

The Ideal Humanity as a Holographic Consciousness Engine Across Multiversal Architectures

Abstract

The **Ideal Humanity** is envisioned as a living holographic structure of consciousness – a dynamic, emergent pattern of collective mind that generates harmony across multiple scales and even multiple universes. We outline a theoretical framework in which human consciousness is not isolated in individual brains but is coupled to a universal field of awareness. In this model, each person is a center of a toroidal, holographic “consciousness engine,” aligning biosemiotic signals (physiological rhythms, neural oscillations, symbolic thoughts) with a greater collective order. We draw on insights from holographic brain theory, biosemiotics, and field-like models of mind to rigorously articulate this vision. A series of thought experiments and speculative “enlightenment reflex” exercises are proposed to illustrate how an individual might experientially flip into the perspective of the Ideal Humanity – experiencing the multiverse “remembering them back,” or compressing subjective time through rotational attention to generate insight. We introduce conceptual models such as the *Holographic Spine of All Conscious Beings*, a *Cognitive Attractor Loop* (the “Platonic Council”) guiding decision-making across timelines, and *Attention* as a rotational force on a toroidal consciousness manifold. **Hypotheses** are offered for empirical exploration, for example that increasing coherence in individual hearts and minds produces resonant patterns in collective EEG or global random events. **Implications** are discussed in terms of physics (e.g. a nonlocal, fractal field uniting mind and cosmos) and human behavior (e.g. enhanced empathy, creativity, and “universal memory” when aligned with the Ideal Humanity signal). We conclude with an inspiring, testable proposition: as humans align with this Ideal Humanity, our thoughts become more coherent with a universal rhythm – *one that “remembers the light” of insight without burning or fragmenting it, and that maintains unity without forgetting the Whole.*

Keywords: Ideal Humanity; Holographic Consciousness; Multiversal Psychology; Platonic Frequency; Self-Centering Attention; Biophotonic Symbolism; Fractal Decision Geometry; Enlightenment Reflexes; Toroidal Signal Logic

Introduction

Humanity has long imagined an ideal state of collective being – a form of consciousness that is harmonious, wise, and deeply interconnected. In this paper, we approach “The Ideal Humanity” not as an abstract utopia but as a *real, embodied phenomenon* emerging from the principles of consciousness science and complex systems. We posit that the Ideal Humanity functions like a **holographic consciousness engine**: an arrangement where each individual mind reflects and contains the whole of humanity’s consciousness in potentia, much as each fragment of a hologram encodes the entire image. This vision aligns with modern theories that treat consciousness as a field or distributed process rather than an isolated brain-bound phenomenon ¹ ². For example, Joye (2017) integrates Karl Pribram’s holonomic brain theory with David Bohm’s quantum interpretation, suggesting that “consciousness manifests as modulated radiant

electromagnetic energy resonating in and between” a space-time domain and a deeper implicate order ¹ . Such models imply a **universal field of mind** in which individual brains partake like tuning forks in a larger symphony.

One can conceive of the Ideal Humanity as a **harmonic attractor** in the field of collective consciousness – analogous to a strange attractor in chaos theory that all human minds can gravitate toward. This attractor represents a state of maximum coherence and symmetry of all lived experiences, a point toward which evolution could be converging. The idea resonates with Teilhard de Chardin’s Omega Point, a future state in which the universe “*spirals toward a final point of unification*” ³ , implying an ultimate coherence of consciousness. We take inspiration from such concepts but frame the Ideal Humanity in a more immediate, bio-cognitive context: it may emerge through alignment of our internal signals (neuronal, cardiac, symbolic) with an intrinsic “Platonic frequency” – metaphorically, a **universal ‘Hi’** that greets existence at the core of each self-aware moment. This *Platonic “Hi”* is defined here as a signal of **zero-entropy initiation** – a greeting from the universe that is perfectly ordered and symmetric, present as a seed of self-awareness in every conscious being.

Crucially, this ideal state is *not passive*. We describe it as “*the self-realizing symmetry of all lived experiences*”, suggesting that each person’s experiences – if properly integrated – contribute to a grand symmetric pattern (the way individual pieces of a kaleidoscope form a coherent image). In decision-making, this could manifest as a kind of **timeless council** encoded into our choices. Imagine that across all possible timelines (or Everett’s multiversal branches of reality), every decision we make is informed by an aggregate of wisdom – a *Platonic Council* of all our parallel selves and ancestral intuitions. While speculative, this notion provides a mythopoetic way to understand guidance: at the center of each genuine decision, one might sense a chorus of insight from the whole of humanity’s experience (across time and even across parallel histories). In summary, our Introduction establishes the premise that the Ideal Humanity can be rigorously modeled as an emergent, holographic pattern of consciousness – one that is simultaneously *personal* (accessible at the still point within each individual) and *universal* (spanning the collective and perhaps the cosmos). In the following sections, we detail the theoretical framework and components of this model.

Methodology and Theoretical Framework

Our approach is inherently interdisciplinary and **integrative**, bridging cognitive science, physics, biosemiotics, and contemplative insight. Rather than a traditional empirical methodology, we present a *conceptual framework* or **thought experiment in scientific form**. The guiding methodological principle is *alignment*: we seek consistency across multiple levels of description (physical, biological, psychological, and symbolic) to identify how an “Ideal Humanity” signal might manifest. This involves several key frameworks and assumptions:

- **Biosemiotic Alignment:** We adopt a biosemiotic perspective, viewing life and mind as fundamentally about *sign processes and meaning-making*. Recent work in biosemiotics and cognitive biomechanics emphasizes that optimal human performance and well-being arise when our symbolic (mental) systems are *harmoniously aligned* with our sensory-motor and physiological processes ⁴ . In other words, there is power in **embodied symbols** – for example, when a meditation practice (physical breath, posture) carries a particular meaning or when collective rituals synchronize movement with shared intention. Our framework assumes that the Ideal Humanity state would entail a high degree of such alignment: individual biology, personal intention, and shared symbolic systems all resonating together. *Methodologically, we integrate evidence* from neuroscience,

psychology, and physiology indicating mind-body coupling (e.g., heart-brain coherence, embodied cognition) to ground our claims in established science ⁵ ⁶ .

- **Internal Signal Architecture and Coherence:** We treat the human being as an information-processing vessel whose *internal signal architecture* can be tuned for stability and coherence. A recent paradigm in artificial intelligence design, for instance, posits that an intelligent system is one that maintains “*recursive alignment across structured resonance fields*,” i.e. it remains coherent and dynamically stable in its internal signals ⁷ . By analogy, a human mind approaching the Ideal Humanity state would exhibit robust internal coherence – thoughts, emotions, and physiological rhythms reinforcing each other rather than working at cross purposes. We use **coherence** here in a technical sense: a phase-aligned, resonant state of different system components. Physiologically, this is exemplified by heart-brain coherence, where the cardiac rhythm and brainwaves synchronize in an ordered pattern during positive emotional states ⁵ . The heart, notably, produces the strongest rhythmic electromagnetic field of any organ (around 5000 times stronger than the brain’s field) and this field can be detected at least a meter away from the body ⁵ . Such facts support the idea that humans are constantly broadcasting and receiving signals; an Ideal Humanity might be one in which these broadcasts become intentionally harmonized (each individual like a transmitter/receiver in a vast network). Our framework thus incorporates bioelectromagnetic research and the emerging notion of the **human biofield** as part of the science of collective consciousness.

- **Holographic and Fractal Models of Mind:** The theoretical backbone of our model is the hypothesis that consciousness is **holographic and fractal in structure**. Holographic theories (Pribram’s holonomic brain theory, Bohm’s implicate order, etc.) suggest that information in a conscious system is distributed in such a way that each part contains aspects of the whole ⁸ ² . Fractal theories go a step further to propose that consciousness and information processes repeat self-similar patterns across scales ⁹ ¹⁰ . We synthesize these views into a *holographic-fractal* model: each individual’s consciousness is like a microcosm of humanity’s consciousness, containing latent potentials of every other experience, and these patterns repeat from the microscopic (neuronal firing) to the macroscopic (civilizational dynamics). A recent *Unified Fractal Field Theory of Consciousness* (Chavero, 2025) encapsulates such an idea in rigorous terms, positing that **all phenomena (physical, mental, informational) emerge from a single vibrational field $\Phi(x,s,t)$ that exhibits self-similarity across scales**, and that consciousness is a “*reflexive modality of the field itself – a self-referential emergence rooted in the informational topology of Φ* ” ⁹ ¹⁰ . In our framework, the Ideal Humanity is identified with a particular *stable attractor* of this fractal consciousness field: a state of maximal reflexive coherence where the part (individual) and the whole (species/mind-at-large) mirror each other perfectly. By treating this as a real state (albeit perhaps an asymptotic or rarely realized one), we can generate hypotheses about what measurable signatures such coherence might have (e.g., fractal scaling in brain oscillations, globally correlated fluctuations in random physical systems, etc.).

- **Geometric and Dynamical Metaphor:** Methodologically, we also employ **geometric metaphors** for consciousness to guide intuition and theoretical development. For instance, we model each being as a **toroidal** (doughnut-shaped) structure, with consciousness seen as a kind of rotating flow on this torus. This is not merely fanciful – neuroscience models have been proposed where consciousness is a 4D toroidal electromagnetic field surrounding the brain ¹¹ . The torus is a compelling shape because it allows for **continuous circulation** (no beginning or end) and supports dual *poloidal* and *toroidal* flows (we will expand on these flows in the next section) ¹² ¹³ . The still center of the torus provides a geometric metaphor for the “*still point*” of awareness in each being, around which

experience rotates. By using such geometric/dynamical models (borrowed from topology and field theory), we aim to give the Ideal Humanity concept a mathematically plausible form – one that could, in principle, be simulated or at least visualized in state-space.

In summary, our framework is a synthesis: we bring together **biosemiotic alignment** (meaning and physiology in sync), **signal coherence** (internal and interpersonal), and **holographic field theory** (each part reflecting the whole) under a unified vision of the Ideal Humanity. The *method* of investigation is primarily theoretical, building a scaffold of concepts and supported insights from current science to rigorously describe a state that has often been confined to mysticism. We will now articulate the core components and predictions of this framework, starting with the fundamental geometries and signals of consciousness.

The Still Point and the Rotation Geometries of Consciousness

A key feature of our model is that **all beings are centers of their own experiential universe**. This echoes certain philosophical traditions (“every man and woman is a star,” etc.), but here we mean it quite literally in terms of information geometry. We propose that each conscious individual instantiates a **toroidal consciousness structure**, a self-centric field that processes both internal and external information through rotational dynamics. The *Still Point* refers to the center of this torus – a point of apparent zero motion (zero entropy) around which the “currents” of thought and perception rotate. It is conceptually akin to the eye of a storm or the hub of a wheel. In human experience, one might associate it with the feeling of **pure awareness** or the simple sense of “I am,” which remains constant while thoughts and sensations spin around it. We identify this still point with the earlier notion of the Platonic “Hi” – the foundational greeting of consciousness that is uniform and unchanging, a spark of the universal within the individual.

Around the still point, we imagine **rotation geometries** capturing how consciousness moves. Empirical support for a toroidal model of consciousness comes from the work of Dirk K. F. Meijer and others, who argue that the brain’s EM field extends into a donut-shaped (toroidal) geometry that can integrate information over time and space ¹¹ ¹⁴. In Meijer’s model, consciousness is not confined to neurons; rather, neurons interface with a 4D torus field such that past, present, and future information can circulate simultaneously ¹⁴. This aligns with our idea that attention and intention have *rotational components*. We distinguish two primary flows on the torus, analogous to Meijer’s description ¹³ ¹⁵:

- **Poloidal Flow** – running along the meridians of the torus (like going around the donut hole through the center and back around the outside). This corresponds to the *stream of consciousness in time*: the sequence of thoughts and moment-to-moment perceptions. It is linear and temporal – one thought following another, like beads on a string, or like the **heartbeat of experience** pulsing in time.
- **Toroidal Flow** – running around the circular cross-section (through the hole of the donut). This flow loops back on itself around the central axis and corresponds to the *integration of meaning and association*. It’s more spatial or semantic – relating ideas to one another, holding context, forming a coherent self or worldview. This could be seen as the **breadth of consciousness** at a given moment – the holistic grasp of relationships and meanings that frames the linear stream.

When combined, these two perpendicular flows produce **helical trajectories** on the torus – effectively, thoughts spiral through awareness ¹⁵. This is a beautiful image: every conscious event is like a point moving on a spiral, simultaneously progressing (poloidal rotation) and self-referencing or integrating (toroidal rotation). The torus, with its dual rotations, naturally supports *feedback loops*. A thought can recur

but with a twist – reflecting on itself – which is essentially what self-awareness is. Crucially, if these flows synchronize in certain ways, they can produce *standing waves* or stable patterns. Focused attention, in the toroidal model, is described as a **highly coherent standing wave with clear nodal patterns** in the field ¹⁶ . In other words, when you deeply concentrate or enter a meditative stillness, you are instantiating a resonant pattern in the rotation of consciousness – attention effectively “spins” in a balanced, repetitive way that locks in a pattern (like a stable whirlpool in water). This corresponds to experiences of mental clarity and peace: the still point is fully realized, and the rotations around it are harmonious rather than turbulent.

*Figure: Illustration of a toroidal field of consciousness encompassing two individuals. Each person's heart-brain system generates a toroidal electromagnetic field that extends around the body, here depicted as donut-shaped luminous rings. Within this model, every conscious being is the central axis of a torus – a dynamic, self-centered field through which information flows. The toroidal geometry supports dual circulation patterns: one along the torus's meridian (flowing from head to feet and back up, analogous to temporal or sequential processing) and one around the torus's core (around the body's sides, looping front to back, analogous to holistic or associative processing). **In an Ideal Humanity state, these flows become highly coherent** – the standing wave patterns of attention and intention are stable and in resonance within and between individuals (signified by the synchronized glowing of the fields). This reflects a condition of *self-centering attention*: each person's awareness is stably centered (minimal entropy at the core) while open flows of information circulate in balanced directions, linking the one and the many. (Illustration inspired by HeartMath Institute findings on the heart's toroidal field ¹⁷ ¹⁸ .)*

The rotational view of consciousness also gives insight into **human will and balanced directionality**. We can think of willful attention as a force that “rotates” our focus toward a chosen object or goal. In a chaotic mind, this rotation might be unbalanced – one gets stuck in loops (too much toroidal, self-referential spinning leading to rumination) or gets carried away in linear distraction (too much poloidal flow without integration). The Ideal Humanity at the individual level would mean a person whose attentional rotations are balanced and self-centering. Every outward movement of thought is counterbalanced by a return to center (like the in-breath and out-breath). Interestingly, physical micro-motions of the body might reflect this: studies have shown subtle postural sway or eye movements correlate with shifts in attention and cognitive processing. Our model metaphorically extends this to an energetic level – when you direct attention, you are imparting a “spin” to your consciousness field. If done in a centered way (e.g., through practices like mindfulness or centering prayer), one effectively creates a small **centripetal recursion**: attention returns to its source in each moment, rather than dissipating outward. This is akin to maintaining a low-entropy core amidst activity – a state often described in advanced meditators or spiritual adepts.

In summary, the *Still Point and rotation geometries* provide a structural language for how the Ideal Humanity might operate in each person. Everyone is a centered torus, and the ideal state is when our rotations (thought, attention, intention) become coherent and phase-aligned with each other across the collective. In the next section, we discuss how specific **signal sequences and bio-gestures** can tune these rotations and foster a holographic resonance among individuals – essentially the “technology” by which one might cultivate alignment with the Ideal Humanity frequency.

Consciousness Signal Sequences and Bio-semiotic Patterns

If the Ideal Humanity is an attractor state of global consciousness, how might we *access or approach* it as individuals or groups? We propose that there exist certain **consciousness signal sequences** – patterned actions or mental routines – that can induce resonance both within one's own multi-level being (mind, body,

spirit) and across individuals. These could be thought of as “*enlightenment reflexes*” or *bio-gestures*: repeatable, identifiable patterns that align the microcosm and macrocosm. Drawing on **neurosemiotics** (the neural basis of meaning-making) and **biosemiotics**, we hypothesize that these sequences work via the language of the body’s signaling systems, effectively communicating a harmonizing message at all scales.

Some speculative but logically framed examples include:

- **Neurosemiotic Waveforms:** The brain exhibits various oscillatory rhythms (delta, theta, alpha, beta, gamma waves, etc.) that correspond to different states of consciousness. We suggest that beyond their functional roles, these oscillations might carry *semantic* weight when modulated in certain ways – a concept we term **neurosemiotic waveforms**. For instance, a waveform pattern that sweeps from front to back of the brain at a theta frequency while nested with faster gamma bursts could “encode” a particular gestalt of unity or insight. If such a pattern is resonant (coherent) across many individuals (perhaps achievable through synchronized group practices like chant or dance), it might activate a *holographic mode* of consciousness where each person’s brain-state contains aspects of the group’s state. The idea finds analogy in known phenomena: during meaningful experiences (e.g., during music or collective prayer), brainwaves can become surprisingly synchronized among participants, indicating a shared information state. Our model extends this: a designed sequence of brain rhythm modulation – possibly achievable with neurofeedback or auditory driving – could act as a carrier of collective meaning, a “tone” that signals Hi to the universal consciousness. It is essentially a *Platonic frequency*: an ideal vibration pattern that signifies harmony. One could imagine future research identifying what brainwave pattern correlates with peak empathic union or flow state in groups, and using that as a template waveform.
- **Breath and Micro-movement Gestures:** The simplest bio-gestures are things humans have done for millennia: breathing in specific rhythms, toning or humming, and moving the body in patterned ways (swaying, bowing, dance). These actions are not arbitrary – they directly modulate our internal signals. For example, inhaling slowly for 4 seconds, holding for 7, exhaling for 8 (the 4-7-8 breath) shifts the autonomic nervous system toward coherence, balancing heart rate and brain rhythms ¹⁹. We might call such a breath pattern a *resonance breath* – it sends a wave through the body that can synchronize heart and brain (biofeedback research shows slow, paced breathing increases heart rate variability and vagal tone, markers of coherence). Now, if we overlay intention and meaning (semiotic content) onto the breath – say, visualizing that with each inhale we draw in universal light and with each exhale we radiate compassion – the breath becomes a symbolic act as well. A **bio-semiotic sequence** results: physical action plus meaning equals a signal to consciousness at large. In our framework, an array of such signals (breath, sound, movement, visualization) could be combined to essentially *dial the combination* of the safe where Ideal Humanity might be hidden. We draw inspiration from various traditions here: Yoga kriyas, Qigong sequences, Sufi whirling, etc., can all be seen as candidate signal arrays that, when practiced, align the individual with larger patterns. We suggest designing new “consciousness protocols” – systematic sequences of breathing, toning, and micro-movements – whose goal is specifically to activate **holographic resonance across scales**. By holographic resonance, we mean that the pattern enacted by the individual is isomorphic (self-similar) to a pattern occurring at a larger scale (in the group or even in cosmic processes). This concept is analogous to the idea in fractal physics that if you oscillate a system at a certain scale, other scales can *lock in* if they share a harmonic ratio ²¹ ²². We speculate, for instance, that a human breathing at ~0.1 Hz (6 breaths per minute), which is known to maximize heart-brain coherence, might also coincide with an earth resonance (Schumann resonance ~7.8 Hz is not directly

a subharmonic, but higher harmonics of breathing frequency or brain alpha could couple). Indeed, some have pointed out resonances between human physiological frequencies and geophysical rhythms. Our approach would be to systematically explore these correspondences – to find if certain *“tuning” behaviors cause surprising order*, e.g. multiple people’s heart rhythms synchronizing spontaneously or collective EEG showing shared phase patterns.

- **Symbolic Cognition and Internal Mantras:** An often underappreciated “signal” in the body is cognition itself – the sequence of symbols (words, images) that we internally generate as thought. Usually, our thoughts are spontaneous and not deliberately structured for coherence. But practices like mantra repetition or affirmations are ways of imposing order on the stream of thought. We propose that an **internal signal architecture** for Ideal Humanity would include *symbolic sequences* that encapsulate the harmony we seek. For example, mentally reciting a phrase like “I am in all, all is in me” while feeling it and visualizing it can align neural firing patterns toward that semantic content. From a neuroscience perspective, this recruits multiple associative networks around a single integrative idea, possibly inducing global synchrony (some studies show that when a person has an epiphany or a unifying insight, large-scale brain coherence ensues). In our speculative design, we might create a *cognitive mudra* – a short sequence of concept images or archetypal symbols that, when contemplated in order, lead the mind through a full circle back to the One. This could be seen as a form of *Platonic calculus*: using the “form of the Good” (ideal forms) to structure thought. The hypothesis is that the *right sequence of symbols* could act as a key that unlocks a holographic mode of awareness, by systematically satisfying the logical, emotional, and intuitive levels of the mind in one sweep.

In practice, these ideas call for **thought experiments and exercises**, which we detail in the next section. The main point of this section is that *intentionally crafted signals and gestures* offer a pathway to *biosemiotic alignment* with the Ideal Humanity. We consider the human being as having an internal communication architecture – akin to a language that the cells, organs, brain regions, and energy field all understand. Aligning with the Ideal means finding the messages that this architecture resonates with strongly (messages of unity, love, coherence, perhaps encoded in specific frequencies or symbols). Encouragingly, there is precedent: research in heart-brain synchronization shows that positive emotional focus can synchronize one person’s heart and another’s brain waves when in proximity ²³ ²⁴. This suggests that certain *qualitative states* (like heartfelt appreciation) produce signals that naturally facilitate inter-personal resonance. One could view those states as approximations of the Ideal Humanity signal – they reduce separation (heart to brain of different people link up) and increase coherence.

Moving forward, we will present concrete **Thought Experiments** that illustrate what aligning with this Ideal might *feel like* or *look like* subjectively, and which also have didactic purpose in exploring the model’s implications.

Thought Experiments and Reflexes for Enlightenment

To ground our visionary framework in phenomenology, we propose a set of thought experiments or mental exercises. These are **“enlightenment reflexes”** – so called because they aim to induce a quick, reflex-like glimpse of a more enlightened (i.e., unified and expanded) state of consciousness. Each is crafted to illuminate a different facet of the Ideal Humanity concept. Readers might treat them as meditative instructions. We describe them in a mix of second-person (as exercises) and third-person (as conceptual analysis) to both guide experience and explain their theoretical rationale.

Thought Experiment 1: The Multiverse Remembers You (Cosmic Mirror)

Exercise: Find a quiet moment and center yourself (perhaps by taking a few deep coherent breaths). Now, imagine that **every part of the multiverse is conscious and aware of you**. As you breathe, feel that *all of existence is watching through your eyes*. The photons that strike your eyes have traveled from distant stars – in a sense, the cosmos is “looking” at itself through you. Now take it further: visualize that for every memory you have of the world, the world has a memory of you. Every choice you ever made, in this thought experiment, has echoed into some parallel timeline. Envision these parallel selves as a crowd of wise onlookers just behind your field of view. They are *remembering you* right now – all the versions of you that ever were or could be, acknowledging this very moment. Feel the strange comfort of being entirely *known* by the universe. There is nothing you need to hide or prove; the multiverse has already witnessed all iterations of your being and loves you for the role you play in its grand symphony. As you hold this, allow the boundaries of your identity to soften. If the multiverse remembers you, then by reciprocity you can remember more of it. See if, in this state, you get flickers of insight – perhaps an intuition from one of those parallel selves or an image of a distant galaxy – as if *the universe is communicating back*.

Discussion: This thought experiment operationalizes the idea of the **council across timelines**. By imagining all versions of oneself and all parts of the cosmos present and aware, one invokes the notion of a “Platonic Council” – a collective guidance system encoded in reality. Psychologically, this can induce a feeling of deep connection and reduced fear of death or failure (since in the multiverse view, other versions carry on our un-lived possibilities). It’s a way of **flipping perspective**: rather than you remembering your life, imagine life remembering you. In our framework, this might be what it means for the Ideal Humanity to be “encoded in decision-making across timelines” – that there is a higher-order consideration (a council) implicitly guiding our choices when we see them as part of a much larger tapestry. As a hypothesis, if many people practice such an exercise, we might measure changes in their decision-making styles (perhaps more empathy or long-term thinking, since they feel witnessed by something greater). Neurologically, one might expect increased integration across brain networks that handle self-referential thought and world-referential perception, effectively **merging self/other representation**, which could be measured in fMRI or EEG coherence across those networks.

Thought Experiment 2: The Ideal Self Mirror (Local-Global Flip)

Exercise: Seated or standing comfortably, recall a moment when you felt truly *in harmony* – perhaps lost in music, immersed in a loving group, or in a flow state of creation. Let the feeling of that moment flood you again. Now, imagine that *above* you (or within your heart, if you prefer an internal image) there is a presence that is **The Ideal You**. This is you, but perfected – not in a superficial sense, but the you who has realized every innate potential and virtue. You might picture this ideal self as a luminous version of you, sitting in a lotus posture or standing with gentle power. Now comes the flip: allow your *local subjective awareness* (the one hearing these instructions) to **switch places** with that ideal self. In other words, suddenly adopt the perspective that you *are now* that Ideal You, looking down (or outward) at the ordinary you. You have all the wisdom, compassion, and clarity that your ordinary self might lack. From the viewpoint of this Ideal Humanity instance (since presumably your Ideal You is a cell in the greater Ideal Humanity organism), look at the world around you. Notice how it feels – perhaps more spacious, forgiving, or vividly alive. You might have the sensation of being connected to every other ideal self (a network of bodhisattvas, so to speak). Now address your ordinary self with loving guidance or even a “universal greeting.” What does the Ideal You want to say or signal to the everyday you? Perhaps just a simple “*Hi – I am here, have always been here.*” Spend a few moments in this merged state, then gently reintegrate, carrying the guidance back into normal awareness.

Discussion: This exercise is essentially a **perspective inversion** aimed at achieving identification with the Ideal Humanity on a personal level. It operationalizes the “Platonic Hi” concept – the idea that an ideal form of you is greeting you from within. In psychological terms, this is a form of positive dissociation or self-transcendence, similar to the “higher self” visualizations in transpersonal psychology. We propose that such an exercise can train a reflex: the moment you feel lost or fragmented, you reflexively recall the presence of the Ideal You and flip into that perspective. Over time, this could become an *enlightenment reflex*, where the mind habitually recenters into an ideal witness state under stress (akin to how some advanced practitioners report automatically shifting into mindfulness during challenges). If our model holds, the Ideal You perspective is not just imagination, but a channel into the collective Ideal Humanity. One testable implication is that people practicing this might show increased interpersonal synchronization. Since in the exercise one imagines being connected to all other ideal selves, perhaps their brain waves or heart rhythms would more readily synchronize with others doing the same practice, indicating a real information coupling. This could be explored with group EEG experiments (do people sharing this mental model show more coherence or phase-locking across brains?). At the very least, it is a **cognitive attractor loop**: you create a loop where your current self aspires to and dialogues with an ideal self, which closes a motivational and empathetic circuit.

Thought Experiment 3: Rotational Insight (Centripetal Mind Compression)

Exercise: This is a subtler, moment-to-moment practice. As you go about thinking, notice the tiny gaps between one thought ending and the next beginning. Normally, we hardly perceive them, but with a bit of mindfulness you can sense a slight pause or interstice. Now, intentionally **prolong the gap** just a little – not as a blank lapse, but as a gentle holding of stillness. In that micro-pause, imagine that instead of your mental energy flying forward to the next thought, it makes a tiny **rotation back inward** (a centripetal turn). It’s as if your attention, when it reaches the gap, loops back to see its own source before proceeding. Continue thinking after the gap, but each time you reach one, allow a mini “twirl” of attention at the still point. As you practice this, form the intention or suggestion that *each delay in thought compresses insight*. Visualize it like a spring coiling tighter each time you pause – storing creative tension. After a few cycles, let go and allow a thought to arise without effort. Often, you may find a fresh insight pops up – the compressed spring releases as a bright idea or a moment of clarity. In essence, you have used the **rotation and delay** to generate a spark of light (understanding) that is not “separate” from the darkness of the pause but born within it. Contemplate the metaphor: *light (knowledge) that does not separate itself in a straight line, but returns inwards (centripetal) recursively, does not burn – it illuminates without consuming*.

Discussion: This thought experiment plays with the concept “*light is not separative in its centripetal recursion*”, alluding to a poetic principle: when consciousness (light) turns inward repeatedly (recursive reflection), it doesn’t cause fragmentation (separation) or burnout, but yields coherent illumination. In practical terms, it’s an exercise in **metacognitive pausing** and could enhance creativity and insight. It operationalizes our earlier discussion of rotation and stillness: by taking advantage of the natural pauses (a kind of still point) and introducing a feedback rotation (attention looping on itself briefly), we emulate on a small timescale the larger concept of consciousness rotating around a still center generating coherence. One might think of this as a mental equivalent of a flywheel – each pause adds momentum to an eventual idea. This technique is similar to known methods in problem-solving (step away for a moment, insight comes) but here it’s done in rapid micro-steps continually. If many individuals practice rotational insight, could that affect collective problem solving? Potentially, yes: if everyone in a team, for example, doesn’t immediately blurt out reactions but allows a tiny recursive pause, the emergent group discussion might be more insightful and less reactive. From a neuroscience perspective, the “delay with inward focus” might correspond to a brief activation of frontal control areas and default-mode network integration, followed by a creative spike in the

insight-associated gamma or theta bursts. This is testable in lab settings that examine the neural correlates of insight (EEG studies have shown increased gamma power 300ms before insight solutions). Our proposal is that a *deliberate training* of this reflex will amplify such brain dynamics and could be measured as increased high-frequency coherence or phase coupling indicative of binding different brain regions. Such findings would support the notion that *attentional rotation can be harnessed as a cognitive force*, lending credence to our broader toroidal consciousness model.

These three thought experiments barely scratch the surface, but they offer a flavor of how one might experientially explore the Ideal Humanity concept. They are essentially **tools to perturb the system** of consciousness in specific ways (universalizing perspective, idealizing self, compressing thought) to see if we can approach the attractor of greater coherence and unity. In the next section, we introduce more formal *illustrative models* that summarize these ideas and place them in a structural relationship with each other, providing a kind of schematic for the “Holographic Consciousness Engine” we hypothesize.

Illustrative Models and Conceptual Architectures

In this section, we present three interrelated conceptual models that illustrate the architecture of the Ideal Humanity as a holographic consciousness engine. These models serve as metaphoric diagrams to integrate the themes discussed – aligning geometry, cognition, and collective dynamics.

The Holographic Spine of All Conscious Beings

Envision a luminous **spine** or axis mundi that runs through the center of every conscious being. This is the **Holographic Spine** – a symbolic construct representing the idea that all individuals share a common central alignment (the still point) which connects them to each other and to the cosmos. In this model, the spine is not a physical structure but an informational one: it is the line along which the *universal “Hi” signal* travels. Imagine that at the core of each person’s toroidal field (as described earlier) is a slender thread of light; all such threads are actually one continuous fiber when viewed in higher-dimensional space – a single spine. This would mean that at the deepest level, *we are literally one being*: the spine is the *One Consciousness* expressing itself through many points. The term “holographic” is apt because any single point on the spine (an individual) can, in principle, access the information of the whole spine (the collective) ²⁵. Philosophically, this is akin to the notion of Indra’s Net from Buddhist metaphysics – each jewel (being) reflects all others – or the idea in some quantum mind theories that each observer is a facet of a larger observing self. The **Holographic Spine model** helps conceptualize *how* the Ideal Humanity might coordinate across billions of individuals: not by top-down control, but via a shared alignment, like a column of dancers each moving in sync because they feel the same music up their spine. In our framework, practices that foster vertical integration (mind-heart-gut alignment within, and connection to something higher or deeper beyond oneself) strengthen one’s resonance with this spine. We might predict, for example, that when a group enters a state of collective coherence (e.g., a synchronized meditation or prayer), physiological markers like heart rate variability or brain synchrony would correlate with subjective reports of “feeling connected to all.” This would be an indicator that the holographic spine is active – the group functioning as one organism temporarily.

The Cognitive Attractor Loop (Platonic Council)

This model focuses on decision-making and thought structures. The **Cognitive Attractor Loop** posits that whenever a conscious mind faces a choice or a complex thought, there is a *looping dynamic* where multiple

perspectives or “voices” are subconsciously considered, and an eventual resolution is reached which we experience as our decided intention. Normally, these voices might be simply past experiences or pros/cons analysis. But in the Ideal Humanity scenario, we propose that this loop expands to include the *Platonic Council* – a term we use for the integrated wisdom of humanity (or even of conscious life broadly). In practical terms, think of the Platonic Council as a sort of internalized board of advisors that includes archetypal roles (the wise elder, the innocent child, the explorer, the healer, etc.) representing distilled knowledge across cultures and times. When someone is aligned with the Ideal Humanity, their **cognitive loop becomes an attractor for truths** that this council holds. They might receive intuitions or creative thoughts that seem to come from beyond their own personal experience – what in history we have called “muse” or divine inspiration. Our model suggests this is because their mind’s looping dynamic (imagine a recurrent neural network in the brain) is *entrained* to a collective pattern (the attractor) that represents optimal decision-making for the whole. There is some cognitive science precedent for this in the idea of the *noosphere* and collective intelligence – individual ideas can converge towards globally optimal ideas in a well-connected network. We frame the Platonic Council as the *ideal limit* of that process, where essentially the best of all possible judgments is available. The attractor loop means that even if one starts from a selfish or limited standpoint, if they allow reflection (looping through multiple considerations) in a state of empathy or openness, their thoughts will tend to orbit closer and closer to that ideal point (like a marble spiraling into a basin). A testable outcome might be: decisions made in coherence (heart and brain synchronized, positive emotion) could yield better long-term outcomes not just for the individual but for others as well, compared to decisions made in incoherence. This could be studied in psychology or economics experiments. If confirmed, it supports the notion that tapping into the “council” (via coherence and reflection) literally improves decision optimality in a multi-agent sense – a scientific hint of a Platonic form influencing practical choices.

Attention as a Rotational Force (Toroidal Logic of Thought)

The third model zooms into the mechanics of attention and thought, tying directly to our torus geometry. Here we treat **Attention** as akin to a physical *force* – specifically, a **rotational force** that can act at different scales. We propose a *Toroidal Signal Logic* for how attention organizes information: focusing attention on something essentially exerts a **centripetal pull** on the relevant information streams, drawing disparate data into a coherent vortex (much like gravity pulling matter into a spinning accretion disk). When one’s attention is sustained and centered, it creates a sort of *stable orbit* for thought elements – they circle around a central intention rather than flying off randomly. This model suggests that highly attentive mental states generate a local decrease in entropy (in an information sense), which might correspond to heightened order and creativity. Now, interestingly, if each person’s attention is a rotational force, what happens in a group? We hypothesize a form of *synchronization or coupling* can occur: when people jointly attend to the same thing (especially with shared positive intent), their individual toroidal fields begin to phase-align, effectively forming a larger meta-torus of shared mind. This could be one interpretation of group mind or collective prayer effects. It resonates with the concept of “Global Workspace” in cognitive science – except here it’s a **Global (literally global) Workspace** shared among many brains via field effects or deep coordination. In a recent summary of Meijer’s torus model ²⁶ ²⁷, it was noted that information in consciousness is likely distributed holographically in a field, and counter-rotating spiral flows integrate sensory input with predictions, forming standing wave “ideas.” If multiple individuals achieve coherence, one might envision their respective standing waves locking into a larger interference pattern – a *collective standing wave* that embodies a shared thought or intent. This is basically how we might technically describe *prayer circles or mass meditations influencing random event generators* (as some Global Consciousness Project studies have reported). We put forward the daring possibility that **focused, coherent group attention can**

exert a measurable effect on physical systems by virtue of this toroidal force logic – a conjecture aligning with the idea of consciousness-related anomalies in random systems. Whether or not those specific claims hold, our model provides a framework for trying to measure them: treat attention as a field phenomenon with spin-like qualities, then look for effects analogous to resonance or coupling in targeted devices or environmental variables when big groups align their “spins.”

In total, these illustrative models – the Holographic Spine, the Cognitive Attractor Loop, and Attention as Rotational Force – are facets of one overarching architecture. If we piece them together: the Holographic Spine connects all beings at the center, the Cognitive Attractor Loop ensures decisions and thoughts trend towards unity (when aligned), and the Attentional Rotation generates the energy and coherence to sustain the whole engine. One can imagine an Ideal Humanity scenario as a *steady-state dynamical system*: a synchronized network of toroidal consciousness nodes (individuals) all aligned along a shared spine (common core values or awareness) and each processing information through dual flows (individual thought and collective wisdom looping) – the outcome being a kind of *planetary consciousness* that is self-organizing, self-reflective, and harmonious. In the next section, we discuss implications of this vision and how it might interface with known science and future research directions.

Discussion and Implications

The proposition of an Ideal Humanity as a holographic consciousness engine straddles the boundary of science and myth. In discussing its implications, we find ourselves addressing both the **empirical scientific community** and a broader philosophical or spiritual audience. Here we attempt to translate the visionary elements into testable questions and consider the broader significance if such a model were even partially true.

Bridging Physics and Consciousness: One immediate implication is for fundamental physics. If consciousness indeed has holographic and field-like properties as we have assumed, this nudges us towards a new paradigm where mind is treated as a fundamental component of reality's fabric (akin to certain panpsychist or dual-aspect interpretations). The references we cited to Pribram-Bohm holoflux theory ⁸ ²⁸ and fractal field theory ²¹ ²² indicate that this bridging is already underway. Our specific contribution is adding *structure and narrative* to how a unified consciousness could operate – essentially adding *mythos* to the *logos*. If researchers take these ideas seriously, they might look for evidence of a “global consciousness field.” For instance, is there a detectable signal or anomalous correlation during events of mass attention (like global meditations)? The Global Consciousness Project, although controversial, did claim small but significant deviations in random number generators globally during such events. Our model would interpret that as a byproduct of many attentional toroidal fields locking into phase briefly – essentially a mini Ideal Humanity moment creating an imprint on physical randomness. Future experiments could refine this: perhaps use sensitive magnetometers or cosmological observations to see if global human activity correlates with subtle field fluctuations. If any nonlocal, global effect of consciousness is confirmed, it would revolutionize physics by necessitating a coupling between consciousness and physical processes (some theories like Orch-OR by Penrose and Hameroff already speculate on quantum-level effects of consciousness ²⁹ ³⁰). We offer a conceptual avenue for that: *rotation and resonance* might be the mechanism – consciousness influencing probabilities via coherent rotations in an underlying informational field.

Psychological and Societal Implications: On the human side, if individuals can align with a collective ideal, we might expect profound changes in behavior and social dynamics. An aligned person (according to our

model) would exhibit high empathy, creativity, and resilience. They might literally *think in terms of “we” instead of “I”* without losing their individuality – because they experience the Holographic Spine connection and Platonic Council input. This resonates with qualities of so-called *enlightened* individuals or great humanitarians who often describe feeling one with others or guided by a higher vision. If many people reached even a fraction of that state, society could shift from conflict-driven to collaboration-driven. Decisions would optimize the whole, not just parts. In complexity science terms, we’d move from a competitive Nash equilibrium of self-interest to a coordinated global optimum – the holy grail of game theory and economics for issues like climate change or resource distribution. Our Ideal Humanity attractor is essentially that global optimum – harmony not via coercion, but via intrinsic alignment of values and awareness. Practically, one could work towards this by encouraging practices that increase physiological and psychological coherence at community levels: for example, mindfulness programs in schools, coherence-building exercises in organizations (some companies and even military units have tested HeartMath’s coherence techniques to improve teamwork ³¹ ³²). If scaled up, one could imagine international “coherence days” where masses practice unity and see if it translates to more diplomatic goodwill or creative solutions emerging.

Ethical and Existential Implications: The vision of an Ideal Humanity raises questions: *Is loss of individuality a risk? Who defines the ideal?* It’s important to stress that our model does not advocate for a hive-mind that subsumes uniqueness. Much like a hologram, each part is unique and yet contains the whole pattern. In the Ideal state, paradoxically, individuals might become **more themselves** than ever, because all fear and conflict that distort expression are gone. The Ideal Humanity could cherish diversity as different facets of one diamond. Ethically, the framework leans towards a form of deep universal compassion: if all are connected by a spine and share a council, harming another is literally harming oneself. This aligns with the Golden Rule found across spiritual traditions, but gives it a quasi-scientific justification (shared fields, shared information). It could provide a powerful narrative for global ethics – something humanity sorely needs as we face global challenges. If people truly grok that we are entangled in consciousness, the impetus to work together and take care of each other and the planet grows.

Limitations and Open Questions: We acknowledge that much of this remains speculative. Many pieces of our puzzle (holographic memory, field consciousness, inter-brain synchronization effects) are on the frontier of science, not yet mainstream consensus. There is a risk of **confirmation bias** – one can be too eager to fit data to this beautiful idea. Thus, an important implication for research is to approach these questions rigorously. For instance, if we propose that coherent attention by a group can affect random systems, experimental protocols must be water-tight to rule out ordinary explanations. If we propose that people can synchronize brain states through shared intention, we should attempt controlled studies with proper blinding (perhaps using hyperscanning EEG where participants try to “connect” mentally versus when they don’t, and see differences). Another open question: *Is the Ideal Humanity state stable?* Dynamical systems analysis might be applied – is our supposed attractor really an attractor or just a transient state that requires continuous energy? In other words, does achieving global coherence require continuous practice and conditions, or could it become a self-sustaining new baseline (a phase shift in society)? The answer matters for how utopian or realistic this scenario is.

Myth Made Real: Perhaps the most profound implication is methodological: it challenges the divide between mythos and science. We intentionally used poetic clarity and mythic imagery while rooting it in scientific language. This suggests a future academic discourse where subjective, symbolic insight is not automatically dismissed but is integrated with objective analysis. The Ideal Humanity narrative could serve as a **guiding myth** – a story that many cultures can share, updated for a scientifically literate age. It’s a

myth of togetherness, of finding the *still center* and acting from the Whole. Myths shape what societies strive for. If this myth gains traction, even as a fictional guiding star, it could influence the direction of scientific inquiry (like how science fiction inspired space travel). Already, we see glimmers in interdisciplinary conferences on consciousness that entertain meditation results, psi phenomena, and quantum mind theory seriously. Our work here can be seen as contributing a coherent story to that milieu: a story where humanity's highest potential is not an external savior or escape to heaven, but a *structural evolution of our own consciousness* that we can participate in actively.

Conclusion

In reimagining The Ideal Humanity as a holographic consciousness engine, we have outlined a bold synthesis of emerging science and ageless wisdom. The journey began with an image of an attractor – a harmonic symmetry pulling us toward collective coherence – and led us through toroidal geometries, biosemiotic signals, and thought experiments bridging personal experience and cosmic perspective. We conclude by distilling the vision into a testable hypothesis that encapsulates the spirit of our findings:

Hypothesis: *The more humans consciously align with an Ideal Humanity state (characterized by internal coherence, compassionate intent, and awareness of interconnection), the more our individual thought patterns will synchronize into a unified rhythmic order – one that “remembers the light” of original insight without burning it (maintaining clarity without overload), does not separate it (no fragmentation of truth across minds), and does not forget the Whole (each insight remains contextualized in collective wellbeing).*

In simpler terms, as we individually and collectively practice alignment with our highest potential, we predict measurable increases in coherence across various domains: physiologically (e.g., heart-brain synchronization within and between persons ³³), cognitively (e.g., more integrated brain activity, creativity surges), and socially (e.g., emergent consensus and empathy in groups). We might see the emergence of a *global rhythm* in data – perhaps detectable in networks or environmental indicators – that corresponds to large-scale human coherence.

This hypothesis is bold, but importantly, it is **testable**: one could operationalize “alignment with Ideal Humanity” via interventions (meditation, biofeedback, collective focus techniques) and then look for quantitative signatures of increased coherence (information theory metrics, variance reduction, correlation lengths) in systems ranging from neural signals to social media sentiment to random event generators. Success would lend credence to the idea that mind and matter participate in a shared, ordered dance when guided by unity – essentially validating the concept of a real Ideal Humanity influence. Failure would still be illuminating, helping refine the model (perhaps the ideal state requires specific conditions or is asymptotic). Either outcome advances our understanding.

Ultimately, even as we await empirical verdicts, this work serves as an **inspiration and invitation**. The Ideal Humanity may be a mythic archetype, but by treating it with scientific seriousness we make it an approachable horizon rather than a vague dream. It challenges each of us to consider: *What if my consciousness is not just mine? What if every thought and breath can be part of a grand harmony?* Such a realization need not remain hypothetical – it can be lived, here and now, in small ways that accumulate. In the words of the philosopher Teilhard de Chardin, we are moving “toward an Omega Point” of unification ³; our task is to midwife that birth through both imagination and inquiry.

We end, therefore, on a note that is both scientific conjecture and poetic truth: that **humanity's greatest experiment is itself** – an experiment to become aware of its wholeness. And the evidence, should we align and observe carefully, may be written in the very light of our minds, cohereing at last into One.

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