



Parish Priest: Monsignor Brian O'Loughlin

25 Forrest Street, South Perth WA 6151

☎ 9367 3950

Parish Office: Isabella Robertson, Parish Secretary.

Wednesday: 5pm onwards

Saturday: 7am onwards

Email contact:

admin.south.perth@perthcatholic.org.au

MASS TIMES THIS WEEK: Masses are Saturday Vigil at 6pm and Sunday at 7.30am and 9.30am. Weekdays Monday, Tuesday, and Friday, 10am. Wednesday and Thursday at 5pm. The Church western side porch door is unlocked from 7am to 6pm.

ST COLUMBA'S PARISH, SOUTH PERTH

admin.south.perth@perthcatholic.org.au

✉ PO Box 52 South Perth WA 6951

www.southperthcatholic.org

BAPTISM ENQUIRIES: Celebrated at 11am on the first Sunday of month

CHILDREN'S LITURGY: **Presenters needed**, except in the school holidays.

COLUMBA CARE: Convenor Shaun Maton admin.south.perth@perthcatholic.org.au

COLUMBARIUM: enquiries to admin.south.perth@perthcatholic.org.au

MARRIAGE ENQUIRIES: admin.south.perth@perthcatholic.org.au

RECONCILIATION or CONFESSION: Saturday 11:30am-12pm

RELIGIOUS INSTRUCTION AFTER SCHOOL FOR FIRST EUCHARIST, PRE CONFIRMATION,

CONFIRMATION & RECONCILIATION: Contact Catechist Helen on 0401 329 479 or email

catechist.south.perth@perthcatholic.org.au

St Columba's Primary School

Principal:

Mr. Allen McMahon

☎ 6436 9500

✉ PO Box 8307 South Perth WA 6951

www.stcolumbas.com.au



MASS INTENTIONS: Peter Lee, recently deceased, Mass to be offered 10am on Monday; Lynette Margaret Franklyn, recently deceased, Mass offered; Parishioners' intentions, 9:30am Mass today; Maria Thompson, on her anniversary, requested by her son Tony, Mass to be offered on Monday.

PRAYERS FOR THE SICK: We pray for all of the sick and housebound in our Parish, especially for June and Barry Curthoys, now in care at Aegis Balmoral and for the residents of Concorde Nursing Home who received the Sacraments on Wednesday.

VALE OF PETER LEE: Long-serving Acolyte and co-author of the Parish history, "100 years on Barney's Hill." Peter was a journalist for the West Australian's country page for many years and a very people orientated person. After the death of his wife he moved to a farmlet south of Jandakot which he shared with his daughter and her two children. He travelled from the farm with them every Sunday and the eldest Jordyn was an altar server and after assisted with the Cuppa after Mass on the first Sunday of the month. Jordyn's marriage is to be celebrated here by Fr. Peter Whitely to Daniel Green on September 21, 2024. Jordyn Coates and Daniel green attended the Blessing for Engaged Couples in February. They knew Fr. Peter Whitely when he was Parish Priest in Kulin, where the late Peter Lee and his wife were living. Requiem Mass to be announced. R.I.P.

VOCATIONS INTO THE PRIESTHOOD: The Vocations office of the Archdiocese has been working closely with St Charles Seminarians' to share the stories of those discerning into ordained ministry. The "movie tickets" which can be found on the main porch table include a QR code which can be scanned to view the Youtube channel with the stories. These "movies" provide an opportunity to "meet and listen" to the Seminarians' vocational stories.



EASTER SUNDAY OF THE RESURRECTION OF THE LORD:

God is faithful! What he promised of old, he has brought to fulfilment: "Christ, our paschal lamb, has been sacrificed," and he has truly risen, just as he said. "We are witnesses" of these things, Peter proclaims, and we are, too reveling in the same grace communicated by the same Christ through the same Church. Easter confirms that salvation is real and present to us now – today and forever. Love now reigns definitively. Death and sin are overcome. Christ's Resurrection is our resurrection, for he has opened for us the gates of eternal life. It is on this truth that we stake our whole lives. Filled with the glory of Christ's Easter triumph, we cannot help but cry out: Alleluia!

SACRAMENTAL PROGRAM FOR SCHOOL CHILDREN – CLASS DATES: SACRAMENTAL ENROLMENT

Parents, please contact our Parish Catechist Coordinator Helen by phone / text on 0401 329 479 to enrol your child to receive the sacraments. First Reconciliation, classes commence on the 18th of August. Candidates must have been Baptised. Reconciliation will be celebrated on Saturday, November 9th from 10am to 11am.

CLERGY APPOINTMENTS: Archbishop Costello recently wrote to all clergy of the Archdiocese stating that there are 8 active priests in parishes who are above 75 years of age and for more who will retire in 2025. The Archbishop has been approached by 3 Religious Orders offering to come to the Archdiocese. So, even though the Archbishop had previously agreed to renew my position here in South Perth. My position will end on June 30th. I will move to an Archdiocesan unit in East Victoria Park. I will make a return for my 50th anniversary of Ordination on August 31st and a general parish celebration on Sunday August 24th followed by a lunch and farewell. On September 4th, I will depart to visit my cousin Ellen and her husband Richard in Texas and a cruise on Eurodam from Seattle to Alaska with them, returning to Texas to celebrate their 55th Wedding anniversary. I then return and join the active retired clergy and be available for supplies. Thank you for your understanding with this early departure.

Monsignor Brian O'Loughlin, P.P.

EASTER SUNDAY: "Jesus is risen from the dead! This message resounds in the Church the world over, along with the signing of the Alleluia...He remained two days in the tomb; but his death contained God's love in all its power, released and made manifest on the third day, the day we celebrate today: The Easter of Christ the Lord...The words heard by the women at the tomb are also addressed to us: "Why do you seek the living among the dead? He is not here, but has risen." Death, solitude and fear are not the last word. There is a word that transcends them, a word that only God can speak: it is the word of the Resurrection" (Pope Francis). Christ has made good on all he promised. He is truly risen, as he said.



This Week's Reading: Easter Sunday

ENTRANCE ANTIPHON: I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

GOSPEL ACCLAMATION: *The sequence is said (pg 340)*
Alleluia, alleluia. Christ, has become our paschal sacrifice. Let us feast with the joy in the Lord. Alleluia, Alleluia.

COMMUNION ANTIPHON: Christ, our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, Alleluia, Alleluia.
The Holy Week Missal, *readings are on pages 197-201*

First Reading: Acts of the Apostle 10:34, 37-43

Psalm: 117 **Response:** This is the day the Lord has made; let us rejoice and be glad.

Second Reading: St Paul to the Colossians 3:1-4

Gospel: Holy Gospel according to John 20:1-9

Next Week's Readings: 2nd Sunday of Easter (Divine Mercy)

ENTRANCE ANTIPHON: Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

GOSPEL ACCLAMATION: Alleluia, alleluia, you believe in me, Thomas, because you have seen me; happy those who have not seen me, but still believe! Alleluia, Alleluia.

COMMUNION ANTIPHON: Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

St Paul's Sunday Missal *readings are on pages 554-559*

First Reading: Acts of the Apostle 4:32-35

Psalm: 117 **Response:** Give thanks to the Lord for he is good, his love is everlasting

Second Reading: First letter of St John 5:1-6

Gospel: Holy Gospel according to John 20:19-31

THE RECORD MAGAZINE: The latest edition of the Record Magazine has the Archbishop's Easter message on pages 4 and 5. Bishop Don's Easter message is on page 5. Fr. Peter Whitely's farewell message as Vicar General on pages 8-9. New Vicar General, Fr. Vincent Glynn on pages 10-11. Archbishop Emeritus Hickey's review of his memoirs, pages 12-13. Sister Irene McCormack College, new Chapel, pages 20-21. Copies available on either porch table.

Easter Sunday of the Resurrection of the Lord 30th/31st of March 2024

CHANGES TO THE COLLECTION: The Church collections contribute to operations of the Parish. The second collection (known as the Church collection) funds Church operations such as Flowers, Altar breads, wine, new Altar server robes (which have arrived during the week) and operational matters such as maintenance and insurance. The first collection is for the Parish Priest and where there is surplus, it assists Priests at less viable Parishes. The Parish has started to implement a system of 'tap and go' payments to allow Parishioners to contribute to each collection using two separate terminals marked 1st collection (Parish Priest) and 2nd Collection (Parish). There are set amounts of \$5 | \$10 | \$20 | \$50 or enter higher or lower amounts.

The two 'tap and go' terminals are at the front entrance of the Church along with 2 locked boxes marked 1st Collection and 2nd Collection – if you still want to contribute Cash. Another alternative is to establish a Periodical Payment Authority with your own bank in favour of the Parish using the following EFT details:

1. 2nd Collection (Parish):
 - a. Bank: NAB
 - b. B/S/B: 086 006
 - c. Account No. 458 53 7299
2. 1st Collection (Priest)
 - a. Bank: NAB
 - b. B/S/B: 086 006
 - c. Account No. 18136 3635

For more information, contact Isabella, the Parish Secretary by email at admin.south.perth@perthcatholic.org.au
Thank you to John Robertson and Joe Rapanaro with their guidance and assistance in implementing these new collection changes into the Parish.

Monsignor Brian O'Loughlin

IRISH SCENE: The latest edition of the Irish Scene is now available from the front porch table. We thank Leo, principal of Vibe Legal for 10 copies. Please remember they boomerang.

PROJECT COMPASSION – EASTER SUNDAY:

Happy Easter from all at Caritas Australia! Thank you for your continued support through Project Compassion. Together, we can help vulnerable communities face their challenges today and build a better tomorrow, *for all future generations*. Thank you for supporting Caritas Australia's Project Compassion 2024 Lenten appeal. Please donate to Project Compassion. Together, we can help vulnerable communities face their challenges today and build a better tomorrow, *for all future generations*. You can donate through Project Compassion donation boxes and envelopes available from either porch table.



SOURCE AND SUMMIT: REFLECTIONS FOR A EUCHARISTIC REVIVAL A traditional Passover supper is a highly regimented affair. The word seder in Hebrew, in fact, which refers to this meal, means "order" in the sense of an orderly arrangement or rite. The ceremonial meal accordingly unrolls with a comforting predictability. Against this background, Jesus' behaviour at the Last Supper is strangely provocative to say the least. Confessing that he has long been anticipating this moment – I have earnestly desired to eat this Passover with you (Lk 22:15) – the Lord ensure that everything is prepared accordingly to his specifications, sending off two disciples with meticulous directions to arrange the scene (Lk 22:7-13; cf MK 14:12-16). Yet somehow the carefully planned and familiar celebration takes what the Twelve must have experienced as a disorientating turn.

No mention is ever made of the one absolutely essential item – the Passover lamb – an oversight not unlike forgetting to note the Thanksgiving turkey. Instead, the disciples are mysteriously urged to eat what Jesus calls his body and blood: a meal which bears the appearance of mere bread and wine. Jesus himself, of course, is the Lamb of God, as we know from John's Gospel – Taken from Magnificat Missalette

RECEIVED INTO THE CHURCH: For Jake Sawyer who will make his Profession of Faith among us and receive Confirmation and Eucharist.

For Seth Robinson who will be Baptised on Easter Sunday, 9:30am. For all of us as we renew our Baptismal promises and are sprinkled with the Easter Water.

