

Parish Priest: Monsignor Brian O'Loughlin

25 Forrest Street, South Perth WA 6151

2 9367 3950

Parish Office: Isabella Robertson, Parish Secretary, Friday 4:45pm - 7:45pm Saturday 3:45pm - 5:45pm

Email contact:

admin.south.perth@perthcatholic.org.au

MASS TIMES THIS WEEK: Masses are Saturday Vigil at 6pm and Sunday at 7.30am and 9.30am. Weekdays Monday, Tuesday, and Friday, 10am. Wednesday and Thursday at 5pm. The Church is open every day from

ST COLUMBA'S PARISH, SOUTH PERTH

admin.south.perth@perthcatholic.org.au

PO Box 52 South Perth WA 6951

www.southperthcatholic.org

BAPTISM ENQUIRIES: Celebrated at 11am on the first Sunday of month

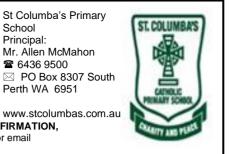
CHILDREN'S LITURGY: Presenters needed, except in the school holidays. COLUMBA CARE: Convenor Shaun Maton admin.south.perth@perthcatholic.org.au

COLUMBARIUM: enquiries to admin.south.perth@perthcatholic.org.au MARRIAGE ENQUIRIES: admin.south.perth@perthcatholic.org.au

RECONCILIATION or CONFESSION: Saturday 11.30am-12noon RELIGIOUS INSTRUCTION AFTER SCHOOL FOR FIRST EUCHARIST, PRE CONFIRMATION,

CONFIRMATION & RECONCILIATION: Contact Catechist Helen on 0401 329 479 or email

catechist.south.perth@perthcatholic.org.au



- V. The angel of the Lord declared unto Mary.
- R. And she conceived of the Holy Spirit. Hail Mary
- V. Behold the handmaid of the Lord.
- R. Be it done unto me according to your word. Hail Mary
- V. And the Word was made flesh.
- R. And dwelt among us. Hail Mary
- V. Pray for us, O Holy Mother of God.
- R. That we may be made worthy of the promises of Christ.

Let us pray: Pour forth, we beseech you, O Lord, your grace into our hearts, that we, to whom the Incarnation of Christ, your Son, was made known by the message of an angel, may, by His Passion and Cross, be brought to the glory of His resurrection. Through the same Christ, our Lord, Amen.

MASS INTENTIONS: Masses for the faithful departed



offered: Adeline Bird's father. Alexander Anthony Stevens, Mass offered; Parker, recently deceased mother-in-law of Lucy Parker and aunt of Colleen Ledwith. Mass

offered; Clement Pastina birthday memorial requested by Agnes Kyaw and family, Mass offered; Vigil Mass for parishioner's: John Michael Lowe anniversary Mass today, requested by Pauline Kinsella, 7:30am Mass today.

PRAYERS FOR THE SICK: Monsignor has visited Fr. Casey with the Anointing of the Sick and he is now using his IPad again for the morning prayer and to also keep in touch with his niece Ita in Ireland and Helena in Montreal, Lilian Simeon, who received Anointing of the Sick and Holy Communion; Michael O'Loughlin, seriously sick in Canberra.

THE NEW COMMUNITY BIBLE: Contains indents for each book, explanatory notes and commentary. Available for \$19.95 per copy. This Bible makes an ideal gift for those preparing for Reconciliation into the Church, or members of the RCIA.



PRAYER FOR THE PLENARY COUNCIL:

'Come. Holy Spirit of Pentecost

Come, Holy Spirit of the great South Land.

O God, bless and unite all of your people in Australia and guide us on the pilgrim way of the Plenary Council. Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories and to speak boldly of your truth.

Give us ears to listen humbly to each other and a discerning heart to hear what you are saving.

Lead your Church into a hope-filled future, that we may live the joy of the Gospel.

Through Jesus Christ our Lord, bread for the journey from age to age. Amen.

> Our Lady Help of Christians, pray for us. St Mary of the Cross McKilliop, pray for us.

CHURCH RESTORATION: The four small quaint stained glass windows in the ground floor of the bell tower have been restored. The rusted frames have all been treated like new. They were installed in 1936. when this area was the Baptistery. Donations to the Church Restoration are tax deductible through the National Trust. Please use one of the Trust's envelopes or the A/C details. Cheques are to be payable to:

The National Trust Australia (WA) or by Direct Transfer to Bankwest: BSB 306 089 & A/C 4189329 / REF #1909.

UPGRADE: Parish website and emails. This is happening with the help of the Archdiocesan IT experts. Please be patient, the end result will be more secure and flexible.

CHRISTMAS IN JULY: We thank Robert for restoring the Christmas figures of the infant and the donkey. Please take a close look at them without touching on the table near the Baptismal font, candle sticks and crucifixes.



SEVENTEENTH SUNDAY IN ORDINARY TIME: The disciples watch Jesus pray and once he finishes, they beg, "Lord, teach us to pray." Yet, these are men who were already very religious, men who already prayed. Why would they ask that? They want to pray with the same intimacy and confidence as Jesus. That is why they must have rejoiced when Jesus instructed them, "When you pray, say: Our Father." For when we belong to God as his children - when we have been "buried with Christ in baptism" – we possess the audacity, like Abraham, to pray for what seems outrageous or impossible. In begging the Lord to teach them to pray, the disciples beg to live their lives with the certainity. passion, and conviction of Jesus Christ. Let us pray, therefore, not only as creatures or subjects, but with the devotion of sons and daughters.- From the Magnificat Missalette.

St Columba's Primary

Mr. Allen McMahon

2 6436 9500

Perth WA 6951

School

Principal:

SAINT MARTHA: In Luke's Gospel, Martha of Bethany serves Jesus, while Mary, her sister at our Lord's feet (10:38-42). Since the 3rd century, the Father's of the Church have seen in Martha and Mary the right relation between action and contemplation, ministry and prayer. In keeping with her active role, in Christian art Martha bears a broom, soup ladle, or cooking pot. An even more vigorous Martha appears in medieval painting wielding the aspergillum, or holy water dispenser, against a dragon who threatens the French countryside. An old tradition has Martha, Mary and Lazarus evangelising the region of Provence in the south of France.

PLANNED GIVING ENVELOPES: The new sets of envelopes are available in the front porch. Thank you to those who collected their new sets of envelopes last weekend. Please look for your name if you haven't collected it yet.

GRANDPARENT'S DAY: The cards are still available and can be found on either porch table.

THIS WEEK'S READINGS:

ENTRANCE ANTIPHON: God is in his holy place. God who unites those who dwell in his house: he himself gives might and strength to his people.

GOSPEL ACCLAMATION: Alleluia, alleluia! You have recieved the Spirit which makes us God's children, and in that Spirit we call God our Father. Alleluia!

COMMUNION ANTIPHON: Blessed are the merciful. for they shall receive mercy. Blessed are the clear of heart, for they shall see God.

Sunday Missal, readings are on pages 899-903

First Reading: Book of Genesis 18:20-32

Psalm: 137 Response: Lord, on the day I called for

help, you answered me.

Second Reading: St Paul to the Colossians 2:12-14 Gospel: Holy Gospel according to Luke 11:1-13

18th SUNDAY IN ORDINARY TIME - YEAR C:

ENTRANCE ANTIPHON: O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help O Lord, do not delay.

GOSPEL ACCLAMATION: Alleluia, alleluia! Happy the poor in spirit; the kingdom of heaven is theirs! Alleluia!

COMMUNION ANTIPHON: I am the bread of life, says the Lord; whoever comes to me will not hunger and whoever believes in me will not thirst.

Sunday Missal, readings are on pages 904-907

First Reading: Book of Ecclesiastes 1:2; 2:21-23 Psalm: 89 Response: In every age, O Lord, you have been our refuge.

Second Reading: St Paul to the Colossians 3:1-5,9-11 Gospel: Holy Gospel according to Luke 12:13-21

THE RECORD: The latest free issue of the Record Magazine is now avaliable on both porch tables. It includes an article on the permanent Diaconate in Perth and Monsignor John Cyril Hawes, architect/builder of the Geraldton Cathedral. Another article on the appointment of the Papal Nuncio (representative) to Australia.

17th Sunday in Ordinary Time 23rd/24th July 2022

SEVENTEENTH SUNDAY IN ORDINARY TIME: YOU ANSWERED ME. From Abrahams's example and Jesus' teaching, we learn much about prayer in todays readings. Truly perservering prayer implies more than mere persistence on our part: it should combine peaceful expectation with humble acceptance of God's will. If we are too busy to pray we are busier than God wants us to be. - St Paul's Missal

SEVENTEENTH SUNDAY IN ORDINARY TIME: The theme of perseverance in prayer can be found throughout the Bible. I would make bold to call one of the rules of prayer. The Lord wants us to ask with persistence, even stubborness. This is the point of the parable for today's liturgy, that of the importuning friend. If the man won't get out of bed out of friendship, he might do so out of sheer exasperation!

Now we mustn't think of God as becoming exasperated by our prayer of petition, but the clear implication is that we will get what we want through persistence: And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you.

How do we make sense of this? For me, the best explanation is offered by Saint Augustine. The great Church Father said that God doesn't always give us immediately what we ask for; and in fact, he compels us to ask again and again. The reason is that the Lord wants to stretch us, expanding our desire so as to receive the gift he desires to give us. Isn't it true? If we got everything we wanted, right away and without effort, we wouldn't appreciate that we've received, and more to the point, we wouldn't really be capable of taking it in. It would be like pouring new wine into old, shrunken wineskins, resulting in a loss of both the skins and the wine. So if the gift doesn't come right away, don't despair; rather, feel your very soul expanding in anticipation.

- Bishop Robert Barron. Assistant Bishop of Los Angeles from Magnificat Missalette.

PRIESTS IN MEXICO: Murdered in their Church by Sinloa drug cartel members. The Bishops of Mexico have declared July a month of prayer for Fr. Javier Compos, aged 79 and Fr. Joaquia Mora, aged 80 vears. R.I.P.

BIBLE SUNDAY SPECIAL: Copies of the Holy Bible Catholic Edition of the New American Bible translation are now avaliable for \$15 a copy.

THE FATHER WHO GIVES TO HIS CHILDREN: If your whole life is a free, joyous welcoming of his love and a laborious, patient seeking of his face, alone with the One, vou will be able to stand before him like a true child, and in your heart the Spirit of his only Son will cry out: Abba! Father!

Since you have acknowledged God, or rather, he has acknowledged you, if you love him, keep his Word; and the Father will love you, and God, One-in-Three, will come into you and make you his dwelling place.

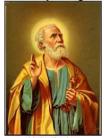
Then you will be able to say, you no longer lie but God live in you, and you will be the living tent of his presence, truly consecrated. For that temple is sacred, and you are that temple.

Everything...is designed to lead you precisely to that point. God is a devouring fire wanting to consume you utterly in his love. May the words the Lord is saying to you today remain deep in your heart. Do this and you will live. - The Jerusalem Community Rule of Life.

The Jerusalem Community is a monastic fraternity situated in the heart of various cities.

SAINT PETER CHRYOLOGUS: Peter Chrysologus.

the "golden-worded," was a 5thcentury Bishop of Ravenna. He lent support to Pope Leo the Great's teachings on the Incarnation. Through his sermons, he awakened in the hearts of the faithful a deeper awareness of the mystery of Godbecome-man: "By the fact that he assumes a human nature, acts the part of man, enters into the



centuries, passes through the periods of life, teaches by word, works cures by his power, tells parables, gives examples, and manifests in himself the burden of our emotions - by all this he reveals that he has an indescribable affection of human love. Peter died around the year 450.

SAINTS OF THE WEEK: Monday: St James, Apostle' →; Tuesday: Sts Joachim & Anne; Friday: St Martha.