

EDITORIAL WORDS

LEARNING ENGLISH & IMPROVING VOCABULARY

ADVANCED WORD LIST-1 (FEB 07, 2022)

1. [interpretative](#) (adjective) – rational, logical, systematic.
2. [hijab](#) (noun) – a head covering, generally a veil or a scarf, worn in public by some Muslim women.
3. [row](#) (noun) - argument, quarrel, squabble, fight, dispute, clash.
4. [call upon](#) (phrasal verb) – demand, require, ask formally.
5. [administration](#) (noun) - management, authority, government.
6. [invoke](#) (verb) – call for, request, appeal to.
7. [preceptor](#) (noun) – educator, instructor, master, teacher.
8. [owe](#) (noun) – be under an obligation to, be obligated to, be beholden to; have something due to.
9. [rebel](#) (noun) – nonconformist, dissident, disruptor.
10. [in the face of](#) (phrase) – despite, notwithstanding, regardless of; when confronted with.
11. [pontiff](#) (noun) – religious leader (like the pope).
12. [insist](#) (verb) – state, assert, announce, pronounce.
13. [infallible](#) (adjective) – unfailing, faultless, error-free, effective.
14. [established](#) (adjective) – accepted, traditional, orthodox, fixed; well known, recognized, acknowledged.
15. [norm](#) (noun) – standard, convention, rule, rules of conduct.
16. [stand to reason](#) (phrase) - to be logical, sensible, rational or understandable.
17. [stand the test of something](#) (phrase) - to continue to be important, respected, etc., for something.
18. [priest](#) (noun) – a person who performs religious ceremonies and duties.
19. [devotee](#) (noun) – believer, follower.
20. [courtyard](#) (noun) – unroofed, open to sky area surrounded by the walls/buildings on all four sides.
21. [secure](#) (verb) – obtain, acquire, gain, get.
22. [sight](#) (noun) – darshan, view, glimpse, glance.
23. [deity](#) (noun) – god, divine being.
24. [relent](#) (verb) – change one's mind, give way, give in; agree to something, concede/admit something.
25. [intervene](#) (verb) – occur, happen, take place.
26. [miraculously](#) (adverb) – unbelievably.
27. [break open](#) (phrase) – open something forcibly.
28. [rear wall](#) (noun) – back wall.

Note:

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29. **apt** (adjective) – suitable, appropriate, relevant.
30. **interpret** (verb) – understand, construe, take to mean, take, read, regard.
31. **Hindu Religious and (Charitable) Endowments Act in 1951** (noun)
It was enacted to reinforce the power of a government department called the Hindu Religious and Charitable Endowments Commission to inspect and supervise Hindu temples and maths (monasteries) and audit their accounts.
32. **endowment** (noun) – legacy, inheritance; grant, donation, contribution.
33. **ascertain** (verb) – find out, understand, recognize, get to know.
34. **doctrine** (noun) – working principle, rule, directive.
35. **sympathetic** (adjective) – in favour of, in sympathy with, approving of, pro, on the side of, supportive of.
36. **state-sponsored** (adjective) – supported by the government.
37. **the judiciary** (noun) – a branch of government in which judicial power is vested.
38. **pronounce on/upon** (phrasal verb) - examine, arbitrate, decide on, determine, resolve.
39. **propound** (verb) – submit, propose, put forward, suggest.
40. **rely on** (phrasal verb) – depend on; resort to, have recourse to.
41. **pursue** (verb) – engage in, conduct, take part in, take up (an activity).
42. **bemoan** (verb) – express regret/sorrow about, complain about, express discontent.
43. **nonetheless** (adverb) – notwithstanding, nevertheless, in spite of that/however.
44. **don** (verb) – take, get into, put on one's head.
45. **theological** (adjective) – religious, scriptural, doctrinal.
46. **mantle** (noun) – role, responsibility, position, task, job.
47. **don a mantle** (phrase) – take on the responsibilities and duties.
48. **scripture** (noun) – sacred text/writings.
49. **bewildering** (adjective) – perplexing, confusing, surprising.
50. **superstition** (noun) – unfounded belief, myth, delusion (misconception).
51. **dogma** (noun) - belief, conviction, tenet, principle.
52. **separate the wheat/grain from the chaff** (phrase) - to separate good things/people from bad ones.

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53. **chaff** (noun) – (literally) husk (the dry outer covering of some ripe(n) seeds such as rice husks, wheat husks). (figuratively) worthless things; rubbish, waste, garbage, discarded matter.
54. **adjudicatory** (adjective) – relating to adjudication (a formal judgement); having the power to adjudicate (judge/arbitrate).
55. **bring in** (phrasal verb) – give a decision in court.
56. **measure** (noun) – a certain degree, extent, or quality of something.
57. **objectivity** (noun) – impartiality, fairness, justness, neutrality, equitability.
58. **hold** (verb) – decide, rule.
59. **decide** (verb) – adjudicate, arbitrate, adjudge, judge.
60. **tenet** (noun) – principle, doctrine, rule.
61. **observant** (adjective) – practising, obedient, dutiful, conformist, conforming.
62. **mandate** (verb) – instruct, direct, order, require, make something mandatory.
63. **prophet** (noun) – (among Muslims) Muhammad.
64. **enjoin** (verb) – urge, instruct, encourage (to do something).
65. **consistent** (adjective) – reasoned, rational, sound, valid.
66. **distinguish** (verb) – differentiate, separate, set apart, make distinctive, make different.
67. **harass** (verb) – torment, persecute, bother, annoy, disturb, trouble.
68. **explicit** (adjective) – clear, straightforward, definite, specific, categorical.
69. **decree** (verb) - order, command, rule, dictate.
70. **gaze** (noun) – attention, observation, observance, inspection, scrutiny; gaze generally means a long, steady look at somebody/something.
71. **thereof** (adverb) - of that.
72. **khimar** (noun) – it refers to a very long piece of cloth, worn in public by some Muslim women, that drapes all the way from the head to the elbows or hands.
73. **fallout** (noun) – adverse results/consequence; after-effects, repercussions.
74. **fashion-conscious** (adjective) – relating to a person two is interested in the latest fashions and in wearing fashionable clothes.
75. **killjoy** (noun as modifier) – a person who intentionally spoils other' happiness; spoils porting, complaining, moaning.

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76. **diversity** (noun) – existence/presence of different people (from a variety of backgrounds and perspectives ranging from race to age to gender to hometown to educational experience) within group; variety, variance, difference.
77. **statutory** (adjective) – legitimate, permissible, allowable, acceptable.
78. **violate** (verb) - breach, contravene, fail to comply with.
79. **banish** (verb) - dismiss, get rid of, quell, eliminate.
80. **violative** (adjective) – offensive, contradictory, antithetical, adverse.
81. **impart** (verb) – communicate, give, provide.
82. **deem** (verb) – consider, regard as, view as.
83. **implementation** (noun) – execution, enforcement, imposition.
84. **constitutional court** (noun) – The Supreme Court of India is the supreme judicial body of India and the highest court of India under the constitution. It is the most senior constitutional court, and has the power of judicial review. The high courts that deal primarily with constitutional law are also called as the constitutional courts.
85. **heed** (verb) - pay attention to, take notice of, listen to, notice.
86. **dictum** (noun) – law, ordinance, rule, regulation, stipulation.
87. **after all** (phrase) - most importantly, above all, most of all, ultimately, first and foremost, essentially, basically.
88. **tryst** (noun) – (romantic) meeting, session, engagement, rendezvous.
89. **Tryst with Destiny** (phrase) – Jawaharlal Nehru, the first Prime Minister of India, delivered his “Tryst with Destiny” speech on the eve of independence (15th, Aug 1947, towards midnight on 14th, Aug 1947). It is considered to be one of the greatest speeches of the 20th century. This phrase means that “independence/freedom of India destined to happen”. Literally ‘tryst with destiny’ means “to make a secret deal with something that is destined for us”.
90. **wed** (verb) - unite, join, link, connect.
91. **rule of law** (phrase) – it is described as “a principle of governance in which all persons, institutions and entities, public and private, including the State itself, are accountable to laws that are publicly promulgated, equally enforced and independently adjudicated, and which are consistent with international human rights norms and standards.
92. **lay down** (phrasal verb) – formulate, stipulate & insist on a rule.

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93. **lie in** (phrasal verb) – be present, exist.
94. **ceremonial** (adjective) – ritual, ritualistic, prescribed, sacramental.
95. **denomination** (noun) – religious group, sect, faith community.
96. **Article 26(b) in the Constitution Of India** (noun) - it states that "every religious denomination or any section to manage its own affairs in matters of religion".
97. **yield** (verb) – comply with, conform to, agree to, consent to.
98. **overriding** (adjective) – most important, highest, uppermost, supreme, dominant.
99. **Article 25(2)(b) in the Constitution Of India** (noun) - it states that "providing for social welfare and reform or the throwing open of Hindu religious institutions of a public character to all classes and sections of Hindus".
100. **in favour of** (phrase) – in support of, to the advantage of, approve of.
101. **override** (verb) – reject, cancel, reverse, revoke, overrule, nullify.
102. **extinguish** (verb) – eradicate, eliminate, wipe out, remove, put an end to.
103. **point to** (verb) – indicate, suggest, denote.
104. **endeavour** (noun) – activity, pursuit; aim/effort.
105. **harmonise** (verb) - coordinate, systematize, correlate, integrate, combine, bring together, make consistent, make compatible, bring in line.
106. **orderly** (adverb) – well behaved, law-abiding, disciplined, peaceful, peaceable, non-violent, controlled, restrained, civilized, well mannered, polite.
107. **prophecy** (verb) – predict, foretell, foresee/augur.
108. **ensuing** (adjective) - following, coming up next, cropping up (after as a result).
109. **episode** (noun) – incident, event, occurrence.
110. **chaste** (adjective) - plain, simple.
111. **avert** (verb) – prevent, stop, avoid.
112. **harmonious** (adjective) - friendly, amicable, cordial, agreeable, peaceful, cooperative, good-natured.

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