```
c. (cum) = (zusammen) mit
conclusio brevior = kürzerer Schluss (im Markusevangelium)
e/ex = aus
epistula = Brief
et = und
ex err. (ex errore) = irrtümlich
ex itac. (ex itacismo) = durch Itazismus (Vokalverwechslung) entstanden
ex lat.? (ex versione latina) = durch Einfluss der lateinischen Überlieferung entstanden?
ex lect. (ex lectionariis) = durch die Lektionarüberlieferung beeinflusst
fin. (finis) = Ende, Schluss
\mathfrak{H} = \text{der hebräische Text des Alten Testaments}
hab. (habet/habent) = hat/haben
hic = hier, an dieser Stelle
id. (idem) = dasselbe
illeg. (illegibilis) = unlesbar
incert. (incertus) = unsicher
inscr./inscriptio = Titel/Uberschrift
interp. (interpunctio) = Interpunktion
lac. (lacuna) = Lücke, fehlender Text
loco = anstelle von
novies = neunmal
obel. (obelus) = in Handschriften gebrauchtes textkritisches Zeichen
octies = achtmal
om. (omittit/omittunt) = lässt/lassen aus
ord. inv. (ordo inversus) = umgekehrte Reihenfolge
p. (post) = nach
pon. (ponit/ponunt) = stellt/stellen (um)
prim. (primum) = das erste, zuerst
pro = für, anstelle von
s/ss (sequens/sequentes) = folgende(s)
sec. (secundum) = das zweite; gemäß, entsprechend
sed = aber
sine = ohne
sine test. (sine testibus) = ohne Zeugen
subscriptio = Subskription, Titel am Schluß einer Rolle/eines Codex
suppl. (supplementum) = nachträgliche Ergänzung einer Handschrift
ter = dreimal
terminat = endet
usque (ad) = bis (zu)
ut = wie
v. (vide) = siehe
vac. (vacat/vacant) = es fehlt/fehlen
vel = oder
verss (versiones) = Versionen
v.l. (varia lectio) = Die zitierte Variante entstand wahrscheinlich aus einer Variante
                   im angegebenen Vers.
vs/vss (versus) = Vers(e)
(Zu allem Weiteren vgl. die Einführung und Appendix IV.)
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#### **NESTLE-ALAND**

## **NOVUM TESTAMENTUM GRAECE**

### 28th Edition

# Witnesses, Signs, Abbreviations

# I. The Consistently Cited Witnesses<sup>1</sup>

No.	Content	Date	No.	Content	Date	No.	Content	Date
$\mathfrak{D}_1$	$e^2$	III	P) 28	e	III	D 54	cath	V/VI
$\mathfrak{P}^2$	e	VI	$\mathfrak{P}^{29}$	act	III	Ŷ 55	е	VI/VII
$\mathfrak{P}_3$	e	VI/VII	$\mathfrak{D}_{30}$	p	III	D 56	act	V/VI
Ý)4	е	III	$\mathfrak{P}_{31}$	p	VII	$\mathfrak{P}^{57}$	act	IV/V
Ý) 5	e	III	∫ 332	p	ca. 200	<b>1 3</b> D 59	e	VII
$\mathfrak{P}_6$	e	IV	<b>3</b> 33	act	VI	$p_{60}$	e	VII
$\mathfrak{P}^{7}$	e	III-IV	[+58]			$\mathfrak{P}_{61}$	p	ca. 700
•		(?)	3D34	p	VII	$\mathfrak{P}^{62}$	ē	IV
$\mathcal{D}_8$	act	ĬV	$\mathfrak{P}^{35}$	e	IV(?)	$\mathfrak{P}^{63}$	e	ca. 500
$\mathfrak{D}_{\delta}$	cath	III	$\mathfrak{P}^{36}$	e	VI	D 64	e	ca. 200
$\mathfrak{P}^{10}$	p	IV	$\mathfrak{P}^{37}$	e	III/IV	[+67]		
ф11(+	14?) p	VI	<b>ф</b> 38	act	ca. 300	\$265	p	III
$\hat{\mathbf{p}}^{12}$	p	III	Ŷ <sup>39</sup>	e	III	<b>\$</b> 66	e	ca. 200
<b>P</b> 13	p	III/IV	D 40	p	III	<b>\$</b> 68	p	VII(?)
P14(+	<sup>11?)</sup> p	VI	<b>1</b> \$\dot{\phi}\$41	act	VIII	<b>\$69</b>	e	III
$\hat{\mathcal{P}}^{15}$	p	III	P <sup>42</sup>	e	VII/	<b>∮</b> 70	e	III
$\mathfrak{P}_{16}$	p	III/IV			VIII	Ŷ <sup>71</sup>	e	IV
$\hat{\mathcal{P}}^{17}$	p	IV	P43	r	VI/VII	P 72	cath	III/IV
$\hat{\mathcal{P}}^{18}$	r	III/IV	P <sup>44</sup>	e	VI/VII	ф <sup>73</sup>	е	VII
$\hat{\mathcal{P}}^{19}$	е	IV/V	P <sup>45</sup>	e act	III	<b>1 2 1 4</b>	a	VII
$\mathfrak{P}^{20}$	cath	III	D46	p	ca. 200	$1  \mathfrak{P}^{75}$	e	III
$\mathfrak{P}^{21}$	e	IV/V	$\mathfrak{P}^{47}$	r	III	Ŷ <sup>76</sup>	e	VI
$\mathfrak{D}^{22}$	e	III	$\mathfrak{P}^{48}$	act	III	<b>1 2 2 7 7</b>	e	II/III
$\mathfrak{D}^{23}$	cath	III	$ \mathfrak{P}^{49} $	p	III	Ŷ <sup>78</sup>	cath	III/IV
$\mathfrak{P}^{24}$	r	IV	<b>\$</b> 50	act	IV/V	Ŷ <sup>79</sup>	p	VII
$\mathfrak{P}^{25}$	e	IV	Ý51	p	ca. 400	\$280	e	III
$\mathfrak{P}^{26}$	p	ca. 600	P 52	e	II	$\mathfrak{D}_{81}$	cath	IV
Ŷ <sup>27</sup>	p	III	<b>₽</b> 53	e act	III	D82	e	IV/V

<sup>&</sup>lt;sup>1</sup> Manuscripts without signs = consistently cited manuscripts (marked \* in Appendix I, p. 792 ff.)

<sup>[\*] =</sup> consistently cited witnesses in certain parts of the New Testament. In the indication of contents these parts are specified by \*.

<sup>&</sup>lt;sup>2</sup> a = Acts and Catholic Letters, act = Acts, cath = Catholics Letters, e = Gospels, p = Pauline Letters, r = Revelation (Apocalypse), K = commentary manuscript.

No.	Content	Date	No.	Content	Date	No.	Content	Date
$\mathfrak{P}_{83}$	е	VI	F 010	p	IX	087	e	VI
$\mathfrak{D}^{84}$	e	VI	G 012	p	IX	+ [092b]		
$\mathfrak{D}_{85}$	r	IV/V	H 015	p	VI	088	p	V/VI
$\mathfrak{D}_{86}$	е	IV	I 016	p	V	091	ė	VI
$\mathfrak{D}^{87}$	p	III	K 017	e	IX	094	e	VI
ന88	e	IV	K 018	cath pK	IX	095	act	VIII
$\mathfrak{D}_{89}$	p	IV	L 019	е	VIII	+ [0123]		
$\mathcal{D}_{\lambda0}$	e	II	L 020	ap	IX	096	act	VII
$\mathfrak{D}$ $\mathfrak{d}$	act	III	N 022	е	VI	097	act	VII
$\mathfrak{P}^{92}$	p	III/IV	P 024	е	VI	098	p	VII
\$\frac{9}{9}3	e	V	[*]P 025	act *cath	ı IX	099	е	VII
Ф <sup>94</sup>	p	V/VI	0.004	<b>*</b> p <b>*</b> r		0101	е	VIII
ŷ95 ≈ 06	е	III	Q 026	е	V	0102	е	VII
96 ≈ 97	e	VI	T 029	e 0105 0100	V	+ [0138]		37
φ97 2000	е	VI/VII		0125.0139		0105	е	X
ф́98 ≈ 99	r	II(?)	W 032	е	IV/V	0106	e	VII
\$299 \$2100	p	ca. 400	Z 035	e	VI	+ [0119]		3777
P100	cath	III/IV	Γ 036	e	X	0107	e	VII
p101	e	III III/IV	Δ 037 Θ 038	e	IX	0108	e	VII
P103	e	III/IV II/III	= 040	e	IX VI	0109 0111	e	VII VII
3D 104	e	II	$\Psi 044$	e	IX/X	0115	p	IX/X
P105	e e	V/VI	046	eap r	X	0121	e	X
\$\frac{106}{2}	e	III	048		V	0121	p p	ίΧ
P107	e	III	050	ap e	ΙX	0126	p e	VIII
P108	e	III	051	r	X	0127	e	VIII
ф 109	e	III	058	ė	ΪV	0128	e	ΙΧ
<b>\$</b> 110	e	ĪV	059	e	IV/V	0130	e	ΪΧ
ழ்பா	e	III	+ [0215		_ , , ,	0131	e	ΪX
φ112	act	V	060	e	VI	0132	ė	IX
ရှာ်113	p	III	062	p	V	0140	act	X
P114	p	III	066	act	VI	0143	е	VI
<b>P</b> 115	r	III/IV	067	e	VI	0145	e	VII
90116	p	VI/VII	068	e	V	0146	e	VIII
<b>P</b> 117	p	IV/V	069	e	V	0147	e	VI
$\mathfrak{D}_{118}$	p	III	070	e	VI	0148	e	VIII
P119	e	III		0124.0178		0160	e	IV/V
β <sub>0</sub> 120	e	IV		30.0190.01	.91.	0161	e	VIII
\$\frac{121}{2}	e	III	0193.020	)2]		0162	e	III/IV
\$\frac{122}{2122}	e	IV/V (?)	071	е	V/VI	0163	r	V
ф123 20124	p	IV	072	e	V/VI	0165	act	V
ф124 Ф125	p	VI	073	е	VI	0167	e	VII
\$125 \$126	cath	III/IV	+ [084]	-V	X	0169	r	IV
Ф126 Ф127	p	IV V	[*]075	pK (*1K *Ph		0170	e	V/VI
ъ	act	V		*Kol)	Į.	0171	e	ca. 300 V
			076	act	V/VI	0175	p act	v
<b>8</b> 01	eapr	IV	078	e e	VI	0176	p	v
A 02	eapr	V	079	e	ΥÏ	0177	e e	X
B 03	eap	ĬV	082	p	Ϋ́Ι	0181	e	IV/V
C 04	eapr	V	083	e	VI/VII	0182	e	V
D 05	e act	Ÿ	+ [0112.			0183	p	VII
D 06	p	VI	085	e	VI	0184	e	VI
E 08	act	VI	086	e	VI	0185	p	IV
							<del>-</del>	

No.	Content	Date	No.	Content	Date	No. Content Date
0186	p	V/VI	0266	e	VI	579 e XIII
+ [0224]			0269	e	IX	[*]614 <b>*</b> ap XIII
0187	e	VI	0270	p	IV/V	[*]630 act XII/XIII
0188	ė	ĬV	0271	e	IX	*cath *p
0189	act	IĪĪII	0274	ė	V	[*]642 act XIV
0198	p	VI	0275	e	VII	*cath p
0199	p	VI/VII	0277	e	VII/	700 e XI
0201	p	V	02//	· ·	VIII	892 e IX
0204	e	VII	0278	p	IX	[*]945 e *act XI
0207	r	ĬV	0279	e	VIII	cath p
0208	p	VI	02/	C	IX	[*]1006 e *r XI
0209	cath p	VII	0281	e	VII/	1175 ap X
0210	e e	VII	0201	C	VIII	1241 eap XII
0213	e	V/VI	0282	n	VII	[*]1243 e act XI
0213	e	IV/V	0285	p cath p	VI	*cath p
0214	e	V	+ [081]	cath p	<b>V1</b>	[*]1424 *eK IX/X
0217	e	V	0289	n	VII/	apKr
0217	e	V	0209	p	VIII(?)	[*]1448 e act XII
0218		IV/V	0291	e	VIII(:)	*cath p
0219	p	III	0291	C	VIII	[*]1505 e *act XII
0220	p	IV	0292	•	VIII	cath *p
0221	p	VI	0292	e e	VI	
0222	p	VI			<b>V</b> 1	
0225	p	VI	0294	-	VI/VII	
0225	p	V	0294	act		*cath p *r [*]1735 act X
0220	p	V	0298	cath p	VI VIII/	6 3
0227	p	IV	0298	e	IX	*cath p 1739 ap X
0228	p	VIII	0299	•		
0229	r	IV	0301	e	X/XI(?) V	
0231	e	VIII	0301	e		
0234	e	V		e	VII(?) XIII	*cath p r
	act		[*]5	e act	AIII	[*]1854 ap *r XI
0237	e	VI	[*120	*cath p	VI	[*]1881 a *p XIV
0238	e	VIII	[*]28	Mt *Mc	XI	2030 r XII
0239 0240	e	VII V	22	LJ	IV	2050 r 1107
	p		33	eap	IX	2053 rK XIII
0241	p	V/VI	81	ap	1044	2062 rK XIII
0242	e	IV	[*]104	a *p r	1087	2329 r X
0243	p	X	[*]307	act	X	[*]2344 act XI
+ [01218	_	17	[*1222	*cathK	VII	*cath p *r
0244	act	V	[*]323	*a p	XII	2351 rK X
0249	e	X	[*]365	ea *p	XII	2377 r XIV
0252	p	V	[*]436	act	XI/XII	[*]2464 a *p IX
0254	p	V	[#1440	*cath p	VII/VIII	[*]2492 e act XIV
0260	e	VI	[*]442		XII/XIII	*cath p
0261	p	V	ECE	рK	IV	[*]2542 Mt XIII
0262	p	VII	565	e	IX	*Mc *L

#### II. Critical Signs in the Text

- [ ] words or letters of doubtful authenticity
- [ ] early insertions in the textual tradition
  - \* the beginning of an early textual division (when necessary)

Signs and the kinds of variants in the apparatus indicated by them:

♦ The textual reading is equal to a variant in the apparatus (in the Catholic Letters).

```
with a single word enclosing words an insertion
```

with a single wordenclosing wordsan omission

with a single word

with a single word

tenclosing words

a transposition of words

an alternative punctuation

(F [1 [2 f (1 (2 F T1 T2 01 02 D1 D2 51 52 :1:2 etc., when the signs occur successively within a single unit of the apparatus)

### III. Signs and Abbreviations in the Apparatus

#### a) The Greek Witnesses

```
p) = reading influenced by parallel passage(s)
f<sup>1</sup> = Family 1, i. e., 1, 118, 131, 209, 1582, etc.
```

 $f^{13}$  = Family 13, i. e., 13, 69, 124, 174, 230, 346, 543, 788, 826, 828, 983, 1689, 1709, etc.

M = Majority text

 $\mathfrak{M}^{A}$  = manuscripts of the commentary on Revelation by Andreas of Caesarea

 $\mathfrak{M}^{K}$  = the Koine tradition in Revelation

Byz = Byzantine text (in the Catholic Letters)

 $Byz^{pt} = a$  part of the Codices Byzantini

pm (permulti) = many

\* = original reading of a manuscript

1.2.3 = different correctors or groups of correctors

c = correction

mg (in margine) = marginal reading

vid (ut videtur) = apparent reading (but not certain)

v. l. (varia lectio) = alternative reading

s (supplementum) = reading in a supplemental part of a manuscript

com = commentary reading

txt (textus) = text

() = witnesses/readings with slight differences

#### b) The Versions and Patristic Citations

```
= the entire Latin tradition
latt
lat(t) = the Latin tradition with exceptions
      = the Vulgate and a part of Old Latin witnesses
      = Itala: all or a majority of Old Latin witnesses
a/a^2/b ... = individual Old Latin manuscripts
      = the Vulgate
vg
      = 1590 Sixtine Vulgate edition
vgs
      = 1592 Clementine Vulgate edition
vgcl
vgst
      = 2007 Stuttgart Vulgate 5th edition
      = 1889–1954 Wordsworth-White Vulgate edition
vgww
sy
      = the whole Syriac tradition
sys
      = Sinaitic Syriac
syc
      = Curetonian Syriac
      = Peshitta
syp
syh
      = Harklensis
Syhmg
     = marginal reading in syh
syh**
      = reading with critical signs in the text of syh
syph
      = Philoxeniana
      = the whole Coptic
co
      = the Akhmimic
ac
      = the Bohairic
bo
      = the Dialect-V
cv
      = the Dialect-W
cw
                                       tradition
fa
      = the Fayyumic
      = the Lycopolitan
ly
mae
      = the Middle Egyptian
      = the Proto-Bohairic
pbo
      = the Sahidic
sa
aeth = the Ethiopic
arm = the Armenian
                                     tradition
geo = the Georgian
      = the Gothic
got
slav
      = the Old Church Slavonic
      = in part, a divided tradition
ms(s)
      = manuscript(s)
```

For the Church Fathers, see the Introduction, p. 80\*s.

### c) Other Abbreviations and Latin Words

```
a. (ante) = ahead of, before

acc. (accentus) = accent(s) or breathings

ad = as to, regarding

add. (addit/addunt) = add(s)

alia manu = by another hand

app. (apparatus) = (critical) apparatus

bis = twice

c. (capitulum) = chapter

c. (cum) = (together) with
```

```
conclusio brevior = shorter ending (in the Gospel of Mark)
e/ex = from, out of
epistula = letter
et = and
ex err. (ex errore) = in error
ex itac. (ex itacismo) = due to itacism (vowel interchange)
ex lat.? (ex versione latina) = influenced by the Latin version?
ex lect. (ex lectionariis) = influenced by lectionary usage
fin. (finis) = end
\mathfrak{H} = the Hebrew Old Testament text
hab. (habet/habent) = have
hic = here, at this place
id. (idem) = the same
illeg. (illegibilis) = illegible
incert. (incertus) = uncertain
inscr./inscriptio = heading
interp. (interpunctio) = punctuation
lac. (lacuna) = missing text
loco = in place of
novies = nine times
obel. (obelus) = critical sign used in manuscripts
octies = eight times
om. (omittit/omittunt) = omit(s)
ord. inv. (ordo inversus) = inverted order
p. (post) = after
pon. (ponit/ponunt) = put(s), transpose(s)
prim. (primum) = first
pro = for, in place of
s/ss (sequens/sequentes) = following
sec. (secundum) = second; according to
sed = but
sine = without
sine test. (sine testibus) = without witnesses
subscriptio = subscription, title at the end of a roll or a codex
suppl. (supplementum) = later addition to a manuscript
ter = three times
terminat = ends
usque(ad) = as far as, up to
ut = as, like
v. (vide) = see
vac. (vacat/vacant) = is missing/are missing
vel = or
verss (versiones) = versions
v.l. (varia lectio) = The variant cited probably originates from a variant in the
                   indicated verse.
vs/vss (versus) = verse(s)
(For further details, see the Introduction and Appendix IV.)
```