

WBE:

BURY, Richard, fl. 1701-1708.

London, Eng.

1701-1708? published a remarkable collection of Messages, Warnings, Prophecies, &c., spoken by Friends. The Mtg. for Sufferings, by minute 28 I 1701, disapproved, whether objecting to the prophecies themselves, or to their being thus publicized, does not appear.

1712, 2d edition.

Jos. Smith's Cat., 1:370.

WBE:

BUSBY, Richard, ca. 1670-1747.

b. 1670, Eng.

Removed to Dublin, Ire. Came to Pennsylvania.

Minister. 1721, with William Walton visited Maryland,
Va. and N. C. 1722, attended Y. Mtg. at Shrewsbury, N. J.

Memorial by Abington Mo. Mtg. "He was innocent and exemplary in life and conversation."

d. Oct. 1747, "Oxford Particular Mtg.," aged 77.

The Friend (Phila.), 30:261.

BUSH, Richard (1739?-1822)

Richard Bush, the son of James and Ann Bush, was born about 1739 (1). He became a wharfinger in Southwark (2). He married in 1765 Patience Wigg (3); there were 7 children (4). Prudence Bush died of consumption on 16 June 1776, aged 32 years (5). He married in 1777 Ann or Anna Morris (6); there were ~~three~~ children (7). About 1783 he removed to Wandsworth (8) where he became a distiller (9). At some time after 1802 Richard and Anna Bush removed to within the compass of Lewes MM (10), returning to Croydon (11) where he died on 14 April 1822, aged 83 years (12). His widow died at Garrett, near Wandsworth, on 3 January 1835, aged 95 years (13). 15

REFERENCES AND NOTES

- 1 Aged 83 years at death. His parents' names given in marriage entries. No entry concerning his birth traced in Derby & Notts QM Births Digest
- 2 Entries relating to his first and fourth children (1765, 1770). No occupation is recorded in entries relating to his other children. He is described as 'merchant' in entry relating to his second marriage (1777); see note 3 for occupation given in entry relating to first marriage
- 3 The wedding was at Wandsworth on 17 January 1765; he is described as of Southwark, citizen and long-bow string maker, son of James and Ann Bush of Worksop, Notts; she is described as daughter of George and Prudence Ivory Wigg of Southwark ~~Digest~~ (London & Middlesex QM Marriages Digest)
- 4 Listed in London & Middlesex QM Birth Registers as follows:

Ann	born 21 Oct 1765
Elisabeth	born 23 May 1767
George Wigg	born 15 Nov 1768
James	born 25 May 1770
Richard	born 28 July 1773
Prudence	born 28 Dec 1774
Sarah	born 14 Nov 1775
- 5 London & Middlesex QM Burials Digest
- 6 The wedding was at Tottenham on 25 September 1777; he is described as of Parish of St Saviour's, Southwark, merchant, son of James and Ann Bush of Ipswich, Suffolk; she is described as of Tottenham, Middlesex, widow of Joseph, late of Birmingham, daughter of Robert and Eleanor Eccles of Thirsk in Yorkshire (London & Middlesex QM Marriages Digest). Norman Penney, Pen pictures, 1930, p.216, describes Ann Morris as of 'near Wandsworth', presumably in error for the entry relating to her at the time of her death

BUSH, Richard (1739?-1822) continued

7 Listed in London & Middlesex QM Births Digest as follows:

Anna born 27 Dec 1778

James born 8 Feb 1780

Thomas born 24 Feb 1782

and in Surry & Sussex QM Births Digest as follows:

Robert born 24 July 1784

Lucinda born 28 May 1785

8 Southwark MM MS minutes vol. 12 pp.177,182,189. The certificate of removal was asked for 'they being removed to Wandsworth' at MM held 15 Oct 1783

9 See William Severy's Journal for 20 June 1798 as quoted in Norman Fenney, Pen pictures, 1930, p.212: 'R.R., Senior, carries on the distilling of spirits, and said he had paid £90,000 excise during the Winter and this Spring. I asked him if he were not tired of it. He said he wished he were out of it, but did not know how to come at it'.

10 MS list of members of United MM (Kingston MM) 1802-1828: the date of removal to Lewes MM is not given

11 MS list of members of United MM (Kingston MM) 1802-1828: the date of removal is not shown, but the entry indicates their removal to Garrett, then to Croydon, his widow returning to Garrett after his death

12 London & Middlesex QM Burials Digest: no occupation is given

13 Annual monitor 1836 p.14: no entry traced in London & Middlesex or in Surry & Sussex QM Burial Digest

3

BUTCHER, John (1666-1721)

John Butcher (Boucher) of London, 'was religiously educated in the way of truth... it pleased the Lord... to open his mouth about the fifteenth year of his age, in a public testimony' (Piety Promoted). He was educated at Waltham Abbey School (Taylor Testimony to... John Matern, 1680, p.29). He resided in the parish of Bartholomew the Groat and was a member of Peel Monthly Meeting (see Minutes of this Meeting, MS deposited in Friends House, and Testimony), but later in life he removed to Palmer's Green, North Middlesex. His name is appended to numerous official Quaker documents. A sermon of his, preached at Gracechurch Street, 1693, was printed.

Mss in Friends House

Note by N. Penney in Fox's Journal, Camb. ed. 1911 vol.2 p.497

BUTCHER, John (1666-1721) 3

John Butcher, the son of Richard and Ann Butcher of London, was born there on 17.vii[September].1666 (1) two weeks after the great fire of London. His father lived to the age of 88 and his mother to 68 years, both leaving a good memory of their faithfulness. John was carefully educated and at the age of 15 years he first ministered in meeting; his ministry strengthened and developed and he became an able minister. After first ministering in other London meetings he travelled in the ministry in many counties of England and was well accepted.

He was of a cheerful and pleasant temperament but serious and solid, and he possessed a good understanding and wisdom that won him respect. He was a mediator who reconciled differences among Friends and he loved all 'his brethren in the truth'.

He died 16.ix[November].1721, aged about 55 years and was buried at the Friends Burial Ground near Bunhill Fields.

PRINCIPAL SOURCE

Testimony of Peel MM in TCMD, vol.2, pp.92-94

REFERENCES AND NOTES

- 1 London & Middlesex QM Births digest. Marriage not traced in London & Middlesex QM Marriages digest

WBE:

Additional information:

3 (3)

BUTCHER, John, 1666-1721.

(1683, for absence from national worship was with others committed to Chelmsford Jail. This may have been another John Butcher.)

((Preached in London, when it was hazardous to do so. 1715, with George Whitehead presented an address to King George I.

John Smith's ms., 1:346. Check this. W. B. E. refers to the same page for two John Butchers. F. T. Besse, 1:207, 484.

Short journal of G. F., p. 346.

BUTCHER, Ruth Monica (1912?-1955) aftw. Burtt

[Ruth Monica Butcher, daughter of the Rev. C. R. and Mrs. Butcher,
married Wilfred Sturge Burt, in

see BURTT, Ruth Monica (1912?-1955) born Butcher]

BUTLER, Beatrice Elizabeth (1886?-1937) born

21

Beatrice Elizabeth, the wife of Philip J. Butler, died on April 14, [1937] at the age of 51. For the greater part of her life she had been afflicted with serious heart weakness, and from childhood never knew really robust health.

'...She...worked in a bank, until about 1921 and felt the call to engage in mission service, leaving home in order to do so. While thus engaged she met her future husband.

'In 1925 Beatrice and Philip Butler were invited by the Essex and Suffolk Quarterly Meeting Extension Committee to take charge of the work at Barking Tye Mission, near Needham Market. Soon after coming to Barking Beatrice Butler joined Friends.

'At Barking she was able to realise the vision of her childhood that she would have an orphanage. She and her husband started and ran independently for about three years a small home for destitute and unwanted children...'

'With her husband she took a keen interest in agriculture. She worked hard in connection with the recent Tithe Protest Movement, and in various distress scenes she took a courageous part.'

PRINCIPAL SOURCE:

The Friend, vol.95 (1937) p.470

3

WBE:a

BUTLER, Elizabeth, nee Bond, 1839-1901.

b. 7 Feb. 1839, Union Co., Ind., dau. of Benjamin and Lydia Bond.

ca. 1848, they moved to Richmond, Ind.

ed. there in White Water Monthly Mtg. School and Frd's. Boarding School (now Earlham College.)

ca. 1859, converted.

1863-1866, her first Christian work, among the freed-men in Mississippi and Louisiana under the sponsorship of Indiana Y.M.

m. Hosiah Butler of Damascus, Ohio, 1866, in Lynn, Ind.
(4 children.)

1870, family went to Kiowa and Comanche Agency, where they had charge of the Indian Boarding School near Fort Sill until 1873.

1873, because of the meaningful ministry of David B. Updegraff and Amos M. Kenworth, she became a minister (1878) and worked in her faith.

1885, they moved to Barclay, Osage Co., Kansas. Preached in Ohio, Indiana and Kansas. Was an evangelist.

d. 3 Feb. 1901, at her brother-in-law's, Ira C. Johnson, in Indiana, aged almost 62.

Am. Frd., 8(1901):559-560.

BUTLER, James (1854-1923)

James Butler was born on 22 July 1854, the third son of Philip John and Mary Butler of London and Barnstaple. He was educated at Croydon.

After leaving school he lived in London and worked for the Bedford Institute, his special concern being for the slum children of that area.

In 1876, for health reasons, he went to South Africa, and resided in Grahamstown for several years. After a short visit to England, he returned to Cape Colony and settled permanently at Cradock. He became editor of Midland News. He was secretary for a time to the Cradock Farmers' Association, a member of the School Board, chairman of the School Committee and a town councillor.

Cut off from contact with Friends, he associated himself with the Wesleyan Church and taught in the Sunday School for 17 years. On his initiative a Friends' Meeting was ultimately established at Cradock.

He opposed the Boer War in the columns of his paper, and when the war was over took part in the administration of Friends' relief funds. He worked unremittingly to obtain a conscience clause in the South Africa Defence Act of 1912.

He looked forward to the General Meeting of South Africa being held at Cradock in 1923, but died suddenly 12 days before its opening session, on 17 June 1923.

PRINCIPAL SOURCE:-

Testimony of South Africa General Meeting in YM Proc. 1924, p.169; the testimony also appears in the minutes of South Africa GM 1923.

SEE ALSO:-

Friend vol. 63 (1923) p.559

Newscuttings (Friends House NEWS 092.380T.) as follows:-

Middleburg echo 22.v.1923 (also Friend vol. 63 (1923) p.640)

Midland News 22.vi.1923

Dutch paper

Hospital board meeting.

WBE:

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BUTLER, John, 1803-1887.

b. 14 June 1803, Medford, N. J., s. Benjamin and Hannah (Webster) Butler. Family moved to Haverford, Pa., and remained for six years.

1811, moved to Ohio. Remained one year near Damascus, then removed to Goshen and endured the hardships of pioneer life. Attended school at Salem, and Goshen.

m., 1825, Drusilla Fawcett of Salem, Ohio.

Taught school at Goshen for ten winters. Lived in a log house.

m. (2d), 1834, Elizabeth Tatum, from Woodbury, N. J.

ca. 1846, brick house erected.

Elder. J. B. accompanied travelling ministers. 1854, J. B. sympathized with Friends of the Gurney branch. His wife inclined to the Wilbur side. 1864, aided the freedmen in the South. Treasurer of Committee. Active in work for the Indians.

m. (3d), 1870, R. Elizabeth Jenkins, of Winona, Ohio.

1862, was one of a number of Friends who had an interview with President A. Lincoln, on the subject of conscientious objectors. 1887, Present at Richmond Conference.

d. 12 Dec. 1887, near Damascus, Ohio, aged 84.

John Butler, a sketch of his life, 1890.

Friends Review, 41(1888):367.

BUTLER, John (1851-1928)

John Butler was born 26 January 1851 (1). He died in February 1928. He was an elder in Tottenham Monthly Meeting, and was from Winchmore Hill. He went to Croydon School and was apprenticed to an uncle in the building trade. He was later engaged in this trade on his own account and retired fifteen years before his death.

John Butler married Henrietta Cove, of Tottenham. While still young, he worked at the Bedford Institute and later, at Bunhill Fields, where for many years he acted as President of the Adult School. For a period of ill health he resided in South Africa, and from this experience developed a long interest in the Friends of South Africa.

PRINCIPAL SOURCE:

The Friend, vol.68 (1928) p.451

REFERENCES AND NOTES:

- (1) Digest of Birth Notes

BUTLER, Joseph (1852-1934)

Joseph Butler, born 15 October 1852, was a member of Kingston Meeting for over 30 years. There he helped to found the Men's and Women's Adult Schools. His deep desire was that the Meeting House premises should be fully used and become a centre of spiritual influence and power in the Meeting and neighbourhood.

He had a gift for welcoming new members and visiting the absent ones, making people feel his personal interest in them. He was sympathetic to those who did not enjoy robust health and freedom from financial worries as he did.

He was a Justice of the Peace, resigning when he thought deafness impeded his service. He became a prison visitor and during the war he took a special interest in the conscientious objectors and their dependents.

Joseph Butler remained young in sympathy and outlook to the end and his gracious influence led a number, who had had no previous religious affiliation, to joining the Society.

He died 25 May 1934.

Testimony of Kingston & Southwark M.M. in Y.M. Proc. 1935,
p. 231.

WBE:^a
(prepared by RB)

b7

BUTLER, Josiah , 1844-1934

b. 2 Oct. 1844 on a farm near Damascus, Columbiana
Co., Ohio, s. of John and Elizabeth Tatum Butler.

ed. Bloomingdale Academy, 1864.
ca. age 20 sacrificed the promise of a college education
to go South as a teacher of the Freedmen who collected
behind the Federal Army during the Civil War; was made
a Superintendent and in a 2 yr. period built 7 log school
houses in the Mississippi district. Forced to abandon
work after contracting Malaria.

m., ^(1st) 13 Sept 1866, Elizabeth Bond of Richmond, Ind.,
also a teacher of Freedmen. 4 children

Asked by the Friends Assoc. Exec. Com. on Indian Affairs
to organize a school near the present site of Lawton,
Oklahoma. Worked here for 3 yrs. with the Comanche-Kiowa
Tribes. 1878 made an elder.

For 12 years lived in their old home in Ohio.

Later moved to a farm near Barclay, Kansas.

m., ^(2nd) 8 Dec. 1903 Marie Sanderson of Lyndon,
Kansas. 2 children.

1903-06 Superintendent, Kansas Y. Mtg. (Required about
8000 miles travel each yr.)

/ 1904 Recorded a Minister.

Prominent in Sunday School, YMCA, and evangelistic
and pastoral work among Friends.

d. 5 June 1934 at home of dau., Emma L. Benton, Chico,
Calif, aged 90 yrs.

BUTLER, Montague Christie (1884? - 1970)

Montagu Butler was born in about the year 1884 (1) the son of an Anglican priest who was also a musician and a poet. He took up music both as a performer and teacher, obtained his qualifications as an L.R.A.M., his special interests being the harp, piano and organ.

He joined Friends in about 1915 (2) and his wife Martha Amy also later joined the Society (2). He had considerable linguistic abilities but devoted himself to the study of Esperanto as an international language. He became general secretary and later education secretary of the British Esperanto Association and translated the Advices and Queries, and 'Quaker Strongholds' by Caroline Stephen into Esperanto. His wife who died in 1959 shared his interests and encouraged his work and they and their five children (3) used Esperanto as the sole language in their home. They were also all vegetarians.

He served his local meeting of Kingston faithfully and at one period transferred to Esher to help Friends there in their difficulties.

He died on May 5, 1970 at the age of 86.

PRINCIPAL SOURCE THE FRIEND Vol. 128 (1970) pp 687, 1001.

REFERENCES AND NOTES

1. We have no date of birth, he was aged 86 at death.
2. London & Middlesex QM printed list of members for 1915/16 records him as a member of Devonshire House Meeting, with his wife as an attender. In 1917 the list records him as at Kingston Meeting. It is not until the list for 1931 that his wife is shown as a member.
3. The same lists for 1924 record the names of the children as follows:- while that for 1927 adds the final name.
Myfanwy Mary, James Wilfred, Thomas Crawford, Naomi Christina and Daniel Weedon (1927).

SGJ Feb. 1978.

BUTLER, Philip Harding (1869?-1946)

gx

'Philip Harding Butler, a member of Ilford Meeting, who died on July 18, [1946] at the age of 77, was Financial Secretary of the Friends Foreign Mission Association and, later, Joint Financial Secretary of the Friends Service Council for over 30 years.

'He was the third son of Frank Butler of Brighton, and entered his father's office on leaving school. Later he applied for a secretarial position at the Salvation Army Headquarters in London, and after a few years there served in the Salvation Army successively in India, in Essex, and again in London for a total of 14 years, mostly in connection with accounts.

'In 1900 he joined the staff of the F.F.M.A. Throughout his association with Friends' international and missionary work he gave considerable thought to policy as well as to matters of routine, and, reaching beyond the technical aspects of his duties, he extended personal friendship and understanding to those working overseas...' He retired in 1933.

PRINCIPAL SOURCE:

The Friend, vol.104 (1946) p.624

BUTLER, William (1861-1938)

William Butler, born on 27 June 1861, came of an old Quaker family and greatly valued his membership and the traditions of his Quaker heritage. He was educated at Croydon (now Saffron Walden).

In his early years he belonged to Stoke Newington Meeting helping with the work for children and young people there and at the Bedford Institute. Later he started an Adult School at East Finchley.

In 1887 he married Ellen Catford and shortly after business took him to Manchester where again he took an active part until he removed to Southport, where for 40 years he gave devoted service as Elder and Overseer and was the mainspring of the Meeting.

During his retirement at Moylaké near Birkenhead, his interest in the children continued and he thought especially of those unable to go to Friends Boarding Schools. He organised a Summer School at Penketh in 1928 where for a week such children could study the Bible and Quaker principles and live and play together. This was so successful that now Children's Summer Schools are held all over the country.

Another distinctive service was to persuade Friends to relinquish the income derived from licenced premises owned by the Hardshaw Estates at St Helens.

William Butler was not a facile speaker. Speaking only under deep concern his opinions carried the greater weight.

Sincerity and simplicity, and faithfulness in things great and small were joined to a deep love of Christ as his personal Saviour.

He died on 9 December 1938.

WBE:a
(prepared by RB)

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BUTLER, William Henry, 1854-1913

b. 1854 in Bradford, Yorkshire, England

1886, joined Friends.

| 1892 recorded a minister by Boston Mo. Mtg.

Textile manufacturer.

1904, came to Providence, R.I., from Lawrence, Mass.

1905 Helped organize the Home Missionary Soc. of the
Providence, R.I. Mtg.; vice pres; pres., Nov. 1907-July 8, 1913

Chairman of the Evangelistic and Church Extension
Committee of Rhode Island Quart. Mtg. at time of death.

d. 8 Jul. 1913, aged ca. 59 yrs.

The Am. Fd., 1(1913), 710

BUTTS, Marie (1870-1953)

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Marie Butts died in Geneva on June 2, 1953. She was an Elder of the Geneva Quaker Group.

'Marie Butts was born in 1870 at Thonon, on the Savoy shore of the Lake of Geneva. Her parents were Scottish, and she became one of those rare individuals who retain two mother-countries and two mother-tongues. She was equally at home, and equally gifted, in English and French, was a skilled interpreter and published a number of translations in both languages, including several Quaker books in French...'

'She devoted her great gifts and the whole of her long life to the cause of education. From 1895 to 1918 she taught English at the Ecole Vinet in Lausanne, where many of her pupils caught and retained for life her enthusiasm for English literature.'

Her concern for the problems of the First World War 'led her to join the Society of Friends, and to spend the four years from 1920 to 1924 in social work among girls in Rouen. At the age of 55 she became the first secretary-general of the newly created International Bureau of Education, a post which she retained till 1947. Even after her retirement, at the age of 77, she continued her association with the Bureau, editing its bulletin and reviewing educational books...'

'Her work received official recognition in the form of honours from the Educational Institute of Scotland, from UNESCO and from the University of Geneva...'

PRINCIPAL SOURCE:

The Friend vol.111 (1953) p.637

REFERENCES AND NOTES:

The Friend, vol.111 (1953) p.931

BUXTON, Anna (1784-1855) aftw. Forster.

[Anna Buxton, daughter of Thomas Fowell Buxton
of Earls Colne and his wife Anna (nee
) was married in 1816 to
William Forster.

see FORSTER, Anna (1784-1855) born Buxton]

WBE:

BUXTON, Charles Roden, 1875-1942.

Grandson of Thomas Fowell Buxton.

Principal of Morley College, south London. 1910,
M. P., Liberal party. 1922, M. P., Labour party. 1929,
M. P., Labour party.

m. Dorothy Frances Jebb.

Joined Friends.

Author: The race problem in Africa, London, 1931.

The alternative to war, London, 1936.

The case for an early peace, London, 1940.

Prophets of heaven & hell . . ., Cambridge, 1945.

Overwhelmed by the outbreak of the Second World War.

d. 16 Dec. 1942, Peaslake, Surrey, Eng., aged 67.

1787 London
Corresponding member, Philadelphia
Society for Alleviating the Miseries of
Publick Prisons; Constitution of the
Philadelphia Society for Alleviating
the Miseries of Publick Prisons, printed
by Solomon W. Conrad, No. 87 Market
Street, (Phila.) 1821. C. H. (one)

I know it
if I may

(1786-1845)

* prominent non-Quaker
very cause.
Gurney of Earlham (1783-1872)

graphy, London

Pictures 1930, p.181

WBE:

Additional information:

2^K
Member?

BUXTON, Thomas Fowell, 1786-1845.

b. 1 Apr. 1786, Earl's Colne, Essex, Eng., s. Thomas Fowell and Anna (Hanbury) Buxton.

ed. Kingston and later Greenwich. Trinity College, Dublin, Ire.

m. Hannah Gurney, of Earlham. Five children.

1808, joined Truman, Hanbury & Co., Brewers.

1808-1816, helped the poor in Spitalfields. 1816, helped raise £3,369 for aid of poor weavers in Spitalfields.

1818, parliament, till 1837. 1824, succeeded Wilberforce in leading the anti-slavery forces. Untiring in collecting facts. 1833, slavery abolished by statute in British Colonies. 1834, emancipation day. 1836, investigated the "apprentice system."

1840, a baronetcy.

As a speaker, somewhat "heavy" in style and delivery. Six ft. four in. in height. Humble and religious.

Author: An inquiry whether crime and misery are produced or prevented by . . . prison discipline, 1818. 5 editions.

Severity of punishment, London, 1821.

The African slave trade and its remedy, 1839. 2 ed.

d. 19 Feb. 1845, bur. family seat, Norfolk, aged ca. 59. Friends Hist. Lib., Swarthmore, Pa., BX 7616.

Mottram, Buxton the liberator (photo of statue in Westminster Abbey).

Dic. Nat. Biog., p. 107.

Buxton, Memoirs of Sir Thomas Fowell Buxton, 1849.

The Friend (Phila.), 105:44.

Brief memoirs of Thomas Fowell Buxton and Elizabeth Fry, 1845.

BUY, Anna (1698-1754) born Applegarth

Anna Applegarth, daughter of Robert () and Anna (born) Applegarth of Basingstoke, Hampshire, was born there on 22 viii [October] 1698 (1).

She married in 1728 James Buy (1705/6-1776 qv) of Reading: there was one child (2)

Anna Buy of Reading died 25 December 1754, aged 56 years (3).

REFERENCES AND NOTES

- 1 Dorset & Hants QM Births Digest: no occupation for her father is given and her parents' abode is spelt Basingstoak. Robert Applegarth is described as malster in "Berkshire notes and queries" by William R. Drake (MS volume, 1839, p 79): Reading Reference Library, item B/TQB)
- 2 For details of the marriage and child, see BUY, James (1705/6-1776)
- 3 Berks & Oxon QM Burials Digest: she is described as wife of James, mealman, and daughter of R. Applegarth

There is no reference to her in J Friends hist soc vol 1 - 45

BUY, Anna (1729-1819) after 1761 Harris

[Anna Buy, only child of James (1705/6-1776 qv) and
Anna (born Applegarth, 1698-1754 qv) Buy of Reading,
Berkshire, was married in 1761 to Robert Harris
(1720?-1792), also of Reading.

see HARRIS, Anna (1729-1819) born Buy]

BUY, Hannah (1707-1740/1) after 1726 Wickens

[Hannah Buy, daughter of John (1677-1750 qv) and Mary (born Bunce, 1677-1730 qv) Buy of Reading, was born there on 23 iv [June] 1707. She married in 1726 William Wickens (1700-1755 qv) of Maidenhead.

see WICKENS, Hannah (1707-1740/1) born Buy]

John Buy, details of whose birth and parentage are not at present (1975) traced(1), was a mealman of Reading in Berkshire and was almost certainly a convinced Friend. In 1675, only a little more than a year after his marriage to Ann Austell(2) and shortly before the birth of his first child, he was imprisoned under harsh and inhuman conditions for refusing to take the oath of allegiance; he and those who suffered with him in Reading gaol were locked up each day for seventeen hours out of the twenty four without food, water or sufficient air, nor were their wives or servants allowed to bring them necessities or the tools of their trades.(3)

The length of his imprisonment is not at present traced, but in the course of the next eight years he had five children, only two of whom survived infancy(4). His name appears with great regularity in the minutes of Reading Monthly Meeting as a diligent attender of meetings both for worship and discipline and he appears to have been an energetic, well-concerned man, always ready to lend a helping hand to those less fortunate than himself. The history of Reading Monthly Meeting at this period is not a happy one. The meeting became deeply divided by the Wilkinson-Story controversy, which as it affects the Monthly Meeting has been described in J Friends Hist Soc vol 1 (1903-1904) pp 57-61, and the aspects of the controversy which most concerned John Buy were the numerous breaches from the discipline which began to develop and the exclusion of women from their separate monthly and quarterly meetings, a practice which had been established by George Fox.

The leaders of the Wilkinson-Story faction in Reading were Thomas Curtis, who had originally presented the meeting house to Friends, although during the controversy its ownership was once again vested in him; his wife Ann, who was instrumental in breaking up some of the separate women's meetings; the brothers Benjamin and Leonard Coale and several other weighty Friends. Prominent among those who maintained the orthodox view was John Buy, who on 26 November 1680 sent a letter to London critical of Thomas Curtis, which brought down upon him the censure of the meeting:- "Friends have exhorted John Buy not to be so active & forward in sowing discord, & that he was to blame to spread an accusation against an Elder & not acquaint him of it."(5)

This letter marks the beginning of a quarrel which was to divide Reading Friends for thirty years and to lead to a situation in which the doors of the meeting house were locked against orthodox Friends, so that they were forced to meet in the yard outside. In the years which followed there were numerous breaches in the discipline made by the Wilkinson-Story group, which greatly troubled John Buy and against which he continually protested. In August 1682 he tried vainly to persuade Thomas Curtis to allow women Friends to use the meeting house, but they were locked out for the second time; in November 1682 the marriage of Thomas Curtis' father-in-law was recorded contrary to the discipline and

continued

in 1683 a theological controversy developed over Curtis' doctrine that Christ had bought the world of his Father. By 1684 John Buy and his friend William Lambert were absenting themselves from meetings at which the opposing party were present in large numbers(6).

To the sorrow occasioned by this bitter division within a small group of Quakers was added John Buy's personal grief over the deaths of his children and of his wife Ann in 1684(7). At the close of 1685 he married Mary Taylor of Southwark(8), but the marriage was childless(9).

He died on 26.xii.1712 (i.e. February 1712/3)(10), a few years too early to see the end of the division in the meeting and the capitulation of the Wilkinson-Story faction about 1716.

REFERENCES AND NOTES

- 1 Age at death not given. There is no entry in Berks & Oxon QM Births Digest or in Dorset & Hants & M. Berks Digest
- 2 The wedding was at Ore on 30 iv (June) 1674: he is described as a mealman of Reading, the son of William Buy senr of Tudley in the county of Southampton; she is described as the daughter of William Austell (Berks & Oxon QM Marriages Digest)
- 3 Besse, Joseph: Sufferings of the People called Quakers, p 32
- 4 Listed in Berks & Oxon QM Births Digest as follows:-

Hannah	b 19 xii 1675 (i.e. Feb 1675/6)	d 10 xi 1687 (ie. Jan 1687/8)
John	b 1 iii (May) 1677	
William	b 28 vi (August) 1679 also given as 22 vi (August) 1679	
Jane or Jean	b 16 iii (May) 1681	bur. 10 ii (April) 1684
James	b 20 i (March) 1683/4	d 10 ix (Nov) 1684
- 5 Reading MM minutes, ¹⁶⁷⁸⁻¹⁷²⁹ typescript, ¹⁷¹⁴ p 72
- 6 op cit p 101
- 7 Berks & Oxon QM Burials Digest: Ann Buy was buried on 27 v (July) 1684
- 8 The wedding was at Horsleydown on 17 ix (November) 1685: he is described as a mealman of Reading, the son of William Buy of Tudley in Hampshire; she is described as of Savieurs, Southwark (London & Middlesex QM Marriages Digest)
- 9 No children are recorded in Berks & Oxon QM Births Digest
- 10 Berks & Oxon QM Burials Digest: he is described as a maulster

SEE ALSO: J Friends Hist Soc vol 1 (1903-1904) pp 57-61

continued

BUY, John (-1712/3)

PUBLICATIONS

Works written conjointly:-

- LAMBOLL, William (1635?-1720) A Step to the false characterizers
here, etc 1685
- LAMBOLL, William (1635?-1720) Something in answer to Thomas
Curtis and B.C.'s reasons why the meeting-house doors were shut
up at Reading 1686

Jos Smith's Catalogue vol 1 p 374

N.B. Unless otherwise stated information comes from the minutes of Reading
Monthly Meeting 1678-1729, typescript

John Buy, the son of John Buy (-1712/3 qv) and his wife Ann, was born on 1.iii.(May)1677(1); his father was a mealman of Reading and the birth was entered in a register surrendered in 1840 by Reading & Warborough Monthly Meeting. He received a careful and religious upbringing and as he grew in years he grew in the grace and knowledge of the Lord, so that by his sober life and diligent attendance at meetings he obtained a good report amongst Friends. But perhaps because of the painful division in Reading Monthly Meeting occasioned by the Wilkinson-Story controversy, in which his father had taken a leading part(2), he did not appear in the ministry until he was about fifty two, when it "pleased the Lord . . . to open his mouth amongst his people, and by the Gift received he became a zealous Preacher for the Truth upon Earth, an Elder worthy of double honour, Sober, Grave, Temperate, Sound in the Faith, in Charity, in Patience, truly concerned for the Discipline and Good order of the Church. Yet an Example of humility, meekness and forbearance, Endeavouring to keep the Unity of the Spirit in the Bond of Peace, and his Testimony was well accepted of the Churches among whom he Laboured."

In 1700 he married Mary Bunce(3) and there were eight children.(4)

He died on 12.iv.(June)1750(5), aged seventy three years and was buried in Friends' burying ground at Reading.

PRINCIPAL SOURCE

Testimony of Berkshire QH 15 and 16 ii (April)1751 in TGMD vol 1 p 319

REFERENCES AND NOTES

- 1 Berks & Oxon QM Births Digest: his father's occupation is not given, but see BUY, John (-1712/3 qv)
- 2 The Wilkinson-Story Controversy: J Friends Hist Soc vol 1 (1903-4) pp57-61
- 3 The wedding was at West Chalon, Berkshire, on 26 ix (November)1700: he is described as the son of John Buy of Reading; she is described as a spinster, the daughter of David Bunce living at Goosey in Berkshire (Berks & Oxon QM Marriages Digest)
- 4 Listed in Berks & Oxon QM Births & Burials Digests as follows:-

John	b 21 vii (Sept)1701	d 26 x (Dec)1701
John	b 10 ii (April)1704	d 10 v (July)1722
James	b 6 xi 1705 (i.e. Jan 1705/6)	
Hannah	b 23 iv (June)1707	
Mary	b 23 i (March)1708/9	
Ann	b 20 iv (June)1711	
Sarah	b 4 ix (Nov)1713	
Lydia	b 11 v (July)1716	

- 5 Berks & Oxon QM Burials Digest: he is described as a mealman

BUY, Mary (1677-1730) born Bunce

Mary Bunce, daughter of Daniel () and Margery (born) Bunce of Charney, Berkshire, was born 29 ix [November] 1677 (1).

She married in 1700 John Buy (1677-1750 qv), a Reading mealman: there were 8 children (2).

Mary Buy of Reading died 6 v [July] 1730, aged 53 years (3).

REFERENCES AND NOTES

- 1 Berks & Oxon QM Births Digest: no occupation for her father is given
- 2 For details of the marriage and children, see BUY, John (1677-1750)
- 3 Berks & Oxon QM Burials Digest: she is described as wife of John, mealman

There is no reference to her in J Friends hist soc vol 1 - 45

WBE:

2

BUZBCY, Richard, ca. 1670-1747.

Of Oxford Particular Mtg. Minister, who travelled
extensively in America.

d. Sept. 1747, bur. Oxford, Pa., aged 77.

John Smith's ms., 1:348.

BYLLINGE, Edward (1623?-1686)

see BILLING, Edward (1623?-1686)

BYLLYNGE, Edward, 1623-1686.

see BILLING, Edward, 1623-1686.

3

BYRD, Ann (1731-1825) born Hitchcock

e/i

Ann Hitchcock was born within the compass of Spiceland meeting, 4.iv./June/ 1731, the daughter of Thomas and Ann Hitchcock of Holcombe ~~Riggs~~, Devon (1). As a young girl she was given to gaiety and worldly vanities, but from about her 20th year she became aware of her religious duties, and in spite of difficulties caused by distance from meeting, and her work (she helped in her father's bakery) she attended regularly. About her 29th year she received a gift in the ministry, and undertook visits into various parts of England and Scotland, chiefly visiting the families of Friends. In 1782 she went to Ireland (2). She often accompanied other ministering Friends who visited the South West.

In 1768 she married William Byrd of Uffculme, Devon (3).

She was 'a woman of few literary acquirements; but in her was exemplified the truth, that these acquirements are not essential to a minister of the Gospel... Her ministry tended to encourage the weak, to confirm the feeble, and to warn the unfaithful of their danger'.

For the last 12 years of her life she lived in Exeter, attending meeting very largely until her last 3 years, and she died 26 February 1825, aged nearly 94, a minister about 65 years. She was buried at Exeter 6 March (4).

PRINCIPAL SOURCE

Testimony of E. division of Devonshire MM in TCMD vol.5 p.198

NOTES AND REFERENCES

- 1 Not Devonshire QM Births digest
- 2 'Records of Friends travelling in Ireland, 1756-1861' in J.Fds.hist.soc. vol.15 (1918) p.19
- 3 Not in Devonshire QM Marriages digest
William Byrd's birth is not in Devonshire QM Births digest.
He died 6 Dec. 1796, aged 86 - Devonshire QM Burials digest
Child:
Ann born 17 Sept. 1769 - Devonshire QM Births digest

SEE ALSO

The annual monitor &c (1826) p.8

Memoirs of the life and travels in the service of the gospel, of Sarah Stephenson (London 1807) pp.35, 101

cont

BIRD, Ann (1731-1825) born Hitchcock contd.

3

- S. Stansfield (ed.), Memoirs of Ruth Follows &c
(Liverpool 1829) pp.67, 72, 97, 104, 105, 111
Memoir of the life and religious experience of Priscilla
Hannah Gurney (Bristol 1834) p.75
A memoir of Mary Capper &c (Philadelphia 1882) pp.105, 108.
119, 160
A memoir of the life of Catherine Phillips &c (London 1797)
pp.237, 285-7
- b/ N. Penney: Pen pictures of London Yearly Meeting (1930)

3

BYRD, Ann (1731-1825) born Hitchcock

Ann Byrd was a daughter of Thomas and Ann Hitchcock
of Holcombe Regis. She married William Byrd (1708?-
1796) of Uffculme in 1768, and later lived at Exeter.
She travelled in the ministry with Sarah Stephenson and
Ruth Fallows.

Annual Monitor 1826
Sarah Stephenson. 1807

Note by Norman Penney: Pen pictures (1930) p.23

See also previous
sheets

WBE:

Additional information:

BYRD, Ann (Hitchcock), ca. 1731-1825.

3

Friends Hist. Lib., Swarthmore, Pa., BX 7616.

WBE:

BYRD, Ann, 1798-1831.

b. 3 Nov. 1798, dau. Joseph and Elizabeth Byrd, New York.

Delicate consitution.

1816, teacher.

ca. 1823, spoke in Friends meeting. 1830, attended
the funeral of Elias Hicks. Sympathized with Liberal Friends.

Author: Narratives, pious meditations, and religious
exercises . . . , Phila., 1843. 2d ed., Byberry, 1844.

d. 9 May 1831, New York, N. Y., aged 32.

Friends Intelligencer, 1(1844):19.

sketch

~~BYRD~~

21

~~BYRD~~, Rebecca (1758-1834) born Young

Rebecca Young was a daughter of John and Jane Young of Shrewsbury. She was the companion of Deborah Darby for many years. They were in America 1793-1796. In 1800 she married William Byrd of Marnhull, Dorset.

J. Friends hist. soc., esp. vol.10, 21

Note by Norman Penney: Pen pictures (1930) p.37

see also next sheet

BYRD, Rebecca (17⁵⁸~~62~~-1834) born Young

Additional information

BYRD, Rebecca, n. 1758-1834.

Rebecca Byrd was the daughter of John and Jane Young of Shrewsbury. After a gay youth, her mind became serious and when 26 she became a minister (in 1784). She formed a strong friendship with Deborah Darby, in company with whom she journeyed all over Great Britain and Ireland, and together they visited America for three years from 1793-1796.

In 1800 she married William Byrd of Marmhull; and after the death of Deborah Darby in 1810 he accompanied Rebecca on her travels in the British Isles. At this period she preached extensively to other denominations, as well as to Friends.

She died in 1834, aged 76.

Testimony of Shaftesbury & Sherborne M.M. in MS Test.vol.6 p.71

see also previous sheet

Jour. Friends Hist. Soc., 1891, p. 2120.

Memorial, Phil., 1843, p. 66.

Am. Hist. 24 (1858) 311.

Shrewsbury and the Quakers. A sketch of their history.

Rebecca Byrd, 1838.

Friends, 1810.

2

BYRD, BYRD, William (1757-1835)

William Byrd was a native of Uffculme, Devonshire, born of Quaker parents. He settled at Marnhull, Dorset, in a small way of business and married in 1800 Rebecca Young of Shrewsbury. They visited Friends in various parts of the country. Stephen Grellet describes them as "Zacharias and Elizabeth, so blameless appears their daily walk."

Testimony and he would not trade in slave-tainted West Indian goods.

Note by Norman Penney: Pen pictures (1930) p.81

In 1792 he was made a minister; and in 1800 he married Rebecca Young. The couple were upright and generous. William accompanied his wife on many of her journeys, including one to the Orkney Isles. He died in 1835, aged 78.

see also next sheet

Testimony of Shaftesbury & Sherburne H.M. in MS Test. vol. 6 p. 83

see also previous sheet

Barrow Cadbury was born in Birmingham 27 November 1862, the son of Richard Cadbury and his wife ^{Elizabeth} Geraldine (born Adlington). His membership of the Society remained in Birmingham throughout his life, first connected with Bull Street Meeting and then with Moseley Road. He was loyal and conscientious in attending meetings for worship and business meetings, and combined responsibility in leadership with humility and simplicity.

Through the Friends Institute at Moseley Road he entered into the whole range of Adult and Sunday Schools, and interest in this work continued throughout his life.

He shared his wife, Geraldine Cadbury's interest in the care of juvenile delinquents, and continued this work after her death.

He was devoted to the cause of international peace, and was one of the first members of the Fellowship of Reconciliation. He supported many efforts and organisations for peace.

He was also much concerned to promote and foster unity among Friends throughout the world. He was the first Treasurer of the Friends' World Committee for Consultation, and took an active part in the Conference of European Friends in 1957 at Selly Oak.

He was a most generous benefactor, and gave much financial assistance to the causes he had at heart.

He died 9 March 1958

CADBURY, Beatrice (1884 - 1976) after 1911 Boeke.

Beatrice Cadbury, the youngest child of Richard
(1835 - 1899 qv.) and Emma Jane (b Wilson 1846 - 1907 qv.)
Cadbury was married on December 19, 1911 to
Cornelis Boeke.

SEE

BOEKE, Beatrice (1884 - 1976) b. Cadbury.

SGJ 1977:

CADBURY, Benjamin Head (1798-1880)

Benjamin Head Cadbury, the son of Richard Tapper Cadbury (1768-1860) and his wife Elizabeth (born Head, 1768-1851) of Birmingham, was born there on 27 July 1798(1).

He became a linen draper in Birmingham(2) and was married in 1829 to Candia Wadkin (1803-1887 qv) of Pendleton in Lancashire(3); there were eight children(4). Some time between 1844 and 1848 he became a tea dealer(5). The married life of Benjamin and Candia Cadbury was both happy and useful. They entered warmly into interests connected with anti-slavery, temperance and other philanthropic causes and often entertained Friends travelling in the ministry(6).

Benjamin Head Cadbury of Edgbaston, Birmingham, died on 18 January 1880, at the age of eighty two(7).

REFERENCES AND NOTES

- 1 Warwick, Leicester & Rutland QM Births Digest: his father is described as a linen draper
- 2 He is so described in his marriage entry, note 3 and the birth entries of seven of his children
- 3 The wedding was at Manchester on 26 February 1829: he is described as a linen draper of Birmingham in Warwickshire, the son of Richard Tapper, a yeoman, and Elizabeth Cadbury of Birmingham; she is described as the daughter of John, a yeoman and Hannah Wadkin of Pendleton in Lancashire (Lancashire QM Marriages Digest)
- 4 Listed in Warwick, Leicester & Rutland QM Births Digest and the Digests of Births, Marriages and Deaths as follows:-

Hannah qv	b 31 Jan 1830	d unmarried 15 Sept 1904
Elizabeth Head qv	b 18 Dec 1832	d unmarried 13 June 1909
Sarah qv	b 2 Feb 1836	d unmarried 21 Sept 1908
Joel qv	b 12 Jan 1838	m 1865 Maria Rotham (1841-1928 qv)
Mary qv	b 9 Sept 1839	d unmarried 1 Sept 1896
Caroline qv	b 25 Sept 1842	d unmarried 29 July 1928
Emma qv	b 15 June 1844	d unmarried 23 Dec 1928
Lucy Ann	b 7 March 1848	d 10 April 1852, aged 4
- 5 He is so described in the birth entry for his youngest daughter, Lucy Ann
- 6 See entry for CADBURY, Candia (1803-1887)
- 7 Digest of Deaths: he is described as a gentleman

SEE ALSO:-

Annual Monitor 1881, p 30: 2 line entry for death
The Friend vol 20 (1880) p 74: 2 line entry for death

N.B. There is no reference to him in J Friends Hist Soc vols 1-45

Candia Wadkin, the daughter of John Wadkin (-) and his wife Hannah (born) of Manchester and Pendleton in Lancashire, was born at Manchester on 10 July 1803(1). The family moved soon after her birth to Pendleton, then a pleasant country suburb and there she passed a happy childhood and girlhood until her marriage in 1820 to Benjamin Head Cadbury (1798-1880 qv), a linen draper of Birmingham; there were eight children(2).

The change from her quiet country home to a busy life in a large town was very great, but although naturally quick tempered she had a sweet and amiable disposition and these, with her conscientiousness, were marked traits in her character throughout her long and useful life. Her heart was early given to the Lord and her watchfulness over herself was very striking.

She was throughout her life a keen advocate of temperance, was interested in anti-slavery and with her husband took part in many philanthropic causes. She inherited from her mother the gift of caring for those in sickness or want and to the end of her life delighted in supplying what material and spiritual help she could. Her love and large hearted sympathy flowed out freely and she constantly tried to draw others to the source from which she found her own strength. Her words of comfort and advice in time of trouble were cherished by many, as were her letters.

She first spoke in meetings for worship about the year 1843 and was for many years a recorded minister. The effort of speaking in public was very great to one of her retiring and humble nature, but she yielded with simple obedience and although her addresses were not lengthy they were a help and comfort to many. She and her husband often had the pleasure of entertaining Friends travelling in the ministry, as well as members of other denominations.

After her husband's death, she moved into the country and this brought about a renewal of health and strength and helped to promote the cheerfulness which was so marked a feature of her declining years. Her grandchildren were a constant source of enjoyment and she entered into their amusements and interests with a liveliness unusual in one of her advanced years. She was rarely without an occupation of some kind, loved reading and took much pleasure in knitting woollen helmets and gauntlets for deep-sea fishermen, in whom she took great interest.

Candia Cadbury of Bristol Road, Birmingham died, after a very brief illness, on 2 August 1887, at the age of eighty four(3).

PRINCIPAL SOURCE

Annual Monitor 1888, pp 157-166

continued

CADBURY, Candia (1803-1887) born Wadkin

continued

2

REFERENCES AND NOTES

- 1 Lancashire QM Births Digest: her father's occupation is not given
- 2 For marriage and children see CADBURY, Benjamin Head (1798-1880)
- 3 Digest of Deaths: she is described as the widow of Benjamin Head

N.B. There is no reference to her in J Friends Hist Soc vols 1-45

Caroline Cadbury was born ~~in~~ 25 September 1842. She died within a few weeks of her 86th birthday at Pendle Hyrst, Wellington Road, Edgbaston.
'Caroline Cadbury was a daughter of Benjamin Cadbury, and a grand-daughter of Richard Tapper Cadbury. She was a sister of the late Joel Cadbury, of Sutton Coldfield, and of Mary Cadbury, Matron of the Queen's Hospital. She was educated first by her elder sister, Hannah, and later went to the Friends' School at Lewes. In spite of a decided drawing toward university education, Caroline Cadbury was not able to undertake a course of study at Edinburgh as she ~~wanted~~ at one time wished.'

'An ardent Adult School teacher, she embraced the opportunities of travel and reading, and in 1891 she became a member of the Friends' Syria Mission. She continued her work as Head of the Girls' School, until 1898, when her health failed, and she returned home. She continued to the last her work for Temperance and the Adult School movement; her keen interest in the Friends' work in Syria never failed. She had a marked gift in vocal prayer...'

PRINCIPAL SOURCE:

The Friend, vol.68 (1928) p.741

WBE:

CADBURY, Caroline, 1842-1928.

b. 1842, dau. Benjamin Cadbury.

Friends School, Lewes.

An ardent Adult School teacher.

1891, member of Friends Syria Mission, and continued her work as Head of Girls' School, Brūmmana until 1898, when for health reasons, she returned to Eng.

d. July 1928, Edgbaston, aged 85.

The Friend (London), 68(1928):712, 741 (portrait).

CADBURY, Christabel (1881-1958)

see CADBURY, Margaret Christabel (1881-1958)

CADBURY, David Charles

(1904 - 1974)

24

David C. Cadbury was born at Worcester in 1904, the third child of Richard (1868 - 1935) and Agnes Caroline (b Senior 1871 -) Cadbury.(1)

He was educated at the Downes School, Leighton Park, and then for a year at Grenoble University. He then joined the family firm at Bournville, serving an apprenticeship in all departments, and then advancing to a departmental managership, in which he remained until his retirement in 1968.

1 In 1940 he married Marion B.F. Alleebrook (2) and shortly afterwards they became wardens of Selly Wood, in Birmingham, the hostel for Friends' Relief Service workers. With the factory taken over by the War office, David Cadbury also worked with F.R.S. catering for evacuees, in the Birmingham Accident Hospital, the London Hospital and also later in southern France.

Until 1940 he was a member of Worcester Meeting and when during that period, for various reasons, the meeting all but died, he with his sisters helped to restart it as an Allowed Meeting. In 1940 he joined Northfield Meeting and in 1942, Selly Oak.(3) and worked regularly in Burlington House, Aston, a Friends' neighbourhood project where he was particularly concerned with the youth section, becoming its Treasurer. He also became a trustee of the Bournville Almshouses and took a personal interest in the members and staff. He served as a member of Friends Home Service Committee from to .(4)

On his retirement he moved to Barnt Green and gave a great deal of time to building up the meeting there, to the provision of the beautiful Meeting House and to the establishment of the large Senior Citizens Club which was formed there. He was concerned to establish a place for real worship and friendship, and his qualities of integrity, patience, kindness, with his sense of humour and warm understanding of and interest in people helped greatly to this end.

He died on March 6, 1974 aged 69 at his home in Barnt Green.(5)

PRINCIPAL SOURCE

The Friend Vol 132 (1974) p 360.

continued.

CADBURY, David Charles

(1904 - 1974)

continued.

2+

REFERENCES AND NOTES

1. Dictionary of Quaker Biography - Richard Cadbury.
2. Digest of Marriages. He is described as bachelor, inspector, she as dog kennels proprietress, daughter of Arthur Allsebrook (Ret'd land agent) of Rushwick Grange, Worcester.
The marriage took place at FMH on
3. Warwickshire, Leicester and Stafford QM printed list of members.
4. Typescript Committee Index - Friends House Library.
5. There were three children of the marriage.
Iona Caroline Helen - 1. 5. 41 Margaret Marion 26. 3. 45. and
Richard Benjamin 12. 6. 50. (Digest of Births)

SGJ 1976.

CADBURY, Elizabeth (1838-1868) born Adlington

Elizabeth Adlington, the daughter of William Adlington (1805-1872 qv) and his wife Dorothy of Kings Mill near Mansfield in Nottinghamshire, was born there on 13 November 1838(1). Her father was a well esteemed and convinced Friend, who had been received into membership of the Society in 1835. Elizabeth was a bright, vivacious girl, slim and graceful, with a sweet intelligent face; she was accomplished and well informed, a good conversationalist with attractive manners. She had received from her parents a thorough domestic training and was a particularly skilful needlewoman.

She was married in 1861 to Richard Cadbury (1835-1899 qv) of Birmingham, the brother of one of her school friends and there were five children(2). Her married life, although destined to be brief, was very happy, clouded only by the death of her elder daughter Alice in 1864. Richard Cadbury was a deeply affectionate husband and father and in all the busy preoccupations of his life nothing was so dear to him as his home and family circle.

But ten days after the birth of their youngest son Richard in 1868, Elizabeth Cadbury of Birmingham died on 31 December 1868, at the age of thirty(3). Richard Cadbury wrote of his wife:- "Her life was one that left an example to her children and others of modesty, purity and truthfulness; with but little outward show, she was a humble-minded Christian."

PRINCIPAL SOURCE

Helen Alexander, Richard Cadbury of Birmingham, London 1906,
pp 108-129

REFERENCES AND NOTES

- 1 Digest of Births: her father is described as a miller
- 2 For marriage and children see CADBURY, Richard (1835-1899)
- 3 Digest of Deaths: she is described as the wife of Richard

SEE ALSO:-

Annual Monitor 1870, p 39: 2 Line entry for death

N.B. There is no reference to her in J Friends Hist Soc vols 1-45

Elizabeth Head Cadbury, the second daughter of Benjamin and Candia Cadbury, was born in Birmingham 18 December 1832 (1) and was educated at Lewes. Although she was not of robust health she 'threw herself heartily into whatever she undertook' and she made a number of journeys abroad, including 5 months in Syria and the Holy Land.

Birmingham remained her home throughout her life, and her activities there included running classes in the Priory School for Young Women, temperance work, the Young Abstainers' Union, the British Women's Association, the Mothers' Meeting, and prison visiting. In this last connection she once wrote, 'I felt it a privilege to wend my way to the prison, to enter into the history of temptation, sin and misery, and to press home words of advice and sympathy, to read a portion of the Bible and speak of the willingness of Christ to receive the repentent sinner, and to kneel in prayer for pardon and for strength for the future'.

for | She gave up her class in the Adult School in order to be more free to take her place in the meeting ~~now~~ worship as a minister, and 'took an active part in the vocal service at Birmingham meetings and in the meetings of the Christian Society for many years'. Her ministry was 'characterized by a deep evangelical spirit, an intense love of Christ, and an earnest desire that her friends should share in the privilege of reconciliation with God, fellowship with Christ, and the loving service for which this qualifies and to which it leads'. She had a 'very special call to congregational prayer', feeling 'great liberty in that direction' and frequently appealing to her fellow members to 'respond faithfully to the Master's ~~will~~ call to this service'.

Her health began to fail early in 1909 and for 5 months she was confined to her bed with frequent heart attacks, dying 13 June 1909, only 9 months after her sister Sarah. She was interred at Witton Cemetery, 16 June (2).

PRINCIPAL SOURCE

Annual monitor 1910, p.22

NOTES AND REFERENCES

1 Warwick Leics & Rutland QM Births digest

2 Digest of burial notes. She is described as spinster, and her residence given as 64 Wellington Rd, Edgbaston

CADBURY, Elizabeth Mary (1858-1951) born Taylor

2+

Elizabeth M. Taylor, born on 24 June 1858, was the second daughter of John and Mary Jane Taylor. Part of her school days were spent in Germany where she learnt to appreciate German literature and music and gained her first knowledge of international friendship and understanding. When she married George Cadbury she entered fully into the causes and movements which meant so much to him, extending her varied activities after his death.

Elizabeth M. Cadbury was deeply attached to Bournville meeting and serving faithfully as an Elder often taking part in vocal ministry.

Her religious activities extended beyond the boundaries of Friends. She and her husband promoted the formation of the National Free Church Council and she was the only woman to hold the office of President. The parish church too had her support and she welcomed the Ecumenical Movement.

Elizabeth M. Cadbury's service was not limited when advancing years brought physical infirmities. Her indomitable courage, gaiety of spirit, sympathy with young people and the eager delight in new discoveries of spiritual experiences were hers to the last.

She died on 4 December 1951.

Testimony of Warwickshire MM in YM Proc. 1952, p.180

WBE:

Additional information:

2^X

CADBURY, Elizabeth Mary (Taylor), 1858-1951.

Also known as Elsie.

Mother's maiden name was Cash.

Ed. privately, then in France as well as Germany.

Later, North London Collegiate School. Worked at a medical mission in Paris.

m. George Cadbury in 1888 (his second wife). See
Cadbury, George, 1839-1922.] Six children.

Housing was one of her foremost interests. Very liberal with her means.

Tall and vigorous.

d. Birmingham, aged 93.

The Friend (London), 109(1951):1101, 1104, 1186.

CADBURY, Elsie Dorothea (1892-1971) after 1919 Hoyland

[E. Dorothea Cadbury, daughter of George (1839-1922 qv)
and Elizabeth Mary (born Taylor, 1858-1951 qv) Cadbury
of Birmingham, was married in 1919 to Geoffrey Hoyland
(1889-1965 qv).]

see HOYLAND, Elsie Dorothea (1892-1971) born Cadbury]

CADBURY, Dorothea (1892-1971) after 1919 Hoyland

[E. Dorothea Cadbury, daughter of George (1839-1922 qv)
and Elizabeth Mary (born Taylor, 1858-1951 qv) Cadbury
of Birmingham, was married in 1919 to Geoffrey Hoyland
(1889-1965 qv).]

see HOYLAND, Elsie Dorothea (1892-1971) born Cadbury]

MS:

3

Cadbury, Emma, 1875-1965

b. 24 February 1875, daughter of Joel and Anna Kaighn (Lowry), sister of Elizabeth Bartram (Mrs. Rufus M.) Jones, Benjamin, William Warder, John and Henry Joel.

ed. 1898, B.A. Bryn Mawr College, Bryn Mawr, PA; 1962, L.H.D., Wilmington College, Wilmington, Ohio.

Deep commitment to international service of Friends.

Member, Moorestown Meeting, New Jersey. Fluent in German.

1898-1923, participated in Quaker activities in Philadelphia and Moorestown, New Jersey.

1924-38, Served Quaker Center in Vienna, Austria. Joint representative of the AFSC and Friends' Council for International Service.

1943-63, Chairman, Wider Quaker Fellowship of the American Section of the Friends' World Committee.

1946, Visited Vienna.

1948, Toured Europe under sponsorship of AFSC. Spent four months in Vienna.

1961, Made final visit to Vienna.

d. 6 March 1965, Moorestown, NJ. Age 90.

Cadbury, Henry J. Cadbury Pedigree: American Section 1965.

Haverford, Penna.: 1965, p. 4.

Friends Journal, 11(1965):174.

Friends Journal, 10(1964):223.

2+

CADBURY, Emma Jane (1846-1907) born Wilson

Emma Wilson was the third child of John Ashlin Wilson of Hockley, Birmingham. She became the adopted niece of a Miss Richardson of Bristol through whose connections Emma spent two happy years in Switzerland when she was about 20. There she met her future husband, Richard Cadbury (1835-1899, qv) with his four motherless children. They were married on 25 July 1871 (1).

As a schoolgirl influenced by the preaching of Alexander Baring Gould, Emma had joined the Church of England, but two years after her marriage she joined the Society of Friends.

In 1879 when Richard Cadbury's business was moved out to Bournville, he and Emma moved from Harborne Road, Birmingham, to Moseley Hall, where they entertained freely.

From the beginning Emma entered fully into her husband's interests - a creche which led to the establishment of Day Nurseries for the children of working women - the Adult School in the Highgate District. She undertook the leadership of the Bournville Mother's Meeting. In 1891 her husband gave Moseley Hall as a Children's Convalescent Hospital to the City of Birmingham and they moved to 'Uffculme', named after the Devonshire village where generations of Cadburys had lived.

In 1897 they visited Egypt and Palestine, together with their four daughters. The opening of the Moseley Road Institute took place in 1898 and she shared her husband's joy in welcoming adult scholars and members of various branches of the Highgate work.

After her husband's death in 1899 the strength and beauty of her character sustained her for eight years during which she worked untiringly as President of the Moseley Hall Convalescent Hospital, as President of the Gospel Temperance Mission, and a Trustee of the Moseley Road Institute.

She was an Elder of Moseley Road Meeting. In 1901 she visited the Holy Land, Constantinople, Greece, Venice and Germany. In 1905 she went to America where her American son-in-law was taking part in a Christian Workers' Conference, and in

cont

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CADBURY, Emma Jane (1846-1907) born Wilson cont.

1906 she spent five months with a younger daughter and her medical missionary son-in-law at Pakhoi in China. On the voyage home she visited various mission centres in Japan. She died on 21 May 1907 after a fall on board ship. She was aged sixty. She was buried beside her husband in Lodge Hill Cemetery Birmingham.

She was much loved and 'was above all ideal wife and ideal mother'.

PRINCIPAL SOURCE

Annual monitor 1908 p.24

REFERENCES AND NOTES

- 1 The Cadbury pedigree 1904, Table 4. The wedding is not recorded in Digest of Marriage Registers and was therefore presumably not according to Friends' usages.

SEE ALSO

- Among Friends, vol.2 p.87
The Gentlewoman, June 1907 (Friends House vol. CC/133)
Christian commonwealth, 6.vi.1907 (Friends House vol. CC/202)

CADBURY, Emma Joel (1811-1905) after 1837 Gibbins

[Emma Joel Cadbury, daughter of Richard Tapper Cadbury (1768 - 1860)
and his wife Elizabeth (born Head, 1768-1851) of
Birmingham, was married in 1837 to Thomas Gibbins (1796-1863 qv).]

See GIBBINS, Emma Joel (1811-1905) born Cadbury]

3

CADBURY, Emmeline Hannah (1883 - 1966) b. Wilson.

Emmeline Wilson was born in Madagascar on July 22, 1883, the daughter of William (1857 - 1909 qv) and Hannah (b. Henderson 1858 - 1945 qv) Wilson.(1) William Wilson served for twenty three years in Madagascar, first as a teacher and later as a doctor. After her father's first leave Emmeline remained in England with relations and friends, of whom Richard Cadbury's second wife, Emma Jane Wilson (1846 - 1907) was her aunt. Richard Cadbury's son William Adlington (1867 - 1957 qv) by his first wife, Elizabeth (b. Adlington (1838 - 1868 qv) was from childhood a very dear friend and in 1902 they were married (2) and began a marriage partnership to last fifty five years.

In 1919 William Cadbury became Lord Mayer of Birmingham and she gave him invaluable support, helping to organise relief schemes for local demobilised soldiers, a fund for starving children in Austria was started and homes set up at Innsbruck and Kitzbuhel while " the Birmingham Cows " were sent to the Tyrol. She was appointed a magistrate in 1934, she was treasurer of the National Council of Women, a vice-president of the Royal College of Nursing, and an officer-commander of the Order of St. John of Jerusalem. She took a personal interest in the Mission for Seamen, was county commissioner of the Girl Guides from 1930 - 1947 and as county president laid the foundation stone of the new guide headquarters in Birmingham in 1964.

Their home was at West Hill, Kings Norton, where she was keenly interested in the garden, ferns being her special interest, she was also interested in embroidery and lace-making. She joined Bull St. meeting on her marriage and was a constant support to that meeting, serving it for many years as an elder, she taught at a women's class in Stirchley for over fifty years. She gave help in all sorts of ways and on committees held firmly to her principles, showing her integrity and understanding of the deeper issues underlying the matters under consideration. William Cadbury served as treasurer firstly of the Foreign Missions Association and then of its successor the Friends Service Council and she also kept her interest in Friends work overseas. They were together concerned for the founding of Kingsmead, the training college for missionaries in Birmingham. She was for many years a member of the York Schools' Committee and had a special interest in Wigton School. At the time of her death she was still serving on the committees of the Bournville Almshouses, Kingsmead Close and the Missionary Guest House. She also served on a number of Friends central committees.(3)

She died on June 25, 1966, after a happy afternoon spent in her garden entertaining the members of the Birmingham branch of the Royal College of Nursing. She was aged 82.

PRINCIPAL SOURCE

The Friend Vol. 124 (1966) pp 869/70.

REFERENCES & NOTES see over

CADBURY, Emmeline Hannah (1883 - 1966) b. Wilson

3

continued

REFERENCES & NOTES

1. Cadbury Pedigree (1904) Chart 4, Friends Ho. Library. The later details of Richard Cadbury's wives were also obtained from the same source.
2. Cadbury Pedigree 1904, Chart 4. as above.
The marriage took place on 11, September 1902 at Winchmore Hill FMH.
3. Typescript Committee Index. Friends House Library.

League of Nations Watching Committee 1921 - 1923/4.
Friends Foreign Missions Association 1914 - 1927
Friends Service Council.

CADBURY, Sir Egbert (1893 - 1967)

Egbert Cadbury was born on 20, April 1893 at Northfield, Birmingham, the youngest son of George (1839 - 1922 qv) and Elizabeth Mary (b. Taylor, 1858 - 1951) Cadbury. (1) He was educated at Leighton Park and at Trinity College, Cambridge. In the first world war he joined the Royal Navy as an able seaman in 1914 (volunteering for minesweeping)was commissioned in the Royal Naval Air Service in 1915 and transferred to the R.A.F. in 1918. He was awarded the D.S.C. and D.F.C. He joined the firm of Cadbury Bros, and when he retired in 1963 he had been a managing director of that firm for twenty years, a director of J.S.Fry & Sons for 43 years and of the British Cocoa and Chocolate Company for 41 years.

He married in 1917, Mary, daughter of the Rev. Forbes Phillips (dec'd) Vicar of Gorleston (2) and they lived at Bristol where he was a member of Redlands meeting. He was actively engaged in public service, he had been chairman of the Bristol Federation of Boys' Clubs, honorary treasurer of Bristol United Hospitals and master of the Society of Merchant Venturers. He was knighted in 1957 for public services in Somerset and Gloucestershire. He was also a director of Lloyds Bank from 1944 to 1964, chairman of the Central Transport Consultative Committee from 1948 to 1954. During the second world war he served as regional controller of fuel and power for the south-west and also as fire prevention officer for the region.

He died on January 12, 1967 aged. 73.

PRINCIPAL SOURCE The Friend Vol. 125 (1967) p. 136.

REFERENCES & NOTES

1. Birth Digest
2. Who's Who.

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CADBURY, George (1839-1922)

George Cadbury was born in Birmingham on 19 September 1839, the son of John and Candia Barrow Cadbury, and the grandson of Richard Tapper Cadbury. Educated at William Lean's school in Edgbaston, he entered his father's business, that of a cocoa and chocolate manufacturer, when he was 15 years old.

In 1861, together with his brother Richard, he took over the business. In 1879 the brothers took the important and, at the time, much criticized step of removing their business to Bournville, to secure better conditions of labour and room for development.

George Cadbury was for many years a minister and an elder in the Society; in Bournville, his own meeting, he was 'like a father to everyone'. The Adult School Movement claimed his enthusiastic support: for nearly 50 years he rode into Birmingham every Sunday morning to take his class. Visiting the men in their homes made him aware of the acuteness of social questions and the evils of overcrowding, and he became a pioneer of housing reform.

He gave his former residence and a liberal endowment to enable Woodbrooke Settlement to be started; he was profoundly interested in the growth of the other colleges around Woodbrooke, seeing it as a practical step towards the union of Christians.

Though steadily refusing to enter Parliament he was a keen politician and took part in the movement which led to the Minimum Wage Board Act. He took an interest in the Free Church Council and the YMCA.

He was twice married: (1) In 1872 to Mary Tylor, daughter of Charles Tylor of Stoke Newington. She died 15 years later. (2) Elizabeth Mary Taylor of Peckham. There were 5 children by the first and 6 by the second marriage.

1-1888

b/

c/

George Cadbury died on 24 October 1922.

Testimony
Minutes of Warwickshire North MM in Testimonies, 1923, p.241

YM Proc.

WBE:

Additional information:

CADBURY, George, 1839-1922.

b. Edgbaston, Birmingham.

Ed. Friends School, Edgbaston.

At Bournville experiment, launched in 1879, about 10,000 workers have homes, gardens, and access to orchards, play-fields, and schools.

1871, m. Mary Tylor (London says 1872). Second wife, Elizabeth (or Elsie) Mary Taylor, of London, had 3 sons, 3 daughters.

1893, trustee and supporter of The Friend, London.

1901, chief proprietor of The Daily News, London.

d. "Northfield" aged 83.

Emden, Quakers in commerce, p. 213.

McNichol, Six men of business, 1946.

Encyclopaedia Britannica, 4:511.

The Wayfarer, 1:149 (portrait).

Gardiner, Life of George Cadbury, 1923.

The Friend (London), 62:744, 757, 760, 762 (portrait),
69(1929):907 (portrait).

The Friend (Phila.), 96:243.

Russell, Hist. of Qu., p. 503.

CADBURY, Hannah (1830-1904)

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Hannah Cadbury, the eldest daughter of Benjamin Head and Candia Cadbury of Birmingham, was born there on 31 January 1830.(1) Her mother's mother, Hannah Wadkin of Manchester, had been a woman of philanthropic spirit, as were her daughter and granddaughter. Being a delicate child, Hannah was sent to school at Edgbaston for fresher air. She was educated at Lewes School under the good influence of M. Dymond and her sisters. On leaving school she helped her mother and taught the younger children of the family. She rose early and used the morning hours for self-improvement. She also helped her aunt, Ann Cadbury, with a tract district in a very poor and rough part of the town, and helped to start a Mothers' Meeting there, taking her part with her cheerful loving influence and using her Gospel teaching to better the neighbourhood. At nineteen she began a class in the women's Adult School which she continued to the end of her life. In her earlier years she passed through much conflict of soul and prayed earnestly for divine guidance.

In 1882 she visited the United States with one of her sisters and entered with keen interest into the social and religious life of America, and her experiences there stimulated her and made her willing for more public service when she returned home. She worked as a Guardian of the Poor for twenty years, putting into the work her thoughtful care and sympathy for the women, children and young girls who came before the Guardians. Hannah Cadbury had many friends and her hopefulness and tact made her especially helpful in business engagements. She loved travelling and enjoyed painting on her journeys. She also took pleasure in writing and in studying the Bible in company with others.

She took a warm interest in the Society of Friends and served both as Overseer and Elder; she was much interested in visiting smaller meetings in her Quarterly Meeting. The Temperance movement also claimed her interest, and she served on the executive of the British Women's Temperance Association for a while.

The end of her active life came quite suddenly. When setting off for Normandy with her family, she was struck down with acute

cont

CADBURY, Hannah (1830-1904) cont.

2^x

rheumatism, followed by pneumonia. During her illness she tried to learn 'the lessons in this illness that God wishes me to... so different to what I have had before'. She died at the age of 74 on 15 September 1904.

PRINCIPAL SOURCE

Annual monitor 1905 p.17

REFERENCES AND NOTES

1 Warwick Leicester & Rutland QM Births Digest

SEE ALSO

The Friend n.s. vol.44 (1904) p.648

Herald of peace vol.29 () p.284

Elizabeth M. Cadbury, a dear memory, 1914

'The making of a woman guardian' by M.C. Cadbury in Friends quart exam vol. (1937) pp.150-160

WBE:

CADBURY, Hannah, ca. 1829-1904.

b. ca. 1829, Birmingham, Eng., dau. Benjamin Head and Candia Cadbury.

Ed. Lewes School, under Dymond Sisters.

On Birmingham Board of Guardians for near 21 years.
Secretary of Ladies Assn. for the care of girls sent out for service from Marston Green.

Active in Adult School for 55 years. Elder and overseer.

1882, visited U. S. A. Loved travel, and used her paint brush.

One month's illness of acute rheumatism.

d. 15 Sept. 1904, Bristol Road, Birmingham, aged 75.

The Friend (London), 44(1904):640, 648 (portrait).

An. Mon. (N. S.), 63(1905):17.

** in ancient languages and specializing
in Biblical and Patristic Greek (info. from
Harvard)

4

WBE:a

CADBURY, Henry Joel, 1883-1974.

b. 1 Dec. 1883, at Philadelphia, son of Joel and
Anna Kaighn Cadbury.

ed. William Penn Charter School; A.B. Haverford College,
1903; A.M., 1904, Ph.D., 1914, Harvard University.

m. Lydia C. Brown, 17 June 1916. They had two daughters,
Elizabeth (Mrs. J. K. Musgrave) and Winifred (Mrs. M. Beer),
and two sons, Christopher Joel and Warder Henry.

Henry Cadbury was a distinguished Bible scholar, teacher,
and a founder of the American Friends Service Committee.

He was a member of the Haverford College faculty from 1910
to 1919, teaching Greek, religion, and Biblical literature.

He resigned from Haverford in 1918, after having made a strong
statement criticizing the wave of anti-German hatred in
America. He was appointed to Harvard Divinity School, where he
taught from 1919 to 1926. In 1926 he joined the Bryn Mawr
College faculty, and in 1934 he returned to Harvard as
Hollis Professor of Divinity, a position he held until his
retirement in 1954.

Henry Cadbury and others conceived the idea for an
organization that became the American Friends Service
Committee in 1917. He served as chairman of the AFSC from
1928 to 1934 and succeeded Rufus Jones, his brother-in-law,
as chairman in 1944, retiring in 1960 and assuming the title
of honorary chairman. In 1947 he accepted the Nobel Peace

'04-'05 - taught at Univ. Latin School, Chicago;
'05-'08 - taught Latin & History at Westtown

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Public Ledger
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Ledger
April 9 1917

CADBURY, Hotham (1878-1946)

see CADBURY, Joel Hotham (1878-1946)

CADBURY, James (1802-1888)

James Cadbury, the son of Richard Tapper and Elisabeth Cadbury of Birmingham, was born there on 16 September 1802(1). He became a linen draper in Birmingham(2) and was married in 1838 to Lucretia Sturge (1806-1875 qv) of Bewdley(3), but the marriage was apparently childless(4).

The following year he gave up the linen drapery and set up in business as a grocer at Banbury in Oxfordshire, but on the grounds of conscience he refused to sell wine or tobacco. In 1846 he retired from business in order to devote himself to the furtherance of education and the claim of temperance.

He was warmly attached to the Society and diligently attended all meetings for worship and discipline. He was appointed an elder of Banbury Monthly Meeting in 1865 and acknowledged as a minister in 1885. "Whilst his words were few, there was often a marked evidence that they were uttered under the constraining love of Christ."

James Cadbury of Grimsbury, Banbury, died on 17 February 1888 at the age of eighty five(5).

PRINCIPAL SOURCE

Testimony of Banbury MM in Yearly Meeting Proceedings 1889, p ii

REFERENCES AND NOTES

- 1 Warwick, Leicester & Rutland QM Births Digest: his father is described as a linen draper
- 2 He is so described in his marriage entry, note 3
- 3 The wedding was at Bewdley on 19 September 1838: he is described as a bachelor, a linen draper of Bull Street, Birmingham, the son of Richard Cadbury, a gentleman; she is described as a spinster of Lower Park, Bewdley, the daughter of Joseph Sturge, deceased (Digest of Marriages)
- 4 No children are traced in the Cadbury Pedigree
- 5 Digest of Deaths: he is described as a gentleman

SEE ALSO:-

Annual Monitor 1889, p 40: 2 line entry for death
The Friend vol 28 (1888) p 104: 1 line entry for death

continued

PUBLICATIONS

- To the frequenters of country markets and fairs - - 1866
(On alcoholic drinks)
White meat (On the agricultural situation) - - - 1867
"England expects every man to do his duty" - - - 1875
(Total abstinence)

Joe Smith's Catalogue, Sup p 73

N.B. There is no reference to him in J Friends Hist Soc vols 1-45

CADBURY, James (1802-1888)

James Cadbury was born in Birmingham in the year 1802, the son of Richard T. and Elizabeth Cadbury

In 1838 he married Lucretia Sturge of Birmingham, and the following year began business as a grocer in Banbury. On grounds of conscience he gave up the sale of wine and tobacco, and in 1846 he retired from business in order to devote himself to the furtherance of education and the claims of temperance.

He was warmly attached to the Society, and diligently attended all meetings for worship and for discipline. He was appointed an Elder of Banbury Monthly Meeting in 1865, and acknowledged as a Minister in 1885.

'Whilst his words were few, there was often a marked evidence that they were uttered under the constraining love of Christ.'

James Cadbury died 17.ii.1888

Testimony of Banbury M.M. in Y.M.Proc. 1889, p.ii

WBE:

Additional information:

CADBURY, James, 1802-1888.

Of Banbury in Oxfordshire.

Author: To the frequenters of country markets and fairs,
1866. (On alcoholic drinks.)

White meat, 1867. (On the agricultural situation.)

"England expects every man to do his duty," 1875.

(Total sobriety)

d. Grimsbury, Banbury, aged 85.

An. Mon. (N. S.), 47(1889):40.

Jos. Smith's Cat., suppl.:73.

The Friend (London), 28(1888):104.

CADBURY, Joel (1838-1916)

Joel Cadbury, the son of Benjamin Head Cadbury (1798-1880) and his wife Condia (born Wedkin, 1803-1887) of Birmingham, was born there on 12 January 1838(1). He was educated at E.W. Matthews' school at Cheltenham and later at WilliamLean's school in Birmingham. After leaving school at the age of sixteen he was apprenticed to Samuel Booth & Co, ironmongers, but at the conclusion of his apprenticeship he went into partnership with Edwin Green in the manufacture of buttons.

He was married in 1865 to Maria Rotham (1841-1928 qv) of Leeds(2); early in their married life they adopted two girls, but later on two children were born to them(3). They lived first at Edgbaston near Birmingham, but in 1888 they moved to Sutton Coldfield. Here they established a peaceful home to which Joel Cadbury turned as a relaxation from his busy life, and his garden was an unfailing source of rest and refreshment.

The button business was a success and in 1899 moved into larger premises; it was converted into a limited company, of which Joel Cadbury was chairman. But he did not allow his business activities to interfere with his concern for the welfare of his fellows. He was an active member of the National Temperance Caterer's Association and was among the foremost in the promotion of the Birmingham Coffee House Company, of which he became chairman in 1908. The object of the Company was to sell from carts coffee, tea and other refreshments at low rates and the scheme met a real need and was soon expanded; at the time of its institution temperance refreshment houses in Birmingham were practically unknown. He also started a Sick Club and Benevolent Society among his workpeople, to meet need in cases of illness or sudden death, and both these clubs soon became self-supporting.

He was also officially connected with many local philanthropic institutions, including the Heckley Provident Dispensary, the Sutton Coldfield Home of Rest, the Seaman's and Boatman's Friend Society, the Birmingham Infant Health Society and the Birmingham and Midland Counties Sanatorium. At Sutton Coldfield he was President of the Gardeners' Association and vice-President of a literary society. In 1913 he became a local borough magistrate and his last appearance on the bench was made a fortnight before his death.

These activities did not exhaust his desire to do good in the world and for forty one years he was secretary of the Birmingham Medical Mission. For sixty one years he was connected with the Adult School movement, which was one of the most absorbing interests of his life. He drew many of his pupils from a personal approach to men loafing

continued

round the doors of public houses and this work called for the warmest sympathy and skill. He came into close personal touch with the members of his class, over many of whom he exercised a lifelong influence.

He was reticent on the subject of religion, but it was the source from which he drew his vitality and inspiration. He showed a keen pleasure in any task he undertook and this, as well as his kindness, endeared him to his fellows; those who worked with him spoke of him as a true helper and friend. He was an ardent student of the Bible and occasionally took a vocal part in meeting for worship, where his contributions were always helpful, but he preferred to spend his weekends in outlying districts, visiting the Adult Schools and afterwards attending Friends' meetings. He was a member of the Meeting for Sufferings and took a warm interest in the Friends' Foreign Mission Association; a few weeks before his death he and his wife acted as host and hostess at a reception in London for the staff and friends of the Association.

He died at Sutton Coldfield on 20 December 1916, at the age of seventy eight(4).

PRINCIPAL SOURCE

The Friend vol 57 (1917) p 82

REFERENCES AND NOTES

- 1 Digest of Births: his father is described as a linen draper
- 2 The wedding was at Leeds on 20 April 1865: he is described as a bachelor, a button manufacturer of Edgbaston, Birmingham, the son of Benjamin Head Cadbury, gentleman; she is described as a spinster of Springfield Mount, Leeds, the daughter of James Hotham, a draper (Digest of Marriages)
- 3 Given in Warwick, Leicestershire & Staffs QM printed Lists of Members 1883 as follows:-
 - Julia Henrietta
 - Friede Louise
 Listed in the Digests of Births, Marriages and Deaths as follows:-

Joel <u>Hotham</u> qv	b 11 June 1878	who m 1913 Margery Patching
Margaret <u>Christabel</u> qv	b 18 Dec 1881	who d unmarried 3 Jan 1958

CADBURY, Joel (1838-1916)

continued

REFERENCES AND NOTES cont.

4 Digest of Deaths: he is described as a manufacturer of Tudor Hill,
Sutton Coldfield

SEE ALSO:-

J Friends Hist Soc vol 3 (1906) pp 106-109: article on King's
Briefs
vol 4 (1907) p 54: correction to above

The Friend (London), 68 (1928): 865 (portrait).

MEG April 1977
Replacement

CADBURY, Joel Hotham (1878-1946)

J. Hotham Cadbury, the only son of Joel Cadbury (1838-1916 qv) and his wife Maria (born Hotham, 1841-1928 qv) of Birmingham and Sutton Coldfield, was born at Edgbaston on 11 June 1878(1). He was educated at Leighton Park and although he had academic leanings, he entered his father's stud and button business.

He probably found some of the routine dull, but the business required him to make journeys abroad and these he enjoyed very much. He was a good linguist and a great lover of his fellow men, so that he had no difficulty in making friends. On these journeys he was often accompanied by his sister M. Christabel Cadbury (1881-1958 qv).

He was married in 1913 to Margery Patching of Birmingham, the daughter of Alexander and Amy Patching(2) and there were five children(3). His marriage brought him the joy of a happy home and family life, which he delighted to share with his many friends.

He virtually retired from business three years before his death, in order to devote more time to Adult Schools, in which he had always been interested, and to the affairs of the Society; he served Warwick, Leicester & Stafford Quarterly Meeting on the Meeting for Sufferings from 1943 to 1945/6(4). He had always had a keen interest in natural history and his leisure gave him more time to enjoy his garden; he became quite an expert in growing apples and pears.

He died at Birmingham on 16 January 1946, at the age of sixty seven(5).

PRINCIPAL SOURCE

The Friend vol 104 (1946) p 92

REFERENCES AND NOTES

- 1 Digest of Births: his father is described as a button manufacturer
- 2 The wedding was at Bull Street, Birmingham, on 5 February 1913: he is described as a bachelor, a fancy goods manufacturer of Sutton Coldfield, the son of Joel Cadbury, a manufacturer; she is described as a spinster of 481 Moseley Road, Birmingham, the daughter of Alexander Wheeler Patching, a manufacturer (Digest of Marriages)

continued

REFERENCES AND NOTES cont.

3 Listed in the Digests of Births, Marriages and Deaths as follows:-

*Anthony Hotham b 1 Sept 1914
Michael Hotham b 16 Dec 1915 who m 1939 Margaret Heather Chambers

Margaret Hotham b 13 Oct 1917 who d 7 Dec 1917

(Rowntrees of Riseborough gives 13 Dec 1917)

*Kenneth Hotham b 25 Feb 1919

Irene Hotham b 27 July 1921** who m 1948 Michael Pease Fox

*No marriages traced to 1963

**Rowntrees of Riseborough gives her birth date as 26 July 1921

4 Typescript Committee Lists, Friends House Library

5 Digest of Deaths: he is described as retired, of King's Norton, Birmingham

N.B. There is no reference to him in J Friends Hist Soc vols 1-45

WBE:

CADBURY, John, 1801-1889.

b. 12 Aug. 1801, Birmingham, Eng., s. Richard Tapper Cadbury and Elizabeth Head Cadbury.

1817, apprenticed in Leeds to learn the tea trade.
Later employed in London.

m., 1826, Priscilla A. Dymond (soon died).

m. (2d), 1832, Candia Barrow, of Lancaster.

1824, opened tea warehouse in Birmingham. 1831, began
grinding cocoa beans on a larger scale. Sold coffee also.
From this beginning, under the care of George and Richard
Cadbury, grew the Bournville Cadbury Works.

Elder. 1843, accompanied Samuel Capper to South Ire.
Was especially helpful to young men.

1829, elected to Board of Commissioners, Birmingham.
Filled other offices.

d. 11 May 1889, Birmingham, aged 88.

An. Mon. (N. S.), 48:42.

The Friend (London), 29(1889):182.

Barrow's Stores Ltd., Barrow's; A store record, (portrait) op. 15.

CADBURY, Lucretia (1806-1875) born Sturge

Lucretia Sturge, the daughter of Joseph Sturge (1752-1817 qv) and his second wife Mary, born Marshall, of Tockington in Gloucestershire, was born there on 19 August 1806(1). She was the sister of Joseph Sturge (1793-1859 qv). She was married in 1838 to James Cadbury (1802-1888 qv) of Birmingham, but the marriage was apparently childless(2).

Her life was distinguished by its gentleness and simplicity, and by her sympathy with the poor and afflicted of every class.

Lucretia Cadbury of Grimsbury, Banbury, died on 9 June 1875 at the age of sixty eight(3).

PRINCIPAL SOURCE

Annual Monitor 1876, p 26

REFERENCES AND NOTES

- 1 Gloucester & Wilts QM Births Digest: her father's occupation is not given
- 2 For marriage see CADBURY, James (1802-1888)
- 3 Digest of Deaths: she is described as the wife of James

N.B. There is no reference to her in J Friends Hist Soc vols 1-45

M. Christabel Cadbury, the daughter of Joel Cadbury (1838-1916 qv) and his wife Maria (born Notham, 1841-1928 qv) of Birmingham, was born there on 18 December 1881(1). She was educated at Edgbaston High School and in Switzerland and became an accomplished linguist. She began a degree course at Bedford College, London, but had to abandon it for health reasons, taking instead a diploma in horticulture and bee-keeping at Studley Horticultural College. After her parents' death and when nearly fifty she enrolled as a student at Birmingham University and with great courage and perseverance obtained her B.A. degree in English.

She had a life-long association with

[redacted] Bull Street Meeting and its Preparative Meeting clerk from 1924 to 1929. During the first world war she began an allowed meeting in her home at Sutton Coldfield and this was recognised as a preparative meeting in 1928. In 1938 she was one of those most instrumental in acquiring a meeting house at Sutton Coldfield, which was opened in 1939; she served as its clerk for four years and gave it her unstinted service. She helped forward a Sunday School on the nearby new estate at Kingstanding, visited the homes of parents, and formed and led a women's Adult School, study groups and temperance meetings.

Many years before the meeting at Sutton Coldfield was established she, with her parents, had made their beautiful home at Tudor Hill House into a place well known over the Midlands for its gracious and generous hospitality. Friends of any denomination were welcomed and in this way, in small gatherings or large, they were encouraged to take an interest in the many philanthropic causes she supported. Adult Schools, the British and Foreign Bible Society, missionary work at home and overseas, temperance and peace societies, the Fellowship of Reconciliation, the League of Nations Union, Friends' Relief Services, efforts to help the unemployed or to find home for refugees from Nazi persecution all called forth her warm sympathy and encouragement.

In her younger days she travelled abroad extensively with her parents and often accompanied her brother J. Notham Cadbury (1878-1946 qv) on his business journeys to various centres in Northern Europe. She had also visited the Lebanon, Syria and Palestine, retaining as long as possible connections with many whom she met.

But undoubtedly her outstanding contribution to the Society of Friends was her quiet, persistent work as an elder. She drew about her all types to meet for worship and her quiet, thoughtful ministry obviously came from a prepared heart and a well-trained, well-stored mind. She often had a special message for children and loved to see

then gather in meeting. The meeting and its needs were never far from her thoughts and it could be said of her that "in quietness of spirit she sought with love for them 'the Kingdom of God and his righteousness'" (The Friend) "She had a serene independence . . . there was a clarity and ageless joy in her looks that made the heavy tread and homely clothes a kind of grace." (Testimony) She served the Society generally in a number of ways. She represented Warwick, Leicester & Stafford Quarterly Meeting on the Meeting for Sufferings from 1923-1927, 1929-1931 and 1935-1947/8; she served on the Library Committee from 1922-1924, the Literature Committee from 1925-1926 and 1936/7-1938/9 and the Home Service Committee(2).

She died as she had lived, active about her Father's business, on 3 January 1958(3) at the age of seventy six.

PRINCIPAL SOURCES

The Friend 1958, pp 199-200

Testimony of Warwickshire MM in Yearly Meeting Proceedings 1960, p 111

REFERENCES AND NOTES

- 1 Digest of Births: her father is described as a manufacturer
- 2 Typescript Committee Lists, Friends House Library
- 3 Digest of Deaths: she is described as a spinster of Sutton Coldfield

SEE ALSO:-

Incidental references in J Friends Hist Soc vol 10, p 106: vol 18, pp 35,37: vol 31, p 43: vol 33, p 82

PUBLICATIONS:-

- | | |
|--|--------------|
| Robert Barclay, his life and work | 1912 |
| The story of Robert Barclay, told for children | 1926 |
| The story of a Nightingale nurse | London, 1939 |

CADBURY, Margaret Christabel (1881-1958)

2+

M. Christabel Cadbury was born 18 December 1881, the daughter of Joel and Maria Cadbury. She was educated at Edgbaston High School and in Switzerland. She became an accomplished linguist. She began a degree course at Bedford College, London, but had to abandon it for health reasons, taking instead a diploma in horticulture and bee-keeping at Studley Horticultural College. When she was over fifty she took a B.A. in English at Birmingham University.

She had a life-long association with Bull Street Meeting, Birmingham, and served as P.M.Clerk 1924-29, and took classes in Adult Schools. During the first World War she began an Allowed Meeting in her home in Sutton Coldfield; this was recognized as a P.M. in 1928. In 1938 she was one of those most instrumental in acquiring a meeting house in Sutton Coldfield, which was opened in 1939. She served as P.M.Clerk for four years. She was most regular in her attendance at Monthly and Quarterly Meetings, and for seven years was a representative on Meeting for Sufferings.

In her younger days she travelled abroad extensively with her parents, including Friends' work in Syria, Palestine and the Lebanon. She also accompanied her brother, J.Hotham Cadbury, on occasions, on his business trips in Europe.

She held the station of an Elder, and was greatly valued, having a gift for drawing others into the worship of the Meeting. 'She had the simplicity of much knowledge gained and a little selected for use.', and her ministry was quiet, thoughtful and helpful. 'She had a serene independence there was a clarity, an ageless joy in her looks that made the heavy tread and homely clothes a kind of grace.'

She died 3 January 1958.

WBE:

Additional information:

CADBURY, Margaret Christabel, 1881-1958. 24

b. Sutton Coldfield? Mother's maiden name was Hotham.

Author: Robert Barclay, his life and work, 1912.

The story of Robert Barclay, told for children . . . ,
1926.

The story of a Nightingale nurse . . . , London,
1939.

⟨No references given.⟩

CADBURY, Maria C. (1838-1908)

[Maria C. Cadbury, daughter of John and Candia Cadbury, married

Fairfax in

see FAIRFAX, Maria C. (1838-1908) born Cadbury]

CADBURY, Maria (Hotham) (1841-1928) born Hotham

Maria Hotham, the daughter of James Hotham (1805-1850 qv) and his wife Sarah (born Hellinson, 1812-1875 qv) of Leeds, was born there on 24 November 1841(1). Her father had a linen drapery business in the town and the family lived on the first floor over the shop, the top floor being occupied by the young men apprenticed to the business. Maria was first educated at home by her mother; this was followed by a very happy period at Jessie and Annie Brady's school at Birmingham and later at Miss Richards' school in Bath. This city she used to describe in later years as well adapted for elderly people "just to keep alive a little longer, and toddle about, but very languid for young people." But it was a pleasant change from Leeds. On returning home she continued her studies with private tutors and acquired a habit of reading which remained with her throughout her life.

The health of the Hotham family was not on the whole robust and it was part of their creed to get away to good holiday centres. In 1854 they spent the whole winter at Torquay and in 1864 Sarah Hotham spent many months at Malvern, on account of the ill health of Maria's younger brother James Edward. At Malvern they were visited by the family of Benjamin and Candia Cadbury from Birmingham, with whom Maria had become friendly while she was at school there. The visitors included Joel Cadbury (1838-1916 qv) and it was not long before his engagement to Maria was announced. They were married in 1865 and in the early years of their marriage they adopted two girls, but after fourteen years of marriage two children were born to them(2). They also temporarily adopted the two youngest children of Maria's elder sister Elizabeth Rowntree (1834-1875 qv) until their widowed father married again.

Maria Cadbury's charm as a hostess in the delightful home she and her husband had created at Sutton Coldfield was one of her most striking characteristics. The atmosphere of calm which radiated from her resulted from the constant practice of prayer and meditation, not from the absence of material cares. She and her husband liked to take their holidays abroad and they went to Scandinavia in 1886, to Rome in 1896 and Palestine in 1897. After 1896 the children regularly accompanied them to Switzerland, Germany, France and Holland. Maria shared closely in her husband's work for the Adult School movement and her life-long interest in Africa led to her writing the Life of Amanda Smith, which was published by Cornish Brothers in 1915.

Joel Cadbury died suddenly in 1916, while on his way to work, but as long as Maria's strength remained the annual journeys were continued. Even when she had passed her eightieth year she went to Spain, followed by a visit to Switzerland, Belgium, Holland and France, and finally to France and Spain. Three years when foreign travel was

continued

CADBURY, Maria (Hotham) (1841-1928) born Hotham

continued

no longer possible were spent with her sister Sarah Hotham Armistead in the south of England.

She was not a public character and it was in her home that she was best known and loved. She rarely spoke in meeting for worship, but frequently held family prayers and Bible reading for the whole household was regularly practised. One Friend said of her: "She seemed the happiest person I ever met." She had a gift for terseness of expression and described a friend well known to her in her youth as "A very fine man, with a furious temper and a great desire to subdue it."

For over two years before her death she was an invalid and latterly became almost blind, a sore trial for one who had always delighted in beauty and loved reading. But her pleasure in her daily life and in her friends was unsubdued until she died, very peacefully, at Sutton Coldfield on 14 September 1928, at the age of eighty seven(3).

PRINCIPAL SOURCES

The Friend, vol 68 (1928) pp 865-866,⁸⁵⁴

M. Christabel Cadbury, Maria Hotham Cadbury, London, 1929

REFERENCES AND NOTES

- 1 Digest of Births: her father is described as a linen draper
- 2 For marriage and children see CADBURY, Joel (1838-1916)
- 3 Digest of Deaths: she is described as of Tudor Hill House, Sutton Coldfield, the widow of Joel

SEE ALSO:-

Incidental reference in J Friends Hist Soc vol 26, p 60

CADBURY, Marion Janet [Mollie] (1894 - 1979) after 1918 Greeves

Marion Cadbury, daughter of George (1839-1922 qv)
and Elizabeth (b. Taylor 1858-1951 qv) Cadbury
married William Edward Greeves (N/M) on 14, February,
1918 at Bournville Friends Meeting House.

SEE

GREEVES, Marion Janet [Mollie] (1894 - 1979) b. Cadbury

SGJ OCT. '79

CADBURY, Mary (1839-1896)

Mary Cadbury, the daughter of Benjamin Head Cadbury (1798-1880 qv) and his wife Candia (born Wadkin, 1803-1887 qv) of Birmingham, was born at Highfield, Edgbaston, Birmingham on 9 September 1839(1). She was educated at Lewes School in Sussex, under the care of Miriam (1804-1876 qv), Mary (1808-1855 qv) and Josephine Dymond.

Mary Cadbury was not clever in the usual acceptance of the word, but she had a naturally brisk, intelligent mind, open to new ideas. She was of a retiring, very affectionate disposition, with a strong will, active and thorough in all she did and humility was a strong trait in her character.

In 1871 she visited cousins in America and it was after this visit that she made her decision to take up nursing. She was received as a probationer at St Thomas's Hospital in September 1873. Amongst other interests she was a strong temperance worker and refused to drink the porter supplied to nurses; others followed her example and eventually milk was supplied instead. Nursing brought out Mary Cadbury's personality and she was intensely happy in the work. She became a sister at St Thomas's and at Highgate Parish Infirmary. In 1876 she became a District Nurse in Manchester. From there she went to Brownlow Hill Infirmary and remained there as superintendent for eighteen months. Afterwards she was Matron of Sheffield Hospital for five years. In 1890 Mary Cadbury became Lady Superintendent at Queen's Hospital, Birmingham, where she remained for the last six years of her life. Oversight and care of her nurses was a constant interest to her.

She was active about her work until three days before her sudden death from meningitis. Mary Cadbury of Queen's Hospital, Birmingham, died on 1 September 1896, at the age of fifty six(2).

PRINCIPAL SOURCE

Annual Monitor 1897, p 28

REFERENCES AND NOTES

- 1 Digest of Births: her father is described as a linen draper
- 2 Digest of Deaths: she is described as a spinster

SEE ALSO:-

Incidental reference in J Friends Hist Soc vol 33 (1936) p 82

The Friend vol 36 (1896) p 602

Cadbury, The story of a Nightingale nurse

WBE:

CADBURY, Mary, 1839-1896.

b. 9 Sept. 1839, Birmingham, Eng., dau. Benjamin Head and Candia (Wadkin) Cadbury.

Attended school at Lewes kept by the Dymonds.

1871, visited cousins in Phila., Pa. Resolved to become a nurse. 1872, returned to Eng., and began training. 1873, entered as Probationer in the Nightingale Home at St. Thomas's Hospital. Refused to drink porter, provided for the nurses, and finally milk was served for those who preferred it.

Worked at Highgate Parish Infirmary, and returned to St. Thomas's, as Sister over two wards. 1876, was engaged as District Nurse at Manchester. Was persuaded to become Lady Superintendent of Brownlow Hill Infirmary, Liverpool, where she remained 18 months. Matron of Sheffield Hospital. Travel on the continent to restore her health. 1890, Lady Superintendent at Queen's Hospital, Birmingham.

d. 1 Sept. 1896, Birmingham, aged 56.

An. Mon. (N. S.), 55:28.

The Friend (London), 36(1896):602.

Cadbury, The story of a Nightingale nurse.

26

CADBURY, Richard (1835-1899)

Richard Cadbury, the son of John Cadbury (1801-1889 qv) and his wife Candia, born Barrow, of Edgbaston, Birmingham, was born there on 29 August 1835(1). He was educated at the Friends' School at Hitchin in Hertfordshire and at the age of sixteen he entered his father's business. Ten years later, on the retirement of his father, he was joined by his brother George and under the guidance of the two young men the cocoa business gained a wide reputation.

He was twice married. His first wife was Elizabeth Adlington (1838-1868 qv), the daughter of William Adlington (1805-1872 qv) of Mansfield, whom he married in 1861(2) and there were five children(3). The preparation of a home for his bride was a great joy to Richard Cadbury; he took a house in Wheeley's Road and devoted all his spare time to putting it into order and beautifying the garden. The arrival of his children delighted him and he was a devoted husband and father, his domestic happiness being clouded only by the death of his elder daughter Alice in 1864. But Elizabeth Cadbury died in December 1868, following the birth of her youngest son Richard and the year closed in deep sorrow, leaving Richard Cadbury with four motherless young children.

He bore his loss bravely and quietly and after two years of loneliness, during which he strove to be both mother and father to his children, he met Emma J. Wilson, the daughter of a widow who had befriended him. She was a sweet and attractive young girl, passionately fond of children and they were married in 1871(4); she was a member of the Church of England, but she accompanied her husband to Friends' meetings and it was a great joy to him when, within two years of their marriage, she joined the Society of Friends. There were four children of the marriage(5).

Richard Cadbury was a model employer. From early days he had a keen sympathy with suffering humanity and as his fortune grew he delighted to use his wealth in schemes for the welfare of his fellows. In 1869 he established a creche in Tennant Street, Birmingham and there about ten years later he began his work in connection with the Severn Street Adult School, with a class of less than a dozen men. The venture prospered and the school grew until the membership reached about a thousand men, with nearly five hundred in the adult classes and one thousand three hundred and fifty scholars in the Junior School. At this point he opened the Friends' Hall and Institute in Moseley Road, where more than two thousand men, women and children were attending each Sunday at the time of his death. He also gave Moseley Hall, where he had lived for some years, as a Convalescent Home for children and he built and endowed thirty almshouses for the aged.

He was during the whole of his life deeply interested in the cause of temperance and the Temperance Institute in Corporation Street was largely the outcome of his generosity. He took an especial interest in the Gospel Temperance Mission, of which he was practically the founder and of which he was president at the time of his death. He always had a special care for children and about 1896 he presented about twenty thousand Bibles to children in the Birmingham Board Schools, subsequently distributing five thousand more Bibles to children under neighbouring Boards; the teachers were not forgotten and each Bible sent to them carried a personal message from him.

His sympathies were wide, embracing persons of all ages and conditions and extending far beyond his native land and it is impossible to enumerate all the benevolent movements to which he gave personal and pecuniary help. "His offerings in prayer and exhortation were characterised by great humility and deep spiritual feeling, and it was evident that they came from his heart. His themes were the love of God and a full and free salvation for all, through the atoning sacrifice of our Lord and Saviour Jesus Christ." (Testimony)

The concluding chapters of his life were very touching. He had planned a journey to the East and carefully put all his papers in order before he left; all went well until he arrived in Cairo, when he became ill and after a painful journey he reached Jerusalem(6). Richard Cadbury of Uffculme, Moor Green, Birmingham died in Jerusalem on 22 March 1899, at the age of sixty three(7). He was buried at Selly Oak, Birmingham(8).

PRINCIPAL SOURCES

The Friend 1899, pp 197-198

Helen Alexander, Richard Cadbury of Birmingham, London 1906,
pp 108-146

Testimony of Warwickshire North MM in Yearly Meeting Proceedings,
1899, p 184

SEE ALSO:-

Life story: Daily Chronicle 1907

Vol MM/66

Annual Monitor 1900, p 58

Vol 461/26

H.W. Strong, Memoir 1899

For gift of Frankley Beeches to the nation see The Friend 1930, p 687

REFERENCES AND NOTES

- 1 Warwick, Leicester & Rutland QM Births Digest: his father is described as a tea dealer
- 2 The wedding was at Mansfield on 24 July 1861: he is described as a bachelor, a cocoa manufacturer of Edgbaston, Birmingham, the son of John Cadbury, a gentleman; she is described as a spinster of Kings Mill, Mansfield, the daughter of William Adlington, a miller (Digest of Marriages)
- 3 Listed in the Digests of Births, Marriages and Deaths as follows:-

Barrow	b 27 Sept 1862	who m 1891 Geraldine
		Southall (1865-1941 qv)
Alice	b 6 Feb 1864	who d 2 Sept 1864
*Jessie	b 7 Oct 1865	
William		
Adlington	b 17 Feb 1867	who m 1902 Hannah Emmeline
		Wilson
*Richard	b 21 Dec 1868	

 *No marriages traced in the Digest of Marriages to 1928
- 4 The marriage is not traced in the Digest of Marriages
- 5 Listed in the Digests of Births and Marriages as follows:-

Helen	b 10 Jan 1877	who m 1904 Charles McCullon
		Alexander NM
Margaret	b 19 Nov 1878	who m 1905 Neville Bradley NM
*Beatrice	b 28 April 1884	

 *No marriage traced in the Digest of Marriages to 1934
 The eldest daughter Edith, who m in 1897 Arnold Ernest Butler, was not recorded by the Society in the Digest of Births; she was born in 1872 (Helen Alexander, op cit p 157)
- 6 Friends Quarterly Examiner 1907, p 497
- 7 Digest of Deaths: he is described as a manufacturer
- 8 Friends Quarterly Examiner, 1907, p 497. The Testimony incorrectly gives the place of death as Egypt

N.B. There is no reference to him in J Friends Hist Soc vols 1-45

"He very ~~firmly~~ firmly held the principles of the Society of Friends on the subjects of ministry and worship, and for some years occupied the station of elder. During the past twenty years he has not unfrequently taken vocal part in our meetings for worship" (Testimony)

CADBURY, Richard (1835-1899)

2

Richard Cadbury was born in 1835 and was a member of Warwickshire North Monthly Meeting, living in Birmingham.

He held very firmly to the principles of the Society of Friends on the subjects of worship and ministry, and for some years was an Elder.

Richard Cadbury was responsible for the opening of the Friends' Hall and Institute in Moseley Road, where more than two thousand men, women and children attended each First-day at the time of his death. He gave Moseley Hall, where he had lived for some years, as a Convalescent Home for children, and he erected and endowed thirty almshouses for the aged.

He was during the whole of his life deeply interested in the cause of Temperance, and provided in the centre of the city a large Temperance Institute.

His sympathies were wide, embracing persons of all ages and conditions, and extending far beyond his native land, and it is impossible to enumerate all the benevolent movements to which he gave personal and pecuniary help.

'His offerings in prayer and exhortation were characterised by great humility and deep spiritual feeling, and it was evident that they came from his heart. His themes were the love of God and a full and free salvation for all, through the atoning sacrifice of our Lord and Saviour Jesus Christ'.

Richard Cadbury died in Egypt 22 March 1899, aged sixty three years.

Testimony of Warwickshire North MM in YM Proc. 1899, p.184

WBE:

Additional information:

CADBURY, Richard, 1835-1899.

b. 29 Aug. 1835, Edgbaston, Birmingham^X Eng., s.

John and Candia (Barrow) Cadbury.

m., 1861, Elizabeth Adlington (d. 1868).

m. (2d), 1871, Emma J. Wilson.

Friends Hall and Institute, Moseley Road, Birmingham,
was provided by him as a permanent home for Bible Classes
and missions.

Journeyed to Egypt and Palestine.

d. Jerusalem (London says Egypt).

An. Mon. (N. S.), 58:58.

The Friend (London), 39:190, 197, 228 (portrait p. 197).

Alexander, Richard Cadbury of Birmingham, 1906.

Friends Quart. Exam., 41(1907):491.

CADBURY, Richard Tapper (1768-1860)

Richard Tapper Cadbury was a son of Joel Cadbury and his wife Sarah (nee Moon)

In 1796 he married Elizabeth Head (1768-1851) of Ipswich

He was a "frequent attender at Ackworth School and for some years was a member of the Managing Committee"
(The Friend, Lond. 1860, 81)

He was a regular attender of Y.M.

He was prominent in the local affairs of the City of Birmingham.

Cadbury Pedigree, 1904
Jenkins - Records.

Note by Norman Penney: Pen Pictures 1930, p.201

WBE:

CADBURY, Richard Tapper, 1768-1860.

b. 6 Nov. 1768, Exeter, Eng.

1782, left Exeter to become apprentice to William Chandler of Strood, Kent. ca. 1784, apprenticed to James White, draper, Gloucester.

1789, went to London. Took post with Jasper Capper, silk and linen draper. 1794, with Joseph Rutter went to Birmingham, as silk mercers.

Worked for temperance and peace. 1801, elected Commissioner of Birmingham. 1836, chairman of Commissioners.

d. 13 Mar. 1860, Birmingham, aged 91.

The Friend (London), 18(1860):81.

Cadbury, Richard Tapper Cadbury, 1944.

Friends Quart. Exam., 71(1937):259.

CADBURY, Sarah (1836-1908)

Sarah Cadbury was the third daughter of Benjamin H. and Candia Cadbury and was born 2 February 1836 in Birmingham (1), where she spent most of her life. She was educated at Lewes, and like her sister Elizabeth she travelled quite extensively abroad., paying a long visit to relatives in America. For four years she lived in lodgings in Newport and Carisbrooke on the Isle of Wight, undergoing medical treatment, and while there helped in a series of Friends' mission meetings at Newport and also in cottage meetings. Although the treatment failed to effect a cure, she gradually recovered after 13 years and 'entered again into the home life with its varied interests and engagements'.

Her thoughts 'turned naturally to those in suffering', and she was for many years on the committee of the Women's Hospital, and a visitor at the Homoeopathic Hospital, as well as at the Home for Friendless Girls. She was invited to join in the work of police court visiting when that started in Birmingham, and carried out this work once a week, saying that 'I could not go on with this Police Court work unless I could tell these poor tempted ~~girrxxxm~~ ones of a Saviour's power to save and deliver'. She also took an active part in the work of the 'Mothers' meeting and the Priory School for Young Women.

In the summer of 1908 she paid a short visit to the Channel Isles and stayed with her sisters in Derbyshire, but shortly after her return home she was taken ill with heart trouble on 13 September, and after eight days of 'very pleasant illness' died 21 September 1908. She was interred at Witton Cemetery 25 September (2).

PRINCIPAL SOURCE

Annual monitor 1910, p.22

NOTES AND REFERENCES

- 1 Warwick Leics & Rutland QM Births digest
- 2 Digest of burial notes. Her residence is given as
216 Bristol Rd.

2

CADBURY, William Adlington (1867-1957)

William Cadbury was born in Birmingham on 17 February 1867. He joined the family business in 1887 and was actively engaged in it for fifty years. Part of his service in this was his personal investigation into labour conditions in Portuguese cocoa plantations on San Thome and Principe, the result of which was the development of Gold Coast cocoa growing.

He was a member of Bull Street Meeting all his life. He was an Elder and was Clerk of the Monthly Meeting for fifteen years.^x He took a keen interest in the F.M.M.A. and later the F.S.C. of which he was the first treasurer.

He was a member of Birmingham City Council for thirty-two years becoming an alderman, and was Lord Mayor 1920-21. He was made a Freeman of the City. He was Chairman of the Birmingham Hospitals Council, and served on the City Art Gallery and Public Libraries Committees.

He was most diligent in his attendance at Meeting for Worship continuing this when ill health compelled the giving up of other engagements. After he was bed-ridden he compiled a record of Bull Street Friends.

He died on 8 July 1957.

Testimony of Warwickshire M.M. in Y.M. Proc. 1958 p.139

x 15 years at the table

2X

CADBURY, William Warder, 1877-1959.

b. 15 Oct. 1877, Philadelphia, Pa., the fourth child
of Joel and Anna Kaighn Cadbury.

ed. William Penn Charter School, 1894; A.B. Haverford
College, 1898; M.A. Haverford College, 1899; M.D. Univ. of
Pennsylvania, 1902; Sc.D. (hon.) Haverford College, 1936.

m. Sarah I. Manatt, 23 Sept. 1911 (d. 1912).

m. (2nd) Catharine Balderston Jones, 29 June 1917.

3 daughters.

1903-05, resident physician, Pennsylvania Hospital,
Philadelphia.

1905, graduate study, Vienna, Austria.

1906-07, instructor in pathology and pharmacology,
Univ. of Pennsylvania.

1906-09, pathologist, St. Mary's Hospital, Philadelphia.

1909, professor, Canton Christian College (later known
as Lingnan Univ.), Canton, China.

1909-41, medical missionary in Canton, China, supported
by some members of the Philadelphia Yearly Meeting (O.), and
the Cadbury Fund, which was created to assist in his work.

1914, asked to join the first specialized medical staff
of the Canton Hospital, the oldest hospital in the Orient.

1930, appointed Superintendent of the Canton Hospital.

1935, published At the Point of a Lancet, written with
his niece, Mary Hoxie Jones as a history of the Canton Hospital.

CADBURY, William Warder, 1877-1959. page 2.

2X

1935-37, Vice-president, Chinese Medical Association.

1938-41, Canton chairman of the International Red Cross during these years.

1941-43, interned by the Japanese with wife Catharine.

1943-45, returned to United States upon release.

1945-49, reassumed position in Canton.

1949, forced out of China with his wife by the Communist government.

1949-59, lived at his home in Moorestown, N.J., serving, during part of this period, as a member, Board of Trustees, Lingnan Univ., New York City.

1949-59, served as curator (hon.) of ferns at the Academy of Natural Sciences, Philadelphia.

Author of some 150 medical articles and 230 articles on religion and other general topics.

Birthright member of the Philadelphia Meathly Meeting for the Western District (now called the Central Philadelphia Monthly Meeting).

d. 15 Oct. 1959, Philadelphia, Pa.

Biographical Catalogue of the Matriculates of Haverford College.
Philadelphia, 1922.

Cadbury, Henry Joel. Cadbury Pedegree. Haverford, Pa., 1965.
Transactions and Studies of The College of Physicians of Philadelphia.

4th ser., vol. 28, no. 3, Jan. 1961.
Philadelphia Evening Bulletin, 16 Oct. 1959.

New York Times, 17 Oct. 1959.

Friends Journal, Philadelphia, 2 Jan. 1959.

Cadbury, William W., and Mary H. Jones, At the Point of A Lancet.
1st ed. Shanghai: Kelly and Walsh, Limited, 1935.
Information from Mary H. Jones.

Natl Cyclopaedia of American Biography Vol. 49 p.283-4 portrait

CADMAN Alfred Fennel (1901 - 1980)

Alfred Cadman was born on May 9, 1901 at Colchester, the son of Alfred David and Agnes Matilda Cadman.(1) His parents managed a temperance hotel and had joined the Society of Friends early in their marriage. He was educated at Friends School, Saffron Walden and then entered the employ of the Midland Bank where he stayed for the remainder of his working life.

He and his wife Hilda lived first at Ipswich and then in about 1935 they moved to Letchworth where he was a great strength to the meeting serving it as clerk,(2) treasurer and overseer and as a member of the monthly meeting trust management committee. He also took a great interest in the work of the British & Foreign Bible Society. In the meeting one of his chief concerns was for the welfare of the children.

He died on February 13, 1980, aged 78.

PRINCIPAL SOURCE The Friend Vol. 138 (1980) p. 490

REFERENCES & NOTES

1. Marriage Digest.
2. This is a statement from the obituary in The Friend. The Index of Clerks, Friends Ho. Library, however gives his service as clerk thus -

Baldock	1937 - 1949
Letchworth	1964 - 1966

CADWALADER, John (-)

Son of John Cadwalader, a Welshman, (b.1676) who married 1st. Mary, dau. Johannes Cassell, of the Palatinate, who came to Pennsylvania 1686. They were married at Abington Pa. 1701. Mary died 1728, and in 1730, John I, married a second time, Mary Peters, at Frankford Meeting. His last residence was in Warminster Township, Bucks, Co. Pa. He died in the Island of Tortola while on a religious visit, 9mo. (November) 26, 1742, having been an acceptable minister. A brief Memorial was published 1787.

John Cadwalader, Jr., was recommended as a minister in 1728, and married soon after, Elizabeth Hingston, at Abington, making his permanent home in Bucks County. John Cadwalader was a member of the Pennsylvania Assembly in 1732-3.

Note in 'The Journal of John Woolman', 1922, p. 588

WBE:

CADWALADER, John,

1689, came from Wales to .

m. Martha Jones, dau. Dr. Edward Jones.

✓Check sources to see whether this might be the same John Cadwalader, Sr., mentioned in London. Some data differs, but he also came from Wales about this time.7

F. T.

Davis, The Quakers and medicine, in Bulletin of the Society
of Medical History of Chicago, v. 4, no. 1, Apr. 1928.

WBE:

Additional information:

CADWALADER, John, Jr.

1763, John Woolman lodged at his home on his way back
from Wyalusing. (Woolman, Journal, Gummere ed., p. 91.)

(Where is Swamp Mtg.? Gummere p. 91.)

The Friend (Phila.), 30:101.

3

WBE:

CADWALADER, John, Sr., 1676-1742.

b. 1676, Wales?

Lived at Horsham, Pa.

m., 1701, Mary Cassell (d. 1728). See Cadwalader, Mary (Cassell), ca. 1679-1728.

Visited in Truth's service most or all parts of America where Friends resided. 1717, visited New Eng. 1719, once to Barbadoes. 1721, 1732, twice to Europe. 1729, a more general visit to New Eng.

m. (2d), 1730, Mary Peters.

(Where was Swamp Mtg., mentioned in Gummere ed., John Woolman's Journal, p. 91?)

1742, with John Estaugh to Tortola.

d. 26 Nov. 1742, Tortola, aged ca. 66.

(How many John Cadwaladers? Two, ~~or three?~~)

See also London, Cadwalader, John (Jr.), which also gives information on his father. F. T.

John Smith's ms., 1:352.

Woolman, Journal, Gummere ed., p. 588.

Bowden's Hist., 2:267.

Phila. Y. Mtg., Col. of memorials, 1787, p. 118.

The Friend (Phila.), 29:268, 30:101.

WBE:

CADWALADER, Mary (Cassell), ca. 1679-1728.

m., 1701, John Cadwalader. See Cadwalader, John, Sr.,
Elder. 1676-1742.

Careful in management of her husband's affairs, while
he was absent in Truth's service.

d. 8 XI 1728, bur. Horsham, aged near 50, a minister
ca. 40 years.

See also London, Cadwalader, John (Jr.), which also gives
information on his mother. F. T.

John Smith's ms., 1:352.

WBE:

CADWALADER, Thomas, 1707 or 1708-1779.

b. 1707 or 1708, Phila, Pa., s. John and Martha (Jones) Cadwalader (d. 1747).

Ed. Friends Pub. School, and academy at Bensalem, Pa. 1726, apprenticed to Dr. Even Jones. 1728, went to Europe for study. Received his M. D. at Rheims, France. Studied anatomy in London under Wm. Cheselden.

m., 1738, Hannah Lambert. Issue.

1730, returned to Phila., Pa. Prof. of surgery at King's College, New York.? 1731, associated with B. Franklin in founding Phila. Library. ca. 1731, employed inoculation against small-pox. 1737, joined Freemasons. 1742, performed an autopsy.

1744, Dr. Alexander Hamilton described him as "a fallen-off Quaker." 1744, moved to Trenton, N. J. 1750, took up his residence in Phila. 1751, subscribed to Pa. Hospital. 1751-1774, common Council.

Courteous and kind.

Author: Published the first American textbook on surgery, 1745.

d. 14 Nov., 1779, Trenton, N. J., aged ca. 72.

Tolles, Meeting house and counting house, pp. 226-27.

Dic. Am. Biog., p. 400.

Pa. Mag. of Hist. and Biog., 27:262, 35:498.

Middleton, Thomas Cadwalader and his essay, reprinted from third series, vol. III, no. 2, pp. 101-113, Annals of medical history.

Davis, The Quakers and medicine, in Bulletin of the Society of

Medical History of Chicago, vol. IV, no. 1, Apr. 1928, p. 86.

WB E:

CADWALLADER, Abraham, ca. 1732-1793.

Of Abington Mo. Mtg., Pa.

m.

Issue.

Overseer. 1775, elder.

Yellow fever?

d. 2 Oct. 1793, in his 62d year.

Comly, Friends Misd., 6:347.

WBE:

CADWALLADER, Benjamin

Author: A letter to Friends of Phila. Y. Mtg. (Arch St.),
(Phila.), 1855.

(Question: Is this the same B. C.? d. 21 May 1880,
Yardleyville, Pa., aged 84. Friends Intelligencer, 37(1881):234.)

WBE:

CADWALLADER, Edwards

Dolobran, Wales.

Independent. 1660, convinced at Montgomery by Richard Davies. 1662, a meeting held at his house. 1662-1672, imprisoned at Welshpool, for refusing to swear.

d. before 1708, Fleet Prison.

Jour. Friends Hist. Soc., 35:80.

3

WBE:

CADWALLADER, Lucy (Burton), 1827-1900 .

b. 28 Feb. 1827, Falls Township, Pa.

Teacher.

m., 1853, Moses Cadwallader.

1860, sided with Primitive Friends. 1871, acknowledged as a minister. Travelled extensively. 1895, visited Gt. Brit. 1899, visited Fallsington Mtg., to which she had previously belonged.

Apoplexy.

d. 29 Jan. 1900, Fallsington, Pa., aged ca. 73., a minister about 30 years.

Falls Mo. Mtg., Memorial of Lucy B. Cadwallader, Phil., 1900.

The Friend (Phila.), 1900, 73:312.

WBE:

CADWALLADER, Priscilla (Coffin) Hunt, 1786-1859.

b. 10 July, 1786, N. C., dau. Matthew and Hannah (Mendenhall) Coffin.

m., 1811, Jabez Hunt (d. ca. 1813), s. Nathan Hunt.

1814, removed to Ind. with one daughter.

1815, minister. 1817, acknowledged. 1822? or 1823, attended Pine St. Mtg. Wm. Evans, after she had spoken, opposed her teaching. Visited N. Y., and Upper (~~sic?~~) Canada. 1823, 16 Jan. attended Cropwell Mtg. 1823, J. Hunt described her as a "young widow." 1823, visited Virginia. 1824, 15 Apr. preached at New Bedford, Mass. 1824? held meetings in five meeting houses in Phila. Some opposition at Pine St., and at Arch St. to granting permission for these meetings.

m. (2d), ca. 1825, Cadwallader. This proved an unhappy marriage.

Sided with liberal Friends. 1830, Sermon delivered . . . at Waynesville, Ohio. 1850, again visited Va. Visited all the meetings of Friends in Am.

Seems to have inclined to a "rationalistic" theology.

Home in Ind., with her one daughter.

d. 13 Nov. 1859, Washington Co., Ind., aged 73.
Friends Hist. Lib., Swarthmore, Pa., BX 7616.

Cadwallader, Memoir of Priscilla Cadwallader, 1862.

Weeks, Southern Qu. and Slavery, p. 353.

Friends Intelligencer, 16(1859):601.

Journal of John Hunt (manuscript), 1823.

The Cabinet . . . , 1824, pp. 33, 35.

WBE:a

CADWALLADER, Rees, fl. c.1770-1830.

b.

Pennsylvania.

m. (1) Ruth (died).

(2) 1 September 1790, Elizabeth Sharpless at Redstone Mo. Mtg.; eight sons and two daughters.

(3) 30 September 1808, Rees granted certificate to Gunpowder Mo. Mtg. to marry Hannah Dillon (d. 23 January 1829); nine children.

1 October 1813, Rees and wife Hannah and two sons granted certificate to Plainfield Mo. Mtg., Ohio, received 25 Dec. 1813.

19 January 1830, Rees disowned for joining Hicksites.

m. (4) 20 May 1830, Rees reported married to Mary Updegraff, Short Creek Mo. Mtg., Ohio (Hicksite).

Rees Cadwallader was one of the earliest Quaker pioneers in western Pennsylvania. He settled on Bridgeport Hill, overlooking the Monongahela River c. 1770. After his death an attempt was made to give his name to the settlement, but South Brownsville was adopted instead. He was one of the founders of both Westland and Redstone Mo. Mtgs.

d.

Hinshaw, v.IV, pp. 17, 23-4, 77-8, 186, 311, 323, 377.

Painter, Levinus K., "The Rise and Decline of Quakerism in the Monongahela Valley," Bulletin of the Friends Historical Association 45 (1956), p. 24,

CALCOT, Deborah (fl 1704-) after 1704 Gilkes

[Deborah Calcot of Wigginton in Oxfordshire, details of whose birth and parentage are not at present (1982) traced, was married in 1704 to John Gilkes (1681-1738/9 qv) of Wigginton.

See GILKES, Deborah (fl 1704-) born Calcot]

WBE:

CALDWELL, Betty (Pierce), 1680-1757.

b. 1680, Gloucestershire, Eng., dau. George Pierce
and his wife Ann. ca. 1683, came to Thornbury, Chester Co.,
Pa., with her parents.

m., 1703, Vincent Caldwell (d. 1720). See Caldwell,
Vincent, ca. 1673-1719/20.] Settled in Marlborough, Pa.
Brought up her children without much correction. She con-
tinued a widow 37 years.

Elder at Kennett Mtg., Pa. (Prayed the Lord to be
near her, and by his supporting hand to bear up her spirits
in this pinching time.)

1755, removed to Wilmington, Del.

d. 27 Oct. 1757, Wilmington, Del., in her 77th year.

John Smith's ms., 1:353.

The Friend (Phila.), 32:323.

Phila. Y. Mtg., Col. of Memorials, 1787, p. 184.

WBE:

CALDWELL, Vincent, 1673-1719/20.

b. 1673, Brason, Derbyshire, Eng.

Little schooling.

ca. 1692, ca. 17th or 18th year, convinced through
John Gratton. 1693, minister, who convinced many.
ca. 1699, came to Pa., at first to Darby. 1701, visited Md.
1702, with John Rodman to Va. and Carolina.

m., 1704, Betty Pierce, of Thornbury, Pa. Children.

See Caldwell, Betty (Pierce), 1680-1757. Settled in
East Marlborough, Chester Co., Pa.

1707, travelled to southern provinces. 1711, another
visit to Md., Va., and Carolina. 1715, visited the West
Indian Islands, Barbadoes, &c. 1718, went to Caribbean
Islands.

"The Lord will cause his glorious Truth to break
forth in the north country, and among the Ethiopians (Negroes)."

d. 10 I 1719/20, in his 46th year, bur. at Kennett, Pa.

The Friend (Phila.), 28:339.

Phila. Y. Mtg., Col. of Memorials, 1787, p. 58.

Piety Promoted, 11th part, p. 344.

Bowden's Hist., 2:259.

CALE, Joan (-1742) born Harris

2

Joan Harris was convinced of the Truth when she was about eighteen years, having previously been much addicted to 'the deceitful and pleasing Vanities of the World.'

In 168[?] she married John Cale of Calne (1). She soon became very serviceable in the Church and was a Mother in Israel to those Friends who travelled in the service of Truth.

'In her Ministry she was eminent, and travelled much in this Kingdom; she was very zealous, and laboured earnestly in recommending Friends and others, to the inward experimental knowledge of the Life and Power of Religion; and therein, as well as in private Conversation, was fervent in exhorting Friends against the Growth of those Things among us, which tend to weaken and lessen us as a People; particularly, against Superfluity and Gaudiness of Apparel.'

Joan Cale died 12.ii.[April] 1742 (2).

PRINCIPAL SOURCE

Testimony of Charlecot MM, in TCMD vol.1 p.200, printed in
A Collection of testimonies, 1760 p.167.

REFERENCES AND NOTES

- 1 Gloster & Wilts QM Marriages Digest. The wedding was at Charlcott on 21.vi.[Aug.] 168[?]. She is described as of Foxham, parish of Burnhill, Wilts, spinster, daughter of Thomas Harris. JC is described as 'Serge Maker' off Calne, son of John Cale of Calne #
- 2 No age is given in Gloster & Wilts QM Burials Digest. She is entered as 'Jone Ceal' and described as 'Widdow of John'

WBE:

Additional information:

CALE, Joan, -1742.

2^x

Became plain after having been given to vanities.

bur. Cales? or Caln?

John Smith's ms., 1:364.

WBE:

gt (?)

CALLAWAY, Henry, 1817-1890.

b. 17 Jan. 1817, Lymington, Eng.

Ed. Grammar School at Crediton, Devon.

Taught at Heavitree.

1837, joined Friends.

Chemist's assistant at Bridgewater. Studied medicine
at Bridgewater, then at St. Bartholomew's Hospital, London.

m., 1845, Ann Chalk.

| Minister.

Commenced a successful medical practice in London.

Felt he should rejoin the Church of Eng. 1853, resigned
his membership with Friends.

1854, went to South Africa. Bishop of Natal in South
Africa.

Author: Immediate Revelation, 1841, London.

The Way to Christ, London, 1844.

The last word in modern thought, 1866.

Nursery tales of the Zulus, 1868.

A volume of sermons.

"Dr. Callaway is an interesting study of various phases
of faith and experience."

d. 26 Mar. 1890, Ottery St. Mary, Devon, in his 74th year.

Friends Hist. Lib., Swarthmore, Pa., BX 7616.

Jos. Smith's Cat., 1:375, suppl.:73.

Friends Quart. Exam., 51:228.

The Friend (Lond.), 30(1890):102, 118.

CALLENDER, Hannah, 1737-1801.

see SANSOM, Hannah (Callender), 1737-1801.

WBE:

CALLENDER, Hannah, afterwards Sansom, 1737-1801

see

SANSOM, Hannah, nee Callender, 1737-1801

WBE:

CALLEY, Joseph K., 1845-1925.

b. 4 Sept. 1845, Camden, Del., s. Andrew J. and Mary J. Calley.

1884, agent for the Provident Life and Trust Co., later the Provident Mutual Life Insurance Co. Very successful in placing insurance.

Member of 12th St. Mtg., Phila., but often attended meeting on Powelton Ave., west Phila.

Given to hospitality. Generous to those in need.

d. 26 Feb. 1925, West Phila., Pa.

The Friend (Phila.), 98:462, 586.

2

CALLON, Laurence (1678?-1765)

Laurence Callon was born in the south of Lancashire of parents who were not Friends but who afterwards joined the Society as did Laurence himself in his early years (1). He was humble, 'solid, sober and inoffensive', grew in grace, and became a minister among Friends, 'though his gift in the ministry was not so eminent as that of many other brethren'. Because of his 'Christian love and simplicity', however, his message was well received. He met many 'trials and exercises' in later life which he endured patiently.

He died at Warrington 30 April 1765 and was buried at Penketh in the Friends Burial Ground.

PRINCIPAL SOURCE

Testimony of Hardshaw MM in TCMD, vol.2, pp.48,49

REFERENCES AND NOTES

- 1 The marriage between Lawrence Callon Jnr. and Rachel Thompson on 24.ii[April].1722, recorded in the Lancashire QM Marriages digest, may refer to him. If so, his occupation was that of a cornmerchant

CALLOW, William (1629?-1676)

William Callow wrote from Peel Castle, during imprisonment for conscience sake, in 1664, and, after being banished the Island, he penned a letter from London to Margaret Fell in 1668 and to Sarah Fell in 1671, after his return home from Ballafyle (Swarth. MSS printed in Jnl FHS vi.) In the last letter he orders from the forge 'a gredle, not over broad but ordinary... and a 100 or halfe a 100 of Iron... I shall Returne thy mony ether in goods or monys; for althoough I have been an old houskeeper, yett a new beginer almost as ever, all things being decayed & out of order at my coming home'. By his wife, Anne (1633?-1708) he had three children - Robert, who married Eleanor Stockdale (doubtless the 'sonn' who appears), Ann and Margaret. Ann was the daughter mentioned in the Account Book the entries under her name referring to the provision of wearing apparel for her - a tailor-made 'wastcoate', a blue apron, a shift, a 'pare of shoes'

Note by Norman Penney in 'The Household Account Book of Sarah Fell', 1920, p.573

WBE:

Additional information:
CALLOW, William

Isle of Man.

For differing from the priest, was punished by dis-
taint of oats and corn, which were to be distributed among
the poor. His neighbors generally refused to receive the
grain. W. C. and family were ordered aboard ship, but the
ship sailed without them. For three years they were bandied
about from port to port, none consenting to receive them,
and all for 2d claimed by the priest.

Friends Lib., 11:375.

Besse, 1:269-73, 279-286.

Best, Rebel Saints.

Gough, Hist. of the people called Qu., 1:295, 2:275.

W BE:

CALLOWHILL, Hannah, afterwards Penn, 1671-1726

see

Penn, Hannah, nee Callowhill, 1671-1726

WBE:

CALLOWHILL, Thomas

Merchant, as linen-draper, Bristol, Eng.

m., 1660, Hannah Hollister. They were parents of
Hannah, who married William Penn, and came with her husband
to Pa.

Gave his time to the service of the poor.

Pa. Mag. of Hist. and Biog., 40:374, 17:70, 30:81.

WBE:

CALPIN, G. Harold, ca. 1898- .

Ed. at Ayton, and at Stramongate. Queen's College,
Cambridge.

Master at Durham Public School.

m.

1932, headmaster of Inchanga, new Friends School in
Natal, South Africa.

The Friend (London), 90(1932):282 (portrait).

2

WBE:

CALVERT, Eric Roy, 1898-1933.

b. 22 Jan. 1898, Tottenham, London, Eng., s. Thomas and Emma Calvert.

ed. elementary school, Stoke Newington; Hackney Downs.

Entered the General Post Office.

Became C. O. Joined Friends. Joined Friends War Victims' Relief in France. 1920-21, volunteered for similar work in Austria. 1923, visited U. S. For eight years worked untiringly for the abolition of capital punishment. 1925, secretary National Council for the Abolition of Capital Punishment. Meeting for Sufferings.

m., 1929, Theodora Llewelyn Davis, one of the first of women barristers. Two daughters.

1929, again visited U. S.

One in the long line of Quaker reformers.

Author: Capital punishment in the twentieth century . . ., 1927. Reprinted four times.

d. 4 July 1933, London, aged 35.

The Friend (Phila.), 107:191.

The Friend (London), 91:325, 533, 600, 623-24 (portrait).

The Wayfarer, 12:133 (portrait).

WBE:

CALVERT, Giles, -1663.

b. Mere, Somerset, Eng., s. George Calvert.

1628, apprenticed to William Lugger, bookseller, for nine years. Term not completed. Apprenticed, 1632-39, to Joseph Hunscott.

m. Elizabeth (d. 1675, a Baptist).

Printer of books for Friends and others, though apparently never became a Friend. Printed for Friends 1653-'59. Over 300 items for Friends. 1659, cooperated with Robert Wilson. His shop was "at the Black-Spread Eagle, at the west end of Pauls."

1661, imprisoned.

Probably sympathized with James Nayler.

d. Oct. 1663.

Jour. Friends Hist. Soc., 35:45.

The Friend (Phila.), 16:373.

Biog'l. Notices of Printers of Friends Books . . . , 1101.

Pendle Hill, Byways in Quaker History, p. 191.

CALVERT, Jane (1672-) born Buck

Jane Buck, the daughter of James Buck (-1718 qv), was born on 12.ix.
[November] 1672(1).

She was married in 1696 to Joseph Calvert (-1724/5 or 1725/6 qv) of
Pateley Bridge in Yorkshire and there were seven children, born between the
years 1697 and 1708(2).

The date of her death is not at present (1985) traced(3).

REFERENCES AND NOTES

- 1 Yorkshire QM Births Digest: her place of birth, her mother's name and her father's occupation and residence are not given
- 2 For marriage and children see CALVERT, Joseph (-1724/5 or 1725/6)
- 3 Her death is not traced in Yorkshire QM Burials Digest

N.B. There is no reference to her in J Friends Hist Soc vols 1-53

CALVERT, Joseph (-1724/5 or 1725/6)

Joseph Calvert, details of whose birth and parentage are not at present (1985) traced(1), lived at Pateley Bridge in Yorkshire(2).

He was married in 1696 to Jane Buck (1672- qv) of Stainey in Yorkshire(3) and there were seven children, born between the years 1697 and 1708(4).

Joseph Calvert died on 18.1.1725 [i.e. probably March 1724/5 but possibly March 1725/6](5).

REFERENCES AND NOTES

- 1 His birth is not traced in Yorkshire QM Births Digest
- 2 He is so described in his marriage entry, note 3
- 3 The wedding was at Peter Hardcastle's on 27.vii.[September] 1696: he is described as of Partley Bridge in Yorkshire; she is described as the daughter of James Buck of Stainey (Yorkshire QM Marriages Digest)
- 4 Listed in Yorkshire QM Births Digest as follows:-

James	b 3 v [July]	1697
Joseph	b 2 x [Dec]	1698
Peter	b 16 viii [Oct]	1700
Robert	b 23 ii [April]	1702
Mary	b 6 v [July]	1704
William	b 30 iv [June]	1707
Isabel	b 19 vi [Aug]	1708

No marriages are traced for any of these children in Yorkshire QM Marriages Digest

- 5 Yorkshire QM Burials Digest: there is no description of him and his age at death is not given

N.B. There is no reference to him in J Friends Hist Soc vols 1-53

WBE:

CALVERT, Martha, afterwards Simmons (or Simmonds)
-1665

see

Simmons (or Simmonds), Martha, nee Calvert, -1665

CALVERT, William (-)

A prominent merchant of Mt. Holly, who became purchaser of a portion of the estate of Stephen Girard, when that Frenchman, who was destined to become one of the merchant princes of the Colonial period, removed to Philadelphia, and sold to a merchant from whom Calvert bought later, having his shop on Mill Street, at the corner of what is now Cherry. He was a tenant of the Woolmans for some years, and supplied the hardware and many materials used in building the present 'Memorial' on Branch street. William Calvert married in 1764 Martha, daughter of Thomas and Susanna Atkinson. She died 10mo. 9, 1786, and was buried beside her mother in the Friends' graveyard, Mount Holly.

Note in 'The Journal of John Woolman', 1922, p.545.

27

CAMFIELD, Francis (1628?-1708)

b/ Francis Camfield had a house in the City and also at Theobalds (Tiballs) near Waltham Abbey (vol.i p.426), at both of which places he received and entertained George Fox. The town-house being near to Hicks Hall in Clerkenwell Fox frequently looked in there to be informed of magisterial decisions. Various consultations were also held at his residence. His daughter Hannah married William Baker (180.1) at the Bull and Mouth in 1672. Jacob Camfield (157.1) was a son (pp.157,176). Francis Camfield married Elizabeth Watts of Aldersgate Street in 1677 (1632?-1716). She was his second wife; his first wife, Patience, died in 1675. Wife, daughter and son-in-law appear on p.180. There is a curious minute of the Meeting of Twelve dated 22.ix.1680, which reads: 'Agreed that Wm Parker & John Edge do speake with ffran Camfield about ye Damdg done at Bull & Mouth by his tobacco'. Camfield is very frequently mentioned in First-days Meetings and in Books of Ministering Friends. He preached at the funeral of George Fox. A sermon of his at Gracechurch Street 14 May, 1693, was printed, with others, in The Concurrence and Unanimity of The People called Quakers, 1711.

YM Epistles, 1685, 1686
Jnl. FHS i.

Note by N. Penney in G. Fox, Short Journal, 1925, p.304

WBE:

Additional information:

CAMFIELD, Francis, ca. 1628-1708.

b. ca. 1628, London? Eng.

1683, directed his speech to King Charles II, at Windsor Castle, recalling God's mercy to the King.

Apparently took tobacco!

Author: with others, Testimony to William Dewsbury . . ., 1689.

With others, An epistle of caution to all Friends . . ., London, 1698. Reprinted.

d. 13 Sept. 1708, aged 80.

The Friend (Phila.), 49:274.

Joseph Smith's Cat., 1:378.

John Smith's ms., 1:360.

CAMM

~~AUDLAND~~, Anne (1627-1705) formerly Audland, born Newby

2+

Anne Audland was a daughter of Richard Newby, of Kendal. She married John Audland (i.42.6) in 1650. In 1654 she visited the county of Durham, and with Jane Waugh, in the following year, she underwent much suffering at Banbury (Saints' Testimony, 1655; F.P.T.) Fox's reference to 'Anne Audlands' may imply that her husband was then dead. If this was so, the visit must have been paid very shortly after his death, which took place 22.i. (March) 1663/4. Thomas and Ann Camm had one son, John, posthumous. In 1666, Anne Audland married Thomas Camm (1641-1707 /8), of Camskill, son of John Camm, the friend of her first husband and their daughter Mary married John Moore of Eldrooth. (Jnl. F.H.S. ix.203).

Camm, Memory of the Righteous Revived, 1689
Piety Promoted
Biog. Memoirs, 1854
DNB
Mss in Friends House.

Note by N. Penney in Fox's Journal, Camb. ed. 1911 vol.2 p.388

see also next sheet

CAMM

AUDLAND, Anne (1627-1705) formerly Audland, b. Nenby

2

Anne Audland was of Crosslands, Preston Patrick, Westmorland. Wife of John Audland, with whom she was convinced by Fox near Sedbergh in 1652. After Audland's death in 1664, became wife of Thomas Camm, son of John Camm. Remembered for her sufferings at Banbury in 1655. cf. C.J., ii.388; Smith, Cat.

Note by G.F. Nuttall in Early quaker letters, 1952, p.51

2X

WBE:

Additional information:

CAMM, Anne (Ann) (Newby) Audland, 1627-1705.

b. VIII 1627, Kendal, Westmoreland.

Of Camsgill, Westmoreland, Eng. Also states she is of Preston Patrick.

Joined group of Seekers.

ca. 1639 to 1646, in London. Associated with Puritans.

Returned to Kendal.

ca. 1650 m. John Audland. Two children.

1652, convinced at Fairbank Chapel [sic]

1653, both John Audland and Ann Audland became ministers.

She was imprisoned at Aukland. With Mabel Camm travelled as far as Banbury. Imprisoned in Banbury in a nasty hole.

1655, imprisoned for 1½ years with Jane Waugh at Banbury(?)

Statement in last sentence, from information from Sidney Lucas. One of the valiant sixty.

m. (2d), 1666, Thomas Camm, son of her first husband's friend. They travelled together.

Author: A true declaration of the sufferings of the Innocent, London, 1654.

A warning . . . , 1655.

Her testimony concerning John Audland, her late husband, 1681.

She was not forward to appear in public service but was weighty when she did so. "O pray--pray--pray."

d. 29 or 30 IX 1705, Kendal?, aged ca. 78, a minister 52 years.

WBE:

Additional information:

CAMM, Anne (Ann) (Newby) Audland, 1627-1705.

2+

Taylor, Valiant Sixty, pp. 27, 28, 31, 40, 65.

Penney, The First Publishers, pp. 244 n., 255n.

Jour. of Geo. Fox (Penney), 2:388.

Jos. Smith's Cat., 1:146, 376.

The Friend (Phila.), 39:356.

Piety Promoted, 3rd part, p. 318.

Friends Library, 1:473.

Information from Sidney Lucas.

[See Camm, Thomas, 1641-1707.]

[See Audland, John, 1630-1663/4.]

3

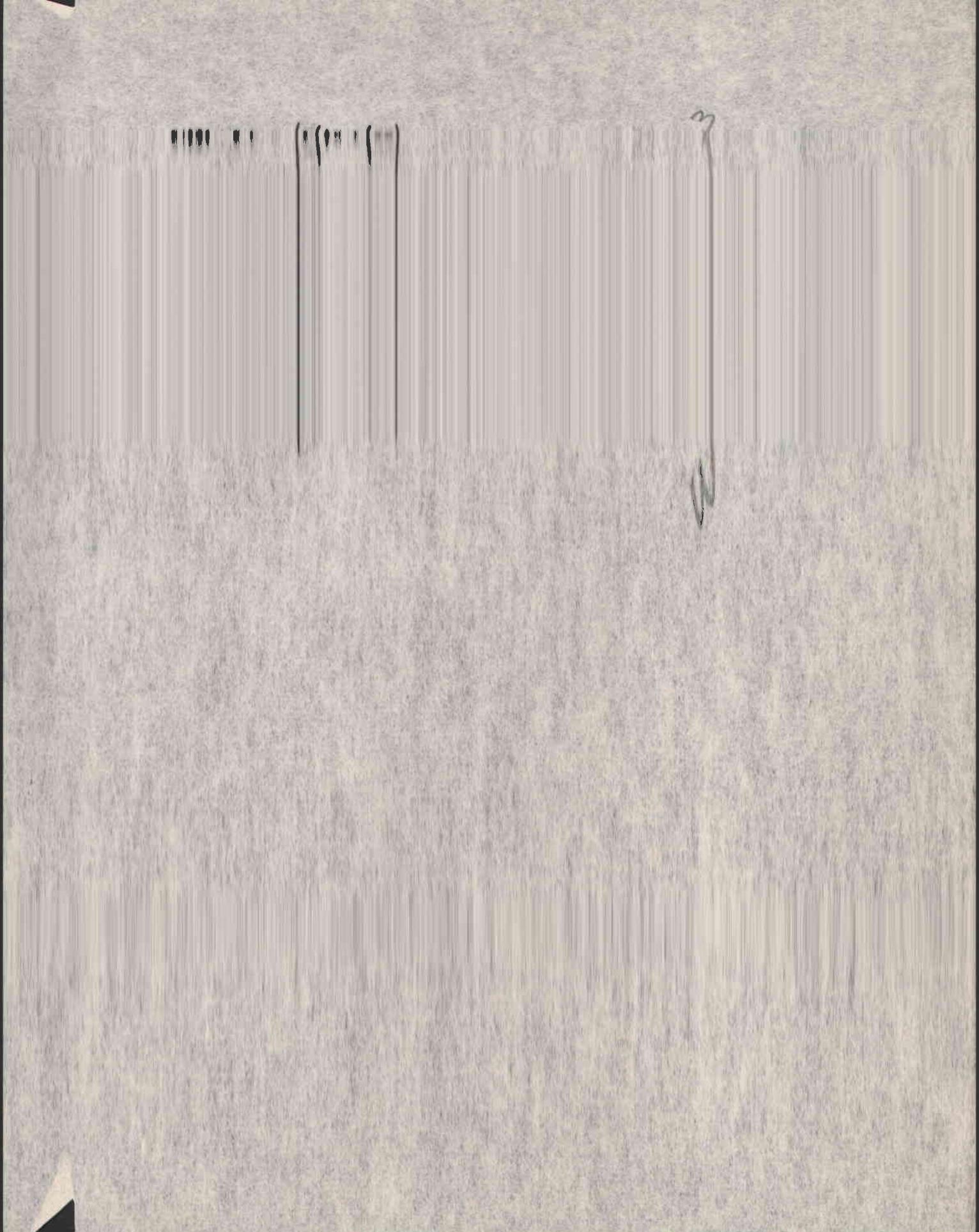
CAMM, John (1605-1656/7)

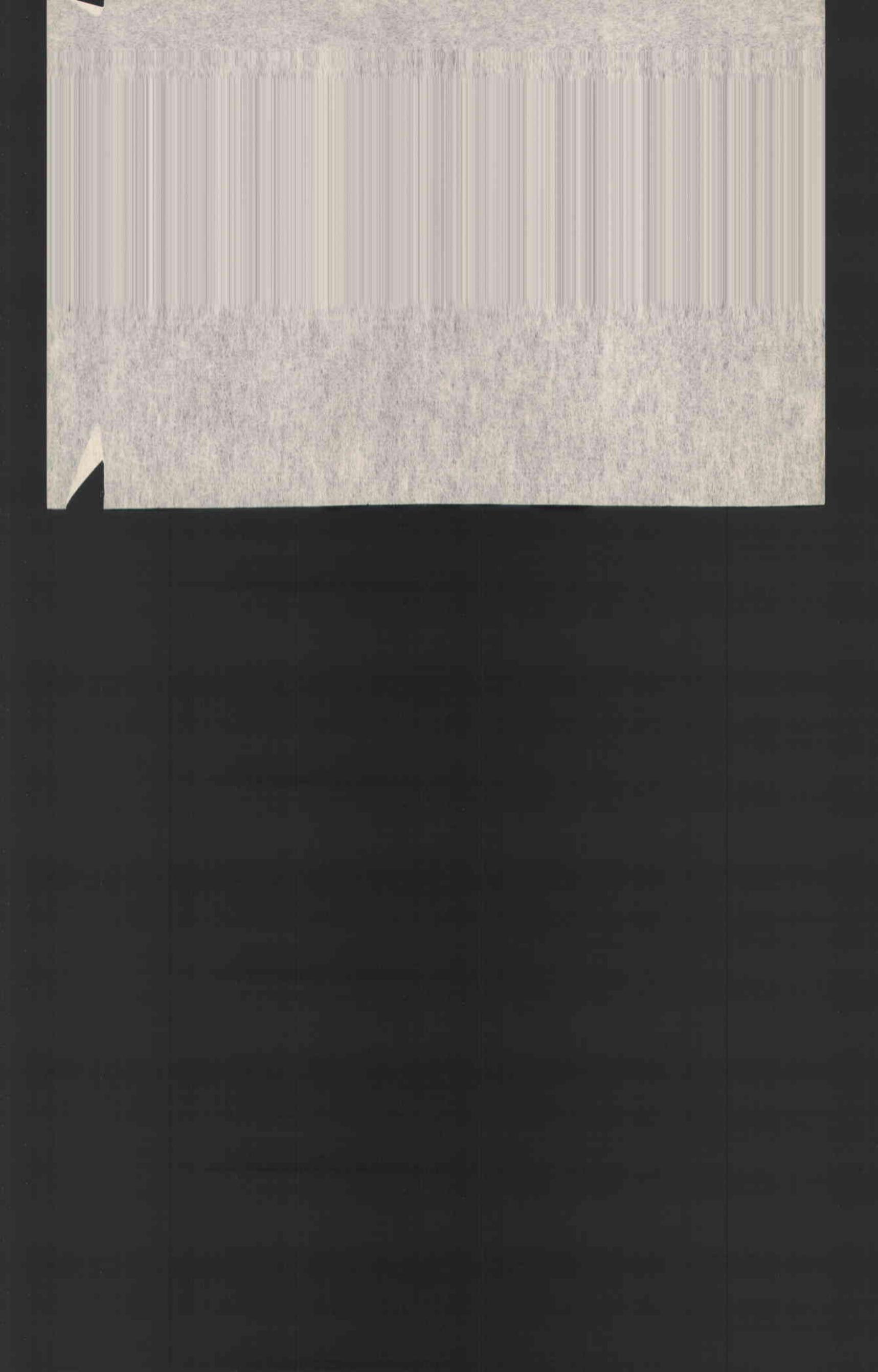
John Camm of Cams-gill, near Kendal, a farmhouse still standing. His son writes of him, 'The World seemed to smile upon him, and the riches and glory of it had exceedingly encreased... yet he was made willing to part with all... and become a despised Follower of Christ' (Camm, Memory of the Righteous Revived, 1689). In company with Francis Howgill, Camm had an interview with Cromwell and afterwards addressed him by letter (This was the Word of the Lord, 1654; see Collectitia, 1824, p.384). He had some service in London, but his principal work lay in Bristol with John Audland. This proved too much for him and brought his life to a somewhat early close. His widow, Mabel, became the wife of Gervase Benson.

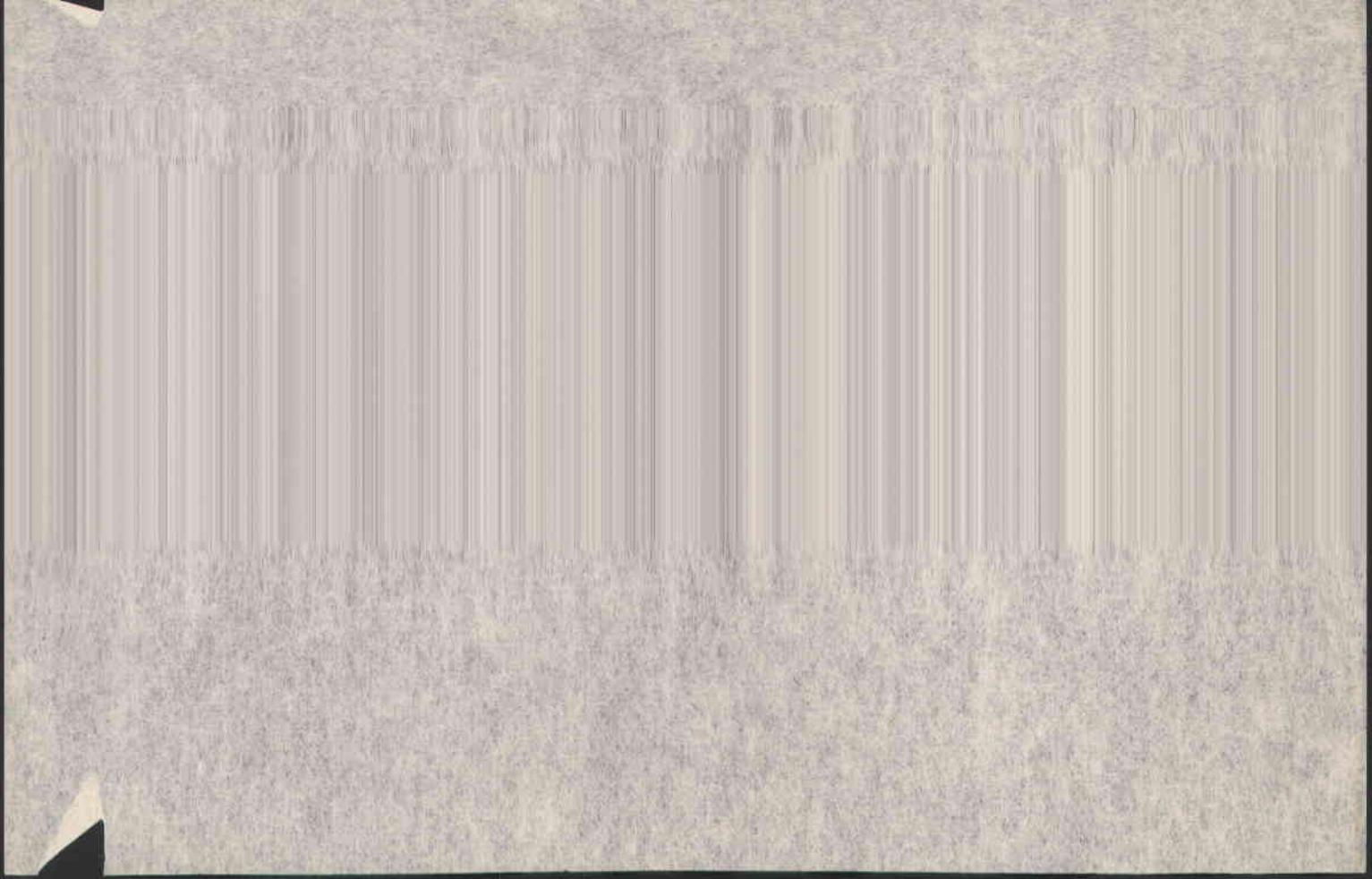
Tuke, Biog. Notices, 1815
DNB
FPT
ARB MSS
Swarth. MSS

Note by N. Penney in Fox's Journal, Camb. ed., 1911, vol. I, p 410

see also next sheet







WBE:

Additional information:

CAMM, John, ca. 1604-1656.

Firbank Chapel. Good education.

Had children.

Convinced 1652. One of the valiant sixty. 1653, travelled north to border of Scotland. His interview with Cromwell, in company with Francis Howgill, was about this time. 1655, was with G. Fox at DunCow, where some of the rude rabble came riding on horseback into the room where the Quakers were. 1656, again to Bristol.

Through his ministry, Thomas Loe of Oxford was convinced. William Penn was reached through the preaching of Thomas Loe, so that one may say John Camm helped to bring about the founding of Pennsylvania. J. C. had property in Pa.

Had an estate of his own, and suffered distresses joyfully. A man of weak constitution, but a faithful minister of the everlasting gospel. Pulmonary trouble, with a violent cough.

d. XI 1656, bur. Birking Park, aged ca. 52.

For wife, see Benson, Mabel Camm, -1692.⁷

Journal of G. F., bi-cent. ed., 1:3-6.

Friends Hist. Lib., Swarthmore, Pa., BX 7614.

Piety Promoted, 1:31.

Friends Library, 5:468.

Besse, 1:39-40.

WBE:

Additional information:

CAMM, John, ca. 1604-1656.

3

Jos. Smith's Cat., 1:250.

Ross, Margaret Fell, p. 50.

Somervell, Some Westmoreland Wills.

Camm? A true Discovery of the ignorance, blindness, and
darkness of those who are called Magistrates . . . ,
London, 1654.

CAMM, Mabel, -1692.

see BENSON, Mabel Camm, -1692.

3

WBE:

CAMM, Thomas, 1641-1707.

b. 1641, Camsgill, near Kendall, Westmoreland, s.

John and Mabel Camm.

Well educated.

| Minister, who travelled widely. Bore great sufferings
patiently.

m., 1666, Ann Audland, widow of John Audland *[see Camm,*
Anne (Ann) (Newby) Audland, 1627-1705].

1674, imprisoned nearly 3 years at Kendal, and 6 years
at Appleby. Had 55 sheep taken from him at one time.

Concerned in the Wilkinson-Story separation, but re-
turned to unity. 1678, wrote from Preston-Patrick in
opposition to Wm. Rogers. 1681, opposed John Story at Kendal.

In the weakness of his last illness he said, "Thou
seest these things will not do; but one cup of new wine in
the heavenly kingdom, with my dear and blessed Lord and
Saviour Jesus Christ, will make up all."

Author of tracts, and controversial pamphlets.

d. 13 I 1707/08, Camsgill, in his 67th year.

Penney, The First publishers, p. 244.

Taylor, Valiant sixty, pp. 26, 29, 32, 36, 52.

Friends Library, 1:479.

Braithwaite, Second period of Qu., p. 321.

Piety Promoted, 4th part, p. 396.

Journal of G. F, bi-cent, ed., 2:255.

Friends Hist. Lib., Swarthmore, Pa., BX 7614.

Joseph Smith's Cat., 1:377.

WBE:

CAMPBELL, Mary C.

Author: The difficulties and dangers of eighteenth-
century travel as revealed in Quaker journals . . . , 1946.

Friends Hist. Lib., Swarthmore, Pa., BX 7632.

2^x

CAMPFIELD, Francis (1628?-1708)

Francis Camfield had a house in the City of London, and another at Theobalds (Tiballs) near Waltham Abbey, at both of which places he received and entertained George Fox. The town house being near to Hicks Hall in Clerkenwell, Fox frequently looked in there to be informed of magisterial decisions. Various consultations were also held at his residence.

Francis Camfield married Elizabeth Watts (1632?-1716) in 1677 (1). She was his second wife; his first died in 1675 (2). No children are recorded in London & Middlesex Quarterly Meeting Digests of Jacob/ births, but he had a son, and his daughter Hannah married William Baker in 1672.

Camfield is frequently mentioned among records of early meetings for church affairs; he ministered at the funeral of George Fox. He was one of the earliest members of the Six Weeks Meeting (3), and took part in the meeting which settled the Meeting for Sufferings in 1676, where he was appointed correspondent for two counties (4). A curious minute of the Meeting of Twelve (22 ix [November] 1680) reads "Agreed that Wm Parker & John Edge do speake with Fran Camfield about the damidg done at Bull & Mouth by his tobacco".

Francis Camfield died "of age" in 1708 (5)

PRINCIPAL SOURCE

Note by Norman Penney in Fox's Short Journal (1925) p 304

NOTES & REFERENCES

- 1 London & Middx Digest of marriages: Francis Camfield, merchant of London, married Elizabeth Watts of Aldersgate St on 8 iii/1677 / [May]
- 2 London & Middx Digest of burials: 2 entries give her name variously as Patience and Kathrin; she died "of tissicks" on 11 iv [June] 1675 aged 53.
- 3 Beck & Ball London Friends meetings (1869) p 92
- 4 "First settling of the Meeting for Sufferings" (Gibson MSS 3/1): the gathering was on 12 iv [June] 1676.
- 5 London & Middx Digest of burials: Francis Camfield of Bartholomew Close, London, died on 13 vii [September] 1708.

WBE:

CANBY, Esther, 1700-1777.

SEE WHITE, Esther, nee CANBY, later STAPLER, 1700-1777.

WB E:

CANBY, Thomas, 1667 or 1668-1742.

b. 1667 or 1668, Thorne, Yorkshire, Eng., s. Benjamin and Elizabeth? Baker Canby.

1683 or 1684, came to America. Served six years in Bucks Co., Pa., for his passage. Moved to Abington, Pa.

m., 1693, Sarah Jarvis or Jervis (d. 1708). Nine children.

Moved to Solebury Township, Bucks Co., Pa. Purchased an interest in a mill, near New Hope, Pa. 1717, purchased 444 acres in Bucks Co.

1720, clerk of Buckingham Mo. Mtg. Minister.

m. (2d), 1709, Mary Oliver (d. 1720/1). Eight children.

1719, justice of the peace. 1721, colonial assembly.

m. (3d), 1722, Jane Preston, widow.

Neshaminy Friends contributed aid, when T. C.'s house and goods were burned.

Worked his way from a penniless boyhood to position of general confidence.

d. 20 Nov. 1742, Solebury farm, aged 75.

William Canby . . . his descendants p. 31.

Jordan, Colonial families of Phila., pp. 1074, 1621.

B ul. Friends Hist. Assn., 23:35.

CANDLER, Amy (1801?-1879) born

Amy Candler, details of whose birth and parentage are not at present (1983) traced, was born about the year 1801(1).

She was married prior to 1833 to Edmund Candler (1809?-1888 qv), a farmer of Theberton in Suffolk and there were three children(2).

Amy Candler of Albert Terrace, Camberwell, died on 5 November 1879, at the age of seventy eight(3).

REFERENCES AND NOTES

- 1 Aged 78 at death
- 2 For information relating to her marriage and children see CANDLER, Edmund (1809?-1888)
- 3 Digest of Deaths: she is described as the wife of Edmund

N.B. There is no reference to her in J Friends Hist Soc vols 1-53

CANDLER, Ann Eliza (1824-1855) born Spence

Ann Eliza Spence, the daughter of John Spence (1792-1872 qv) and his wife Deborah (born Smith, 1800-1860 qv) of Wakefield in Yorkshire, was born there on 25 February 1824(1).

She was married in 1854 to John Wagstaff Candler (1813-1860 qv), a flour factor of Islington, but the brief marriage was childless(2).

Ann Eliza Candler of Stoke Newington died on 27 January 1855, at the age of thirty one(3).

REFERENCES AND NOTES

- 1 Yorkshire QM Births Digest: her father is described as a grocer
See also Philip Spence, Robert and Mary Spence, 1939, tree opposite
p 68
- 2 For marriage see CANDLER, John Wagstaff (1813-1860)
- 3 Digest of Deaths: she is described as the wife of John Wagstaff

SEE ALSO:-

Annual Monitor 1856, p 34: 2 line entry for death, the wife of John Wagstaff Candler

N.B. There is no reference to her in J Friends Hist Soc vols 1-53

CANDLER, Anna (1756-1838) after 1789 Perry

[Anna Candler, daughter of Lawrence Candler (1719?-1776 qv)
and his wife Rose (born 1715?-1778 qv)
of Kelvedon in Essex, was married in 1789 to John Perry
(1754-1824 qv) of Ipswich in Suffolk.

See PERRY, Anna (1756-1838) born Candler]

CANDLER, Benjamin (1754-1830)

Benjamin Candler, the son of Lawrence Candler (1719?-1776 qv) and his wife Rose (born 1715?-1778 qv) of Kelvedon in Essex, was born there on 10 January 1754(1).

He became a shopkeeper at Great Bromley in Essex(2) and was married firstly, prior to 1778, to Elizabeth (born 1754?-1778 qv)(3); there was one child(4). He married secondly in 1780 Sarah Wagstaffe (1751-1834 qv) of Norwich(5) and there were two children(6).

Benjamin Candler of Norwich died on 7 November 1830, at the age of seventy six(7).

REFERENCES AND NOTES

- 1 Essex QM Births Digest: his father's occupation is not given
- 2 He is so described in the entry for his second marriage, note 5
- 3 The marriage is not traced in any of the QM Marriages Digests of England and Wales
- 4 Listed in Essex QM Births Digest as follows:-
 Benjamin b 20 May 1778
 No marriage traced in Essex QM Marriages Digest
- 5 The wedding was at Norwich on 1 February 1780: he is described as a shopkeeper of Great Bromley in Essex, the son of Lawrence and Rose Candler of Bradfield in Essex; she is described as the daughter of John and Sarah Wagstaffe of Norwich (Norfolk & Norwich QM Marriages Digest)
- 6 Listed in Essex QM Births Digest as follows:-
 Sarah b 12 May 1782
 Elizabeth b 30 Dec 1783
 No marriages traced in Essex QM Marriages Digest
- 7 Norfolk & Norwich QM Burials Digest: he is described as formerly a grocer

SEE ALSO:-

Annual Monitor 1832, p 8: 1 line entry for death

N.B. There is no reference to him in J Friends Hist Soc vols 1-53

CANDLER, Benjamin Jesup (1817-1900)

3

Benjamin Jesup Candler, the son of Edward Candler (1782-1861 qv) and his wife Sarah (born Jesup, 1778-1861 qv) of Bawburgh in Norfolk, was born there on 6 February 1817(1). His parents traced an unbroken line of Friends from the time of George Fox. He was educated at Ackworth School from 1827 to 1831(2), followed by a short time at a day school.

After leaving school he was apprenticed at Norwich, to a trade with long hours and few holidays; on completing his apprenticeship he was for some years an assistant in business at Stansted and Saffron Walden in Essex. While he was at Norwich he was a member of Norwich Meeting, but not finding in the meeting the help and instruction he needed, he used to go on Sunday evening to hear the local Baptist minister preach. He had an eager and independent mind and was not content to be merely a birthright Friend; he began in his youth to examine for himself the principles and practice of the Society of Friends of his time.

In 1843 he set up in business for himself as a grocer at Wakefield in Yorkshire and two years later, in 1845, he married Phillis Marsh (1820-1889 qv) of Chelmsford in Essex(3); there were seven children(4). In 1855 the family moved to Birkenhead and in 1871 they moved south to Littlehampton in Sussex. The move to Littlehampton was probably due to business reverses which, through no fault of his own, overtook him at about this period and which were borne with cheerfulness and courage. His wife was a devoted support to him through all his troubles.

He led an active public life. In 1851 he was elected a member of the first Wakefield Corporation; he afterwards held the same office at Birkenhead, where he gave valuable service to the Watch Committee. He was subsequently elected a member of the first School Board at Littlehampton. Temperance, the cause of peace, the anti-slavery movement and the anti-Corn Law agitation claimed much of his attention during the early years of his married life and he was brought into contact with many distinguished men. He also took a lifelong interest in foreign missions. "Amongst our friend's distinguishing characteristics were his enthusiasm for reform and a great independence of spirit, which at times, particularly in the earlier stages of his life, resulted in his not infrequently finding himself in opposition to the majority of his friends." (Testimony)

But with all his business cares, public work and the needs of a growing family, the affairs of the Society of Friends and his own spiritual development were not neglected. He had literary tastes, his books were his companions to the end of his life and he was deeply versed in the Bible. He followed with great interest all the study and research which had thrown light on the Scriptures and always maintained that the development of spiritual truth was in complete harmony with the progressive revelation of and from God to man throughout the ages.

At Littlehampton he found himself in a small town where there were no other Friends. During this period he and his wife felt it their duty to attend other free churches in the neighbourhood and as he became known he was invited to take part in the services of the Wesleyan, Congregational and Primitive Methodist services in the town and the surrounding villages. While preaching and following the practices of these churches he was careful to make no compromise with his Quaker principles and to maintain his individual liberty.

continued

In 1889, after the death of his wife, he moved to Croydon in Surrey, where he was recorded a minister on 21 November 1894 by Kingston Monthly Meeting(5). His ministry was characterised by freshness of thought and originality of style and he was considerably in advance of some of his contemporaries in the thoughtful and intellectual study of religious truth. "With great catholicity of spirit he delighted to recount the loving kindness and mercy of God and to trace the redemptive work of the living Christ and the promptings of the Holy Spirit, even in the weakest and feeblest of his fellowmen."(Testimony) It was a great source of spiritual satisfaction to him to find himself again among Friends and he served on the Meeting for Sufferings from 1891 to 1900(6).

In 1897 he moved again, to Tunbridge Wells, where he spent the last years of his life. He suffered a very severe illness in the spring of 1899, from which he never fully recovered. Benjamin Jesup Candler of 104 Upper Grosvenor Road, Tunbridge Wells, died on 5 December 1900, at the age of eighty four(7).

PRINCIPAL SOURCES

The Friend vol 40 (1900) p 843

Annual Monitor 1902, pp 19-34

Testimony of Sussex, Surrey & Hants QM in Yearly Meeting Proceedings 1901, p 214

REFERENCES AND NOTES

- 1 Norfolk & Norwich QM Births Digest: his father is described as a miller
- 2 List of Ackworth Scholars 1779-1879, p 113, entry 5091: from Bawber
- 3 The wedding was at Chelmsford on 1 October 1845: he is described as a bachelor, a grocer of Wakefield in Yorkshire, the son of Edward Candler, a miller; she is described as a spinster of Chelmsford in Essex, the daughter of George F. Marsh, a clothier (Digest of Marriages)
- 4 Listed in the Digests of Births, Marriages and Deaths as follows:-

Caroline	b 19 June 1848	m 1893 Joseph Armfield (second wife)
Elizabeth	b 14 Feb 1850	m 1871 Francis Ashby
Lucy qv	b 18 Jan 1852	d unmarried 7 Feb 1936
Phillis Mary qv	b 7 Aug 1854	d unmarried 30 Dec 1946
*Edward	b 21 Feb 1856	
*Sarah	b 23 June 1857	
Rosamund	b 26 Nov 1858	d 10 April 1861, aged 2

No marriages traced in the Digest of Marriages to 1903
- 5 Friends House Library list of recorded ministers, 1861-1924
- 6 Typescript Committee Lists, Friends House Library: he also served on the Peace Committee from 1890 to pre 1899 (his name does not appear in the list of members in M/S minutes 7 July 1899)
- 7 Digest of Deaths: he is described as a retired tradesman

SEE ALSO:-

Friends Quarterly Examiner 1894

Octogenarian teetotalers 038

Ackworth Old Scholars Association Reports 20 (1901) pp 75-77

Incidental references in J Friends Hist Soc vol 1, p 63n: vol 40, p 13

CANDLER, Benjamin Jesup (1817-1900)

2

Benjamin J. Candler was born at Bawburgh, near Norwich, in the year 1817, the son of Edward and Sarah Candler. He was educated at Ackworth, apprenticed at Norwich and was for some years an assistant in business at Stansted and Saffron Walden.

In 1843 he began business for himself at Wakefield, where he married Phillis Marsh in 1845, and removed to Birkenhead in 1855. In 1871 he settled at Littlehampton and in 1889, after the death of his wife, he moved to Croydon, where he was recorded a minister by Kingston Monthly Meeting. In 1897 he moved again, this time to Tunbridge Wells, where he spent the last years of his life.

Benjamin J. Candler took a lifelong interest in Foreign Missions, and in the various towns in which he lived, strenuously supported the claims of peace, temperance, anti-slavery, and education, together with other objects calculated to benefit his fellow-men.

'Amongst our friend's distinguishing characteristics were his enthusiasm for reform and a great independence of spirit, which at times, particularly in the earlier stages of his life, resulted in his not infrequently finding himself in opposition to the majority of his friends.'

B.J. Candler's frequent communications in the ministry evinced a matured experience in Divine things, and with great catholicity of spirit he delighted to recount the lovingkindness and mercy of God, and to trace the redemptive work of the living Christ and the promptings of the Holy Spirit, even in the weakest and feeblest of his fellowmen'.

Benjamin J. Candler died 5 December 1900 aged eighty three years.

Testimony of Sussex Surrey & Hants QM in YM Proc. 1901, p.214

WBE:

Additional information:

CANDLER, Benjamin Jesup, 1817-1900.

b. Bawburg (Bawber).

1827, Ackworth School for four years.

Relinquished the habit of smoking, and became a temperance worker.

Met with business reverses, which were borne with courage and cheerfulness. Was a diligent Bible student. Joined with other bodies of Christians in their worship, sometimes himself preaching in their open-air meetings.

d. Tunbridge Wells.

The Friend (London), 40(1900):834, 843 (portrait).

An. Mon. (N. S.), 60(1902):19.

CANDLER, Edmund (1809?-1888)

Edmund Candler, details of whose birth and parentage are not at present (1983) traced, was born about the year 1809(1).

He was a farmer of Theberton in Suffolk(2) and was married prior to 1833 to Amy (born 1801?-1879 qv)(3); there were three children(4).

Edmund Candler of Victoria Terrace, Camberwell, died on 26 January 1888, at the age of seventy nine(5).

REFERENCES AND NOTES

- 1 Aged 79 at death. His birth is not traced in Suffolk QM Births Digest
- 2 He is so described in the birth entries for his children
- 3 The marriage is not traced in any of the QM Marriages Digests of England and Wales
- 4 Listed in Suffolk QM Births Digest and the Digest of Marriages as follows:-

Ellen	b 22 Nov 1833	m 1860 Charles William Harris MM
*Louisa	b 25 Oct 1834	
*Frederie	b 7 Oct 1836	

*No marriages traced in the Digest of Marriages to 1903
- 5 Digest of Deaths: no description of him is given

SEE ALSO:-

Annual Monitor 1889, p 40: 1 line entry for death

N.B. There is no reference to him in J Friends Hist Soc vols 1-53

CANDLER, Edward (1782-1861)

Edward Candler, the son of William Candler (1749-1820 qv) and his second wife Elizabeth (born Wagstaffe, 1755-1822 qv) of Great Bardfield in Essex and Ipswich in Suffolk, was born at Great Bardfield on 27 November 1782(1).

He became a mealman at Bawburgh in Norfolk(2) and was married in 1811 to Sarah Jesup (1778-1861 qv) of Woodbridge in Suffolk(3); there were six children(4).

Edward Candler of Bawburgh died on 20 June 1861, at the age of seventy eight(5).

REFERENCES AND NOTES

- 1 Essex QM Births Digest: his father is described as a draper
- 2 He is so described in his marriage entry, note 3
- 3 The wedding was at Woodbridge on 3 October 1811: he is described as a mealman of Bawburgh in Norfolk, the son of William and Elizabeth of Ipswich in Suffolk; she is described as the daughter of Benjamin and Martha of Woodbridge in Suffolk (Suffolk QM Marriages Digest)
- 4 Listed in Norfolk & Norwich QM Births and Burials Digests and in the Digest of Marriages as follows:-

John Wagstaffe qv	b 9 Nov 1813	m 1854 Ann Eliza Spence (1824-1855 qv)
Martha Maria	b 25 Dec 1814	d 26 Aug 1820, aged 5½
Sarah Fenn qv	b 9 Feb 1816	m 1847 John Casson (1818-1892 qv)
Benjamin Jesup qv	b 6 Feb 1817	m 1845 Phillis Marsh (1820-1889 qv)
*Lucy	b 9 Jan 1819	
Jeremiah	b 1 Sept 1820	d 13 April 1821, aged 7 months
- *No marriage traced in the Digest of Marriages to 1870
- 5 Digest of Deaths: he is described as a miller

SEE ALSO:-

Annual Monitor 1862, p 41: 2 line entry for death

N.B. There is no reference to him in J Friends Hist Soc vols 1-53

CANDLER, Elizabeth (1734-1808) born Kendall

Elizabeth Kendall, the daughter of Cornelius and Elizabeth Kendall of Leigh in Essex, was born near Colchester in the year 1734(1). When she was ten years old she went to live with her aunt Elizabeth Kendall (1685-1765 qv) at Bradfield in Essex, where she was educated in the principles of the Society of Friends.

She appeared in the ministry when she was about thirty, but did not travel much from home until 1785, when she was joined by Patience Brayton (1733/4-1794 qv) from America on a visit to several of the northern counties.

In 1771 she was married to Lawrence Candler (1747/8-1820 qv), a miller of Cringleford Mill in Norfolk and there were two children(2).

Elizabeth Candler of Cringleford died, after a long illness, on 22 May 1808, at the age of seventy four(3).

PRINCIPAL SOURCE

Testimony of Norwich MM 14 February 1809 in TCMD vol 4, pp 263-265

REFERENCES AND NOTES

- 1 Her birth is not traced in Essex QM Births Digest
- 2 For marriage and children see CANDLER, Lawrence (1747/8-1820)
- 3 Norfolk & Norwich QM Burials Digest: she is described as the wife of Lawrence

N.B. There is no reference to her in J Friends Hist Soc vols 1-53

CANDLER, Elizabeth (1734-1808) born Kendall

Elizabeth Kendall was born near Colchester in Essex in 1734, the daughter of Cornelius and Elizabeth Kendall of Leigh in Essex.(1) When she was ten she went to live with her aunt Elizabeth Kendall at Broadfield (1685-1765 qv) who educated her in a way consistent with the religious profession of the Society of Friends. She appeared in the ministry when she was about thirty, but did not travel much from home, until in 1785 she was joined by Patience Brayton from America on a religious visit to several of the northern counties. She married Lawrence Candler in 1771(2) and in 1775 they moved to Norwich, where they lived at Cringleford Mill. There were two children of the marriage.(3)

She died on 22 May 1808, after a long illness, aged seventy four years.(4)

PRINCIPAL SOURCE

Testimony of Norwich MM 14 February 1809 in FMD vol.4 pp.263-5

REFERENCES AND NOTES

- 1 Essex QM Marriage Digest gives her parents names as Cornelius and Elizabeth; her birth not traced in Essex Q.M. Births Digest
- 2 The marriage took place at Manningtree on 16 July 1771: he is described as the son of Lawrence and Rose Candler, she as the daughter of Cornelius and Elizabeth Kendall
- 3 Listed in Essex QM Digest of Births as follows:-
Elizabeth b 23 July 1772
Lawrence b 17 November 1773
- 4 Norfolk & Norwich Digest of Burials: Elizabeth, the wife of Lawrence, died on 22 May 1808 at Cringleford

CANDLER, Elizabeth (1754?-1778) born

Elizabeth Candler, details of whose birth and parentage are not at present (1983) traced, was born about the year 1754(1).

She was married prior to 1778 to Benjamin Candler (1754-1830 qv), a shopkeeper of Great Bromley in Essex and there was one child(2).

Elizabeth Candler of Bromley died on 3 June 1778, at the age of twenty four(3), shortly after the birth of her son.

REFERENCES AND NOTES

- 1 Aged 24 at death
- 2 For information relating to her marriage and issue see CANDLER, Benjamin (1754-1830)
- 3 Essex QM Burials Digest: she is described as the wife of Benjamin

N.B. There is no reference to her in J Friends Hist Soc vols 1-53

CANDLER, Elizabeth (1755-1822) born Wagstaffe

Elizabeth Wagstaffe, the daughter of John Wagstaffe (1726?-1808 qv) and his wife Sarah (born Fenn, 1720-1803 qv) of Norwich, was born there on 16 October 1755(1).

She became in 1781 the second wife of William Candler (1749-1820 qv), a shopkeeper of Great Bardfield in Essex and there were ten children(2). About 1790 the family moved to Ipswich in Suffolk, where her husband became a schoolmaster(3).

She possessed a sound understanding, correct religious views and a cheerful disposition, and was well suited to the duties of mother and step-mother to a large family, which she discharged with impartiality and affection. She was a valued and honourable overseer and elder of her meeting and her judgment was greatly relied upon.

During her widowhood she lived chiefly with her son Cyrus at Leicester, but a short time before her death she went to live with her sister Hannah at Norwich.

Elizabeth Candler of Norwich died on 18 July 1822, at the age of sixty six(4).

PRINCIPAL SOURCE

Annual Monitor 1823, pp 3-4

REFERENCES AND NOTES

- 1 Norfolk & Norwich QM Births Digest: her father's occupation is not given
- 2 For marriage and children see CANDLER, William (1749-1820)
- 3 See entry for CANDLER, William (1749-1820)
- 4 Norfolk & Norwich QM Burials Digest: she is described as the widow of William, formerly of Ipswich in Suffolk

N.B. There is no reference to her in J Friends Hist Soc vols 1-53

CANDLER, Elizabeth (1788-1870)

Elizabeth Candler, the daughter of William Candler (1749-1820 qv) and his second wife Elizabeth (born Wagstaffe, 1755-1822 qv) of Stansted Mountfitchet in Essex, was born there on 18 May 1788(1). She was sister to John Candler (1787-1869 qv).

She was from an early age a teacher, in which profession she was very skilful and gained the love of many of her pupils, who became her lifelong friends. She had a well stored and versatile mind and was an occasional contributor to Friends' periodicals and other similar publications. She was well read in the Bible and concerned that the truth of the Scriptures should be clearly understood. Her views were independent, but although strict and devout in her religious duties she seldom spoke of her inmost feelings. She was a plain Friend, but although she adhered to the customary Quaker dress she felt that outward peculiarities never found a place in her mind.

Elizabeth Candler of Bawburgh in Norfolk, whose animation of mind endured to the end of her life, died on 10 January 1870, at the age of eighty two(2).

PRINCIPAL SOURCE

Annual Monitor 1871, pp 16-18

REFERENCES AND NOTES

- 1 Essex QM Births Digest: her father is described as a draper
- 2 Digest of Deaths: she is described as a spinster

SEE ALSO:-

Incidental references in J Friends Hist Soc vol 20, p 61;
vol 40, p 13

CANDLER, Elizabeth (1788-1870)

Elizabeth Candler, the daughter of William and Elizabeth Candler of Stansted Mountfitchet in Essex and sister of John Candler (1787-1869 qv) was born at Stansted Mountfitchet on 18 May 1788(1).

She was from an early age a teacher, in which profession she was very skilful and gained the love of many of her pupils, who became her lifelong friends. She had a well stored and versatile mind and was an occasional contributor to Friends' periodicals and other similar publications. She was well read in the Bible and concerned that the truth of the Scriptures should be clearly understood. Her views were independent, but although strict and devout in her religious duties she seldom spoke of her inmost feelings. She was a plain Friend, but although she adhered to the customary Quaker dress she felt that outward peculiarities never found a place in her mind.

Elizabeth Candler of Bawburgh in Norfolk, whose animation of mind endured to the end of her life, died on 10 January 1870 at the age of eighty two(2).

PRINCIPAL SOURCE

Annual Monitor 1871, pp 16-18

REFERENCES AND NOTES

- 1 Essex QM Births Digest: her father is described as a draper
- 2 Digest of Deaths: she is described as a spinster

SEE ALSO:-

Incidental references in J Friends Hist Soc vol 20, p 61; vol 40, p 13;

[Elizabeth Candler, daughter of Benjamin Jesup Candler (1817-1900 qv) and his wife Phillis (born Marsh, 1820-1889 qv) of Wakefield in Yorkshire, was married in 1871 to Francis Ashby (1842-1923 qv) of Croydon in Surrey.

See ASHBY, Elizabeth (1850-1933) born Candler]

CANDLER, James (1752-1830)

James Candler, the son of Lawrence Candler (1719?-1776 qv) and his wife Rose (born 1715?-1776 qv) of Kelvedon in Essex, was born there on 24 June 1752(1).

He became a shopkeeper at Bradfield in Essex(2) and was married in 1780 to Mary Burr (1756?-1840 qv) of Royston in Hertfordshire(3); there were nine children(4). About 1796 he moved to Colchester in Essex, where he became a glazier(5).

James Candler of Colchester died on 23 August 1830, at the age of seventy eight(6).

REFERENCES AND NOTES

- 1 Essex QM Births Digest: his father's occupation is not given
- 2 He is so described in his marriage entry, note 3 and in the birth entries for eight of his children
- 3 The wedding was at Norwich on 1 August 1780: he is described as a shopkeeper of Bradfield in Essex, the son of Lawrence and Rose Candler of Bradfield in Essex; she is described as the daughter of Jonathan and Martha Burr of Royston in Hertfordshire
(Norfolk & Norwich QM Marriages Digest)
- 4 Listed in Essex QM Births and Burials Digests as follows:-

James	b 29 July 1781	
Thomas	b 29 Jan 1783	
John	b 19 Jan 1785	
Samuel	b 23 March 1787	
Joseph	b 26 Feb 1789	
Mary	b 19 April 1790	d 24 Nov 1818, aged 28
Martha	b 24 Nov 1792	d 11 July 1793, aged 7 months
Rebecca	b 25 June 1794	
Anna Maria	b 15 Nov 1796	

No marriages are traced for any of these children in Essex QM Marriages Digest
- 5 His first eight children were all born at Bradfield, where he was a shopkeeper: Anna Maria was born at Colchester in 1796, when he was described as a glazier
- 6 Essex QM Burials Digest: no description of him is given

SEE ALSO:-

Annual Monitor 1832, p 8: 1 line entry for death

N.B. There is no reference to him in J Friends Hist Soc vols 1-53

CANDLER, Jeremiah Jessup (1775? - 1843)

Jeremiah Jessup Candler, of Liverpool Street, London
died in 1843 aged 68, having been a minister for 14 years

In 1795 John Candler and his wife went to West India to assume responsibility for the work of the missions and the schools of the Society of Friends. John John Candler died soon after, and Jeremiah became the Society's representative in the West Indies. After the failure of their mission he returned to his home town, New Haven, where he labored in his life for the moral improvement of society, and the propagation of his Master's Kingdom.

In 1808 he was made superintendent of the Boston Anti-Slavery Society, and during this time he was the chief organizer of the Anti-Slavery Society, and its early president. In 1811 he organized the first school of those leading the cause of abolition.

In 1826 he went to Africa, and founded a school there, which was subsequently opened by others. This school became one of the most successful in Africa, and the first to introduce the methods and principles of education into that country.

Testimony of Devonshire House M.M., in MS Test. vol.6 p.292

WBE:

Additional information:

CANDLER, John, 1787-1869.

b. Great Barnfield [~~London~~ says Bardfield]. Father was a school teacher.

Largely self-educated, having considerable knowledge of Latin, of general literature and of some European languages.

m. Maria Knight.

1813, first spoke in meeting.

In Jamaica (on 1839 trip) accompanied Joseph John Gurney in holding meetings.

1842-46, superintendent of "Retreat" at York.

Second visit to West Indies, with wife and George William Alexander, was in 1849. Visited N. Y., Phila., and Wash., D. C. Had interview with President Taylor. 1852, visited Portugal, and later Brazil. 1853-54, visited U. S. A. 1862, Norway.

Author: West Indies, Extracts from the journal of J. C.
... Part I., London, 1840.

West Indies, Extracts from the journal of J. C.
... Part II., London, 1841.

d. Springfield, near Chelmsford.

The Friend (London), 9(1869):199.

An. Mon. (N. S.), 28:39.

Candler, A friendly mission; John Candler's letters from America, 1951.

Friends Hist. Lib., Swarthmore, Pa., BX 7616.

Bul. Friends Hist. Assn., 4(1870):117, 20:42.

CANDLER, John Wagstaffe (1813-1860)

John Wagstaffe Candler, the son of Edward Candler (1782-1861 qv) and his wife Sarah (born Jesup, 1778-1861 qv) of Bawburgh in Norfolk, was born there on 9 November 1813(1). He was educated at Ackworth School from 1826 to 1827(2).

He became a flour factor at Islington(3) and was married in 1854 to Ann Eliza Spence (1824-1855 qv) of Wakefield in Yorkshire(4), but the marriage was apparently childless(5).

John Wagstaffe Candler of Park Road, Stoke Newington, died on 16 March 1860, at the age of forty six(6).

REFERENCES AND NOTES

- 1 Norfolk & Norwich QM Births Digest: his father is described as a miller
See also Philip Spence, Robert and Mary Spence, 1939, tree opposite p 68, where his second name is given as Wagstaff
- 2 List of Ackworth Scholars 1779-1879, p 111, entry 4997: from Babur
- 3 He is so described in his marriage entry, note 4
- 4 The wedding was at Wakefield on 27 April 1854: he is described as a bachelor, a flour factor of Islington, the son of Edward Candler, a corn miller; she is described as a spinster of Wakefield, the daughter of John Spence, a gentleman (Digest of Marriages)
- 5 No children are traced in the Digest of Births or given in Philip Spence, *op cit*, tree opposite p 68
- 6 Digest of Deaths: he is described as a flour factor

SEE ALSO:-

- Annual Monitor 1861, p 17: 1 line entry for death
Incidental reference in J Friends Hist Soc vol 28, p 82

CANDLER, Katherine (1771-1849) born Peckover

Katherine Peckover, the daughter of Edmund Peckover (-) and his wife Mary (born) of Norwich, was born there on 19 May 1771(1).

She was married in 1796 to Lawrence Candler (1773-1824 qv), a miller of Cringleford in Norfolk and there were eleven children(2).

Katherine Candler of Norwich died on 23 September 1849, at the age of seventy eight(3).

REFERENCES AND NOTES

- 1 Norfolk & Norwich QM Births Digest: her father's occupation is not given
- 2 For marriage and children see CANDLER, Lawrence (1773-1824)
- 3 Digest of Deaths: she is described as the widow of Lawrence

SEE ALSO:-

Annual Monitor 1850, p 13: 2 line entry for death

N.B. There is no reference to her in J Friends Hist Soc vols 1-53

CANDLER, Lawrence (fl 1671-)

Lawrence Candler, details of whose birth and parentage are not at present (1983) traced(1), was married in 1671/2 or 1672/3 to Elizabeth Knight(2).

There was possibly a daughter Mary, who was married at Kelvedon on 11.iii.[May] 1699 to Abraham Bell(3).

The date of Lawrence Candler's death is not at present (1983) traced(4).

REFERENCES AND NOTES

- 1 His birth is not traced in Essex QM Births Digest
- 2 The wedding was at Fearing on 14.i.1672 [i.e. probably March 1671/2 but possibly March 1672/3]: both parties are described as of Fearing in Essex, but no further information is given (Essex QM Marriages Digest)
- 3 Essex QM Supplementary Marriage Digest: she is described as the daughter of Lawrence Candler of Fearing in Essex
- 4 His death is not traced in Essex QM Burials Digest

N.B. There is no reference to him in J Friends Hist Soc vols 1-53

CANDLER, Lawrence (1719?-1776)

Lawrence Candler, details of whose birth and parentage are not at present (1983) traced, was born about the year 1719(1).

He was a shopkeeper at Bradfield in Essex(2) and was married prior to 1745 to Rose (born 1715?-1778 qv)(3); there were eight children(4).

Lawrence Candler of Bradfield died on 12 January 1776, at the age of fifty seven(5).

REFERENCES AND NOTES

- 1 Aged 57 at death. His birth is not traced in Essex QN Births Digest
- 2 He is so described in his burial entry, note 5
- 3 The marriage is not traced in any of the QN Marriages Digests of England and Wales
- 4 Listed in Essex QN Births, Marriages and Burials Digests as follows:-

Rose qv	b 16 x [Dec] 1745	m 1769 Simon New (1747-1799 qv)
Elizabeth	b 4 xi 1746 [i.e. Jan 1746/7]	d 6 ii [April] 1748
Lawrence qv	b 15 xii 1747 [i.e. Feb 1747/8]	m 1771 Elizabeth Kendall (1734-1808 qv)
William qv	b 18 viii [Oct] 1749	m (1) 1774 Mary Jesup (1754-1779 qv) (2) 1781 Elizabeth Wagstaffe (1755-1822 qv)
John	b 8 xi 1750 [i.e. Jan 1750/1]	d 5 Feb 1752
James qv	b 24 June 1752	m 1780 Mary Burr (1756?-1778 qv)
Benjamin qv	b 10 Jan 1754	m (1) Elizabeth (1754?-1778 qv) (2) 1780 Sarah Wagstaffe (1751-1834 qv)
Anna qv	b 20 March 1756	m 1789 John Perry (2nd wife) (1754-1824 qv)
- 5 Essex QN Burials Digest: he is described as a shopkeeper

SEE ALSO:-

Incidental references in J Friends Hist Soc vol 16, pp 10, 13

CANDLER, Lawrence (1747/8-1820)

Lawrence Candler, the son of Lawrence Candler (1719?-1776 qv) and his wife Rose (born 1715?-1778 qv) of Kelvedon in Essex, was born there on 15.xii.1747 [i.e. February 1747/8](1).

He was a miller at Cringleford Mill near Norwich(2) and was married in 1771 to Elizabeth Kendall (1734-1808 qv)(3); there were two children(4).

He was an elder of his meeting and was clerk to London Yearly Meeting in 1795(5).

Lawrence Candler of Cringleford died on 16 January 1820, at the age of seventy two(6).

REFERENCES AND NOTES

- 1 Essex QM Births Digest: his father's occupation is not given
- 2 He is so described in his burial entry, note 6
- 3 The wedding was at Manningtree on 16 July 1771: he is described as the son of Lawrence and Rose Candler of Bradfield in Essex; she is described as the daughter of Cornelius and Elizabeth Kendall (Essex QM Marriages Digest)
- 4 Listed in Essex QM Births and Marriages Digests as follows:-
*Elizabeth b 23 July 1772
Lawrence qv b 17 Nov 1773 m 1796 Katherine Peacock
(1771-1849 qv)
*No marriage traced in Essex QM Marriages Digest
- 5 London Yearly Meeting during 250 Years, p 154
- 6 Norfolk & Norwich QM Burials Digest: he is described as a miller

SEE ALSO:-

J Friends Hist Soc Sup 16 (Pen Pictures) p 49:-

Elizabeth Gurney records: "As I was reading to my children in the laundry, my father brought in Lawrence Candler and John Kirkham. As soon as I had finished reading we were all silent . . . Many of my dear children were much affected by what was said."

CANDLER, Lawrence (1748?-1820)

Lawrence Candler of Cringleford Mill near Norwich was an elder and his wife a minister. Elizabeth Gurney records: "As I was reading to my children in the laundry, my father brought in Lawrence Candler and John Kirkham. As soon as I had finished reading we were all silent... Many of my dear children were much affected by what was said."

Note by Norman Penney: Pen pictures (1930) p.49

CANDLER, Lawrence (1773-1824)

Lawrence Candler, the son of Lawrence Candler (1747/8-1820 qv) and his wife Elizabeth (born Kendall, 1734-1808 qv) of Essex, was born on 17 November 1773(1). In 1775 his parents moved to Norfolk, living at Cringleford Mill(2).

He was married in 1796 to Katherine Peckover (1771-1849 qv) of Norwich(3) and there were eleven children(4).

Lawrence Candler of Cringleford, Norfolk, died on 30 November 1824, at the age of fifty one(5).

REFERENCES AND NOTES

- 1 Essex QM Births Digest: no place of birth, parents' abode or occupation for his father are given: the original register was surrendered by Colchester MM
- 2 See CANDLER, Elizabeth (1734-1808) born Kendall
- 3 The wedding was at Norwich FMH on 31 May 1796: he is described as of Eaton by Norwich, the son of Lawrence and Elizabeth Candler of Cringleford, Norfolk; she is described as the daughter of Edmund and Mary Peckover of Norwich (Norfolk & Norwich QM Marriages Digest)
- 4 Listed in Norfolk & Norwich QM Births, Marriages and Burials Digests as follows:-

*Elizabeth	b 24 May 1797	
Mary Peckover	b 13 Aug 1798	d 16 Oct 1811, aged 13 years**
Catherine	b 19 Dec 1799	m 1831 Benjamin Hall
Rachel Anne	b 24 July 1801	m 1826 Edward Oxley
*Louisa	b 10 Nov 1802	
Lawrence qv	b 1 March 1805	m 1830 Susanna Philips
*Edmund	b 18 June 1807	
*Amelia Caroline	b 6 Jan 1810	
Mary Peckover	b 30 Aug 1811**	m 1834 Thomas Everett
*Horatio	b 15 Jan 1814	
*Priscilla	b 15 Sept 1815	
- *No marriages traced in Norfolk & Norwich QM Marriages Digest nor in the Digest of Marriages to 1870
- **Either the date of death of the first Mary Peckover Candler or the date of birth of the second is presumably wrong
- 5 Norfolk & Norwich QM Burials Digest: he is described as a miller

N.B. There is no reference to him in J Friends Hist Soc vols 1-53

CANDLER, Lawrence (1773-1824)

Lawrence Candler, son of Lawrence (1747/8-1820 qv) and Elizabeth (born Kendall, 1734-1808 qv) Candler of Essex, was born 17 November 1773 (1). In 1775 his parents moved to Norfolk, living at Cringleford Mill (2).

He married in 1796 Catherine Peckover (3): there were 11 children (4).

Lawrence Candler of Cringleford, Norfolk, died 30 November 1824, aged 51 years (5).

REFERENCES AND NOTES

- 1 Essex QM Births Digest: no place of birth, parents' abode or occupation for his father is given: the original register was surrendered by Colchester MM
- 2 See CANDLER, Elizabeth (1734-1808) born Kendall
- 3 The marriage was at Norwich FMH on 31 May 1796: he is described as of Eaton by Norwich, son of Lawrence & Elizabeth Candler of Cringleford, Norfolk; she is described as daughter of Edmund & Mary Peckover of Norwich (Norfolk & Norwich QM Marriages Digest)
- 4 Listed in Norfolk & Norwich QM Births, Marriages and Burials Digests as follows:-

Elizabeth	b 24 May 1797	
Mary Peckover	b 13 Aug 1798	d 16 Oct 1811 aged 13 yrs *
Catherine	b 19 Dec 1799	who m 1831 Benjamin Hall
Rachel Anne	b 24 July 1801	who m 1826 Edward Oxley
Louisa	b 10 Nov 1802	
Laurence	b 1 March 1805	who m 1830 Susanna Philips
Edmund	b 18 June 1807	
Amelia Caroline	b 6 Jan 1810	
Mary Peckover	b 30 Aug 1811 *	who m 1834 Thomas Everett
Horatio	b 15 Jan 1814	
Priscilla	b 15 Sept 1815	

* Either the date of death of the first Mary Peckover Candler or the date of birth of the second is presumably wrong

- 5 Norfolk & Norwich QM Burials Digest: he is described as miller

There is no reference to him in J Friends hist soc vol 1 - 45

CANDLER, Lawrence (1805-1892)

Lawrence Candler, the son of Lawrence Candler (1773-1824 qv) and his wife Katherine (born Peckover, 1771-1849 qv) of Cringleford Mills near Norwich, was born there on 1 March 1805(1). He was the eldest son of a rather large family and on his father's death when he was about nineteen years old he had to take a large share of responsibility for the family business. He was seriously minded and was much influenced by Joseph John Gurney (1788-1847 qv), to whom he was much attached.

He was married in 1830 to Susanna Philps (1802-1875 qv) of High Wycombe in Buckinghamshire(2) and there were five children(3). He and his wife cared greatly for the religious welfare of their children and gave them a careful upbringing in the principles of the Society of Friends.

In 1837 he and his family moved for a time to Birmingham, where he greatly enjoyed the society of a large and interesting meeting and made many lasting friendships. On his return to Norfolk he resumed his original business, settling at Saxlingham Mills, near Norwich, where he remained for twenty years. During the latter part of his residence there he experienced a quickening of his religious life and began to speak in the ministry. Soon after this he started to hold Bible readings for his neighbours in his own house on Friday evenings.

He gave up his business in 1864 and he and his wife went to live with her sister at Penzance. There he was brought into close fellowship with many Friends and made a visit to the Scilly Isles.

The death of his wife in 1875 was a great blow to him and on the death of her sister in 1877 he went to live with his son-in-law at Earith in Huntingdonshire. His spiritual experience helped to strengthen the little company of Friends there, but a severe attack of bronchitis in the winter of 1879 caused him to be much of an invalid during the winter months for the rest of his life.

In 1889 he moved with his daughter and son-in-law to Wisbech, the two years spent there proving a peaceful close to his long life. Soon after his eighty seventh birthday his strength began rapidly to fail and Lawrence Candler of Wisbech died on 3 April 1892, at the age of eighty seven(4).

PRINCIPAL SOURCE

Annual Monitor 1893, pp 34-37

REFERENCES AND NOTES

- 1 Norfolk & Norwich QM Births Digest: his father is described as a flour merchant
- 2 The wedding was at Norwich on 7 October 1830: he is described as a miller of Cringleford, Norfolk, the son of Lawrence and Catherine Candler of Cringleford; she is described as the daughter of James and Sarah Philps of High Wycombe, Buckinghamshire (Norfolk & Norwich QM Marriages Digest)

continued

REFERENCES AND NOTES cont.

3 Listed in Norfolk & Norwich QM Births Digest and the Digests of Births, Marriages and Deaths as follows:-

*Lawrence	b 27 Oct 1832	
Marianna	b 12 March 1836	m 1864 John Brown
Jabez	b 18 Nov 1838	d 15 June 1840, aged 1½ years
Vincent	b 23 April 1842	d 6 May 1842, aged 13 days
*Theodore	b 1 Sept 1845	

*No marriages traced in the Digest of Marriages to 1903

4 Digest of Deaths: he is described as a gentleman

N.B. There is no reference to him in J Friends Hist Soc vols 1-53

CANDLER, Lucy (1819-1880)

Lucy Candler, the youngest daughter of Edward Candler (1782-1861 qv) and his wife Sarah (born Jesup, 1778-1861 qv) of Bawburgh near Norwich, was born there on 9 January 1819(1). She was educated at Ackworth School from 1830 to 1833(2). She was a loving and happy child both at home and at school, especially in the rural surroundings of her home.

She did not experience any awakening of religious faith until she was about seventeen; she remained in a state of spiritual twilight for about two years, until she was nineteen, when she became deeply conscious of the overwhelming love and mercy of God. From that time onwards she lived a truly Christian life, which manifested itself in her willingness to undertake humble duties at home, to care for her parents and in the loving interest she took in the comfort and welfare of the poor. Her life was not free from sorrow or difficulty, but she was upheld through all her tribulations by her faith in the loving care of God.

She possessed a very sensitive mind and a bright and cheerful disposition, but she had a habit of plain speaking and straightforwardness which made her manner at times abrupt. But she was so evidently unselfish and tender in her love and sympathy that she won the loving regard of her friends and neighbours. She had a breadth of religious persuasion which made it easy for her to find friends in any religious denomination and her spirit of liberty sometimes made her see matters of church discipline rather differently from some of her friends, who were more bound by them. Yet as an elder and clerk to her monthly meeting she was always loyal to the distinctive principles of Friends.

During the last nine years of her life she lived in a pretty cottage of her own in the country, to which her friends and the young men of Norwich Meeting were always welcome and inwhich she took much pleasure. In 1879 her health suddenly failed and she continued in a state of great bodily weakness for about three months.

Lucy Candler of Bawburgh died on 20 May 1880, at the age of sixty one(2).

PRINCIPAL SOURCE

Annual Monitor 1881, pp 30-36

REFERENCES AND NOTES

- 1 Norfolk & Norwich QM Births Digest: her father is described as a miller
- 2 Digest of Deaths: no description of her is given

N.B. There is no reference to her in J Friends Hist Soc vols 1-53

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CANDLER, Lucy (1852-1936)

Lucy Candler, the daughter of Benjamin Jesup Candler (1817-1900 qv) and his wife Phillis (born Marsh, 1820-1889 qv) of Wakefield in Yorkshire, was born there on 18 January 1852(1). She was educated at Ackworth School from 1862 to 1865. After leaving Ackworth she attended the school conducted by Hannah Wallis at Southport, to which, after some time as governess in two Friends' families, she returned as English teacher. She was much beloved by her pupils for her sense of justice and radiant character.

After the death of her mother she went to Croydon in Surrey to care for her father and sisters. Ten years later, in 1898, they moved to Tunbridge Wells, where she was long remembered for her many kindnesses. In vigorous health herself, she was blessed with a particular sympathy with suffering; she met ill health and trouble in others with tender care and sound spiritual common sense. Her whole life was lived in selfless devotion to others.

These qualities were valued in her meeting, where she was tireless and undaunted in carrying out any service laid upon her. She felt keenly the importance of peace, temperance and anti-vivisection.

She served on the Meeting for Sufferings from 1900 to 1927(2) and was an encouraging and sympathetic elder. Her contribution in meeting for worship was usually the reading of the Scriptures, when her ringing voice, perfect pronunciation and deep religious feeling made such occasions a spiritual uplift for all those present. Although in later years her contributions came less frequently, yet her presence was an inspiration felt by many and her regular and faithful attendance at meetings for discipline was greatly valued. Her good judgment, warm heart and unselfishness never failed.

She was preparing to attend quarterly meeting at Brighton when she suffered a stroke. Lucy Candler of 104 Upper Grosvenor Road, Tunbridge Wells, died on 7 February 1936, at the age of eighty four(3).

PRINCIPAL SOURCES

The Friend vol 94 (1936) p 161

Ackworth Old Scholars Association Reports 55 (1936) p 90

Testimony of Lewes & Chichester MM in Yearly Meeting Proceedings 1936, p 275

REFERENCES AND NOTES

- 1 Digest of Births: her father is described as a grocer
- 2 Typescript Committee Lists, Friends House Library: she also served on the following committees:-

Agenda	1913-1914
Continental	1915-1918
Home Service	
- 3 Digest of Deaths: she is described as a spinster

N.B. There is no reference to her in J Friends Hist Soc vols 1-53

CANDLER, Lucy (1852-1936)

2+

Lucy Candler born 18 January 1852, was a teacher in the Friends' School at Southport, and later governess in two families of Friends, before settling in Tunbridge Wells to care for her father and sisters. Her pupils, with whom she kept up a constant correspondence, admired and loved her for her sense of justice and radiant and Christlike qualities.

These qualities were valued in her Meeting where she was tireless and undaunted in carrying out any service laid upon her. She felt keenly the importance of Peace, Temperance, and Anti-vivisection.

Lucy Candler was an encouraging and sympathetic Elder. Her vocal contribution to the Meeting for Worship was usually the reading of the Scriptures when her ringing voice, perfect pronunciation and deep religious feeling made it a [spiritual uplift] for all present.

In
She died 7 February 1936.

Testimony of Leaves or Chichester MM in YM Proc. 1936 p.275

CANDLER, Maria (1791-1870) born Knight

Maria Knight, the daughter of William Knight (-) and his wife Priscilla (born) of Chelmsford in Essex, was born there on 21 May 1791(1).

She was married in 1814 to John Candler (1787-1869 qv), a draper of Chelmsford, but the marriage was apparently childless(2). Her husband retired from business early in life in order to devote his time to religious and philanthropic work and she accompanied him on a journey to the West Indies(3).

Maria Candler died at York on 13 March 1870, at the age of seventy eight(4).

REFERENCES AND NOTES

- 1 Essex QM Births Digest: her father's occupation is not given
- 2 For marriage see CANDLER, John (1787-1869)
- 3 See entry for CANDLER, John (1787-1869)
- 4 Digest of Deaths: she is described as formerly of Chelmsford, the widow of John

SEE ALSO:-

Annual Monitor 1871, p 18: 3 line entry for death
Incidental reference in J Friends Hist Soc vol 26, p 87

CANDLER, Mary (1754-1779) born Jesup

Mary Jesup, the daughter of Benjamin Jesup (-) and his wife Sarah (born), was born on 8 November 1754(1).

She was married in 1774 to William Candler (1749-1820 qv), a grocer of Little Bromley in Essex and there were four children(2). Later her husband moved to Great Bardfield in Essex, where he became a shopkeeper(3).

Mary Candler of Great Bardfield died on 11 November 1779, at the age of twenty five(4).

REFERENCES AND NOTES

- 1 Suffolk QM Births Digest: her place of birth and her father's occupation are not given
- 2 For marriage and children see CANDLER, William (1749-1820)
- 3 See entry for CANDLER, William (1749-1820)
- 4 Essex QM Burials Digest: she is described as the wife of William, a shopkeeper

N.B. There is no reference to her in J Friends Hist Soc vols 1-53

CANDLER, Mary (1756?-1840) born Burr

Mary Burr, details of whose birth are not at present (1983) traced, was born about the year 1756(1) and was the daughter of Jonathan and Martha Burr of Royston in Hertfordshire.

She was married in 1780 to James Candler (1752-1830 qv), a shopkeeper of Bradfield in Essex and there were nine children(2). About 1796 the family moved to Colchester, where her husband became a glazier(3).

Mary Candler of Colchester died on 22 January 1840, at the age of eighty four(4).

REFERENCES AND NOTES

- 1 Aged 84 at death. Her birth is not traced in Beds & Herts QM Births Digest
- 2 For marriage and children see CANDLER, James (1752-1830)
- 3 See entry for CANDLER, James (1752-1830)
- 4 Digest of Deaths: she is described as the widow of James

SEE ALSO:-

Annual Monitor 1841, p 13: 1 line entry for death

N.B. There is no reference to her in J Friends Hist Soc vols 1-53

CANDLER, Phillis (1820-1889) born Marsh

Phillis Marsh, the daughter of George Finch Marsh (-) and his wife Phillis (born) of Whitehart Court in London, was born there on 13 September 1820(1).

She was married in 1845 to Benjamin Jesup Candler (1817-1900 qv), a grocer of Wakefield in Yorkshire and there were seven children(2). In 1855 the family moved to Birkenhead and in 1871 to Littlehampton in Sussex, where there were no other Friends and they took part in free church worship(3).

Phillis Candler of Littlehampton died on 5 September 1889, at the age of sixty nine(4).

REFERENCES AND NOTES

- 1 London & Middlesex QM Births Digest: her father is described as a tailor
- 2 For marriage and children see CANDLER, Benjamin Jesup (1817-1900)
- 3 See entry for CANDLER, Benjamin Jesup (1817-1900)
- 4 Digest of Deaths: she is described as the wife of Benjamin Jesup

SEE ALSO :-

Annual Monitor 1890, p 48: 2 line entry for death

N.B. There is no reference to her in J Friends Hist Soc vols 1-53

CANDLER, Phillis Mary (1854-1946)

Phillis Mary Candler, the fourth daughter of Benjamin Jesup Candler (1817-1900 qv) and his wife Phillis (born Marsh, 1820-1889 qv) of Wakefield in Yorkshire, was born there on 7 August 1854(1). She was educated at Ackworth School for a year in 1868(2) and then at Brighthelmstone, Southport.

After leaving school she kept house for a time for her brother at Worthing in Sussex, exercising a helpful influence on the young men apprentices who lived on the business premises. On her father's retirement from business the family moved to Tunbridge Wells in Kent, where she and her sister Sarah opened a laundry and did social work among their employees.

Throughout her life she took a deep interest in the practical work of the Society of Friends. She was an overseer for many years and from 1930 to 1936 a member of the Friends Service Council(3). At Tunbridge Wells she was president of the Women's Adult School and she was a member of the Women's International League from its inauguration. She was always an active member of the British Women's Temperance Association.

She was the last surviving member of her family and after the death of her sister Lucy (1852-1936 qv) she moved to Reigate, living with one of her nieces. Although failing health prevented her from taking an active part in the work of the meeting, she was regular in her attendance on Sunday mornings and her interest in every branch of the Society's work did not flag.

Phillis Mary Candler of St Cuthbert, Monks Walk, Reigate, died on 30 December 1946, at the age of ninety two(4).

PRINCIPAL SOURCE

The Friend vol 105 (1947) p 68

REFERENCES AND NOTES

- 1 Digest of Births: her father is described as a grocer
- 2 List of Ackworth Scholars 1779-1879, p 190, entry 8555: from Birkenhead
- 3 Typescript Committee Lists, Friends House Library
- 4 Digest of Deaths: she is described as a spinster

N.B. There is no reference to her in J Friends Hist Soc vols 1-53

CANDLER, Rose (1715?-1778) born

Rose Candler, details of whose birth and parentage are not at present (1983) traced, was born about the year 1715(1).

She was married prior to 1745 to Lawrence Candler (1719?-1776 qv), a shop-keeper of Bradfield in Essex and there were eight children(2).

Rose Candler of Manningtree in Essex died on 18 May 1778, at the age of sixty three(3).

REFERENCES AND NOTES

- 1 Aged 63 at death
- 2 For information relating to her marriage and children see CANDLER, Lawrence (1719?-1776)
- 3 Essex QN Burials Digest: no description of her is given

N.B. There is no reference to her in J Friends Hist Soc vols 1-53

CANDLER, Rose (1745-1822) after 1769 Maw

[Rose Candler, daughter of Lawrence Candler (1719?-1776 qv)
and his wife Rose (born 1715?-1778 qv)
of Bradfield in Essex, was married in 1769 to Simon Maw
(1747-1799 qv) of Ipswich in Suffolk.

See Maw, Rose (1745-1822) born Candler]

CANDLER, Sarah (1751-1834) born Wagstaffe

Sarah Wagstaffe, the daughter of John Wagstaffe (1727?-1808 qv) and his wife Sarah (born Fenn, 1720-1803 qv) of Norwich, was born there on 1.v.[July] 1751(1).

She became in 1780 the second wife of Benjamin Candler (1754-1830 qv), a shop-keeper of Great Bromley in Essex and there were two children(2).

Sarah Candler of Bracondale near Norwich died on 4 August 1834, at the age of eighty two(3).

REFERENCES AND NOTES

- 1 Norfolk & Norwich QM Births Digest: her father's occupation is not given
- 2 For marriage and children see CANDLER, Benjamin (1754-1830)
- 3 Norfolk & Norwich QM Burials Digest: she is described as the widow of Benjamin

N.B. There is no reference to her in J Friends Hist Soc vols 1-53

CANDLER, Sarah (1778-1861) born Jesup

Sarah Jesup, the daughter of Benjamin Jesup (-) and his wife Martha (born) of Woodbridge in Suffolk, was born there on 9 October 1778(1).

She was married in 1811 to Edward Candler (1782-1861 qv), a mealman of Bawburgh in Norfolk and there were six children(2).

Sarah Candler of Bawburgh died on 2 July 1861, at the age of eighty two(3), less than two weeks after her husband.

REFERENCES AND NOTES

- 1 Suffolk QM Births Digest: her father is described as a merchant
- 2 For marriage and children see CANDLER, Edward (1782-1861)
- 3 Digest of Deaths: she is described as the widow of Edward

SEE ALSO:-

Annual Monitor 1862, p 41: 3 line entry for death, the widow of Edward Candler

N.B. There is no reference to her in J Friends Hist Soc vols 1-53

CANDLER, Sarah Fenn (1816-1849) after 1847 Casson

(Sarah Candler, daughter of Edward and Sarah Candler of Bawburgh near Norwich, was married in 1847 to John Casson.

See CASSON, Sarah Fenn (1816-1849) born Candler)

CANDLER, Sarah Fenn (1816-1849) after 1847 Casson

[Sarah Fenn Candler, daughter of Edward Candler (1782-1861 qv) and his wife Sarah (born Jesup, 1778-1861 qv) of Bawburgh near Norwich, was married in 1847 to John Casson (1818-1892 qv) of York.

See CASSON, Sarah Fenn (1816-1849) born Candler]

CANDLER, Susanna (1802-1875) born Philips

Susanna Philips, the daughter of James Philips (-) and his wife Sarah (born } of Chipping Wycombe in Buckinghamshire, was born there on 2 October 1802(1).

She was married in 1830 to Lawrence Candler (1805-1892 qv), a miller of Cringleford Mills near Norwich and there were five children(2). The family lived for a time in Birmingham and on their return to Norfolk settled at Saxlingham Mills near Norwich; in 1864 she and her husband went to live with her sister at Penzance(3).

Susanna Candler of Penzance died on 26 February 1875, at the age of seventy two(4).

REFERENCES AND NOTES

- 1 Buckinghamshire QM Births Digest: her father is described as a husbandman
- 2 For marriage and children see CANDLER, Lawrence (1805-1892)
- 3 See entry for CANDLER, Lawrence (1805-1892)
- 4 Digest of Deaths: she is described as the wife of Lawrence

N.B. There is no reference to her in J Friends Hist Soc vols 1-53

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CANDLER, William (1750-1820)

William Candler was a Friend and Minister, of Ipswich

Testimony.

Note by Norman Penney: Pen Pictures 1930, p.123.

See also next page

CANDLER, William (1750-1820)

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William Candler was born in 1750 and lived for many years at Ipswich.

'He was brief and sententious in his communications, and clear and pertinent in illustrating the Holy Scriptures, evincing a lively concern for the prosperity of truth and the welfare of his fellow members.'

'He was very useful in our meetings for Discipline, being zealous for the preservation of the good order established among us and firm and disinterested in judgment; and if, on some occasions, his earnestness had the appearance of tenacity, yet the integrity of his mind bore evidence that right decision was the object in view.'

He removed to Norwich a few months before he died.

He died on 24 March 1820 aged about seventy, a monister about 29 years.

Testimony of Woodbridge Monthly Meeting 6 February 1821, in
M.S. Testimonies, Vol. 5 p.135

see also previous page

WEE:

Additional information:

CANDLER, William, -1820.

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An. Mon., 9(1829):11.

Jos. Smith's Cat., 1:380.