# $K \cdot A \cdot J \cdot F \cdot A$

# The Calvic Book of Language - АлММ

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## 1: КАЛБА ЛИНГА АЗБОІ

Approximate phonetic value Kalba Liğa Azboj Name examples Калба криψаў

| Aa  | Бб  | <b>ΓΓ</b>   | FF   | <b>Дд</b>               | Ee                       |
|---|---|---|--|-------------------------|--------------------------|
| /a/   | /b/                                       | /g/   | /w/  | /d/                     | /ε/                      |
| Aa  | Bb  | Gg  | Ww   | Dd                      | Ee                       |
| <u>A</u> ustin                                  | <u>B</u> arry                             | <u>G</u> arry                                     | <u>W</u> arner                             | <u>D</u> oug            | Esther                   |
| Ащи   | Бе  | Γe  | Faho                                       | Дакоі                   | Ecτa                     |
| <b>Ёё</b>                                       | Жж  | 33  | <b>Ии</b>                                  | <b>li</b>               | KK                       |
| /jɛ/  | /ʒ/                                       | /z/   | /(j)i/                                     | /j/                     | /kʰ/                     |
| JEje  | Źź  | Zz  | li   | Jj                      | Kk                       |
| <u>Ye</u> sha                                   | Jaques                                    | Zach  | <u>E</u> den                               | Rey                     | <u>C</u> raig            |
| Ёша   | Жако                                      | Зако  | Ит   | гРаі                    | Kpe                      |
| <b>Лл</b>                                       | <b>Мм</b>                                 | <b>НН</b>   | <b>Нн</b>                                  | <b>Оо</b>               | <b>Ээ</b>                |
| /I/   | /m/                                       | /n/   | /ŋ/  | /ɔ/                     | /jɔ/                     |
| LI  | Mm  | Nn  | Ğğ   | Oo                      | JOjo                     |
| <u>L</u> auren                                  | <u>М</u> ary                              | <u>N</u> atha <u>n</u>                            | <u>Nq</u> ozi                              | <u>O</u> akman          | <u>Yo</u> sef            |
| Лора  | Мажа                                      | Нефан   | Нози                                       | Окман                   | Эси                      |
| <b>ŠŠ</b><br>/ks/<br>Xx<br>A <u>x</u> le<br>Ašo | Пп<br>/pʰ/<br>Pp<br><u>P</u> eter<br>Пита | <b>Ҁ ҁ</b><br>/ʔ/<br>7<br>Zi <u>'</u> are<br>3aço | Pр<br>/r/<br>Rr<br><u>R</u> eggie<br>гРеџи | Сс<br>/s/<br>Ss<br>Сика | Tт<br>/tʰ/<br>Tt<br>Теми |
| <b>Уу</b>                                       | Φφ  | Xx  | Ψψ   | <b>ЦЦ</b>               | <b>Чч</b>                |
| /u/   | /f/                                       | /x~h/   | /ps/                                       | /ts/                    | /tʃ/                     |
| Uu  | Ff  | Hh  | PSps                                       | Cc                      | Ćć                       |
| <u>Оо</u> па                                    | Ered                                      | <u>H</u> erod                                     | E <u>ps</u> у                              | <u>Tz</u> adok          | <u>Ch</u> arles          |
| Уна   | Φpe                                       | Xepo  | Еψи  | Цак                     | Чаз                      |
| <b>ЏЏ</b>                                       | ШШ  | ЩЩ  | Юю   | <b>Яя</b>               |                          |
| /dʒ/  | /ʃ/                                       | /st/  | /ju/                                       | /ja/                    |                          |
| Ġġ  | Śś  | STst  | JUju                                       | JAja                    |                          |
| <u>G</u> erald                                  | <u>Sh</u> aron                            | <u>St</u> anley                                   | <u>Eu</u> ra                               | <u>Ya</u> kub           |                          |
| Џедо  | Шеран                                     | Щани  | Юра  | Яакуп                   |                          |

#### **Palatal Alterations**

| Base Letter | Initial Form | Palatal Form |
|-------------|--------------|--------------|
| F           | wj           | wj [vj]      |
| Ж           | źj           | Ź            |
| Н           | ğj           | ğ            |
| ž<br>ς      | хj           | kś           |
| ς           | 7 <u>j</u>   | 7            |
| Р           | rj           | Ź            |
| X           | hj           | hj [ç]       |
| Ψ           | psj          | pś           |
| Ч           | ćj           | Ć            |
| Ų           | ģj           | ģ            |
| Ш           | śj           | Ś            |
| Щ           | stj          | śt           |

## **Sentence Synthesis**

Subject. Adjectives before.

Verbs. Prepositions and adverbs before.

Object. Adjectives before.

#### **Exceptions**

Ал can also be used as a flourish on proper nouns, like names. The final vowel of a noun should be mirrored by it's adjectives. If the noun has no final vowel than nether shall its adjectives.

#### 2: Genders and Verbs

This section is very grammatically heavy, and I don't like handholding: Tables.

| Series | Feminine   | 'Neuter'   | Masculine  | Plural     | Genderless |
|--------|------------|------------|------------|------------|------------|
| 1st    | <b>Я</b>   | <b>ë</b>   | <b>Э</b>   | <b>МИ</b>  | M <b>e</b> |
| person | ja         | je         | jo         | mi         | me         |
| 2nd    | Ta         | T <b>e</b> | <b>Ty</b>  | <b>ТИ</b>  | T <b>Э</b> |
| person | ta         | te         | tu         | ti         | tjo        |
| 3rd    | <b>Шам</b> | <b>Шем</b> | <b>ШУМ</b> | <b>ШИМ</b> | <b>CËM</b> |
| person | śam        | śem        | śum        | śim        | sjem       |

Which is used is determined by:

(1st Person) gender of the speaker (2nd Person) gender of the person spoken to (3rd Person) gender of the person spoken of

When talking about a single person, the following applies:

The Masculine Series is used for 'men'.

The Feminine Series is used for 'women'.

The 'Neuter' Series is used for any gendered person whose gender is neither of the above. This series is included for cultures that do not adhere to binary allocations of Gender.

The Genderless series applies when the gender of a person is unknown or Nonexistent. The genderless series can be used on gendered people, as it does not contain conflicting gender information. When talking about 2-4 people The genderless series is exclusive of the listener, and the plural pronouns are inclusive of the listener. This is not applicable to the second and third person, where the Genderless series is always used for 2-4. When talking about 5 and more, always use the plural series.

Pronouns have two unique conjugi:

-
$$\varphi$$
 -f -C -st I am  $\rightarrow$ I m at I am  $\rightarrow$ I have, my

this -f on the end of a pronoun indicates a location is going to be stated. An "I am(f)", " $\pi$ ", becomes an "I'm(f) at" " $\pi$  $\varphi$ ". You don't need to use a locational preposition.

я фару 
$$\rightarrow$$
 яф (ис) фару ja faru $\rightarrow$  jaf (is) faru l'm(F) a woman  $\rightarrow$  l'm(F) with a woman

те ёту 
$$\rightarrow$$
теф (ис) ёту te jetu  $\rightarrow$  tef (is) jetu You're(N) familiar  $\rightarrow$ You're with family

шуф (на) потора меф (ан) школа mef (na) potora mef (an) śkola
He's in the country We're at school

As demonstrated by the parentheses, the proposition became optional.

The second of these pronoun only conjugi is -c. This conjugation is far simpler to explain. It comes before something that is possessed by the person in question. It should also be used instead of a "to have" verb.

| Series | Feminine    | 'Neuter'   | Masculine  | Plural     | Genderless |
|--------|-------------|------------|------------|------------|------------|
| 1st    | <b>-aM</b>  | <b>-ëM</b> | <b>-yM</b> | <b>-ИМ</b> | <b>-ём</b> |
| person | -am         | -jem       | -um        | -im        | -jem       |
| 2nd    | -ЯС         | -ec        | -yc        | -ИС        | -ec        |
| person | -jas        | -es        | -us        | -is        | -es        |
| 3rd    | - <b>ан</b> | <b>-ан</b> | <b>-ан</b> | <b>-ен</b> | <b>-ан</b> |
| person | -ağ         | -аğ        | -ağ        | -еğ        | -ağ        |

The agent, or subject of a sentence, will always determine which of these verb conjugi is used. As you can see, there are some patterns to how the conjugation is conducted.

$$ai$$
-  $aj$ -  $y$ -  $u$ -  $l$   $am \rightarrow l$   $l$   $am \rightarrow l$   $l$   $l$   $be$ 

Ai- denotes verbs in the past tense and y- denotes verbs in the future verb tense. in the absence of a verb, these can be applied to the start of a pronoun. In absence of a pronoun still, an additional and can have its initial vowel replaced. If the past tense has been specified in a paragraph of block of speech, it need not be specified again in that block of text or speech.

If there are multiple nouns, conjugate. If there are 2-4 of something -яш applies. If there are 5 and more, use -иш. -ите is an ending that refers to an event at which it happens.

#### 3: Food and Animals

This may seem like a strange choice to pair, and to a vegan an act of heresy. But, there are some grammatical behaviors that need to be demonstrated. Of ec!:

| <u>колиэ</u>    | <u>томаз</u> | <u>плучон</u> |
|-----------------|--------------|---------------|
| -иэ             | -(м)аз       | -чон          |
| -ijo            | -(m)az       | -ćon          |
| starch, filling | fruit        | vegetable     |

| <u>MYC</u> | <u>шмами</u> |
|------------|--------------|
| му-        | шға-         |
| mu-        | śwa-         |
| meat       | drink        |

These can be used to make some food words.

This is why these two need to be taught together. When the grain suffix is added to animal words, it usually refers to the plant the animal eats. Here's a big list of words:

| сабака            | гашка            | ямал             |
|-------------------|------------------|------------------|
| <sup>sabaka</sup> | <sub>gaśka</sub> | <sub>jamal</sub> |
| dog               | cat              | horse            |
| <b>Камал</b>      | имал             | шелф             |
| kamal             | <sub>imal</sub>  | <sub>śelf</sub>  |
| camel             | llama            | sheep            |

| сеф                | палэ              | панда              |
|--------------------|-------------------|--------------------|
| <sup>sef</sup>     | <sup>paljo</sup>  | <sub>panda</sub>   |
| alpaca             | chicken           | bear, panda        |
| самψан             | боч               | галач              |
| <sub>sampsan</sub> | <sub>boć</sub>    | <sup>galać</sup>   |
| snake, dragon      | wolf              | goat               |
| санк               | риба              | ку                 |
| <sub>sank</sub>    | <sup>riba</sup>   | <sup>ku</sup>      |
| pig, hog           | fish              | cow                |
| пондо              | добите            | ПОНИЭ              |
| <sup>pondo</sup>   | <sub>dobite</sub> | ponijo             |
| food               | eat               | COTN               |
| суниэ              | ниэ               | груџиэ             |
| <sup>sunijo</sup>  | <sup>nijo</sup>   | <sup>gruģijo</sup> |
| bread              | biscuit           | sweetbread         |
| ПОНДИМО            | фулэ              | крамаз             |
| pondimo            | <sup>fuljo</sup>  | <sub>kramaz</sub>  |
| rice               | pasta             | strawberry         |
| дромаз             | ёнмаз             | фумаз              |
| <sub>dromaz</sub>  | <sub>jeğmaz</sub> | <sub>fumaz</sub>   |
| blueberry          | raspberry         | orange             |
| пузаз              | пуяз              | yma3               |
| <sub>puzaz</sub>   | <sub>pujaz</sub>  | <sub>umaz</sub>    |
| cranberry          | pineapple         | lime               |
| уназ               | οςa3              | юмаз               |
| <sub>uğaz</sub>    | <sup>o7az</sup>   | <sub>jumaz</sub>   |
| lemon              | grape, raisin     | mango              |
| мазаз              | баназ             | кючон              |
| <sub>mazaz</sub>   | <sub>banaz</sub>  | <sub>kjućon</sub>  |
| apple              | banana            | broccoli           |

| крочон<br><sup>kroćon</sup><br>carrot   | пунчон<br><sup>punćon</sup><br>celery                        | кғачон<br><sup>kwaćon</sup><br>tomato                       |  |  |
|---|--|---|--|--|
| шғариға<br><sup>śwariwa</sup><br>water  | шғанажи<br><sup>śwanaźi</sup><br>alcohol                     | шғамаз<br><sup>śwamaz</sup><br>soda, pop                    |  |  |
| Шға́ўно<br><sup>śwaxno</sup><br>milk  | абан <u>ит</u><br><sup>aban<u>it</u><br/>heat, process</sup> | хаб <u>ич</u><br><sub>hab<u>ić</u><br/>fry, fire, hot</sub> |  |  |
| атромо<br>atromo<br>cold, cool  | миџан<br><sup>migan</sup><br>warm, mild                      | мижа<br><sup>miźa</sup><br>raw, pure                        |  |  |
| <b>Activity:</b> Tell a peer about a food you поните, like. <b>Translate:</b> |  |   |  |  |
| I cooked a ste  | ak¹, and I like ste  | ak.   |  |  |
| I like grapes, strawberries, and bread.                                       |  |   |  |  |
| I have wine.  |  |   |  |  |
| Э понум шғанажимаз.   |  |   |  |  |
|   |  |   |  |  |

Ту понус мупалэ, до² я понам муку.

<sup>&</sup>lt;sup>1</sup>Steak is meat from a cow. <sup>2</sup>but.

#### 4: Prepositions and adverbs

Verbs can be amended with adverbs, which go in front of the verb. These may also need prepositions on occasion. Here is the currently existing list of prepositions:

| на              | що              | паш            |
|-----------------|-----------------|----------------|
| in, on          | out             | for, to, cause |
| џаіф            | ан              | де             |
| therefore, so   | to, at, oppose  | of, from, by   |
| агло            | анэ             | крич           |
| above, over, up | below, under    | left           |
| мач             | щя              | сла            |
| right           | front, in front | back, behind   |
| косе            | може            | oc             |
| north           | south           | east           |
| мас             | ψиде            | камес          |
| west            | next to, side   | far away, far  |
| ёна             | гағо            | эну            |
| centre, media   | nearby, close   | between        |
|                 |                 |                |

Also, from this chapter and on, latin subprint will not be provided going forward. The user of the roman script, a secondary script, will be required to use their knowledge of cyrillic as provided by this document to know how to type a word in the roman script.

We will next look at Adverbs.

Most of these lessons going forward will contain many tables of words. Teachers are allowed to spin new practice materials for their classroom that utilize more of the vocabulary. Otherwise, we assume this is your personal copy from which you can reference and make notes.

|                | дела         |               | де      | касла       |
|----------------|--------------|---------------|---------|-------------|
|                | before, past |               | future  | in parallel |
| наш            | ис           | аўтамо        |         | шпило       |
| again          | with         | in the end    |         | conclusion  |
| ганасим        |              | ну идо        |         | и́*         |
| beginning      |              | now or        |         | and, also   |
| не             |              | до            |         | ко          |
| no, not, false |              | however, but  |         | rarely      |
| си             | _            | ёка           |         | щода        |
| all, e         |              | frequently    |         | very, more  |
| ща             |              | ибла          |         | лаху        |
| yes, true      |              | can, possible |         | here        |
| _              | чак          |               | ок      | сис         |
|                | open         |               | d, stop | exit        |
| умпа           |              | фуми          |         | данǯо       |
| there          |              | long before   |         | far future  |

#### **Activity:**

Tell a partner about something you can do.

| I can cook chicken again later.           |  |  |  |  |
|---|--|--|--|--|
| I don't freeze strawberries               |  |  |  |  |
| Any strawberry can, but not every apple.  |  |  |  |  |
| Yes and no, but can you go to cook steak? |  |  |  |  |
| In the beginning, everything was fruit.   |  |  |  |  |
| I like fruit, and I don't like vegetables |  |  |  |  |
| Я не понам сика.                          |  |  |  |  |
| Э ко хабум мусанк, до э абанум.           |  |  |  |  |
| Ё понём шғамаз идо шғанажи.               |  |  |  |  |
| Шин не понен шғамаз ис муселф.            |  |  |  |  |

# 5: Society

| михада         | щрасма           | круџима       |
|----------------|------------------|---------------|
| road, hwy.     | street           | stroad        |
| щанца          | гроби            | сагоза        |
| station        | government       | factory       |
| амас           | дома             | ма́за         |
| apartment      | home, reside     | store         |
| парако         | школа            | чаза          |
| park           | school           | path, hallway |
| коғас          | дуғез            | доғаж         |
| room           | door             | window        |
| лэчиға         | кабоме           | смоџа         |
| train          | freight train    | car           |
| анка           | орея             | бағт          |
| s.truck, bus   | plane            | boat          |
| щен            | потора           | фрука         |
| city, town     | village, country | friend        |
| огари          | гахо             | суган         |
| assoc, partner | society          | strange, odd  |
| аіўэнё         | ёту              | отаџе         |
| wild, chaos    | familiar, alike  | private, hide |
| ғихға          | олеге            | темоза        |
| money          | trade            | negotiation   |

| лина                     | кробас                | криψ <u>а</u> ѯ |
|--------------------------|-----------------------|-----------------|
| langage                  | word                  | name            |
| нун <sup>-</sup>         | зан                   | доме            |
| noun                     | person                | place           |
| фразим                   | ясмалла               | чо              |
| inside, indoor           | outside               | thing, it       |
| гощите                   | кразма                | казми           |
| have                     | document              | book            |
| кани                     | ёца                   | граџал          |
| group, category          | r friend              | man             |
|                          | тис<br>ideology, idea | фару<br>woman   |
| доруме                   | нилам                 | нерам           |
| enby, byn                | transgender           | genderless      |
| мама                     | баба                  | ғаға            |
| mother                   | father                | parent          |
| кудо                     | шуда                  | суде            |
| son, brother             | daughter, sister      | sibling         |
| кринда                   | хғаназ                | ψяню            |
| old                      | short, fast           | long, slow      |
| сплема<br>young, new     | ,                     |                 |
| эма чемо                 |                       | капа            |
| get, receive take, steal |                       | give, offer     |

| гацо<br>day   | пуни<br>month                                      | тумға<br>year   |
|---|--|-----------------|
| скандаф<br>second                                       | мудут<br>minute                                    | глокан<br>hour  |
| лагу<br>god   | талибак<br>holy text                               | праўю<br>temple |
| Activity: In calvid                                     | c, with a partne                                   | r               |
| 1. Your geno<br><u>ме</u> с кани'                       | der  |                 |
| 2. How you<br><u>ме</u> ис ан <u>ёк</u>                 | •  |                 |
| 3. What you<br>ме понд <u>ём</u>                        | like to eat at so<br>., паш <u>ме</u> пон <u>ё</u> |                 |
| <u>ме</u> ан школа по<br><u>ме</u> де школа по          |  |                 |
| 4. What you<br><u>ме</u> паш гацо по                    | 're eating today<br>онд <u>ём</u> ал'              | 1               |
| 5. Your frien<br><u>ме</u> с фрука<br><u>ме</u> с фрука | ,  |                 |

'паш' can also roughly translate as because. Not every possible translation can be listed.

| Practice   |
|--|
| Because I like fish, I eat fish.                       |
| Your friend is very short there, but not here.         |
| That "place" is my house, strange friend.              |
| A street is not a road, because that's a stroad.       |
| This month is long.                                    |
| That person is named Śtalatoba.                        |
| Чо поториш гощан гахо.                                 |
| Поториш не щениш.                                      |
| Паш яф не поторо, џаіф я не ис ётам пуяз де туща шуда. |
| Каниш де зан—суган, не?                                |
| Чо зан крифан Щияна.                                   |
| Ми ис лэчиға аним школа?                               |

## №6 - Аѯмая

Let us now take a break from society and look at nature, albeit, there are no images of nature to see here, only tables.

| аѯмая           | мизе           | щоǯа         |
|-----------------|----------------|--------------|
| earth           | dirt           | sand         |
| aǯai            | фозме          | халбуме      |
| gravel          | grass          | fern         |
| алкаш           | теçу           | сғода        |
| bush            | tree           | hill         |
| теми            | камен          | сғаже        |
| mountain        | stone, rock    | ісе          |
| пуџен           | ғиçу           | феро         |
| water (inant.)  | ocean, sea     | sky, wind    |
| куде            | покозо         | ǯадо         |
| cloud, storm    | snow (inant.)  | snow (anim.) |
| криға           | туф            | прониме      |
| water (anim.)   | clay           | star         |
| меаро           | моиро          | солара       |
| mirror (inant.) | mirror (anim.) | sun          |
| люна            | панон          | там          |
| moon            | Hole, cave     | mud          |
| баду            | тачито         | падаго       |
| weather         | temperature    | report       |

You may have noticed that some words appear twice with some contents beside them. This is because those words are distinguished by animacy. For instance κριντα is used for things like rivers, rainfall, storms and hurricanes. Whereas things like lakes and swamps are referred to as πγιμεμ. ποκοσο refers to snow as you would find it on the ground, as well as a gentle snowfall, whereas ϶αμο refers to, snowdrift, snowstorms, and avalanches. While it may seem strange, mirror is but one translation for a word that can refer to a still body of water, with the animate form being one that has been disturbed in some way.

#### **Activity:**

Describe in Calvic:

What you see outside.

What the weather is.

| Люна не прониме. солара прониме.                 |
|--|
| Чо атромо, до ғису миџан.                        |
| кудеферо* не на теми.                            |
| Чо не ғису, умпа не!                             |
| Яс на сғода ал тесур.                            |
| Хабумиш, тесуриш, и фозмиш поним солара          |
| I like the mountains and trees.                  |
| The moon is a rock.                              |
| The sand is cold.                                |
| I like the earth, but I don't like the mud.      |
| My tree likes the sun.                           |
| The grass, trees, bushes and ferns like the sun. |

#### №7 - Y - E

The word synthesis section at the very start of this book left out a very crucial detail about the way sentences are formed. There are other ways.

Y is the first of these. When this particle is at the start of a sentence, the verb will move to the end of the sentence. E, by contrast, puts the verb at the beginning of the sentence.

Also, some verbs to substantiate.

| мако              | арб <u>ит</u> | конт <u>ит</u> |
|-------------------|---------------|----------------|
| make, build       | work, do      | continue       |
| хондите           | кана          | плажи          |
| wait, pause       | change        | use, treat     |
| казма             | плағче        | лун            |
| damage            | butcher, kill | want           |
| пин               | крига         | очан <u>ит</u> |
| need              | read          | learn          |
| очит              | катан         | план           |
| teach             | direct, guide | plan           |
| з <u>ан</u>       | -yǯ           | -уч            |
| do to the self    | you(god)      | they(god)      |
| ёғде              | крабек        | зимо           |
| join, link, unite | in part, some | want to be     |

суда судбина тюс need to be fate, destiny break, split

**Also!:** Ending -6μκ refers to "that which does the verb". If the object would start with the prep--ositon, the preposition can be placed just before the verb and the object can be placed after the verb as expected.

| Плажите!:                     |
|-------------------------------|
| Е ис лэчиға анём ме ал школа. |
| Е де заниш кани ал суган, не? |
| У яс фрука я понам.           |
| У тус камен э не понум.       |
| Уконтим!                      |
| У ми чо Уконтим!              |

# №8 - Пукиш, яѯиш, и́ кроф

| юға            | хоца          | наче              |
|----------------|---------------|-------------------|
| see, sight,    | ear, sound    | nose, scent       |
| каса           | туша          | тамос             |
| thought, brain | know, head    | hand, touch       |
| талфел         | пука          | дебат             |
| feel, face     | sense         | amaze             |
| ёго            | имет          | фоно              |
| happy, joy     | content, calm | n proud           |
| бите           | поне          | люда              |
| optimistic     | like, good    | love, cute        |
| иға            | пунка         | ўама              |
| holy, god      | horny, sex    | реасе             |
| маёςо          | крадол        | бенда             |
| scare, fear    | powerless     | insecure          |
| мизеро         | маза          | газо              |
| despair, angst | bad, dislike  | apathy            |
| куниче         | аноф          | ёғи               |
| cynical        | anger         | envy              |
| пуке           | яма           | кукан             |
| disgust, hate  | sadness       | neglect, pov.ty   |
| яѯо            | маеро         | спра́зма          |
| emotion demo   | on, monster s | surprise, confuse |

| омаю<br>moved, struck               | кроф<br>body                      | пасел<br>face, secret |  |  |
|-------------------------------------|-----------------------------------|-----------------------|--|--|
| пуне<br>torso, belly                | калищ <u>ан</u><br>chest, breathe | крожем<br>arm         |  |  |
| ғолен<br>hand, finger               | ироф<br>pelvis                    | алгла<br>leg          |  |  |
| пасо<br>foot, toe                   | цике хрухо<br>butt hip            |                       |  |  |
| I have 2 legs and                   | d 2 arms.                         |                       |  |  |
| I'm moved.                          |                                   |                       |  |  |
| I hate this.                        |                                   |                       |  |  |
| I'm proud of you.                   |                                   |                       |  |  |
| I have optimism, and not cynicism.  |                                   |                       |  |  |
| The chicken moved them.             |                                   |                       |  |  |
| Я понам цикяш, до я не ўамам цикиш. |                                   |                       |  |  |
| Е ямем ме неарбит.                  |                                   |                       |  |  |
| У ме мес дома понём.                |                                   |                       |  |  |

#### №9 - Томиш и Наглаўяш

Color. It's something most of us perceive, even if it doesn't actually exist. If you are unable to determine the color referenced, then chances are you are somewhat colorblind, or the person who printed this hates you. I have elected to show you the color since there are far more cardinal colors than in English. For your sake I will print a translation beneath each of them.

| крама           | ПУЗа   | фула            | ЮМа               |
|-----------------|--------|-----------------|-------------------|
| <sub>red</sub>  | firish | orange          | solish            |
| ПУЯ             | yma    | дуна            | KЮЧО              |
| yellow          | limish | green           | mintish           |
| анаж            | aMO3   | дрома           | ёнгма             |
| <sub>cyan</sub> | teal   | <sub>blue</sub> | <sub>purple</sub> |

The introduction to each тома (color) is a primer to the remainder of this unit: The arts! Наглаўяш! You may have noticed that I used the pluralisation that indicates a count less than five. This is because there are four senses that can be used for receiving art. Sight is the one played the most, used in books, comics, films, and the pieces you hang on a wall. Sound is used in things like music and radio dramas. Smell isn't really played on all that much except in things like perfumes and some candles. Taste is primarily the domain of artisan chefs.

| нагла́за     |         | оψи     | мога          |
|--------------|---------|---------|---------------|
| art          |         | al art  | music, sound  |
| яграни       |         | вма     | манда         |
| organ        |         | int     | instrument    |
| крофос       |         | аба     | фаіно         |
| ensembl      |         | brush   | piano         |
| гучат        | •       | ибан    | щара          |
| choir        |         | , write | guitar, sitar |
| аǯимо        |         | дан     | беолану       |
| saxophor     |         | ler     | violin        |
| щаўон        |         | зма     | глазине       |
| flute, picco |         | ue      | voice         |
| тамфен       |         | ша      | пагодо        |
| synthesiz    |         | , perc. | trumpet       |
| уд           |         | алэ     | думан         |
| oud          |         | dolin   | conga, bongo  |
| оψаға        |         | ри      | шкаф          |
| speak, sa    |         | e art   | smell art     |
| алци         |         | цак     | бузак         |
| sound        |         | ud      | soft, quiet   |
| aǯo          | хабу    | абе     | аром          |
| white        | lighter | darker  | black         |

| Я тушам яс томиш: крама, пуза, фула, юма<br>пуя, ума, дуна, кючо, анаж, амоз, дрома, й |         |  |
|--|---------|--|
| ёнма!  |         |  |
|  |         |  |
| Э ёгум крама и́ кючо, до шам не сика ёг  | <br>'ан |  |
| ЧЯШ ТОМЯШ.<br>   |         |  |
|  |         |  |
| Я маките арбам тома пуза, паш я и́ с<br>людан чо.                                      | <br>:ём |  |
|  |         |  |

#### **Further:**

Write about the instruments and colors and how they make you feel. Think of some friends and how they feel about certain colors and instruments. For that matter, how do you and your family and friends feel about things in nature, society, anything really. For those among you whom this is a personal copy, use the next blank page to do just this, but do so in Calvic.

#### №Х - Малиш

Numbers. You may have just noticed that there is not a '10' in the numeration by the less one name you're going to learn the meaning of shortly. This is because the number '10' is more approximate to the English twelve than ten.

Counting in base 12 is easier than you think. With your left thumb start from the bottom bone of your pointer finger, when you count up, navigate up one bend of the finger. if you count up and there are no more bends on that finger move to the finger to the right ending at the pinky. if you counted correctly, you should end up at twelve, or '10' in this case. You can count each '10' with your right hand, but starting from the pinky and going right. When the right hand reaches the top of the pointer, you will have reached '100', or the value one-hundred-forty-four. The Value ten is represented by X and the number eleven by A.

| бун     | ён     | даш   | сан      |
|---------|--------|-------|----------|
| zero 0  | one 1  | two 2 | three 3  |
| cy      | пе     | ψa    | шма      |
| four 4  | five 5 | six 6 | seven 7  |
| бла     | џо     | чин   | шалё     |
| eight 8 | nine 9 | ten X | eleven A |

| фрак    | путе           | чимал    |
|---------|----------------|----------|
| twelve  | -00            | -000     |
| дамал   | санмал         | жинё     |
| -000000 | -0000000000000 | quantity |

#### 

#### 

#### 

#### мамал

ғамамал, or a value ға $10^{192}$  is a number greater than the number of particles in the known universe, and that's before base twelve is taken into account, so that's probably big enough numbers for all practical and realistic uses. This is the reason why the concept of infinity can be translated into the Calvic tongue

as мамал. мамал without the fa that would make the value base 10 makes  $fa1.44 \times 10^{192}$  In base ten. To communicate the idea of a billion, you would say thousand-million. This reduces the number of number words that are needed. Base ten numbers are preceded with #, while base twelve numbers are preceded with  $N^{\circ}$ , but this one is optional.

## Activities (in Calvic, obviously): count

The number of windows in your room.

The number of houses in your neighborhood.

How many members of your family there are.

How many people live in your city or county.

Convert №110 to base ten in english.

#### **Math in Calvic**

ёғде + доб add subtract

жиниш × тюс ÷
multiply divide

мал ^ тумал √
square square root

доі ± error, plus or minus

There is no activity after this material. I am not your math teacher. Instead, here is are assemblages for sizes of things

| T.Lat.     | Калба | Length | Width | Heighth |
|------------|-------|--------|-------|---------|
| Size       | ғабо  | таі    | ти    | џан     |
| Tiny       | миз   | митаі  | мити  | миџан   |
| Small      | мез   | метаі  | мети  | меџан   |
| Mid.size   | уба   | убатаі | убати | убаџан  |
| Big        | дол   | дотаі  | доти  | доџан   |
| Massive    | CFO   | сғотаі | СҒОТИ | сғоџан  |
| Un.ct.able | усу   | уçутаі | уçути | уçуџан  |

#### №А - Эџиш

| геға       | эџ       | кор  |       |
|------------|----------|------|-------|
| ask        | question | apol |       |
| тан        | ам       | шал  | шо    |
| who        | from who | what | where |
| шу         | ca       | ған  | олі   |
| from where | when     | why  | how   |

There's your question words. Asking questions is very important. When you ask a  $9\mu$ , you don't rearrange your sentence to accommodate the question word, instead putting down a question word where the missing noun would normally be. ", He" at the end of a sentence indicates a yes/no question.

## Practice:

| Where's the Town? |
|-------------------|
| When's the River? |
| Because why?      |
| How was it?       |
|                   |

#### №10 - Капиғабиш

Some things are easier to accomplish than others, thus, there are words for them.

| коиға           | капи           | земля         |
|-----------------|----------------|---------------|
| fail, fall      | challenge, try | succeed, rise |
| тому            | триша          | жиғ <u>ет</u> |
| die, death      | survive        | live, thrive  |
| цома            | копабон        | бунаш         |
| impossible      | possible       | guaranteed    |
| кусғо           | гғацам         | понтобо       |
| complex         | manage(able)   | simple        |
| жафа            | екуби          | паше          |
| hard, difficult | from criteria  | easy          |

Капиғабо then, is a compound that means 'the size of a challenge', which is a translation for difficulty.

#### **Activity:**

Describe an avalanche.

Describe the difficulty of these assignments.

Describe the difficulty of the book.

Rate yourself from 1 to Nº10 your performance and how difficult it was to get this score.

| камяш акоинан и ятано апомам.   |
|---|
| Я ис паше землям хабу дрома камиш, до шем ис жафа аіземлян чиш камиш. До паш покозо аіне ўадо, шем аіочанан, й ну шем ис паше землян чиш. |
|   |
| Тому бунаш, до умпа ан гғащес мизеро де чо туша ал щутисиш.   |
| žадо ан триша ал жафи капи.   |
| чо паш та тришяс чо щода копабон.   |
| Use the rest of the page to write with the  |

material.

# №11 - Чомакиш и́ Макочиш

| поко         | щали          | крашо          |
|--------------|---------------|----------------|
| wood         | metal         | glass          |
| камбе        | смуцу         | суку           |
| brick        | concrete      | asphalt        |
| падес        | брана         | бани           |
| fill, grout  | support       | wall           |
| нахо         | трифа         | боў            |
| floor        | cloth, fabric | package, box   |
| флино        | плази         | уто            |
| powder       | paste, grout  | flat, smooth   |
| caçy         | аçон          | леçа           |
| rough        | round         | string, rope   |
| пиçо         | капта         | хото           |
| tool, use    | tile          | ceiling        |
| яçон         | инакт         | пто            |
| chair, sit   | couch, sofa   | table          |
| тажелка      | ложа          | ипракт         |
| plate        | knife, stab   | fork           |
| пунт         | снабғат       | лиям           |
| spoon        | fork          | lamp           |
| лума         | мо́з          | чоғез          |
| light source | television    | closet, pantry |
| гупо́з       | нусма         | агрус          |
| fridge       | oven          | fryer          |

| оязда        | пладо          | механо       |
|--------------|----------------|--------------|
| stove        | bed, sleep     | computer     |
| малс         | скрибик        | лубик        |
| comp.mouse   | keyboard       | monitor      |
| скодо        | судға          | фғазға       |
| toilet       | shower, bath   | carpet       |
| казат        | позит          | танго        |
| shirt, top   | robe, dress    | trousers     |
| блука        | шлаби          | тана         |
| skirt        | sleeve,pnt.leg | underpants   |
| поздак       | ханзо          | трако        |
| jacket, coat | hair           | stair        |
| мацу         | понац          | поцире       |
| tower, steep | middle         | mid. of ends |
|              |                |              |

Last entries placed here for lack of space nor a chapter for theology. This book does not intend to insinuate that any god is a construction.

#### Task(Next page):

Write about the appliances in your home, the clothes in your closet, and what your house is made from. I will not be giving any new "translate the sentence" tasks, as you should be able to formulate calvic sentences. If you can't, redo the previous modules.

## №12 - Дипломатиш и Гробиш

In addition to building on the section on society, this section will go into words regarding diplomacy. One of the language's objectives was that of international diplomacy. Four additional conjugi:

бу- ниanti-, de-, dis-, without, -less, im-, -иск бус- гон--ism involuntary in favor of, adj.

Here's a chart

гробаник policeman, judge, government enforcer,

гробик politician, state employee,

| алгға           | зангға       | убронка          |  |  |
|-----------------|--------------|------------------|--|--|
| aw, rule, order | politic      | conspiracy       |  |  |
| копац           | бущому       | буспунка         |  |  |
| complicity      | murder       | rape             |  |  |
| бущёмо          | аіща         | ищол             |  |  |
| theft           | punish, sue  | reward, gift     |  |  |
| бенал           | гадола       | слачо            |  |  |
| tax, fine       | jail, prison | crime, violation |  |  |
| гразак          | бодак        | боіняк           |  |  |
| battle          | war          | battalion, unit  |  |  |

| гғано         | пучка     | шалё          |
|---------------|-----------|---------------|
| commander     | gun       | missile       |
| бограм        | гразбик   | гомбик        |
| bomb          | soldier   | military      |
| нагғо         | дипломат  | пала <u>ў</u> |
| rebel, resist | negotiate | реасе         |
| либрана       | музма     | кригна        |
| freedom       | slave     | war crime     |

# ганахан killing members of a group

данџа causing serious harm to members to a group

# зеноща

Deliberately inflicting conditions of life on a group calculated to bring about its end

гандок Imposing measures intended to prevent births within a group.

пускуди Transferring children of a group to another.

## Ал суган теми

Ан мезмал пуниш дела; Де нидоме аіл теми. Теми ал агло, агло ал гағо сғода. Суган дрома камениш суган абе пуза. Покозо фиде макан пуџено покозо ал уто. Ниюға ўадо не канан чо. Чо паш юға контан жафа. Убамал земля капан теми. Заниш не наш лаху. Щялатобо тушан чо.

Щялатобо ан аічазан теми. Каниск--ёца офаған "нипашус!", до шус не кана. Канискёца пинан пладите. Шум ан щялатоба эман мако. Шум офаған "чеман тушиш!". Щялатобо ан боў эман мако, и щялатобо контит чазан теми. Ўадо канан покозо. Ганасим люна. Граџал ис амоз поздак и дол ханзо; Шум аіанан и ясонан гағо. Али ис имет офаған "Э пин анум мекка, до сисок бағтщанциш цок". Ладе, сём пладан.

Щялатобо аіаглан й не юған прониме. Теми луман кючо. Анэ де теми не юға. Щялатобо чазан теми, до шум на покозо юған суган чо. Чо луман й бучо, й щялатобо коиған. Щялатоба наш аглан й ис люда юған теми. Шам контит чазан. До ладе аіл! Маеро юған й хғаназ паш шам чазан. Шум чеман шам й офаған "пашас, идо мизеро". Шам офаған "ту гробус тан?". Шум гудакан "Э та!"

Щялатобо де аібупладан Али, цок коиған усуџан панон. Щялатобо не де люнакаса офаған чо. Шим чазан теми и юған суган чиш. Ладе аіл, шим на цокан метаі панон. Али де офаған шус дела буиметан Щялатобо. люнакаса. Й чо феро Щялатобо камес на юған маериш. Моириш чеман Щялатоба и Али. Маеро офаған "Я не пашас". Чо на эман покозо.

Щялатоба аібупладан шас й хондан Али. Шин контит чазан теми. Али коиған й юған, покозо канан чаза. Шим пашен праўю. На ёна де праўю, Маериш на хғаназан феро. Маериш коиған й буспладан шим.

Шим на аібупладан праўю. Умпа не сис. Щялатобо чазан й юған коғас ис дол моиро. До ладе аіл! Моиро канан пуза, й чеман Щялатобо. На моиро, умпа мезиск фару.

Щялатобо аічазан фару. Шам офаған "Я когриға, я не пашам ту." Шум офаған

"ме?" Моиро де теми наш аімакан жиғат де щялатоб. Али пашан шам. У Али шам офаған "Щялатобо!". Е офаған "Щялатоба." шам Али. Шум контан "Ме паш юғем сис?".

Гағо бани аікоиған. Умпа трако. Агло, су камениш ис кючо хабич. Али офаған Лагу. Ну аіл, шим на щоўиш. Али ис Щялатоба пашан Ал-Харам. Умпа томан Али. Щялатоба наш пашан Минесота. Шам анан михада, й пашан канискёциш.

Щялатобо тому. Жиғеан Щялатоба!

#### The Calvic Codes

#### Preamble

The Terms outlined dictate acceptable uses of Salvic, as well as the way Calvic governs itself. Anyone who uses this Language with another person outside of a classroom setting is understood to have agreed to the terms outlined in these Codes.

#### (1) Definitions

- (a) The Calvic Book of Language (CBL) is the initial document that attests CSAL, be it the original by АлММ or a modified version made by a FCO.
- (b) The Calvic Synthetic Auxiliary Language (CSAL) is the language attested to in CBL.
- (c) An FCO refers to any authorized organization set up to regulate CSAL, of which has the authority to change the contents of CSAL.
- (d) "Non-canon" refers to any orthography, pronunciation, grammar, or syntax that is not attested to in any Current version of the CBL.
- (e) АлММ are the initials of the author of the first version of CBL and founder of CSAL
- (f) Prejudice is defined as any judgment made about any person(s) or organization(s) with significant distortion or based on preconceived notions not formed by past attestments of the person(s) or organization(s) in question.

#### (2) The Calvic Language

- (a) The Calvic Book of Language (CBL) is the official document of the Calvic Synthetic Auxiliary Language (CSAL).
- (b) Features denoted as "non-canon" are not prohibited from use in totality, but, non-canon Calvic is not recommended for:
  - legal codes, laws, court records, or any other legal paper, except in cases where non-canon speech is being quoted
  - (ii) Any official publication or document made by an FCO, particularly those committed to instructing calvic on any new feature endorsed by the FCO in question, as this may give rise to poor instructions that incorrectly document the language.
  - (iii) An Exemption to §2bii is where an FCO is conducting a referendum to determine whether to canonize a feature, or
  - (iv) A documentation discussing a non-canon feature

#### (3) Legal Liability

- (a) АлММ nor any FCO, is liable for any in CSAL speech or actions made by CSAL users not part of any FCO.
- (b) The Following are instances in which any of the organizations are liable:
  - (i) Comments made by significant figures in an FCO on part of the FCO.
  - (ii) Comments made by a lower member, volunteer, contractor, or other employee of any FCO where the FCO refuses to reprimand the comment. On behalf of the refusing FCO.
  - (iii) Comments made by АлММ on behalf of АлММ.

#### (4) General Rules

- (a) The following uses of CSAL are prohibited:
  - (i) Inciting Prejudice.
  - (ii) As a tool to orchestrate Genocide or any crime of war, as defined by the United Nations International Criminal Court, or Interantional Court of Justice.
- (5) Usage and Distribution Rights
  - (a) AлMM is the founder of CSAL. All iterations of CBL and an FCO's CSAL will always have Ал' Манда-Мацу (АлММ) as the first Credit.
  - (b) Any iterations of CSAL not made by either AлMM or an FCO
- (6) FCO appointment and CSAL regulation
  - (a) The Following Criteria will be used when appointing an organization to govern CSAL, as well as a base of rules for FCOs.
    - The organization must give respect and must not discriminate against any natural language.
    - (ii) The Only situation in which a FCO may give an opinion on any natural language is if the language has significant backing to be used as an International Auxiliary Language.
    - (iii) The FCO cannot endorse any other Constructed Language regardless of its status as an Auxiliary Language.
    - (iv) Any FCO, with the exception of Esperanto due to it having a significant body of attested L1 speakers, should not produce any documents in Constructed Language, as this is a waste of time.
    - (v) Members of the FCO must be appointed by a vote from speakers of CSAL, unless not enough votes can be realised to elect all decision making positions.

- (b) The FCO must establish a court that meet the following criteria:
  - (i) The court must be a separate entity from the FCO.
  - (ii) The court must not have its judges appointed by the FCO, except if no votes are made in an election that will appoint them
  - (iii) The court must be able to monitor FCO elections to ensure no tampering is occuring, as well as ensuring that casting a vote is not prohibitively difficult.
  - (iv) The court must have the power to Prosecute FCO members and CSAL users who Break the Calvic Codes
  - (v) The Court must have the power to revoke the status of an FCO of its official status if it consistently fails to uphold the Calvic Codes
  - (vi) The Court Must be able to run an election if any of the following Circumstances are Applicable:
    - 1) AлMM dies before an FCO can be appointed
    - 2) An FCO has had its officiality revoked.
- (7) Responsibilities of an FCO

An FCO Has The Following Responsibilities:

- (a) Produce a translation of the Calvic Codes in CSAL.
- (b) Translate CBL into various languages. As well as facilitate the arrival of these books to their intended audience, be they physical or Digital.
- (c) Translate the Calvic Codes into the Language that CBL is being translated into.
- (d) Authorize additions and deletions of some sections of CSAL.
- (e) Produce publications that inform CSAL users of these changes, as well as ensure CBL reflects these changes, unless it is logistically impossible to do so.
- (f) Expel Members who consistently break the Calvic Codes if the court is incapable or wholly unwilling to do so.

#### **About Calvic**

CaLVIC is an acronym. This is an acronym that holds to the development by which I, and if future, any FCO, Created a Language Viable for International Communication. Thus, the language has been designed as a "via media" in all regards. Not too hard, but not necessarily a cakewalk either. This is why I took a data driven approach to phonology.

I started by Gathering a list of languages and created these Groupings:

- Chinese 9.4
- Spanish, Portuguese 7.2
- Hindi, Urdu, Bengali 5.8
- English 3.8
- Arabic 3.6
- Russian 1.5
- Japanese 1.2

Numbers were based on numbers of L1 speakers. The Evaluation Cutoff was set at 100 million L1 speakers in order to simplify the math done to calculate commonalities. I then crossed referenced the phonologies of these languages until I had the following data:

# Averages of manners of articulation.

- 8 plosives (4 of each)
- 3 Nasals
- 3 Affricates (1 voiced)
- 8 fricatives (4 of each)
- 4 Liquids

# Places of Articulation By commonality

- Labial, Alveolar, Palat, and Velar (100%)
- Post Alveolar or Retroflex
- Glottal
- Dental
- Uvular

# Vowels by commonality

- /a/ /i/ (100%)
- /u//e//o//ε/
- /ə//ɔ/

I used this data to produce this soundset:

|           | Lal   | oial | Alve    | eolar | Pal           | atal | Ve          | lar | Glottal |
|-----------|---|------|---------|-------|---------------|------|-------------|-----|---------|
| Nasals    | n   | n    | r       | า     | <u>nj</u> > ɲ |      | ŋ           |     |         |
| Stops     | р   | b    | t       | d     |               |      | k           | g   | γ       |
| Affricate |   |      | ts tf d |       | d3            |      |             |     |         |
| Fricative | 1   | f    | s       | z     | ſ             | 3    | <u>h</u> ~x |     |         |
| Liquid    | ٧   | ٧    |         | I     | <u>j</u> j;   | ۸ <  | j           |     |         |
| Rhotic    | <u>r</u> ~(any rhotic) <no minimals="" with="" ʒ=""></no> |      |         |       |               |      |             |     |         |

|       | Open | Middle      | Closed      |  |
|-------|------|-------------|-------------|--|
| Front |      | <u>e</u> ~ε | i           |  |
| Back  | а    | o~ <u>o</u> | <u>น</u> ~ช |  |

Where many graphemes are listed, an underline is given to note which one will be used in Calvic Transcriptions.

I have no intention to use the word 'phoneme' to describe this, as I have not done testing for minimal pairs, which is necessary to announce a phoneme. The soundset above is simply to announce what phonetic tools were used to construct the language. With that said, I will be using // to transcribe sounds or words.

I acknowledge that some of these sounds may not be as available to some people of more restricted languages, so I prepared here some preliminary instructions to start you.

#### No Voice-Distinctive Phonemes

Most Languages that don't have these will usually have at least one (voiced) nasal and one fricative or stop that's unvoiced. Highlight how the throat vibrates in the nasal and try to get them to replicate this vibration with the other sound.

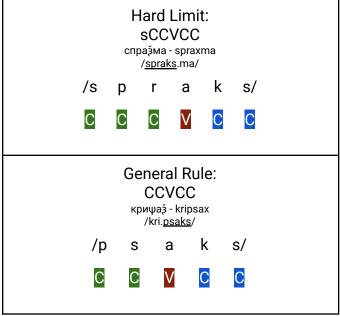
## Missing sound

Most languages have at least one phoneme that shares a place of articulation or an acceptable substitute, and a phoneme in the same manner of articulation. Many of the more complex distinctions in Calvic can be closed using this sort of 'sound symmetry'.

## - No /h/ and /?/

While [x] is an acceptable substitute for /h/, I will still recommend learning /h/, as this will give you a base to perform a stop in the glottis as well. Since /h/ is one of the most technically simplistic phonemes to perform, I will not give any further instructions on this.

I will now speak in the matter of phonotactics. The most complicated syllable any Calvic speaker would ever need to pronounce is sCCVCC, and indicated by the s out front, only a handful of syllables can even get as long as 3 consonants, being limited to the still very uncommon 'spl' or 'spr' if a vowel is in between other vowels, it will usually never exceed CCVC. There will be no gyprckynis here.So:



With that said, in regular writing and speech, vowels will still exceed consonants 4:3. Furthermore, codas with more than 1 consonant are still somewhat uncommon. I

won't be able to log every forbidden cluster, but know that something like the esperanto /stsi.i/ will not be found anywhere in Calvic.

# List of Allophones:

we~oj wi~uj ŋf~nkf ŋs~nks ŋʃ~nkʃ
mf~mpf ms~mps mʃ~mpʃ mz~mbz mʒ~mbʒ
nf~ntf ns~nts nʃ~ntʃ nz~ndz nʒ~ndʒ
nz~ngz ʒj>ʒ ŋj>ŋ ksj>kʃ ʔj>ʔ
rj>r hj~ç psj>pʃ tʃʃ>tʃ d͡ʒj>d͡ʒ
ʃ]>ʃ stj>ʃt wj>vj ji~i wu~u

Most of the iotation related allphones were covered near the alphabet section, as they had barings on the way the orthography works, of which existed to fix incompatible clusters that conjugation may induce.

Some general rules for determining what clusters are allowed can come down to voice agreement (where such a distinction is be made) a preference for approximants before the nucleus, fricatives at the start.

## **Objectives**

The goal was to understand the purpose of an Auxiliary Language, and how best to design it. I believe that I was able to answer this question with this language. My goal is to be middle of the road. Somewhere between a Pidgin and Georgian. Allow for some nuance and complexity, but be reasonable. The goal was not to produce a language that would require effort to learn, but a relatively equal proportionment of effort. This is where something like the very eurocentric Esperanto. Dr. Zamenhof at least had the excuse of not having knowledge of every major language group, but that does not make it especially useful in the modern age, where this kind of knowledge is available at our fingertips. Thus, I worked to make sure it sounded a bit like the analyzed languages, without sounding too much like any one of them.

As for my motivations, we are at a point where the English speaking world is on a sharp decline. The US has rampant poverty and corruption. It has come to act more as a weapons dealer and less as a country. Both of the most prominent English speaking countries are enduring economic decline even further.

On the other hand, the Likes of China is still growing. It is building bridges with countries and establishing trade alliances.

These two countries speak languages that have fairly little in common with one another, and this shift will likely induce friction as the world shifts between these two languages. It's within this friction that I see an opportunity to introduce a via-media language that comes without the cultural implications of needing to learn either language. A via-media language like Calvic can serve as a rejection of the notion of geopolitical polarity.

"We advocate an equal multipolar world, which means that all countries, regardless of size or political power, are treated as equals, hegemonism and power politics are rejected, the monopoly of international affairs by a few countries are rejected, and democracy is truly promoted in international relations."

-Qi Zhenhong: New Era Towards a Multi-polar World

This book is Aimed at both Independent Learners, as well as people who wish to Teach the language. This book possesses design accommodations for both.

#### Afterword

I would like to take this opportunity to address the inevitable critics of my approach. These critics, most likely they are to argue that anything except the simplest construction of the utmost common phonemes with as wide a possible semantic space is ill fitted to such a task of an international language, with some comparison the eurocentric bad-faith to Есперанто де Заменхоф. I will refer you back to the fact that the core of my conclusions in my phonology are supported by data found through research. The fact that it is even that similar at all suggests that, I would argue, that Zamenhof wasn't completely off the mark. The issue with Есперанто де Заменхоф was that it was very eurocentric in its lexicon, thus failing at the all important value of an auxlang to be as uncentered around any specific culture.

In addition to the fact I have found ways to avoid the eurocentrism of Есперанто де Заменхоф, humans are capable of a lot more than most people would have you believe. Much of this is a colonial mentality that the peoples of 3rd world countries have no opportunity and are incapable of managing new sounds and ideas. Even the most trialous

of languages can be learned so long as your teacher is patient and to the point.

On the other side of this are the type of people who mistake Токи пона де Соня Лан for a language that not only is meant to be an Auxiliary language, but is ideal for this purpose. First, Sonja Lang herself has rebuked this notion. Токи пона де Соня Лан is more aptly described as a philosophical language. As a philosophical language, it reflects the society from which that society emerged. For instance, until a revised and extended version of the produced, the only lexicon was aender of the westernly descriptions were that masculine and feminine. Descriptions for a neuter or a third category, which is quite commonly found in various cultures, were absent until a later book had to expand the lexicon.

Additionally, while our brains are generally better at memorizing new concepts, our brains do not enjoy being required to constantly think of a way to explain something. Even within its supposedly limited lexicon, there are clear and consistent lexicalization of certain concepts. For example, "Jan Pona" is used to consistently refer to the concept of a friend in Токи пона де Соня Лан, in spite of

the fact that it can just as easily refer to any well adjusted fellow. Thus, it is simply better to start from higher lexical units, from which if any lexicalised compounds were to emerge, such ambiguity would simply be a non-factor of concern. This then takes better advantage of the memorization skills of human beings.

This general push for total simplification of all ideas down to their most basic units is indicative of a lack of ambition and a strong current of anti-intellectualism. People can learn new things, and learning new things is objectively good for you. Learning new things has a clear link to warding off dementia. It is an objectively good thing to keep a sharp memory.

Furthermore, I specifically aimed to have my language be at about an average difficulty. It is not as though I am asking you to learn the notoriously difficult Georgian language. Since my phonetics are derived from data pulled from the most common L1's, I will maintain that all that is needed to pronounce the language is a reasonable effort.

Furthermore, it should be clear that by the number of consolidations and allophones listed by each phonetic, of which I do not call them phonemes, as I have not tested for minimal pairs, this language is not very strict about the precise pronunciation of a word. You would notice this if you observed how I inscribed post-alveolar symbols in the palat column. The glottis, which was less common for speech purposes, is used very frequently outside of it, and since it is used in language, I believe that utilizing this articulator shouldn't be a problem. I refer you to my above attitude on learning.

I should note that this language is never going to be truly "out of development" for the simple reason that the world that it must be able to describe will never truly developing. This is why I intend to establish an organization to regulate the language. There are some reasons I do not want to fall back to descriptivism here is that, while descriptivism is great for allowing a natural language to form nuances and changes in colloquial and local capacity, such locality is contrary to many of the goal of universal intelligibility, which would be the purpose of such a global via-media.

Any Calvic organization that must be appointed after my death should uphold the rules outlined in The Calvic Codes. The organization must also be willing to take on the task of regulating this language.

For some more things to consider, if a Calvic organization has yet to exist, feel free to take on the task of translating this book into multiple languages.

Additionally, in terms of these Calvic organizations, it is important that the people in this organization can speak the languages that the Calvic book of Language has been translated into in an official capacity.

One of the reasons I suspect that the list of words is as small as it is, beside the fact the core of the language was developed in less than two months, is an attitude against synonyms. These clutter up dictionaries and bloat the word count without adding any true substance. Any word that should be added should occupy a semantic space different from any existing words. If you are going to remove a phonetic value, 1)State the phonetic value, 2)Outline why this phonetic is detrimental to the language, and 3)How to resolve the new homophones this merger will induce.

### Credits:

# Ал' Манда-Мацу (АлММ) English Headwriter Founder

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# <language> Headwriter(Translator) Head of Language Promotion

To anyone in an appointed Calvic Organisation or to anyone I may consider assembling into a team that would come to fill such a role, one of these names could be yours.

#### Contact:

theNegativeSpace3m@gmail.com - English Headwriter, Founder

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