



Parish Priest: Monsignor Brian O'Loughlin
25 Forrest Street, South Perth WA 6151

☎ 9367 3950

Parish Office: Isabella Robertson, Parish Secretary.

Friday 4:45pm – 7:45pm

Saturday 3:45pm – 5:45pm

Email contact: sec@southperthcatholic.org

MASS TIMES THIS WEEK: Masses are Saturday Vigil at 6pm and Sunday at 7.30am and 9.30am. Weekdays Monday, Tuesday, and Friday, 10am. Wednesday 9am & 5pm (Solemnity of St Columba) and Thursday at 5pm. The Church is open every day from 7am-6pm.

ST COLUMBA'S PARISH, SOUTH PERTH

stcolumbaparish@inet.net.au

✉ PO Box 52 South Perth WA 6951

www.southperthcatholic.org

BAPTISM ENQUIRIES: Celebrated at 11am on the first Sunday of month
CHILDREN'S LITURGY: Presenters needed, except in the school holidays.

COLUMBA CARE: Convenor Shaun Maton sec@southperthcatholic.org

COLUMBARIUM: enquiries to columbarium@southperthcatholic.org

MARRIAGE ENQUIRIES: sec@southperthcatholic.org

RECONCILIATION or CONFESSION: Saturday 11.30am-12noon

RELIGIOUS INSTRUCTION AFTER SCHOOL FOR FIRST EUCHARIST, PRE CONFIRMATION,

CONFIRMATION & RECONCILIATION: Contact Catechist Helen on 0401 329 479 or email

catechist.south.perth@southperthcatholic.org.au

St Columba's Primary
School

Principal:

Mr. Allen McMahon

☎ 6436 9500

✉ PO Box 8307 South
Perth WA 6951

www.stcolumbas.com.au



V. The angel of the Lord declared unto Mary.

*R. And she conceived of the Holy Spirit. **Hail Mary***

V. Behold the handmaid of the Lord.

*R. Be it done unto me according to your word. **Hail Mary***

V. And the Word was made flesh.

*R. And dwelt among us. **Hail Mary***

V. Pray for us, O Holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray: Pour forth, we beseech you, O Lord, your grace into our hearts, that we, to whom the Incarnation of Christ, your Son, was made known by the message of an angel, may, by His Passion and Cross, be brought to the glory of His resurrection. Through the same Christ, our Lord. Amen.

MASS INTENTIONS: Masses for the faithful departed offered; Fr. Michael Gatt, recently deceased, Mass offered; Emelyn and Florance Pastina, birthday memorial, requested by Agnes Kyaw, Mass offered; Antonio Giuffre, anniversary Mass offered; Gerard Patrick and Mary Margaret O' Loughlin, Monsignor's parents' anniversaries on June 16, Mass to be offered; Conchetta Quintana, anniversary, grandmother of Jinky Gunawan, to be offered on June 19th at 7:30am Mass.

PRAYERS FOR THE SICK: Sue and John Catling and Sr. Joan Luff, all received Anointing and Holy Communion in Joseph Cooke House; Barry and June Curthoys and Lillian Simeon who will receive Holy Communion after Mass on Sunday; Michael O'Loughlin, who is severely sick in Canberra.

PLANNED GIVING ENVELOPES: The new sets of envelopes have arrived and are available in the front porch. We thank the two members who have joined the program.

UPGRADE: Of the Parish website and emails. This is happening with the help of the Archdiocesan IT experts. Please be patient, the end result will be more secure and flexible.



PRAYER FOR THE PEOPLE OF UKRAINE – From the Chrism Mass of St Mary's Cathedral, Perth:

God of peace and justice,
we pray for the people of Ukraine today.
We pray for peace and the laying down of weapons.
We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.
We pray for those with power over war or peace,
for wisdom, discernment and compassion to guide
their decisions.

Above all, we pray for all your precious children,
at risk and in fear, that you would hold and
protect them.

We pray in the name of Jesus, the Prince of Peace.
Amen.

CHURCH RESTORATION: The four small quaint stained glass windows in the ground floor of the bell tower have been removed for repairs to the rusted frames. They were installed in 1936, when this area was the Baptistry. Donations to the Church Restoration are tax deductible through the National Trust. Please use one of the Trust's envelopes or the A/C details. Cheques are to be payable to:
The National Trust Australia (WA) or by
Direct Transfer to Bankwest: BSB 306 089 & A/C 4189329 / REF #1909

SAINT OF THE WEEK: June 13th, St Anthony of Padua, born in Lisbon, Portugal, Anthony joined the newly founded Francisians and preached throughout Italy. Many people were moved by his sermons, which were copied for his fellow Franciscans, especially on the Passion of our Saviour. He died in Padua in 1231 and was declared a Doctor of the Church in 1946.



SAINTS ELIZABETH AND ZECHARIAH, PARENTS OF ST JOHN THE BAPTIST:

The Holy Spirit hovers over the Incarnation and its surrounding events much as he did over the dawn of creation. Beyond the central moment, Mary's Fiat he also manifests himself in the family of Saint John the Baptist, forerunner of the Messiah. Though she only appears in the first chapter of Luke, Saint Elizabeth, John's mother, shows the gifts deeply at work. A member of the priestly tribe and a kinswoman of Mary, Elizabeth lived a righteous life. Barren for many years, she was graced with a miraculous pregnancy in old age. After becoming pregnant, she entered into a hidden life. For five months she pondered the meaning of this miracle, then emerged from silence, filled with the Holy Spirit (Lk 1:41).

With a heart attentive to God's action both from without Mary's greeting – and within – the joyful leap of her unborn child – Elizabeth instantly grasped and significance of Mary's visit and broke into joyful praise. Without being told, she knew Mary was pregnant with the Messiah, and reared her as the mother of my Lord (Lk 1:43). Her words honoring Mary moved Mary to respond with the Magnificat, and stand as a shining example of Marian devotion for the whole Church. Elizabeth is commemorated with her husband, Saint Zachariah. – Taken from the Magnificat Missalette.



THE RECORD: The latest free issue of the Record Magazine is now available on both porch tables. It includes an article on the permanent Diaconate in Perth and Monsignor John Cyril Hawes, architect/builder of the Geraldton Cathedral. Another article on the new appointment of the Papal Nuncio (representative) to Australia.

THIS WEEK'S READINGS:

ENTRANCE ANTIPHON: Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

GOSPEL ACCLAMATION: Alleluia, alleluia! Glory be to the Father, and to the Son, and to the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

COMMUNION ANTIPHON: Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

Sunday Missal, readings are on pages 823-826

First Reading: Book of Proverbs 8:22-31

Psalms: 9 Response: O Lord our God, how wonderful your name in all the earth!

Second Reading: St Paul to the Romans 5:1-5

Gospel: Holy Gospel according to John 16:12-15

THE MOST HOLY BODY & BLOOD OF CHRIST - YEAR C:

ENTRANCE ANTIPHON: He fed them with the finest wheat and satisfied them with honey from the rock.

GOSPEL ACCLAMATION: Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

COMMUNION ANTIPHON: Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

The Sequence, *Sing Forth, O Zion* may be said or sung.

Sunday Missal, readings are on pages 827-830

First Reading: Book of Genesis 14:18-20

Psalms: 109 Response: You are a priest for ever, in the line of Melchizedek.

Second Reading: St Paul to the Corinthians 11:23-26

Gospel: Holy Gospel according to Luke 9:11-17

FIRST HOLY COMMUNION BANNERS: Please take time before or after all Masses to admire and pray for our first Communicants who will receive Jesus for the first time in Holy Communion in the 9:30am Mass on June 19th. We would appreciate if parishoner's who would normally come to that Mass, come to another Mass.

THE MOST HOLY TRINITY

11th/12th of June 2022

THE MOST HOLY TRINITY: O Lord, Our God! The mystery of the Blessed Trinity is too deep for us now. But gradually the Holy Spirit will lead us to the fullness of the truth about God. Day by day we will grow in our sense of wonder that this God, who created the heavens and the earth, cares for us in an intimate, personal way. All we can do is cry out 'Glory' to the one God, the Father, the Son and the Holy Spirit. - St Paul's Sunday Missal.

THE FATE OF THE TRULY RIGHTEOUS: Blessed is he for whom Paradise yearns. Yes, Paradise yearns for the man whose goodness makes him beautiful; it engulfs him at its gateway, it embraces him in its bosom, it caresses him in its very womb; of it splits open and receives him into its inmost parts. Blessed is he who was pierced and so removed the sword from the entry to Paradise.

Forge here on earth and take the key to Paradise; the Door that welcomes you smiles radiantly upon you. When people see that they have lost everything, that riches do not endure and carnal desires no longer exist, that beauty and power disappear and vanish, then they recollect themselves and are filled with remorse.

The righteous, too, perceive that their own affliction no longer exists, their suffering does not endure, their burden no longer remains, and it seems as if no anguish had ever assailed them. Their fasts appear as though a mere dream, for they have woken as it were from sleep to discover Paradise and the kingdom's table spread out before them. - Saint Ephrem the Syrian (+373), a deacon and hermit, wrote, hundreds of hymns in honor of the Blessed Trinity, the Incarnation, and the Blessed Virgin Mary.



THE BLESSED TRINITY AND US: Saint John writes: *Now this is eternal life, that they should know you, the only true God (Jn 17:3), and Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is (1 Jn 3:2).* We are called to see the infinite fruitfulness of this divine nature that subsists in three Persons; to contemplate face to face the eternal generation of the Word, splendour of the Father and image of his substance (Heb 1:3); to see the ineffable spiritation of the Holy Spirit, this torrent of spiritual flame, the mutual love of Father and Son, which, from all eternity, mutual love of the Father and Son, which from all eternity, unites them in a most absolute reciprocal self-giving. Such a knowledge and love cannot be realised in us unless God first deifies us in a certain manner in the depths of our soul, unless we first receive something of the very nature of God, unless our soul is deified in some way, that is to say transformed in God. The blessed in heaven can participate in the divine operations, in the very life of God, precisely because they have received this nature from him, just as a son receives his nature from his father.

From all eternity God necessarily generates a Son similar to himself, the Word. He communicates to him his nature without dividing or multiplying it; he makes him God of God, Light of Light, the splendour of his substance. Purely gratuitously, he has wished to have other sons in time, adopted sons. He has loved us, and this creative love has made us participate in the very principle of his intimate life.

"For those he foreknew he also predestined to be conformed to the image of his Son, so that he might be the firstborn among many brothers", says Saint Paul. In this is found precisely the essence of the glory that God reserves for those he loves: "What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him."

The elect will become part of the very family of God as they enter into the circle of the Holy Trinity. In them the Father will generate his Word; the Father and the Son will issue forth Love. Charity will assimilate them to the Holy Spirit and meanwhile the vision will assimilate them to the Word, who in turn will make them similar to the Father whose expression he is. At that time we will be able to say truly that we know and love the Trinity that dwells in us as in a temple of glory, and we shall be in the Trinity, at the summit of Being, Thought, and Love. This is the glory, the goal to which our spiritual progress tends - configuration of the Word of God.

- Father Reginald Garrigou-Lagrange, (+1964) was a Dominican theologian who produced numerous books and articles. He was the theology doctoral advisor of the future Saint John Paul II.
- Taken from the Magnificat Miselle

