

FINANCIAL DISCLOSURE REPORT

Clerk of the House of Representatives • Legislative Resource Center • B81 Cannon Building • Washington, DC 20515

FILER INFORMATION

Name: Anthony Sabatini

Status: Congressional Candidate

State/District: FL11

FILING INFORMATION

Filing Type: Candidate Report

Filing Year: 2024

Filing Date: 05/22/2024

Period Covered: 01/01/2023-04/15/2024

SCHEDULE A: ASSETS AND "UNEARNED" INCOME

| Asset | Owner | Value of Asset | Income Type(s) | Income Current Year to Filing | Income Preceding Year |
|---|-------------|--------------------------|----------------|-------------------------------------|--------------------------|
| Home [RP] | JT | \$250,001 - \$500,000 | None | | |
| LOCATION: Howey in the Hills, FL, US DESCRIPTION: Personal home. | | | | | |
| Home [RP] | JT | \$250,001 - \$500,000 | None | | |
| LOCATION: Howey in the Hills, FL, US DESCRIPTION: Personal home. | | | | | |
| personal bank account [BA] DESCRIPTION: personal checking account | JT | \$15,001 - \$50,000 | None | | |
| personal bank account [BA] DESCRIPTION: personal checking account | JT | \$15,001 - \$50,000 | None | | |
| Sabatini Law Firm P.A., 100% Interest [OL] | | \$50,001 - \$100,000 | Dividends | \$5,001 - \$15,000 | \$15,001 - \$50,000 |
| LOCATION: Clermont, FL, US DESCRIPTION: General Practice Law Firm; l | egal servic | es. | | | |
| Sabatini Law Firm P.A., 100% Interest | | \$100,001 - | Dividends | \$100,001 - | \$100,001 - |

| Asset | Owner Val | lue of Asset | Income Type(s) | Income Current Year to Filing | Income Preceding Year |
|--|----------------|--------------|----------------|-------------------------------------|--------------------------|
| [OL] | \$25 | 50,000 | | \$1,000,000 | \$1,000,000 |
| LOCATION: Clermont, FL, US DESCRIPTION: General Practice Law Firm; l | egal services. | | | | |

^{*} For the complete list of asset type abbreviations, please visit $\underline{\text{https://fd.house.gov/reference/asset-type-codes.aspx}}.$

SCHEDULE C: EARNED INCOME

None disclosed.

SCHEDULE D: LIABILITIES

| Owner | Creditor | Date Incurred | Туре | Amount of Liability |
|-------|-----------------------------|---------------|--------------------|--------------------------|
| | U.S. Dept. of Edu., FedLoan | 2015-2017 | Law school loans | \$100,001 - \$250,000 |
| JT | Loan Depot | 2019 | Home loan mortgage | \$100,001 - \$250,000 |
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| JT | Loan Depot | 2019 | Home loan mortgage | \$100,001 - \$250,000 |

SCHEDULE E: POSITIONS

| Position | Name of Organization | | |
|-----------|------------------------|--|--|
| President | Sabatini Law Firm P.A. | | |
| President | Sabatini Law Firm P.A. | | |

SCHEDULE F: AGREEMENTS

None disclosed.

SCHEDULE J: COMPENSATION IN EXCESS OF \$5,000 PAID BY ONE SOURCE

None disclosed.

EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

Trusts: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?



| Exemption: Have you excluded from this report any other assets | , "unearned" income | e, transactions, | or liabilities of a sp | ouse or dependent |
|--|---------------------|------------------|------------------------|-------------------|
| child because they meet all three tests for exemption? | | | | |

O Yes No

CERTIFICATION AND SIGNATURE

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Anthony Sabatini, 05/22/2024