. (August) 21, 1705. Grandson of Christopher and Esther (Biddle) White. Christopher (son of Thomas) was of an old Cumberland family, and came in the 'Kent' to West Jersey in 1677.

A dispute in law with neighboring landowners of Salem County, in which Josiah White was unjustly treated, led him to remove to Evesham, Burlington County, and his certificate of removal, dated at Salem, to Burlington MM 4<sup>mo</sup>. (June) 30, 1729, states that 'he was born and educated within the compass of our Meeting' (Minutes, Burlington MM I p.47) Josiah White bought land in Mount Holly, where his fulling mill and cloth factory brought prosperity to the town and himself. He became one of the most useful citizens and a very public spirited man. He was recorded as a Quaker preacher on the same day with John Woolman and Peter Andrews, in 1743, and served his day and generation as a minister until his death.

Josiah White held the Homeric idea that there are plants and herbs suited to the cure of every disease, and he had quite a reputation as an 'herb doctor'.

Doubtless his clear head and sound judgement were the chief factors in the cures he effected. He is said to have been on intimate terms with Dr. Franklin and his son William, whose farm adjoined Mount Holly. His tastes were scientific, and there must have been much in common between them.

Josiah White married 10mo. (December) 1, 1734, at Evesham, Rebecca (1702-1771), daughter of Josiah and Amy (Borden) Foster. They had six children, of whom John, who died at thirty eight in 1785, leaving a wife and six children, was the John who was asked to accompany his father to the little bedroom meeting during John Woolman's attack of pleurisy in 1770.

WHITE, Josiah (1705-1780) cont.

2

Josiah White died in 1780. The record of interments in the Garden street burial ground at Mt. Holly has the following, 'First Row, No. 1, 1780-7th, of 12.mo. Josiah White, 20 Feet from the NorthWest corner Post, being now the First in the First Row.' Below, 'John White, son of Josiah, 23 8mo. 1785, next to his father.'

Note in 'The Journal of John Woolman', 1922, pp. 530-1

WBE: Additional Information.

2X

WHITE, Josiah, 1705-1780.

1759, helped found Brainerd School in Mt. Holly.

1770, was at Moorestown, N.J., and spoke on worship.

Abolitionist.

1778, Treated ill by Hessians.

Friend of John Woolman as well as B. Franklin.

Grandfather of the more famous Josiah White.

d. 1780, Mt. Holly, aged about 75.

Gummere, p. 530.

J.P. John Woolman  
Whitney, Index.

De Con, G.  
The Historic Rancocas, p. 81. (Index.)

1

WBE:

WHITE, Josiah, 1781-1850.

b. 4 March 1781, at Mt. Holly, N.J., s. of John and  
Rebecca (Haines) White.

Came to Phila., Pa. with the intention of earning  
\$40,000 by the time he was 30, and then retiring to a coun-  
try place, but could not remain inactive.

Purchased land on both sides of the Schuylkill with  
water rights.

m. 1805, Catharine Ridgeway, (d. 1807)

m. 2nd, 1810, Elizabeth White.

Water Works, Nail and wire mill.

Taught Philadelphians to use anthracite coal.

1822, Founded Lehigh Coal and Navigation Co.

Did much to develop material resources in Pa. against  
much doubt and opposition.

Founded Indiana and Iowa Schools which still exist,  
(1949).

Rather below medium stature, inclining to corpulence  
in later life, his complexion clear and florid.

d. 14 Nov. 1850, Phila., Pa., in his 70th year.

The Friend (Phila.) 24:80.

J.F.H.S. 19:50.

Sharpless, T.  
A Qu. Exp.' in Govt. II:278.

Memoir of J.W., Solomon Roberts, 1860, Easton, Pa., (port.)

Richardson, Memoir of J.W., Phila., 1873, (port.)

Stern, E.G., Josiah White, Prince of Pioneers, N.Y., 1946,  
(Portrait)

WBE:a

WHITE, Josiah, ca. 1841-1914.

b. 1841, s. of John J. (d. 1878) and Mary Kirkbride (Shoemaker) White. His father was a prominent Friends' Minister and a distinguished scholar. His mother was a physician and a minister.

ed. at Friends' Central, Phila.

One of the original pioneers who early in 1880's helped develop Atlantic City into the resort area it is so renowned for being. Built the new Luray, 1885, a 500 person capacity house (destroyed by 1902 fire.)

m.

(children.)

1901, built the Marlborough Hotel with his 3 sons, and 6 years later, the Blenheim Hotel, the two of which were known in 1914 as the "Marlborough-Blenheim" and were owned and operated by his 3 sons.

m. Mary Kirby Allen, dau. of Joshua and Margaret (Dilks) Allen, of Haddonfield, N.J. (children.)

d. 18 Sept. 1914, Vassar Square, Atlantic City, N.J., in his 74th year.

The Friends' Intelligencer, 71(1914):615,621.

WBE:

✓

WHITE, Julia S., 1866-1923.

b. 1866, Belvidere, N.C., dau. of Jeptha and Ann M. White.

ed. at Belvidere Academy, and graduated at Westtown School in 1885.

1888, teacher at Guilford College, N.C.

1891, took studies and became A.B.

Two years at Bryn Mawr College. Again two years at an Episcopal School, in Ky., where she taught.

Taught 4 years at Pacific College in Oregon.

1900, Librarian at Guilford College, till 1922.

1908, acknowledged as a minister.

Custodian of Records.

Attended London Y. Mtg.

Spent a summer at Woodbrooke.

Contributed articles to magazines.

d. 1923, Guilford, N.C., age ca. 57.

The Friend (Phila.) 97:242.

Bull. Frds'. Hist. Ass'n., 13:24.

✓

WHITE, Katharine (1769-1829)

Katharine White was born 6 January 1769, the daughter of Joseph and Jane White. (1)

She became a minister about 1813. Her work in the ministry was mostly confined within the limits of Bucks QM. Her attendance at meetings for worship and discipline was exemplary.

✓ 'She was truly kind and hospitable according to her limited means, and in her /the poor, as well as those in affluence in the neighbourhood in which she resided have lost a true and sympathizing friend'.

She died 18 April 1829, and was interred in Friends Burial Ground, Chesham, Bucks, 26 April. (2)

PRINCIPAL SOURCE

Brief testimony of Upperside MM in TCMD vol.5 p.336

NOTES AND REFERENCES

- 1 Bucks QM Births digest
- 2 Bucks QM Burials digest. 'Spinster'.

WBE: a  
~~(prepared by RB)~~

WHITE, Martha A. (Macy), ca. 1833-1912

b. ca. 1833 near Spiceland, Ind., dau. of Solomon and Priscilla Macy.

Taught at Spiceland Academy (Ind.), Earlham College.

Was sent South after Civil War by the Freedmen's Bureau to teach Negroes.

m., 1879 Hilburn White.

For many yrs. an active member of Spiceland, Ind. Mtg.

Member, Board of Trustees, Spiceland Academy.

Appointed by Ind. Y. Mtg. as Quart. Mtg. superintendent of Missions.

1882, 1883 organized the Women's Foreign Missionary Society of Spiceland; became its first president.

Urged that temperance be taught in the public school and in Bible School.

1890, organized the Temperance Volunteers, a non-partisan, non-sectarian organization.

d. 5 Jan. 1912, in Montezuma, Ind., aged 79 yrs.

WHITE, Mary ( -1726) after 1687 Tutty

[Mary White, daughter of George White of Great Barrington in Berkshire, was married in 1687 to Thomas Tutty ( -1696 qv) of Warborough and Roake in Oxfordshire.

See TUTTY, Mary ( -1726) born White ]

2<sup>x</sup>

WHITE, Mary (1827-1903)

Mary White was born in Glasgow on 3 November 1827, the daughter of William and Jane White (1). She was a member of Edinburgh Monthly Meeting.

In 1876, following a visit by Jonathan Grubb, Mary White and friend Agnes Bryson began to visit in the prison, and in 1878 Prison-gate Mission was opened.

Mary White was recorded a minister in 1878, and in that year again in 1880, she accompanied her cousin, Sarah B. Satterthwaite, to Friends in America.

Mary White took a large share in the opening of homes for destitute children in Glasgow, and twice crossed the Atlantic with parties of children whom she settled in their new Canadian homes. She was a zealous Temperance worker, being President of the British Women's Temperance Association in Glasgow.

Her "field" was the "world" in a full sense. She felt its claim she knew too that its needs were various, and she was free to labour's circumstances called her'.

Mary White died 29 September 1903 aged seventy six years.

Testimo of Edinburgh MM in YM Proc. 1904, p.251

References and notes

1 Scot and GM Registers Digest: her father is described as 'merchant'

WHITE, Mary Anne ( -1801) after Pim

[Mary Anne White, details of whose parentage are not at present (1983) traced, was married prior to 1798 to William Pim (1768-1843 qv) of Moate in Ireland.

See PIM, Mary Anne ( -1801) born White ]

WBE:a

WHITE, Mary Jordan, 1859-1909.

b. 12 Dec. 1859, Belvidere, N.C., dau. of Jeptha and Ann M. White. Her parents died when she was little, and she was raised by her older sister Elizabeth.

ed. at Westtown Boarding School from which she graduated in 1881.

Taught for the rest of her life, science and literature. First, a teacher at the Blue Ridge Mission for 2 years. Then, for 22 years she taught at the Friends Academy at Belvidere, N.C., and for 14 years she held the office of principal. Guilford College asked her to join their faculty but she declined, determined to remain where she was needed more.

Clerk of Eastern Quarterly Meeting for several years. Nine years an elder of Piney Woods Monthly Meeting. Well-known in her Yearly Meeting also, for services rendered.

Quiet and conservative, but a determined worker.

d. 30 Dec. 1909, Belvidere, N.C.

Am. Frd., 17(1910) 105-106.

North Carolina Yearly Mtg. Minutes, 1910, p. 25.

WBE:a

WHITE, Miles, Jr., 1856-1938

b. 17 Jan. 1856, Baltimore, Md., s. Francis White and w. Jane Eliza (Janney).

Ed.: Baltimore schools; 1875, A.B., Haverford Coll., Haverford, Pa.

m. , Baltimore, Md., to Virginia Purviance Bonsal. Ch.: Stephen Bonsal (b. 1891); Francis (b. 1892); Sara Elizabeth (b. 1894; d. 1919); Miles, III (b. 1904; d. 1904).

Clerk with P. T. George and Co. Joined his father in real estate business; most of active life engaged in this work. Served as dir. and v.-pres. of Union Trust Co.; Central Railway Co.; Georges Creek Coal and Iron Co. Finance Commissioner, City of Baltimore. Dir., Merchants Nat'l Bank; dir. and v.-pres., Central Savings Bank; dir., Baltimore Trust Co.; Colonial Trust Co.; Equitable Society.

1902, 1907, delegate from Baltimore Y. Mtg. to Five Yrs.' Mtg. 10 yrs., treasurer, Five Yrs.' Mtg.; also chairman of Finance Committee and mem. of Executive Committee. Mem., Permanent Board, Baltimore Y. Mtg.; chairman, Y. Mtg. Committee on Education. Treas., Baltimore Mo. Mtg.; chairman and on board of managers of Western District Board Charity Organization Society. Trustee and pres., Miles White Beneficial Assn. Influencial in establishing Homewood Mtg. on Charles St., Baltimore. Chairman, Homewood Mtg. Finance Committee.

Trustee, Johns Hopkins Univ., the Thomas Wilson Sanitarium, the Baltimore Manual Labor School, and the New Merchantile

WBE:a

WHITE, Miles, Jr., 1856-1938 cont'd.

Library.

Mem., Historical Society of Md. Mem., Baltimore Club, (1883-85, treasurer; 1885-87, secretary; 1893, v.-pres.), Maryland, Johns Hopkins, Merchants, University, Baltimore Country, Elkridge Fox Hunting, Bachelor's Cotillion, York Country, and New York Clubs.

Mem. Homewood Mtg., "his counsel and painstaking work were deeply appreciated in the formative years of the Five Years Meeting."

Author of historical articles, published in periodicals.

d. 5 July 1938, at his home in Baltimore, following a stroke suffered several days previously.

Hav. Coll. Mat. Cat., 1833-1922, 170.

Amer. Friend, 26(1938):343.

The Friend (Phila.), 112(1938):44.

WHITE, Rachel (1718-1779) after 1741/2 Benwell

[Rachel White, daughter of John White (1686- qv)  
and his wife Elizabeth (born  
fl 1718-1720 qv) of Meadle in Buckinghamshire, was  
married in 1741/2 to William Benwell ( -1759 qv).]

See BENWELL, Rachel (1718-1779) born White ]

WHITE, Robert (fl 1667/8-1682)

Robert White, details of whose birth and parentage are not at present (1984) traced(1), lived at Farnham Royal in Buckinghamshire(2).

He was married firstly in 1667/8 to Elizabeth Skidmore (-1671 qv) of Chalfont St Giles in Buckinghamshire(3) and there was one child(4). He married secondly in 1674 Sarah Daniel of Stinchcomb in Gloucestershire(5) and there were four children(6).

The date of his death is not at present (1984) traced(7).

REFERENCES AND NOTES

- 1 His birth is not traced in Bucks QM Births Digest: from the date of his first marriage he was probably a convinced Friend
- 2 He is so described in his two marriage entries, notes 3 and 5
- 3 The wedding was at Amersham in the parish of Whelplie in Hertfordshire on 2.xii.1667 [i.e. February 1667/8]: he is described as of Farnham Royal, parish of Hugely Dean in Buckinghamshire; she is described as the daughter of Nicholas and Emlin Skidmore of Chalfont Giles, Buckinghamshire (Bucks QM Marriages Digest)
- 4 Listed in Bucks QM Births Digest as follows:-  
Elizabeth b 14 ix [Nov] 1668  
No marriage traced in Bucks QM or Beds & Herts QM Marriages Digests
- 5 The wedding was on 15.vii.[September] 1674: he is described as of Hodgerly, parish of Farnham Rdsyl in Buckinghamshire; she is described as of Stinchcomb, the daughter of Thomas Daniel of Stinchcomb (Gloucester & Wilts QM Marriages Digest)
- 6 Listed in Bucks QM Births Digest as follows:-

Mary	b 28 xi 1676 [i.e. Jan 1676/7]
Robert	b 3 iii [May] 1678
Ann	b 12 xii 1680 [i.e. Feb 1680/1]
Thomas	b 7 x [Dec] 1682

No marriages are traced for any of these children in Bucks QM nor Beds & Herts QM Marriages Digests
- 7 His death is not traced in Bucks QM nor Beds & Herts QM Burials Digests

SEE ALSO:-

Incidental reference in J Friends Hist Soc vol 16, p 70

WHITE, Sara Elizabeth (1855-1938)

Sara Elizabeth White, daughter of Thomas Henry and Mary White of Trandragee, Co. Armagh, was born on 27 April 1855. She was one of the earliest students at Westfield College. After studying in London and Dublin she qualified in medicine.

In 1921 she went to live at Tower Hill amongst the people she wanted to know and help. Her chief concern was for the mentally sick. For many years she laboured to have those temporarily ill put under the care of the Ministry of Health and not under the control of the Lunacy Board. The outbreak of war in 1914 checked the almost imminent success of her endeavours, but she continued to press for this reform. Until a month before her death she spent a great deal of her time in the Lobby of the House of Commons for this purpose. She herself maintained a private home for such patients. She was also Medical Lecturer to the Womens First-Aid and Nursing classes.

On residing in London Sarah White became a member of Devonshire House Monthly Meeting, helping throughout her lifetime at Barnet Grove Meeting and Barclay Hall.

She shared her own extensive knowledge of the Bible particularly the synoptic Gospels, with Friends. She loved all that Quakerism stands for and gave much to our simple worship but she could also join in worship in the Anglican Church, feeling that her spiritual life was enriched thereby.

She died on 10 February 1938

✓

WHITE, Sarah (1789?-1860)

Sarah White of Dublin died in Bristol in 1860  
aged 71, having been a minister for 34 years

Testimony of Dublin M.M. in MS Test. vol.7 p.220

WHITE, Silena (1830?-1913) after 1856 Ellis

[Silena White, daughter of Richard Edward (1799?-1879 qv)  
and Mary (born , 1800?-1876) White of Ampthill,  
Beds, was married in 1856 to John Shipley Ellis (1828-1905,  
qv) of Glenfield Lodge, Leics, and later of Leicester.

see ELLIS, Silena (1830?-1913) born White ]

EHM  
Dec 1976

2+

WHITE, Thomas (1676?-1744/45)

Thomas White was born in Norwich in or about the year 1676, and was educated as an Anglican, but 'seeking a nearer acquaintance with God', he presently became convinced of Truth.

He received the gift of Ministry about 1704, and travelled through Scotland with Isaac Pickerell, and also visited Friends in Wales.

'He was zealously concerned, that Love and Unity might be preserved amongst us, and that Friends would watch against every thing that might have a Tendency to the contrary, knowing our Strength is therein; and so far as that Knot becomes loosed, so far we become weakened; To the last of his Ministerial Service he was very pressing thereunto, and that all might be concerned to end where they began, in "ove".

He died 26.xi.[February] 1744/45, aged about sixty nine years and a Minister more than forty years.

Principal source

Testimony of Norwich MM in TCMD vol.1 p.232, printed in  
A Collection of Testimonies 1760, p.186

WBE: Additional Information.

WHITE, Thomas, ca. 1676-1744.

2x

b. ca. 1676 at Norwich, Eng.

ed. low, so that he could scarcely read.

Minister who attained a great knowledge of the Scriptures, and was excellently gifted.

1716: (?) Subject Matter and Scope of a Discourse, Deliv'r'd. . . at Bristol.

A very close trial affected his reason which was impaired. His last illness was short.

d. 26/27 Jan. 1744, age ca. 69, a minister for more than 40 years.

London Y.M.  
A Coll. of Test., (1760) p. 186.

Smith II:883.

John Smith's Ms. 3:568.

2<sup>X</sup>

WHITE, William (1820-1900)

William White was born at Reading in the year 1820, and was brought up as a Wesleyan Methodist. He joined the Society of Friends as a young man during a short residence in Derbyshire, and in 1848 went to Birmingham as a printer and stationer.

He took an active part in local affairs, becoming a member of Birmingham Council in 1873, and throwing himself heart and soul into public welfare, especially in connection with housing and the provision of public parks. In 1883 he was Mayor, and the next year was elected an Alderman. He took a lifelong interest in Temperance work, but his greatest work was in connection with First-day Adult Schools. Although not the actual originator of this movement, it is largely due to him that it grew to its strength and vitality. For more than fifty years he was teacher of the largest class in Birmingham, and knew his pupils individually and in their homes.

William White was a regular attender at Yearly Meeting, though he did not speak much there. He was recorded a minister by Warwickshire North Monthly Meeting in 1877, though his ministry in meetings for worship lacked the life and originality that characterized it elsewhere.

'He was a living witness to the truth that it is not the ascetic nor the recluse, but he who most fully enteres into the life of his fellow men that does most to promote the extension of the Kingdom of God'.

William White died 11 September 1900 aged eighty years.

Testimony of Warwickshire M<sup>th</sup> MM in YM Proc. 190, p.203

WBE: Additional Information.

2X

WHITE, William, 1820-1900.

Devoted his life to the Adult School movement. When he began his work there were possibly 500 men and women in adult classes. When he died 50 years later there were 50,000 members in England. W.W. was called, "Father of Adult Schools."

Never married.

Took scholars on annual trips to Switzerland.

Early riser.

W.W. was a good raconteur of simple stories, embellished with quiet humour.

1861, The Society of Friends, commonly called Quakers.  
(Reprinted); 1873, Friends in Warwickshire, in the 17th  
and 18th Centuries. (Birmingham); 1895, Our jubilee  
year. (London)

The Friend (London), 1900, 40, 608, 612, 615 (port.), 631 (port.)

Additional Sources:

F.H.L.Sw. EX7626 and 7677.

Frds'. Q. Exam., 34:489

An. Mon. (1901) (N.S.) 59:141.

Jones, Later Periods, p. 956.

Smith, Suppl., p. 354.

Morland, William White, a brother of Men, London, 1903, (ports.)

WHITEHEAD, Abigail ( ? -1737) after 1711/12 Thompson

(Abigail, or Abigail, Whitehead was the daughter of Elisabeth Whitehead. In 1711/12 she was married to Isaac Thompson or Thomson.

see THOMPSON, Abigail ( ? -1737) born Whitehead

WBE:

24

Additional information:

WHITEHEAD, Ann (or Anne) (Downer) Greenwell, 1624-1686.

First woman convinced in London, Eng., while on a visit. Disowned by her family, and London became her home.

Having been sent for, she walked ca. 200 miles to minister to George Fox and Edward Pyott, imprisoned at Launceston, Cornwall. Minister. Travelled much. Committed to house of correction for 10 weeks and beaten.

m., 1662, Benjamin Greenwell, who did not live long.

m. (2d), 1669, George Whitehead [see Whitehead, George, ca. 1636-1723].

Helpful to widows and orphans.

ca. 1670, joined with over 30 other women in an appeal For the King and both Houses of Parliament.

With Mary Elson, made an appeal for true unity: An epistle for true love, unity and order in the Church of Christ... 1680, republished, but differently set up.

d. 28 July 1686, South-Street, Middlesex, Eng., aged ca. 63.

Braillsford, Quaker Women, index.

Evans, Friends in the 17th cen., p. 122.

Journal of Geo. Fox (Penney), 1:441.

Piety Promoted 1:99, or 152. Piety Promoted, 1686, contains 28 different testimonies to her.

~~Smith's Cat.~~ Smith's Cat., 2:909.

Whiting, Persecution exposed, p. 165.

*Whitehead*

DOWNER, Anne (1624-1686)

3

Anne Downer, daughter of Thomas Downer, Vicar of Charlbury, Oxon. (Henderson, Three Centuries in North Oxfordshire, 1902; F.P.T.) She settled in London about 1654 and was one of the earliest Quaker preachers in the Metropolis. According to a Testimony in the hand-writing of Fox, preserved in Friends House, Anne Downer 'came a foot above 200 miles to mee... & shee layed in the toune of lanston... & carred her selfe very wisly...' (quoted in Beck, George Whitehead, 1901, p.49). Her first husband was Benjamin Greenwell and after his death, in Newgate, she married George Whitehead. Testimonies concerning her were written by many Friends and printed under the title, Piety Promoted by Faithfulness. 1686.

West Answering, 1657  
Piety Promoted

Note by N. Penney in Fox's Journal, Camb. ed. 1911 vol.1 p.441

WHITEHEAD, Elizabeth (1757-1780) born Marriage

Elizabeth Marriage, the daughter of William Marriage (1725-1774 qv) and his wife Susannah (born ) of Springfield in Essex, was born there on 24 September 1757(1).

She was married in 1776 to Mark Whitehead (1750-1795 qv), a brazier of Chelmsford in Essex and there were two children(2).

Elizabeth Whitehead of Chelmsford died on 5 January 1780, at the age of twenty two(3).

REFERENCES AND NOTES

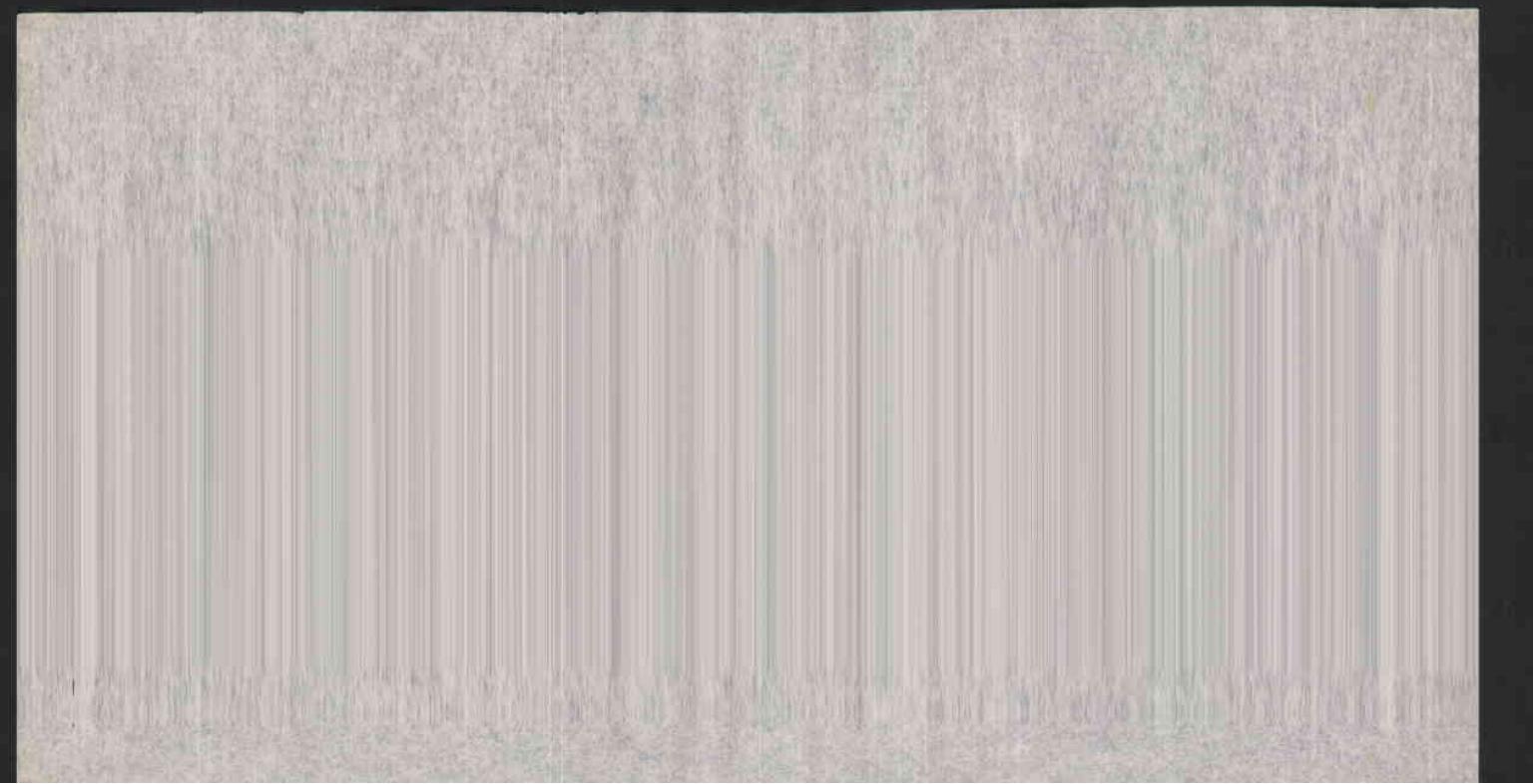
- 1 Essex QM Births Digest: her father's occupation is not given
- 2 For marriage and children see WHITEHEAD, Mark (1750-1795)
- 3 Essex QM Burials Digest: she is described as the wife of Mark, an ironmonger

N.B. There is no reference to her in J Friends Hist Soc vols 1-45

WHITEHEAD, Elizabeth (1811-1885) after 1838 Barritt

[Elizabeth Whitehead, daughter of Mark Whitehead ( - - )  
and his wife Mary (born  
of Woodham Walter in Essex, was married in 1838 to Earn  
Barritt (1811-1890 qv).}

See BARRITT, Elizabeth (1811-1885) born Whitehead ]



WHITEHEAD, George (1636?-1723) *✓*

His long life covers the whole of the first period of the history of Friends. Born in Westmorland and educated as a Presbyterian, he forsook his home and early religious associations and while quite youthful travelled southward and spent some time in East Anglia in labours and sufferings. About 1670, he settled in London and was very successful in pleading in high places the cause of his imprisoned brethren. He appeared on their behalf before Charles II, James II, William III, Anne, George I, and George, Prince of Wales (Green, Souvenir of Addresses to the Throne, 1901). He married firstly Anne Greenwell, formerly Downer, and secondly Ann Goddard. There were no descendants.

Whitehead was a prolific writer and doughty champion of Quaker Truth by pen and word. His life and some of his works were published in 1725, The Christian Progress... of George Whitehead.

Memoirs by Tuke (1830), Budge (1877), Beck (1901), Barlow (1908)

DNB

F.P.T.

MSS in Friends House

Note by N. Penney in Fox's Journal Camb. ed. 1911 vol.1 p.421

see also next page

WHITEHEAD, George (1636?-1723) 2

George Whitehead was of Sunbiggin, Orton Westmorland, where lineal descendants still live. convinced by 'a young Maid' at Grayrigg in 1652 (Whitehead, C.P., 3) Convinced George Fox 'the younger' 'an indefatigable champion of Quakerism through his long life' (B.Q., 162), for the last fifty years of which he was, perhaps, second only to William Penn as Friends' representative at Court. 'It is almost impossible to overestimate Whitehead's share in the foundation of the Society of Friends, or his influence on the development of national religious liberty. Without the mysticism of Fox, Barclay or Penington, he addressed his acute legal knowledge and literary gifts to establishing the sect on a sound civil and political basis' (DNB). Friends House Library contains his own copy of his published writings, as far as The Nature of Christianity (1671), with a MS. list in it of his unpublished writings. cf. C.J., i.421

Note by G.F. Nuttall in Early quaker letters, 1952, p.76

see also previous page

WBE: Additional Information.

WHITEHEAD, George, ca. 1636-1723. 2

Well-trained and schooled.

Convinced when about 14 or 17 years of age at meeting  
at Sunny Brook, near Kendal, under ministry of Thomas Arcy.

1654, went with Richard Hubberthorn toward Norwich,  
England.

Suffered for his faith.

1659, again with R.H. staid about Norwich.

1662, appeared with Edward Burrough before House of  
Commons.

1672, secured from Charles II, a general "Pardon"  
releasing 490 prisoners, including John Bunyan.

1670, came to G. Fox on the isle of Sheppey.

1678, met G. Fox at Ives, in Huntingdonshire, and  
they travelled together, then G.W. went towards Westmore-  
land.

Grocer.

His Gospel Salutation to Friends, published late in his  
life, 1719, show a balanced dependence upon the historic and  
the inward Christ.

(About 24 pages of titles of his works in Smith's Cat-  
alogue!)

Naturally of a weak constitution.

d. 8 Mar. 1723, aged ca. 87, buried at Bunhill Fields.

F.H.L.Sw. BX7614.

Piety Prom., 8th part, p. 355.

Sewell's Hist., I:172.

<sup>Crans</sup>  
Frds. in the 17th Cent., p. 57.

WBE:

WHITEHEAD, George, ca. 1636-1723, page 2.

2

Hist. of the Life of Thos. Ellwood, p. 355.

*Penney, N. id.*  
Jour. of G. Fox, Bi-cent. Ed., p. 190.

<sup>1</sup> Smith II:884.

Budge, Annals, p. 426.

*Taylor, E. E.*  
<sup>1</sup> The Valiant Sixty, p. 41.

The Friend (Phila.) 7:222.

Beck, George Whitehead. . . , 1901.

Frds'. Q. Exam., 1876, 10:345.

Bartow, George Whitehead, 2 editions.

Besse, I:192,266,487,490,505,506,509,510,511,512,513,658,659,

660,661,662,663,664,665,666,668,669,670,691,692,

Friends Library (Phila.) vol. 8.

WHITEHEAD, Isaac (fl 1716-1723)

Isaac Whitehead, details of whose birth and parentage are not at present (1984) traced(1), was a chandler of Leek in Staffordshire(2).

He was married in 1716 to Susanna Milner (1694- qv) of Handsworth in Yorkshire(3) and there were four children(4).

The date of his death is not at present (1984) traced(5).

REFERENCES AND NOTES

- 1 His birth is not traced in Cheshire & Staffs QM Births Digest
- 2 He is so described in his marriage entry, note 3
- 3 The wedding was at Handsworth Woodhouse on 12.vii.[September] 1716; he is described as a chandler of Leek in Staffordshire; she is described as a spinster of Dove House in the parish of Handsworth in Yorkshire (Yorkshire QM Marriages Digest)
- 4 Listed in Cheshire & Staffs QM Births Digest as follows:-

Sarah	b 28 v [July]	1717
Hannah	b 21 vii [Sept]	1718
Samuel	b 2 v [July]	1721
Elizabeth	b 7 v [July]	1723

No marriages are traced for any of these children in Cheshire & Staffs QM Marriages Digest
- 5 His death is not traced in Cheshire & Staffs QM Burials Digest

N.B. There is no reference to him in J Friends Hist Soc vols 1-53

2

WHITEHEAD,  
~~WAUGH~~, Jane ( -1674) born Waugh

Jane Waugh was of Hutton in Westmorland. She suffered several imprisonments at Banbury; on one occasion the jail was so damp that the floor was some inches under water. In 1664, she married Thomas Whitehead, of South Cadbury, and later of Bruton, in Somersetshire, 'and in that County also suffered Imprisonmt for her ffaithfull testimony bearing to truth' (F.P.T.) She left a husband and five children. Jane Waugh and her sister Dorothy (331.3) were at one time servants in the Camm household, at Preston Patrick (ibid.)

Saints' Testimony Finishing Through Sufferings, 1655  
Townsend, Jane Whitehead, 1676

Note by N. Penney in Fox's Journal, Camb. ed. 1911 vol.2 p.467

WBE: Additional Information

2

WHITEHEAD, Jane, nee Waugh, -1674.

b. at Hutton, Westmoreland, Eng., dau. of Waugh.

Servant in household of John Camm.

Imprisoned at Banbury.

m. 1664, Thomas Whitehead, of South Cadbury, in Somersetshire, Eng. (5 children.)

For 5 months imprisoned with a child at her breast, at Ivelchester.

Again imprisoned for a year for refusing to swear, in a low wet place.

Again imprisoned for 5 weeks at Banbury.

d. 28 July 1674, South Cadbury, Eng.

Townsend, A Testimony concerning the Life and Death of

Jane Whitehead...1676.

Penney, Ned  
~~Cambridge~~, Jour. of G. Fox. (Cambridge ed.)

Besse, 1:99.

Smith II:909.

Piety Prom., I:71 or 95.

V

WHITEHEAD, John (1630-1696)

John Whitehead was convinced when a soldier at Scarborough Castle in 1652 (not 'c.1645' as D.N.B. epitome vol.; see F.P.T.). He resided in the Holderness district of Yorkshire (Jnl. F.H.S. ii. 102), till 1683, when he removed to Fiskerton, near Lincoln. He was a 'serviceable Instrument... and was made Instrumental both to Convince and Confirm many' (F.P.T.p.298). His numerous writings were collected and published in 1704. His True Testimony, 1655, and Emmitie... Two Seeds. 1655, give particulars of his sufferings and imprisonments. Bugg gives him a place in his 'cage of unclean birds'. Several of his letters are in Friends House. There is no evidence of any relationship to George Whitehead.

Chalk, Life and Writings of John Whitehead, 1852  
D.N.B.

Note by N. Penney in Fox's Journal, Camb.ed 1911 vol.2 p.400

see also next page

WHITEHEAD, John (1630-1696)

✓

John Whitehead was of Holderness, Yorks., and later of Fiskerton, near Lincoln. 'Puritan soldier of Scarborough Castle' when convinced by William Dewsbury in 1652 (cf. F.P.T., 297). 'a short, thick-set man' (B.Q.74). cf. DNB; C.U. ii. 400f; J.F.H.S., 1903, 42 f.

Note by G.F. Nuttall in Early quaker letters, 1952, p.76

see also previous page

2

WBE: Additional Information.

WHITEHEAD, John, 1630-1696.

Oswwick, then Swine, Yorks., later Bale, Lincolnshire, Eng.

1661, imprisoned at Aylesbury with Isaac Penington.

1663, met G. Fox at Snyderhill-Green.

Preached in Lincolnshire, and suffered persecution.

1666, with Ellis Hookes worked for G.F.'s release from Scarborough Castle and carried the order for release to Scarborough.

1682, Imprisoned at Lincoln.

1655-83, about 6 pages of titles in Smith's Catalogue, being doctrinal, controversial and hortatory.

1683, removed to Fiskerton/Phiskerton, near Lincoln.

One of the valiant sixty.

d. 29 Sept. 1696, Phiskerton, Eng., age ca. 66.

Life

1852, Life and Writings of John Whitehead, (London), from edition of 1704.

F.H.L.Sw. BX7614.

Hist. of the Life of Thos. Ellwood, p. 356.

Smith II:909.

J.F.H.S. 29:8.

Hirst, M.

Quakers in Peace and War, p. 529.

Besse 1:75.76, 331, 347, 348, 349, 355, 356, 357, 360.

WBE:

WHITEHEAD, John (M.D.), 1740?-1804.

b. 1740? probably at Dukinfield, Cheshire, Eng.

Humble parentage, received a classical education.

Joined Wesleyans, but left them, and set up as a linen draper in Bristol, Eng. Failed in business.

Joined Friends, and conducted a boarding school at Wandsworth.

Studied medicine at Leyden.

Appointed physician at London Dispensary. Was John Wesley's doctor.

1784, left Friends and returned to the Methodists, among whom he became a preacher.

1793, published The Life of the Rev. John Wesley.  
First Volume.

1796, Second Volume.

1805, The Life of the Rev. Charles Wesley. (2nd edition)  
d. 7 March, 1804, Fountain Court, Old Bethlehem, age  
ca. 64.

F.H.L.Sw. BX7615

Smith, II:915.

Dict. Nat. Biog., p. 103.

WHITEHEAD, Mark (1750-1795)

shire / Mark Whitehead, the son of Joshua and Sarah Whitehead, was born within the compass of Warwick/North Monthly Meeting on 1.ii.(April) 1750(1).

He became a brazier at Chelmsford in Essex(2) and was married in 1776 to Elizabeth Marriage, the daughter of William Marriage (1725-1774 qv) of Springfield in Essex(3); there were two children(4).

Elizabeth Whitehead died in 1780(5), but he did not apparently marry again(6).

Mark Whitehead of Chelmsford died on 12 February 1795, at the age of forty five(7).

REFERENCES AND NOTES

- 1 Warwick, Leicester & Rutland QM Births Digest: his father's occupation is not given
- 2 He is so described in his marriage entry, note 3
- 3 The wedding was at Chelmsford, Essex, on 7 May 1776: he is described as a brazier of Chelmsford, the son of Joshua and Sarah Whitehead of Widgnock Park in the county of Warwick; she is described as the daughter of William and Susannah Marriage of Springfield in Essex (Essex QM Marriages Digest)
- 4 Listed in Essex QM Births and Marriages Digests as follows:-

William Marriage	b 23 July 1777	m 1800 Hannah Heald
Mark	b 21 Nov 1778	m 1804 Mary Warren
- 5 Essex QM Burials Digest: she died 5 Jan 1780, aged 22
- 6 No second marriage is traced in any of the QM Marriage Digests of England and Wales
- 7 Essex QM Burials Digest: his age at death is given as 40; there is no description of him

N.B. There is no reference to him in J Friends Hist Soc vols 1-45

MBC Nov 1979

HITHEAD, Mary (1789-1872) after 1828 Wiffen

(Mary Whitehead, daughter of John and Mary Whitehead of Nottingham, was married in 1828 to Jeremiah Holmes Wiffen (1792-1836 qv).)

See WIFFEN, Mary (1789-1872) born Whitehead )

MEG May 1977

WHITEHEAD, Susanna (1694- ) born Milner

Susanna Milner, the daughter of Michael Milner (1665-1728 qv) and his wife Sarah (born Jeffery, -1741 qv) of Tyershall in Yorkshire, was born there on 22 iv [June] 1694(1).

She was married in 1716 to Isaac Whitehead (fl 1716-1723 qv) of Leek in Staffordshire and there were four children(2).

The date of her death is not at present (1984) traced(3).

REFERENCES AND NOTES

- 1 Yorkshire QM Births Digest: her father's occupation is not given
- 2 For marriage and children see WHITEHEAD, Isaac (fl 1716-1723)
- 3 Her death is not traced in Cheshire & Staffs QM Burials Digest

N.B. There is no reference to her in J Friends Hist Soc vols 1-53

WHITEHEAD, Thomas ( -1691)

Thomas Whitehead lived at South Cadbury and Bruton, Somersetshire. In 1664 he married Jane Waugh (d.1674), one of the two sisters who were servants in the Camm household at Preston Patrick, Westmorland.

FPT

Note by N. Penney in G. Fox, Short Journal, 1925, p.329

2X

WHITEHEAD, Thomas (1700-1771)

Thomas Whitehead was born in London in 1700 (1), the son of Henry and Elizabeth Whitehead (2).

About his 19th year he came forth in public testimony. At about the same period he went to America, 'on account of Trade', under the notice of Thomas Chalkley. He remained in America about 2 years, and on his return to England brought with him a certificate from Friends in Philadelphia expressing their unity with his ministry.

Upon his return he became a book-keeper, and gave satisfactory service to his employers until his old age. While he was thus employed some Friends placed his wife in a shop, and loaned him money to start her in trade, but he soon declined their offer and repaid the loan 'fearing lest, thro' want of Success he might bring a reproach on the Truth he professed, and being, as he often said, much better pleased with the station of a Servant than to Trade at the risk of other peoples property. An instance of much Prudence and Self denial'. His ministry was 'sound, lively and convincing'.

He married, 28.i. April 1726 at Peel, Elizabeth Airey, daughter of John and Elizabeth Airey of Long Lane, W. Smithfield, London (3).

He travelled in the ministry into most parts of England, visiting most frequently Bristol and adjacent parts, and often attended QM at Oxford 'where he was well received and respectfully treated, both by the Scholars & inhabitants'. He was particularly concerned in visiting families, the sick and the poor. Despite ill health for the last 14 years of his life (he suffered a 'Stroke of the Palsy' in his 56th year) he was a diligent attender of meetings for worship and for discipline.

Soon after his wife's death in 1770 he removed to Reading, where he died 'of inflammation in his leg' a few weeks later, on 5 April 1771, and was buried in Bunhill Fields, London, 14 April (4).

#### PRINCIPAL SOURCE

Testimony of Peel MM in TQMD vol.2 p.377

#### NOTES AND REFERENCES

- 1 Not in London & Middx QM Births digest
- 2 London & Middx QM Marriages digest
- 3 ibid. He is described as Book Keeper of Bread St, London.  
Elizabeth Airey's birth is not in London & Middx QM Births digest. She died 19 Aug. 1770, aged 64, of consumption - London & Middx QM Burials digest

Children:

cont.

WHITEHEAD, Thomas (1700-1771) contd.

Children:

George	born 14.v. <u>July</u> /1729
an infant	died an hour after birth 7.iii. <u>May</u> /1731
Elizabeth	born 4.vi. <u>Aug.</u> /1732
Elizabeth	died the same day
Margaret	born 24.x. <u>Dec.</u> /1733
an infant	died 19.viii. <u>Oct.</u> /1741
an infant	born 30.ii. <u>April</u> /1735
an infant	died 24.iii. <u>May</u> /1735
stillborn	bur. 24.iii. <u>May</u> /1736
stillborn	bur. 23.ix. <u>Nov.</u> /1739
stillborn	bur. 29.x. <u>Dec.</u> /1740

- London & Middx QM Births digest

London & Middx QM Burials digest

4 London & Middx QM Burials digest

SEE ALSO

W. Allen The fear of God, true riches (Leominster [1882])  
p.13  
Notice of death vol.00(83)

WBE:

WHITEHEAD, William Adee

The English in East and West Jersey, 1664-1689. (This forms Chap. XI, Vol. III, Justin Winsor's History of America.)

1846, East Jersey under the proprietary governments.  
(2 editions, 2nd 1875.)

Smith Suppl., p. 355.