

A Book on

MEDICAL ASTROLOGY

Horoscope for Stethoscope

DIAGNOSIS OF DISEASES & PROBLEMS IN PROGENY & THEIR REMEDIES

by

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Submitted to
Open International University, Sri Lanka

Published by

Bhartiya Prachya E�am Sanatan Vigyan Sansthan, Delhi
4649/21, Darya Ganj, New Delhi-110002



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II. *Problems concerning Progeny*

1. Childlessness
2. Various combinations showing doshas
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III. Female Horoscopy

1. Feminine Diseases
2. Pregnancy and planets
3. Safe pregnancy and healthy child

IV. Manifestation of diseases and its duration

V. Diagnosis of diseases of kith and kin

VI. Use of Horary methods for detection of dieases.

Note: The Book is a treasure of sutras spread over in various Tamil and Sanskrit text. Book is found very useful by the readers for learning medical astrology and in diagnosis of diseases. Remedial measures given in the book have proved highly successful.

Yavanas and others have enunciated the wonderful secrets of man's life being commanded and controlled as per the wishes of the planets.

Different planets are assigned significations to diagnose the problems of health in astrology.

6. AYURVEDA AND ASTROLOGY

Infact, before the advent of modern medical science, in ancient times the physicians were advocated compulsory knowledge of astrology and it's relevance to various diseases apart from administering the medicines on different lunar days and on different stellar days.

In Ayurveda, the diseases are classified in *Tridoshas* (three humours) to help to diagnose the disease. The tridoshas for the planets are :

Sun	-	bilous
Moon	-	airy and phelgmatic
Mars	-	bilous
Mercury	-	airy, bilious and phelgmatic
Jupiter	-	phelgmatic
Venus	-	airy
Saturn	-	airy

7. PLANETS, DISEASES, RASHIS AND PARTS OF BODY (SAREERAM VYADHI MANDIRAM)

Apart from the Tridoshas, the planets are assigned different diseases by themselves. The rashis and various stars are also assigned different diseases on various parts of the body.

CHAPTER 1

Introduction, Definitions and Yogas

1. PRARABDHA AND DISEASE

Every human body is prone for diseases of various nature. The types of diseases depend upon one's **Karma** i.e. one's past deeds in the previous births. Hindus believe that the law of karma is responsible to attribute diseases, from time immemorial depending on whether the karmic effect is **Sanchita** or **Prarabdha**.

The cumulative effects of good or bad deeds in the past births is felt in this birth in the form of good or bad health which is essential for a man's enjoying and suffering of life. Apart from health, all factors connected to the life will be revealed in a horoscope called also a **Karmic chart** or **Vidhi chart**.

Unlike any other science oriented towards a particular field, astrology is a multidimensional science depicting the branches of knowledge from matrimonial, mundane, electional, horary, medical etc.

2. HUMAN BODY AND PLANETS

Astrologically, the human body is called ***microcosmos*** (*Pindanda*) and possesses all the tatwas present in the ***macrocosmos*** known as *Bramhand*. The macrocosmos consisting of entire cosmos is encompassed with *pancha bhootas* namely Akasha, Vayu, Agni, Aapa and Prithvi {Ether, Air, Fire, Water and Earth respectively}. The different planets namely Jupiter, Saturn, Sun and Mars, Moon and Venus and Mercury are also assigned different tatwas out of the five as given above respectively. These planets further represent ear, skin, eyes, mouth and nose etc. respectively, the different part of the human body called the microcosmos, and the five organs further represent the subtle nature in the form of *Tanmatras* as Shabdha (noise), Sparsha (touch), Roopa (sight), Rasa (Taste) and Gandha (smell) respectievely.

It is mentioned in Srimad bhagavatam Puranan, that the lord supreme from his maya created his body in three ways. In that one having (11 Indriyas) Ekadasha Indriyas and each of these indriyas is assigned with Abhimana devatas and hence the God's body became Adi Daivika sharira. Secondly, the jeeva is called adyatma and thirdly the pancha bhoota as 'Adhi Bhoota'. The supreme lord created power within him to give indriya shakti (sensual strength, mental strength and physical strength) and Deva Shakti. Then ultimately, the universal prana called the Maha prana as Sutratma came to existence. Then all the indriyas (senses) started their operations or functions in perfect obedience like a faithful servant following the master. When once this Maha prana gets out, the functions of senses are stopped. It is on this basis the

supreme lord, the God is considered as the driving force or Chaitanya Shakti in all the living beings. Upanishad says:

अणोश्णीयान् महतो महीयान् आत्मा गुहायां निहितोस्य जंतोः ।

which means that lord dwells in every human being, creatures etc. in the minutest form of atom of atoms and function as Mahaprana Swaroopa by attributing life force to all the animate objects.

3. DEVATAS AND PARTS OF BODY

Now let us restrict ourselves to the Adhidaivika Sharira explained as under with the abhimani devatas for various organs.

ORGANS	DEVATAS
Face	Agni
Nostrils	Vayu
Eyes	Surya and Chandrama (Sun and Moon)
Feet & Legs	Vishnu
Ears	Dishanatha (Directional lords)
Stomach	Nadi and Sagar (Samudra) (Rivers and Sea)
Heart	Chandrama (Moon)
Hairs	Sasya devtas and Vanaspathi
Skin	Vayu
Excretory organs	Mitra
Navā	Mrithyu
Jaws and Tongue	Varuna
Generative organs	Prajapathi

ORGANS	DEVATAS
Buddhi	— Bramha
Ahankar	— Rudra

Thus, the senses of Gods Adhidaivika sharira gave refuge to Abhimani devtas. The same is applicable to micro-cosmos. Astrologically, Sun and Moon are the rulers of our eyes, Saturn and Mars are the directional lords and hence are rulers of our ears.

The propitiation techniques to satisfy the abhimani devtas of various organs of the lord supreme will help overcome or reduce the problems of the particular organs.

4. UNIVERSE (Kala Purusha) AND PARTS OF HUMAN BODY:

Now coming back to the relationship of the micro-cosmos with macro-cosmos, (**Yath Pindey Tath Brahmandey**).

- i) Swarga loka (Heaven) is ruled by head (from neck) and above.
- ii) Mrityu Loka (Earth) is ruled by Nabhi and upto neck.
- iii) Patala Loka (Below the earth) is ruled by Nabhi to feet
- iv) Dakshina Meru (The imaginary mountain of the heavens) is ruled by left shoulder.
- v) Uttara Meru (The imaginary mountain of the heavens) is ruled by Bramha Randra.
- vi) Stars are ruled by hairs in the body.
- vii) Mountains are ruled by skeletons and bones.

- viii) Saptha Sagaras are ruled by saptha Dhatus, Meda (fat), Majja (marrow)
- ix) Rivers are ruled by veins.
- x) Saptha Maruths are ruled by sapthanadis like ila, pingala, sushumna etc.
- xi) Navagrahas are ruled by Navadwaras which mean the nine openings of the body like the two eyes, the two nostrils, two ears, mouth and two excretory organs.

5. PLANETS AND PARTS OF BODY

Let us analyse how the planets are linked to the micro-cosmos.

1. Sun and Moon rule 2 eyes.
2. Mercury and Venus rule nostrils.
3. Saturn and Mars rule ears.
4. Jupiter rules speech.
6. Rahu and Ketu rules excretory organs.

Thus, we find that the body is enshrined with the control of so many subtle forces. The study of astrology lies in the analysis of these in relation to the planets.

In order to find out the disparities in the body by the imbalance caused by the influence of planets we have to know the significations (karakatwa) of the planets and the results of their action and interaction.

Our ancient sages like Vyasa, Vashishta, Parashara, Kashyapa, Narada, Garga, Marichi, Angirasa, Chyavan, Jaimini, Gautama, Romasha,

Yavanas and others have enunciated the wonderful secrets of man's life being commanded and controlled as per the wishes of the planets.

Different planets are assigned significations to diagnose the problems of health in astrology.

6. AYURVEDA AND ASTROLOGY

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Venus	-	airy
Saturn	-	airy

7. PLANETS, DISEASES, RASHIS AND PARTS OF BODY (SAREERAM VYADHI MANDIRAM)

Apart from the Tridoshas, the planets are assigned different diseases by themselves. The rashis and various stars are also assigned different diseases on various parts of the body.

To understand this phenomenon, we must know as to how the human anatomy is reflected in the zodiacal chart. I am now explaining the zodiacal chart.

Chart depicting the various parts of the body and the diseases assigned in astrology is given below:

Feet Left eye	12	Head Brain Mind Physical body Headaches	1	Face Tongue Teeth Eyes Tonsils Voice	2	Neck Throat Ears Shoulders Hands Arm bones	3
Shanks Legs Left ear	11					Heart Lungs Chest Accident (Vehicular)	4
Knees Bones Flesh	10					Womb Black magic Pregnancy Gall bladder Intestines Back bone	5
Signs and Parts of the body							
Thighs Limbs	9	Private parts Piles Hernia Anus Menstrual Contageous	8	Semen Female organs Ovaries Urinary Female Diseases Kidneys	7	Stomach Indigestion Liver Nervous	6

8. PARTS OF BODY RULED BY PLANETS AND MEDICAL SIGNIFICANTS

- Sun** — Heart, eye-sight, general body, constitution, general health, eyes.
- Moon** — Breast, mind, head, chest, kidney, water in body, heart.
- Mars** — Blood, marrow, genitals, rectum, veins,

head, female organs, Fore-head, nose vitality, pregnancy problems, blood pressure, emotions, anger, aggression, menstrual cycle.

Mercury — Tongue, arms, mouth, chest, spinal cord, gall bladder, nerves, skin, memory.

Jupiter — Fat, kidney, liver, tongue, right ear, higher mental plane, diabities.

Saturn — All types of joints, particularly knee cap and knee joints, arthritis, muscular pains.

Venus — Eye trouble, pigmentation causing ugliness, problem of teeth, legs, hair, bones, sweat glands, limbs, fatigue, weakness, ageing, wrinkles, disease causing acute sorrow, piles.

Rahu — Bad teeth, dental problems, commit suicidal mind, murderous acts, Maniac, excretory organs, genitals.

Ketu — Feet, excretory organs (anus), impotency.

9. CONSTELLATION AND PARTS OF THE BODY

(i) *The parts of the body ruled by stars are as under:*

Ashwini — Upper feet

Bharani — Lower feet

Kirtika — Head

Rohini — Forehead

Mrigashira — Eye brows

Ardra	— Eyes
Punarvasu	— Nose
Pushya	— Face
Ashlesha	— Ears
Makha	— Chin
Purvaphalguni	— Right hand
Uttaraphalguni	— Left hand
Hasta	— Fingers
Chitra	— Neck
Swati	— Chest
Vishakha	— Lungs
Anuradha	— Stomach
Jyeshta	— Right portion of stomach
Moola	— Left stomach
Poorvashada	— Back
Uttarashada	— Waist
Shravana	— Upper genital
Dhanishta	— Generative organs
Shathabhisha	— Right thigh
Purvabhadra	— Right thigh
Uttarabhadra	— Ankle
Revathi	— Feet

(ii) Nakshathra Devathas:

Ashwini	— Ashwini devathas
Bharani	— Yama
Kritika	— Agni
Rohini	— Brahma

Mrigashira	— Moon
Ardra	— Rudra
Punavarsu	— Adithi
Pushya	— Brihaspathi
Ashlesha	— Sarpa
Magha	— Pitru
Purvaphalguni	— Surya
Uttaraphalguni	— Aryama
Hastha	— Savithru
Chittha	— Thwashtru
Swati	— Vayu
Vishakha	— Indra
Anuradha	— Mitra
Jyeshta	— Moon
Moola	— Rakshasa
Poorvashada	— Jala Devatha
Uttarashada	— Vishwa Devathas
Shravana	— Vishnu
Dhanishta	— Ashta vasu
Shathabhisha	— Varuna
Purvabhadra	— Jala
Uttarabhadra	— Brahma
Revathi	— Poosha.

(iii) Possible Disease for native born in different Stars:

1. Those born in Ashwini are prone for periodical fever.
2. Bharani born are prone to disease/ dysentry.

3. Those born in Kritika star are likely to suffer from intestinal connected disease causing constipation and diarrhoea alternatively.
4. Those born in Rohini are prone for piles (Ano-rectal dis-orders).
5. Those born in Mrigashira star are prone for indigestion.
6. Those born in Ardra star suffer from Mandagni i.e. weak digestion.
7. Those born in Punarvasu may suffer form cholera.
8. Those born in Pushya suffer disease of tastelessness (Anavoxea).
9. Those born in Ashlesha are prone for anemia.
10. Those born in Makha star have breathing problem and diseases connected to various problems of respiratory system.
11. Those born in Purvaphalguni star are prone to cough (dry or wet).
12. Those born in Uttaraphalguni star Leprosey or skin disease.
13. Those born in Hastha star are prone to diabetics of various types.
14. Those born in Chitra star giddiness and partial loss of conciousness.
15. Those born in Swathi star are prone to eye diseases.
16. Those in Vishakha star ear diseases are caused.
17. Those born in Anuradha star diseases of the nose.

18. Those born in Jyesta star diseases of the mouth which includes diseases of teeth, tongue, lips, pallet, gums and throat.
19. Those born in Moola star tuberculosis of any type.
20. Those born in Poorvashada star formation of stone in urinary tract.
21. Those born in Uttarashada star are prone for disease connecting to vomiting.
22. Those born in Shravana star suffer from tastelessness disease.
23. Those born in Dhanishta are prone to suffer from pains caused by vatha disorder like sprains, rheumatism etc.
24. Those born in Shathabhisha star are prone for bilous diseases.
25. Those born in Poorvabhadra star are prone for any of the phlegmatic disease.
26. Those born in Uttarabhadra star diseases developed from fatigue are caused.
27. Those born in Revathi star are prone for diseases developed from boils and wounds.

Astrologically, the above diseases can be kept under control or cured by propitiating the Nakshatra Devatas as mentioned hereunder by following procedures exclusively for different devatas of the stars.

10. DIAGONISING THE DISEASE IN ASTROLOGY INVOLVES THE STUDY OF:

- (i) zodiacal chart with the planets therein

- (ii) aspects on them
- (iii) planets occupation in different stars
- (iv) study of Rashi
- (v) the tatwas of Rashis
- (vi) the tatwik nature of planets as :
 - (a) Vayu tatwa depicting sense of touch, skin, hands and body movements represented by Saturn.
 - (b) The prithvi tatwa and lord is Mercury and depicts smelling power muscles and naramandala (nerves).
 - (c) the akasha tatwa planet Jupiter depicts noise, ear, lightning.
 - (d) Jala tatwa planet Venus depicts all types of juices produced in the body, blood, urine, mucus etc.

11. MODERN TECHNOLOGY:

With all it's modern technology and it's command of medical science many times the doctors find it difficult to diagnose.

Whereas astrologically, merely by casting a horoscope (even without a stethoscope), with deep analysis not only the disease existing can be identified but also the disease likely to be arising in future can also be known.

¹Astrology goes many steps further than medical

-
- 1. From the birth chart of a child it can be predicted that the native has a tendency leading to certain disease. The possibility of time of onset of the disease can also be predicted many years before. This helps the native to take precautions.

science as the disease likely to arise can be observed from the Dashas well in advance unlike the medical science detecting the disease after affecting the person.

The greatest wonder of astrology is that the position of planets in the horoscope of a native throw light on the health of the native and the horoscope also reveals with fairly good accuracy the types of disease likely to arise to the family members like husband, brothers, mother, father etc. at a given time which is impossible even to the slightest extent in medical science. This is in reality, the enigma astrology commands².

12. ROLES OF 6th, 8th AND 12th HOUSES

Astrologically, to know whether a native in his life will be sick or not the 6th , 8th and 12th houses of a chart should be analysed to get a glimpse of the conditions of ones health.³

13. ASSOCIATION OF PLANETS

In addition, there are many factors mentioned as different yogas (by association of planets in differnet combinations) which cause various imbalances in health of a person ranging from minor problems to

2. From the horoscope, the predictions can be made about the parents, children and wife etc. If there is affliction to the ninth and tenth house , karka Sun, it appears that the native may loose his father. The cause of death of father can easily be predicted in such cases.

3. For affliction to health, an indication is derived from the position of 6th, 8th and 12th houses and their lords. But the primary factors are : (a) lagna (b) lagna lord (c) Moon (d) Sun. If there is affliction of these or if the lord of lagna and the Moon are weak and posited in bad houses, there is possibility of facing health problems.

chronic ailments.

Before venturing into the identification of diseases let us analyse first, some of the planetary combinations for healthy and long life.

14. COMBINATION FOR GOOD LONGEVITY

(i) लग्नाधिपो वा जीवो वा शुक्रो वा यदि केंद्रिये ।
तस्य पुत्रस्य दीर्घायुः धनवान् राजवल्लभः ॥

If lord of Ascendant, Jupiter or Venus occupy a kendra the native's son will have wealth and a long life.

(ii) केन्द्र त्रिकोण भवनेषु न यस्य पापा लग्नाधिपस्सुरगुरु
चतुरष्टमस्थः भुक्त्वा सुखानि विविधानि च पुण्य कर्म
जीवेत्तु वर्ष शतमेव विमुक्त रोगः ।

If there are no malefic planets in kendra and Trikona and if lord of lagna is in the 4th and Jupiter in 8th, the native will do punya karma (good deeds) and live for 100 years without disease.

15. COMBINATIONS OF PLANETS FOR WELL BUILT PERSONALITY

(i) लग्नेशो चरशशिस्थे शुभग्रह निरीक्षिते ।
कीर्तिश्रीमान् महायोगी देहपुष्टिसमन्वितः ॥

If the lagnadhipati is in a moveable sign and aspected by benefic planets the native will be well built, wealthy and be happy with all types of enjoyments.

16. COMBINATIONS FOR WEAK PERSONALITY

- (i) यदा भवेत् पञ्चघटी विलग्ने शुभं यदादेहकृशत्वमाहुः ।
शुश्के खगे लग्नगते विलग्ने शुष्केन खेटेन निरीक्षिते ॥

If the native is born within the ambit of five ghatikas of the lagna, he will enjoy happiness and will have a weak body.

- (ii) लग्नेश्वरे शुष्कगते तथैव शुश्कग्रहाणां भवनेस्थितेवा ।
लग्नाधिपे नाशगतोपि शुष्कराशौ तनोःकृच्छमतीव कष्टः ॥

If the lagnadhipati occupies dry or Nirjala Rashis and conjoins with lord of dry signs and if the lord of the lagna occupies 8th house of a dry Rashi, there will be too much problem for the body and the native becomes slim and weak. **Nirjala Rashis** are Kanya, Mithuna and Simha. Also some say except Kumbha, Kataka, Meena, Tula and Vrishchika.

- (iii) लग्नाधिपस्थांश राशिनाथं शुश्कग्रहस्यस्तुव शुष्कमाहुः ।
शुष्केविलग्ने बहुपापयुक्ते तत्रापि देहस्य कृशत्वमाहुः ॥

If the Navamshadhipathi of the lagnadhipathi occupies a dry sign and if lagna is a dry sign with many malefics the native will be slim and weak.

17. COMBINATION FOR ILL HEALTH (Deha Kashta Yoga)

- (i) लग्नेश्वरः क्रूर समन्वितश्च देहस्य सोख्यादि विनाशमाहुः

If the lagnadhipati is associated with malefic the native will suffer from ill health.

- (ii) दुर्स्थानपेनाति विलग्ननाथे युतै विलग्ने सति रोगभाकस्यात् ।

पापे विलग्ने बलैर्विहीने लग्नेश्वराः रोगनिपीडितस्यात् ॥

If the lord of lagna occupies bad houses (6-8-12) and if bad lords occupy lagna the native will suffer disease. Also if malefic planets are in lagna and the lagnadhipathi is devoid of strength then also the native will become sick.

(iii) तत्तत्ग्रहादिष्ठित राशिनाथो दुख्यैर्विलग्नादि विनाशमाहुः ।

If the lord of any Bhava occupies a house and if the lord of that house is in 6-8-12 then the particular bhava will be in great danger. *This rule is very useful in medical astrology to detect diseases in various parts of the body.*

18. MANASIKA AND BUDDHI YOGAS

I *Parengita Gnana Yoga (Understanding Other's Mind)*

(i) परेंगितज्ञो मेधावी कारकस्थित भागपे ।
केंद्र त्रिकोण संयुक्ते कारक ग्रह वीक्ष्यते ॥

If the Navamshadhipati of Brihaspati, the signifier of intelligence, is in Kendra or Trikona and gets the aspect of Brihaspati in the Rashi chart the native will understand the minds and aspirations hidden in the minds of others.

(ii) नाथकारक संयुक्त त्र्यंश भागपतौ शुभे ।
चतुष्टये त्रिकोणे वा चेंगितज्ञ शुभेक्षिते ॥

If the Drekkandhipati of Brihaspati, lord of intelligence and the lord of the house of intelligence is posited in kendra or trikona the native will

understand what is happening in other person's mind.

II *Buddhida Yoga*

सौम्ये च बुद्धिभावस्थे गुरु शुक्र निरीक्षिते ।

नादृशो बुद्धिनाथे वा सर्वेशां बुद्धिदो भवेत् ॥

If benefics occupy the house of intelligence, the fifth house and gets the aspect of Jupiter and Venus and also if the fifth lord gets the aspect of Jupiter and Venus, the native will be an advisor for many persons. *This character is required for psychologists.*

III *Theevra Buddhi Yoga (Extreme intelligence)*

(i) परमोच्चांशे बुद्धिनाथे सौम्य निरीक्षिते ।

शुभग्रहाणां मध्यस्ये तीव्र बुद्धि समादिशेत् ॥

If Buddhisthanadhipathi (lord of intelligence) is in exaltation in the Navamsha and aspected by benefics or if the buddhi house is hemmed between benefics the native will have tremendous intelligence.

(ii) बुद्धिस्थानाधिपस्यांशा राशीशे शुभवीक्षिते ।

बुद्धिस्थानाधिपे सौम्ये तीव्र बुद्धि समादिशेत् ॥

If the Navamshadhipathi of lord of intelligence (5th lord) is aspected by benefics and if the lord of intelligence is a benefic the native will be extremely intelligent.

IV *Dharanadhi Samartha Buddhi Yoga*

कारकस्थित राश्यांशनाथे केंद्रत्रिकोणगे ।

बुद्धीश्वरेण सेदृष्टे धारणादि पटुर्भवेत् ॥

If the lord of the navamshadhipathi of planet of intelligence Brihaspathi is posited in kendra or trikona and aspected by the lord of the house of intelligence the native will have retention of memory and will have very high intelligence.

V Buddhi Nasha Yoga (Loss of Intelligence)

- (i) पञ्चमे पापसंयुक्ते तदीशे पापसंयुते ।
क्रूरषष्ठ्यांशगेवापि बुद्धिनाशो भवेत्तदा ॥

If the fifth house is occupied by malefics and if the lord of the fifth is conjoined with malefic and also if the fifth lord occupies krura Shashtyamsha the native's intelligence is destroyed.

- (ii) नीचमूढ़ारिगे अस्ते पाप खेचर वीक्षिते ।
क्रूरषष्ठ्यांशयुक्ते बुद्धिनाशो भवेत्तदा ॥

If the lord of the fifth is debilitated, Combust and posited in enemical house, aspected by malefics or occupy malefic Shastyamsha the intelligence of native is destroyed.

VI Buddhi Jadya Yoga (Dullness)

- (i) पंचमे मंद संयुक्ते लग्नेशे मंदवीक्षिते ।
तदीशे पापसंयुक्ते बुद्धिजाड़यं समादिशेत् ॥

If fifth house is occupied by Saturn and the lagna lord is aspected by Saturn and conjoined with malefics the native will suffer from lack of intelligence or he will become very dull.

- (ii) केन्द्रगा मन्देन्दुगुलिका जढः ।

If Saturn, Moon and gulika are in kendra, the native will not have intelligence and will be foolish.

(iii) गुलिकोर्जौ सुते शुभयोगहीन जडः ।

If gulika and Saturn are in 5th house without the association of benefics, the native will be dull.

VII Buddhi Vismruthi Yoga (Forgetfullness)

(i) मंदमांद्यसु संयुक्ते पञ्चमे शुभवर्जिते ।

तदीशो पापसंदृष्टे विस्मृतिः प्रायशो भवेत् ।

If there are no benefic planets in fifth house and if Saturn, Mandi and Rahu are posited in the fifth and if the fifth lord is aspected by malefics the native's memory is affected and will be forgetful in nature.

(ii) बुद्धिविस्मृति पूर्वास्थत्कारके पापसंयुते ।

तदीशो पापसंयुक्ते क्रूरषष्ट्यांशकेपिवा ।

If Budhikaraka (lord of intelligence), Mercury is conjoined with malefics and if the fifth lord is conjoined with malefics and occupy krura shashtyamsha the native suffers from forgetting.

VIII Unmada Yoga (Emotional Temperaments)

(i) जीवेविलग्नेवावनिनंदनस्ते मदोदृष्टः स्थात् पुरुषो विशेषात्

If Jupiter is in the ascendent i.e. Janma lagna and if Mars is in 7th house (Astha Bhava) the native will suffer from excessive emotions and may fall prey for emotional disease like blood pressure and the alike.

(ii) यमार्थेशौ भौमयुतौ पित्तज उन्मादः ।

If Saturn and lord of 2nd house conjoin with Mars, the native will become mad due to pitta dosha i.e. due to bile.

(iii) मन्देड्गे व्ययेकं कोणे चंद्रे वा भौमे उन्मादी ।

If Saturn occupies ascendent, the Sun in the 12th, Moon or Mars in trinal position the native becomes insane.

(iv) लग्नौ शनौ मन्दत्रिके कुजे उन्मादी ।

If Saturn is in the ascendent and if Mars is in 6-8-12 from Saturn, the native becomes an excited person.

(v) इन्द्रकर्जौ लग्नगजदृष्टौ विहलः ।

When Moon and Saturn are aspected by Mercury posited in the lagna the native will be mentally disturbed.

IX *Pavana Prakopa Yoga* (Wavering Mind)

स्मरे त्रिकोणे धरणी तनूजे शनौतनौवा पवनप्रकोपः ।

If Saturn is posited in lagna, Mars in 5th or 9th the native born at that time will be suffering from wavering mind.

X *Mathi Bhramana Yoga* (Mentally Retarded)

क्षीणेन्दु मन्दौ व्ययभाव यातौ तदापि वाताधिकता नराणाम् ।

If Krishna Paksha Moon is conjoined with Saturn in 12th house, the native will be mentally retarded.

XI *Krodha Yoga*

क्रोधयुक्सरः पापेनदीशो गुलिकान्विते ।
पापयोगचहुत्वेस्मिन् नीचशत्रंशकेस्थिते ॥

If the second lord is a malefic conjoined with Gulika or in Papa yoga or in debilitation or enemical Navamsha, the native will have high angry temperament.

19. PLANETARY COMBINATIONS FOR VARIOUS DISEASES

A.(i) *Shiro Vyadhi – Shishna Peeda Yoga*

स राहुकेतु शिरसि प्रपीडा चोराग्नि भिर्वातभयात्रमादः ।
षष्ठेश्वरश्चंद्रसुते नयुक्तस्त्वाहुर्विलग्ने भयमत्र शिश्ने ॥

If the lord of the lagna and the sixth lord are conjoined with Rahu or Ketu then the native will be affected with disease in the region of the head, fear from fire, from thieves and disease connected to vatha dosha is forseen. If the sixth and the eighth lord is conjoined with Mercury in the ascendant disease in the penis is proclaimed.

(ii) छिन्नस्यसौम्यदृशा विहीने ससूर्यपुत्रो यदिलिंगमाहुः ।

If the above sixth and the eighth lord is conjoined with Saturn in the ascendant without the aspect of benefic then the penis will be affected with the disease and will be cut off by operation.

(iii) *Diseases due to Lord of Ascendant*

पापोविलग्नाधिपतिर्विलग्ने चंद्रेविलग्नेयदिबालकः स्यात् ।
तदातिरोगं सहिकेंद्रसंस्थः त्रिकोणलाभेषु गंद निहंति ॥

If the ascendant lord is a malefic and is posited in ascendant and if Moon herself is posited in the ascendant the boy will become diseased. If these planets occupy 4th, 7th, 10th, 9th, 5th and 11th houses the child will not be sick and will be bestowed with happiness and good health.

(iv) देहाधिपश्चंद्रगृहाधिपोवा तृतीय रिफारिगतो बलीस्यात् ।
नीचाऽस्त्वगद्वयष्टगृहे स्थितो वा काश्यं शरीरेति गंद करोति ॥

If the lord of the Deha i.e. the lord of the ascendant, the lord of the Moon sign is strong occupying any of 3rd, 6th, 8th, 12th house or debilitated house or get combust, the native will suffer weak personality and will be diseased.

(v) Sarvada Shareera Krishathwa Yoga

सप्तमे बहवः पापा षष्ठाष्टक वा रंधभेषिवा ।
क्रूरषष्ट्यांश संयुक्ता सर्वदा कृशभाग्भवेत् ॥

If many malefics occupy any of the the seventh, eighth or sixth house and occupy malefic shashtyamsha the native's body will always be lean.

B. Eye Problem (Nethra Roga)

(i) शन्यारयोगे गुलिकेनयुक्ते नेत्रेश्वरेतत्रु नेत्रयोगः ।
नेत्रे यदापाप बहुत्वयोगे यमेनदृष्टे सतिरुण नेत्रः ॥

If the lord of the 2nd conjoins with Saturn, Mars and Mandi the native will become Nethra Rogi (eye disease). If many malefics are posited in the 2nd and if the Saturn aspects the second house then there will be chronic eye problems.

(ii) लग्ने वा व्यये पापे मिलिताक्षः ।

If a malefic is in the 1st or 12th house the native is blind and eyes are always closed.

(iii) सक्रूरोऽकर्डन्तरो वा त्रिकोणे विकलनयनः ।

If Sun is with malefic in 12th house or in a trine there will be no lustre in eyes of the native.

(iv) धने वा व्यये शुक्रे पापयुतकाणे वा मन्दलोचन ।

If Venus is with malefic in 2nd or 12th house the native shall be of one eyed or of poor vision.

(v) चंद्रारवेकभागो क्षणे चिन्हम् ।

When Moon and Mars fall in same degree, the native shows a mark or spot in his eyes.

(vi) पुष्पवन्ता वसद्वृष्टौ वक्रगर्क्षमौ वा त्रिके वक्रनेत्रः ।

If Sun and Moon are aspected by malefic or when they are positioned in the houses of retrograde planets or occupy 6th, 8th and 12th native shall have crooked eyes.

(vii) लग्ने वा व्यये पापे मिलिताक्षः

If malefic is in ascendent or the 12th house the native is blind.

(viii) षष्ठेशोवक्रमक्षेऽक्षिरोगः ।

The native will suffer from eyes problem if the lord of the 6th house is owned by retrograde planets.

(ix) रन्धाङ्गेशो षष्ठे सव्यनेत्रे रोगः ।

If the 8th and the ascendent lord occupy the 6th

the native will develop trouble in the right eye.

(x) षष्ठेऽष्टमे शुक्रे दक्षिणनेत्रे रोगः ।

The Venus is in 6th or 8th the native will have problem in his right eye.

(xi) मन्दारगुलिकयुते नेत्रेशे नेत्ररोगः ।

If Saturn, Mars and Gulika conjoin with the lord of the second house, the native suffers eye disease.

(xii) नेत्रेपापा यमदृष्टे नेत्ररोगहतं भवेत् ।

If malefic are in second house from Ascendant and aspected by Saturn the native suffers eye disease and injury.

(xiii) शुक्रात् त्रिके नेत्र रोगी ।

When the lord of the second house occupy 6-8-12 from Venus the native will suffer eye troubles.

(xiv) त्रिकोणे सूर्यपाप दृष्टे निस्तेजो नेत्रे: ।

When Sun is in the trikona sthanas 5 and 9 and gets the aspect of malefic the natives eye will look dull without brightness.

(xv) त्रिके चन्द्रारयोगे पातादन्धः ।

When Moon and Mars conjoin together in 6-8-12 the native becomes blind due to fall.

(xvi) सेज्येन्द्रौ त्रिके सेकादन्धः ।

When Jupiter and Moon are posited in 6-8-12 the native becomes blind due to seminal discharge.

(xvii) सौम्यास्त्रिके क्रूरै दृष्टा अन्धः ।

If benefics occupy 6-8-12 house and malefic aspects then the native becomes blind.

(xviii) कुजेडगे कुभेन्धः ।

If Mars occupy the ascendent when Aquarius is rising the native becomes blind.

(xix) सुताम्बुगौ पापौ अन्धः ।

If malefics are in fifth and fourth house the native looses vision.

(xx) चन्द्रे त्रिके पापदृष्टे अन्धः ।

The native becomes blind if Moon is posited in 6-8-12 and is aspected by malefic planets.

(xxi) चन्द्रार्के व्यये शुभदृष्टिहीनौ अन्धः ।

If Moon and Sun are in 12 and not aspected by benefics the native becomes blind.

(xxii) लग्नाच्छुक्राद्वा सुते राहु सूर्यदृष्टश्चेन्नेत्रनाशः ॥

When Rahu occupies 5th house from ascendent or from Venus and gets the aspect of Sun the native's eye will be destroyed.

(xxiii) मन्दे तुर्ये पापैदृष्टे नष्टदृष्टिः ।

When Saturn is in the 4th and gets the aspect of malefic, the native will loose his eye-sight.

(xxiv) सेन्दुः शुक्रत्रिकस्था निशान्धः ।

If Venus and Moon are in 6-8-12 the native will

suffer from Night-blindness.

(xxv) शुक्रेन्दुयुते नेत्रेशोऽग्ने निशान्धो ननु स्वोच्चाशुभैर्युतौ ।

If the lord of the second house is occupying the ascendent along with Venus and Moon, the native suffers from night-blindness.

(xxvi) मन्दर्थे दक्षनेत्रे धातः ।

If Saturn is posited in the 2nd house the right eye of the native is affected.

(xxvii) लग्ने भौमे वा चन्द्रे शुक्रेज्यदृष्टेकाणः ।

When Mars or Moon are in the ascendent and if Venus or Jupiter aspects the lagna the native will be one eyed.

(xxviii) सिंहे चंद्रेस्ते भौमदृष्टे काणः ।

If Moon is in the 7th house in Leo and aspected by Mars, the native will be one eyed.

(xxix) नवम सुतगे पापैर्दृष्टे अधृडेक्षणः ।

When Sun occupies fifth and ninth house and gets the aspect of malefics his eyes will not be firm i.e. it will always be moving.

C. Combination for born blind

(i) लग्नेशो सार्कशक्रे त्रिके जन्मान्धः ।

The native will be born blind if the lagnadhipathi conjoin with Sun and Venus together occupying 6-8-12 houses.

(ii) नेत्रेऽङ्गेशो भान्वच्छयुतौ त्रिके जन्मान्धः ।

When the lord of the 2nd and lagnadhipathi conjoined with Sun and Venus and are posited in 6-8-12 houses the native shall be born blind.

D. Ear Disease (Badhira Yoga)

- (i) पापन्धिते पापनिरीक्षिते वा वदंति कर्णोद्भव रोगमत्र ।
क्रूरादिषष्ठ्यंशयुते तदीशे कर्णस्य रोग कथयन्ति तज्ज्ञाः ॥

If the third house is conjoined with malefic planets or aspected by malefic ear disease is caused. If the third lord is in krura Shashtyamsha then also ear problem is caused.

- (ii) सरिपु पूर्णदुँ शुक्रौ बधिरः ।

If full Moon and Venus conjoin their enemies the native will become deaf.

- (iii) रात्रौ ज्ञे षष्ठे शुक्रे पंचमे बधिरः ।

In night birth, if Mercury is in 6th and Venus in the fifth the native shall become deaf.

- (iv) सितेऽन्त्ये ज्ञयुते वामकर्णे बधिरः ।

The native will suffer from hearing problem of the left ear if Venus and Mercury are in 12th house.

- (v) ज्ञाष्ठेशौ क्रूरदृष्टौ बधिरः ।

If Mercury and lord of 6th house are aspected by a malefic, the native will suffer from hard of hearing.

- (vi) षष्ठेशौ क्रूरदृष्टौ बधिरः ।

If Mercury and lord of 6th house are aspected by

a malefic, the native will suffer from hard of hearing.

E. Dumbness

(i) वाग्भावस्थे गुरुयुते नाशस्थे मूकता भवेत् ।
दोषकृत् सर्वत्र स्वोच्च स्वर्क्षणगतो ग्रहः ॥

If the second lord is conjoined with Jupiter in the eighth house the native becomes dumb, unless Jupiter and 2nd lord are devoid of strength.

(ii) ज्ञारीशौ लग्नगौ मूकः ।

When Mercury and lord of 6th house are posited in ascendent, the native will become dumb.

(iii) जीवारीशाकडगे मूकः ।

When Jupiter and lord of 6th house are in ascendent, the native is dumb.

(iv) धनेशोज्यो त्रिके मूकः ।

When Jupiter and lord of 2nd are in 6-8-12, the native will be mute.

F. Nasal Disease (Peenasa Roga)

षष्ठे चंद्रे शनौ रघे व्यये पापे विलग्नपे ।
पापांशकसमायुक्ते पीनसं रोगमाधिशेत् ॥

If Moon occupies sixth house, if Saturn 8th house and malefic in 12th, if the lagna lord is in papamsha, the native will be afflicted with Peenasa Roga.

G. Throat problems (Gala Roga)

राहुणा फणिना क्रांत भेषेनापियुते सति ।

स बुधे विक्रम पतौ गलरोगं वदंति ।

If the third lord is conjoined with Rahu and Mercury, throat problems are bound to occur.

H. **Dental Problem (Dantha Roga Yoga)**

(i) वाभावपे षष्ठगते स राहौ राहुस्थितक्षातक्षाधिप संयुतेवा ।
दंतादिरोगपतनं चतेषां भुक्तौतयोर्वा प्रवदंति तज्ञाः ॥

If the second lord is conjoined with Rahu in 6th or if the disposer of Rahu conjoins with the second house dental problems are caused.

(ii) गोजधनेडङे क्रूरैदृष्टे वा युते दन्तविकारः ।

If Taurus and Aries happens to be 2nd and 1st house and gets the aspect of malefics the native shall have decayed teeth.

(iii) चंद्राकर्याकार्वा वा पाप अस्ते दशनामिधातः ।

If Moon Saturn and Sun or malefics occupy the 7th house the native's teeth will be completely decayed and will have to get them pulled out.

(iv) धनारीशौ युतौ स पापौ दन्तरोगी ।

If the lord of the 2nd house and 6th house are together with malefic the native shall develop disease of teeth.

(v) सुतेडङे राहौ दन्तुरौ दन्तरोगी वा ।

If Rahu is in 5th or 1st house the native will have crooked teeth.

(vi) षष्ठे राहुकेतु दन्तधरे वा रोगी ।

Rahu or Ketu in 6th causes dental problem.

(vii) वाग्भावपेनापियुक्षनाथ तद्भावपस्यांशपसंयुतेवा ।

षष्ठेश्वरेणापि युतस्युभुक्तौ दंतरोगः पतनंचतेषां ॥

Lord of the sign in which the second lord is posited along with a planet gets conjoined with the sixth lord, then in that sixth lord dasha the native will suffer dental problems or gets the teeth removed.

I. ***Bad Smell in Mouth***

- (i) If Moon and Venus are in Aries and Mercury in ascendant or the 6th house foul smell will emanate from the mouth of the native.
- (ii) If Venus is in Cancer or Aries, bad odour will come from mouth of the native.

J. ***Vrana Yoga (Boils in the body)***

(i) **Planets causing Boils:**

तेषामपि व्रणंवाच्य मादित्येन शिरो व्रणं ।

इंद्रनाथ मुखे कंठे भौममज्जेननाभिषु ।

गुरुणा नासिकायां च भृगुणानयनेपदे ।

शनिनाराहुणा कुक्षौ केतुना च तथा भवेत् ॥

Starting from Sun the boils caused by various planets in the body is mentioned.

Sun— boils are caused in the region of the head.

Moon— in the region of the face

Mars— in the region of neck

Mercury— in the region of the naval

Jupiter— in the region of nose

Venus— in the region of the eyes

Saturn— in the region of the leg

Rahu & Ketu— in the region of naval and stomach.

(ii) Rashis causing Boils:

शिरोमेषान्मुखं कर्तं श्रोत्रं नासां च गुह्यकं ।

पाणिपाश्वदृशौ पादौ प्रपदे कुक्षिमादिशेत् ॥

Boils due to different rashis (signs) are caused in various parts of the body in this manner.

Mesha — head	Vrishabha — face
Mithuna — neck	Kataka — ear
Simha — the nose	Kanya — private parts,
Tula — hand	Vrishchika — sides
Dhanu — eyes	Makara — feet
Kumbha — Knees	Meena — kukshi.

Thus depending on the sign of the sixth house the house of disease on concerned area will be afflicted with boils.

(iii) षष्ठाधिपो पापश्चे देहेवाप्यष्टमेस्थितः ।

तदा ब्रणो भवेद्देहे कर्मस्थानेष्यं विधिः ॥

If the sixth lord is a malefic and occupies 1st, 8th or 10th house the native suffers from rashes and boils all over the body.

(iv) षष्ठेश्वरे क्ररयुते विलग्ने रंधस्थिते वा ब्रणदशशरीरे ।

कर्मस्थितेवा दृशचरेद्वे ब्रणप्रदोगे शुभदृष्टियोगे ॥

If the sixth lord is conjoined with malefic and posited in any of the three houses of ascendant, eighth

or tenth house without the aspect of benefic planet, the native will suffer from boils in the body.

K. Urinary Problem (*Muthra Krucha Roga*)

- (i) जलराशिगते चंद्रे षष्ठे तदभवनाधिपे ।
जलक्षस्थविशादृष्टे मूत्रकृच्छादिरोगभाक् ॥

If Moon is in watery sign and if the lord of the Moon's Rashi is in 6th house in a Jala Rashi and aspected by Mercury the native will have urinary problem.

L. Anga Vikala Yoga (*Handicapped*)

- (i) ख्यारफणि संयुक्ते व्यये तदभवनाधिपे ।
दुर्बले पाप संहृष्टे देहवैकल्यमादिशेत् ॥

If Sun, Mars and Rahu occupy the 12th house or if the 12th lord is devoid of strength and aspected by malefic it causes handicap.

- (ii) लग्नेशुक्रे मन्ददृष्टे श्रोणिभागे वैकल्यम् ।

Venus in ascendant getting aspect of Saturn cause some defect in hips and buttocks of the native.

- (iii) सुताडके भौमे क्रूरैदृष्टै हीनाडग ॥

If Mars is in 5th and gets aspect of malefic, the native will be without a limb.

M. Leucoderma (*Shivathri*)

- मंदारचन्द्रा मेषे वा वृषे शिवत्री ।

If Saturn, Moon and Mars are conjoined in Aries

or Taurus, the native suffers from leucoderma.

N. *Leprosy (Kushta Roga Yoga)*

- (i) लग्नेश भूपुत्र शशांकपुत्रौ सहास्थिता सौख्यगृहेव्ययेवा ।
अपानरोगंत्वथवापकिन्तं श्वेतं तु कुष्ठं मुनयो वदन्ति ॥

If lagna lord Mars and Mercury conjoin in the 4th or 12th the native suffers from pandu roga and leprosy.

- (ii) शशांक तत्पुत्र विलग्ननाथा स राहुणाकर्णयुतास्तदंशे ।
श्यामंतु कुष्ठं कुजसंयुतेषु नैल्यंभवेत् मन्दसमन्वितेषु
रक्तंतदा सूर्यसमन्वितेन ग्रहोत्तदेशे नियमंत राहुः ॥

If Moon, Mercury and lagnadhipathi conjoin with Rahu and Sun black leprosy is caused. Similarly in Sun's navamsha, if three planets are conjoined the same disease will occur. If these planets join Mars, black leprosy is caused. If conjoined with Saturn "Neelakusta" (blue leprosy) is caused.

O. *Deergha Roga Yoga (Disease suffered for long time)*

धी धर्मगे दिनमणौ खलखेटदृष्टे जातोभवेदधृडलोचनवान सत्यः ।
मार्ताण्डवत्क्षितिसुतेवयवेन हीनश्चेतादृशोर्क तनये मनुजोति
रोगी ॥

If Saturn is in fifth or ninth from lagna and gets aspect of malefic planets the native will suffer from many diseases for a long time.

P. *Baldness (Khawlata Yoga)*

- (i) If any of the papa graha Rashis like Mesha,

Simha, Vrishchika, Makara, Kumbha happens to be janma lagna and also Dhanus and Vrishaba happens to be janma lagna and if these janma lagnas are aspected by malefic the native becomes bald.

(ii) धनुषी बृषेडगे क्रूरैदृष्टे खल्वाटः ।

The native will be bald headed if malefic aspects the ascendent happening to be Sagittarius or Taurus.

(iii) कर्के चन्द्रै भौमदृष्टे सिंहचापल्यंगना लग्ने खल्वाटः ।

If Mars aspects the Moon in Cancer and if ascendant is Leo, Sagittarius, Scorpio or Virgo, the native will be bald.

(iv) सपापे पापार्क्षेन्नो खल्वाटः ।

If the ascendent happens to be a malefic and so is the lord occupying it, the native shall be bald.

Q. *Tuberculosis (Kshaya Roga Yoga)*

(i) रोगस्थानं गतोराहुः केन्द्रेमान्दिसमन्वितः ।

लग्नेशो नाशराशिस्थे षडविंशो क्षयरोगभाक् ॥

If Rahu is in the sixth house and if Mandi in lagna kendra and if lagnadhipathi occupies 8th house, the native will be affected with tuberculosis at the 26th year.

(ii) षष्ठे बुधे कुजयुते भृगुचन्दनिरीक्षिते ।

क्रूरांशकसमायुक्ते क्षयरोगं वर्दंति: ॥

If Mercury conjoins with Mars in 6th house and gets the aspect of Venus and Moon and further

Mercury and Mars occupy kruramsha the native suffers from tuberculosis.

(iii) शन्यारसहिते षष्ठे रविराहु निरीक्षिते ।
शुभैरदृष्टयुक्तेवा यसकांशक्षयादियुक् ॥

If Saturn and Mars occupy the sixth house and gets aspect of Sun and Rahu and devoid of aspects of benefic planets the native will be affected with tuberculosis.

R. *Deha Sthoulya Yoga (Fat Body)*

(i) लग्नेजलक्षे शुभखेचरेद्वैर्युक्ते तनोःस्थौल्यमुदाहरंति ।
लग्नाधिपेतोय खगे बलाढये सौम्यान्विते चेत्तनुपुष्टिमाहुः ॥

If the ascendant house is a watery sign and benefic occupy ascendant, the body will be fat and if the lord of ascendant is a watery planet and gets the aspect of benefic, the native will be fat bodied.

(ii) लग्नाधिपेचेज्जलराशिसंस्थे शुभान्विते तोय खगैःप्रदृष्टे ।
लग्ने शुभक्षेत्र गतेपिचैवं लग्नेशसंस्थांशपतौजलक्षे ॥

If the lord of the ascendant is in watery sign with benefic and gets the aspect of benefics or if the ascendant happens to be in the house of a benefic and if the navamshadhipati of lord of the ascendant is in watery sign, the native will have fat body.

(iii) लग्नेगुरौते ननिरीक्षितेवा जलक्षणेणपिजले विलग्ने ।
सौम्यान्विते शोभन खेचरेद्वे दृष्टेत्वतिस्थूलमुदाहरन्ति ॥

If the Jupiter is posited in the ascendant, if the Jupiter posited in a watery sign aspects the ascendant, if ascendant is in a watery sign with

benefics posited there in, the native will be very fat.

S. *Masurika peeda Yoga (Wounds by explosives)*

भौमे विलग्ने शानि सूर्यदृष्टे मसूरिभिः पालित देहभाक्ष्यात् ।

If Mars is in the ascendant and gets the aspect of Saturn and Sun, the native will be troubled from wounds caused by explosives.

T. *Jwara Yoga*

रोगस्थानगते भौमे तदीशो रंद्र संयुते ।

षड्वर्ष द्वादशे वर्षे ज्वर रोगी भवेन्नरः ॥

If in the sixth house Mars is posited and if the dispositor of the sixth lord is in the eighth the native will suffer fever in the sixth and twelfth year.

U. *Vamana Yoga*

- (i) Mesha, Vrischika, Kumbha, Meena are dwarf rashis. If lagna becomes dwarf rashis and in navamsha the lagnadhipathi occupies dwarf rashis the native will be dwarf.
- (ii) पृष्ठोदयमे चन्द्रे तुर्ये शनिदृष्टे चाजेडगेशो वामनः ।

If Moon happens to get posited in prishtodaya rashis (Mesha, Vrishabha, Dhanu, Makara, Kumbha) and coincides with the fourth house and gets the aspect of Saturn and the lord of the lagna, the native will be short.

- (iii) सिंहेकाच्छौ खे मृगे चन्द्रे वामनः ।

When Sun and Venus occupy 10th house in Leo

and Moon in Capricorn, the native is short.

(iv) Sun and Moon in kendras makes one vamana.

V. *Bilous Disease*

रोगस्थानगते सूर्ये तदभावे पापसंयुते ।
क्रूरदृष्टियुते भानौ पैत्तकोल्बणमादिशेत् ॥

If the Sun is posited in the sixth house with another malefics and gets the aspect of malefics, bilous diseases are caused.

W. *Nephrites*

(i) मंदार्कशुक्राः पंचमस्थाः प्रमेहः ।

If Saturn, Sun and Venus occupy 5th house, the native shall suffer nephritis.

(ii) खे भौमे शनियुतदृष्टे प्रमेहः ।

If Mars is posited in 10th and gets associated with or aspected by Saturn, the native suffer from nephritis.

(iii) लग्नेर्के षष्ठे भौमे प्रमेहः ।

If Sun and Mars in ascendant and 6th house respectively, the native gets nephritis.

X. *Disease Of Rectum*

(i) ज्ञारक्षेङ्गेशो शत्रुदृष्टे गुदसमीपेधाङ्गे वा रोगी ।

If the lord of the ascendant in a sign assigned to Mercury or Mars is aspected by enemical planets, the native, lands up in problem in the rectum.

(ii) कर्कालयांशे चन्द्रे पापयुते गुप्तरोगी ।

If Moon is conjoined with a malefic in navamsha belonging to Cancer and Scorpio, the native is said to posses some disease in private parts.

(iii) मन्दे पापदृष्टेऽर्शसः ।

If Saturn gets the aspect of a malefic, the native suffers from piles.

(iv) मन्दे लग्ने कुजेऽस्तेऽर्शसः ।

If Saturn is in ascendant and Mars in 7th, the native will suffer piles.

(v) द्यूने रन्धेरो क्रूरे शुभादृष्टे अर्शसः ।

If the 8th lord is a malefic and if it occupies 7th without any benefic aspect, the native will suffer piles.

(vi) मन्देन्त्ये द्यूनगौ लग्नपारौऽर्शसः ।

When Saturn occupies 12th house and lord of the ascendant and Mars occupy the 7th, the native will suffer from piles.

Y. Heart Disease

If the fourth lord is in a dusthana, the Moon is devoid of strength as well the Sun, the fourth lord and the Moon getting the aspects of malefic, the native suffers heart disease.

If the lord of the 4th house and the Moon have their Navamsha in a good Navamsha the evil is reduced and the disease can be judged as serious or

not. The aspect of Mars on the said house, the Sun, Moon and the 4th lord indicates heart attacks instantaneously without any sort of clues for the native. The aspect of Saturn on such combinations mentioned above will make the native's heart very weak and the native will suffer the disease, for a long time under the advice of permanent reduction in activities in the life of the person.

Z. Diseases Due To Combination Of Planets

लग्ने षष्ठाष्टमादीशौ रविणा यदि संस्थितौ । ज्वरगंड । कुजे
ग्रंथिः शस्त्रव्रणमतापिवा । बुधेन पित्तं गुरुणा रोगभावं
विनिर्दिशेत् । स्त्रीभिश्शुक्रेण शनिना वायुना संयुतौ यदि ।
गंडश्चंडालकोनाभातमः केत्वोर्गृहे भयं । चंद्रेणगंडसलिलैः
कफश्लेष्मादिना भवेत् केत्वोर्गृहे भयं । एवं पित्रादि भवानां
तत्कारकयोगतः गंडे तेषां भवेदेवमूहमत्रमनीषिभिः ॥

If sixth and eight lord in ascendant conjoins with Sun the native suffers fever, with Mars apendicities and surgery, with Mercury bilous diseases, with Jupiter **no disease**, with Venus sexual diseases. With Saturn diseases of Vayu prakrithi, with Rahu diseases at Nabhi, with Ketu fear from house-hold persons. With Moon, Jalaganda, danger from water and phlegmatic diseases. In this way, we can even adopt these principles to determine the diseases of various karakatwas, the father, mother, brother, wife etc. of the native from a given horoscope .

20. SIGNS AND DISEASES

(i) Diseases From Different Rashis

Mesha	— Disease caused due to bilous nature, fever, death from stomach problems.
Vrishabha	— Tridosha diseases, death from fire and weapons.
Mithuna	— Body pain, excessive heat.
Kataka	— Insanity and tastelessness.
Simha	— Fever, fear from animals and enemies.
Kanya	— Veneral diseases, Ganoria, falls etc.
Tula	— Fever and post pregnancy complications.
Vrischika	— Jaundice.
Dhanus	— Death from fall from tree and weapons.
Makara	— Tremendous pain, tastelessness, mental imbalance.
Kumbha	— Fever, Tuberculosis, Respiratory problems.
Meena	— Urinary infections.

(ii) If the eight Rashis or Randreshaamsha happens to be these Rashis, death will take place due to these ailments:

An astrologer should study the chart keeping the factors mentioned and study with great care and patience the chart. He should not come to conclusion merely if the said combinations are fulfilled. He should study whether there are astrological counter factors towards these problems. The most important of the counter factors are, firstly the aspect of strong well placed Jupiter, Venus, Mercury and Shukla

paksha Moon in the respective order. Then the Roga (diseases) causing combinations should be studied, in particular reference to Drekkana and D6 divisional charts, Ashtaka varga and other charts. After carefully studying from different angles and applying sound astrological knowledge, the astrologer should pronounce the results.

Sometimes all facts may prove fatal and the astrologer can say, he may die. But even then there may be some intricate points to protect the native from the jaws of death by succumbing to the disease. There are certain formulae enunciated which states that "Having given up hopes" the native overcomes the acute seriousness and comes back to life. One verse is explained here.

अष्टमाधिपति केन्द्रस्थे रन्धे मन्द समन्वितौ ।
गतायुपरपि दीर्घायुः निर्धनो धनवान् भवति ॥

If the eighth lord occupy kendra along with Saturn, even if the native is almost declared dead he will come back alive to live for long with wealth, though born poor.

The principles enunciated are common for man and woman, young or old. But in case of children upto 8 years we have to study Balarishta yoga and in case of Woman a seperate chapter in astrology by name female horoscopy is being studied.

In a way Balarishta yoga is the study of pediatrics indirectly and this yoga stipulates that certain planetary combinations are responsible for the child's health and longevity during the first eight years after birth.

चंद्राष्टमंच राहुनवंच धरणीसुत सप्तमंच भृगु षष्ठे गुरु
तृतीये बुध चतुर्थे अर्कस्तु पञ्चे शनिजन्मे मानापहानि मरणानि

Combinations like the one when Moon from 8th house, Rahu in 9th, Mars in 7th, Venus in 6th house, Mercury in 4th house, Jupiter in 3rd house, Sun in 5th house, Saturn in lagna will cause problem to the child in the first eight years and astrology specifies that all care should be taken during this period.

Like this there are many planetary combinations for the Balarishta.

CHAPTER 2

Problems Connected With Progeny Due To Curses And Their Remedies

1. CHILDLESSNESS

- (i) पुत्रवित्तकळत्रेशाः संयुक्त नवभागपाः ।
पापांशकाः पापयुक्ता अनपत्यत्वमादिशेत् ॥

If the Navamshadhipathis of 5th, 2nd and 7th houses are conjoined with malefics or aspected by malefics it causes childlessness. (Anapathyaya yoga)

- (ii) गुरुर्लग्नेशदारेश पुत्रस्थानाधिषेषु च ।
सर्वेषु बलहीनेषु वक्तव्यात्वनपत्यता ॥

If Jupiter, lord of lagna, the 7th lord and 5th lord are all devoid of strength it causes childlessness. (Anapathyaya yoga)

- (iii) व्येशसंयुतांशेश्ये मृत्युराशौस्थिते यदि ।
पुत्रेशो क्रूरषष्ट्यांशो अनपत्यत्वमादिशेत् ॥

If the navamshadhipati of the 12th lord occupies the eighth and if the fifth lord occupies krura Shastamsha it causes childlessness.

(iv) ख्यारराहुशनयः पुत्रस्थाः बलसंयुताः ।
कारकाद्यक्षीणबलादनपत्यत्वमादिशेत् ॥

If Sun, Mars, Rahu and Saturn are strong and if putrakarka Jupiter is devoid of strength, the native will not have children.

(v) षडादित्रयसंस्थेषु सुताधीशेत्वपुत्रता ।

If 5th lord occupies 6-8-12 houses it causes childlessness.

(vi) केन्द्रत्रिकोण भवने परम सुखं वदेत् ।
षष्ठाष्टव्ययस्ते सुताधीशेत्वपुत्रता
सुतेशेऽस्तंनातेवापि पापक्रान्ते च निर्बले
तदा न जायते पुत्रो जातो वा म्रियते धृवम् ॥

If the 5th lord occupies kendra and trikona sthanas it is auspicious for birth of children. If the fifth lord occupies 6-8-12, sons will not be born. If the 5th lord is conjoined with malefics or combust, sons are not born. If born the sons will die.

2. CHILDLESSNESS (some more principles and remedies)

This is a major issue in the Hindu perspective and the marriage in Hindus has acquired sanctity because of the belief that the male issues are a must for the perpetual growth of the Vansha i.e. the clan.

The eldest son is called the “Karma Putra” and it

is he who has the right to lit the pyre after death of his parents and it is also his responsibility till his death to perform the obsequies for his parents after their death.

The Hindus believe in shastras. In Bhagvat Gita lord Krishna says “तस्माच्छत्रं प्रमाणंते कार्याऽकार्य व्ययस्थितौ” which means that shastras should be considered as praman, the reference and perform the Do's (karya) and Dont's (Akarya) as per the dictum enunciated in shastras.

Therefore, Hindus in particular, have more inclination for male children though it is not ruled out in other religions.

The shastra says that a man without a son does not get emancipation (Moksha) by the saying “अपुत्रस्यर्गति नास्ति”

But, unfortunately, some parents do not be-get male issues at all in their life time, but there may be female issues. In some cases there may be absolutely no issues whether male or female.

Many times, the couples may be puzzled for not becoming parents inspite of they being perfectly fit medically. Then what is the problem ?

Astrologically, there are number of factors for this happening. Sage Parashara has given as to why such childlessness take place.

Particularly to those who suffer without a male issue, Parashara has stated a number of putrakshaya yogas taking place due to curses of sarpa, brothers, maternal uncle, mother, brahmins, wife, lady and

atripta atmas i.e. unfulfilled & dissatisfied souls etc.

Number of planetary combinations have been enunciated to identify these curses. In short, Parashara has opined that one has to study the affliction of fifth lord, the putrakaraka Jupiter and the karaka under whose heading the analysis for the curse (shapa) is made.

For example one has to study Moon's affliction with her positioning or aspect along with Putra karaka Jupiter and the fifth lord. Moon being the signifier of mother will throw light as to whether the native has any Matrushapa. Similarly, Mars is to be analysed for Bhratrushapa, Mercury to be analysed to find out Matula shapa, i.e. curse from maternal uncle; Sun to be analysed with Ketu for Pitrushapa. Affliction of Jupiter to be analysed for Brahmana shapa. Affliction of Venus to be analysed for Sthree shapa and Patni shapa. Affliction of Saturn and Rahu to be analysed for Preta shapa. During analysis of the curse the affliction of fifth lord and Jupiter is to be studied in common for all the mentioned curses.

3. ONCE GODESS PARVATHI ASKED LORD SHANKARA THE FOLLOWING:

पार्वत्युवाच !

देवदेव जगन्नाथ शूलपाणे वृषध्वजः ।

केनयोगेन मर्त्यानां बलाख्य शिशुनाशनम् ॥

तत्सर्समत्र योगेन ब्रूहिमे शशिशेखर ।

शापमोक्षं च कृपया प्राणिनामत्प्रसेधसाम् ॥

Parvathi puts a question to lord Shankara, Oh!

lord of lords Shankara, Trishulapathi, Vrishadhwajanatha, Chandra Shekra, please tell me as to why for the narrow minded men the children born to them die in their infancy and due to what curse this "Dosha" (suffering) is caused and how to overcome these curses and what are the propitiation (Shathi Karma) remedial measure to be followed to overcome these doshas to beget children. Please explain me all these in detail.

At this point lord Shankara said:

साधुपृष्ठत्वयादेवी कथयामि सविस्तरात् ।
श्रुणुष्वेक मनाभूत्या बलाबलवशादपि ॥
ज्ञेयं सुनिश्चितं सर्वं राशिचक्रे विशेषतः ।
मेषादिमीन पर्यंतं मूर्त्यादि द्वादशं क्रमात् ॥
भावं च भावं ज्ञात्वा फलं ब्रूयादिचक्षणः ।
तनुर्वित्तं बंधुमात्रुं पुत्रशत्रुस्मरोमृतिः ॥
पित्रुकर्मचलाभंच व्ययांताभावं संज्ञकाः ॥

The question you have asked is a sacred one. Listen to me without any distorted mind (firm mind). Find the planetary position by Sidhanta and make the Graha Sphuta. Analyse the strength of all the twelve bhavas commencing from the body, money, brother, happiness, children, enemies, spouse, longevity, father, karma jeeva bhava, profit and loss and expenditure and then determine the results.

4. CURSE OF SNAKE — SARPA SHAPAYOGA (सर्पशाप योगः)

- (i) पुत्रस्थानगते राहौ कुजेनापि नीरीक्षिते ।
कुजक्षेत्रगतेवापि सर्पशापात्सुतक्षयः ॥

If Rahu occupies fifth house and gets the aspect of Mars or if Rahu occupy the houses of Mars, the Aries or Scorpio the loss of child will be due to Sarpa shapa and is called सर्पशापात्सुतक्षय योगः (Sarpashapath Suta Kshaya yoga).

(ii) पुत्रेशो राहु संयुक्ते पुत्रेशो भानुनन्दने ।

चंद्रदृष्टेयुतेवापि सर्पशापात्सुतक्षयः ॥

If Saturn conjoins with the lord of the fifth in fifth and gets the aspect of Moon or gets conjoined with Moon and Rahu, the loss of children will be caused due to Sarpa shapa.

(iii) कारके राहुसंयुक्ते पुत्रेशो बलवर्जिते ।

विलग्नेशो भौमयुते सर्पशापात्सुतक्षयः ॥

If Jupiter, the putrakaraka conjoins with Rahu and fifth lord and is devoid of strength, the ascendent lord conjoined with Mars, the native will suffer from loss of child due to Sarpa shapa.

(iv) कारके भौमसंयुक्ते लग्नेशोद्राहुसंयुते ।

विलग्नेशो भौमयुते सर्पशापात्सुतक्षयः ॥

If putrakaraka, Jupiter conjoins with Mars and if Rahu occupies ascendent and the lord of ascendent conjoins with Mars, loss of children is caused due to Sarpa shapa.

(v) कारके भौमसंयुक्ते लग्नेशो राहुसंयुते ।

पुत्रस्थानेश्वरे दुःख्ये सर्पशापात्सुतक्षयः ॥

If Jupiter is conjoined with Mars and if Rahu occupies the ascendent, the fifth lord occupying 6-

8-12 causes loss of child due to Sarpa shapa.

(vi) भौमांशे भौमसंयुक्ते पुत्रेशे सोमनंदने
राहुमांदियुते लग्ने सर्पशापात्सुतक्षयः ।

If Putrakaraka happens to be Mercury and if he occupies amsha of Mars and gets conjoined with Mars and if in lagna Rahu and Mandi are together then the loss of child is said to be due to Sarpa shapa.

(vii) पुत्रस्थाने कुजक्षेत्र पुत्रे राहुसमन्विते
सौम्यदृष्टेयुतेवापि सर्पशापात्सुतक्षयः

If fifth house happens to be Mesha and Vrishchika and if Rahu and Mercury is conjoined there or gets the aspect of Mercury loss of children will be due to sarpa shapa.

(viii) पुत्रस्थाने भानुमंदारः स्वर्भानु शशिजरोंगिरः ।
निर्बलौपुत्रलग्नेशौ सर्पशापात्सुतक्षयः ॥

In the fifth house if Sun, Saturn and Mars are posited and conjoins with Rahu, Mercury and Jupiter and if the fifth lord and lagna adhipati is devoid of strength the loss of child will be due to Sarpa shapa.

(ix) लग्नेशे राहुसंयुक्ते पुत्रेशे भौमसंयुते ।
कारके राहु संदृष्टे सर्पशापात्सुतक्षयः ॥

If the ascendent is conjoined with Rahu and if the fifth lord is conjoined with Mars. If the putrakaraka is conjoined with or aspected by Rahu, the child of the native will die due to Sarpa shapa.

5. TO OVERCOME SARPA SHAPA THE FOLLOWING PROCEDURES ARE TO BE PERFORMED:

तदोश परिहारार्थं नागपूजां समारभेत्
 स्वर्गह्योक्त विधानेन प्रतिष्ठांकारयेत्सुधी ।
 नागमूर्ति कृत्वा पूजां समारभेत्
 गोभूतिलहिरण्यादिदद्वद्वित्तानु सारतः! एवं
 कृतेतु नार्गेद्र प्रसादाद्वर्धते कुलम् ॥

To come out from this dosha in “Swagrihya Sutra” it is stipulated that one should make an idol of “Naga Murty” in gold and instal the same and perform pooja and give cow, land, gingely, gold etc as charity. By doing so the “Nagaraja” will become happy and with his blessings there will be growth of clan.

6. PITHRUSHAPATSUTHA KSHAYA YOGA (curse due to departed souls of Forefathers) (पित्रुशपात्सुतक्षय योगः)

(i) पुत्रस्थानगते भानौ नीचे मंदांशकस्थिते
 पाश्वर्योः क्रूरसंबंधे पित्रुशपात्सुतक्षयः

If in the fifth house, if Sun is debilitated and in papagraha or in Navamsha of Capricorn or Aquarius and in papargala it can be said that due to “Pithru shapa” i.e. due to curse of forefathers the child will be destroyed.

(ii) पुत्रस्थानाधिपे भानौ त्रिकोणे पापसंयुते
 क्रूरांतरे पापदृष्टे पित्रुशपात्सुतक्षयः ।

If the fifth lord happen to be Sun and if Sun is posited in 5th or ninth with malefic planets or

hemmed with malefic planets or aspected by malefic the child will be destroyed due to pitrushapa.

(iii) भानुराशिस्थिते जीवेपुत्रेशो भानुसंयुते
पुत्रे लग्ने पापयुते पित्रशापात्सुतक्षयः ॥

If Jupiter is in Leo and if the fifth lord is conjoined with Sun and if malefics are posited in the fifth house and ascendent, the native's child will die due to the curse of pithrus (*Curse from Forefathers*).

(iv) लग्नेशो दुर्बले पुत्रे पुत्रेशो भानुसंयुक्ते
पुत्रेलग्ने पापयुते पित्रशापात्सुतक्षयः ॥

If the lord of the ascendent is devoid of strength in fifth house and if the lord is conjoined with Sun and if malefics occupy the fifth and the ascendent there will be loss of child due to pitrushapa.

(v) पित्रस्थानधिपो भौमः पुत्रेशेन समन्वितः ।
लग्ने पुत्रे पित्रस्थाने शापात्संतति नाशनं ॥

If the ninth lord, pitru sthanadhipati happens to be Mars and if conjoined with fifth lord and if malefics occupy 1-5-9 loss of sons will take place due to pitrushapa i.e. curse of departed soul of father and forefathers.

(vi) पित्रस्थानाधिपे दुःस्ते कारके पापराशिगे ।
पुत्रेलग्नेश्वरे पापे पित्रशापात्सुतक्षयः ॥

If pitru sthanadhipati (9th lord) occupies malefic houses 6-8-12 and if Jupiter is posited in the house of malefic planets and if malefics occupy the fifth house and ascendent, the son will die due to pithru shapa.

(vii) लग्नादष्टमस्थे भानौ पुत्रस्थे भानुनंदने ।
पुत्रेशो राहुसंयुक्ते लग्ने पापे सुतक्षयः ॥

If Sun is in the eighth, Saturn in fifth, if the fifth lord if conjoined with Rahu and if malefic occupy ascendent there will be loss of son due to pitru shapa.

(viii) व्ययेशो लग्नभावस्थे रघ्नेशो पुत्रराशिंगे
पित्रुस्थानाधिपे रंधे पित्रुशापात्सुतक्षयः ॥

If the twelfth lord is in ascendent, the eighth lord in fifth and ninth lord in eighth, loss of son will be due to pithru shapa.

(ix) रोगेशो पुत्रभावस्थे पित्रुस्थानाधिपे तथा
कारके राहु संयुक्ते पित्रुशापात्सुतक्षयः ॥

If the 6th lord is in fifth and if the 9th lord is in the fifth house with Jupiter and Rahu the son will die due to pitru shapa.

7. PROPITUATION FOR PITHRUSHAPA

तद्वोश परिहारार्थं गयाशाध्यं च कारयेत्
बाह्यणानू भोजयेदत्र अयुतंवा सहस्रकं
कन्यादानं ततः कृत्वागांच दद्यात्सवत्सकां
एवं कृते पितुः शापान्मुच्यतेनात्र संशयः
वर्धते च कुलंतस्य पुत्रपौत्रादिभिस्वदा
दृष्टियोगपदैः सर्वफलं ब्रुयद्विचक्षणाः ।

Perform Gaya Sradha (ceremony in Gaya for the departed Soul and serve food for ten thousand

brahmins or perform Kanya dana i.e. marriage of a girl and further present a cow with a calf. By doing so the native will become free from pithrushapa and undoubtedly due to the blessings of departed souls, the pithru, sons and grandsons will be born and the clan (vamsha) will grow.

8. BHRATHRUSHAPATHSUTUA KSHAYA YOGA

(भ्रात्रुशापात्सुतक्षय योगः)

(i) अतः परं प्रवक्ष्यामि भ्रातादौ शापकारणे
पापयोगेन भावेन कारकेण बलाबले ।

Now the curse to the native from brothers is told from the lords of the third, the fifth and the putrakaraka.

(ii) भ्रात्रुस्थानाधिपे पुत्रे कुजराहु समन्विते
पुत्रलग्नेश्वरौ रधे भ्रात्रुशापात्सुतक्षयः

If the lord of the third occupies fifth and gets conjoined with Mars and Rahu and if the fifth lord and ascendent lord occupy the eighth loss of son will take place due to Bhratushapa (Curse from brothers).

(iii) लग्ने सुते कुजे मंदे भ्रात्रुपे भाग्यराशिंगे
कारके नाशराशिस्ते भ्रात्रुशापात्क्षुतक्षयः ॥

If Mars is in ascendent and Saturn in the fifth and lord of the third in the ninth and Jupiter, the putrakaraka in the twelfth loss of son will be due to the curse from brothers of the native.

(iv) भ्रात्रुस्थाने सुतौ नीचे मांदपंचमगो यदि
नाशस्तौ नंतुपुण्याई भ्रात्रुशापात्सुतक्षयः ॥

If in the third house the lord of fifth gets debilitation and Saturn occupying the fifth house, Mars either in fifth or twelfth will result in loss of son due to bhratru shapa (curse from brothers).

(v) मूर्तिस्थानाधिपे रिफे भौम पञ्चमगोयदि ।
पुत्रेशो रंधभावस्थे भ्रात्रुशापात्सुतक्षयः ॥

If the lord of ascendent occupies 12th house, and Mars occupy the fifth and the fifth lord occupying the eighth house causes loss of son due to Bhratrushapa.

(vi) पापमद्यगते लग्ने सुतभे पापमद्यगे ।
नाथौ च कारके दुःख्ये भ्रात्रुशापात्सुतक्षयः ॥

If the ascendent is embedded between malefic planets and if the fifth lord is between malefics and if the third and putrakaraka Jupiter occupy 6-8-12 loss of son will be due to Bhratrushapa.

(vii) कर्मेशो भ्रात्रुभावस्थे पापयुक्ते सुतेशुभे ।
पुत्रेच कुलसंयुक्ते भ्रात्रुशापात्सुतक्षयः ॥

If the karmadhipathi tenth lord occupies third conjoined with malefic and if benefic occupies the fifth and if Mars occupy the fifth, loss of Son will take place due to bhratoshapa.

(viii) पुत्रस्थाने बुधक्षेत्रे शनिराहु समन्विते ।
रिफे विदारौ शापात्वादभ्रात्रुशापात्सुतक्षयः ॥

If the putrasthana becomes kanya or Mithuna (Virgo or Gemini) with the occupation Saturn and Rahu there in and if putrakaraka Jupiter occupies twelfth house, the native will loose his wife and son.

(ix) लग्नेशे भ्रात्रुराशिस्थे भ्रात्रुस्थानाधिपे सुते ।
लग्नभ्रात्रुसुते पापे भ्रात्रु शापात्सुतक्षयः ॥

If the ascendent lord occupies the third, the third lord the fifth, if malefic occupy ascendent, the third and the fifth houses loss of son will be due to Bhratushapa.

(x) आत्रेशे नाशराशिस्थे कारके तथा ।

कुज राहुमांदियुतेदृष्टे भ्रात्रुशापात्सुतक्षयः ॥

If the third lord occupies the eighth with Jupiter as well and if Mars occupy the fifth by either getting conjoined with Rahu and Mandi or getting their aspects either, the native will loose the son due to Bhratushapa.

(xi) नाशस्थानाधिपे पुत्रे भ्रात्रुनाथेन संयुते

रघे आशाकिं संयुक्ते भ्रात्रुशापात्सुतक्षयः ॥

If the eighth lord occupy the fifth, conjoin with the third lord and if Saturn and Moon are also posited in the eighth, son will die due to Bhratushapa.

9. PROPITUATION TO OVERCOME BHRATHRU SHAPA (भ्रात्रुशापाविमोचन विधि:)

भ्रात्रुशाप विमोक्षार्यं श्रवणं विष्णुकीर्तनं ।

चंद्रायणं चरेत्पश्चात् कावेर्यां विष्णुसन्निधौ ।

अश्वत्थं स्थापनं कार्यं दश देनूः प्रदापयेत् ।

प्राजपत्यं चरेत्तत्र भूमिं दद्यातूत्पलान्वितान् ।

एवं यः कुरुते भक्तया पुत्रः वृधिः प्रजायते ।

To overcome the curse of brothers the native should listen to the purana related to Vishnu. He has to perform chandrayama vrata and take bath in the holy kaveri river or near the sacred Vishnu kshetra and plant an "Ashwatha" sapling and perform the yagno pavith and marriage to it. (There is a vedic procedure to do it). There after give ten cows as Godana. Then perform prajapatya vrata and after completing it donate land containing fruit trees. Thus one can overcome the Bhratrushapa (the curse of brother) by doing the above shanti karma, the propituation procedure.

Special Note: The curse from brothers on a native occurs very swiftly. If some one tries to cheat brother by not giving their due share of money or wealth or cheat the brother, those brother getting cheated will curse the cheater brother out of disgust and agony and this finally turn out as Bhratrushapa. This particular propituation is also helpful to make such cheating brothers to come to the righteous path.

10. LOSS OF CHILDREN DUE TO CURSE OF MOTHER (मात्रुशापात्सुतक्षय योगः)

(i) पुत्रस्थानाधिपे चंद्रे नीचे वा पापमद्यगे ।

हिंडुके पंचमे पापे मात्रुशापात्सुतक्षयः ॥

If the fifth lord happens to be Moon and getting debilitated or hemmed with malefics and if malefics are in fourth and fifth houses loss of children is pronounced due to matru shapa (curse from mother).

- (ii) लाभे मंदसमायोगे मात्रुस्थानेऽशुभेतरे ।
नीचे पंचमगे चंद्रे मात्रुशापात्सुतक्षयः ॥

If Saturn occupies the eleventh house, malefics occupy the fourth house, the matru sthana; Moon occupying fifth house in debilitation, the loss of son will be due to mother's curse on the native.

- (iii) पुत्रस्थानाधिपे दुःस्थे चंद्रे पापांश संयुते ।
लग्ने पुत्रे पापयुते मात्रुशापात्सुतक्षयः ॥

If the putrasthana adhipati is in 6-8-12, Moon occupying malefic navamsha, malefic position in lagna and fifth house loss of son will be due to curse from mother and causes matrushapath sutha ksayoga.

- (iv) पुत्रस्थानाधिपे दुःस्थे लग्नेशे नीचराशिगे ।
चंद्रे पापसमायोगे मात्रुशापात्सुतक्षयः ॥

If the fifth lord occupies 6-8-12, the lord of the ascendent is debilitated and Moon gets conjoined with malefic, loss of son is caused due to matrushapa.

- (v) पुत्रस्थानाधिपे चंद्रे मंदाराह्मारसंयुते ।
भाग्ये वा पुत्र राशौ वा कारके पुत्र नाशनम् ॥

If the fifth lord, the Moon is posited in 9th or 5th house conjoined with Saturn, Rahu, Mars and Jupiter loss of son will be due to curse from mother.

- (vi) लग्नात्मजेशौ शत्रुस्थौ रधे मात्राधिपेस्थिते ।
पित्रुनाशाधिपौ लग्ने मात्रुशापात्सुतक्षयः ॥

If the lord of the ascendent and fifth lord occupy

6th house, matru sthana adhipati going to 8th and if bhagyadhipati and Ashtamadhipathi is in a ascendant loss of son will be due matru shapa, i.e. curse of mother.

(vii) षष्ठाष्टमेशौ लग्नस्थौ व्यये मात्राधिपे सुते

चंद्र जीवे पापयुते मात्रुशापात्सुतक्षयः ॥

If the lord of 6th and 8th are posited in ascendent the fourth lord in twelfth, Moon in fifth, Jupiter conjoined with malefic causes loss of son due to curse of mother.

(viii) पापमद्यगते लग्ने क्षीणचंद्रे च सप्तमे ।

मात्रु पुत्रे राहुमंदौ मात्रुशापात्सुतक्षयः ॥

If ascendent is embedded between malefics and if ksheena chandra (weak Moon) is in 7th, Rahu occupies fourth and mandi in fifth causes matru shapasuta kshaya yoga.

(ix) नाशस्थानाधिपे पुत्रे पुत्रेशो नाशराशिगे ।

चंद्र मात्रु पुत्रौ दुःस्थे मात्रुशापात्सुतक्षयः ॥

If eighth lord occupies the fifth house and if fifth house occupies the eighth house and if Moon, fourth and fifth lord occupies sixth house it causes putra kshaya yoga due to curse of mother.

(x) चंद्रक्षेत्रे यदा लग्ने कुजराहु समन्विते ।

चंद्र मंदौ पुत्र संस्यौ मात्रुशापात्सुतक्षयः ॥

If Cancer becomes the ascendent and if Mars and Rahu are posited there, Moon and Saturn occupy Scorpio loss of son will be due to matru shapa.

(xi) लग्ने पुत्रे रंध रिफा आरराहुरविःशनिः
मात्रुलानाधिपौ दुःस्थौ मात्रुशापत्सुतमयः ॥

Mars in ascendent, Rahu in 5th, Sun in 8th, Saturn in twelfth and if lord of the ascendent and fourth lord occupies bad houses loss of children will be due to matru shapa.

(xii) नाशस्थान गते जीवे कुजराहु समन्विते ।
पुत्रस्थाने मंद चंद्रौ मात्रुशापात्सुतक्षयः ॥

If Jupiter is in the 8th house conjoins with Mars and Rahu and if Saturn and Moon are in the fifth house loss of children will be due to matru shapa.

(xiii) ग्रहयोगपदैः सर्व फलंभूयादूविचक्षणः ।
शुभे सौख्यं विनिर्दिष्टं मिश्रेमिश्रे प्रकीर्तितु ॥

All the above matrushapa gets cancelled by the aspect and conjunctions of benefic planets. Mixed results will be foreseen due to effects of both benefic and malefic planets.

11. PROPITUATION OF MATRU SHAPA

सेतुस्नानं प्रकुर्वीत गायत्री लक्षसंश्चके ।
गृहदानं च कर्तव्यं रौप्रयात्रे पयःस्थितं ॥
बाह्यणान् भोजये तद्वदश्वत्तस्य प्रदक्षिणं ।
एवं कृते यदा देवि शापान्मोक्षो भविष्यति ॥
सत्पुत्रं लभते पश्चात् वृद्धिस्यात्तस्य संततिः ॥

Oh! parvathi to overcome matru shapa the native has to perform one lakh gayatri japa, donate a house and distribute milk stored in silver vessels and

subsequently serve the food for brhamins or the native and has to perform 23000 Ashwatha pradakshina. After doing this native will beget good sons and progeny.

12. LOSS OF SON DUE TO CURSE FROM MATERNAL UNCLE (मातुलशापात्सुतक्षययोगः)

(i) पुत्रस्थाने बुधे जीवे कुजराहु समन्विते ।
लग्ने मंद समायोगे मातुलात्सुत नाशनम् ॥

If the fifth house is occupied by Mercury and Jupiter along with Mars and Rahu; Saturn posited in ascendent, the native suffers loss of son due to curse from maternal uncle.

(ii) लग्नपुत्रेश्वरौ पुत्रै बुधभौमसमन्विते ।
मंदे मातुलशापात्पुत्रसंतति नाशनम् ॥

If lord of the ascendent and the fifth lord occupy fifth along with Mercury, Mars and Saturn loss of son will be due to curse from maternal uncle.

(iii) लुप्ते पुत्राधिपे लग्ने सप्तमे भानुनंदने ।
लग्नेशे बुधसंयुक्ते तस्य संतति नाशनं ॥

If the lord of fifth is in ascendent and combust, Saturn occupy the seventh house and if lord of the ascendent is with Mercury, the native will loose his sons due to curse from maternal uncle.

(iv) लग्नपुत्रेश्वरौ लग्ने व्ययेशोन समन्विते ।
शशि सौम्य कुजे पुत्रे तस्य संतति नाशनम् ॥

If the lord of the lagna and the fifth is in

ascendent along with the twelfth lord and if Moon, Mercury and Mars are in fifth, loss of children will be caused due to curse from maternal uncle.

13. PROPITUATION TO OVERCOME CURSE OF MATERNAL UNCLE

तद्वोश परिहारार्थं विष्णुस्थापनमुच्यते ।
 वापि कूपतटाकादि बंधनं सेतुदर्शनं ।
 पुत्रवृद्धिभवेत्तस्य संपदवृद्धिःप्रलासते ।
 इदं योगग्रहेणैव फलं ब्रूयाद्विचक्षणः ।

For overcoming the sin of the curse of maternal uncle the native has to instal an idol of Vishnu. He has to get dug wells, tanks, water storage and water supply centres for the public and take bath in Rama setu. These will overcome the native the curse of maternal uncle and the native will beget sons and his clan will develop.

14. CAUSE OF BRAHMA SHAPA (ब्रह्मशाप निमित्तम्)

(i) विद्यागर्वेणयो मर्त्यो ब्राह्मणानवमन्यते ।
 तद्वोष ब्रह्मशापत्वात्संतते तस्य नाशनम् ॥

Any person being arrogant of his education and knowledge and insults a brahmin that itself will be the cause of brahmin shapa which results the loss of sons and his clan (Vansha) will be destroyed.

15. LOSS OF SON DUE TO CURSE OF BRAHMIN (ब्राह्मणशापात्सुत नाशयोग)

(i) गुरुक्षेत्रेदाराहुः पुत्रेजीवारभानुजाः ।

धर्मस्थानधिपे नाशो ब्रह्मशापात्सुतक्षयः ॥

If Rahu is posited in Jupiter's houses of Sagittarius and Pisces and the fifth house occupied by Jupiter, Mars and Saturn, the ninth lord occupying the eighth house, loss of son is caused due to brahmin shapa i.e. curse from a brahmin.

(ii) धर्मेशो पुत्रभावस्थे पुत्रेशो नाशराशिगे ।
जीवारराहु मृत्युस्थे ब्रह्मशापात्सुतक्षयः ॥

If the ninth lord occupies fifth, the fifth lord in eighth along with Jupiter, Mars and Rahu, loss of son will be due to curse from brahmin.

(iii) धर्माधिपे नीचगते व्ययेशो पुत्रराशिगे ।
राहुयुक्तेक्षिते वापि ब्रह्मशापात्सुतक्षयः ॥

If the ninth lord occupies debilitated house and the twelfth lord occupies the fifth conjoined with Rahu or aspected by Rahu the native will loose his son due to curse of brahmins.

(iv) जीवे नीचगते राहुर्लग्ने वा पुत्रराशिगे ।
पुत्रस्थानाधिपे दुःस्थे ब्रह्मशापात्सुतक्षयः ॥

If Jupiter is debilitated occupying ascendent or fifth house and if fifth lord occupies 6-8-12, loss of son will be caused due to curse of brahmin.

(v) पुत्रस्थानाधिपे जीवे रंधे पापसमन्विते ।
पुत्रेशा रविचंद्रौ वा ब्रह्मशापात्सुतक्षयः ॥

If the lord of fifth happens to be Jupiter and if he occupies eighth house along with malefics, if the

fifth lord happens to be Moon or Sun, loss of son will be due to curse of brahmin.

(vi) मंदांशे मंदसंयुक्ते जीवे भौम समन्विते ।
पुत्रेशो व्ययराशिस्ये ब्रह्मशापात्सुतक्षयः ॥

If Saturn is in his own navamsha and if Jupiter is conjoined with Mars and if fifth lord occupies the twelfth house, loss of children will be due to curse of brahmin in either of the yogas.

16. PROPITUATION TO OVERCOME BRAHMANA SHAPA

तद्दोयापरिहार्य कुर्यच्चांद्रायणं नरः ।
ब्रह्मकूर्चत्रयंकृत्वा धेनुंदह्यात्सदक्षिणां ।
पंचरत्नानिदेयानि सुवर्णेन समन्वितम् ।
अन्नदानं तत कुर्यादयुतंवा सहस्रकं ॥
एवं कृतेतु सत्पुत्रं लभतेनात्र संशयः ।
मुक्तशापो विशुध्धात्म सपुमान्सुखमेदते ॥

To overcome curse from brahmins perform chadrayana vartas, brahma koorcha traya, donate cows by facing south direction, donate five gems and gold, Feed food for ten thousand or one thousand brahmins. By doing these, the curse of brahmins shapa will undoubtedly vanish and this will bestow good sons and happiness.

17. LOSS OF SON DUE TO CURSE OF WIFE (पत्नीशापात्सुपुत्रक्षय योगः)

(i) दारेशो पुत्रभावस्थे दारेशत्तांशपेशनौ ।
पुत्रेशो नाशराशिथे पत्नीशापात्सुतक्षयः ॥

If the seventh lord is in fifth house and gets posited in the navamsha of Saturn, the fifth lord occupying the eighth house will cause loss of children due to curse from wife.

(ii) कलत्रेशो नाशसंस्थे रिफेशो पुत्रराशिंगे ।

कारके पापसंयुक्ते पल्लीशापात्सुतक्षयः ॥

If the seventh lord occupies the eighth, the twelfth lord occupy the fifth and if Jupiter is conjoined with malefics, loss of son will be due to curse from wife.

(iii) पुत्रस्थानेगते शुक्रे कामपेरंधमाश्रिते ।

कारके पाप संयुक्ते पल्लीशापात्सुतक्षयः ॥

If Venus occupies fifth house, the seventh lord the eighth house, Jupiter conjoined with malefics, causes loss of children due to curse from wife.

(iv) कुटुम्बे पापसंबंधे कामेशो नाशराशिंगे ।

पुत्रे पापग्रहैर्युक्ते पल्लीशापात्सुतक्षयः ॥

If malefics occupy second house, if the seventh lord occupy the eighth and if malefics are in fifth loss of son will be due to curse from wife.

(v) भाग्यस्थानधिपे शुक्रे पुत्रेशो शत्रुराशिंगे ।

गुरु लग्नेश दारेश दुःस्थाः संततिनाशनम् ॥

If the 9th lord happens to be Venus, fifth lord occupying sixth, if the lord of ascendent, seventh and Venus occupy malefic houses (6-8-12) loss of son is caused due to curse from wife.

(vi) सप्तमे मंद शुक्रौच रघेशो पुत्रभेखौ ।

लग्ने राहसमायोगे पल्लीशापात्सुतक्षयः ॥

If seventh house is occupied by Saturn and Venus, if the eighth lord Sun occupy fifth and if Rahu occupies ascendant loss of son is caused due to curse from wife.

(vii) धने कुजे व्यये जीवे पुत्रस्थे भृगुनंदने ।

राहुयुक्तेक्षिते वापि पत्नीशापात्सुतक्षयः ॥

If in 2nd house Mars is posited and Jupiter occupy the twelfth, Saturn occupy fifth and Rahu's conjunction or aspect causes loss of son due to curse of wife.

(viii) नाशस्थौ वित्तदारेशौ पुत्रे लग्ने कुजे शनौ ।

कारके पापसंयुक्ते पत्नीशापात्सुतक्षयः ॥

If in the eighth house 2nd and 7th lord are posited and if in fifth house Mars is posited and Saturn occupies ascendent, Jupiter alongwith malefic planets, cause loss of son due to curse of wife.

(ix) लग्नं पंचमभाग्यस्थाः राहुमंदकुजाः क्रमात् ।

रंधस्थौ पुत्र दारेश पत्नीशापात्सुतक्षयः ॥

Rahu, Saturn and Mars occupying ascendent, the fifth and the ninth house respectively and if the eighth house is occupied by the fifth and the seventh lord, loss of son is caused due to curse of wife.

18. REMEDIAL MEASURE FOR CURSE FROM WIFE

(पत्नीशाप शांतिविधिः)

तस्य दोषस्य शांत्यर्थं कन्यादानं समाचरेत् ।

लक्ष्मी नारायण देवं सर्वाभारणभूषितम् ।

मूर्तिदानं च कर्तव्यं दश धेनूः प्रदापयेत् ।

शयांचभूषणंचैव दीपत्योर्दापयेत् सुधी : ॥

To get over the curse of patnishapa (curse of wife) one should perform kanyadana or should donate decorated idols of lakshmi narayan along with ten number of cows and for deserving couples cloths, jewels and beds should be donated.

पुत्रं प्रसूयतेतस्य भाग्यवृद्धिश्च जायते ।

मुक्तशापविशुद्धात्मा सपुमान्सुखमेधते ॥

By donating the above the concerned will become prosperous and beget children by overcoming the curse of patni shapa.

19. LOSS OF SON DUE TO CURSE OF A LADY (स्त्रीशापात्सुपुत्रक्षय योगः)

पुत्रस्थाने भृगुक्षेत्रे राहुचंद्रसमन्विते ।

व्यये लग्ने धने पापे स्त्रीशापात्सुतनाशनम् ॥

If the fifth house happens to be that of Venus and if Rahu and Moon gets posited there and if malefics are posited in twelfth, ascendent and second house loss of son will be due to curse from lady and is called streeshapatsutha kshaya yoga.

20. PRETA SHAPA VICHAR (प्रेतशापविचारः)

मंत्रशापमिदं मर्त्यः पिशाचं बाद्यते सदा ।

कर्मलोपं पित्रुभ्यश्चतच्छापाद्वंशा नाशनम् ॥

At the time of death of the pithrus (father, grand father etc) if obsequies are not properly performed those pitrus will not get emanicipation from

“preta” and due to this karma lopa (faulty and incomplete karma) the soul is supposed to get “pishachatva”.

Preta shapa is also obtained when the native does not perform the obsequies to the pithrus which also result in curse of such prethas for the destruction of the clan.

21. PRETA SHAPA YOGA (प्रेतशापयोगः)

(i) पुत्रस्थौ मंदसूरौ क्षीणचंद्रस्तु सप्तमे ।
लग्ने व्यये राहुजीवौ प्रेतशापात्सुतक्षयः ॥

If Saturn and Sun are posited in the fifth house, Ksheena Chandra (Moon) in seventh, Rahu in ascendent, Jupiter in the twelfth house they cause loss of son due to “preta shapa”.

(ii) लग्ने पापे व्यये भानौ सुतेचाराकिं सोमजाः ।
पुत्रेशो रघ्भावस्थे प्रेतशापात्सुतक्षयः ॥

If malefics occupy ascendent, Sun in the twelfth, Saturn, Mars and Mercury in the fifth and the lord of the fifth occupy the eighth house then loss of son will be due to curse of Apoorna Atmas or prethas.

(iii) लग्ने राहुसमायोगे पुत्रस्थे भानुनंदने ।
कारके नाशराशिस्थे प्रेतशापात्सुतक्षयः ॥

If Rahu occupy ascendent, Saturn occupy fifth and the eighth by putrakaraka Jupiter then loss of son is caused due to prethashapa.

(iv) लग्ने राहौत शुक्रेज्ये चंद्रे मंदयुते तथा ।
लग्नेशो मृदुराशिस्थे प्रेतशापात्सुतक्षयः ॥

If Rahu, Venus and Jupiter occupy the ascendent, along with Saturn and Moon and if lord of the ascendent is in the sign of benefic house the loss of son's caused due to pretha shapa.

- (v) लग्नेराहुसमायोगे पुत्रस्थे भानुनंदने ।
कुज दृष्टि युतेवापि प्रेतशापात्सुतक्षयः ॥

If Rahu occupies ascendent and Saturn occupies the fifth house along with Mars or gets the aspect of Mars loss of son will be caused due to pretha shapa.

- (vi) कारके नीचराशिस्थे पुत्रस्थानाधिपे स्थिरे ।
नीचदृष्टे नीचयुतेवापि प्रेतशापात्सुतक्षयः ॥

If the putrakaraka Jupiter occupies debilitated house, if the lord of fifth occupies a fixed sign and gets conjoined or aspected by a debilitated planet loss of son is caused due to preta shapa.

- (vii) लग्ने मंदे सुते राहौ रधे भानुसमन्विते ।
मंद मांदियुते लग्ने प्रेतशापात्सुतक्षयः ॥

If in the ascendent Saturn is posited and in the fifth Rahu, in the eighth Sun and if Saturn is conjoined with mandi in the ascendent, loss of child is caused due to pretha shapa.

- (viii) कामस्थानाधिपे दुःस्थे पुत्रेचंद्रसमन्विते ।
मंद मांदियुते लग्ने प्रेतशापात्सुतक्षयः ॥

If the seventh lord gets posited in 6-8-12 and if Moon occupies the fifth and if Saturn and mandi occupy the ascendent, loss of son is caused due to curse of pretha shapa.

- (ix) बाधस्थानाधिपे पुत्रे शनिशुक्र समन्विते ।
कारके नाश राशिस्थे प्रेतशापात्सुतक्षयः ॥

If the sixth lord occupies the fifth along with Saturn and Venus while the putra karaka Jupiter occupies the eighth loss of son is caused due to curse of pretha shapa.

- (x) Pisacha Badha Yoga (Trouble from evil spirits)
लग्नेशनौ राहुयुतेथवास्यात्पिशाच बाधां प्रवदंति संतः ॥

If the ascendant is occupied by Saturn and Rahu the native suffers from troubles caused by evil spirits.

शनिविलग्ने बहुपापदृष्टे पिशाचचोरैर्भवति प्रपीडा ॥

If the ascendant is occupied by Saturn and gets the aspect of many malefics, the native will be subjected to troubles from evil spirits and robbers.

22. MEASURES TO OVERCOME THE CURSE (प्रेतशाप परिहार विधि)

तदूदोषस्य प्रशांत्यर्थं विष्णुश्राद्धं चकारयेत् ।
रुद्रस्नानं प्रकुर्वीत ब्रह्ममूर्तिं प्रदापयेत् ।
धेनूरजतपात्रं च नीलं चैव प्रदापयेत् ।
एतत् कर्म कृते तत्र शापमोक्षप्रजायते ।
पुत्रप्राप्तिर्भवेत्तस्य विप्रभ्यो दक्षिणां दिशेत् ॥

To overcome pretashapa perform Vishnu shraadha (विष्णुश्राद्ध). Then take Rudra snana and donate a Bramha murthy i.e. an idol of Brahma, cows, silver and blue stone (Neela ratan). By doing so one

will overcome the effects of prethashapa and beget children and prosperity.

23. TO MITIGATE THE VARIOUS OBSTACLES (पुत्रप्रतिबंधक शांति)

हरिवंशो रविणा शशी त्रिपुराहा भौमे चरुदीक्रिया ।

सौम्ये संपुटकांस्यपात्र विधिवज्जीवेचपैत्या तिथि ॥

शुक्रे गोप्रतिपालनंच कथितं मंदेच मृत्युंजयः ।

कन्यादान भुजंग केतु कपिला संतान सौख्यप्रदा ॥

The propitiation to be carried out for various planets causing obstacles to progeny is mentioned here under as per the dictum of Parashara Maharishi.

If Sun causes obstacles for birth of sons read Harivamcha i.e. perform Harivamsha parayana. If Moon causes obstacles perform Eshwara Aradhana. If Mars causes obstacles perform Rudrabhisheka. If Mercury causes obstacles for son's birth donate curd rice in kansya (कांस्य) vessel. If Jupiter causes obstacles for son's birth feed guests with food and please them by giving gifts and also perform pooja for pithrus (departed soul). If Venus causes obstacles for son's birth, donate cows or rare cows. If Saturn causes obstacles to son's birth perform maha mrityuanjaya japa. If Rahu causes obstacles perform kanya dana i.e. marriage of a girl to be performed. If the obstacle is caused by Ketu donate cows to the deserving.

24. DEFINITION AND SUMMARY OF CURSES

Curses are nothing but the painful outbursts of a

good and principled soul after being hurt by sarcastic and derogatory remarks by a person on another and these lead to the utterances of the hurt becoming true to effect considerable misery on the persons becoming victim of it.

Anybody may curse. Particularly the curse of mother, father, brothers, matula (maternal uncle), brahmins, ladies, wife are very serious and our astrological seers have given specific planetary combinations for the above curses and have also advocated remedial measures and these are mentioned in Jataka Parijata and Brihat Jataka.

The Curses are named in the following manner:

1. Mathru shapatsu puthra kshaya yoga.
2. Pitru shapatsu puthra kshaya yoga.
3. Bhratru shapatsu puthra kshaya yoga.
4. Matula shapatsu puthra kshaya yoga.
5. Stree shapatsu puthra kshaya yoga.
6. Pathni shapatsu puthra kshaya yoga.
7. Brahma shapatsu puthra kshaya yoga.
8. Preta shapatsu puthra kshaya yoga.
9. Sarpa shapatsu puthra kshaya yoga.

25. LONG LIVED SONS

लग्नाधिपो वा जीवो वा शुक्रो वा यदि केंद्रिये

तस्य पुत्रस्य दीर्घायुः धनवान् राजवल्लभः

If the lord of lagna or Jupiter or Venus is in kendras, the native's son will have a long life, will be

wealthy and will be honoured by king or Government.

केचिद्योगा राजयोगस्य भगाः केचिद्रेका नाम दारिद्र्योगाः ।

केचित् प्रेष्याः के च केमद्रुमाख्या-रेत चत्वारो जातभगांकराः स्युः ॥१॥

(J.P. VI/1)

There are certain planetary conjunctions which mar those leading to royal fortunes. There are others named रेका (Reka) which produce poverty. Some again which are called प्रेष्य (Preshya) i.e. those leading to dependence and servitude. And lastly, there are those called केमद्रुम (Kemadruma). These four classes of yogas abound in fortunes marred just as they were going to rise.

CHAPTER 3

Moksha and Son

**ANALYSIS OF BEGETTING MALE CHILDREN ON THE PRINCIPLE
“APUTHRASYARGATHIM NASTHI” (अपुत्रस्यर्गतिं नास्ति)**

The dictum “अपुत्रस्यर्गतिं” of analysis from the astrological angle can be done in the following manner.

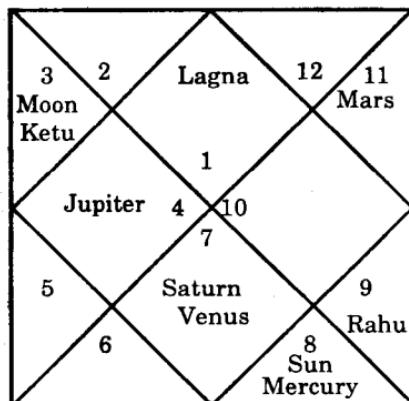
“अपुत्रस्यर्गतिं” contains अपुत्र and गति as two words. Putrakaraka is Jupiter. To become अपुत्रवंत i.e. sonless parents their Jupiter should be afflicted as Jupiter is putrakaraka. The second lord “गति” means Moksha or emanicipation. The houses of moksha are the moksha trikona sthanas, 4-8-12.

When the puthrakaraka Jupiter fails to aspect 4-8-12 or gets conjoined with 4-8-12 lords either from Janma lagna or Chandra lagna, then such parents are most likely to not to have male issues.

It can also be observed that when Jupiter is transiting 4-8-12 houses from Janma lagna or Chandra lagna male issues are born. As per the

dictum "Aputhrasyargathim Nasthi" i.e. involvement of Jupiter and the emancipation houses 4-8-12 for begetting male issues are together analysed. For example refer Chart I (D.O.B. 11-12-1954) below.

	Lagna		Moon Ketu
Mars			Jupiter
	Chart I		
11-12-1954			
Rahu	Sun Mercury	Saturn Venus	



HOW TO ADOPT THE PRINCIPLE OF MOKSHASTHANA

The native of the Chart I above gave birth to a male child in her very first pregnancy itself. But, unfortunately the child died as there are indications in the horoscope also that the first issue may die because the fifth lord has occupied the eighth. Subsequently she gave birth to two female children.

The couple however wanted a male child. But fearing the possibility of female child the couple was hesitant to have a trial for another child and had less hopes of birth of a male child to them.

On a simple analysis Jupiter is in exaltation and has occupied the house of moksha or emancipation from lagna i.e. the 4th house as a *purushartha* moksha house. Adopt the principle of Dharma, Artha, Kama moksha for Aries, Taurus, Gemini and Cancer.

By the advise of an expert astrologer who

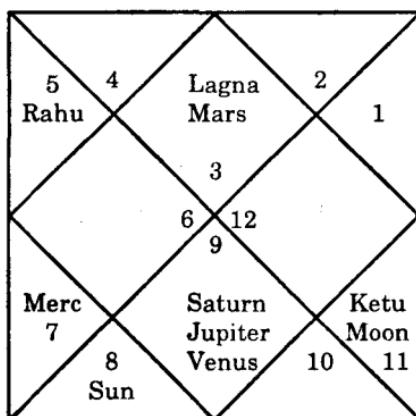
confirmed male issue on the above grounds in the principle “अपुत्रस्यर्गतिं नास्ति” the native tried successfully to beget a male issue and got a son particularly during the period when Jupiter was transiting in Cancer, the 4th from lagna, the house of moksha or emancipation.

One of the major causative factors for childlessness is the affliction of Moon and Venus with impotent planets Saturn, Mercury and the obstacle causing planet Ketu along with its character of impotency.

When both Moon and Venus are afflicted by these planets concerned, the native will suffer from shortage of sperms leading to childlessness.

However, if there are indicative positive factors in the horoscope for improvement of the conditions by favourable Dashas and God's blessing, by doing suitable propituation issues are possible.

			Lagna Mars
Moon Ketu	Chart II 25-11-1960 8-15pm		
		Rahu	
Jupiter Saturn Venus	Sun	Mercury	



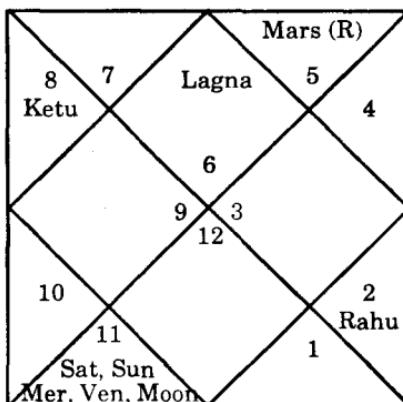
Balance of Rahu 16y-02m-08d

In the chart II above, the fifth house is occupied by impotent Mercury. The Moon the planet of production of semen, (विश्वतः सोम वृष्णियम्) as per vedas,

is afflicted with Ketu. Venus, the planet representing quality of semen i.e. Veeryanu is also afflicted by impotent planet Saturn.

The said native's issues are delayed. However, the presence of Jupiter indicates that by choosing divine acts the native gets a child.

	Jupiter		Rahu
Sun Ven			
Sat Mer			
Moon			
Chart III			
02-03-1965			
6-37 Banglore			
		Mars (R)	
	Ketu		Lagna



Balance of Rahu 14y-05M-12D

In the chart III (of Male) Moon, the producer of semen is conjoined with impotent planet Mercury and Saturn. Venus representing strength of semen (sperm counts) is also conjoined with impotent planets Saturn and Mercury. Thus both Moon and Venus are afflicted with planets of impotency.

The native was unable to become a father for nearly six to seven years. Thus astrological analysis throw light of his impotency.

Subsequently on verification for test of sperm counts it was confirmed that the native had far too short of sperm counts for successful issues.

After adopting propituation techniques, the native's physiological conditions improved and a

female child was born in Saturn dasha and Saturn bhukti.

The above chart is showing the difficulty for children's birth as mentioned above due to conjunction of Saturn and Mercury with **both** Moon and Venus.

The propituation techniques followed was performing of "Santana Gopala Krishna Homa" on Sravana star falling on Dwadashi tithi only followed by regular recitation of "payasa paravritti" (i.e. distribution of "payasa" by Dashratha to his wives in Ramayana).

CHAPTER 4

Combinations for Sexual Weakness

IMPOTENCY

(i) जामित्र बुधमंदयोर् यदिगृहे षण्डो भवेत् निश्चितः ।

If Saturn and Mercury occupy the seventh the native becomes impotent.

(ii) तुर्ये चन्द्रशनि अल्पवीर्यः ।

The native will be impotent if Moon and Saturn are posited in the 4th house.

(iii) शुक्रार्के चंद्रे अल्पवीर्यः ।

Moon occupying the house of Venus will make the native poor of virility.

(iv) मन्दाच्छौ खे रघे वा शुभदृष्टि रहिते षण्डः ।

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(v) शुक्रात् षष्ठाष्टमे मन्दे षण्डो वा तद्वशः ।

When Saturn occupies 6th or 8th house from Venus the native is impotent.

(vi) षष्ठान्त्यो नीचगे मन्दे षण्डः ।

When Saturn occupies 6th or 12th house in it's house of debilitation, the native will be impotent.

(vii) लग्ने चन्द्रे गुर्वकर्जौ सुते वीर्यच्युतिः ।

If Moon is in the ascendant, and Jupiter with Saturn in the 5th house causes loss of virile power.

BARENNESS

कामेश्वर शुक्रयुतो रिपुसः षण्डत्वमुदीरयंति ।

The wife of a native whose Venus is conjoined with the 7th lord in the sixth house causes barrenness to the wife.

CHAPTER 5

Female Horoscopy

1. A girl after attaining puberty is fit for sexual union and to bear child. The Hindu Astrology has considered that it is necessary to cast a chart of the girl at the first point of observation of puberty. This chart will give the future of the girl. It is said that this time of attaining puberty even decides barrenness and other gynaecological problems arising in the future of the girl's life.

There is a separate chapter in astrology regarding the effect of puberty being attained at a particular moment, place, clothes, colour of clothes, old, new and torn clothes being worn at that time, number of drops of blood discharge etc. which determine the future of the girl in regard to her happiness, children etc.

In female horoscopy, we have to study special feminine diseases like irregular menstrual cycles, excessive discharge, problems in pregnancy etc.

The menstrual cycle is ruled by Moon and Mars and afflictions to these planets result in irregular menstrual cycles and other connected problems.

The present days call for giving valuable informations to the pregnant ladies in regard to child birth by natural delivery or by *cessarian* operations. Astrologically one can with a fair accuracy tell whether the native is prone for operation or not and indications of aspects of Mars on 5th house or 5th lord or 5th lord conjoined with Mars lead to almost certainty of *cessarian* operation except when benefic planets aspect to ward off these tendencies.

There are innumerable cases of *cessarian* operations being performed in urgency and not waiting for natural process of delivery. Astrology can definitely guide the pregnant women in this matter.

After birth of the child in some cases there may not be proper secretion of milk in the mother's breast. Astrologically, it may be due to the infants ill luck to not have mother's milk. There are many combinations indicating the ill luck of the child to not to consume mother's milk. *In Jaimini astrology it is said that if atmakarka happens to be posited in Vrischika Navamsha the child is deprived of mother's milk. Reasons may be whatever.*

॥ अल्यंतो सर्पतो भीतिः मातुः पीता पयोधरे ।

Which states that if atmakaraka is in Vrischika navamsha, the infant so born will have *sarpa ganda*, in addition to being deprived of mother's milk.

Astrology reveals the Garbha doshas (problems in the womb) and certain combinations in the 5th house and aspects indicate abortions. Some of which are Saturn and Mars combinations in the 5th house, 5th lord occupying 6-8-12, fifth house conjoined with

Mars and Rahu, 5th house and it's lord aspected by malefics and a host of other combinations can be explained for causing trouble for the foetus and birth of the child.

2. MONTHS OF PREGNANCY RULED BY PLANETS

Now let us analyse, how the foetus grows in the womb. Our sages have wonderfully assigned various months of pregnancy period to different planets as per this stanza.

कललघनांकुरस्तिचर्मागज चेतनता:
 सितकुजजीवसूर्यचंद्रार्कि बुधाः परतः
 उदयपचंद्रसूर्यनाथा क्रमशः गदिता
 भवन्ति शुभाऽशुभं च मासाधिपते: सदृष्टं ॥

1st Month	— Venus – Kalala – Fleshy mass.
2nd Month	— Mars – Ghana – Solid mass.
3rd Month	— Jupiter – Ankura – Sprouting of organs.
4th Month	— Sun – Asthi – Bone formation.
5th Month	— Chandra – Charma – Skin formation.
6th Month	— Saturn – Angaja – Hair and other organs.
7th Month	— Mercury – Chethanathaha – Active life force.
8th Month	— Adhana lagna – The growth of body by mother's food.
9th Month	— Moon – Occurrence of delivery pain.
10th Month	— Sun – Delivery.

The above stanza states Kalala, Ghana, Ankura, Asthi, Charma, Angaja, Chetanantha are represented by Venus, Mars, Jupiter, Sun, Moon, Saturn and Mercury.

Kalala in sanskrit means the combined fluid of male and female after sexual union. Here the male sperm is called Shukra or Shukla (white) and that of female is shonitha (blood coloured fluid). As soon as they are mixed it becomes shukla shonitha and conception begins and this period is ruled by Venus and will be fleshy.

In the second month, it attains "Ghana" i.e. solidification and will be in the form of a kidney bean and this period is ruled by Mars. The third month causes "Ankura" which means sprouting when all the different organs of the body will sprout and begin to show themselves and this period is ruled by Jupiter. In the 4th month "Asthi" or bones are formed. This month is ruled by Sun. In the 5th month "Charma" or skin begins to form on the body and this period is ruled by Moon. The 6th month "Angaja" hairs and other organs are formed and Saturn rules this month. The seventh month "Chethanatha" consciousness begins to develop and this period is governed by Mercury. In the 8th month, the food consumed by the mother is taken by the foetus through the umbilical cord and this period is governed by the lord of conception time. In the 9th month "Udvega", the anxiety to get out of the mother's womb arises and this period is ruled by Moon. During the 10th month "Prasava" or delivery takes place and this month is governed by Sun.

There is a slight difference between Varaha Mihira and Yavaneshwara who says that the first month is ruled by Mars and second by Venus. Yavaneshwara gives greater details of foetal development. He says in the 4th month bones, blood vessels and nerves are formed. In the 5th month marrow and skin are developed. In the 6th month blood, hair, nails are formed and the child will be born in complete shape.

This knowledge of the growth of foetus in a woman is important for an astrologer to know. Depending on the lords of the month well placed or ill placed in woman's horoscope there will be tensions and anxieties during the respective month of pregnancies. If the lord of the month is powerful in her horoscope, the pregnant and the foetus will be healthy and if the lord of the month is weak the pregnant and the foetus will suffer and there may be abortion also during such periods of month of weak lordships.

It is a wonder that the modern science is unable to clearly attribute reasons for *deformity* of the child at birth whereas astrology has given certain specific combination of planets for specific deformity of the child at the time of birth.

To quote a few example it is said that if Mercury is in 5th and 9th and other planets are weak, the face, the hands and the legs of the foetus will be twice the normal.

If Moon is in Taurus and if other planets are in the last part of the Navamsha of the watery signs Scorpio and if all the malefic planets are posited there

a *dumb* will be born. Benefic aspect of planets, however reduce the effect and it can be said that the child will talk after some time.

It is also said that when Moon occupies Cancer and also when the birth also happens to be Cancer ascendant and gets the aspect of Saturn and Mars a female child with bent back will be born.

If the ascendant happens to be last part of Capricorn and if Saturn, Moon and Sun aspect the ascendant a dwarf will be born. If Sun, Saturn and Mars occupy the first drekkana a shoulderless child will be born, if Saturn, Sun and Mars occupy middle drekkana child without feet is born.

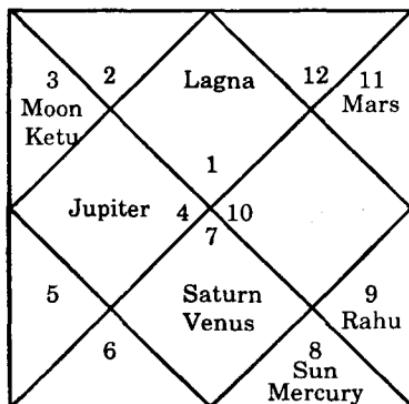
Thus it is still an enigma to the modern medical science to prove the congenital defects of the still born child where as there are certain evidence through astrology to provide why such defective births have taken place.

It is an astrological fact that deformities can take place as already mentioned due to the planetary weakness of the mother. Concluding with the transit position of weak planets without aspect or influences of benefics on them during the period of pregnancy not only deformation occurs, the foetus may also get destroyed.

To illustrate as to when a lady will be in problem in pregnancy period, the chart on next page is taken as an example.

In the said chart the lady concerned had a problem in the fourth month of pregnancy. The fourth month of pregnancy is ruled by Sun. When in transit,

	Lagna		Moon Ketu
Mars	Chart IV 11-12-1954		Jupiter
Rahu	Sun Mercury	Saturn Venus	



Sun was passing on 25th November 1988, in it's debilitated sign in Libra and at same time, the native was under the fourth month of pregnancy of which Sun is the ruler.

As the native's fifth lord Sun was already in the 8th house at birth and as the transit Sun was also debilitated in Tula during her fourth month of her pregnancy, the foetus could not grow and she was operated to remove the foetus.

This is how the planets influence the troubles during various months of pregnancies, depending on the strength of the planets concerned.

It is said in puranas that sexual union should not be taken place during the Sandhya Kalas i.e. during sunrise and sunset and the child born during such period will not be virtuous. In fact, in Srimadbhagavatam it is said that demons were born to the Sages as their wives forced them to have union in prohibited periods.

3. SAFE PREGNANCY AND HEALTHY CHILD

In order to have a healthy child and safe

pregnancy, our ancients followed an auspicious day and time for the neptual function i.e. for the first sexual union. Special time was fixed in the night only by the astrologer, after careful analysis of planetary combinations the sexual union taken place during that auspicious period is said to give healthy child and also a healthy pregnancy period for the mother.

The *conception time* in a woman is known as Adhana lagna and this rules the 8th month of pregnancy. It is the belief of Hindus that the 8th month of pregnancy is a critical one as it rules the adhanalagna, conception time which if good will give good results and if bad the bad results can take place. After passing the 8th month there is a sigh of relief. Of late it is said even the doctors are puzzled over this issue during 8th month.

In fact, astrology also stipulates that during intercourse leading to conceptuous union satwik methods are to be followed and the children born will have *Satwik* (good) characters i.e. with good behaviour and nature. Otherwise, if *Rajasik* and *Tamasik* methods are followed, children of *Rajasik* and *Tamasik* character will be born. Children born in *Rajasik* character will have too much desire, greed aspiration, wants and over ambitious while *Tamasik* character will make the children exceedingly lazy, angry, dull, idiotic, attacking, getting addicted to drinks, drugs etc. Therefore, conceptuous union should take place in a peaceful atmosphere and husband and wife should have faith in God and follow satwik means.

In fact, the modern science and psychologists also

guide the likely mother to follow certain disciplines to bear healthy children.

Vishnu puranam says that certain days (Tithis) such as Ashtami, Dwadashi, Amavasya and Poornima are prohibited for sexual union. In fact astrologically the full Moon day is avoided for a sexual union for conception.

The Garbhapanishad in Vedas has mentioned of the birth of the *jeevatma*. The *jeevatma* after death enjoys the heaven or hell as per past deeds of Karma. After enjoying / suffering the atman is entitled to re-birth, unless the atman joins the paramathaman causing salvation, the Moksha, the cycle of birth and death follows as per the following dictum.

पुनरवि जननं पुनरपि मरणं पुनरपि जननी जठरे शयनम् ।

It is said that the *atman* in it's minutest form comes down the earth through rains and occupy the cereals and grains used for food consumption.

The food taken by the male containing this minutest atman will find it's place in the semen of the male and during inter-course joins the Garbha (womb) and then on the conception takes place for the development of the foetus into a child.

This may be the probable reason that our predecessors had practised a system of serving the food first to the male member of the family and female subsequently. The belief being that the *atman* containing grain, if enters a female will go waste in the excreta without any use what-so-ever.

It is also said in Vedas that the *atma* suffer on this account very much. Also it is further mentioned

that the conception should not take place during menstrual cycle. It is said that this type of conception particularly during the fourth day of mensus is said to be unworthy according to seers of astrology.

In fact, the *intercourse is prohibited* during the five days of mensus period in the month.

Our Vedic scripts have mentioned a number of *Do's and Dont's* during this period of mensus which the present day ladies oppose and call it idiotic.

In the real sense, it is not so. We, the Indians have never practised research on our traditional sayings. In fact, if we do, a lot more knowledge on human welfare can be thrown to the ignorant people.

In this context, I would like to narrate a research experiment carried out on the blood samples of lady during her monthly *mensus period* by a doctor namely Dr. Johnson in America.

Dr. Johnson had asked her maid to regularly pluck fresh flowers and place them in a vaaz on a table for decorative purpose.

Sometimes, continuously for three consecutive days, the flower placed in the vaaz used to fade away in no time after placing in the vaaz.

Dr. Johnson questioned the lady who was placing it and asked why the flower faded immediately after placing in the vaaz and asked her anything wrong in her body for which she answered that she was in her monthly mensus.

Dr. Johnson immediately wanted to conduct research on this happening and subjected the blood sample, of the lady to chemical examination during

the mensus period.

After analysis, it was said that, there was a poison namely '**Monotoxin**' in the blood which affects the heart and lungs.

Probably due to this, for health reasons, Hindus have laid a stricture on ladies to sit separately during mensus which was subsequently on research proved by Dr. Johnson that any person having body contacts during the monthly mensus period gets affected on his heart and lungs.

Therefore, our knowledgeable Astrologers followed specific rules for the auspicious muhurtas of Neptuals only to see that the progeny will be healthy and further it was extended to healthy days of sexual union except during mensus periods.

Subsequently to conception, during pregnancy, the pregnant women are asked to put photo of a healthy child or a photo of Balakrishna in her room only to induce psychological mind to give birth to a child as beautiful as the one in the photo adorned in her room.

The calculation of the conception time is not here in this subject of medical astrology and there are many methods to calculate.

Another point of special significance in female horoscopy is the fevers caused during post pregnancy which is called as "Sannipatha".

This fever may lead the post pregnant women, whose body will be delicate after giving birth to child, to a sort of *mental retardation*.

The transit position of malefic planets and it's

impact on Moon by way of aspect on natal Moon plays an important role.

We also find many times the ladies suffer with *profused discharge of blood* during the period of menupas (permanent stoppage of menstrual cycle). Mars and Moon play havoc with Saturn during this period.

There are many cases of removing *uterus*. However, astrologically all these ailments or events in women's body is possible only if Mars, Moon and the eighth lord is afflicted along with the eighth house occupied by malefics and the lord of the 8th occupy krura navamsha.

4. MEDICAL ASPECT IN FEMALE HOROSCOPY

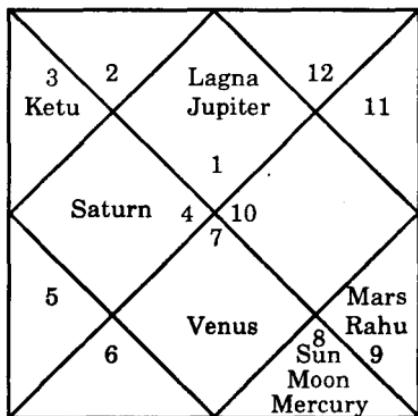
Thrust in the female horoscopy lies in the motherhood. A childless woman is condemned in the society as a barren woman.

The woman's womb is the fertilising centre and is called kshetra while the sperm in the semen of the male is called Beeja. It is the beeja which gets fertilised in the kshetra and the child is developed.

CHAPTER 6

Analysis of Horoscope For Various Diseases

	Lagna Jupiter		Ketu
			Saturn
Chart V			
Rahu Mars	Sun Moon Mercury	Venus	

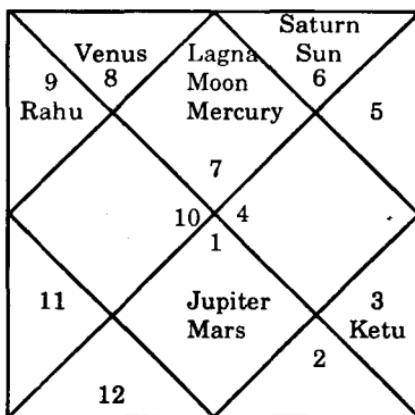


Balance of Dasha at birth 08y-01m-19d

Let us analyse the said horoscope for diseases in various stages as under:

The Rashi chart reveals that the native will suffer long term disease due to aspect of Badhakadhipathi (lord of giving trouble) Saturn aspecting the janma lagna indicating chronic badha (trouble) to the native's body.

	Jupiter Mars		Ketu
Navamsha Chart			
Rahu	Venus	Lagna Moon Mercury	Saturn Sun



The lagnadhipati, in the 1st instance though posited in the 9th house is accompanied with malefic, Rahu indicating ***Deha Kasta Yoga***.

Mars being posited in swa-navamsha with Jupiter restricted the deha kashta yoga. Sun being the karaka for health has occupied 8th house in Rashi and occupy shashtamsha (Rogamsha) with Saturn as reckoned from rashि lagna. Hence, the native's ill health can be confirmed. But when? at what point of time and what type of disease?⁴

The native when running the 7th lord dasha, the Venus dasha which can be maraka dasha, created problem for the health.

ANALYSIS OF 1ST BHAVA

On analysis of the 1st house, the lord, the lord of

- 4(a) Lagna has Jupiter and aspect of Venus, both benefic planets. benefics in kendra are best safe gaurd. Aspect of saturn on lagna is bad. Being lord of 11th and also Saturn is karaka for chronocity, if there is disease it would be of this nature.
- (b) The Moon is debilitated and weak (of Amavasya)
- (c) The lord of lagna Mars is afflicted.
- (d) In Navasmha lagna, lagna lord, the Moon and the Sun are all afflicted

the 1st is in Bhagya and in swa-navamsha with Jupiter indicating no problem for the head region, but he is shadowed in the mental zone by Rahu in some manner causing disappointments by getting cheated in various walks of life. The lord of the 1st house Mars being in Dhanus and Jupiter posited in lagna bhava itself indicate exchange of houses and gives tolerable results for the head and brain portion of the native and tolerable mental health.

ANALYSIS OF 2ND BHAVA

The facial zone is the 2nd house. The 2nd lord is in 7th in his own house and gets the aspect of Jupiter indicating a problem free facial zone. The position of weak Moon and Sun in 8th house creates poor eyesight.

ANALYSIS OF 3RD BHAVA

The 3rd bhava is occupied by Ketu a malefic and also 3rd lord Mercury has occupied 8th house. Mercury's occupation in 8th house is not bad but Budha by the association with debilitated Moon and Sun becomes bad. Therefore, the native had problem of throat for some days during Shukra dasha Budha-Bhukthi. From Dashanatha Shukra, also the 3rd house is occupied by Kuja. Rahu at the time of the dasha period and hence the suffering of throat portion of the body was evident for some days.⁵

As the adhishtitha Rashinatha of Mercury i.e. the dispositor of Mercury, the Mars having gone to

5. On page 14, the principle given states that the association of third lord with Mercury and Rahu gives throat trouble. In this case Mercury is the third lord and Ketu is posited in third. The aspect of Mars on third plays very important role.

susthana (auspicious) house, initially didnot spoil the throat but troubled because of his association with Rahu. Thus the health of the 3rd Bhava of the native is concluded.

ANALYSIS OF 4TH BHAVA

The fourth house is occupied by Saturn who is the badhakadhipathi for Mesha lagna. Apart from this, the 4th lord, has gone to the 8th house and further debilitated. The Sun also ruling heart has joined the Moon in dusthana, the 8th house. Added to all these Mars aspects the 4th house.

The fourth lord Moon is posited in Vrishchika and the dispositor of Moon i.e. Mars though posited in Bhagya is afflicted with Rahu. Summing up, the 4th house has got tremendous affliction and this resulted in the native suffering heart attack during Venus dasha and Moon-bhukti and susequently suffered the heart disease for a very long time.

This long suffering may be attributed to the fact that the very badhakadhipathi Saturn and also a planet of chronic nature is posited in the house of heart and at the same time the fourth lords debilitation aggravated the disease in accompany with the 6th lord Mercury and the Sun.

ANALYSIS OF THE 5TH BHAVA

The native had periodically intestinal problems because of occupation of the 5th lord in 8th but as Jupiter aspected 5th bhava the problems were negligible.

ANALYSIS OF 6TH BHAVA

Stomach problems due to 6th lord going to 8th. The problem is not serious.

ANALYSIS OF 7TH BHAVA

No problems because 7th lord Venus in his own house getting the aspect of Jupiter.

ANALYSIS OF 8TH BHAVA

The native suffered from piles because the 6th lord, representing disease is posited in the 8th house of private parts and rectum. In addition to this, the 8th lord Mars is conjoined with Rahu who rules excretory organs involving piles problems. The native had to suffer piles problems and the aspect of Jupiter made him to tolerate piles.

ANALYSIS OF 9TH BHAVA

No problems on thighs region were seen as Jupiter aspects his own house.

ANALYSIS OF 10TH BHAVA

No problem was found in 10th house i.e. the thighs as Saturn aspects his own house.

ANALYSIS OF 11TH BHAVA

Had an accident due to aspect of Mars and Saturn and suffered leg injury.

ANALYSIS OF 12TH BHAVA

There is absolutely no problem in the 12th house, the house of feet and it's lord Jupiter is posited in

ascendant.

But at the same time, the 12th house being the house of hospitalisation and 12th lord being in lagna and getting the aspect of 2nd lord and 7th lord confirmed hospitalisation and the native was hospitalised many times in Venus dasha, as Venus is aspecting hospitalisation lord of the 12th, the Jupiter.⁷

DISEASES ENCOMPASSING THE WHOLE BODY

There are some diseases which will affect all the portions of the body. They are diabities, blood cancer etc. In the said horoscope, the native also suffered from diabities as the janma lagna is occupied by a sweet planet Jupiter and aspected by another sweet planet Venus. These two factors along with Jupiter in lagna attaining Vargottama caused Diabities.

The native suffered diabities in Sun's dasha. Diabities in Sun's dasha was caused due to the fact that the sweet planet Jupiter is posited in lagna which is the house of disease from Sun.

Thus the chart V is explained for acquisition of various diseases due to various factors of planetary configurations as explained.

7. Accident is caused due to affliction to lagna, weak Moon, Ketu aspected by Mars in 8th from the Moon and the lord of 11th (leg) aspected by Mars. There must be some hurt on hip and shoulder also.

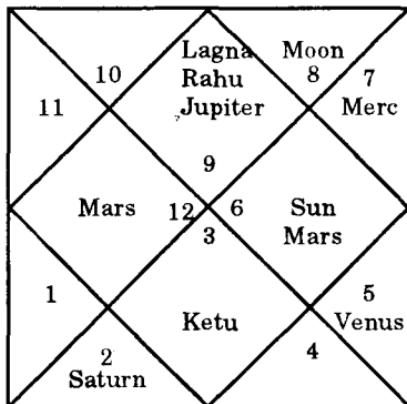
CHAPTER 7

Case Histories

1. MENTAL ABERRATION AND LIVER PROBLEMS

Let us analyse the horoscope of a lady having the following chart.

		Saturn	Ketu
	Chart VI 12-10-1972 11.50 AM Female		
Asc. Rahu Jupiter	Moon	Merc	Venus
		Sun Mars	

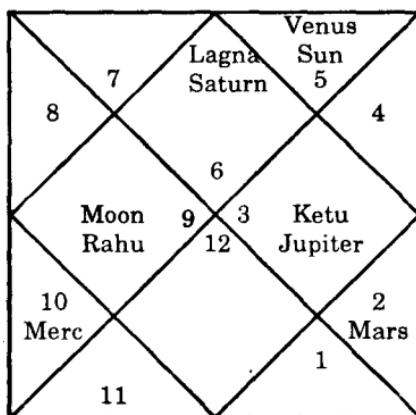


Asc.	19° 35" in Sagittarius	Sun	25° 32" in Virgo
Moon	19° 31" in Scorpio	Mercury	10° 49" in Libra
Mars	13° 49" in Virgo	Saturn	27° 05" in Taurus
Jupiter	08° 23" in Sagittarius	Venus	14° 29" in Leo
Rahu	28° 02" in Sagittarius	Ketu	28° 02" in Gemini

Ascendant lord Jupiter with Rahu may cause some problems in the region of the head. This is further substantiated by the debilitation of the signifactor of mind the Moon that further gets affected by the aspect of Saturn on Moon.

The native has felt a sudden mental aberration in Venus Dasha Moon's Sub period i.e. during the dasha of the sixth lord Venus and in the sub period of debilitated Moon the signifactor of mind.

	Mars		Jupiter Ketu
Navamsha Chart			Sun Venus
Merc			
Moon Rahu			Lagna Saturn



Moon is also spoilt in D-9 getting conjoined with Rahu which aggravates the trouble to the mind.

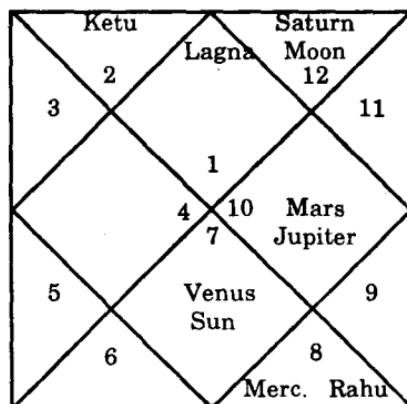
In addition to the above problem, she has also suffered disease of the liver due to the planet of liver Jupiter getting afflicted with Rahu causing some sort of shadow on the functioning of the liver. This trouble started in her Venus dasha, the dasha of the lord of house of disease, the sixth.

2. BLOOD CANCER

In the fag end of the native's Mars's dasha and at the point of Kuja Rahu Sandhi and in this dasha of the "Swadeha Maraka", (i.e the lagna lord himself

becoming the Mruthyu Stanadhipathi which is possible for only Mars and Venus becoming the lagna lord and the eighth lord for Aries and Libra Ascendants), the native was struck with the disease of blood cancer.

Moon Saturn	Lagna	Ketu	
	Chart VII 15-11-1937 16:09 Hours Bangalore		
Mars Jupiter			
	Merc Rahu	Sun Venus	



Planetary positions:

Ascendant	Aries	02 deg. 37 Mts.
Sun	Libra	29 deg. 39 Mts
Moon	Pisces	19 deg. 42 Mts
Mars	Capricorn	09 deg. 42 Mts.
Mercury	Scorpio	09 deg 30 Mts.
Jupiter	Capricorn	00 deg. 10 Mts.
Venus	Libra	10 deg. 17 Mts.
Saturn	Pisces	05 deg. 36 Mts.
Rahu	Scorpio	13 deg. 40 Mts.
Ketu	Taurus	13 deg. 40 Mts.

In the chart, the eighth lord Mars has occupied his exalted house along with the twelfth lord Jupiter indicating hospitalization due to a disease which is of expansive nature caused by Jupiter, the planet of expansion which makes the native suffer a disease, that encompasses the whole body like the blood cancer.

In addition, the eighth house is also occupied by Rahu and it's dispositor being the planet of signifier of blood, Mars, there is an indication that the native may suffer from blood connected diseases of a nature conducive to Rahu, a shadow planet who causes disturbance to the blood.

Incidentally, the timing of the disease is at Kuja Rahu Sandhi period, the transition of which period caused the emergence of Blood cancer to this native.

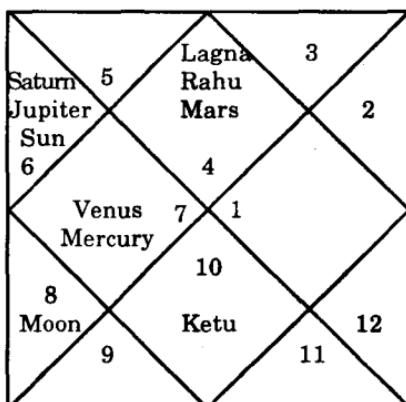
It is to be carefully noted here that the native's longevity looks to be good due to exaltation of Mars in the Rashi chart and also occupying a friendly Navamsha of Pisces and therefore, the disease has struck the native at his beginning of Saturnine age as Sarturn aspects the sixth house to cause disease at later years of the native's life which is further substantiated by the fact that the planets posited in the 8th house Mercury and Rahu are in the star of Saturn.

Mercury the sixth lord being posited in the eighth in Rashi chart and posited in Virgo (exaltation house) in Navamsha confirms the native's death due to disease which may get prolonged. Rahu dasha (Rahu posited in the eighth) may cause death to the native from this disease.

3. MENTAL PROBLEM

In chart VIII the Ascendant lord Moon is debilitated indicating some disturbance for health as no benefic aspects Moon. The Ascendant is also occupied by Mars and shadow planet Rahu giving a glimpse of some disturbance in the shiro Bhava, the

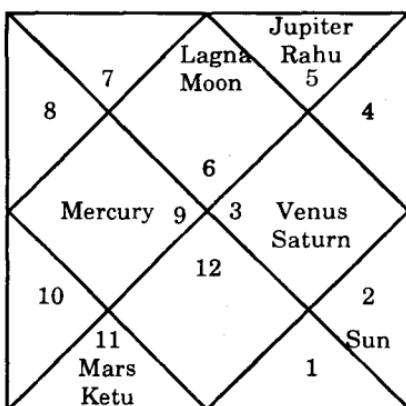
			Lagna Rahu Mars
Ketu	Chart VIII 3-10-1981 01:15 Hours Medak (A.P.)		
	Moon	Venus Mercury	Saturn Sun Jupiter



		Sun	Venus Saturn
Mars Ketu	Navamsha Chart		
		Jupiter Rahu	

Merc

		Lagna Moon
--	--	---------------



region of the head.

Moon further getting the aspect of 8th lord Saturn on the region of the head will put the mental zone to opacity which is the character of the eighth lord Saturn causing trouble in the region of the head due to his nature of inflicting chronic alment. Saturn projected in Astrology as Manda which means dull and delegates to the already debilitated signifactor of mind, the Moon posited also in the star of Saturn results absolute imbalance of mind.

The whole focus center of the disease in this horoscope lies in the region of the head as the lord of Ascendant and the Kalapurasha Shiro Bhavaddipathi Mars both are in debilitation having influence of a

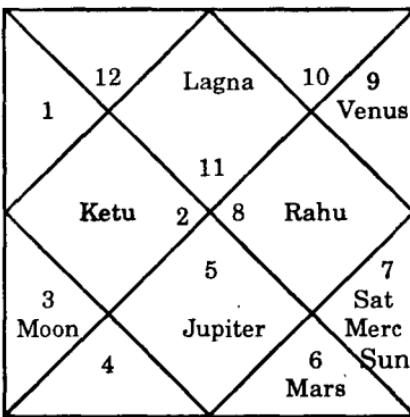
common enemy to both Moon & Mars, the Rahu. In addition Mars is in the star of Ashlesha that of the 12th lord.

The signifactor of intelligence, Mercury is in the star of Rahu again shadowing the intelligence zone. The fourth lord Venus is posited in the star of Jupiter, the sixth lord.

These factors made the native suffer the mental imbalance perpetually.

4. CERVICAL SPONDALITIS

		Ketu	Moon
Lagna	Chart IX		
Venus	Rahu	Saturn Saturn Mercury	Mars



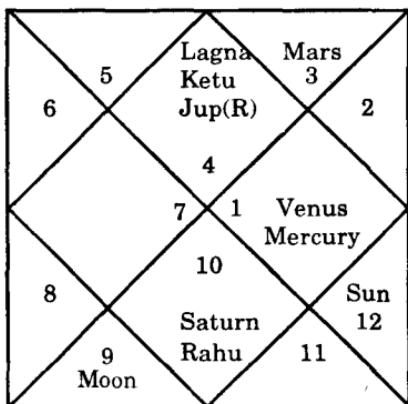
In the chart IX, there is aspect of Saturn and Mars on the third house and in addition ascendant lord is conjoined with eighth lord Mercury a planet ruling nerves.

However Jupiter aspects the third house from the ascendant. As malefic influence are more on the third house the native suffered problems in the region of the neck by way of spondalities

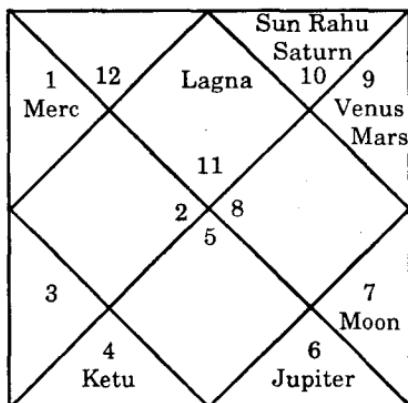
5. ASTHMA (BRONCHITIS)

In chart X, Jupiter, the lord of the 6th house is Retrograde. Being exalted in watery sign, the native

Sun	Merc Venus		Mars
	Chart X 7-4-1991 14:35 Hours Bangalore	Lagna Jup(R) Ketu	
Saturn Rahu			
Moon			



	Merc		
Lagna		Ketu	
Sun Rahu Saturn			
Mars Venus		Moon	Jupiter



suffers from Asthma. In addition, the Ascendant lord Moon has occupied a dusthana (inauspicious house), the sixth house, causing diseased body and a yoga called "Deha Kashta Yoga" which is already mentioned in this book.

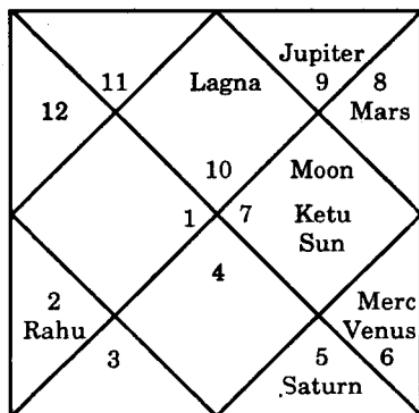
Saturn, planet of chronic illness is aspecting the ascendant and Jupiter, the lord of the sixth house indicating chronic Asthma disease as mentioned above.

6. GYNECOLOGICAL PROBLEMS

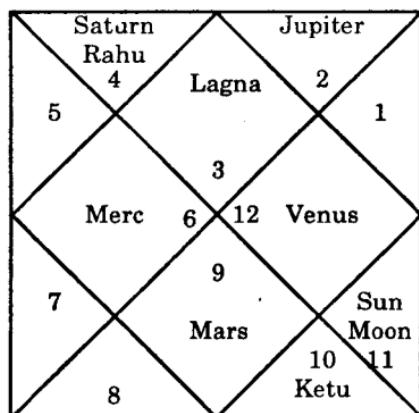
In the chart XI of a lady, the fifth lord Venus representing the womb is debilitated indicating some problem in the first instance to the issues which is confirmed by Venus's occupation in the star of the

eighth lord Sun and by Rahu's occupation in the fifth house.

		Rahu	
Chart XI			Saturn
Lagna			
Jupiter	Mars	Moon Sun Ketu	Merc Venus



Venus		Jupiter	Lagna
Sun Moon			Saturn Rahu
Navamsha Chart			
Ketu			
Mars			Merc



In addition, the sixth lord Mercury, the lord of the disease is exalted in Virgo getting conjoined with Venus representing the region of the womb indicating problems to the womb.

Mars, planet of surgery aspects the fifth house, the womb indicating surgery in the area of the womb. Added to the woe, Saturn is also aspecting the fifth house creating much more complications. Thus the combined aspects of both Saturn and Mars on the fifth house are not good for the protection of the womb.

It is also seen that the fifth lord Venus is hemmed

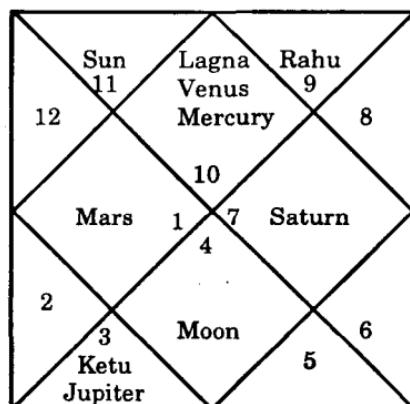
between malefic planets Sun, Krishna Paksha Moon, Kethu and Saturn causing Papa Karthari Yoga.

In Navamsha chart the lord of the disease Mercury is in Uccha Vargotthama causing great concern for the health of the native particularly in the region of the womb as Mercury is conjoined with the fifth lord Venus which also represents Gynecological matters being a female planet.

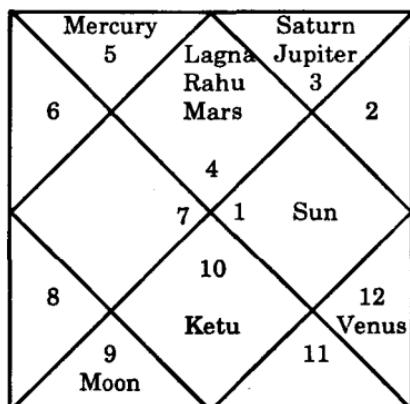
Thus by having umpteen negative points, the native was forced to undergo an operation for the removal of the uterus in her dasha period of Budha dasha and Budha bhukthi.

7. CEASARIAN OPERATION

	Mars		Jupiter Ketu
Sun	Chart XII Buddha Dasha		Moon
Lagna Venus Mercury			
Rahu		Saturn	



Venus	Sun		Jupiter Saturn
	Navamsha Chart		Lagna Rahu Mars
Ketu			Merc
Moon			



The native is Makara lagna born. The native's 4th house contains Mars. But Saturn with exaltation aspects the powerful Mars which is the house of chest and heart as it is the 4th house from lagna. It is confirmed that she is suffering from Rheumatic heart. To further confirm the heart disease the lord of the 5th house Venus who also rules the heart region is conjoined with Rogadhipathi Mercury in the janma lagna itself indicating that the native suffers illness from birth.

The 7th house, the house representing abdomen is aspected by surgical planet Mars indicating an operation or wounds in the abdominal region.

The native could not escape cesserian due to the aspect of Mars on 7th house on Moon, which is abdominal region. Unfortunately, there is no Jupiter's aspect on the 7th house to ward off operation tendencies and this confirmed the operation further.

The Moon, indicating labour pain, is aspected by Saturn and Mars indicating surgery as labour pain may not occur in time, giving birth to children in this case is complicated issue as the 5th lord Venus is in chara rashis accompanied with 6th lord indicating loss of children or abortions.

That apart, the santhana karaka (Signifactor of children) Jupiter is conjoined with Ketu in the rashi chart in the 6th house and at the same time the Jupiter is conjoined with Saturn in Navamsha indicating obstacles to the children, and delay to have the children.

Obstacle is also in the form of Ketu with santan karka Jupiter and it gives a hint that there is likely

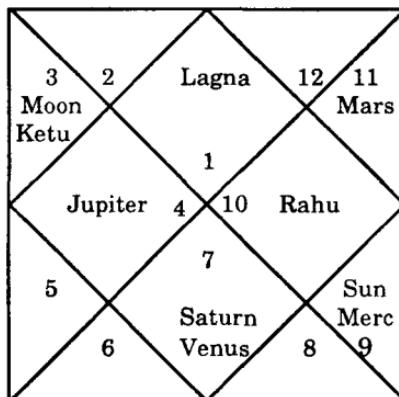
to be surgery in connection with becoming the mother of child as Ketu is said to follow Kuja (Kujavath Ketu).

All these facts mentioned above throw light of some discrepancy for motherhood and also operation for becoming a mother and hence certain of cesarian operation.⁸

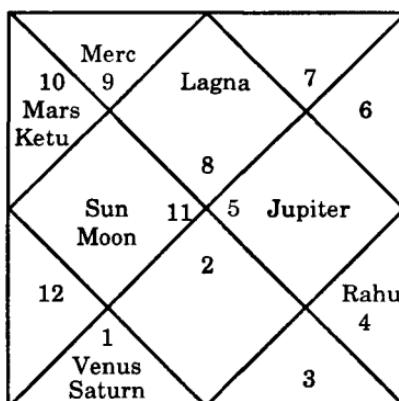
8. CASE OF NORMAL DELIVERY

(i) In the said chart XIII the abdominal region, the

	Lagna		Moon Ketu
Mars	Chart XIII 11-12-1954 3.30am Buddha Dasha	Jupiter	
Rahu	Sun Merc	Saturn Venus	



	Saturn Venus		
Sun Moon	Navamsha Chart	Rahu	
Ketu Mars		Jupiter	
Merc	Lagna		



8. For progeny, we study (i) Fifth house, Lord of the fifth, Jupiter (karka), 5th from the Moon and fifth from Jupiter. In addition we have to analyse position in Navamsha and Sapthamsha. In this chart 5th house is hemmed between Mars and Ketu, Jupiter is afflicted, Moon is afflicted, 5th from Jupiter's badly afflicted and 5th from the Moon is also afflicted.

7th house has Venus in his own house along with exalted Saturn. Saturn alone as badhakadhipathi in exaltation with Venus does not create problems of operation as the region is not aspected by Mars. The labour pain causing planet Moon is not aspected by Mars.

Though the 5th house is aspected by Mars causing some tension of operation in house of children zone, it is thawtered off by the aspect of powerful Jupiter on the lord of the fifth, the Sun.

However, the native had to undergo abortion due to the aspect of Mars on 5th house and further the 5th lord occupying 8th house.

The difference between the previous chart of ceasarian operation (chart XII) and this chart XIII is as under:

1. The Badhakadhipathi of previous chart XII is Mars which in itself signifies surgery.
2. The Badhakadhipati of Chart XIII is Saturn, who is a planet of delay and not surgery.
3. The 7th abdominal region is occupied by it's own lord and gets the aspect of surgical planet and badhaka Mars and Saturn in Chart XII. While in the Chart XIII the abdominal region, the 7th house is occupied by Venus with badhadhipathi Saturn but without the aspect of surgical planet Mars.
4. In the chart XII, the lord of the fifth Venus is conjoined with sixth lord Mercury in lagna indicating loss of foetus or child where as in this chart XIII the lord of the fifth Sun with the sixth

lord Mercury is in the 8th indicating loss of children either in foetus or after birth. Both the natives suffered loss of children. In chart XII there was abortion and in chart XIII also there was abortion and also death of an infant born baby after two days of delivery.

5. In the chart XII, the labour pain causing planet Moon is aspected by Mars while in the chart XIII there is no aspect of Mars on Moon.
6. In the chart XII the santhanakarka Jupiter is conjoined with planet of obstacle Ketu who acts like Mars while the chart XIII has it's Jupiter in exaltation without affliction.
7. Adopting the technique of karakath bhava to the chart XII, Saturn is posited in exaltation in the fifth from Jupiter with the aspect of Mars on Saturn there by troubling the Bhava and underwent surgery due to the aspect of Mars while in the chart XIII the fifth house from Jupiter is conjoined with Mercury and Sun and planet of surgery Mars does not aspect. Hence there was no surgery for delivering the child in this case.
8. Observing the rules of Bhavath Bhava in the 1st case, the 5th from 5th the ninth lord Mercury is in lagna along with Venus indicating a good sign. But this is lost as the Mercury and Venus gets the Papa Karthari Yoga of Sun and Rahu indicating some difficulty in obtaining children. Perhaps, this Karthari yoga has also caused ceasarian operation to this native.

In the 2nd case the Bhavath Bhava, the fifth

from fifth, the ninth house falls on Dhanus and it's lord Jupiter is in exaltation sign in 4th house, a susthana, (a benefic house) indicating that the children born will be born without much problems.

9. The common factor in both the horoscopes are loss of children. The reason is that in the first case, the fifth lord Venus is in the star of Uttarashada ruling the Sun which happens to be the 8th lord and in second case the 5th lord Sun has occupied the 8th house.

(ii) **Kashta Prasava Yoga:**

क्लेशोमातुः क्रूरैर्बद्धस्तंगतैः शशांकयुक्तेवा ।

From the position of Moon at birth, if 4th and 7th house are posited with malefic planets Sun, Mars, Saturn or Mercury associated with malefics the mother will suffer problems for delivery.

पापेक्षिते तु हिनगाऊदये कुजेऽस्ते कर्त्यक्तो विनश्यति
कुजार्कजयोस्यताये । सौम्येषि पश्यति तथाविदहस्तमंति सौम्येतरेषु
परहस्त गतोप्यनायुः ॥

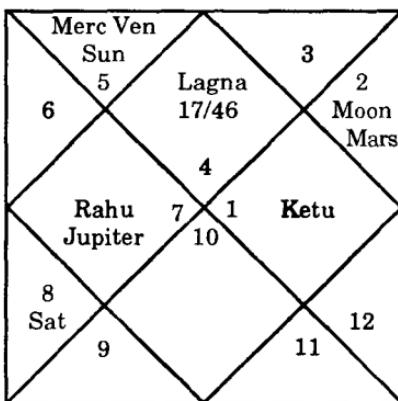
If Moon posited in lagna is aspected by Saturn or Mars and if Mars is in the 7th house, the child will die, similarly if Moon posited in Ascendent is aspected by Sun and if Mars and Saturn occupy 11th house the child born will die.

If Moon is in ascendent and Mars in 7th, if benefic aspect, even though the child is born gets neglected and goes in the hands of its community and if aspected by malefics the child will go to the hands of different communities and dies early.

9. BRAIN TUMOUR

The chart XIV indicates case of Brain Tumour.

	Ketu	Mars Moon	
	Chart XIV 7-9-1958	Lagna 17/46	
	Wife	Sun Venus Mercury	
	Saturn	Rahu Jupiter	



The shirobhavadhipathi i.e. the lagnadhipathi, the house of region of head, Moon occupies the badhaka sthana the 11th for a chara lagna. In addition he is conjoined with planet of boils and wounds Kuja who also happens to be kalapurusha Shiro Bhava. Other important fact is that the Moon is in the star of Mars responsible for the region of surgery in the head portion. The other intricate point is that the steller lord of the lagna i.e. of Ashlesha star, is Mercury and he is aspected by Mars.

Incidentally, the native suffered brain tumour and was operated at the end of Jupiter dasha the Roghadhipati dasha (dasha of lord of disease).

The dashanatha Jupiter aspecting the kalapurusha shirobhava 8th house, though created tension by way of disease, made the operation successful.

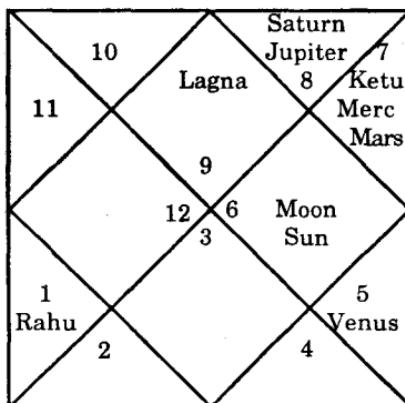
Study from the chart of husband:

The importance of astrology lies in detecting the

disease of kith and kin, the husband, wife, the son etc. in their mutual horoscopes.

Here, I have taken the example of the lady with brain tumour and I am studying her disease through her husband's chart (chart XV).

	Rahu		
Chart XV Husband			Venus
Lagna	Saturn Jupiter	Ketu Mars Merc	Sun Moon



The husband is born in Sagittarius lagna. His 7th house representing wife is Gemini and Gemini becomes the first house to study the wife's future. Thus, the lord of Gemini, the Mercury becomes the "Shirobhavadhipati" i.e. the lord of the head portion of the wife. This Mercury is conjoined with Mars and Ketu indicating some problem in the region of the head of wife and also throw light on surgery to the wife in the region of the head due to the association of Mars.

The tumour of wife was detected in the husband's Jupiter dasha. The Jupiter in the star of jyeshta whose ruling lord Mercury is the 7th lord in the husband's chart representing the wife.

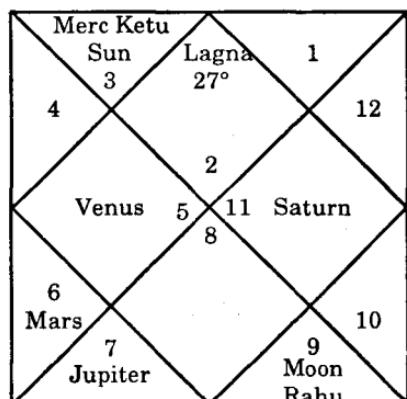
10. LEUCODERMA

In chart XVI Saturn aspects Venus the lagnadhipathi. As Venus is said to be karaka of "Kantha Vapu" and Kantha Deaha, (Charismatic

body), Saturn, a karaka of ugliness makes the native look ugly and some disease connected to such directions will arise.

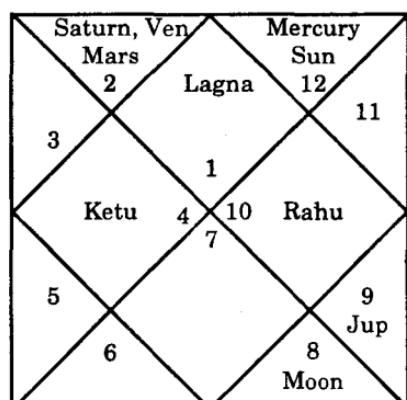
The native has leukoderma making him look ugly. To further substantiate Mercury the lord of skin is conjoined with Ketu. Ketu to rule chitra varna, which means multicoloured substances, Leucoderma is a disease of different coloured patches on the body. Hence the native suffered Leucoderma in Saturn's dasha in Saturnine age of 60 years.

		Lagna 27°	Ketu Mercury Sun
Saturn	Chart XVI 15/16-7-1915		
Rahu Moon		Jupiter	Mars



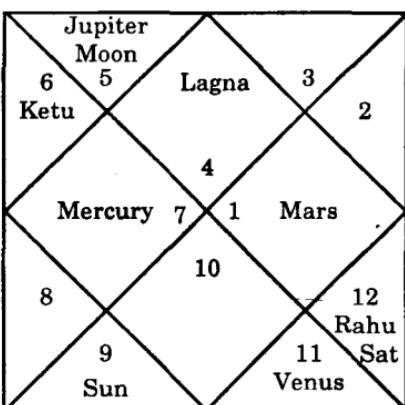
11. BREAST CANCER

Sun Merc	Lagna	Mars Venus Saturn	
	Chart XVII 3-4-1972		
Rahu			
Jupiter	Moon		



The native is born in Mesha lagna. The lord of the ascendent Mars is conjoined with Saturn who is the badhakadhipathi in the second house. The 4th

Saturn Rahu	Mars		
Venus	Navamsha Chart		Lagna
		Moon Jupiter	
Sun		Merc	Ketu



lord Moon is debilitated in 8th and gets the aspect of Mars and Saturn. In navamsha chart, the 4th lord Venus is in the 8th & gets the aspect of 6th Jupiter.

The 4th is occupied by Ketu afflicting the house of breasts in the Rashi chart. Due to aspect of badhakadhipathi Saturn and Mars on the 4th lord Moon in the Rashi chart the native suffered a tumour in the breast and then that tumour developed to breast cancer. The native was operated and the breasts were removed. Thus ugliness to the lady was caused due to aspect of planet causing ugliness to any individual, the Saturn (here the badhakadhipati also) on the breast lord Moon in the Rashi chart.

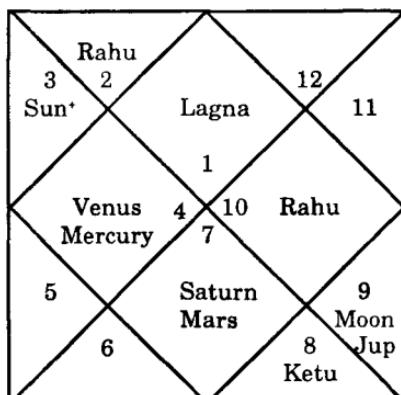
Further (Saturn's) association with the signifier of planet of beautiful personality Venus, harmed the beauty of the lady by the removal of breasts.

The surgery took place in Budha dasha, the lord of the 6th the Rogadhipati.

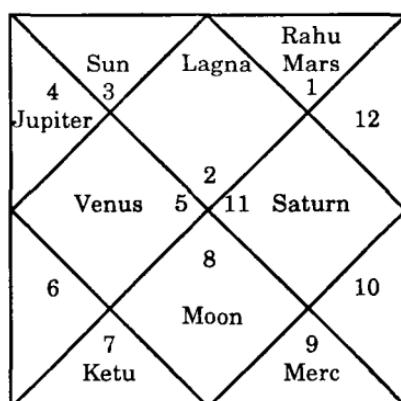
12. CHART DEPICTING BLINDNESS

To determine the blindness for chart XVIII, advance predictive method is followed. Firstly, we are

	Lagna	Rahu	Sun ⁺
			Merc. Venus
	Chart XVIII 12/13-7-1984		
Moon Jupiter	Ketu	Mars Saturn	



	Mars Rahu	Lagna	Sun
Saturn	Navamsha Chart		Jupiter
			Venus
Merc	Moon	Ketu	



considering the occupation of a malefic planet Rahu in the second house and the occupation of Jupiter, the lord of the 12th house, in the 9th house getting the aspect of Saturn who is badhakadhipati for Mesha lagna. The second lord Venus conjoined with the sixth lord Mercury and gets the aspected of exalted Saturn. Thus badhakadhipati for the lagna, Saturn is aspecting the lords of second and the 12th.

In navamsha chart also the Venus is occupying the Sun's house and is aspected by Saturn. Thus there is some affliction to the eyes in the navamsha chart.

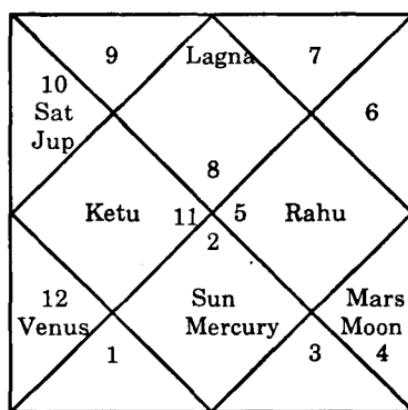
Lastly, it is noted that the native is born in chaturdashi tithi and in that tithi Pisces, Gemini, Virgo and Sagittarius become Dagdha rashis or burnt

rashis (Refer Kalaprakashika).

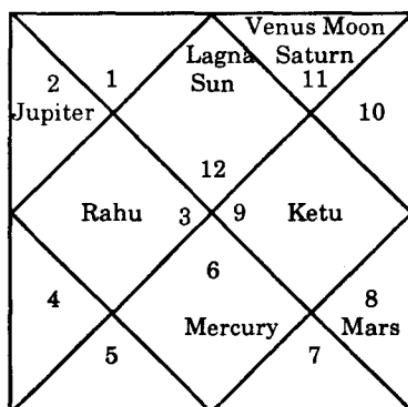
In this horoscope, the karakas for eyes, the Sun and the Moon are occupying Gemini and Sagittarius which are the burnt Rashis. This is a very serious placement for the karaka of the eyes, leading to blindness apart from the other unfavourable combinations and planetary placements mentioned above.

Now the analysis of the blindness detected from previous chart is made from the chart of the father of the girl.

Venus		Sun Mercury	
Ketu	Chart XIX 3-4-1972		Moon Mars
Saturn Jupiter			Rahu
	Lagna		



Lagna Sun		Jupiter	Rahu
Moon Venus Saturn	Navamsha Chart		
Ketu	Mars		Merc



The Chart of the Father

The lagna of the father's chart (Chart XIX) is Scorpio. The 5th house rules the first child. The position of Venus in exaltation in 5th confirms that the first issue is a female.

Considering the 5th house as the lagna of the daughter, the 2nd and the 12th house from the 5th rules the eyes of the daughter. The lord of the 2nd and the 12th houses are Mars and Saturn, respectively, and they rule the eyes.

Unfortunately, Mars is debilitated and Saturn though posited in the 11th gets the aspect of Mars indicating considerable problems to the eyes of his daughter and the daughter suffered blindness at the fag end of Venus dasha of the father.

It is also observed that the native's birth took place in shashti thithi. For shashti Aries becomes Dagdha or burnt house and this house rules the eyes of the daughter. Hence she lost her eye-sight.

This also concludes that Mars dasha of the girl taking place after the end of Moon's dasha is unfavourable for her eyes as the Moon in the daughter's horoscope is in dagdha rashi.

The native's daughter is advised to recite "Chakshushopanishad" to get back her eye sight apart from pacifying Rahu by reciting Durga mantra.

13. DIAGNOSING DISEASES OF KITH AND KIN FROM A HOROSCOPE

After analysing the previous chart throwing light on daughter's eyesight problem from the father's chart we will further make attempt to know in detail about the fascinating part of Astrology in diagnosing the

disease of the kith and kin from any given horoscope. Astrology can only can effectively prove the credibility of such analysis with perfection to a greater extent. Till now, there is no science in the world which can authoritatively spell out the likely bodily, mental and physical problems faced by the relatives of the native, except astrology.

It is not magnification to state that one can know the diseases likely to get affected to the mother, brother, sister, wife, father, father-in-law, mother-in-law etc. who are closely associated with the native.

What is the ground on which such analysis is made? How a native's horoscope can throw light on relatives in his surroundings through the chart?

How can it throw light on the health of a native's relatives?

These are the fundamental doubts that can be raised by the scientific community and the people at large also.

Astrology explains this phenomenon by its tool, the karma philosophy which makes any one born in this earth to have connections with his or her kith and kin and surroundings whether one likes or not. The native has to work for various causes of the men around whether to attend to the hospital work of those admitted to hospital for a specific disease or to spend money for the purpose of hospitalisation of the relatives etc. All these are visualised in the chart.

We also find a family, the wife healthy but children may suffer ill health due to some disorders. One of the native's children may have an ear problem.

This is amazingly reflected in a native's chart where in one can find that the third house from the fifth house will be afflicted by malefic planets or the seventh lord can be in a bad state in the chart.

Similarly the same problem may be reflected in one's brother or sister's chart where in by analyzing the third house from the the third house one can know whether his or her co-born's ear is troubled or not by the way of hard of hearing or any ailment whatsoever.

Is it not agonizing to think that one's children suffer from some handicaps? How much the parents feel for such happenings in their life? Why only some unfortunate parents suffer these agonies from their children's side while many are away from such problems?

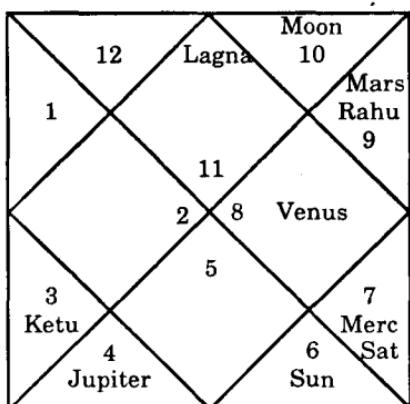
Similarly the better half of the native may suffer from disease like Bronchitis in which case one can find that Jupiter or Moon may get posited in the sixth house from seventh house in a watery sign. Thus umpteen number of examples may be given to substantiate this fascinating issue of identification of diseases of the kith and kin.

Whatever may be the planetary comibnations linking the kith and kin for the troubles they undergo and the sufferings and pain the connected persons undergo, *the fact is very clear that it is the past karma which has established a definite empire for us to work as per the karmic dictates whether one is reluctant to accept or not.*

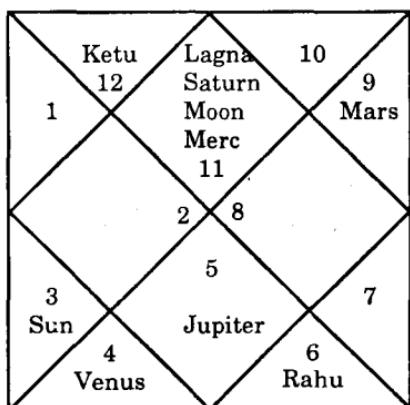
Now let us try to understand more horoscopes, which throw light on the diseases of the kith and kin of a native.

In the chart XX that of a male, the seventh house represents the wife. Keeping this as ascendant in the mind, the sixth house from this house is Capricorn whose lord is Saturn and he represents the lord of the disease of the wife.

			Ketu
Lagna	Chart XX 3-4-1972		Jupiter
Moon			
Mars Rahu	Venus	Saturn Merc	Sun



Ketu			Sun
Lag Sat	Navamsha Chart		Venus
Moon Merc			Jupiter
Mars			Rahu



Saturn is exalted in Libra in a Vayu rashī. Saturn is a planet representing vatha humour. Thus Saturn has a powerful Vayu connection, which has affected the wife with disease connected with Saturn in astrology, the Arthritis.

In the navamsha chart which is nothing but wife's chart, the sixth lord Moon representing the disease of the spouse is conjoined with saturn in the ascendant causing arthritis specially knee pain to

the wife of the native.

However, Jupiter aspecting the Ascendant in the Navamsha chart somewhat makes the native's wife's disease bearable and does not allow to aggravate to an unbearable level.

The native's wife also suffer's from nervous disabilities as Mercury is posited in the Ascendant in Navamsha along with Moon the sixth lord and she complains of the severity in rainy seasons because the sixth lord in D-9 i.e. spouse chart is a watery sign.

14. MEDICAL ASTROLOGY AND KARMA THEORY LINKING THE DESTINY WITH RELATIVES AND ALL HUMAN BEINGS

The interesting factor in medical astrology is the application of **Karma Theory** in the real perspective.

The debts of our past karma has to be cleared in any manner, whether it is father, mother, brother, sister, wife, friend or an employer, one has to perform the duties as doctrined by the law of karma which in our daily life gets going unnoticed.

The Hindu way of analysing the life of a man after his death is in the concept that he has completed the drama of life and is said to have born to clear his debts of the past. This is called the Runanubandha. Pets, wife, children and possession of house are made available by God as per the past karma of the person. There is saying in Gita "Runanubandha Rupena Pashu Pathni Suthalayaha".

The above dictum not only mentions of obtaining pets, wife, children, sons etc., but also extends to the service a man has to do, to protect and rare them during his life time to clear his past dues.

Bearing the above in mind, it is surprising to note that this great science of astrology is capable of unfolding the secrets of many facets of life including the diseases of kith and kin of the native from one's chart which is already explained in previous example.

From a given chart, one can study the type of mother, father, brother, sister, friend etc. a person will come across in his life and also the diseases affecting the kith and kin of a person.

The horoscope, which is also mentioned as "**Vidhi Chakra**" or "**Chart of fate**" or "**Karmic Chart**" gives scope to analyse and explain the subtle factors of a native serving the kith and kin by taking care of them during their sickness or at least getting information of their sickness at various span of his life causing disturbance to mind though not one is inclined to serve due to circumstances.

Astrology with fair accuracy throws light on the disease of the kith and kin from a native's chart unlike the medicinal science which diagnose the disease of the kith and kin as can be done in this great science of Astrology without physically testing them.

Ultimately, Astrology lies in the fact that a native is destined to have his kith and kin in a definite fashion as per the ordain of the planets on his kith and kin imposing diseases, accidents etc. or causing happiness to them through marriage, birth of sons etc.

To narrate in simple terms, it is destined for a native to be the son or daughter of a heart patient, diabetic patient, parents with different dieases like

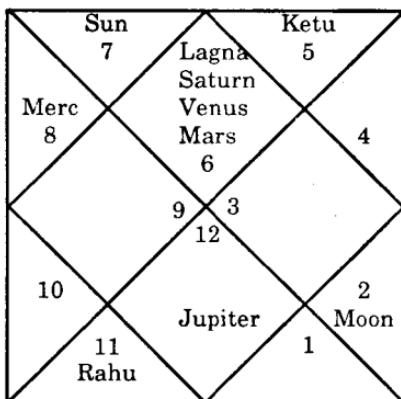
leukoderma, short of hearing, eye problems etc. or as children of healthy parents.

It is also destined that a native may have healthy co-borns or no-borns at all, sickly or healthy wife etc.

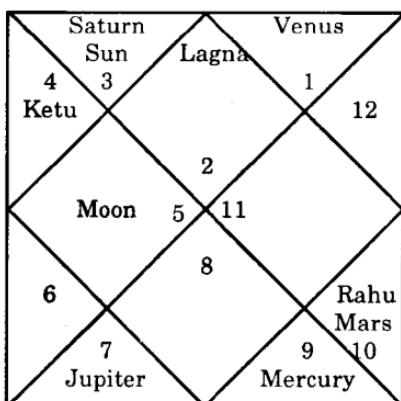
15. DIAGNOSIS OF DISEASES OF KITH AND KIN FROM A GIVEN CHART

(i) Diagnosis of Disease of Father

Jupiter		Moon	
Rahu	Chart XXI 16-11-1951		
	Mercury	Sun	Lagna Sat Ven Mars



	Venus	Lagna	Saturn Sun
	Navamsha Chart		
Mars Rahu			
Merc		Jupiter	



In the chart XXI, ninth lord Venus representing the house of father is debilitated and is conjoined with 6th and 8th lord. This combination is evident to show some trouble to the father by way of disturbance in health.

To diagnose exactly the disease of the father, the 6th from the 9th house Libra is occupied by a debilitated planet Sun who is the 4th lord of the father's house and represents the region of the heart of the father. Sun being debilitated cause trouble to the heart of the father and this is further substantiated by the conjunction of Sun with Saturn in the navamsha chart .

Further from the pitrukaraka Sun, the 4th lord, the region of heart of the father, the Saturn is in 12th house getting conjoined with Mars and Venus, the 8th lord from Sun. Saturn in navamsha is conjoined with Sun. These factors are self explanatory for an astrologer to confirm the problems to the heart of the father of the native.

The father suffered first attack during the Mars dasha of the native as the 4th lord ruling the heart region from the 9th from the dashanatha, the Sun is debilitated without Jupiter's aspect.

Till now, the aspect of Jupiter is not mentioned only to confirm the intensity of the trouble on the heart of the father, Jupiter aspects Saturn, the 4th lord from pitrukaraka but does not aspect the 4th lord the Sun reckoned from the pitru bhava the 9th house.

There are number of malefic influences mentioned as above and aspect of Jupiter could only reduce the intensity and he became somewhat instrumental in making the native's father survive four heart attacks. Moon also became somewhat instrumental to overcome these attacks as she, as an exalted planet occupies the Tanu bhava (the body house) as a benefic

in the bhava of father, the 9th house.

The father also suffered diabetes. This can be analysed by the occupation of the lord of the pitru bhava, the 9th house, Venus in Virgo getting the aspect of sweet planet Jupiter at the age ruled by Saturn i.e. 50th year, during the Rahu dasha shukra bhukti of the native, the father was fifty years and he suffered diabetes. The timing of the disease is attributed to the fact that the 9th lord representing the father's house Venus, itself a sweet planet is aspected by Jupiter another sweet planet.

The father of the native also suffered piles due to the fact that the 8th house from the pitrukaraka, the Sun representing rectum region is owned by Venus and firstly debilitated causing some concern to the region and this concern looks aggravated by the conjunction of Mars, the planet of rectum of the natural Zodiac and also the planet of piles with Venus.

The 8th lord Jupiter reckoned from the 9th also aspected by Mars indicating piles. The father had to undergo operation for piles and Saturn delayed the curing by which time the father died.

(ii) ***Diagnosis of Disease of Mother***

The fourth house indicates the mother. In the chart XXI, the 4th bhava is Sagittarius. The 6th house from the 4th rules the disease of the mother and is Taurus whose lord is Venus which is conjoined and gets the aspect of Jupiter and she became a diabetic. The mother also suffered high blood pressure due to the association of Mars with the lord of the disease Venus.

The mother got afflicted with diabetes and blood pressure during the Jupiter dasha of the native due to aspect of lord of disease Venus, Mars and Saturn on Jupiter, the lord of the 4th house, the mother.

(iii) Problems to the Maternal Uncle

It is mentioned in “*Shambhu Hora*”, that when Rahu occupies the 6th house, the maternal uncle will become childless and may die due to fall from height.

In this case Rahu is occupying the 6th house and one of the maternal uncles is childless and another has fallen from heights.

Thus from a given chart one can make an attempt to diagnose the problems and diseases to the kith and kin and also can know with fair accuracy the timing of the problems and ailments. This is how, the karma theory has engulfed the native in the chart XXI.

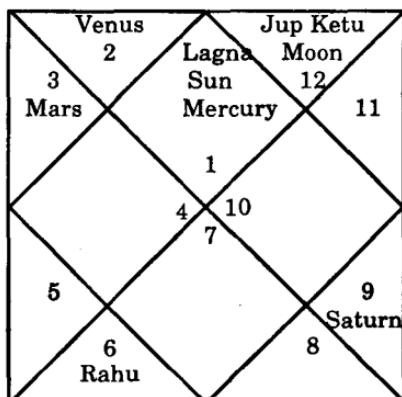
16. ANALYSIS OF DISEASE OF HUSBAND THROUGH A LADIES HOROSCOPE

In the chart XXII the 6th house from the seventh i.e. from the husband's house is Meena and is watery sign occupied by Moon, a watery planet and is a lord of watery mansion Cancer.

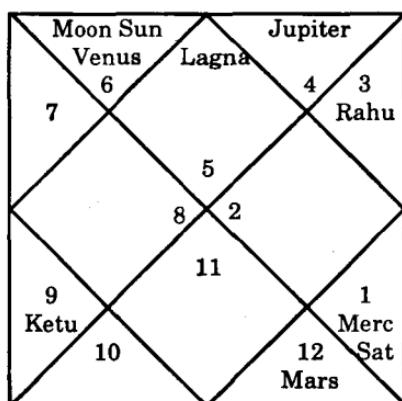
Added to this Jupiter, a planet of Phlegm is occupying the 6th house from the 7th where Moon, another planet of phlegm is posited. This made the husband of the native to suffer from cold connected diseases and he is suffering Asthma.

In the navamsha also, the Jupiter is in a watery sign the Cancer in exaltation aspecting the 6th house and the 8th house from navamsha lagna, the houses

Jupiter Moon Ketu	Lagna Merc Sun	Venus	Mars
Chart XXII			
Saturn			Rahu



Mars	Saturn Merc		Rahu
Navamsha Chart			
Ketu			Sun Moon Venus



of sickness and death respectively, for the husband. This also substantiates disease of Asthama to husband.

17. DETECTION OF DISEASE THROUGH HORARY METHODS

Prashna Marga also throws light on various diseases the planets cause to the mankind. If Sun and Moon are ill placed they cause bilious diseases, if Venus and Moon are ill placed watery diseases are caused, if Mercury is ill placed diseases from airy, watery and bilious doshas are caused, if Jupiter is ill placed diseases due to akasha tatwa will arise.

It is also said that the nine planets rule different parts of the body:

Planet	Part of body
Sun	stomach,
Moon	heart,
Mars	head,
Mercury	chest,
Jupiter	thighs,
Rahu and Ketu	Feet.

At the time of question of a patient, depending upon the planetary position at the time of query, one can predict the part of the body subjected to disease, wounds etc.

It is also said that at the time of the question if the ascendent of the question time falls on a chara Rashi (cardinal) sign i.e. Mesha, Kataka, Tula and Makara, Urdhva Rashi (i.e. the sign of Sun's previous house) and Shirshodaya rashi (i.e. Simha, Kanya, Tula, Vrishchika, Mithuna, Kumbha) the question is said to have diseases in upper part of the neck.

If the ascendent rises in fixed signs Taurus, Leo, Scorpio and Acquarius or the Thiryang rashi i.e. the sign ahead of Sun or Ubhayodaya rashi (Meena rashi), the disease is to effect from neck upto the waist.

If the ascendent at the time of question happens to be Ubhaya Rashi i.e. Gemini, Virgo and Sagittarius or Adhomukha rashi (posited house of Sun) and Pritodaya rashis (Aries, Taurus, Cancer and Capricorn) the questioner is said to have diseases below the waist upto feet.

Thus, horary astrology helps in detecting the focus centre of the disease.

18. DETERMINATION OF FECUNDITY AND VERILITY

It is natural that the couple become anxious when they don't become parents for long time.

Astrology has it's own method of analysing the potency of the father and bearing capacity of the mother. To find out the birth of children in such cases, astrologically *Beeja sphutas* for male and *kshetra sputas* for female should be calculated. It is the male, who gives the seed (*Beeja*) to the female foetus, *kshetra* means fertilizing centre i.e. the place where the seed grows and it is the womb of mother.

There are certain calculations to arrive at the *Beeja sphuta* and *kshetra sphuta*.

Beeja (the seed) and the *kshetra* (the fruit) should be strong in the horoscopes of male and female. If the seed is weak and the fruit is strong the couple may become parents very late after performing necessary propitiations to get children.

Some school of thought mention that Sun and Moon are responsible for the conception and the planets should be placed favourably in odd signs.

To find out the *beeja sphuta*, add the longitude of the Sun, Venus and Jupiter of the male chart and divide the sum total by 360. The remainder is the *beeja sphuta*.

To find the *kshetra sphuta*, add the longitudes of Moon, Mars and Jupiter and divide by 360. The remainder will be *kshetra sphuta*.

If the beeja sphuta is in odd sign and in odd navamsha and gets conjoined with or aspected by benefics, the beeja is said to be strong and such a person will be able to become father of a son. If in odd sign in Rashi chart and in even sign in the navamsha chart or vice versa the birth of children is said to take place with great difficulty. If the sphuta is in even sign in both Rashi and navamsha children will not be born to him.

If the kshetra sphuta occupies an even sign and even navamsha and gets conjunct or aspected by benefics she can be confirmed to give birth to children. If the kshetra sphuta occupies odd sign in rashi chart and even sign in navamsha or vice versa, the native will beget children with great difficulty. If the kshetra sphuta occupies odd signs in both Rashi and navamsha children will not be born to them.

Further, these sphuta rashis will not be aspected by malefics or hermaphrodite planets. The 5th house from sphuta rashis also should not be conjuncted with malefic planets or aspected by malefics. It is also said that Rahu should not occupy the beeja sphuta or 5th house therefrom.

19. SEXUAL INTEREST

If Venus is in exaltation or debilitation and is in the first half of Leo or in 6-8-12, the native will be very sexy.

If Venus is in his own navasmha the native will be sexy.

If malefic planet aspects Venus, the native will be sexy.

If Venus is in Gemini or in it's own sign the native will be sexy.

If Saturn is in Sagittarius or Taurus or in lagna the native will not have much interest in sex.

If ascendent happens to be an odd sign and Venus is posited in the 4th house.

20. AYURVEDIC CONCEPT FOR GOOD HEALTH

It is said in the medical science of the yore, the Ayurveda which is an upanga of Atharva veda was given by Brahma with one lakh shlokas to Ashwini devatas. They in turn preached it to Indra and he in turn to Dhanvantari and he in turn preached the science of Ayurveda to the sages. The ayurveda lays down the following principles for good health to be followed.

- (i) Worshipping God, Brahmins and guests bestows a man longevity and kulavridhi.
- (ii) Cut the nails, wear clean clothes and chappals, talk less and only when required that too sweetly, have healthy relationship with all creatures, obedient to gurus and elders, with a good life partner, work with concentration, should not travel in night and in land infested with hairs, bones, thorns, stones, ashes, skeletons, excreta in places where sacrifices are being carried out and in places where four corners conjoin.
- (iii) Should not speak against king, god, brahmins and pithrus. Should not give importance to king's enemies, drunkun people, Dharma brashtas, small people and those who practice

bad things in life.

- (iv) Should console those who get anger, helpful to poor, truthful, should tolerate cruel accusations, should come out of anger, should be patient, should destroy the instincts of enemical tendencies and Moha pasha.
- (v) Should not steal other's properties, should not aspire for other man's wife or wealth, should not express other's weaknesses and should not try to understand the secrets of other man.
- (vi) Should not sit on highly elevated seat. Should not use bed uncovered with cloth and without pillows. Should not sit on a low seat.
- (vii) Should not wander near a fire, should not laugh loudly, should not yawn without keeping hand in front of mouth, should not laugh while coughing, should not inhale forcefully the nose, should not bite teeth, make sound from nails, hit on bones, write on floor, slit the straw, crush mud balls, unnecessarily to do exercise. Should be away from fire and excreta.
- (viii) Should not take refuge in night in yagna shala, God's room, places meeting four roads, cemetery, gardens, should not enter any vacant house alone or lonely forest alone. Do not appoint papavrithi ladies as servants and friends, do not create opposition with noble persons, do not take refuge of dis-respectful persons, do not get carried away by tastes, do not sleep too much, drink or be awake. Do not go near serpents and animals with horns, eastern wind, whirl wind, sun and ice should

- be avoided. Should avoid confusion. Clean mouth periodically. Do not take bath naked and retain saliva in the mouth.
- (ix) Should not sleep haphazardly or eat, do not efficaciously forcefully, do not efficiate against wind, fire, water, Moon, Sun, brahmins, gurus, cows, spit *or mention* when there are assembly of people during taking food, during performance of japa, homa, adyayana, bath or auspicious functions, do not blow out the mucus from the nose. Do not insult ladies or believe them too much and do not tell them the secrets or give them absolute power.
- (x) Do not scold people and teachers. Do not perform pooja without shoucha or study and follow discipline.
- (xi) Do not take food in the evening and sleep or study. Do not develop friendship with the children or old people, stingy men and cowards. Do not get attracted towards drinks, gambling and prostitution. Do not be egoistic. Do not have unfaithful people and relatives around you.
- (xii) Should not believe everybody, should not go beyond time. Do not allow to go as per mind. Do not try to control Indriyas and Bhuddi with heaviness. Do not think too much. Do not act as per anger and pleasure, think of the nature in all your actions, do not remember accusations.
- (xiii) Brahmacharya, gnana, dhana, friendliness, happiness and patience are important.

- (xiv) Do not look at the setting Sun. Do not blow the fire by the mouth. Do not beat the water and floor by hand. Do not clean, sleep or spread legs in front of the teacher. Do not see by enlarging eyes. Do not see fire, Sun, Moving articles and revolving things. Do not lift weight from head, limit should be followed in sleep, awakening, sitting, standing, running, fasting, jumping, jovial talks, exercises etc.
- (xv) That which is bad though being practised should be left.
- (xvi) That which is practised found healthy should be sacrificed only to 20%.
- (xvii) Do not sleep with head down. Do not drink water from broken glasses and by hand. Take timely food with more sweets, keeping medical conditions in mind. Do not eat in Grama samooha, prostitutes house, enemies and jathi brasthas house. Reject food containing hair. Do not eat without washing hands and legs.
- (xviii) Be dharmik, remove violence, stealing, prostitution (Kayika papa), thinking to cheat, jealousy, without devotion to god (manasika papas), talking softly, falsehood against others and unconnected talks (vachika papas).
- (xix) Treat even a small insect like yourself.
For an intelligent man world is a teacher and therefore, in order to attain material comforts treat the loka i.e. the people well and follow accordingly.
- (xx) Think how many days and nights are spent and

remember this daily. This never pushes you to tragedy.

In short it is said that those who do not follow celibacy will not have good health, wealth and longevity.

CHAPTER 8

Three Humours and Diseases

Let us now understand the types of diseases caused by different humours in Ayurvedic science of medicine and the important sites of location of these three humours are as under.

Urinary Bladder, rectum, waist, thighs, legs, bones and colon are the sites of **Vatta**; amongst them colon is the most important site. Sweat, rasa, lasika (lymph), rakta and small intestine are the sites of **Pittha**; amongst them small intestine is the most important site. Chest, head, neck, joint, stomach (upper part of intestine) and fat are the sites of **Shleshma**, phlegmatic. Amongst them, chest is the most important site.

Vatha is divided into various categories like prana etc., with its different sites for each division. The sites mentioned in the above passage are those where the vitiation of vatha generally manifests itself and the diseases caused by this humour vatha are difficult to cure. So if vatha is controlled in these sites, all types of vathik^a diseases can be prevented.

TYPES OF DISEASES CAUSED BY DIFFERENT HUMOURS

The entire body is in fact an abode of all the three doshas, Vatha, Pittha and Kapha. According as the doshas are normal or abnormal the good health or diseases are caused, respectively. In normal state good health results like good complexion, happiness etc. are felt while in abnormal state various diseases are likely to affect.

Endogeneous diseases are again of two types viz. diseases are caused by Vatha (gaseous), pittha (bilous) and kapha (phlegmatic) in general and the specific diseases caused by the vitiation of the vatha, pittha and kapha. Diseases caused by vatha are of eighty types, those by pittha of forty types and those by kapha of twenty types.

A. EIGHTY DISEASES CAUSED BY VATHA

1. Nakhabheda (cracking of nails)
2. Vipadika (cracking of feet)
3. Padasula (pain in feet)
4. Padabhramsha (foot drop)
5. Padasoptata (numbness in feet)
6. Vatakhuddata (club foot)
7. Gulphagraha (stiff ankle)
8. Pendikodveshtana (cramps in the calf)
9. Gridhrasi (sciatica)
10. Janubheda (genu varoon)
11. Januvishlesha (genu valgum)
12. Urustambha (stiffness in thigh)

13. Urusada (pain in thighs)
14. Pangulya (paraplegia)
15. Gudabhamsha (prolapse rectum)
16. Gudarthi (teanmus)
17. Vrishanakshepa (pain in serotim)
18. Shephastambha (stiffness of thigh)
19. Vanikshananaha (tension of grion)
20. Shronibheda (pain around pelvic girdle)
21. Vibheda (diarrohea)
22. Udavarta (mispersitalsis)
23. Khanjata (lameness)
24. Kubjatva (kyphosis)
25. Vamanatva (dwarfism)
26. Trikagraha (arthiritis of sacroillac joint)
27. Prishta graha (stiffness of back)
28. Parshvavamarda (pain in chest)
29. Udaraveshta (griping pain in abdomen)
30. Hrinmoha (brady cardia)
31. Hideaway (tachycardia)
32. Vaksha uddharasha (rubbing pain in the chest)
33. Vaksha uparobdha (impairment of thorasic movement)
34. Bahushosha (atrophy of arm)
35. Vaksha sthoda (stabbing pain in chest)



36. Grivasthamba (stiffness of neck)
37. Manyasthamba (torticollis)
38. Kanthoddvamsa (hoarseness of voice)
39. Hanubheda (pain in jaws)
40. Osthabheda (pain in lip)
41. Dantha bheda (toothache)
42. Akshi bheda (pain in eye)
43. Danthasaithilya (looseness of teeth)
44. Mukatva (aphasia)
45. Vaksanga (lulling speech)
46. Kasayasata (astrinrent taste in mouth)
47. Mukha shosha (dryness of mouth)
48. Arasajnata (ageusia)
49. Ghrananasha (anosmia)
50. Karnashula (ear ache)
51. Ashabdasarvana (tenitus)
52. Ucchaihsruti (hard of hearing)
53. Badhirya (deafness)
54. Vartmastambha (ptosis of eye lid)
55. Vartmasamkoca (entropion)
56. Timira (amausosis)
57. Akshishula (pinching pain in eye)
58. Akshivyudasa (ptosis of eye ball)
59. Bhruvyudasa (ptosis of eye brow)
60. Shankabheda (pain in temporal region)

61. Lalatbheda (pain in frontal region)
62. Shiroruk (headache)
63. Keshabhumisputana (dandruff)
64. Ardita (facial paralysis)
65. Ekangaroga (monoplegia)
66. Sarvanga roga (poly plegia)
67. Pakshavadha (hemiplegia)
68. Akshepaka (clonic convulsion)
69. Dandaka (tonic convulsion)
70. Tama (fainting)
71. Bhrama (giddiness)
72. Vepatu (tremour)
73. Jrimbha (yawning)
74. Hikka (hiccup)
75. Vishada (asthenia)
76. Atripralapa (deliricion)
77. Raukshya (dryness)
78. Parusya (hardness)
79. Shyavarunavadhadhasata (dusky red appearances)
80. Asvapna (sleeplessness)
Anavatsthitachittatva (unstable mentality)

Endogenous diseases of the general type (samayaja) are caused by the combination of two or more doshas. Astrologically invariably the combination of planets depicting different doshas have to be studied.

The endogenous diseases of specific type (nanatmaja = nat an atmaja + atmaja = atmaja are on the other hand, caused by only one of the doshas without having been associated with any dosha.

Even if some of vathika type of diseases are caused by other doshas besides vatha it is actually vatha which is responsible for transmission or otherwise of the vitiated doshas to a specific organ of the body as it has been said "Kapha Pitta and Dhatus".

B. DISEASES OF PITTHA DOSHAS

1. Osha (Burning)
2. Plosha (Flaming)
3. Daha (burning)
4. Davathu (fuming)
5. Dhumaka (funning)
6. Amlaka (acid eructation)
7. Vidaha (pyrosis)
8. Antardaha (burning sensation inside body)
9. Annisadaha (burning sensation in swelling)
10. Ushnadhikya (excessive temperature)
11. Atisvedha (excessive swelling)
12. Angaganda (foeited odour of the body)
13. Angavadharana (cracking pain in body)
14. Ahonitakleda (sloughing of the blood)
15. Mamasakleda (sloughing of the muscle)
16. Tvagavadarana (cracking of the skin)
17. Charmadalana (itching of skin)

18. Rakthakoshta (urticaria)
19. Rakthavisphota (red vesicle)
20. Rakthapitta (bleeding tendency)
21. Rakthamanandala (red wheals)
22. Haritatva (greenishness)
23. Haridratva (yellowishness)
24. Nilika (blue moles)
25. Kaksha (herpes)
26. Kamala (jaundice)
27. Tiktayata (bitter taste in mouth)
28. Lohithaganddhasyata (smell of blood from the mouth)
29. Puti mukhala (odour of mouth)
30. Thrishnadhikya (excessive thirst)
31. Atripthi (non satisfaction)
32. Asyanpaka (stomatitis)
33. Galapaka (pharangitis)
34. Akshipata (conjunctivities)
35. Gudapaka (procitis)
36. Tamahpravesh (fainting)
37. Medrapaka (inflammation of the penis)
38. Jivadana (haemorrhage)
39. Haritaharidra netra mutra varchastva (greenish and yellow colouration of eyes, urine and faces)

 In all the paittika type of diseases enumerated

or implied, the inherent natural qualities and actions of pittha are quite obviously manifested wholly or partially and as such it is not difficult for a competent physician to correctly diagnose the paittika type diseases. The inherent natural qualities of pittha diseases are excessive heat, liquidity, sharpness, all colours except white and red, fishy smell, acrid and sour tastes and fluidity.

The natural actions of pittha moving from one part of the body to the other are burning sensation, heat, perspiration, sloughing, putrification, itching, discharge, redness and the exhibition of its inherent smell, colour and taste — these are the actions that help a competent physician to diagnose pitthika type of diseases.

This should be tested by drugs having sweet, bitter, astringent and cooling qualities and such devices as aleation, pugation, unction, affucion, massage etc. which should all contain material having anti-pittika properties. This is of course to be done with due regard to the dosage and season. Of all the devices stated above, purgation is the treatment par excellance for curing the pitthika diseases because immediately after it is administered, it eliminates the vitiated pittha from its very root. When it is over come in the (small intestine), it alleviates the entire vitiated pittha dwelling in other parts of the body. This can be likened to a hot chamber being cooled by removing the fire from inside it.

These qualities are represented in astrology by the two planets Sun and Mars who are tejattawa planet signifying bilious nature.

Mars being a planet of bilous nature planet represents burning sensation, fire etc.

Now we shall explain the twenty varieties of diseases due to the vitiation of kapha (phlegmatic) which are most commonly manifested.

C. TWENTY TYPES OF KAPHA DISEASES

There are many diseases due to vitiation of kapha. The following are the major diseases occurring due to phlegm or kapha.

1. Thriphi (anisexia nervosea)
2. Tandra (drowsiness)
3. Nidraadhikya (excessive sleep)
4. Staimitya (timidness)
5. Gurugatrata (heaviness in the body)
6. Aasyam (laziness)
7. Mukhamadhurya (sweet taste in mouth)
8. Mukhasrava (salivation)
9. Slesmodgirana (mucus expectoration)
10. Malashikya (excessive excretion of excreta)
11. Balasaka (loss of strength)
12. Apakti (indigestion)
13. Hridayopalepa (phlegm adhered vicinity of the heart region)
14. Kanthropalepa (phlegm adhered to throat)
15. Dhamanaipraticaya (hardening of vessels)
16. Galaganda (goiter)

17. Atisthaulya (obesity)
18. Shitagnitha (suppression of digestive power)
19. Udaeda (urticaria)
20. Svetavabasata (pallor)

netra varchastva (whiteness of urine, face and eyes)

In all the shleshmika (phlegmatic) type of diseases the inherent natural qualities and actions of kapha are quite obviously manifested fully or partly. Coolness, whiteness, heaviness, sweetness, steadiness, slimness and viscosity are the inherent qualities of kapha.

The natural actions of kapha moving from one part of the body to the other are whiteness, coolness, itching and stability.

Numbness as ascribed as the action of both kapha and vata in the former due to inaction, in the latter due to loss of sensation.

GENERAL PRINCIPLE OF TREATMENT FOR KAPHA DISEASES (Phlegmatic diseases)

They (diseases due to vitiated kapha) should be treated with drugs having pungent, bitter, astringent, sharp, hot and unctuous qualities and by such therapies like fomentation, emesis, elimination of doshas from the head, exercise etc. which shall contain materials having anti-shleshmika properties. This is of course to be done with due regard to the dosage and season. Of all the devices stated above emetic therapy is the treatment par excellence for the cure of diseases due to kapha because

immediately after entering the stomach, it strikes at the very root cause of the vitiation of kapha.

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-O.P. VERMA-

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CHAPTER 9

Duration of Disease and Stars

A. MANIFESTATION AND DURATION OF DISEASES THROUGH CONSTELLATION

If disease commences on	then will Prevail for
1. Ahswini star	9 days or 2 months.
2. Bharani star	1 day or death will take place.
3. Krittika star	9 days or 60 days max.
4. Rohini star	7 days.
5. Mrigashira star	1 month then cured death will take place
6. Ardra star	7 days
7. Punarvasu star	8 days or death will take place
8. Pushya star	9 days or death will take place
9. Ashlesha star	9 days or death will take place

If disease commences on	then will Prevail for
10. Makha star	9 or 21 days or death will take place
11. Purvaphalguni star	7 days or dies within 2 months
12. Uttaraphalguni star	7 days or 9 days
13. Hastha star	17 days
14. Chitra star	11 days
15. Swathi star	2 months or even death can take place
16. Vishaka star	15 days
17. Anuradha star	17 days
18. Jyestha star	15 days or death may take place
19. Moola star	9 days or two months
20. Purvashada star	17 days or death will take place
21. Uttarashada star	1 month
22. Shravana star	11 days
23. Dhanishta star	17 days or 2 months
24. Shathabishta star	11 days or 4 months
25. Purvabhadra star	20 days or death
26. Uttarabhadra star	7 days
27. Revathi star	6 or 11 days

B. DISEASES AS PER WEAK DAYS AND STARS INDICATING DEATH

If the disease attacks on the following days, death will take place.

Day	Star
Sunday	Bharani
Monday	Chitra
Tuesday	Uttarashada
Wednesday	Hasta
Thursday	Jyeshta
Friday	Purvashada
Saturday	Revati

C. MANIFESTATION AND DURATION OF DISEASE DURING TITHI, VARA, YOGA AND KARANA :

If the disease occurs on

1. Tuesday, Prathipada and Krithika day there may be sickness or even death will take place.
2. Tuesday, 2nd thithi and on Ashlesha star it is difficult.
3. Third thithi, Thursday and Makha nakshatra there will be acquisition of disease or death.
4. Friday, Kumbha lagna and Dhanishta star great disease will begin.
5. Saturday, Poornima, Bharani star difficult diseases follow.
6. Kumbha lagna, Saturn navamsha, Gulika, star

on Bharani, Ashlesha and in the evening if cholera attacks death is proclaimed.

D. DURATION OF DISEASES CAUSED DURING WEEK DAY FALLING ON A PARTICULAR STAR AND PROPITUATION FOR RELIEF :

1. If the disease strikes on Ashwini star on

<i>Day</i>	<i>Disease is suffered for period of</i>
Sunday	15 days
Monday	9 days
Tuesday	21 days
Wednesday	10 days
Thursday	12 days
Friday	3 days
Saturday	30 days

Make the idol of "Ashwini Devatha" with white cloth, with Kamandala Amritha Hastha Motrika, Yamala supa with Dwibhuja (2 shoulders) and perform puja. Give Anna Bali in southwest direction made out of black gram. Subsequently appease Brahmins by feeding them with sumptuous food and dakshinas. By doing so relief from disease can be obtained.

2. If the disease strikes on Bharani star on

<i>Day</i>	<i>Disease is suffered for period of</i>
Sunday	1 month
Monday	20 days
Tuesday	2 months

Day	Disease is suffered for period of
Wednesday	20 days
Thursday	12 days
Friday	25 days
Saturday	3 months with fear of death

Make an idol of Yama: with Danda pasha, Dwibhuja (2 hands), black coloured idol sitting on buffalo (mhisha Vahana) adorned with Neelambra. Perform puja by reciting (**Yamaya Sogagum Sunutha Kruddaha**) one hundred eight times and perform 100 Homas with this mantra. Further perform 12000 japas, give bali (offering) to the south direction in night. Feed Brahmins and donate elephant or buffalo (mahisha). By doing so relief will be obtained.

3. If the disease strikes on Kritthika star on

Day	Disease is suffered for period of
Sunday	20 days
Monday	12 days
Tuesday	27 days
Wednesday	16 days
Thursday	20 days
Friday	18 days
Saturday	1 month

Make an idol of two arms with blood red colour with Mesha vahana with shakthi hasta. Also make an idol of agni with red paste (Rakthachandan) and worship with red flowers, ghee and scents. Offer ghee

rice as offering (Naivedya). Chant **Agninamni swamedatha** manthra and perform Ashtothara shatha japas. Also give red coloured rice and jaggery as offering. By doing so there will be happiness.

4. If the disease strikes on Rohini star on

Day	Disease is suffered for period of
Sunday	10 days
Monday	7 days
Tuesday	12 months
Wednesday	8 days
Thursday	6 days
Friday	10 days
Saturday	20 days

Make an idol of Brahma with swan as vehicle, which is dark in colour having four hands with aksha **Suthraka** mandala. Then worship with Krishna Gandha, lotus flower, offering milk rice (naivedya) perform Shodashopacharam by reciting the mantra **Namo Brammane Karomi**.

5. If the disease strikes on Mrigshira star on

Day	Disease is suffered for period of
Sunday	22 days
Monday	16 days
Tuesday	25 months
Wednesday	16 days
Thursday	12 days
Friday	8 days

Day	Disease is suffered for period of
Saturday	30 days

The idol should be of white colour, fourteen shoulders, having horses. Perform puja by installing the idol of Moon by offering Ashva (horses), white cloth and Moon Pratima adorned with white cloth, offering Dhoopa and Deepa and finally offering "milk rice as naivedya (offering) and this will give general happiness.

6. If the disease strikes on Ardra star on

Day	Disease is suffered for period of
Sunday	30 days
Monday	20 days
Tuesday	1 month and has to perform maha shanti
Wednesday	22 days
Thursday	10 days
Friday	12 days
Saturday	22 days with mahalakshmi and feels happy after this. and also there is fear of death.

One should perform Rudrabhisheka to overcome the problem and be happy.

7. If the disease strikes on Punarvasu star on

Day	Disease is suffered for period of
Sunday	12 days
Monday	26 days

Tuesday	16 days
Wednesday	9 days
Thursday	5 days
Friday	7 days
Saturday	21 days

Make an idol of golden Adithi devata having peetha varna, chaturbhuj with kamandala. Perform pooja by using kesar gandha, jasmin flower, sandal stick, offering jaggery rice as naivedya (offering) perform bali by offering yellow rice in the night at the root of oudumbara tree for getting happiness.

8. If the disease strikes on Pushya star on

<i>Day</i>	<i>Disease is suffered for period of</i>
Sunday	fever for 12 days
Monday	6 days
Tuesday	16 days
Wednesday	9 days
Thursday	3 days
Friday	10 days
Saturday	20 days

Make a golden idol of "Brihaspati" having kamandala in yellow colour and perform shodashopachara poojas by offering paramanna in the afternoon. Give Bali of Milk rice in the northern direction of the village and serve brahmins by offering food and dakshinas.



9. If the disease strikes on Ashlesha star on

<i>Day</i>	<i>Disease is suffered for period of</i>
Sunday	25 days
Monday	10 days
Tuesday	27 days
Wednesday	12 days
Thursday	16 days
Friday	18 days
Saturday	30 days

Make an idol of "sarpa" adorned with madhu pingala varna (honey coloured) and perform pooja by giving offering of paramanna. After pooja give bali or offering before noon near an anthil which confers happiness.

10. If the disease strikes on Makha star on

<i>Day</i>	<i>Disease is suffered for period of</i>
Sunday	20 days
Monday	16 days
Tuesday	20 days
Wednesday	
Thursday	14 days
Friday	19 days
Saturday	1 month

One has to worship an idol of Yama with chaturbhuj and kamandala by offering scents and kumkum and rice mixed with jaggery (gudanna). The pooja should be performed with shodashopachara.

Place rice mixed with gingely as bali in the southern direction and by doing so the disease can be cured.

11. If the Disease strikes on Purvaphalguni star on

Day	Disease is suffered for period of
Sunday	26 days
Monday	18 days
Tuesday	27 days
Wednesday	12 days
Thursday	14 days
Friday	22 days
Saturday	30 days & there will be danger of life

Make a prathima of “bhaga” devata and worship articles of pooja. The idol thus worshipped should be of red colour with two shoulders (dwibhuja) and hand with pose of blessing adorned with lotus (kamalbhaja hasta) seated on lotus (kamalsana). The idol should be worshipped with red coloured flowers. Fumes of bilva leaf (bilva dhoop) to be offered. Offer rice i.e. cooked rice (Anna). Give bali of anna in eastern direction.

12. If the disease strikes on Uttaraphalguni star on

Day	Disease is suffered for period of
Sunday	10 days
Monday	7 days
Tuesday	7 days

Day	Disease is suffered for period of
Wednesday	9 days
Thursday	8 days
Friday	14 days
Saturday	17 days

Make an idol of “Aryama Devata” with two shoulders (dwibhuja) adorned with conch (shanka) and wheel (chakra) with the hand holding lotus flower. Worship the idol with blue flower and red cooked rice (Rakthana) and give bali of this rice in northern direction. By doing so there will be relief from disease.

13. If the disease strikes on Hasta star on

Day	Disease is suffered for period of
Sunday	12 days
Monday	4 days
Tuesday	14 days
Wednesday	8 days
Thursday	10 days
Friday	8 days
Saturday	16days

Make a prathima of “Savitha” devatha in gold in red colour with chariot driven by seven horses seated on lotus. The idol should be adorned with red coloured cloth, worship with Dashanga Dhoopa and flowers of karaveera. Offer black gram rice in southern direction as bali.

14. If the disease strikes on Chitra star on

<i>Day</i>	<i>Disease is suffered for period of</i>
Sunday	fever for 20 days
Monday	7 days
Tuesday	27 days
Wednesday	16 days
Thursday	12 days
Friday	10 days
Saturday	25 days

Make an idol of “Twashtru” and adorn with multi coloured cloths. Perform Shodashopachara by multi coloured/coloured flowers. Ghee rice be given as dana (gift) and adorn the idol with multicoloured cloths. Offer Bali of rice (Anna). Perform periodically Shodashopachara.

15. If the disease strikes on Swathi star on

<i>Day</i>	<i>Disease is suffered for period of</i>
Sunday	fever for 24 days
Monday	12 days
Tuesday	18 days
Wednesday	18 days
Thursday	16 days
Friday	30 days
Saturday	24 days

Perform pooja of “Vayu” prathima which should be a black coloured idol with 2 hands holding spear and skin seated on an animal made out of Gold. Give

“KrishnaGaru dhoopa” and offer curd rice with Shodashopachara. The curd rice should be given as Bali in Vayuvya (North Western) direction and by doing so the native will get relief and cure.

16. If the disease strikes on Vishakha star on

<i>Day</i>	<i>Disease is suffered for period of</i>
Sunday	fever for 12 days
Monday	5 days
Tuesday	14 days
Wednesday	8 days
Thursday	6 days
Friday	9 days
Saturday	5 days

Perform pooja of golden idol of “Indragni” devatha with four hands siting on an elephant in red colour (the whole idol in red colour). The hands should bear “Pashankusha”. Perform Shodashopachara pooja with fumes of Devadaru Dhoopa and offer Jaggery and Payasa made out of rice and Jaggery (Payasanna). Give the Jaggery Payasanna as Bali offering in northern direction to overcome the disease.

17. If the disease strikes on Anuradha star on

<i>Day</i>	<i>Disease is suffered for period of</i>
Sunday	fever for 30 days
Monday	10 days
Tuesday	18 days
Wednesday	12 days

Day	Disease is suffered for period of
Thursday	20 days
Friday	16 days
Saturday	25 days

A golden idol of "Mithra" devata in red colour with four hands on padmasana adorned with red cloth. Worship with "Kadali pushpa". Offer fumes of bilva dhoop and offer Anna i.e. rice. Give this cooked rice as Bali with fruits in the Northern Direction. By doing so the native will get over the disease.

18. If the disease strikes on Jyeshta star on

Day	Disease is suffered for period of
Sunday	fever for 20 days
Monday	12 days
Tuesday	30 days
Wednesday	14 days
Thursday	20 days
Friday	20 days
Saturday	25 days

An idol of "Indra" devata made out of gold and coloured yellow (peeta varna) with two hands holding Vajrankusha adorned with yellow cloths, be worshipped by Shodashopachara by offering Dhoopa (fumes) of Karpoora and white coloured flowers and further by offering Thilanna i.e. cooked rice with gingely. This rice should be offered as Bali in the Eastern Direction for overcoming the fever.

19. If the disease strikes on Moola star on

Day	Disease is suffered for period of
I. Sunday	fever for 16 days
II. Monday	7 days
Tuesday	20 days
Wednesday	12 days
Thursday	22 days
Friday	18 days
III. Saturday	20 days

Peform Pooja to the idol of "Nirruthi" coloured red with two shoulder (Dwibhuja) adorned with red cloth with Shodashopachara. Offer the fumes of Krishnagaru dhoopa, Mesha shringa Dhoopa, offer rice with blood and red flowers. Offer Bali of black gram rice in southwest direction for overcoming the diseases.

20. If the disease strikes on Purvashada star on

Day	Disease is suffered for period of
Sunday	fever for 27 days
Monday	12 days
Tuesday	30 days
Wednesday	16 days
Thursday	24 days
Friday	18 days
Saturday	25 days

Peform pooja of golden idol of "Apa" devata coloured white adorned with white dress. Perform

Shodashachara pooja for this idol having two shoulders (Dwibhuja) with Ankusha on crocodile as vehicle (Makara Vahana). Offer manishila dhoopa. Offer curd rice. Offer the curd rice as Bali with sandal wood Mala in the eastern direction to ward off the disease.

21. If disease strikes on Uttarashada star on

<i>Day</i>	<i>Disease is suffered for period of</i>
Sunday	fever for 18 days
Monday	10 days
Tuesday	22 days
Wednesday	14 days
Thursday	8 days
Friday	13 days
Saturday	25 days

Peform pooja for white coloured golden idol of "Vishwe Devata" with Aksha Sooktha Kamandala. Dress the idol with white cloth and perform Shodashopachara pooja by offerring Pancha Bhaksha, Pancha Pushpa (i.e. five varieties of food and flower of five varieties). Offer Bali with Mudganna in northern direction to ward off the diseases.

22. If the disease strikes on Shravana star on

<i>Day</i>	<i>Disease is suffered for period of</i>
Sunday	fever for 10 days
Monday	14 days
Tuesday	14 days
Wednesday	7 days

Day	Disease is suffered for period of
Thursday	10 days
Friday	6 days
Saturday	16 days

Perform Shodashopachara pooja of an idol of "Vishnu" Devata with Chathurbhuja having shanka (Conch), Chakra (Wheel), Gadha (Mace) and lotus, seated on Garuda. The idol to be dressed with red cloth. Offer Guggula fumes (Gugguli Dhoopa). Offer shalyanna as Naivedya. Offer curd rice as Bali in the northern direction of the village to ward off the disease.

23. If the disease strikes on Dhanishta star on

Day	Disease is suffered for period of
Sunday	12 days
Monday	7 days
Tuesday	18 days
Wednesday	12 days
Thursday	10 days
Friday	6 days
Saturday	14 days

Perform pooja of golden idol of "Vasu deva" murthy of white colour with chathurbhuj and langula padmabhaya posture. Offer Guggula dhoopa. Offer Payasanna as naivedya. Offer varieties of flowers, offer mudganna (rice with green gram) as bali in the northern direction and by doing so the disease will be warded off.

24. If the disease strikes on Satbhisha star on

<i>Day</i>	<i>Disease is suffered for period of</i>
Sunday	12 days
Monday	10 days
Tuesday	26 days
Wednesday	18 days
Thursday	24 days
Friday	10 days
Saturday	20 days

Perform pooja of idol of "Varuna deva" made of gold having two shoulders with pasha and kamandala on crocodile as vehicle adorned with white cloth and worship with blue flowers. Perform shodashopachara pooja by offering "Guggula" dhoop, ghee rice as offering, offer bali of milk rice with sandal wood mala in the northern direction to get over the problems of the disease.

25. If the disease strikes on Poorvabhadra star on

<i>Day</i>	<i>Disease is suffered for period of</i>
Sunday	20 days
Monday	12 days
Tuesday	25 days
Wednesday	18 days
Thursday	22 days
Friday	18 days
Saturday	30 days

Perform pooja of a golden idol of "Ajavekapathi" adorned with red cloth. The idol should have four shoulders with Aksha sutra Mandala holding Danda and Pasha, decorate with kumkum, sandal paste. Offer Guggala fumes. Offer curd rice to the idol. Offer flower of "Ekka" and offer bali of curd rice in the northern direction of village. The disease gets cured.

26. If the disease strikes on Uttarabhadra star on

<i>Day</i>	<i>Disease is suffered for period of</i>
Sunday	5 days
Monday	9 days
Tuesday	10 days
Wednesday	14 days
Thursday	8 days
Friday	17 days
Saturday	16 days

Perform Shodashopachara pooja of "ahirbudnya" devata made out of gold with dwibhuja and crown with shathapatra flower. Offer Guggala dhoopa and jaggery rice to the idol. Offer jaggery rice as bali in the eastern direction and by doing so there will be relief from the disease.

27. If the disease strikes on Revathi star on

<i>Day</i>	<i>Disease is suffered for period of</i>
Sunday	18 days
Monday	12 days
Tuesday	27 days

Day	Disease is suffered for period of
Wednesday	18 days
Thursday	10 days
Friday	10 days
Saturday	25 days

Perform pooja to a golden idol of "Poosha" devatha adorned with red cloth. Offer guggula dhoopa and "Ekka flowers". Offer gingely rice to the idol. Offer bali with jaggery rice to the northern direction for getting relief from ailment.

Thus our ancients have mentioned the duration of the disease striking on a particular star by analysing the cosmic effect on the human body and had devised various remedial measures by way of propitiation to overcome the disease by taking the Agama Shastras and Vedic Mantras into the fold to pacify the nakshatradhipathis who play vital role in causing and ameliorating the diseases.

ASTROLOGICAL DIAGNOSIS

Observe whether the birth of the native has taken place during the Visha Ghatika of the nakshatra in which the native is born. In such cases in propitiation technique will not work as the native is born in Visha ghatika.

Observe whether the natural signifier for health Sun is well placed or ill placed.

Note: The most important factors of diagnosing diseases of any native consists in analyzing the planets directing sickness and its confirmation is done on the basis of their influence with

1. The Badhakadhipathi
2. The karakas of the concerned diseases
3. Influence of the chronic disease inflicting planet Saturn
4. Malefic planets occupying the ascendant
5. Association of planets with Rahu or Ketu in particular
6. Lord of ascendant with sixth, eighth or twelfth lord
7. Sixth, eighth or twelfth lord in the ascendant
8. Nature of the Zodiacal signs
9. Failure of aspect of Jupiter on sixth house or sixth lord
10. Existence of Deha Kashta yoga in the chart
11. Sixth lord in the sixth
12. Sixth lord getting exalted.

Lord of sixth representing a particular disease getting exalted causes the disease attributed to that planet. Observe whether Sun, the natural signifactor of health is well placed or ill placed.

The Various diseases of the native pertaining to various Bhavas should be analysed in the manner already mentioned in this text taking into fold the Bhava lords, stellar positions, the dashas running at a given point of time to strike the disease etc.

CHAPTER 10

Effective Vedic Remedies for Pediatric Problems

There are innumerable mantras from all the four Vedas. Rigveda, Yajurveda, Smaveda and Atharveda.

Our ancients have specified the recitation of several mantras for several diseases in Atharveda in detail apart from certain mantras in other three Vedas. The sages of the yore and the Vedic scholars of the recent past have gone totally to back seat today due to the advent of allopathic system of medicine besides scarcity of such knowledgeable persons and availability of many granthas which were destroyed due to the continuous invasions and wars by the foreigners, the Britishers in particular, who ruled our country for over two hundred years, have caused somehow ignorance of manthric powers for the present generation.

REMEDIAL MEASURES TO OVERCOME ILL EFFECTS OF BALA GRAHAS AFFECTING INFANTS

Sometimes young babies cry too much, resist to

take food, get frightened, suffer purging, vomiting etc. and no amount of administering medicines will cure the child. Our ancients were of the view that there are some invisible forces called as "Balagrahas" which are considered as evil wandering souls which specially and specifically attack only infants and children.

It was the practice of the ancients to drive these subtle and invisible forces by chanting the Yajurvedic Mantras by following certain procedures by using white mustard in homas.

Even today this is practised in many parts of India and is time tested successfully which relieves the child's suffering from the problems mentioned above.

Balarishta

Astrologically there are certain combinations which cause problems for the health of the child during the first eight years from birth and this problem is named as Balarishta. The balarishta doshas also fit in during this period, particularly the infants becomes vulnerable to this dosha if the planetary combinations for the balarishta are present.

There are many combinations of balarishta which affect the children from birth up to eight years and the sages of the past were aware of the delicate health of children caused by the planets while in the present day there is specialisation in treating children in medical science in Pediatrics.

An astrologer can understand through the Blaraishtha the ill health of the child during the first eight years and also the cancellation of ill health by astrological dictums by various planetary combinations.

CHAPTER 11

Analysis of diseases through drekkana

Bhava	Drekkana		
	1st	2nd	3rd
1st or lagna	Head and face lumber region	Brain, neck throat, kidney, naval	Facial bones, urinary system, feet and legs pelvis
2nd & 12th	Neck and throat, right eye, feet and toes, left eye	Cerebellum, gullet, larynx, right shoulder, lymphatic system, left shoulder	Bones of neck, organs of generation, bones of feet, toes, rectum
3rd & 11th	Right ear, shoulder, arms, hands, legs and ankles, left ear.	Lungs, Breath blood, right hand and arm Blood circulation, left arm and hand	Shoulder collar bones, bones of arms and hands, right testicle, skin bones, left testicle

Bhava	Drekkana		
	1st	2nd	3rd
4th & 10th	Breast, chest, epigastric region, right nostril, knees, left nostril.	Stomach, digestive organs, right armpit, bones leftside of body	Breast bones, ribs, right thigh, knee cap left thigh
5th & 9th	Right back, spine, right chest. Hips and thighs, left cheek	Heart, right chest, auricle and ventricle. arterial system, right chest, nerves	Spine, right knee cap. Hips, thighs, left knee
6th & 8th	Umbilical region abdominal, right chin and jaw, anus, left jaw, urinary, sexual organ, left eye.	Bowels, intestines, right stomach, right lungs and breast, generative organs and bladder, left stomach.	Part of spine, right thigh and calf. Pelvis bones, kidney, left thigh and calf.
7th	Lumber region, skin, mouth	Kidneys umbilical area naval.	Bones of lumber region, feet and legs

If any particular drekkana is conjoined with or aspected by benefic there will be a mole or an attractive mark on the limb signified while in the case of malefic planet there will be some form of deformity in the concerned limb.

Locate in which decanate a planet is posited and in what bhava or the house the concerned bhava lord is posited to know about the organs health.

Example: Suppose a planet is in the first decanate and is in the fourth bhava, then it will affect the right nostril.

Similiarly Shashtyamsha also can be used to analyse diseases or troubles caused to various parts of the body.

Each Shashtyamasha has a devata assigned to it. The Shashtyamshas are classified as krura and soumya. They are further classified as Deva, Pitru, Rishi, Manushya, Pishacha, Mohini and Kshudra. Each Shashtyamsha of lagna (ascendant) Chandra lagna, the ascendant lord, yogakaraka, atmakaraka and the respective bhava lord of significance should be analysed.

If the ascendant is occupied by Saturn and gets the aspect of many malefics, the native will be subjected to troubles from evil spirits and robbers.

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Meaning of the terms used in the book

1. Adhipathi	Lord of the house
2. Agni	Fire
3. Anapathyva	Childlessness
4. Arishta	Bad
5. Ashtamadhipathi	Eighth lord
6. Ashtama	Eight
7. Ayurbhaya	House of Longevity (eighth house)
8. Badhaka	Troubling
9. Badhakadhipathi	Lord of the troubling sign
10. Bhrathru	Brothers
11. Bhrathrusthana	House of brothers (third house)
12. Brahmana	Brahmin
13. Buddhi	Intelligence
14. Buddhinatha	Lord of intelligence
15. Budha	Mercury
16. Chakshu	Eyes
17. Chandra	Moon
18. Devathas	Gods and Goddesses
19. Doshas	Black mark on health and other areas caused by any or all of the three humours and also caused by planets, signs, planetary combinations etc.

20. Dushthana	Bad house
21. Gathi	Salvation
22. Graha	Planet
23. Guru	Jupiter
24. Jala	Water
25. Kapha	Phlegmatic
26. Lagna	Ascendant
27. Lagnanatha	Lord of Ascendant
28. Mangal	Mars
29. Manthras	Hymns
30. Mathrusthana	House of mother (fourth house)
31. Mathula	Maternal Uncle
32. Mithra	Friend
33. Mithrasthana	Friendly house
34. Moksha	Salvation or emancipation
35. Nakshathra	Star
36. Neecha	Debilitation
37. Nirjala	Dry
38. Papagraha	Malefic planet
39. Pathni	Wife
40. Pishacha	Devil
41. Pitha	Bilous
42. Pithru	Father
43. Pretha	Departed Soul (Evil Spirit)
44. Puthra	Son
45. Putrasthana	Fifth house
46. Rashi	Birth Sign (where Moon is posited)
47. Rashinatha	Lord of Moon sign
48. Ravi	Sun
49. Roga	Disease



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KAPWING

50. Rogadhipathi	Lord of disease
51. Runanibandha	Debts of the soul from past birth
52. Sama	Neutral
53. Shani	Saturn
54. Shathru	Enemy
55. Shathru sthana	Enemical house
56. Shanthi Karma	Propituation
57. Shubha graha	Benefic planet
58. Shukra	Venus
59. Sthana	House
60. Sthree	Woman
61. Susthana	Good house
62. Thanubhava	House of complete body (first house)
63. Tridosha	One having all the three Vatha, pitha, kapha
64. Uccha	Exaltation
65. Upasana	Pray
66. Vakra	Retrogression
67. Vatha	Airy
68. Vayu	Wind
69. Vedas	Hymns
70. Yoga	Combinations of Planets

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