

Parish Priest: Monsignor Brian O'Loughlin

25 Forrest Street, South Perth WA 6151

**2** 9367 3950

Parish Office: Isabella Robertson, Parish Secretary. Wednesday: 5pm onwards Saturday: 7am onwards

Email contact:

MASS INTENTIONS: Masses offered: 42nd wedding

anniversary of Adri and Yunita Sudjana, Mass offered;

Agnes Kyaw, thanksgiving and healing Mass, Mass

offered. For Bishop Gerard Holahan Emeritus of

Bunbury, recovering from surgery, Mass offered last

Thursday. Masses for the faithful departed offered:

PRAYERS FOR THE SICK AND BEREAVED: We

pray for all of the sick in our Parish, Lilian Simeon and

John Herne who received Anointing and Holy

Communion from Monsignor at home after Concorde.

Barry and June Curthoys who received Anointing and

Holy Communion after Monsignor did Mass at Aegis

Balmoral. On Wednesday, Monsignor visited Margaret

Hubery house in Rossmoyne and provided Anoiting

and Holy Communion to John Curran, who has just

recently arrived in the care home. In the room across

from John, Monsignor visited Sr Carla. Following,

Monsignor viisted Sr Joan Evans PBVM and provided

Holy Communion and Anointing and then to Sue

Parishioners intentions, 9:30am Mass today.

admin.south.perth@perthcatholic.org.au

MASS TIMES THIS WEEK: Masses are Saturday Vigil at 6pm and Sunday at 7.30am and 9.30am. Weekdays Monday, Tuesday, and Friday, 10am. Wednesday and Thursday at 5pm. The Church western side porch door is unlocked from 7am to 6pm.

ST COLUMBA'S PARISH, SOUTH PERTH

admin.south.perth@perthcatholic.org.au

PO Box 52 South Perth WA 6951

www.southperthcatholic.org

BAPTISM ENQUIRIES: Celebrated at 11am on the first Sunday of month

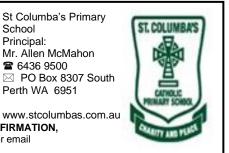
CHILDREN'S LITURGY: Presenters needed, except in the school holidays. COLUMBA CARE: Convenor Shaun Maton admin.south.perth@perthcatholic.org.au

COLUMBARIUM: enquiries to admin.south.perth@perthcatholic.org.au MARRIAGE ENQUIRIES: admin.south.perth@perthcatholic.org.au RECONCILIATION or CONFESSION: Saturday 11:30am-12pm

RELIGIOUS INSTRUCTION AFTER SCHOOL FOR FIRST EUCHARIST. PRE CONFIRMATION.

CONFIRMATION & RECONCILIATION: Contact Catechist Helen on 0401 329 479 or email

catechist.south.perth@perthcatholic.org.au



## HOLY WEEK









## WORSHIP SCHEDULE

Palm Sunday of the Passion

Saturday Vigil 23 March Mass at 6.00pm Sunday 24 March Mass at 7.30am and 9.30am

Monday of Holy Week, 25 March Mass at 10am SECOND RITE OF RECONCILIATION 7:30PM

Tuesday of Holy Week -26 March - 10am Mass

Chrism Mass in St. Mary's Cathedral Holy Tuesday, 26 March at 7.00pm

Wednesday of Holy Week - Concorde Nursing Home Mass, 2pm, 27 March

Holy Thursday, 28 March at 7.00pm Mass of the Lord's Supper, Washing of feet of **Member of Parish Pastoral Council and Finance** Comittee

Easter Vigil, 30 March 7.00pm; starting with the lighting of the Easter fire & Paschal candle, reception into the Church of Jake Sawver, and Baptism of children & Renewal of Baptisimal Promises.

Easter Sunday Masses, 31 March including Renewal of Baptismal Promises 7.30am. Baptism of Children at 9:30am

### THE POETRY OF PRAISE - THE WAY OF THE CROSS - PART 2 - BY ANTHONY ESOLEN:

St Columba's Primary

Mr. Allen McMahon

School

Principal:

**2** 6436 9500

Perth WA 6951

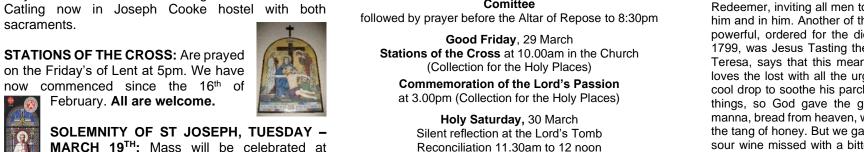
One of the most common of those "other" stations -those we don't include anymore - was the Ecce Homo. "Behold the

man!" You will remember, before Pilate capitulated to the crowd and let Jesus be taken to his death. Painter, Antonio Ciseri → captured the moment most brilliantly in his famous painting: viewed from behind. Pilate in his



white toga, leaning over the balcony of the praetorium to address the crowds, while with his left hand he motions backwards to Jesus, whose face we can see from the side, his head bowed and crowned with thorns, his hands bound behind his back, his upper body naked and bleeding, and the crimson robe of mockery falling from his waist. "Look at the man!" said Pilate, but the Latin is suggestive. It's what you would say, too, if you meant this: "Behold - mankind!" There you have it, mankind, sinful, crying out against God, not to be trusted even by law to protect the innocent, and Man, the Redeemer, inviting all men to be made anew, to be one with him and in him. Another of the "lost" stations that I find quite powerful, ordered for the diocese of Vienne (in France) in 1799, was Jesus Tasting the Gall. "I thirst." Of this, Mother Teresa, says that this meant bringing souls to Christ, who loves the lost with all the urgency of a man longing for one cool drop to soothe his parching throat. We delight in sweet things, so God gave the grumbling children of Israel the manna, bread from heaven, which they made into wafers with the tang of honey. But we gave our Saviour vinegar and gall, sour wine missed with a bitter narcotic. That is the best we could do. Such is the kindness of unredeemed man. To be continued. - Taken from Magnificat Missalette.

SECOND RITE OF RECONCILIATION: Will be celebrated on the Monday of Holy Week, March 25th, at 7:30pm. There will be 2 additional priests. Please take this opportunitiy for your Lent and Easter Sacrament of Reconciliation.



READERS FOR HOLY WEEK: We are currently seeking readers to participate in Holy Week. Sign-up sheets for all ministries are

9:30am with the school. ALL WELCOME.

available on the front porch table.

This Week's Reading: 4th Sunday of Lent - Year B:

ENTRANCE ANTIPHON: Rejoice, Jerusalem, and all who love her. Be joyful. All who were mourning: exult and be satisfied at her consoling breast.

Gloria is omitted

Sunday Missal, readings are on pages 544-548

First Reading: A reading from the second book of Chronicles 36:14-16.19-23

Psalm: 136 Response: Let my tongue be silenced, if I ever foraet vou!

Second Reading: A reading from the letter of St Paul to the Ephesians 2:4-10

GOSPEL ACCLAMATION: Glory and praise to you, Lord Jesus Christ! God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life. Glory and praise to you, Lord Jesus Christ!

Gospel: Holy Gospel according to John 3:14-21

**COMMUNION ANTIPHON:** Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord.

### Next Week's Readings: 5th Sunday of Lent

ENTRANCE ANTIPHON: Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

Gloria is omitted

Sunday Missal, readings are on pages 548-552

First Reading: A reading from the prophet Jeremiah 31:31-34

**Psalm:** 50 Response: Create a clean heart in me, O God. Second Reading: A reading from the letter to the Hebrews 5:7-9

GOSPEL ACCLAMATION: Glory to you, Word of God, Lord Jesus Christ! If you serve me, follow me, says the Lord; and where I am, my servant will also be. Glory to you, Word of God, Lord Jesus Christ!

Gospel: Holy Gospel according to John 12:20-30

COMMUNION ANTIPHON: Amen, Amen, I say to you: Unless a grain of wheat falls to the ground and dies, it remains a single grain. But if it dies, it bears much fruit.

# 4<sup>th</sup> Sunday of Lent 9th/10th of March 2024

CHANGES TO THE COLLECTION: The Church collections contribute to operations of the Parish. The second collection (known as the Church collection) funds Church operations such as Flowers, Altar breads, Wine and operational matters such as maintenance and insurance. The first collection is for the Parish Priest and where there is surplus, it assists Priests at less viable Parishes. The Parish has started to implement a system of 'tap and go' payments to allow Parishioners to contribute to each collection using two separate terminals marked 1st collection (Parish Priest) and 2<sup>nd</sup> Collection (Parish). There are set amounts of \$5 | \$10 | \$20 | \$50 or enter higher or lower amounts. The two 'tap and go' terminals are at the front entrance of the Church along with 2 locked boxes marked 1st Collection and 2<sup>nd</sup> Collection - if you still) want to contribute Cash. Another alternative is to establish a Periodical Payment Authority with your own bank in favour of the Parish using the following EFT details:

1. 2<sup>nd</sup> Collection (Parish):

NAB a. Bank: b. B/S/B: 086 006 c. Account No. 458 53 7299

2. 1st Collection (Priest)

a. Bank: NAB b. B/S/B: 086 006 c. Account No. 18136 3635

For more information, contact Isabella, the Parish Secretary by email admin.south.perth@perthcatholic.org.au

Thank you to John Robertson and Joe Rapanaro with their guidance and assistance in implementing these new collection changes into the Parish. Lent

### Monsignor Brian O'Loughlin

**LENT - MAKING SPACE FOR GOD: Pamphlets** are now avaliable on either porch table. 50c a copy

THE NEW COMMUNITY BIBLE: Contains indents for each book, explanatory notes and commentary. Available for \$19.95 per copy. This Bible makes an ideal gift for those preparing for Reconciliation into the Church, or members of the RCIA.

#### PROJECT COMPASSION - FOURTH SUNDAY OF

**LENT:** Memory, is 26 years old and lives in rural Malawi. As the eldest child in a low-income farming family, Memory had to take on many household chores and farming activities to support her parents. They struggled to pay for Memory's school fees and school supplies, and Memory often had to walk to school



barefooted. With the support of Caritas Australia and its partner the Catholic Development Commission in Malawi (CADECOM), Memory was able to enrol at a

technical college where she learnt technical skills in carpentry. She undertook a three-year carpentry



course, with CADECOM supporting part of her tuition and boarding fees. Memory became the first female carpenter from her village. Today, she works as a carpenter at one of Malawi's largest hydroelectric power stations. With the income from her job, she can provide financial support to her family and inspire other young women in her community so that they may have the opportunity to succeed in a male-dominated industry. Please donate to Project Compassion.



Together, we can help aritas vulnerable communities face their challenges today and build a better tomorrow, for

all future generations. You can donate through Project Compassion donation boxes and envelopes available from either porch table.

### SACRAMENTAL PROGRAM FOR SCHOOL CHILDREN CLASS DATES: SACRAMENTAL ENROLMENT

MASS for all Sacraments on Saturday March 16<sup>th</sup> at 6pm. Parents, please contact our Parish Catechist Coordinator Helen by phone / text on 0401 329 4 79 to discuss your enrolling your child to receive the sacraments.



First Holy Communion classes have now commenced and are running AFternoon's, 1:30-2:30pm. Reconciliation, classes commence on the 18<sup>th</sup> of August. Candidates must have been Baptised. Reconciliation will be celebrated on Saturday, November 9th from 10am to 11am.