

# PLANETS

## AND TRAVEL ABROAD

(EDUCATION, SETTLEMENT, MEDICAL TREATMENT,  
DIPLOMATIC POSTS, DEPUTATIONS, TRAVEL WITH  
PARENTS, PREACHING)

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**Guide and Editor KN. Rao.**

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## ACKNOWLEDGEMENTS

1. To Mr. K.N. Rao, but for him there would have been no interest or inclination to pursue research in Astrology.
2. To Mr. Rao's brother Subash and his charming wife who served me with endless cups of tea and sweets for the long hours that I spent with Mr. Rao in their home.
3. To my wife Irmant, who never complained about my being engrossed and busy all the time in books and magazines of Astrology. I think period of her pursuing spiritualism and the higher things of life started same time as mine.
4. To my late mother who claimed that she felt very happy that at long last for the first time in my life I have chosen a right path that of "*Tapasya*", *Sadhana* and *Dharma*".
5. To Mr. Narendra Sagar of Sagar Publications for deciding to publish this book.

## DEDICATION

This book has been prepared under the guidance and direction of Shri K.N. Rao, who is not only the greatest astrologer of India in the fine traditions of Varahamira, but is also a saint, philosopher and guide.

Rao is the first Astrologer in the world to introduce and perfect system of timing events. His results on timing of marriage, birth of children and other important events are most original and astounding.

It would not have been possible for me to produce this book but for the keen interest shown by Mr. Rao, to whom I humbly dedicate this research.

The generations to come will fondly remember Rao for giving a spiritual base to Vedic Astrology and for demonstrating that it is not only a science but is the mother of all sciences, the results of which can not only be proved, but also replicated.

The students who have the honour to learn this science from him are indeed lucky and privileged.

I have made use of these ideas in incorporating the timings for travel abroad. The results obtained are simply fascinating and readers and scholars will appreciate the high degree of accuracy that can be achieved by applying these rules judiciously.

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## ABROAD : INTRODUCTION

That astrology has come of age in India in the nineties in a new way is a statement that must be made now. Known as *gyotisha*, it is that sacred knowledge which had remained in the 'ashrams' of the great *rishis* of ancient times who gave predictions to kings. We see instances of Narada, Garga and many other *rishis* in the Puranas, the Mahabharata and other religious literature telling kings what would happen in the future. There is no mention of a householder astrologer in any of those great works, as far as my knowledge goes. All those prophets, seer-astrologers, were *rishis*, yogis, *tapasvis* whose spiritual life was excellent. Each one of them fell into some trap or the other in their spiritual life, recovered and reached greater heights. They were unattached to their own families, to any clan, caste, community, or to kings and their kingdoms. Their objectivity was stainless. They combined the spiritual strength of their 'tapasya' and the scientific knowledge of astrology in its entirety. *Astrology was the priceless possession of seers not of householders.* It is possible that even in that era fraudulent astrologers existed and were condemned. The sacredness of *gyotisha*, as one of the *Vedangas* was never questioned and doubted. The seer-astrologer was held in high regard. He never charged any fee, for he needed nothing. The gifts and donations given by kings were to Brahmins and the general public, never to 'rishis'.

The lesson is obvious. If astrology is done, as it is now being practised, by householders who are ordinary men without a disciplined spiritual life, all that is bound to happen is corruption of uncontrollable proportions. I have said many times that in this purely mercenary era, it would be difficult to bring astrology back into the *rishi mould*. The best that could be done then is to raise the academic standard through sound research and make it a dependable, predictive science. It is necessary because astrology has now come to stay as the best counselling science but it is in the clutches of mercenaries. That is the condition in India and in the USA where astrology is done for purely monetary motive. Astrology was never meant to be a money earning profession but is a spiritual pursuit which helped the seer-astrologer develop his spiritual life. In turn the seer-astrologer guided people who sought his advice and guidance.

In the later centuries, we hear of court astrologers who became living legends for all times. Bhaskaracharya and Varahmihira are both remembered for some great predictions though we have no collections

of horoscopes to show on what basis they did it. In the history of Indian astrology their great names will remain that of the all-time greats because of some books available where their methods and discoveries are mentioned.

Yet until this century we have not had the advantage of seeing how predictions had been made on actual horoscopes. The printing press has made a difference. Astrological journals in many languages including English popularised astrology and created a stage for its reception among the layman. Astrology travelled from the sacred precincts of the great *rishis*, reached the courts of kings and ended up in the bazaars of India where it got corrupted. All great names of astrologers remained associated with princely courts or with the editors of astrological journals or as the authors of books, though greater astrologers may have existed in many other parts of India unnoticed, unsung and unheard of. We do hear of some such astrologers but they became local legends only. For instance, there is a story told of an astrologer of Meerut who was arrested after he had made a prediction about the death of Queen Victoria, but later released and rewarded by the then British rulers. Again we have here no way of knowing how he made that prediction. We, of course, have the great historical instance available of Samant Chandrashekhar of Orissa, the last astronomer without a telescope. He was honoured by the British government in a special function. Such local legends have always been many until the 1950's, after which the editors of astrological journals and the writers of books got themselves publicised, with or without any merit. A name that is heard too often becomes famous in our age of publicity. The editor of an astrological journal has all the advantage of building up a big image for himself. Rarely has any such editor missed such an opportunity because of the financial advantage it gave to him. *We had thus entered the pure mercenary era of astrology in a very big way.*

The astrological articles of that era were more cultural in content than technical in approach and methodical in analysis. From the standpoint of the nineties, they were totally substandard articles, often with wrong horoscopes, or only with horoscopes discussed with no other details. Some writers gave along with the horoscopes the navamsha but also without discussing it. No other divisional horoscope was discussed and no dasha other than the Vimshottari dasha employed. *It was the cultural era of astrology when we had preachers of astrology, not teachers in a real and correct sense. Even the text books written in that era, or the translations made of books from Sanskrit into various languages were mere literal translations in which the translator's*

*enlightened understanding was never reflected.* In a way the trend became unstoppable and continues even now.

It was in the middle eighties that real scientific writing on astrology got started but through series of articles in astrological journals which took a long time to satisfy the thirst for astrological knowledge in many persons. The trend of writing had undergone a remarkable change, a welcome change. The new generation of students of astrology had a higher educational background, a better intellectual calibre but were de-Sanskritized. They had to depend heavily on the translations of the earlier era. In the meantime the controversy as to which was the correct *ayanamsha* became the biggest hurdle to further research in astrology. As it had to happen, the Chitrapaksha Ayanamsha (Lahiri's) approved by the Calender Reforms Committee got accepted by a majority. It was now possible to produce scientific, replicable researches in astrology with an ayanamsha which the earlier writers did not have, did not know and were averse to accepting. They called astrology a purely intuitive science, over-stressed the importance of worship and neglected the techniques given in the Brihat Parashara Hora Shastra.

In retrospect, the writers of that time could be described as the era of Preachers of Astrology whose sole contribution was the creation of a stage for the acceptance of astrology even in the age of science and technology in which astrology without replicable and scientific methodology was held up to ridicule. Such attacks by the scientific establishment continues even now but are less virulent in India because even doctors, engineers and scientists in other disciplines have learnt astrology and found it *workable*. In that sense there is a tacit acceptance of astrology by Indian scientists who, naturally being the children of world's richest cultural and spiritual heritage, had the advantage of knowing the truth called astrology. We must gratefully acknowledge the contribution of the Preacher Astrologer for popularizing astrology but must not fail to point out that he lacked, for over six decades, the scientific curiosity to explore the real meanings of many terms used in astrology. Let us look at the vast areas of ignorance and the vaster gaps in their knowledge, briefly.

A. They never knew how *vargas* or divisional horoscopes were to be used. They never did any research to find out how to use them. The first break through in this area was made by Sheshadri Iyer and later by me and my friends. We have now been using the birth horoscope, the navamsha, the drekkana, the chaturthamsha, the vimshamsha, the chaturvimshasa the thrimshamsha. Once in a while I

used Shastyamsha. Sheshadri Iyer was a bold innovator and he used the panchamsha, shastyamsa, and astamsha of Tajak astrology and made predictions. Then he brought into use *the yogi and ayayogi* from muhurtha and showed its use in natal astrology. Iyer was a bold and brilliant astrologer, unlike the run-of-the-mill Preacher-Astrologer whose platitudes, and one speech method of popularizing for three decades had become now like a lingering paralysis from a scientific point of view. The one-speech Preacher won the respect which we Hindus always reserve for the aged but then he paralysed astrological research. They dominated the stage and kept harping that one had to develop intuition to be a good astrologer. True, one has to develop intuition which is the child of sincere worship of God. Was one to stop with mere intuition and not explore the various meanings of the vast techniques in the Hora Shastra? The Preacher-Astrologer became a bore, a burden, a stumbling block for astrological progress. He was, the Preacher Astrologer, a good scholar but a bad scientist. In our 'rishi' tradition in which we find a combination of the romantic sense of discoverers, like that of a great modern scientist, and deep faith in God, *Rishi* took a totally holistic attitude towards God and his Universe.

The era of cultural essays on astrology without any scientific presentation had to come to an end sometime or the other. One of the Preacher-Astrologers went to the extent of saying that no attempt should be made to narrow down and pinpoint the timing of events. He did not remember when he made that statement that Maharshri Parashara had given five levels of dasha division of the Vimshottari with the clear intention of precisely timing events. We have had to wait for six decades. In the eighties the scene changed radically.

B. They discouraged the use of different dashas. When the king of the dashas, Vimshottari dasha, answers all needs, why use any other dasha, was their argument. They were not even prepared to face and answer the question, why did Parashara and Jaimini then give so many dashas for general and specific uses?

C. They used Jaimini only for the calculation of the span of longevity by using the Hora lagna, and even here had strong differences about the calculation of the Hora lagna. What about the use of the karakas of Jaimini, of bhava, ghatika, varnada lagnas etc ? Then about the calculation of Brahma. If their method was followed there would be no Brahma in many horoscopes. Why did Jaimini give different types of rajayogas, dhana yogas, arista yogas and even an entirely different type of Kemadruma yoga ?



D. Similarly, come to the Kaal Chakra Dasha which can be calculated in two ways. Which of the two was correct and how was it to be applied ?

E. The Mrityubhag given in Prashna Marg gives pointed results. How was this to be used ? Till I got produced a research by Meenakshi Raut, "There Lurks Fear" in four parts, there was example even of the uses of the *mrityubhaga*.

In the eighties a sea change took place in astrological writing. The scientific methodology of our age found its way into new style of astrological writing. This became largely possible because the teaching of astrology scientifically was started, mainly in Delhi. It led to a great astrological revival. It is now the Teacher Era of Astrology and the Preacher is relegated to the hinterland of the history of astrology, but respected still. Good astrologers in our era thus fall clearly into three categories, the Preacher, the Teacher and the Preacher-cum-Teacher.

It is when the Teacher Astrologer took to writing books and articles, that the prominent scientific slant and clear exposition began and made the books of the earlier era outdated. This trend has come to stay and will continue. It is likely that in the decades ahead, this trend will be developed to such an extent that the Preacher Astrologer will be forgotten, the Teacher Astrologer remembered, but his writings and researches would be scrutinised very minutely and even discarded. Such a future trend is foreseeable and predictable.

Since we have now entered the era of scientific astrological research, it is necessary to know the advantages and handicaps under which the modern scientific astrologer has to work.

Let us first have a quick view of the astrological scene from a researcher's point of view. What are the advantages and handicaps under which he has to work ?

A. They first need to choose an *ayanamsha* which *works*. For years the controversy dragged on. There is no doubt that the invariable choice has been the *Chitra Paksha Ayanamsha* (Lahiri's). To my knowledge no research has been produced in this century which was not based on this *ayanamsha*. In the era of scientific astrology, the battle of *ayanamshas* will go on. Till now the victory is of the *Chitrapaksha Ayanamsha*. It is not unlikely that in future an even

more refined ayanamsha than this one will be used. Till that happens, this ayanamsha alone will have the majority of astrologers on its side.

B. Their second emphasis is on the correct casting of horoscopes. This has become easy now when computers have made it enormously quick. Yet every sound astrologer never neglects manual casting, or at least does not fail to check the computer's calculations. I have found that the same ayanamsha and the same inputs in different astrological softwares are showing slight differences. In such a case, what should be done? This leads us to the third problem.

C. The art of the rectification of birthtime, however, has not come into any effective use yet mainly because the battle of ayanamshas had kept the issue rather confused. Enormous work will have to be done in this area. After that happens, we should have no doubt that future writers will find fault with our writings as we of the scientific era are doing with the Preacher Astrologer. This became more evident when the horoscope of Rajiv Gandhi had itself become a subject of debate among astrologers. First it was whether it was Simha or Kanya. Later, when it was Simha, how many degrees of the lagna. If we took 7-11 or 8-11 corrected war time, it made a difference to the entire reading as the dashas changed. To add to it were the Jaimini's Karakas here which became very vital because the prediction about his fatal end had to be foreseen.

D. There are some, only a few scientifically written books available which can be counted on fingers. Here we must exclude the text books written on some astrological topics which, if they are well organized, are not illustrated. They cannot be called scientific because the author will not take his readers, step by step, through preliminary chapters, initiate him into the subject, develop it and then go into the complexities. In all these books, written rather mechanically, the first, middle and last chapters look alike. It should not be so.

*The scientific textbook* literature will have some distinct features like the following :

A. It will introduce all preliminaries in a lucid and tabular way and also make quick reference easy, and eliminate the ancient Indian practice of learning astrology by rote.

B. It will show the links between the chapters so that the scheme of predictive techniques begins to appear like a step-by-step, integrated process and not isolated pieces.

C. When the theoretical part is over, the predictive parts again will start with a step-by-step process and lead us onto a total integrated scheme of synthesis.

Such a process has started but so far all the writing has been done in English by some of us. Our next step will be to do them in Hindi. Maybe we will do that in other languages or others will do it. One of the visible influences of our style of writing is the impact it has created on the books which have come out after our books were published. We give in all our books horoscopes both in the north and south Indian formats. We give tables and illustrate all the important points with horoscopes.

*The scientific research books we have produced are the hallmark of our collective achievement of the last four years, since 1991 with the book, **Advanced Techniques of Astrological Predictions**. Then there is the case history of our books. The total books we have produced are 26, all of which have been acclaimed as the best to have come out. In the USA they hail these books the best to have come out yet on Vedic astrology. Yet the researcher faces some handicaps which must be taken note of.*

A. The enormous advantage the present scientific writer of astrology books has is the availability of a vast number of horoscopes on which he can test the correctness of the translations of the earlier generation. But there is no published book yet in India giving us dependable horoscopic data as is available in Germany and USA. Here the researcher feels handicapped. Most of my friend astrologers have had to depend on my collection of horoscopes.

B. It is being found by us increasingly that most of the translators were mere translators who were not capable of producing enlightened commentaries on classics because they themselves were poor predictors. *This is one area in which only in the future can we hope to have translations together with helpful commentaries which is what we do not have even now.*

C. We do not know how many of the ancient books have been lost, destroyed or kept lying in some museums kept more as antiques than for translation by scholars available and willing to do so, if paid

lucratively. It is only when the need for such literature is seriously felt by the researcher and some funding becomes available that perhaps a serious attempt will be made to get the manuscripts. To get them, to get them translated, to understand and to bring them into practical use, will take even now decades of efforts. Does it mean that all research activity should stop? That is what we are not going to do. It is likely that as and when those manuscripts give us new insights which seem to have been lost, we will have to revise our researches and modify them. No research we are doing will undergo a radical change as they have been tested statistically.

D. I had written some articles in 1984 "The Prism of Prediction" giving some original researches based on our Puranas. Some months later I found that someone had written articles in Hindi lifting my research and who never even mentioned me. Same thing happened to my research on Saptamsha and birth of children. Then later when I came out with my book, *Planets and Children*, it became evident to people that it was not possible for some writers to steal my research outright. But then I found that some writers have stolen both my researches and even the very titles of my books. Nothing can be done to stop it.

In the meantime came my five trips to the USA (1993-95), in which I did intensive teaching and some readings. Many Indian astrologers thought that they too should have been invited and honoured as I had been. They never had taught in India. They had no idea of what it was to take a one day long intensive course because they had not taught for even five minutes to any group of students as we do in India. They thought that fame and money, fabulous wealth was there to be plundered in the USA in the name of ayurveda and astrology because some Americans had succeeded in earning well through these. Those who never produced any research, had never participated in any astrology seminar in India, had never taught nor came to present any paper before our students in the Bharatiya Vidya Bhawan, even when invited, became greedy and jealous.

This is what happens when the rishi tradition is forgotten and astrology without any research, but with an image built through plagiarized writings, or where textbook writing is taken as merit proven. The aspiring practitioners of ayurveda and astrology must toil for years in their own country first where they would be tested more severely and correctly and then go to USA. Most of them have no powers of communication and no proven merit. Some who have it are

unwilling to go or have great skills but no power of communication.

It is against this background that the writer of this monograph should be introduced. It is from one such a teacher-writer, M.S. Mehta that this book on planets and jobs, etc. in foreign countries now comes out with that refreshing gust of breeze which is necessary for those who want to learn astrology without preaching, and learn to predict, to practise it as professionals, and to learn it deeply to become writers themselves.

He joined our astrology course in the Bharatiya Vidya Bhawan, passed the two-year course with merit, then joined our research class and graduated to the teaching faculty. With his high professional background it was easy for him to become a good teacher. He is a retired officer of the Indian Foreign Service. As a student he studied history and as an officer he trotted all over the globe professionally. He had to interact with all those who had, like him, moved from one country to another for some reason or the other. He had contacts with them. He collected their horoscopes and severely tested the parameters I had given to him. I asked him to pick up all the stray combinations for foreign travels given in the books. They were, I warned him, mere hints given with no systematic methodology and given with no infallible principles. Yet he must start with that, then he must make use of my researches (given as appendices at the end with my permission).

*He is not a professional astrologer. He has been a successful person in life. Now, in retirement he can do astrology as a serious researcher and see the truth called the science of jyotisha and use it to help and guide his friends without charging any fees. Astrology done in such a spirit, which is academic in approach and missionary in spirit, will help us raise the predictive standards. In turn it will expose those mercenary astrologers who, with dangerously little knowledge, frighten their clients with their emphasis on negativity.*

The methodology he has adopted and the analysis he has given was discussed by him with me from time to time. This book is presented with the hope and intention that astrologers will make use of it to see if there is fame and honour abroad in their own horoscopes first. If not, their becoming carping critics of others who are getting, is a proof of their own disbelief in astrology. Then, more sincere and well meaning astrologers can make use of this book to guide their consultors properly, not erratically.

Now a very pertinent question arises. Can these researches be

taken as they are *in toto* and applied to say, Americans who would rarely come for education or treatment to India. The answer is, if they are applied blindly or mechanically as many astrologers do, they will fail. If they are applied flexibly, they will succeed one hundred percent. It is here that the principle of the interpretation of a horoscope on the basis of *desh, kaal and paatra* (the country, the time and the personal background of the consultor) must come into play. If that is done, all the principles given here in the book with illustrations, which are profuse and brilliant, will apply.

Let me show how the principles given in the book will apply to American horoscopes with just that much variation as is necessary, to make a flexible and liberal use of this research.

	1		Mars
			Asd
	Jup		

Here the 4th lord is in the 12th house and is aspected by the 5th lord. He received spiritual initiation by an Indian guru and came and stayed in his ashram in India for some years.

Exactly the same happened in the second case also.

	2		
		Asd	Mars Sat

He is a scholar who studies the classical literature of India and writes books on Indian themes. Such modifications, if done intelligently, will show how the research being presented here is so valid. Fig 3

	3		
		Asd	Sat Sun Ketu

It is a typical combination for foreign professional connections. He is an American who goes to South America both for professional reasons as well as for some spiritual quest. Fig 4

Asd			
Jup	4		
			Sat

These examples have been given for a very simple reason. While I was editing this manuscript, an American friend told me that these researches would not apply to the horoscopes of the people of his country. I told him that it would apply *if the context in which a horoscope had to be interpreted* was kept in the mind. The astrology of India will always have eternal validity. One has only to use one's imagination, become undogmatic, overcome the habit of labeling a person in a purely judgemental fashion as old astrologers did, particularly in sex matters, and tackle the astrological problem before you with a fresh and open mind.

**In the era when they wrote cultural essays on astrology, there**

were many technical flaws as most of them had no imagination to look into horoscopes from a new angle taking all principles of classical astrology in a modern context. I am happy to see the Academic Group rescuing astrology from that tangled web of dogma, and negativity, and giving it a fresh and new dimension. I also know that after sometime this very group will develop its ego, come under attack by many of those mercenaries which they will have to learn to live with. The real danger to the Academic Group will be if they become jealous of each other, a fear I always harbour and about which I can do nothing.

Yet I must do my duty to them.

January 6, 1996

K.N. Rao



## PREFACE

As a student of Astrology and later as a member of the faculty, I have found that knowing fundamentals of Astrology and interpreting a horoscope are two entirely different things. Even when one claims that one knows all the combinations and principles, the results sometimes are disastrous and one is tempted to claim that for correct interpretation good intuition is absolutely necessary, and one may be bound to give up in despair.

However, this is not what Mr. K.N. Rao has taught us. He has made it the mission of his life to prove that Astrology is a science, and he has kept on teaching and encouraging his students. I was deeply moved when I read in his book/article that one day the lid will open and that things will start being visible. It is the result of his tireless efforts that I started on the right path and, with devotion and hard work, was successful in arriving at the right conclusions and in some cases, found that the results were amazing. This is what has led me to keep striving for better and better results.

In the conditions of India that are prevalent today, practically everyone wants to go abroad, whether it is for studies, for a better job or simply to amass huge sums of money. Often the first question that is asked of astrologers is, "Will I go abroad?"

I have tried to answer this question in the light of principles given by our ancients and as suitably modified by Rao in his classes and articles.

As a result of this study I have been able to achieve high degree of success in interpreting horoscopes relating to travel abroad. I am sure that by following the methods formulated in this book, the students of astrology would also be able to arrive at fairly accurate conclusions.

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Preface

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## SEA LOVING INDIANS OF ANCIENT INDIA

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There was a time when Greater India<sup>1</sup> had her cultural empire in whole of Southeast Asia for fourteen centuries. Hindu pioneers carried the religious preachings and cultural heritage of India to far off places like South America, Mexico, Guatemala, Japan, China, Korea and Phillipines in the east and many nations in the West including Ireland. About 3500 years ago Syria (ancient Surya) had an empire of the Sun and her Aryan rulers had names which were totally Indian like Ishwar Dutt, Vidya Dutt and Chandra Dutt<sup>2</sup>. A hundred Brahmin rulers ruled a 2,500 mile-long empire in South America until 1531<sup>3</sup>. An Italian scholar, Sylvian Levi has stated that India had propagated her beliefs, her tales and her civilization from Persia to the Chinese Sea, from the icy regions of Siberia to the islands of Java and Borneo, from Oceania to Socroto. India had left indelible cultural stamp on one fourth of the human race.

Historical parallels have been drawn between the well known, and now after the contentious reservation issue in the Indian politics, Laws of Manu and the Roman Laws. Historically Manu has been known as the first Law Giver mankind had known, as the conception of a codified law had not existed until then. Deriving inspiration from it, and adapting to the conditions and needs of their country, the Roman Laws were framed.

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1. Greater India here refers to the vast Indian empire spreading from far East to Middle East in the centuries from 2nd century B.C. to 12 century A.D. Refer to ancient Indian history where the reference is not to political or military conquest but to the spread of Indian culture, essentially the culture of the Hindus, referred to as the Santana Dharma.

2. Refer to *Bible as History* by Werner Kelley.

3. Hindu America by Chaman La

It is of significance to note that in the thirties of this century when an English historian discovered the manuscript of Kautilya, the world famous Artha Shastra, it became evident that Machiavelli's *The Prince* was the adaptation of the Artha Shastra to the Italian conditions of his century.

Iran, Iraq and Afghanistan have always had oldest links with India. Afghanistan had at least a 6,000-years-old relation with India. Reference to the *Pakht* people in the Rig Veda has clearly been established as Afghans. For centuries Afghanistan was part of India and has even today some of the most ancient Buddhistic monuments<sup>4</sup>.

In 1907, a German archaeologist Hugo Wickner discovered an inscription at *Boghozkois* which invokes Asvins, Vedic gods, to bless the marriage alliance between two royal families, Hittite and Mitanni. (Cambridge History Vol I).<sup>5</sup>

The art of navigation was born in the river Sindhu about 6,000 years ago. The word navigation is derived from the word *nau* or ship (or Nav-ship Gatih). Dr. Robert Heine Geldern and Dr. Gordon F. Ekholm state that Indian ships went all the way to Mexico and Peru centuries before Columbus. (*Civilization of Ancient America*). In the Rig Veda *Rishi* Kutsa Angirisa prays to Agni by saying, "carry us as if in a ship across the sea for our welfare".

Hindus were mighty navigators and pioneers of cultural empires in Java, Bali, Sumatra, Borneo, Philippines, Cambodia, Champa, Annam and Siam and ruled there until after the 14th Century. Even today Cambodian kings bear the title, Varman rulers of India. Bali has a Hindu raja even today. Manila has been identified as *Mani-Neela* (Sanskrit for Blue Island) in ancient books, particularly the Puranas.

Cambodia is the most often referred kingdom Khamboj of Indian scriptures and historical narrations. Acceptance of some cultural and religious traditions of India was a common and well known fact historically. The sacred Indian river, the Ganga referred to as the Mother by Hindus and therefore as 'Ma Ganga', had inspired the Cambodians to name a river of theirs as Me Kong. In the first century

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4. In the Brihat Samhita of Varahmihira, who belonged either to the second century BC or the 5th century AD, the entire region from India to modern Iraq, Iran falls under one rashi because all this had formed the part of the Indian empire. All major mundane predictions about these areas can be given on the basis of Makar. See for instance the planetary position when US Iraq war started in 1990, after an eclipse in Makar. (see appendix to the chapter)

5. Cambridge History Vol I.

AD a Brahmin called Kaudinya came to Khamhoj from Kanchi, the capital of Pallava Kings in South India married the Khamhoj princess, Soma and was elected as the king of the country. Vietnam figures prominently in the story of Indian cultural expansion. A prince of Kalinga (modern Orissa) founded the Hindu state of Java, in the first century AD. Java is the ancient Yava Dweepa as mentioned in the Ramayana. Bali Dweepa is still a stronghold of Hinduism. Borneo is ancient Swarna Dweepa. The Indonesian National Flag carries the excellent emblem of Garuda, the well-known vehicle of Lord Vishnu. Siam or Thailand had been the centre of Hindu culture for centuries and boasted of rulers such as Rama, Prajadeepak and Dharmaraja.

			Jup
			Ketu
Ven Rahu Sun Moon			
Mars Mer Sat			Asd

8	7		5	4 Ketu
	Mars Mer Sat 9	6	3 Jup	
Ven Sun Rahu 10 Moon	11	12		2
			1	

Asc	19-49	Mars	4-16	Venus	0-22 (R)
Sun	12-52	Mercury	18-31	Saturn	24-25
Moon	13-04	Jupiter	8-26 (R)	Rahu	22-42
Mars	4-16	Venus	0-22 (R)	Ketu	22-42 (R)

## II

The scene seemed changed historically from the Seventh Century when, after the rise of Islam in western Asia, Muslim invaders found it very profitable to attack India and loot and plunder the prosperous Hindu temples. To give a justification to their marauding activities, they described it as *jehad*, holy war. The Hindus did not allow the Muslims to get even a foothold on the soil of India for one hundred and seventy five years or more after the advent of Islam.<sup>6</sup> But a

6. See K.M. Pannikar's Survey of Indian History

miscalculation by Siddharaja Jaisingh of Gujarat about the weakness of the invading army and consequently, his indifference to the attack by invaders on Northern India proved fatal for Hindus. In the meantime, a foothold had been got by Muslims in Sindh, where the peace loving Buddhist population was converted, proselytized and killed. But Muslims had spectacular successes in their march towards modern Spain. It led to the uniting of all Christian nations in Europe under the Pope of Rome. From then started the history of Holy Wars between the Christians and Muslims. This was a turning point in the religious history of the world as since then tolerance for and catholic behaviour towards the adherents of other faiths, for which the Hindus have been always known, became a historical liability threatening the very existence of Hindu state after Hindu state. The normal behaviour pattern of the invading Muslims was to kill or convert the male Hindus and Buddhists and to carry away women and looted treasures. The women became part of their notorious harems while with the treasures so looted, they met the heavy expenditure of their armies. The Muslims had the advantage in battle because of their use of gunpowder and total violation of even ordinary civilized rules of wars. Literally, it was the onslaught of barbarians<sup>7</sup>. Hindus, thrown on the defensive now, found that it was not possible to be friendly with Muslims who killed, proselytized or demanded *Jazia* (a tax imposed on Hindus)

In the changed conditions, the adventurous Hindus, never wanting to compromise their religious principles, retired from many of their seafaring activities. Restriction was put on foreign travel and mixing with the adherents of other religions. This led to a ban by communities after communities of Hindus all over India to travel to foreign countries.<sup>8</sup>

This led to an interpretation of some astrological combinations which meant that travel to foreign countries, led to loss of one's religion, or contamination. The theory of contamination went to such an extreme extent that if a Hindu woman was raped by a Muslim, she was not taken back into her religion. Muslims took full advantage of this in India. Undivided Bengal of pre-independence India was a Hindu

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7 See the Rise of Crescent by R.S. La

8. The Dharma of an age can become adharmā of another and vice versa is well explained in the Mahabharata

majority state in 1857 but had already become a Muslim majority state by 1917.<sup>9</sup> Ever since then only bad combinations have been made use of for predicting foreign travels even in the astrological books of the middle ages. No astrologer ever tried to look into those combinations to see if the elements of negativity contained in them had any more truth left in them in this 20th century where globalization is a phenomenon which cannot be resisted anymore until, my guide, K.N. Rao produced his four papers,<sup>10</sup> "Planets Take Them Across the Seas" in which he showed for the time, through the use of various divisional horoscopes, how, why and for what purpose travels across the sea are undertaken. This was followed up by one comprehensive paper by Rao in a souvenir, "Will I Settle Down Abroad Professionally?" It is after reading them that I felt that I could produce a small book on the subject. Being a retired Indian Foreign Service Officer, I had a good collection of such horoscopes and a deep knowledge about what it is to live in a foreign country. My guide asked me to work on the book by elucidating three simple principles of modern Hindu attitudes. First there was the adventurous spirit of ancient India when Hindus travelled all over the world as the world's best known, and perhaps, first ship builders. Those days, obviously, no prejudice had attached to foreign travels. Next came the Middle Ages, which threw the Hindus into their shells, breathing in which they got fossilized with dogmas which did damage both to their spirit of adventure and to a wholesome attitude towards sex. After the independence of India came a sea change in the Hindu attitude to foreign travels. But there have been enough instances of the upper, middle and rich class Hindus travelling to foreign countries, even in earlier times, without facing any social stigma or boycott. There is the well known instance of Motilal Nehru, father of India's first Prime Minister refusing to atone for his sin of visiting England. It is well known that Mahatma Gandhi visited both England and South Africa. Being a Gujarati, the people who control one third of India's harbours, his community did not demand any action against him. But foreign travels became very frequent only after the independence of India.

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9. See Ramgopal's Indian Muslims Since 1857

10. The issue of the Astrological Magazine of September-December 1989

How were the so called bad combinations to be applied now in modern circumstances ? A flexible interpretation of astrological combinations removing this negativity had to be done. Rao had shown the way and he has left it to me to produce a systematized research on the subject.



## The Framework of this Research and Parameters

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1. First the principles given in classical books are being outlined and their validity shown through actual illustrations.
2. To that will be added our observations about how and why planets take one to foreign countries.
3. Then an examination will be made of the houses involved in such foreign travels.
4. The signs (rashis) which play a role in promoting foreign travels need to be remembered. Whether they apply or not should be tested more comprehensively as they, more often than not, are like formulae.
5. And finally the dashas and antardasha, which show the fulfilment of the promise of a horoscope for foreign travel, need to be tested.

### Principles Given in Some Books of Astrology

I have, therefore, felt that the principles given in the books are too elementary and too perfunctory. Yet their validity cannot be questioned. These are being given here first.

In our enthusiasm we call them classical principles while it will be more correct to say that many of them are time-tested principles given in Sanskrit which had to be translated. One must approach astrological research with proper respect for those Sanskrit stanzas which are, however, neither infallible nor comprehensive enough. Yet, valuable as they are we first start with the principles in the accepted books of astrology.

After scrutinizing hundreds of horoscopes, I and my guide, Rao

have found those principles to be sound. But they have to be modified, expanded, as Rao has done in his usual pioneering spirit, providing new ideas in the interpretation of charts.

So first, some of those principles need to be seen.

### Houses Involved

**First House** Rishi Satyacharya has said that if the lord of the first house is in the 7th house and associated with a benefic, the native would live in a foreign country and die there.

		Asd	
	Lived abroad and died there		
	Ven Moon Jup		Sat

		Asd	
	Lived abroad and has become a Non-Resident Indian		Rahu
Ketu			
	Mars Mer Sun, Ven	Moon	

Moon		Ven Ketu Mars	
	Lived abroad yet moves from country to country		
	Asd Rahu		

			Jup
	Has not gone abroad at all and died in India		
Asd Mars			

			Asd
	Went abroad for a brief period		
Mer Sun, Ven			

**Note :** The conditions given by Satyacharya are two :

1. The ascendant lord should be in the 7th house.
2. The ascendant lord should be associated with a benefic.

### Third House

Short journeys are signified by the 3rd house and a planet in the 3rd house aspects the 9th house. If the lord of the 9th house is in the 3rd house, foreign journeys particularly for pilgrimages are undertaken. It can be tested on the horoscopes of Indian Muslims who go to Haj for pilgrimages.

	An Industrialist		Asd Moon
Sun			
			Jup

	Asd Mars		Jup
	Shopkeeper		

**The Fourth House** The fourth house is the house of residence. Affliction to this house takes a person abroad who settles down there. See an instance.

## Planets and Travel Abroad

	Asd		Ven Mer
Ketu	An Indian settled in USA		Sun Mars
			Rahu
		Jup	Sat
Asd			Mars
Moon	Accountant		
Sat	Jup (R)		

**Seventh House** This house also deals with foreign travel. If the lord of the 9th is in the 7th house with the 7th lord one earns in a foreign country.

**Note :** The principles given are two, the lord of the 9th should be in the 7th house and secondly should be associated with the 7th lord. It means the conjunction of the 7th and 9th lords in the 7th house. See examples

Ven Jup			
	Diplomat		
			Asd

			Asd
	Businessman		
Sat Jup			

**Eighth House** This normally involves journeys by sea in connection with the treatment of sickness. Instead of emphasizing travel by the sea, it should be taken to mean crossing the sea.

Ketu	Lived abroad and has become a Non- Resident Indian		
Asd			Sat Sun Rahu

**Ninth House** The 9th house signifies long journeys. The 9th lord in the 9th with Rahu makes one's father famous in a foreign country.

**Note1.** It is the 9th and not the 10th house that has been taken for father.

**Note 2 :** If such a combination exists in the horoscope of a child, his father may live abroad and naturally gives to the child a foreign connection.

	Mars Rahu		
			Asd
		Ketu	

**Twelfth House** The twelfth house has been given a major role for residence in a foreign country. It being 4th from the 9th, it can mean living in a house which is 4th from the 9th. (foreign travel).

Ketu	Rasi		
			Mer Rahu
			Asd

	Jup		
	Rasi Scientist		
Asd			

After examining these principles, we should concentrate on the 7th and the 12th houses and examine them in a little more detail.

**The 7th House** 1. According to Satyacharya if the 7th lord is in the lagna, one may go abroad. 2. If such a 7th lord is with benefics one may go on frequent travels as a sailor or the leader of a crew.

	Indira Gandhi		Asd Saturn
Moon			

Here two conditions are fulfilled. She lived abroad as a student and visited foreign countries as the Indian Prime Minister.

	K.N. Rao		
		Asd Moon Mars, Ven	

2. Here the second condition is fulfilled. He did not move out of the country till 1993. Then from the age 62 he has visited the USA and England many times and has many invitations to visit many other foreign countries.

3. The 7th Lord in the 12th means seeing many foreign countries.



Moon	Mars Ven	Asd Sun, Mer Rahu	
	Ajitabh Bachhan		
	Ketu		

**Role of the 12th Lord** The placement of the 12th lord in different houses is to be studied invariably for judging affairs relating to journeys to foreign countries. The principles given are :

If the 12th lord is :

**In the first house which is a common sign, there will be lot of travelling.**

**Note :** Here a danger too has been indicated for which three conditions have been given

1. The 12th lord should be in the lagna.
2. Such a 12th lord should be with the 6th lord.
3. The 8th house should be afflicted.

If these conditions are fulfilled, the person concerned will be imprisoned in a foreign country and, therefore, it implies, he will have to travel, go abroad and then his destiny will land him in a foreign jail.

			Moon
Asd Mars Ven		Sat	

2. If the 12th lord is in the 9th house there will be both residence and property abroad.

	Asd		
Jup Moon			

### 3. The Role of the 9th Lord

1. If the 9th lord is in the 4th house with the lord of the ascendant there will be dignified living abroad.

			Asd
			Sat Mer

2. If the 9th lord is in the 4th house there will be foreign travels.

Note : The difference between the earlier combination is that there should be lagna lord also with the 9th lord in the 4th house.

Asd Moon			Jup Mars

Lagna Lord with the 9th or the 10th lord placed in a kendra ensures attainment of dignity in foreign country.

Note : This is a very significant principle given in Laghu Parashari for great distinction. Here the additional feature is that such a distinction will be in a foreign country also.

Ven Mer			
		Asd	

The 9th lord in the 12th may mean living in a guru’s ashram in a foreign country.

Moon	Sat	Asd	

If the 9th lord is exalted in the 12th, one attains distinction first in his own country, and then travels to foreign countries. If such a 9th lord is weak in the 12th house, such a person will go abroad to obtain distinction without first getting it in his own country.

		Asd	Mer

Note : If the 12th house is a movable or common sign, as above, it gives better results. If it is a fixed sign, there is no living abroad but only visits to foreign countries.

Note : This is a very significant observation which can be split into three types :

- A weak 9th lord in the 12th house for movable sign is good.
- A weak 9th lord in the 12th house for a fixed sign is good.
- A weak lord in the 12th house for a common sign is bad.

2. If the 2nd lord is in the 12th one becomes rich in a foreign country. Here if the 2nd is strong it proves very beneficial.

3. The 3rd lord in the 12th has been seen to give detachment from relatives and residence abroad.

4. The 4th lord in the 12th has been seen to give residence in a foreign country.

5. The 5th lord in the 12th gives mental inclination to travel abroad and also to go for education.

6. The 6th lord in the 12th in common and movable signs gives lot of tours.

7. The 7th lord in the 12th and vice versa helps both business tours and also marriage in a foreign place or with foreigners. According to Satyacharya, such a person may live abroad for sometime.

8. The 10th lord in the 12th house gives professionally international connections.

9. An afflicted 12th house or 12th lord gives foreign travels.

Note : Here isolated factors have been taken but in any astrological predictions there must be synthesis as will be shown later.

## Planets and Foreign Travel

### MOON

i. Moon in kendra or quadrant.

According to Jatak Tatwa if Moon is placed in a kendra, the native travels much, both in-land and in foreign country. This combination is mostly found in the horoscopes of leaders who travel a lot.

ii. Moon in Pisces and Cancer mean foreign travel.\*\*

iii. Moon in 12th, 8th or 9th House especially exalted Moon in the 12th give prosperity and residence abroad.\*\*\*

iv. According to *Brihat Prashara's Hora Shastra*, Venus placed in 6th, 8th, 12th from Moon means travel abroad.

v. According to Bhrigu Moon in the 11th gives love marriage and residence abroad.

\* If the Rasi involved is movable, one travels much

\*\* According to ancient texts, watery rasis represent voyages.

\*\*\* 9th house in ancient times represented pilgrimages, punia of this life and Guru. This meaning has been extended to travel.

vi. According to Manteshwar, Moon in 9th means foreign travel.

vii. Chintamani Chamatkar states that Moon in 12th means foreign travel.

## ROLE OF SUN

i. According to Saravali if Sun is placed in the 8th, the native travels from country to country.\*

ii. Bhrgu states that Sun in lagna leads to fortune abroad.

iii. According to Jatak Parijat, a person becomes a courtier and stays abroad if Sun is placed in the 5th house. This combination is very common in the horoscopes of diplomats.\*\*

iv. According to Brihat Prasara Hora Shastra, foreign travel takes place in the dasa of Sun and Bhukti of Ketu if it is placed 6th, or 12th from Sun.\*\*\*

When Ketu is placed 6th from Sun, it gets connected with the 12th (representing foreign). 8th from Sun involves separation from spouse.

Ketu bhukti is very difficult to interpret. It is seen to be causing sudden rise and fall in fortune.

v. "Sun in 4th means an honourable profession and life in a foreign land"—Chamatkar Chintamani.

## RAHU

Rahu is karaka for all things foreign. Its dasa is the most interesting dasa as it would always involve changes, marriage, contact with foreigners, unlimited wealth if properly placed etc. It gives things foreign but does not promise satisfaction.

According to Saravali when Rahu or Ketu join lords of 7,8,9,12 foreign travel is involved. Chamatkar Chintamani states that Rahu in

\* Sun in 8th is a combination for divorce and in extreme cases even death of spouse. In the context of foreign travel this may involve separation and leaving behind of spouse.

\*\* 5th house is the house of dignity, being 8th from 10th, as such it shows unusual connections.

\*\*\* Sun represents royalty. It brings native in contact with dignitaries. May be that is why Brigu has mentioned this. In our case studies we have discussed the case of a native who has exalted Sun in an movable rasi in the Ascendant. She has earned an everlasting fame in a foreign country.

agna 7th or 12th house mean foreign travel.

i) According to Brihat Prasara *Hora Shastra*, foreign travel takes place in Rahu dasa, Jupiter Bhukti. If Jupiter is exalted, or in its own sign in kendra or in trine from Ascendant, one visits the west.

ii) Foreign travel also takes place during Rahu dasa, Ketu or Sun bhukti

iii) Rahu in the lagna or 7th also gives foreign travel.

iv) Connection of Rahu with lord of a particular house brings foreign connection. Moon and Rahu in 10th means an important position in a foreign country.

## VENUS

i) According to 'Mansagari', Venus in Aries gives foreign travel.\*  
 ii) According to Bhrigu if Venus is placed in 6th, one goes abroad and his properties get stolen.\*\*

iii) According to the same authority one gets married to a beauty and settles abroad if Venus is in the 7th.\*\*\*

iv) Venus in the 12th is a strong factor for taking one abroad.

v) Mars and Venus in the 9th give two wives and foreign residence.+

vi) Venus and Saturn in the 9th make a person diplomat or engaged in a similar work under the government.++

## ROLE OF MARS

i) Mars in the 10th from Ascendant or Moon takes one abroad for a long time.

Please note that both Aries and Libra are movable signs.

\* Venus represents precious metals; 6th is house of theft.

\*\* This sloka is interesting as normally a karka placed in its own bhava destroys it. One should, therefore, be careful while using dictum not to use it loosely or blindly. 7th is the house of travel. Venus represents beauty and sex. Meanings are obvious.

Mars and Venus is classical combination for 'Punar Bhu' or second marriage. In the present day condition this could also mean living together with a person of opposite sex without legal formalities. This is also combination for extra martial combination, provided other factors relations, exist. Before passing judgement on this combination, degree of Venus & Mars should be noted. Closeness of the two planets arouses passions. However Jupiter's direct or indirect aspect nullifies harmful effects.

+ Venus is the planet of luxury and royalty. Saturn means employment.

ii) According to Jatak Parijat if Mars conjoins Moon in the 10th, one is humiliated in a foreign country.+++

## SATURN

i) Saturn in 12th causes separation and life spent abroad.

ii) Saturn and Jupiter in 9th make one visit abroad as a lecturer or preacher.

## MERCURY

According to Western Astrology, if Mercury is placed in the 4th, one changes home very often and travels abroad. Here again Mercury will give better results in movable or dual rasis. Jatak Chintamani states that Mercury in 10th and Moon in 12th give foreign travel.

## RASIS INVOLVED

i) If in a horoscope, majority of the planets are posited in movable or dual rasis, the native travels abroad frequently.

ii) Affliction to watery signs in horoscope leads to travel abroad.

To what extent the researches given in the book apply to foreigners will become clear from hundreds of examples in the records of the files of K.N. Rao who has asked me not to refer to any other details except giving the date, month and year of birth and the degrees of the Moon to help those, who want to work on these horoscopes.

		Ketu	
Mer Ven			Jup (R)
Asd Sun	Mars Sat Rahu	Moon	

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+++ Mars in the 10th gets Digbal, as it is planet of authority. Malefic effect on 4th makes one leave one's house.



It is the horoscope of an American whose 5th lord is in the 12th house with Rahu and Jupiter is in the 9th house. To such horoscopes the interpretation given about education has to be interpreted intelligently. This person got interested in the spiritual initiation in India during Jupiter-Mars and took *deeksha* in Jupiter-Rahu in 1988 from an Indian guru. The 5th lord is not merely the lord of education but is also that of *mantra*.

### DOUBLE MIGRATION

Sat (R)	Moon Ketu		
	Female 11.10.1938		
Jup			Mars
	Ven	Rahu	Asd Sun Mer

1. Here the lagna and the 10th lord Mercury are with the 12th lord, Sun.

2. Mars is in the 12th house. The dasha of Mars lasted upto 1977 in which period she went to an African country.

3 As soon as the Rahu period started, she migrated to the USA. It is a case of double migration.

	Rahu	Jup Ven	Mer
	An American Lady 18.7.1929		Sun
			Mars
Moon Sat (R)	Lagna	Ketu	

	Mer Moon	Sat Jup	Ven Ketu
Aad	Navamsa		
			Sun
Rahu			Mars

In the birth horoscope the 5th and the 7th lords are in the 7th house. Here Venus is also the 12th lord. She married a Brahmin of Varanasi in the dasha of the Sun who is the 7th lord of the navamsha.

### **A European Guru in America after initiation with a great Indian Guru**

He is a European who took spiritual initiation from an Indian guru in the USA, a country different from the country of his birth.

Here the 5th lord of *mantra* and the 12th lord is Venus placed in the 10th house.

The 9th lord, Saturn is in the 5th house.

He took his initiation in the dasha of his 5th lord, Venus.

Ven	Mer	Sun	Asd Rahu
Jup Mars			Moon
Ketu		Sat (R)	

## CHAPTER 3

### **Travel Abroad for Educational Purposes**

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In all such cases there should be a proper 'dasha' and connection between houses/lords of 5th, 10th, 12th, 7th and 9th.

Since 8th house is a mysterious house and deals with deep researches as well as travel by sea, there would be sometimes an involvement of this house also.

Dasa of Rahu and 5th lord should invariably be watched and care should be taken to observe following points.

i) Education abroad is highly expensive, so the horoscope should promise enough means combined with average/above average intelligence.

ii) The person concerned should be extremely brilliant so as to be able to get a scholarship for studies abroad. This can be easily established by strong 5th, 9th houses and their lords, as well as strong placement of Mercury and Jupiter, significators for intellect and education. Classical "Saraswati Yogas" should also be checked.

iii) As is true in other cases, most of the planets should be placed in movable or dual signs

iv) There should be a promise of foreign travel as per classical rules enunciated earlier.

## CASE 1

## Horoscope No. 1

Ven Rahu	Sat Sun		Mer
	Rasi D.O.B. 30.4.69 Delhi		
	Asd Mars (R)		Jup Ket Moon

10	9	7	Jup 6 Ket Moon
	Mars (R)	8	5
	11	2	
Ven Rahu	12	1 Sat Sun	4 3 Mer

Ven	Mar	Asd Jup Ketu	
Mer	Navamsa		
Sun	Moon Rahu		Sat

4	3	Mars 1	12 Ven
	Jup Ketu	2	11 Mer
	5	8	
Sat	6	7	Moon Rahu
			10 9 Sun

Rahu	Sat	Mer	Moon
	Chaturthamsa		
			Asd Mars
		Sun	Jup Ven Ketu

Jup Ven Ket 6	7	4	3 Moon
Sun	Mars 5	2 Mer	
	8	11	
9	10		1 Sat
			12 Rahu

## Planets and Travel Abroad

Mer	Ven		Jup Sat Ketu
Dasamsa Case I			
hu			Sun

Ven 1	Mer 12		Moon 10
		Mars 11	9 Rahu
	2	8	
		5	
Jup Sat Ketu 3	4		7
		6	Sun

### Example Horoscope No. 1

This is the horoscope of a girl of a great intellect who was awarded a prized scholarship for studies abroad. See the main features.

- i) Strong lagna, the lagna lord being in its own house.
- ii) All planets excepting one in movable or dual rasis.
- iii) A very strong 5th house with exalted Venus aspected by its lord Jupiter. Venus, lord of 7 a kendra house forming "Raj Yoga" with Jupiter lord of 5, a trikona house.
- iv) Lord of 12th in 5th exalted means studies abroad.
- v) Rahu in 5th, in a benefic sign gives a razor sharp intellect.
- vi) Mercury in 8th, in its own house to provide her fame.
- vii) 10th lord is exalted in 6th, a house of competition and with Moon having 'Neech Bhang Raj Yoga' will catapult her way to prosperity through all competitions.
- viii) "Gaj Kesari Yoga", both in rasi as well as Navamsa to provide everlasting prosperity and fame.

ix) Now see the dasa scheme. Dasa of Rahu with antar dasa of Mars was on. Rahu is the planet that would take her way and Mars is placed in 9th from Rahu (house of travel)

### Dasamsa :

- i) In dasamsa, lord of 12 Saturn is aspecting Rahu
- ii) Mars is lord of 12 from Rahu.
- iii) Moon is in 12th, Capricorn sign.

## CASE II

## Horoscope No 2

Sat	Rahu		
	Rasi D.O.B 11/12 Oct 1967 Delhi		
Moon			Asd Jup Ven
	Mars	Mer Ketu	Sun

Mer Ketu	Sun 6	Jup Ven	4 3
	Mars	5	2
	8	11	
9	10 Moon		1 Rahu
			12 Sat

## Dasa Rahu-Sat

Mars Mer	Moon	Asd Jup Rahu	
	Navamsa		Ven
			Sun
	Sat Ketu		

	3	Jup Rahu	Moon 1
4		2	12 Mer
Ven	Sun 5	11	Mars
	6	8	
	7	Sat Ketu	10
			9

	Moon Mer Rahu		Sun Sat
	Chaturthamsa		
			Asd Jup Mars
	Ven	Ketu	

	6	Jup Mars	4 Sun
7		5	3 Sat
Ketu	Ven 8	11	
	9	10	Mer Moon 1 Rahu
			12

## Planets and Travel Abroad

	Mars Mer	Rahu	
	Dasamsa		
on	Ven Ketu	Asd	Jup

Ven Ketu 8	Jup 6
9	5
Moon	7
Sun 10	4
	1
11	Mars Mer
12 Sat	2 Rahu
	3

### IN FEATURES (HOROSCOPE NO.2)

- i) Strong 5th house aspected by its own lord Jupiter.
- ii) Rahu is in the 9th house, while Saturn is located at 12th from Rahu.
- iii) Moon in Capricorn.

#### lavamsa

1. Moon in the 12th house in movable sign while Sun is in the 4th.
2. Rahu is in lagna while Saturn is in 7th house (foreign).

#### Dasamsa

Rahu is in the 8th while Saturn as 5th lord aspects 12th house. girl travelled to USA in Rahu-Saturn dasa. She ultimately married settled there. See the connection of 7th Lord and 5th house.

### SE III

#### oscope No. 3

	Asd Rahu		
	Rasi D.O.B. 19.11.47 3.45 p.m. Jullundur		Sat
n			Mars
	Jup Sun Ven	Mer Ketu	

3	2	12	11
	Rahu		
Sat	4	1	10 Moon
	7		
Mars	5	Mer Ketu	9
6		8 Jup Sun, Ven	

Sat	Asd Mars		Moon Ketu
Mer	Navamsa		Sun
Ven			
Rahu		Jup	

2	Sat 12	Mer 11
Moon 3 Ketu	Mars 1	10 Venus
Sun 4	7	
5	Jup	9 Rahu
6		8

	Asd		
Ven Mer	Dasamsa		Ketu Moon
Rahu			Mars Sun
Sat	Jup		

2	12 Ven	11 Mer
3	Ketu 4	10 Rahu
	7	
Mars 5 Sun		Sat 9
6		8 Jup

### Main Features : (Horoscope No. 3)

i) Five Planets in movable rasis.

ii) Moon in Kendra (Jatak Tatwa)

iii) Sun in 8th (Saravali)

iv) Rahu in lagna (Chamatkar Chintamani)

v) Sun in 4 in Navamsa (Chamatkar Chintamani)

vi) Watery signs afflicted.

vii) Strong 5th house.

viii) Fifth lord with two benefics aspected by lagna lord, Mars.

Malefic in the 4th house means change of residence.

Now see the dasa scheme.



Native travelled to USA in Rahu-Mercury dasa in 1967. Note Mercury is in the 7th in a movable rasi.

#### Case IV

#### Horoscope No. 4

##### Main Features

1. All the planets in movable or dual rasis.
2. Moon in Pisces.
3. Lord of 5th Jupiter aspecting lord of 12th Moon, forming "Gaj Kesari Yoga".
4. Fifth house strong having "Budha-Adithya Yoga" and lagna lord combining with lords of 2nd and 11th.
5. Combination of 5th lord, 10th lord and 12th lord means education and service abroad.

##### Role of Sun

Sun is placed in the 5th. As per Jatak Parijat this involves stay abroad.

##### Role of Rahu

Here Rahu joins lords of 7th 8th and 12th, hence as per Saravali's dictum above, stay abroad is indicated.

##### Dasa Scheme

Native travelled to USA for higher studies in the dasa of Venus-Moon starting on 21.3.1986. Here Venus is aspecting 12th house while Moon is lord of 12 placed in 8th with Rahu.

#### Horoscope No. 4

Moon Sat Rahu			
	Rasi D.O.B. 27.12.68 Kuwait		
Ven			Asd
Sun Mer		Mars	Jup Ketu

Ketu Jup 6		4	
7			3
Mars		5	2
	8		
		11	
Sun Mer	9		1
	10 Ven		12 Moon Sat Rahu

#### Dasa Venus-Moon

Moon	Jup Ketu		
Sat	Navamsha		Sun
	Asd, Mer Mars	Rahu	Ven

9	Mer Mars	Rahu 7	Ven 6
10	Sat 11	8	5
	2		
Moon 12	1 Jup Ketu	3	4 Sun

	Asd Sun		Ven
Rahu	Dasamsa		Sat Moon
			Mer Ketu Jup
		Mars	

2	Sun	12	11 Rahu
3	Sat Moon 4	1	10
	7		
Mer Ketu Jup 5	6	Mars	9

## Case V

## Horoscope No. 5

## Main Features

1. All planets in movable or dual signs.
2. Moon in 12th.
3. 5th lord Jupiter with 12th lord in 8th with lagna lord Mars.
4. Lord of 9th in 12th meaning earning fortune abroad.
5. Combination of 9th lord with Rahu.

## Dasa Scheme

Native travelled to U.S.A. for higher studies on scholarship during Saturn-Saturn. Saturn is in the 5th in Rasi Chart and is 5th lord from Moon. From Moon it is in 6th aspecting 12th. In Navamsa, Saturn is 6th aspecting 9th lord in 12th.

## Horoscope No. 5

at	Rahu		Mars Ven Jup
	Rasi 25.7.67 New Delhi		Sun Mer
	Asd	Moon Ketu	

## Dasa Sat-Sat

sd loon		Jup	Ketu
lars	Navamsa		
en			Sat
ahu	Mer		Sun

Incidentally, Saturn is also 12th lord in Navamsa.

## Case VI

### Horoscope No. 6

The native of this horoscope went to Canada for higher studies in the dasa of Venus-Rahu and Venus-Jupiter.

i) See the position of Rahu in the lagna which as per classical rules involve foreign travel which happened in the dasa of 5th lord Venus. Rahu is also in a movable rasi. Jupiter is 12th lord.

ii) Venus exalted in the 3rd house is aspecting 9th house of travel.

iii) From Moon, Rahu is in 3rd aspecting 9th house of travel.

iv) From Moon 12th lord Venus is in the 5th, house of education.

v) In Dasamsa, Moon is in the 8th (travel by sea) aspected by Rahu (foreign)

### Horoscope No. 6

Ven	Mer Sun	Sat	
	Rasi D.O.B. 13.5.1971		Ketu
Asd Mars Rahu			
	Jup Moon		

11	9	Jup
12	8	Moon
Ven	Mars Rahu	
10	7	
Mer Sun	4	
Sat	2	Ketu
3	5	6

### Dasa Venus-Rahu, Venus-Jupiter

Venus	Mer Mars		
Moon Ketu	Dasamsa		Asd
Sat			Rahu
Sun			Jup

Rahu	5	3
Jup	6	2
7	4	1 Mer Mars
10	Sat	Venus 12
8	9 Sun	11 Moon Ketu

## Travel Abroad for Educational Purposes

## Tabulated Result of Research and some clear conclusions

Horoscope	Planets Involved	Houses Involved	Dasha Antar Dasha	Remarks
	Rasi 1. Rahu with 12 Lord	5, 9, 12	Rahu-Mars	Mars is 9th from Rahu
	2. 5th lord Jupiter and 9th lord Moon aspecting 12th lord Venus who is with Rahu			
	From Moon 5th lord Saturn with 12th lord Sun in 8th	5, 8, 12		
	In Navamsa 1. Moon in Kendra 2. Rahu in 7 and Mars in 12	7, 12		
	In Chaturthamsa Rahu in 8th aspecting 5th lord Jupiter. Mars is 9th lord	8, 5, 9		
	In Dasamsa i. Moon in 12 ii. Sun in 8	12th lord in 5 with Rahu Ketu Axis		Mars is lord of 12 from Dasha lord Rahu
	1. Moon in Capricorn	9, 12, 5, 8	Rahu-Saturn	1. Saturn is 12 from Rahu 2. Saturn is aspecting 5th house
	In Navamsha 1. Moon in 12- Rahu in Lagna 2. Sun in 4	12, 4		5th Lord Mercury with 12 lord Mars aspecting 5th house
	In Chaturthamsa 1. Rahu in 9 and Sat is aspecting 5th house			

	In Dasamsa Rahu in 8 and Sat is 5th Lord			
3.	Rasi 1. Moon in kendra 2. Sun in 8 3. Rahu in Lagna Navamsa 1. Rahu in 9 2. Mercury aspects 5th house Dasamsa 1. Moon in Kendra with Rahu Ketu axis 2. Mercury aspects 5th house	1, 7       9, 5    5, 10	Rahu-Mer	
4.	1. Moon in Pisces 2. Lord of 5 Jupiter aspects lord of 12  Navamsa Venus aspects 5th house. Moon is in 5. Dasamsa 1. Moon in Kendra	12, 5	Ven-Moon	Venus aspects 12th while Moon is lord of 12.
5.	1. Moon in 12 2. 5th lord Jupiter is with 12 lord Venus 3. Lord of 9 in 12 Navamsa Saturn is aspecting 12th	5, 12, 9	Sat-Sat	Saturn is in 5th in Rasi chart.
6.	1. Rahu in Lagna 2. Mercury in 4 3. Sun in 4. 5th lord Venus in 3rd aspecting 9th	4, 5, 9 12	Ven-Rahu Ven-Jup	Jupiter is 12th lord.

**Conclusion :** Role of Rahu, Moon 5th, 12th, 7th and 9th houses/lords is clearly established.

## CHAPTER 4

### Travel abroad for Medical Treatment

Two aspects are important here

1. Persons concerned should be able to afford medical treatment abroad, as medical treatment in foreign countries is expensive. These days many persons from the Middle East countries are flocking to India for treatment as expenditure here is much less than it is in West. So to go to the West for treatment the horoscope must show 'Dhan Yogas' (wealth giving yogas).

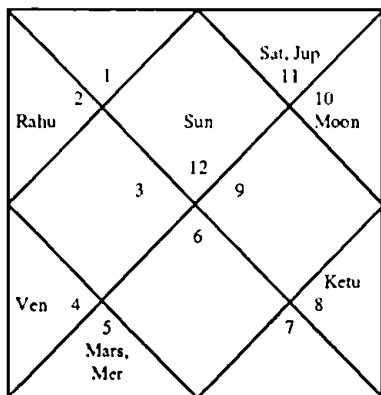
Secondly, the houses/lords of 6th, 7th, 8th, 9th and 12th would be involved with relevant dasa. 6th and 8th lords would show diseases, whereas 7th, 9th or 12th would depict foreign travel. Rahu/Ketu influence and other normal rules would apply.

#### Horoscope No. 7

Asd				
Jup	Rasi		Rahu	
Sat Ketu			Mars	
Sun Mer	Moon	Ven		

#### Dasa Ketu-Jupiter

Asd Sun		Rahu	
Sat Jup	Dasamsa		Ven
Moon			Mars Mer
	Ketu		



### Horoscope No. 7

1. The native of this horoscope was taken to Europe and America in the Mahadasha of Mercury and Antar of Saturn. Mercury is with the 6th lord Sun. Saturn is 12th lord with Rahu/Ketu axis.

2. Again, he was taken abroad during Ketu-Jupiter. Ketu is with 12th lord Saturn and Jupiter is in the 12th.

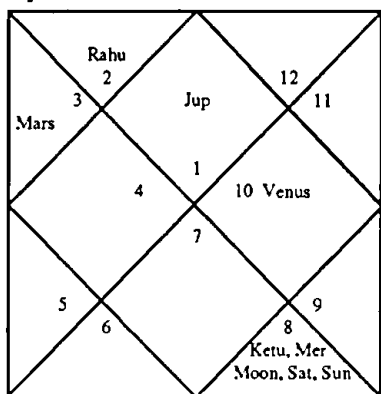
3. In Dasamsa Saturn, the 12th lord is in the 12th with lagna lord Jupiter.

4. Now the question whether the father of this boy can afford the medical treatment can be confirmed from the financial status of father. Sun, as father is in the 10th having directional strength with 4th & 7th lords without aspect of malefics. Saturn, lord of 2nd from Sun, representing wealth of father, is in 11th and in his own house, the house of gains.

5. Lagna lord is in the 12th (abroad) aspected by lord of 9th (travel by air).

### Horoscope No. 8

	Jup Asd	Rahu	Mars
	Rasi D.O.B. 13.12.25		
Ven			
	Ketu, Mer Sat, Sun Moon		



Dasa Rahu Moon, Rahu-Mars



Ven, Sun Sat, Moon		Asd	Jup
Mer Rahu	Navamsa		
Mars			Ketu

4	Jup 3	1	Mon 12 Sun Sat Ven
	Ketu 5	2	11 Mer Rahu
6		8	
7		9	Mars 10

### Horoscope No. 8

This is the horoscope of an eminent lady doctor who is internationally recognised. She had to travel to U.S.A. in Rahu-Moon, Rahu-Mars for medical treatment. Main features are

1. Moon is in 7th from Rahu.

2. Sun and Moon are afflicted by 6th lord Mercury.

3. Rahu is in the 2nd house representing right eye which is again afflicted by 6th and 3rd lord Mercury, Saturn and Sun.

4. While Moon is in the 7th from Rahu, it is in the 8th house in Rasi chart, again showing foreign travel.

5. Rahu is afflicted by 6th lord in the Rasi chart.

6. In Navamsa Mars is 12th from Rahu and latter is aspected by 8th lord Jupiter.

### Horoscope No. 9

#### Case III

In Rahu-Sun, this gentleman was taken to U.S.A. for heart surgery. See Rahu-Sun placed in 6/8 from each other. 6th lord Mars is afflicting Sun, Karka for heart, while dispositor of Sun is in the 6th.

In Navamsa again Sun is afflicted by Rahu and 8th lord Mercury. Rahu here is karaka for what is foreign and is in 12th from Moon, in Rasi Chart.

### Horoscope No. 9

Rahu	Moon		Asd Jup
	Rasi Dasa Rahu-Sun		Mars
Sat	Ven	Sun Mer	Ketu

Mars 4	Jup	2	1 Moon
5	Ketu 6	3	12 Rahu
Sun 7	Sat 9		11
Mer	8 Ven	10	

Rahu Sun Mer			Jup
Asd	Navamsa		Moon
			Sat
	Mars Ven		Ketu

Sun, Rahu, Mer 12		10	9
1	2	11	8 Mars Ven
Jup 3	Sat 5		7
4 Moon		6 Ketu	

**CASE IV****Horoscope No. 10**

	Ven	Sun Mer	Mars
Ketu	Rasi		
			Rahu
		Asd Moon Jup	Sat

8		Sat 6
9	Jup Moon	5 Rahu
10	7	4
	1	
Ketu 11	Ven	3 Mars
12		2 Sun Mer

Rahu	Asd Jup Moon	Sun Mer	
	Dasamsa Venus-Venus		Mars
	Sat		Ven Ketu

Sun, Mer 2		Rahu 12
3	Jup Moon	11
	1	10
	7	
5	Mars 4	9
6 Ven Ketu		8 Sat

**Horoscope No. 10****Another case of heart treatment abroad****Dasa of Venus-Venus**

1. Venus is 8th lord aspect.d by 6th lord Jupiter. Venus is in the 7th.
2. Sun, karka for heart, is with 12th lord in 8th.
3. In Dasamsa, Venus is with Rahu Ketu in 6/12 axis and is also debilitated in 6th.
4. Sun, karka for heart, is afflicted by Saturn and 6th lord Mercury.

## CASE V

## Horoscope No. 11

Sat	Mer	Moon Sun Ketu	Ven Mars
Jup	Rasi		
Asd	Rahu		

			Rahu 8		
11	10			7	
Jup		Sat	9	6	
		12			
		3			
Mer			Ven Mars		5
1	2			4	
	Moon Sun, Ketu				

		Sun Moon	
Ketu	Navamsa		Asd
Ven Sat			Rahu
Jup		Mer Mars	

			Rahu 5		
6				3	Sun 2 Moon
		Mars Mer	4	1	
		7			
		10			
		Ven Sat			12
8	9			11	Ketu
Jup					

	Asd Jup	Sun	Sat Moon Mars
Ketu	Dasamsa		
			Rahu
	Mer	Ven	

			Sun 2		
3				12	11 Ketu
Sat Moon Mars		Jup	1	10	
		4			
		7			
		Ven			9
Rahu 5	6			8	Mer

**Horoscope No. 11**

This person was taken to Kuwait for brain injury during Rahu-Mars dasa.

1. Rahu is karka for foreign.

2. Mars is lord of 12th.

3. Mars, eighth from Rahu, is in 7th with 6th lord Venus

4. Aries sign representing brain is in 'Papakartari yoga'

5. Luminaries Sun and Moon are afflicted by Rahu-Ketu axis. Moon here is 8th lord placed in 6th.

6. In Navamsa, Mars is with 12th lord Mercury.

## Medical Treatment & Travel Abroad

### Tabulated Result of Research and some clear conclusions

Horoscope No.	Planets	Houses	Dasha	Conclusion
7.	i. Saturn with Rahu Ketu Axis  ii. Ketu with 12th lord Saturn iii. Jupiter is in 12 Dasamsa i. Sat, Jupiter in 12 ii. Moon in Capricorn iii. Ketu is aspected by Sat	12, 1, 6      12, 1, 6	Mer-Sat Ketu-Jup      	Saturn is 12th lord Lagna lord is in 12.      Ketu is afflicted by 12 lord and by Mars from 6th.
8.	i. Moon is in 7th from Rahu ii. Mars is Lagna and 8th lord	7, 6, 8, 12	Rahu-Moon Rahu-Mars	Role of Rahu 6, 8, and 12 is prominent.
9.	i. Rahu ii. Mars iii. Sun	6, 8, 12	Rahu-Sun	
10.	i. Venus, 8th lord in 7, Moon in Kendra, Sat in 12 Dasamsa ii. Venus is with Rahu Ketu	8, 6, 12	Ven-Ven	
11.	Rahu Mars	7, 12, 6	Rahu in 12 Mars is lord of 12.	

Role of 6th, 8th, 12th houses/lords established.

## Planets and Diplomatic Service

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Let us see the main principles

i) Beside what has already been stated, the involvement of the 7th and 8th houses would, some how or the other, be there.

ii) Saturn in 7th (since its gets Dig Bal) makes a person diplomatic and enterprising during residence abroad.

iii) Venus with Saturn in the 9th makes a person a diplomat or otherwise engaged in similar work under a king or government.

iv) Placement of lord of 10th in 7th house makes one travel abroad on diplomatic missions.

v) If the 10th lord occupies the 12th house the native will have to work in a far off place.

vi) Sometimes there will be involvement of 8th house as this is the house of secrecy which involves diplomacy.

These principles are to be judiciously applied with what has been stated earlier.

### Horoscope 12

#### CASE I

i) Please note the combination of 10th, 9th and ascendant lord in 12th powerfully aspected by 5th lord from 3rd house. These confer important 'Raj Yogas' in the house of foreign country. Note the role of 8th lord in 12th causing secrecy and diplomacy and Gaj Kesari Yoga providing strength to the house.

ii) In Navamsa again the 10th lord is in 8th aspected by lord of 12th.

iii) Position of Mercury and Venus in 12th is conducive to foreign journeys as stated earlier.

iv) In Navamsa Moon as lord of 7th is again in 9th house (house relating to journeys by air).

v) Now let us see the dasa scheme. On 20th October, 1980 in Rahu-Mars, this lady was posted as a foreign diplomat in India. Note the placement of Mars in 12. In Navamsa Mars is with Rahu Ketu axis.

### Horoscope No. 12

	Ketu		
	Rasi D.O.B. 1.8.57		Sun
			Ven Mer Mars
	Sat	Rahu	Asd Jup Moon

	Rahu 7	Mar, Mer Ven 5	Sun 4
Sat 8	Jup Moon 6	3	
	9	12	
10	11		2
		1	Ketu

### Dasa Rahu-Mars

	Mars Rahu		Mer
Jup	Navamsa		
Asd			Ven
	Sun Sat	Ketu	Moon

	Jup 11	9	Sun
12	Mars Rahu 1	10	8 Sat
	7	Ketu	
2	4		Moon 6
3	Mer	5	Ven

### Case II Horoscope No. 13

This horoscope again belongs to a lady, a foreign diplomat, who was sent on an important assignment abroad.

See main features.

i) Combination of Ascendant and 10th lord Mercury with 9th lord Venus in 11th house of gain, powerfully aspecting the 5th house of intelligence.



ii) Sun having "Dig Bal" in the 10th promises high position and more important, lord of 12th in 10th, service abroad.

iii) The dasa of Moon-Rahu, Moon in the house of residence, means change of residence and Rahu in the 9th implies travel.

### Horoscope No. 13

		Jup Rahu	Sun
Sat	Rasi D.O.B. 12.7.65 Time 1.18 p.m. ..		Ven Mer
Moon	Ketu		Asd Mars

7	5	Ven
8	6	4 Mer
Ketu	Mars	3 Sun
9	12	
10	11	Jup
Sat		2 Rahu
	1	

### Dasa Moon-Rahu

		Sat Mars	Sun
	Navamsa		Rahu
Mer Ven Ketu			Asd Jup
			Moon

6	4	Rahu
7	5	3 Sun
Moon	Jup	
8	11	2 Sat Mars
9	10	1
Mer Ven, Ketu		12

**Case III Horoscope No. 14**

This is the horoscope of a top Indian diplomat. Three planets in the 9th house from Moon, and Sun and Jupiter in the tenth from Moon assure him a very high position. Jupiter also forms Gaj Kesari Yoga.

In the horoscope of diplomats, 8th house gets prominence as this is the house of secrecy. 10th lord here is in the 8th forming Rasi Parivartan Yoga with Mars lagna and 8th lord. Again 10th lord is in Rahu-Ketu axis.

During the exalted Rahu dasa with Venus Bhukti (note the aspect of Venus on 5th house), he goes abroad for higher studies and, since Venus is in 10th from Rahu, was selected in the Indian Foreign Service. As Venus is also lord of 2nd and 7th placed in 11th, he marries a princess. Peculiar position here is that majority of planets are in fixed rasis. It is for this reason that this particular diplomat had comparatively less assignments abroad.

Main factor responsible for travel abroad was Rahu and Jupiter dasa. Jupiter is placed in the 12th, its own house, and is also lord of 9th.

**Horoscope No. 14**

Sun Jup	Asd	Rahu	Moon
Mars Mer Ven	Rasi D.O.B. 29.3.28 Time 8.30 a.m.		
	Ketu Sat		

Rahu 2	Sun Jup 12	Ven 11
3 Moon	1	Mer Mars
4	10	
	7	
5	6	9
		8 Ketu Sat

**Dasa Rahu-Jupiter**

Rahu	Moon Ven		
Sat Mer	Navamsa		
Jup			
	Sun	Mars	Asd Ketu

Sun 8	Mars 7		5	4
		Ketu		
	9	6	3	
Jup 10		12		2
	11	Rahu		1
	Sat Mer		Moon Ven	

### Case IV Horoscope No: 15

This is the horoscope of the Indian Prime Minister Mr. P.V. Narasimha Rao, who previously was India's Foreign Minister for a long time.

#### Main Features

- 1) 10th & 12th lords in 10th.
- 2) Sun and Mars in 10th have directional strength, "Dig Bal".
- 3) Moon is in Pisces in 7th house of foreign journey.
- 4) Sun and Mars in 10th are aspected by 12th lord Jupiter in Dasamsa. They are also with Rahu.
- 5) Jupiter and Moon form 'Gaj Kesari' Yoga in Dasamsa where Jupiter is lord of 12th and Moon is lord of 7th.

Moon	Ketu Ven		Sun Mer Mars
	Horoscope of Mr. Narasimha Rao		
			Sat Jup
		Rahu	Asd

Rahu 7		Jup Sat 5		4
8				
	9	6	3	Sun Mer Mars
10		12		2
	11	Moon		1
			Ketu Ven	

Mer	Sat Ketu		
Jup Moon	Dasamsa		
Asd Ven			
		Sun, Mars Rahu	

Jup Moon 11		9	8
Mer 12	Ven		
	10	7	Sun Mars Rahu
Ketu Sat	1	4	
2	3		6
		5	

### Horoscope No. 15

6) Saturn the 12th lord from Moon is in the 12th in Rasi chart with 7th lord, Jupiter.

7) Majority of planets are in movable or dual signs.

8) Ninth lord in 8th aspected by Rahu connects luck & fortune with things foreign.

[According to K.N. Rao, contact of Rahu with lord of particular house brings foreign relationship.]

In both Rasi chart and Dasamsa, lord of 12th from Moon, Saturn aspects Rahu.

### Case V

#### Main Features

i) Connection of Mars with 10th house in Rasi chart and 12th house in Dasamsa invariably gives authority in a foreign country.

			Asd Ketu
Sat	Rasi Horoscope of a foreign diplomat		
			Moon
Jup Ven Rahu	Sun Mer		Mars

	4		2	1
Moon 5		Ketu		
	3		12	
Mars 6		9		Sat 11
7	8	Jup, Ven Rahu	10	
		Sun, Mer		

	Mer		Ketu Asc
Jup	Dasamsa		
Sun			
Rahu	Mars	Moon	Ven Sat

5	4	2	Mer
	Ketu	1	
6	3	12	
Ven Sat	9		
7	8	10	Jup
Moon	Mars	11	
	Rahu		Sun

### Horoscope No. 16

ii) Connection of 7th, 8th and or 10th lords with 12th house/lord mean foreign connection and posting. Here 7th lord Jupiter is with 12th lord Venus and Rahu in 7th.

iii) Dasa of 12th House or lords or those of 7th and 9th also mean foreign posting.

iv) Here 5th and 10th lords are fortified in 7 with Rahu (dignity and foreign connection).

## Tabulated Results of Research and some clear conclusion

### Planets and Diplomatic Service

	Planets Involved	Houses Involved	Dasha Antar Dasha	Remarks
Horoscope No. 12	i) Moon in Kendra ii) Venus & Mercury in 12  In Navamsa Moon is in 9	9th lord in 12th 10th lord in 12th 8th lord in 12th Asc. lord in 12th	Rahu-Mars	Rahu represents foreign and Mars is in 12th
Horoscope No. 13	i) Moon in kendra in dual Rasi. ii) Sun in 10th in dual Rasi	9th, 10th, 5th 12th, 4th & 7th	Moon-Rahu	Moon is in 4 (change of residence). Rahu is in the house of travel

Horoscope No. 14	i) Rahu in 12 from Moon ii) Sun in 10th from Moon  In Navansa 10th lord is in 6th with the 6th lord aspecting 12	10,8,12,5	Rahu-Jupiter	Rahu is foreign and Jupiter is in 12 (again foreign)
Horoscope No. 15	i) Moon in kendra in dual sign ii) Sat as 5th lord with 7th lord in 12 From Moon  In Dasamsa i) 8th Lord in 10th with 11th and 4th lord having directional strength with Rahu.	5, 7, 8, 10 12   10th lord Jupiter in 6 aspecting 12 from Moon		8th lord in 10th with lagna, 10 & 12 lords.
Horoscope No. 16	i) Rahu aspect- ing lagna	Connection of 7, 9, 10, 12, 5		

**Conclusion :** Role of 5th, 7th, 8th, 9th and 12th lord is predominant in the horoscopes of diplomats together with strong Raj Yogas.

## CHAPTER 6

### Children Accompanying Parents

Dasa scheme at the time of birth is a pointer. Balance of dasa normally shows whether newly born baby has any connection with a foreign country or not. Five Horoscopes are given below to prove the point.

#### CASE I

#### Horoscope No. 17

Jup Moon	Rasi Female D.O.B. 8.11.62		Mars Rahu
Sat Ketu			
		Ven Sun Mer	Asd

Ven Sun Mer 7 8		5 Mars 4 Rahu
	9 6 3 12	
Sat Ketu 10	11 Jup Moon	2 1

Ketu	Sun Sat	Moon	Ven
	Navamsa		
Mer			Asd
Jup Moon			Rahu

Rahu 6 7		4 Ven 3
	8 5 2 Moon 11	
Jup Moon 9	10 Mer	Sun 1 Sat 12 Ketu

Prosperity is visible in the horoscope. Father having prominent position can be seen from the placement of Sun being exalted in Navamsa.

The girl got balance of Jupiter at birth. It is in the 6th aspecting the 12th house (foreign). Jupiter is also lord of 4th house (residence). In Navamsa Jupiter is with 12th lord.

### Case II Horoscope No. 18

This is the horoscope of the child of a junior diplomatic officer, who has lived most of her time of early childhood abroad.

She was born with the balance of dasa of Moon in the 6th aspecting the 12th house (foreign). Again Moon is here as lord of 4 (residence). In Navamsa Moon is in 9.

#### Horoscope No. 18

	Asd	Rahu	Jup (R)
Sat	Rasi		
Mars Ven	Sun Mer Ketu		Moon

Rahu 3	2	12	Sat 11
Jup (R)	4	1	10
5	6	7	
Moon		8	Mars 9 Ven Sua Mer Ketu

Sat	Rahu		Moon
Mer	Navamsa		Mars
			Sun
	Jup	Asd Ketu Ven	

Jup 8	9	6	Sun 5
Ketu Ven	10	7	4
Mer	11	1	Mars
12 Sat	Rahu	2	Moon 3



**Horoscope No. 19****Case III**

This girl was born in the dasa of balance of Sun, the Sun is aspecting her 12th house. This was followed by the dasa of Moon. Again Moon as aspecting the 9th house from movable sign. Dasa of Mars followed. Observe the placement of malefic in the 4th house. This made her change her residence, marry abroad and settle in a foreign-country.

**Horoscope No. 19**

	Moon	Mars	
Asd Jup (R)	Rasi		Sun Mer Rahu
Sat (R) Ketu			Ven

12	Sat (R) Ketu	10	9
1	Jup (R)	11	8
Moon	2	5	7
Mars	3	4	6
	Sun Mer Rahu		

**Dasa Balance Sun**

Jup	Moon	Ketu Sat	Mars
	Navamsa		
	Asd Rahu	Ven	Sun Mer

9	Ven	7	Mer
10	Rahu	6	Sun
11	8	5	
12	2	4	
Jup	Ketu Sat	3	Mars
	1		
	Moon		

**Horoscope No. 20****Case IV**

This girl was born in a prosperous family of Delhi. Her father is posted in Singapore at a high post. When she was 3 months old she was taken to Singapore to join her parents.

**Main Features :**

- 1) Moon in movable sign in Kendra in Navamsa.
- 2) Rahu in Lagna
- 3) Lord of 9 (father) is in 12 (foreign country) exalted (at a good post).
- 4) 9th from Sun, 7th house aspected by own lord with Rahu/Ketu axis prosperity of father, with Rahu Ketu axis (foreign country).
5. Ketu in 7, mean foreign travel, Mercury is lord of 12th in 12, again foreign.

	Ketu		
Sat	D.O.B. 4.9.95 11 a.m. Delhi		
			Ven Sun
Moon	Jup	Asd Mars Rahu	Mer

Jup 8	Mer 6	Sun 5	Ven
9	Mars Rahu	7	4
Moon	10	1	
Sat	11	Ketu	3
	12	2	

**Dasa Balance Ketu-Mercury**

	Asd	Mer Ketu	Sat
	Navamsa		Moon
	Mars Rahu	Jup Ven	Sun

Mer Ketu 2	12	11	
3	Sat	1	10
Moon	4	7	
5	Jup Ven	9	
6	Sun	8	Mars Rahu

### Horoscope No. 21

	Asd Sat (R)				
Rahu Moon	Rasi D.O.B. 24.6.69 6.31 p.m. Chicago				
				Ven Ketu	
Mars				Sun Mer Jup	

3	2	12	Rahu 11 Moon
	Sat (R)	1	10
4	7		
Ven 5	6	8	Mars 9
Ketu	Sun Mer Jup		

### Dasa Balance Jupiter-Venus

Sun	Asd		Mer Jup Ven Rah Mon Mer		
	Navamsa				
				Sat	
Ketu					

2	Sun 12	11
Mars Moon 3 Jup Ven Rahu Mer	1	10
4	7	
Sat 5	6	8
		Ketu 9

### Main Features

1. This boy was born in Jupiter-Venus.
2. Jupiter is aspecting 12th house.
3. Venus is 7th lord in 5 with Rahu-Ketu axis.

In Navamsa

Jupiter is again 12th lord in 3rd with Rahu-Ketu axis aspecting 9.

**Tabulated Results of Research and some clear observation**

Horoscope No.	Planets Involved	Houses	Dasa	Remarks
17	i) Jupiter aspecting 12 ii) Moon in kendra in Navamsa	12, 1	Jupiter	Jupiter is in 6 aspecting 12. Lord of 12 is with lagna lord in movable Rasi
18	i) Sun in 8th ii) Rahu aspecting lagna in Navamsa	1,7,9,12	Moon	Moon is aspecting 12th. Lagna lord is in 9th with 7th lord. In Navamsa Moon is in 9.
19	i) Sat in 12 ii) Venus in 12 and Rahu in lagna in Navamsa	1, 12, 7	Sun	Sun is in 6th aspecting 12th house. Sun is with Rahu. Lagna lord is in 12th
20	i) Rahu in lagna ii) Moon in kendra in Navamsa	1, 7, 12	Ketu Mer	i) Moon sign Jupiter is in 12 ii) Ketu is in 7, Mer in 12.
21	i) Venus with Rahu Ketu.	1, 7, 9, 12	Jup-Ven	Jupiter is aspecting 12. Venus is 7 lord with Rahu-Ketu.

**Conclusion**

Dasha balance at birth has connection in with 12, 9 or 7 or Rahu Ketu Axis. Lagna Lord has also some connection with these houses.

## CHAPTER 7

### Planets and Deputation abroad

#### Case I Horoscope No. 22

##### Main Features

- i) Most of the planets in dual or movable rasis.
- ii) Affliction to 4th house is also involved. Foreign trips started in Jupiter-Rahu in 1964-65 and through Saturn and Mercury dasas.
- iii) "Bhagya Lord" is in 3 aspecting 9th house of travel.
- iv) Role of 6th house lord would be prominent.
- v) There is a connection of 5th and 10th lord in intellectual house.

#### Horoscope No. 22

Rahu	Rasi		Mer
Sat			Asd Sun Ketu
		Moon Mars	Jup Ven

	Jup Ven 6	Mer 4
7	Sun Ketu	3
Moon Mars	5	2
8	11	
9	Rahu	1
10 Sat	12	

#### Jupiter Rahu and Saturn Maha Dasha

	Rahu		Jup Sat
	Dasamsa		
Moon Mars	Mer Sun	Ketu	Asd Ven

	Ketu 7		5
Mer 8		Ven	4
	6		3
Moon 9		Jup Sat	
Mars	12		
10			2
11			1
		Rahu	

vi) Rahu placed in 7th means foreign travel.

vii) Saturn is aspecting 12th house.

viii) Mercury Dasa-Mercury is in 12th house. In Dasamsa 10th lord Mercury is with 12 lord Sun in 3rd house (short journey)

## CASE II

### Horoscope No. 23

Sun Ven		Sat	Asd Mars
Mer (R) Rahu	D.O.B. 18.3.14 12.21 Noon Balance Mer 3.0.29		
Jup			Ketu
	Moon		

	4		Sat 2
Ketu 5		Mars	1
	6		12
	3		Sun Ven
	9		
7			Mer (R)
8			11
Moon			Rahu
			Jup

### Dasha Rahu

Moon Mars	Mer Rahu		Sat Jup
	Navamsa		
			Sun
		Asd Ven Ketu	

8 9	Ven Ketu	6 5	Sun
10	7	4	
	1		
11 12 Moon Mars	Mer Rahu	2	3 Sat Jup

Ven Ketu	Moon		Asd Jup
	Dasamsa		
			Sat
			Mer
Mars Sun			Rahu

	Sat 4		2
Mer 5	Jup		1 Moon
	3		
Rahu 6	9	12 Ven Ketu	
7	Mars Sun	10	11
	8		

### Main Features :

i) Exalted Venus in the 10th with Sun having directional strength. Venus is 12th and 5th Lord. This is excellent Yoga for professional career. Connection of 12th with 10th lord show foreign connection.

ii) Moon is in Pisces in Navamsa.

iii) Two debilitated planets, one in 6th and one in 8th constitute Raj Yoga.

iv) Birth at mid day or mid night is indicator of strong luck.

v) Maha dasa of Rahu started from May 25, 1967. Rahu is in the 9th house, the house of foreign journey.

vi) 6th lord is in lagna and its disposer Mercury is with Rahu in 9th.

vii) In Rahu dasa he got a big assignment abroad.

**Deputation Abroad****Tabulated Results of Research and some clear cut Conclusions**

<b>Horoscope No.</b>	<b>Planets</b>	<b>Houses</b>	<b>Dasha</b>	<b>Remarks</b>
22	i) Rahu-Ketu axis in lagna ii) Mercury in 12 In Dasamsa Mercury is with 12 lord.	3,4,5,6 7,9,12	Mercury	Mercury is in 12.
23	i) Rahu with lagna lord ii) Moon in Pisces in Navamsa iii) In Dasamsa Rahu is aspecting 12th lord Venus.	5, 10, 12	Rahu	;



## **Gurus/Preachers & Travel Abroad**

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Certain features are to be noted here. Unless one is an imposter, his 9th, 5th and 10th houses should be very strong and interconnected. Secondly, invariably in the married life of the person concerned there would be a break. So, following features would be called for.

i) 'Wanderlust'-shown by planets being mostly in movable and dual rasis.

ii) Strong Jupiter, Saturn, Sun and the lagna lord Strong Jupiter and Saturn for pursuing a spiritual life. Sun for fame and strong lagna lord to withstand the rigours of life in foreign countries.

iii) Note the position of Moon which represents the mind. Saturn or Mars or both would be aspecting it to take the mind away from worldly affairs.

iv) Venus would be afflicted to cause a break in family life.

v) Appropriate dasa would be prevalent.

vi) If Saturn, Jupiter and 12 lord are favourably disposed native goes abroad for setting up an Ashram or in quest of spiritual mission.

## Case I

## Horoscope No. 24

Mer Ketu	Asd SunJup Sat	Mars Ven	
	<b>RASI</b> D.O.B. 22.4.40 Time 6.04 a.m. Calcutta		
		Moon	Rahu

Mar Ven 2	Mer Ketu 12
3	11
Sun Jup Sat 1	10
4	7
5	6
Rahu	8
Moon	9

## Dasha Saturn-Ketu

Ketu	Jup		Sun Mars
	<b>Navamsa</b>		Sat
			Ven
Mer	Moon Asd		Rahu

Mer 9	Moon	7	Rahu
10	8	6	
11	5	Ven	
12	2	4	Sat
Ketu	1	3	Mars Sun
Jup			

## Horoscope No. 24

This is horoscope of a well known guru settled in U.S.A. who has established a famous temple with large following. Note the Raj Yogas formed by exalted Sun with a combination of powerful 5th, 10th, 9th and 4th lords. This combination has association of 12th lord (foreign) in movable ascendant. Powerful 'Dhan Yogas' are formed by the association of 2nd and 7th lord with lagna lord in the fortified second house. Jupiter has 'Dig Bal'. Saturn has neech bhang Yoga and Ketu in the 12th promises salvation. Gaj Kesari Yoga would give her fame and vargottam Ketu would assure her salvation.

Mercury in the 12th and Moon in kendra in a movable sig mean travel to foreign country. Native travelled to U.S.A. in the Maha dasa

of Saturn and Antar dasa of Ketu. Combination of Jupiter and Sun means establishment of temple. See the placement of Ketu in 12 from Saturn.

### Horoscope No. 25

	Moon Rahu	Jup	
Asd	Rasi		Ven
			Sun
Sat		Ketu	Mer Mars

12	10	Sat
1	9	
Moon Rahu	11	8
Jup	2	
	5	
3	Sun	Ketu
4	Ven	6
		Mer Mars

### Rahu-Rahu

	Sat Mars Ketu		Sun
	Navamsa		Jup Ven
Mer			
Asd	Moon	Rahu	

Mer	10	Moon	8
11		7	Rahu
	12	9	6
Ketu	3		
Sat	1	Sun	5
Mars	2		4
		Ven	Jup

Ven	Asd	Mer Ketu	
	Dasamsa		
			Jup Mars
Sat	Sun Rahu Moon		

Mer Ketu	2	Ven	12
3		11	
	4	1	10
Jup	7		
Mars	5	Sat	9
6		8	Sun
		Moon	Rahu

## Horoscope No. 25

This is the horoscope of another guru settled in America. This has following features.

i) 5 planets are either in movable or dual rasis. (Rahu & Ketu are omitted)

ii) Lord of 5 is exalted in the house of mystery. Mercury in 8th gives fame. This combination has the aspect of Jupiter 2nd and 11th lord aspecting 10th house. This combination in the 8th (house of travel) has also the aspect of lagnesh from house of gains. Rahu is aspecting the 9th house of travel. In Navamsha Moon is in the 12th and Rahu is aspecting lord of 12, Mars in 5.

In Dasamsa Rahu is with 5th lord in the 8th. (House of travel by sea).

## Horoscope No. 26

	Sun	Mer	Ven Jup Mars
Asd Rahu	J.K. Krishnamurti Rasi 11.5.1895 12.47 A.M 12 N 12 79 L07		
			Ketu
	Moon	Sat	

Sun 1	12	Rahu	10	9
Mer 2	11	8 Moon		
Jup Mars Ven 3	4	Ketu	6	Sat 7

Mars			Rahu
Mer	Navamsa		
Sat Jup Moon			
Ketu Sun	Ven	Asd	

Ven 8		6	5
Sun 9	Ketu	7	4
Sat Jup Moon 10	1		Rahu 3
Mer 11	12 Mars	2	

		Ketu	
Mer Asd	Dasamsa		Ven
Sun Sat Moon			
Mars	Rahu	Jup	

12	Moon Sun Sat 10		Mars 9
1	Mer	11	8 Rahu
2 Ketu	5	7 Jup	6
3	4 Ven		

			Mer
Sat Asd Sun	Dwadasasmsa		Moon Ven Ketu
Mars Rahu			
	Jup		

12	Rahu Mars 10		9
1	Sun Sat	11	8 Jup
2	5	7	6
Mer 3	4 Ven Moon Ketu		

	Ketu	Mer	Ven
Asd Sat	Drekkana		Moon
Sun		Jup Rahu Mars	

Ketu 12	Sat 10		Sun 9
Mer 2	11	8	
Ven 3	5	7 Jup Rahu Mars	6
4 Moon			

Jiddu Krishnamurti (1895-1986)

**(Authentic horoscope in the data bank of Shri K.N.Rao)**

“Awake, arise, having approached the great teacher, learn the road is difficult, the crossing is as the sharp edge of a razor.”

**Katha Upanishad**

Jiddu Krishnamurti, about whom Henry Miller had said, ‘there is no man living whom I would consider it a great privilege to meet than Krishnamurti was a great philosopher and saint of India. He was described by George Bernard Shaw as most beautiful human being he had ever seen. He was chosen by Mrs Annie Besant, to be a new World Teacher, a new Messiah to bring a new order in the world and trained Krishnamurti in the role of a “chosen one”. Yet twenty years later he disbanded the order he was head of. In the great Vedic tradition, he proclaimed that to arrive at Truth, you may choose any path whatsoever. On August 3, 1929, he dissolved the Order of Star and gave freedom of conscience to “seek and find”.

He was blessed with a magnetic personality which attracted people in thousands and brought peace to hundreds of troubled minds. He was taken out of India, as early as 1921, when he was only 17 years old, and stayed in U.S.A. and Europe most of the time. Yet his heart was in India, and he used to proclaim that there is some special form of “Energy” in India which would manifest one day.

The main events of his life are as follows, which we would try to explain astrologically

- |              |   |  |
|--------------|---|--|
| 1909         | - | Leadbeater, one of the leaders of the Theosophical Society stopped Jiddu's all contacts with his father and sent him out of India. |
| 1912-1913    | - | Case of custody of Krishnamurti and his brother Nitya in Privy Council   |
| 1921         | - | Return to India  |
| 1922         | - | Went to Sydney   |
| Aug 1922     | - | Intense spiritual awakening  |
| 1924         | - | Death of father  |
| Nov 13, 1925 | - | Death of brother Nitya which changed his   |

whole attitude to Theosophical society.

- 1926 - Went back to England
- Aug 1929 - broke all shackles by dissolving the order Mrs. Annie Besant had created.
- 1930 - Krishnamurti resigned from theosophical society. He made U.S.A his permanent home where he established a new foundation Krishnamurti Writings Inc with headquarter at Ojai at California.
- 1947 onwards - Frequent trips to India.
- 17.2.1986 - Expired in U.S.A

The arguments in favour of Aquarius lagna must be established first :

1. He was promoted as a world teacher in the dasha of Venus his 9th lord after Annie Besant had adopted him.
2. There was a prolonged court case between Annie and father of Krishnamurti, Sun - Saturn opposition in the birth horoscope confirms this legal battle. Saturn, here being the 12th Lord, it was a foreign woman who had adopted Krishnamurti.
3. Strong 5th house shows the prodigious authorship of Jiddu.
4. The afflicted 3rd house in drekkana, show the tragedy of his younger brother which helped him make up his mind to turn against his mentor Beasant.
5. Saturn in the 9th house as in the case of Ramakrishna Paramhansa and Anandmoyee Ma is the Sanyas Yoga of this horoscope. Note the aspect of Jupiter on Saturn.
6. The combination of 10th lord with 9th lord in the 5th house aspected by 2nd and eleven lord is a formidable "Raj Yoga".
7. Moon is being aspected by 5th lord.
8. Sun and Saturn are exalted and Jupiter is very strongly placed in the 5th.

9. Rahu in lagna, Mercury in fourth and Moon in the 10th promise foreign travel.
10. Lagna lord and 12th lord are in the 9th, establishing connection with 7th lord in movable signs.
11. Watery signs are all afflicted, lord of Cancer is debilitated, Scorpio has the 6th lord aspected by 8th lord. Pisces is having "Pap Kartari Yoga".
12. Moon is in kendra in a watery sign.
13. He first travelled to Europe in the dasha of Ketu. Ketu is in 7.
14. Most of the planets are placed in movable or dual rasis.

### Case 3

#### Horoscope No. 27

Rahu		Asd	
	D.O.B. 11.12.31 13N 05 80 L 17		Jup
Mars Mer Ven Sat Moon	Sun		Ketu

Jup	3	1	12 Rahu
4		2	11
	5	8	Sun
Ketu	6	7	9 Mars Mer Ven Moon Sat
		10	

Ketu Jup			Mars
Sun	Navamsa		Asd
			Mer
Sat		Moon	Rahu Ven

Mer	5	Mars	3
Rahu	6	2	
Ven		4	1
Moon	7	10	
		8	Jup 12 Ketu
	9 Sat	11 Sun	



Sun	Mer		Ven
Rahu Mars	Dasamsa		Moon
			Asd Ketu
Jup			Sat

7	Sat 6		Moon 4	3 Ven
		Ketu		
	8	5	2	
Jup		11 Rahu Mars		Mer 1
9	10		12 Sun	

### Horoscope No. 27

This is the horoscope of an another internationally famed Indian Guru.

Main features :

- Most of the planets are in dual rasis.
- Moon is in kendra in Navamsa and in 12th house in movable sign in dasamsa.
- Aspect of exalted Jupiter on 9th house, house of fortune and foreign travel.
- Lord of 9th and 10th with 5th lord together with lagna lord with 12th and 7th lord in the 8th. All are pointers to Raj Yogas in the house of mystery, occult studies, sudden gains, travel across the seas, and residence abroad.
- Four planets with Moon (including Mars and Saturn) causing Raj Yogas as well as "Sanyas Yoga".
- Concentration of most of the planets in the 8th house causing controversy

### Horoscope No. 28

This is the horoscope of another famous Indian Godman who keeps on travelling from and out of India a lot.

Main Features

- Moon in Capricorn in a kendra with 9th lord (Moon is lagna lord)
- Sun in 4th aspected by Saturn.

3) Rahu in 9th aspecting exalted 12th lord Mercury and aspected by Yogakarka Mars.

4) Majority of planets in movable or dual rasis.

5) Yogakarka Mars aspecting own 5th house.

6) 9th from Moon also posited with own lord Mercury.

7) 5th from Moon also aspected by own lord Venus.

8) In Navamsha 9th lord exalted in 12, meaning fame abroad. This has the aspect of lagna lord.

9) In Dasamsa Moon is exalted in the 12th.

10) In Dasamsa again Rahu is in lagna.

### **Horoscope No. 29**

This is also the horoscope of a great Yogi who popularised Yoga in America.

### **MAIN FEATURES**

- 1) Moon in movable Rasi in 12 with Rahu Ketu axis. In Navamsa Moon is again aspecting 12th house with Rahu-Ketu axis. In Dasamsa Moon is in Kendra.
- 2) He left for America in 1920 in the Maha Dasa of Sun. Sun is aspecting 12th house. In Navamsa Sun is with 12th lord Mars. In Dasamsa again Sun is with 12th lord Mars while Rahu is in the sign of Venus (Venus is with Sun).
- 3) All the planets are in movable or dual rasis. (excepting Mars)
- 4) In Rasi lord of 9 (Bhagya Lord) is in 12 with Rahu/Ketu.
- 5) 10th lord and 5th lord are with 12th lord aspecting 9th lord. Moon is with Rahu Ketu axis.
- 6) In Navamsa 9th lord is in 10th with 5th and 12th lord.
- 7) In Dasamsa again 9th lord is with 12th lord.

## Horoscope No. 28

Rahu			
	29.10.49 Rasi		Asd
Jup Moon			Mars Sat
	Ven	Sun	Mer Ketu

Mars Sat 5	3	2
Ketu 6 Mer	Sun 7	4
	10	1
Ven 8	Jup Moon	12 Rahu
	9	11

Ven			Mars
Rahu	Navansa		
Jup Sun			Ketu Moon
		Asd Sat	Mer

8	Mer 6	5 Ketu Moon
9	Sat 7	4
Jup Sun 10	1	
Rahu 11	12 Ven	Mars 3
		2

Sat	Ven	Moon	Asd Rahu
Sun Mer	Dasamsa		
Ketu		Mars	Jup

4	Moon 2	1 Ven
5	Rahu 3	12 Sat
6	Jup 9	
Mars 7	Ketu	Sun 11 Mer
	8	10

## Horoscope No. 29

Mer	Rahu Jup Ven Sun	Mars	
	RASI D.O.B. 15.1893		
	Asd	Ketu Moon	Sat

10	9		Ketu Moon 7	6	Sat
		11	8	5	
			2		
Mer 12			Mars		4
	1			3	
	Rahu Jup Ven Sun				

		Rahu Sat Moon	
	Navamsa		
Mer			Jup
Asd	Ketu		Ven Sun Mars

11	Mer 10		Ketu 8	7	
		12	9	6 Mars Ven Sun	
			3		
1					Jup 5
	2			4	
	Rahu Sat Moon				

		Rahu	Mer Moon
	Dasamsa		
Asd	Ketu	Ven Sun Mars	Jup Sat

11	10		Ketu 8	Ven 7 Sun Mars
		12	9	6 Jup Sat
			3	
1			Mer Moon	5
	2			4
	Rahu			

## Guru Preachers and Travel Abroad

### Tabulated Results and clear cut Conclusions

Horoscope No.	Planets Involved	Houses	Dasa	Remarks
24	i) Moon in movable rasi in kendra ii) Mercury in 12	Excellent Raj Yoga of 5th, 9th, 10th Lord & 12th Lords in Lagna in movable sign.	Sat., Ketu	Saturn is 10th lord, Ketu is in 12 from Saturn.
25	Moon in 12 in Navamsa while its dispositer is with Rahu-Ketu	10,8,12,1,5	Rahu-Rahu	
26	i) Rahu in Lagna ii) Moon in 12 with lagna lord in Capricorn in Dasamsa	12,9,1,5,10	Ketu	Ketu is in the 7th
27	Moon in 12 in Dasamsa	1,12,8,10,5		
28	Moon in Capricorn in Kendra. Rahu in 9th	9,12,10,5		
29	Moon in 12 with Rahu-Ketu	10,9,5,12,1	Sun	Sun is aspecting 12th house

**Conclusion:** Interconnection of 10th, 9th, 5th, 12th 1st house with Rahu Ketu axis is clearly established.

## Planets and Settlement abroad

### Major Principles involved

1. Since this involves transfer of residence one or two malefic influences on the fourth house are necessary.
2. Sometimes there is affliction to the 4th house also from Moon.
3. Normally, the movement takes place in the Dasa of Rahu, the 'mlechha' planet.
4. Alternatively, it takes place also during the dasa of a planet associated with Rahu.
5. The role of Bhagya (9th lord) is also important. It generally shows a connections with 12,9,8 or 6 houses.

### From Pad Lagna

Same position is confirmed by applying Jaimini's principles. Pad lagna is the house removed as far away from lagna lord as latter is away from lagna. This is also known as "Arudha Lagna". There is normally an affliction to the 4th house from Pad lagna and connection of 9th with, 12th, 6th, 8th, 9th houses or lords.

Let us demonstrate this by illustrations.

### Horoscope No. 30

Ket	Jup Sat	Moon	Asd Sun Ven	5 Pad Lagna	Mars Mer 4	3 Sun Ven	Moon 2	1 Jup Sat
	Rasi D.O.B. 3.7.40 Time 5:50 A.M. Quetta				Rahu 6		12 Ketu	
						9		
			Rahu	7	8		10	11

		Mars	Mer Ketu Moon
	Dasamsa		
			Venus
Rahu	Sun	Asd Sat	Jup

8 Sun	7 Sat	Jup 6	5 Ven
9 Rahu	10	4	
	1		Mer Ketu Moon
11	12	2 Mars	3

			Rahu
	Chathurthamsa		Mars
Ketu Sun	Moon	Jup Sat Mer	Asd Ven

7 Mer Jup Sat	6 Ven	5	4 Mars
8 Moon	9 Ketu Sun	3 Rahu	
	12		2
10	11	1	

**CASE 1****Horoscope No. 30**

1. Malefic in the 4th house.
2. Fourth from Moon, i.e. the 3rd house has "Pap Kartari" Yoga.
3. Rahu Dasa was operative in 1967 when he left India for settlement in Canada.
4. "Bhagya" lord Saturn establishes connection with 10th lord and aspects Venus 5th and 12th lord.
5. Moon in 12th in Taurus is exalted.
6. Moon is also 2nd lord in 12, which means making good money in foreign countries.
7. Fourth lord from lagna Mercury is with 6th lord of movement.
8. 4th lord from Moon, Sun is with 12th lord Venus.

**From Pad Lagna**

- i. "Bhagya" lord Mars is in 12 from Pad Lagna.
- ii. Fourth lord from Pad Lagna Mars is in 12 from Pad Lagna.

**Chaturthamsa**

- i. 4th house has Ketu and 12th lord.

**Dasamsa**

The travel was in Rahu-Venus Dasa. See Venus is placed in 9th from Rahu.

**CASE II**

Note the same features

**Horoscope No. 31**

Sat	Mer	Sun Moon Ketu	Venus Mars	10 Jup 11	9 Sat 12	Rahu 8 7
Jup	Rasi D.O.B. 20.5.38 Time 22:00 Quetta					6
Asd	Rahu			Mer 1 2 Ketu Sun Moon	Ven Mars 3 4	5



		Sun Moon	
Ketu	Navamsa		Asd
Ven Sat			Rahu
Jup		Mer Mars	

6	5 Rahu	4	3	2 Moon Sun
	7 Mer Mars		1	
		10		
8	9 Jup	Ven Sat	11 Ketu	12

Asd		Jup Ketu	Mars
	Chaturthamsa		
			Sun
	Moon Rahu	Mer	Ven Sat

	1	12	11	10
Jup Ketu 2			9	
	3 Mars			
		6		8 Moon Rahu
4	5 Sun	Ven Sat	7 Mer	

	Asd Jup	Sun	Sat Mars Moon
Ketu	Dasamsa		
			Rahu
	Mer	Ven	

	2 Sun	1	12	11 Ketu
Sat Moon Mars 3		Jup		
	4		10	
		7		9
5 Rahu	6	Ven	8 Mer	

- i. Travel to Kuwait took place in the dasa of Rahu-Moon. Rahu is in the 12th, house of foreign residence and Moon is in the 6th aspecting 12th.
- ii. Saturn is afflicting the 4th house.
- iii. 4th lord from Moon is aspected by Rahu.
- iv. Bhagya lord is again with Rahu/Ketu axis.

### **From Pad Lagna**

4th from Pad.lagna is the 8th house with its lord in the 6th in Rahu/Ketu axis.

### **In Chaturthamsa**

Rahu-Moon is in the 9th, house of travel.

### **From Dasamsa**

- i. The 12th lord Jupiter is in the Ascendant.
- ii. 10th lord is in 3rd with 4th lord (of Residence) aspecting 9th house of travel.

## **Horoscope No. 32**

### **CASE III**

The native of this chart left for USA to improve his prospects in Oct., 1993 during dasa of Venus-Sat.

1. Majority of planets are placed in dual and Movable Rasis.
2. Moon is in Pisces in lagna.
3. Lagna lord Jupiter is in the 10th with 12 lord Saturn aspected by Mars 9th lord.
4. Rahu/Ketu axis is in 6/12 is having link with Saturn 12th lord and Sun 8th lord.
5. "Bhagya lord" Mars is aspecting 12th lord Saturn.
6. Fourth house from lagna and Moon has the affliction of Mars and Saturn.
7. Fourth from Pad lagna has Saturn with the aspect of Mars.

**In Chaturthamsa**

1. Venus is in 3, aspecting 9th house.
2. Saturn is lord of 12.
3. 4th house is afflicted.

**In Dasamsa**

10th lord Mercury is in 8th aspected by 12th lord Mars. Venus is again with 12th lord.

**Horoscope No. 32**

Asd Moon			Mars
Ketu	Rasi D.O.B. 1.11.60 Delhi		
			Rahu
Jup Sat	Ven	Mer Sun	

1	12 Moon	Ketu 11	10
2	3 Mars	9 Jup Sat	
4	6	8 Ven	
5 Rahu	7 Sun Mer		

Mer Ketu	Mars		Jup
Sun	Navamsa		
Moon			Asd
Ven		Sat	Rahu

6 Rahu	5	4	3 Jup
Sat 7	8	2	
Ven 9	11 Sun	12 Mer Ketu	Mars 1
10 Moon			

Jup Asd Mars	Sun	Ven	Sat
Rahu	Chaturthamsa		Mer
			Ketu
			Moon

1 Sun	12 Jup Mars	Rahu 11	10
2 Ven	Sat 3	9	
	6 Moon	8	
Mer 4	5 Ketu	7	

Sun		Moon	Sat
Rahu Jup	Dasamsa		Mer
Mars Ven			Ketu
Asd			

Jup 11 Rahu	10 Ven Mars	9	8	7
	Sun 12	6		
	3 Sat		Ketu 5	
1	2 Moon		4 Mer	

### Horoscope No. 33.

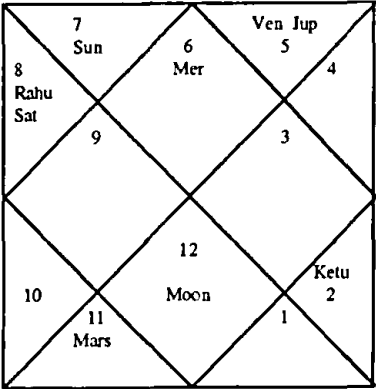
#### CASE IV

The native of this chart migrated to U.S.A. in the dasa of Venus. Main features are;

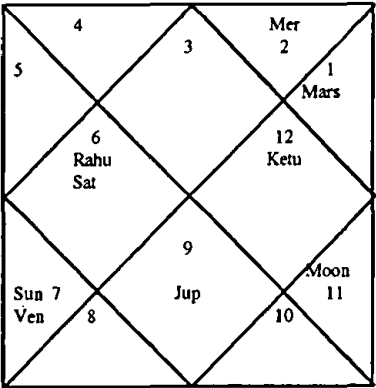
- Venus in 12th.
- Moon in Kendra.
- 4th lord in 12 aspected by Mars.
- First journey took place in the dasha of Venus-Venus. Venus, lord of 2nd and 9th is in 12th house.
- In Navamsa also Venus is the 12th lord.
- In Dasamsa again, Venus is aspecting 12th house.

Horoscope No. 33

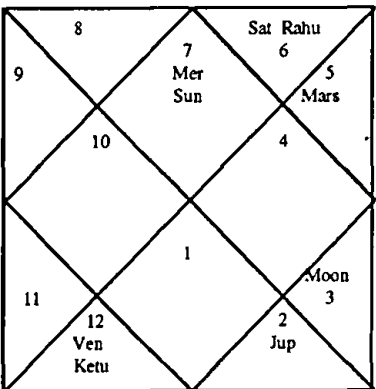
Moon		Ketu	
Mars	D.O.B. 19.10.56 5.30 a.m. Deolali		
			Ven Jup
	Rahu Sat	Sun	Asd Mer



Ketu	Mars	Mer	Asd
Moon	Navamsa		
Jup		Sun Ven	Rahu Sat



Ven Ketu		Jup	Moon
	Dashamsa		
			Mars
		Mer Sun Asd	Sat Rahu



**Result of Research and some clear observations**

Horoscope No.	Planets Involved	Houses	Dasa	Remarks
30	i) Moon in 12th exalted	i) 4th from Moon afflicted ii) 5,9,10,12 From Pad Lagna i) Bhagya lord in 12th ii) 4th lord from Pad lagna in 12th from Pad lagna Chaturthamsa i) 4th house has Ketu and 12th lord. Dasamsa Venus is 9th from Rahu	Rahu-Venus	Venus is 9th from Rahu in Dasamsa and in Rasi Chart it is 12th lord.
31	i) Rahu in 12th ii) Moon in 6th aspecting 12th iii) Mer in 4th in Navamsa iv) Venus in 7th in Char Rasi in Navamsa	4,6,9,12	Rahu-Moon	Rahu is in 12th Moon is in 6th aspecting 12th Bhagya lord Sun is in 6th aspecting 12th with Rahu-Ketu axis.
32	i) Moon in Pisces ii) 4th house afflicted	1,9,10,12	Venus-Saturn	Venus is in 9th and Saturn is lord of 12.
33	Venus Moon	1,4,9,10,12	Venus-Venus	Venus is in 12.

**Conclusion :** Affliction to 4th house and role of 9, 12 house is clearly established.

## Marriage and Travel Abroad

### CASE I

#### Horoscope No. 33-A

This is the horoscope of a female who was married on 25-2-95 in Venus-Rahu Dasha and left for a western country in January 1996.

#### See the Rasi Chart

1. Moon is in Pisces aspecting 12th house.
2. 4 Planets in dual Rasis

#### Horoscope No. 33-A

Moon		Ketu	Sat
Jup	Rasi Female D.O.B. 5.9.74 Time 10 A.M. N 30' 55"		
			Ven Sun
	Rahu	Asd	Mars Mer

9	8 Rahu	7	Mars Mer 6	5 Sun Ven
	10		4	
Jup 11		1		Sat 3
	12 Moon		2 Ketu	

#### DASA VENUS-RAHU

Moon Jup	Ven Sat		
Mer	Navamsa		Ketu
Mars Rahu			
Asd			Sun

11 Mer	10 Mars Rahu	9	8	7
	12 Jup Moon		6 Sun	
Ven 1 Sat		3		5
	2		4 Ketu	

Sat		Rahu	
Sun	Chaturthamsa		
Asd			Jup Ven
Moon	Ketu		Mars Mer

12 Sat	11 Sun	10	Moon 9	8 Ketu
	1		7	
Rahu 2		4		Mars 6 Mer
	3		5 Jup Ven	

		Mars	Mer
Rahu Sun	Dashamsa		Moon
Sat			Ketu Jup Ven
Asd			

11 Rahu Sun	10 Sat	9	8	7
	12		6	
1		3 Mer		Ket Jup 5 Ven
	2 Mars		4 Moon	



3. Marriage occurred during dasha of Venus Rahu. Rahu is in the Rasi of Mars 7th lord placed in the 12th house.
4. Mars here is the 7th lord as well as Dara Karka.
5. Fourth house from Moon has Saturn, even though it is Yog Karka.
6. Watery Rasis are afflicted, Cancer is under 'Pap Kartari Yoga', Scorpio has Rahu and Pisces has the aspect of Mars.
7. Pad lagna is 9th house with Gemini Rasi.
8. Fourth house from Pad lagna has the affliction of Mars and 12 from this lagna has Ketu Rahu axis.
9. 7th lord from Pad lagna is Jupiter, which is placed in 9th from this lagna.
10. Lord of Nine (Bhagya lord) is in 12.

### Chaturthamsa

- i. 7th lord Moon is in 12
- ii. Venus is in 8th with the 12th lord.
- iii. 4th house has 'Pap Kartari' Yoga.

### DASAMSHA

Venus, Karka for marriage is in the 9th with Rahu-Ketu axis, with lord of 4 (residence). 4th house has the affliction of Saturn, and 4th lord Jupiter is afflicted by Mars, Ketu.

### CASE II

#### Horoscope No. 34

Rahu	Sat		Asd
	Female D.O.B. 19.9.1968 Time 11.45 p.m. 2651 N 8056 E		Moon
			Mars Jup
		Mer	Sun Ketu Ven

4 Moon	3	2	1 Sat
5 Mars Jup	6 Sun Ketu Ven	12 Rahu	
Mer	9		11
7	8	10	

Moon	Sat	Mars Ketu	
Sun	Navamsa		
Asd			
	Rahu Jup		Ven Mer

11 Sun	10	9	8 Rahu Jup
12 Moon	1	7	
	Sat		
Mars Ketu 2	4		Mer 6 Ven
	3	5	

Ketu	Sat Moon	Jup	Ven Mer
	Chaturthamsa		
			Mars
			Asd Rahu Sat

7	6 Rahu Sat	Mars 5	4
8	9	3 Ven Mer	
	12 Ketu		Jup 2
10	11	1 Sat Moon	

	Sat Jup, Rahu		Sun
Ven Mer	Dashamsa		
Moon		Asd Ketu	Mars

8	7 Ketu	Mars 6	5
9 Moon	10	4	
	1		Sun 3
Ven Mer 11	12 Sat Jup Rahu	2	

**Observation (Horoscope No. 34)**

1. Moon in Cancer.
2. 2 planets in dual rasis and 3 in movable rasis.
3. She left in the dasha of Venus and Bhukti of Ketu. Venus is the 12 lord.
4. 4th House has affliction of Sun, Ketu and 12 lord.
5. 4th house from Moon has affliction of Saturn.
6. Pad Lagna is 9th house. This has affliction of Mars.
7. 9th Lord is debilitated in the house of Mars who is aspecting 9th house.
8. 9th Lord from Pad lagna is Venus who is with Rahu/Ketu.

**Horoscope No. 35****CASE III**

The native got married in Venus-Venus

1. Venus in lagna is with 7th lord Mars. It is also with Bhagya lord Saturn. Rahu is in 9.
2. The 4th house has the affliction of Mars, lord of 12.
3. In Navamsa 4th & 7th lord Jupiter is in 12. 4th house is afflicted by Saturn.
4. In Dasamsa Venus is lagna lord with 12th lord Mercury, aspecting 12th house

**Horoscope No. 35**

Mer Sun		Ven Sat, Asd Mars		3	2	1	12
				4 Ketu	Ven, Sat Mars		Mer Sun
				5		11	
Rasi D.O.B. 4.4.1972 9.32 A.M.			Ketu				
Rahu				6	8 Moon		Rahu 10
Jup	Moon			7		9 Jup	

**Dasha Venus-Venus**

Sat Rahu Ven	Mars		
	Navamsa		
Moon Sun			Jup
	Mer		Asd Ketu

7	6 Ketu	Jup 5	4
8 Mer	9	3	
Moon Sun 10	12 Ven, Rahu Sat	1 Mars	2
	11		

Ven Mer	Sat Jup Mars	Ketu	Sun
	Dashamsa		
Moon			
	Rahu	Asd	

8 Rahu	7	6	5
9	10 Moon	4	
	1 Sat, Jup Mars	Sun 3	2 Ketu
11	12 Ven Mer		

### Horoscope No. 36

#### CASE IV

This is the horoscope of a foreign lady who was touring India in Rahu-Mars when she fell in love with an Indian.

Rahu is in the 12th house and Mars aspects her 7th house.

In Jupiter-Jupiter she married this boy. Jupiter the 5th lord is aspecting Venus the 7th lord who is also the 12th lord with Rahu placed there.

Ven	Mer Ketu	Sun Moon	
Mars	No. 36 Rasi		
Sat	Asd.	Rahu	Jup

10	9 Sat	8	Rahu 7	6 Jup
	11 Mars		5	
Ven 12		2 Sun Moon		4
	1 Mer Ketu		3	

	Sat	Mars	Mer Moon Ketu
Sun	Navamsa		
Ven			
Rahu			Asd Jup

7	6 Jup	5	4
8	9 Rahu	3 Mer Moon Ketu	
Ven 10	12		Mars 2
	11 Sun	1 Sat	

### Result of Research and Some Clear Observations

Horoscope No.	Planets	Houses Involved	Dasa
33 A	Moon in Pisces	i) 7th lord in 12 ii) 4th house from Moon afflicted iii) 4th from Pad lagna afflicted iv) Lord of 9 in 12 Chaturthamsa i) 7 lord Moon in 12 ii) Venus is in 8th with 12th lord In Dashamsa i) Moon is in Cancer in 8th house ii) Venus in 9th house of travel with Rahu-Ketu	Venus-Rahu

34	Moon in Cancer	i) 4th house afflicted ii) 4th from Moon afflicted.	
35	Venus is in the 7th from Moon and is 12th lord. In Navamsa Venus is in the 7th with Rahu-Ketu. In Dasamsa Venus is aspecting 12th house.	7,12,9,4,1	Venus-Venus
36	i) Moon in kendra ii) Rahu in 12	4,7,9,12	Rahu-Mars

**Clear Cut Conclusion :** There is inter-connection of 7th house, 7th lord with 9th and 12th houses. 4th house is afflicted and Rahu-Venus has important role to play. 5th house comes into picture if it is a love marriage.

## AIR Hostessess and Travel Abroad

Paper Read by K.N. Rao in U.S.A.

I have observed that the rigid and inflexible meaning attached to transits and even the yogas by dogmatic astrologers of India has no meaning in the changed context of modern life.

Here is a small study of the careers of air hostesses.

Their job involves flying, movement from place to place foreign journeys. So apply the following parameters.

Has the dasha at the time of joining any connection with :

- The 12th, 9th or 3rd houses which are the houses of journeys.
- Have they any connection with Rahu which brings one in contact with foreigners.

### TRANSITS

Apply the same parameters in transits on the day of joining and note if the 12th lord in transit has any influence on the 10th house of profession or the 12th house itself.

### ALL CASES IN THE REGISTER CAREERS

#### Case I

	Sat (R)		
Rahu	Transit of 12th lord of Air Hostesses when they join airlines		Asd
			Mars Ketu
Moon		Jup Ven	Sun Mer

She joined in the dasha of the Moon aspecting the 12th house on August 28, 1992 when the 12th lord Mercury was in Cancer, her lagna.

	Ketu	Moon	
	Case 2 Transit of 12 lord August 10, 1978		
Ven	Mer Sat	Sun Mars Rahu	Asd Jup

2. Joined in the dasha of Rahu on Aug. 10, 1978 when the 10th lord Mercury was in the 12th house. Case 2.

		Mars	
Jup (R)	Case 3 Transit of 12th lord October 1, 1985		Sun Mer Rahu
Sat (R) Ketu			
	Asd		Moon Ven

3. Joined in the Dasha of Rahu in the 9th house with the 10th lord on October 1, 1985 when the 12th lord Venns was in the 10th house.

		Ketu	
	Case 4 Transit of 12 lord		Jup
			Mars
Moon	Rahu	Asd Sat Mer	Sun Ven



4. Joined in the Dasha of the Moon in the 3rd house on January 31, 1976 when the 12th lord Mercury was in Capricorn aspecting the 10th house.

Moon Sat Rahu			
Mars Mer	Case 5		Asd
Sun			Jup
Ven			Ketu

5. Joined in the Dasha of Mercury the 12th lord with the 10th lord, Mars on March 26, 1990 when the 12th lord Mercury was in Pisces, the 9th house.

Rahu	Sat		Moon Mars Mer
	Case 6 Transit of 12 lord 14.5.1990		Sun Ven
Asd			Jup
			Ketu

6 Joined in the dasha of Jupiter, the 12th lord on May 14, 1990 when Jupiter, the 12th lord was in Gemini aspecting the 12th house.

	Sat (R)	Asd	
	Case 7 Transit of 12 lord 24.8.1992		
Mars Rahu			
Moon			Ketu

7. Joined in the dasha of Rahu with the 12th lord Mars in the 10th house on August 24, 1992 when Rahu was in Sagittarius and Mars from Taurus aspected it. Mars is the 12th lord.

	Mer Ketu	Asd Sun	Mars Ven
	Case 8 March 26, 1977		Moon
			Jup
	Sat (R)	Rahu	

8. Joined in the dasha of Mercury in the 12th house on March 26, 1977 when the 12th lord Mars was in Acquarius, the 10th house.

	Sun Mer	Ven Sat	Asd Ketu
Mars	Case 9 May 11, 1973 8.30 a.m., Delhi joined 19.9.93		
Jup			
Rahu			

9. On the day she joined, the sub lord Saturn was in the 9th house and the sub-sub-lord Venus was in the 3rd house.

The 12th lord was aspecting the 9th house and the 9th lord.

### TABULATED RESULTS OF THE NINE CASES DASHAS

CASE	DASHA	12TH, 9TH 3RD HOUSE CONNECTION	APPLIES OR NOT
ONE	MOON	ASPECTING THE 12TH	APPLIES
TWO	RAHU WITH 12TH LORD	CONNECTED TO THE 12TH	APPLIES
THREE	RAHU	CONNECTED WITH 9TH	APPLIES
FOUR	MOON	10TH LORD IN 3RD HOUSE	APPLIES
FIVE	MERCURY	12TH LORD	APPLIES
SIX	JUPITER	12TH LORD	APPLIES
SEVEN	RAHU WITH 12 LORD	12TH LORD 12TH HOUSE	APPLIES APPLIES
EIGHT	MERCURY IN 12TH HOUSE	12TH HOUSE	APPLIES
NINE	VENUS SUB SAT SUB SUB BOTH 12 H	12 LORD VENUS ASPECT 9 H, 9 L	APPLIES
REMARKS	ALL PARAMETERS APPLY HUNDRED PERCENT.		

CASE	TRANSITS	12TH, 9TH 3RD HOUSE CONNECTION	APPLIES OR NOT
ONE	MER. 12 L IN 10TH	12TH	APPLIES
TWO	MER. 10 L IN 12 II	12TH	APPLIES
THREE	VEN. 12 L IN 10 II	12TH	APPLIES
FOUR	MER. 12 L ASPECTS 10 II	12TH	APPLIES
FIVE	MER. 12 L IN 9 II	12TH	APPLIES
SIX	JUP 12 L ASPECTS 10 II	12TH	APPLIES
SEVEN	4TH L AND 12 L IN 12TH	4TH AND 12TH LORDS IN THE 12TH FOREIGN POSTING.	APPLIES WITH AN EXCEPTION
EIGHT	12 L MARS IN 10 TH	12TH	APPLIES
NINE	12 L VENUS IN 3RD HOUSE	12 L ASP ASPECTED 9 L 9 II	APPLIES
1. Applies to seven cases straight. 2. In one case it was foreign posting . Applies hundred present.			

### Summary and Observations

1. If we were to apply blindly the principles of transits without considering the changed meanings of modern life, our interpretation both of dashas and transits would lead to disastrous interpretations.

2. The interpretation as is being done in many astrological journals or given in the so called standard books are now out of date.

3. The principle should be extended to transits.

4. Lot of flexible approach is absolutely necessary.

## Planets Take Them Accross the Sea—I

K.N. RAO, I.A.A.S. AND MEENAKSHI RAUT

As times change so do the beliefs, traditions, superstitions, dogmas, taboos. Time it was when an Indian who crossed the seas had to do penance for having committed the "sin" going to the country of the *mlecchas*.

But these days, particularly after the impact of the industrial revolution and technology, going abroad, particularly to the western countries, is looked upon as a piece of good luck mainly because the West has come to be regarded as the land of opportunities.

Indians going abroad or foreigners coming to India are in millions. We have in our collections hundreds of horoscopes of Indians going abroad and foreigners coming to India. Broadly, not exhaustively, they fall into the following categories:

(a) Those who go abroad in connection with job, professionally.

(b) Those who go abroad to settle down there permanently after taking up citizenship there. The green card in U.S.A. is a valuable possession of many Indians.

(d) Those who go abroad for medical treatment.

(c) Many Indian girls and even some boys go abroad after their marriage with some one abroad, of Indian or foreign origin.

Our first illustration (Chart) is that of Ajitabh Bachhan, younger brother of Amitabh Bachhan. He has been the centre of controversy for two years now having supposedly taken up foreign citizenship in Switzerland where he, according to his detractors, even bought property. Is it all true? Let this be examined astrologically.

Moon	Mars Ven	Asd Sun Mer Rahu			Asd Rahu	Mars Ven	Sat
	Chart 1 RASI		Sat	Sun Mer	DASAMSA		Jup
							Moon
	Ketu	Jup (R)				Ketu	

## The Salient Features

(a) The 10th lord is in the 3rd house aspected by the 12th lord from the 12th house, which definitely shows foreign connection professionally.

(b) It will generally be seen that Rahu, Moon and planets in the 7th, 9th and the 12th houses show foreign connections. The lords of these houses play a vital role in promoting foreign interests.

(c) Ajitabh's foreign connections became stronger in the Dasa of the Moon in the 11th house showing gains. As it is, the Moon represents water and Pisces in which he is posited again represents water. Ajitabh's inclination to go abroad deepened in Moon Dasa which started in 1981.

(d) The dispositor of his Moon is Jupiter posited in the 6th house and aspecting both his Karmasthana, the 10th house, and also the 12th house. All these again show strong foreign connections.

(e) These connections have also direct relation to his wife, in this case, Mars in the 12th house.

All these must also get a confirmation from the Dasamsa which is as follows.

Here the 12th lord is exalted in the 4th house which shows luxurious property in foreign country.

We have analysed many other horoscopes from various angles also to cross-check our readings. All those details cannot be given in the narrow space of an article. But two conclusions are clear: Ajitabh has to have income from foreign countries and also residence abroad which it appears to us will run into serious difficulties in future years.

Our second example (Chart2) is that of Indian's Foreign Minister Mr. P.V. Narsimha Rao. His horoscope is as follows:

Moon	Ketu Ven		Sun Mer Mars	Mer	Sat Ketu		
	Chart 2 Rasi			Jup Moon	DASAMSA		
				Asd Ven			
		Rahu	Asd			Sun Mars Rahu	

Here in the case of Ajitabh the following features may be seen:

(a) The Sun and Mars in the 10th and 12th lord are connected and are in the 10th house.

(c) Interestingly as in the case of Ajitabh here also the Moon is in Pisces Rasi.

(d) Again (as in the case of Ajitabh) it was towards the fag-end of Sun Dasa and later in the Moon Dasa that he became Indian's Foreign Minister twice. Just when his Sun Dasa was ending he became Indian's Foreign Minister in 1980 in the cabinet of Mrs. Gandhi. The Sun as the 12th lord gave him the exalted position of India's Foreign Minister.

(e) Again interestingly as in the case of Ajitabh Bachhan the dispositor of Moon is in the 12th house. It is the 7th house which also represents foreign countries. Same facts should be got confirmed from Dasamsa.

Here again Sun and Mars are in the 10th house aspected by the 12th lord Jupiter. In turn Jupiter is involved in a Gajakesari Yoga in Dasamsa.

Here we want to make it clear that we apply Dasas and Yogas to all divisional horoscopes.

Before we pass on to the next example we would like to draw the attention of the readers to another similarity between the horoscope of Ajitabh Bachhan and P.V.N. In both cases the 10th lord from the Moon is aspecting the 12th house, or is posited in the 12th house, the 10th lord in both cases being Jupiter.

We will now take up two horoscopes of foreigners to whom the principles we have discussed so far apply squarely to them.

The first (Chart 3) is the horoscope of Mr. Benard Merimee whose wife's horoscope was discussed in THE ASTROLOGICAL MAGAZINE of June 1989 under "Risky predictions Part-V".

Here it will be seen

(a) The 10th lord is in the 7th house denoting relation with a foreign job specially because it is conjoined with the 12th lord Venus and also Rahu. Rahu it should be noticed has been mentioned by Parasara for foreign journey repeatedly. Contact of Rahu with the lord of a particular house brings into that house foreign relationship. Mr. Merimee's wife is a foreigner and he is in the French Foreign Service.

			Asd Ketu		Mer		Asd Ketu
Sat (R)	Chart 3 Rasi			Jup	DASAMSA		
			Moon	Sun			
Jup Ven Rahu	Sun Mer		Mars	Rahu	Mars	Moon	Ven Sat

(b) Interestingly, till his Sun-Ketu he had a spell of army service. As soon as Sun-Venus began (1965-66), he was selected for the foreign services. Here the Sun is aspecting the 12th house and Venus is the 12th lord.

As soon as his Moon Dasa started he got postings outside his motherland, France. The Moon in his 3rd house aspects his 9th house and lord and is in turn aspected by the 9th lord.

As usual we must seek confirmation of this in the Dasamsa.

(a) Here the 12th lord Venus is with the 9th lord Saturn aspecting the 10th house.

(b) The 10th lord Jupiter is in the 9th house, a house denoting foreign connection.

The 4th horoscope is slightly different from the preceding one.

			Ketu	Moon	Sat Rahu	Jup	
	Chart 4 RASI		Jup	Asd Sun Mer	DASAMSA		
Mars			Asd	Mars			
Rahu	Ven Moon	Sun Sat Mer				Ketu	Ven



The horoscope of an Australian attracted towards lord Krishna is as per chart 4.

The noticeable features are:

(a) The 10th lord Venus is with the 12th lord Moon in the 4th house aspecting the 10th house showing clear foreign connection.

(b) But it is the exalted 5th lord Jupiter in the 12th house, aspected by the 9th lord which shows the difference from the three previous horoscopes. Exalted Jupiter from the 12th house aspecting the 10th lord shows priestly, missionary connection.

Confirmation of this in Dasamsa is a repetition of the promise of the birth horoscope.

(a) Here the 10th lord is in the 12th house and the 10th and 12th lords are aspecting each other.

(b) Interestingly here again Jupiter is aspecting the 10th lord in the 12th house.

### Summary

It will be seen that in all the four horoscopes 10th and 12th lords are interconnected. But there is a shade of difference in these connections showing foreign profits; in the case of P.V.N. the connection of 10th lord with Mars shows his position of authority as Mars invariably represents authority; in the case of Merimee again the 10th and the 12th lord connected with each other aspected by Mars represent authority; but in the last case of the Australian it is Jupiter that is aspecting the 10th and 12th lord conjunction showing not a position of authority but genuine spiritual interest. The Australian is a very sound astrologer also and he has studied Hindu Astrology very deeply.

### Dasamsa

In the Dasamsa of Ajitabh the 12th lord is aspecting the 10th house; in P.V.N. 's Dasamsa again the 12th lord is aspecting the 10th house; in the case of Merimee again the 12th lord is aspecting the 10th house and lastly in the case of the Australian the 10th lord is in the 12th house aspected by the 12th lord.

### Conclusion

We have many other methods of cross-checking foreign postings and connections. Invariably the connection of the 7th, 9th and 10th

lords with 12th lord leads to foreign connections and positions. In the Dasa connected with the 12th house or lord or alternately the 7th and 9th houses or their lords foreign postings take place. But Moon and Rahu have a very dominant role in foreign postings—91.89.

## II

Unless one is caught up in the toils of the emotions of a father one may not appreciate the emotional intensity of the problem. Apparently there was no problem. Yet it became a problem, the filial reaction to the possible departure of the only son, also the only issue, to a far-off land, U.S.A., for higher studies.

Our friend Chander Gupta gave up the horoscope of Anant Gupta whose parents' horoscopes have been in our records for more than eight year now. The specific questions were there.

a. Chances existed of the boy getting in a university in U.S.A. Would it materialise?

b. Being the only son the parents were torn between two emotions, going abroad would create the void that separation creates, such emotional vacuity as becomes unbearable when the bond of love and affection is so deep, so real.

c. Lastly when the boy's admission was assured, there were objections from the U.S.A. Embassy in India. Would this last minute hitch be overcome.

Sun	Sat, Mars Moon, Ven, Mer						Sun Mer
Rahu	RASI		Asd	Ketu	DASAMSA		Moon Ven
			Ketu	Jup Mars			Rahu
		Jup				Asd	Sat

### Horoscope of the boy

Venus, Mercury from 2.7.1988 to 3.5.1991.

The first question could be answered at once in the affirmative because :

1. The 5th lord with the 12th lord in the 10th house with other planets showed the promise of education in a foreign country.
2. The Dasa is of Venus and the Antardasa that of Mercury, the 12th lord.

The second question was easier to answer without Astrology. The parents were so rich and kept visiting foreign countries so often and there would be telephonic contacts which would fill the emotional void. It was not like ancient times when news about the loved ones, after he departed, never or rarely reached you. The romance of separation is a fiction in our age of fast communications.

The third question about the objection by the U.S. Embassy was easy to answer. The Moon, in transit, in the 3rd house of the boy was showing travel, being in Virgo which as will be seen is the 12th house in the Dasamsa.

On 31st December 1988 he left India when the Moon was in Virgo, the 3rd house from birth Lagna and the 12th house of the Dasamsa.

The following features will be prominent in the Dasamsa :

a. the 5th lord is in the 12th house. The 7th, the 9th and the 12th houses or their lords, it has even been stated earlier, must have some connection with the 10th lord for work outside the country and in this case, with the 5th lord for education or alternatively the 9th house (which represents higher education).

b. Mercury, the Antardasa lord, is again the 12th lord promising a foreign trip.

The horoscopes of the parents showed foreign trip of their only son. It is not being discussed here.

Now a question may arise as to why we have chosen the 5th lord for education.

We will give two reasons for choosing the 5th house and the 5th lord for education though some other relevant factors too will

have to be taken into account.

a. The first reason is that Maharishi Parasara refers to *Yantra-mantra katha vidyam* when he discusses the 5th house.

b. It is our experience that the north Indian astrological practice of treating the 5th house for education is sound and has the authoritative backing of Parasara.

In the August 1984 issue of The Astrological Magazine the horoscope of Vishwas Madhav Sabnis was discussed and it is being reproduced to show how and why the success of the boy in education in U.S.A. was predicted.

Rahu	Moon			Jup	Mer	Ven Sat	Moon Ketu
Jup	V. Madhav Sabnis RASI				DASAMSA		
							Sun
Asd	Mars		Sat Sun Ketu	Rahu			Asd Mars

In this case the information available was that the boy was already in U.S.A. and we were only required to predict whether he would succeed in his examinations in which he had not been doing well at all.

Now see that in the birth horoscope the 5th lord is in the 12th house and from the Moon, the 5th lord aspects the 12th house while the 12th lord from the Moon (Jupiter) aspects the 5th house.

In Dasamsa the 5th lord is in the 9th house (a foreign house) with the 9th lord (representing higher education as well).

Similarly we have already discussed in the May 1987 issue of The Astrological Magazine the horoscope of Sanjay Katyal (p. 401). See it.

		Asd Jup Rahu		Rahu		Mer	
Sun Mars Sat Mer	Sanjay Katyal RASI			Sun	DASAMSA		
Ven				Asd Moon			Mars
Moon	Ketu					Jup Ven	Sat Ketu

Now here the 5th lord is with the 12th lord in the 10th house which is why we had advised the boy to go and seek his fortunes abroad. He topped in the competitive entrance examination in Chicago as was our prediction to him. From the Moon, the 5th lord is also the 12th lord and is with the 10th lord.

In Dasamsa, the 5th lord is with 12th lord in the 10th house confirming our prediction to the boy, Sanjay Katyal.

### Variations of the Theme

It is one thing to say that a person would go abroad for education and another to participate in a seminar. Since a difference exists between the two it can be seen in a horoscope whether a person would go abroad to participate in a seminar or for education.

We shall discuss two horoscopes of Russians, now that the Soviet society has undergone revolutionary changes and has shed off communist iron curtain and has decided to enjoy *perestroika* (how long?) we will disclose what we have not so far.

Some years ago when Brezhnev was at the helm of affairs in USSR Dr. G.M. Bongard Levin of the Institute of Oriental Studies Academy of Sciences, 12, Zhdanova Street, Moscow, a very famous Indologist, took special permission and came accompanied by other Russians to consult us astrologically. Since Mr. Levin also believes in the efficacy of *ayurvedic* treatment he had taken special permission both for *ayurvedic* treatment and astrological consultation through the good offices of the then Indian ambassador in USSR Mr. Nurul Hasan.

Since *perestroika* has come to USSR, the Russian T.V. team in India headed by Sergei N. Alekseev, B 8/25, Vasant Vihar, New Delhi-57, telephone 671802, showed us (K.N. Rao, Kalpana, Surama, Meenakshi Raut etc.) in its famous International Panorama discussing our predictions for full fifteen minutes. Astrology is respected in USSR and the Soviet T.V. suffers from no such hypocrisy as its Indian counterpart.

					Rahu		Jup Sat
Rahu	Dr. B. Levin RASI			Mer	DASAMSA		
Sat				Asd Sun Ketu			
		Moon Mars	Jup Ven	Mars Moon	Mer Sun	Ketu	Asd Ven

The variation on the theme we are speaking of is shown in the horoscope of two Russians discussed here. Saturn Dasa from March, 1967.

### III

Who is lucky in life? He who has a lot of wealth but poor health? He who has everything except children? One can keep posing questions but on the balance it would appear, in the world in which we live money ensures many comforts, gives a sense of security, a general feeling of well being but above all these days when allopathy dominates as the best system of treatment, going abroad for treatment.

It is the planets that take one across the seas even for medical treatment. To predict it a lot of data is necessary but as usual we are giving a simple method of making such predictions on fairly reliable basis if such a question is put. We are not talking of the *prasna* (horary) but only of the horoscope, the natal, to prove our point.

The first is a very serious case in which the best of Indian and US doctors not merely got panicky but had given the boy a very brief tenure of life in 1979.

To begin the story from the very beginning when we were taking Astrology classes (rather K. N. Rao was teaching astrology to four students including Mr. M.N. Kedar in 1979) one of our frequent visitors

to the Astrology-cum-clinic classes was Mr. K. Saigal I.A.S. (Retd.) of the Assam cadre.

One day he heard us discussing a case where a woman was declared a patient of cancer when astrologically nothing fatal was indicated at all. We insisted, if the horoscope was correct, that nothing fatal was visible. Subsequently it turned out to be a case of either wrong diagnosis in Delhi or another patient's biopsy report being passed as this woman's.

Having therefore seen how Astrology works Mr. Saigal one day brought the horoscope of his nephew and also of his elder sister to ask whether the boy would be taken abroad for treatment and whether there would be an operation.

The horoscope and the Dasamsa of the boy are as follows :

Asd				Asd Sun		Rahu,	
Jup M.B.	RASI			Sat Jup	DASAMSA		Ven
Sat Ketu				Moon			Mars Mer
Sun Mer	Moon	Ven			Ketu		

The boy was running the Dasa of Ketu and the Bhukti of Jupiter. The medical case history was : In 1975 doctors had found something wrong with the kidneys of the boy and after performing a minor operation in Delhi advised that the boy be taken to London for further treatment. He was then running Mercury-Saturn. Now Mercury is with the 6th lord in the 10th house and Saturn is the 12th lord with Ketu in the 11th house.

In Dasamsa Saturn, the 12th lord, is in the 12th with Lagna lord Jupiter aspected by Mercury. The influence of the Dasa and Bhukti lords along the six-twelve axis confirmed treatment in a far-off place, in this case London.

In 1979 when again medical diagnosis in India was that the boy needed urgent desperate and immediate treatment, preferably in the

USA we were asked to answer the two questions, astrologically: Whether the boy would go abroad and would he be operated upon surgically.

### Astrological Analysis

Jupiter of the boy is in *mrityu-bhaga* and in the 12th house. Foreign travel was indicated. Ketu with the 12th lord Saturn confirmed it. But further analysis indicated that there would be no operation. This is done best in a different way, including the transiting Mars when the decision about operation is to be taken.

The parents returned with the boy to India after two medical diagnoses, each costing one lakh rupees per day and showed us the report. The law of torts in the USA being what it is, the doctors wrote cautiously that it would be doubtful how long the boy could be kept without dialysis. We disagreed with the US doctors, who had told the parents verbally not committing them to writing, that maximum he could carry on without dialysis was 6 months.

Our reasoning was that the 8th lord or a planet in the 8th house (if he is not a Yogakaraka) would create the need for dialysis and most likely in Venus-Sun period of the boy in 1986 or thereabouts.

The boy had dialysis six years after in 1985-86, contrary to what the US doctors had said. Not six months as the US doctors said but six years later only.

We will not disclose here why we insisted that it would be either at the fag-end of Venus-Venus or beginning of Venus-Sun. Our timing was more or less correct.

Those who know Dhana-yogas conferring fantastic prosperity on people can see in this horoscope why the lady whose horoscope is given below is rolling in such opulence. She belongs to one of the twenty top rich families of India. But three curses can be seen in the horoscope.

Sat	Ven	Ketu		Rahu			
Sun Mer Moon	RASI				DASAMSA		Asd Ven Mer
Jup	Mars Rahu		Asd		Sun Sat	Moon	Mars Jup Ketu



Now passing through Venus Dasa.

The first, is, she is issueless which was question we had put to her when we first met in an air-conditioned palatial house which would be the envy of even the richest person in the land. The second question startled and pained her. Was she humiliated terribly after her marriage? Though hailing from a rich family, she had married into a richer family, she accepted, it as correct and said that she wanted to forget it all. Then came our third question. Why and how this question was put can be understood if the prominent features are noted :

a. The Lagna lord in the 6th house (house of disease) aspected by the 8th lord must have given her some lingering disease.

b. The Moon too is in the 6th house aspected by Mars, the 8th lord.

c. The Sun too is there similarly afflicted.

Now in any horoscope basically the Lagna and Lagna lord, the Sun and the Moon, represent the tripod of life and if they are ill-placed and ill-aspected, it brings untold suffering in many shapes.

Now this lady had a serious nasal problem in 1955 (Saturn-Venus), Saturn is the 6th lord and Venus, the 9th lord placed in the 8th house (bad luck). The Dasa of the 6th lord and the Bhukti of the planet in the 8th house did create some problem but Venus being her Yogakaraka it was overcome.

The Moon represents liquids and in Saturn-Moon she developed some eye trouble and no tears are formed. While we were talking, she went on watering her eyes with some very costly medicine from USA while the golden tray on which some snack and sweets were placed and the pure silver tea-cups seemed to be insipid.

Ketu is in the 9th house in her horoscope (foreign country) and Venus is the 9th lord. Now she stays mostly in Europe and USA for her various ailments.

In Dasamsa, Ketu is afflicted with Mars and is with the 9th lord Jupiter.

Is wealth a blessing or a curse when the gift of health is not there? Health is wealth - as an elementary lesson taught in early days of school.

How true!

The last horoscope is of a well-known leader of Punjab who underwent an operation for stones in the gall-bladder in London in May 1989.

		Mars Jup Sat		Moon	Mars		Mer
Sun Ketu	RASI			Ven Rahu	DASAMSA		Jup
Mer Ven				Sat			Ketu
Asd Moon						Sun	Asd

Rahu-Rahu-Mars in May 1989.

Here it will be seen that in the birth horoscope Rahu, the Dasa lord, is in the 9th house (foreign country) aspected by the 12th lord Mars but from the 6th house, the house of diseases.

In the Dasamsa, Rahu is in the 6th house with the 9th lord, covering six-twelve axis while Mars is in the 8th house from where he is aspecting the 12th lord Sun in the 2nd house.

### Please note

The 12th house represents jails, hospitals, *moksha* (emancipation) also, not merely foreign countries.

To make sure that a disease curable or incurable needs treatment, the 6th and the 8th houses and their lords have to be examined, first in the birth horoscope and then in the Dasamsa. If there exists some connection between them and the 12th house or its lord both in the birth horoscope and the Dasamsa, treatment in a far-off place in India, say a Delhite going to Vellore or to USA becomes obvious. But since we are here concerned with travel across the seas we must examine it in many more ways. Instead of discussing them all, a summarised table is given here from the foregoing discussion.

	Dasa lord		Bhukti lord	
	In Lagna	In Dasamsa	In Lagna	In Dasamsa
1.	Ketu with 12th lord	Ketu in 9th house	Jup in 12th house	Jup in 12th house
2.	Venus 9th lord in 8th house	Venus with 12th lord		
3.	Rahu in 9th house aspected by 12th lord	Rahu in 6th house aspecting 12th house	Rahu in 9th house aspected by 12th lord	Rahu in 6th house on 6/12 axis

## Conclusions

1. In all these cases the 6th and 8th lords or houses have a direct nexus with the 7th, 9th or 12th house showing the connection of disease and foreign countries, across the seas.

2. We test the wealth of an individual by applying fourteen points at least. Interestingly in all these cases, enough money is visible for the patients to undertake foreign journeys at their own expense or government expense.

3. What then happens to poor people who also get treated abroad through someone's charity? This point may be explained later after collecting dependable data—113A.

## IV

Asked the great emperor Akbar, "Who is the bravest person in the world and the timidest?" As happens in all Birbal-Akbar anecdotes, the great wit Birbal promised to produce in the court of the emperor the world's bravest and the timidest person.

Days rolled by and the emperor kept reminding Birbal about it and Birbal kept on repeating that at the opportune time he would do it.

Came the day and Birbal brought a woman in *ghunghat* (in veil) who stood, nervous, tongue-tied and trembling in the majestic court of the emperor.

"Well, what is all this?" asked Akbar.

"The world's timidest creature, emperor", answered Birbal and went on to clarify, "when a mouse appears suddenly in her kitchen

she cries out nervously. she is the inidest creature of the world." Emperor Akbar accepted it.

"But what about the world's bravest creature?" asked the emperor.

"She is also the bravest creature, emperor," said Birbal. "When she pursues her lover, she can swim across a turbulent flooded river in the pitch darkness of a night to meet him. She is also the world's bravest creature."

A woman in love is an extraordinary heroine all over the world, all through human history. She pursues her lover with single-minded devotion and one-pointed concentration and when jilted, turns hostile venomously - this has been the male verdict on a woman in love.

It is against this background that the portrait of a woman in love, the soft effeminate creature who suddenly becomes courageous, should be understood and not the male chauvinistic view of a woman in love.

Birbal spoke of a woman in love crossing a flooded river in the darkness of a night even. There are more courageous women who cross the seas to unite with their lovers. How do planets indicate it?

See the following horoscope.

Ven	Mer Ketu	Sun Moon			Sun	Mars	Mer Moon Ketu
Mars	An English Lady RASI				Sat	NAVAMSA	
					Ven		
Sat	Asd	Rahu	Jup	Rahu			Asd Jup

Dasa of Rahu ended in 1988 February.

In 1987 when she was touring India she collected a lot of material and impressions for her write-up on India and B.B.C. tele-films, of five to thirty minutes. Attracted to Astrology she had come to us and had even attended a large astrological seminar of ours and also heard Dr. B.V. Raman. When the summary of the proceedings was being

drawn up she reminded us about a point or two we had missed, such is the retentivity of her memory. She speaks chaste English unlike the cockney of other English girls who have consulted us astrologically. She summed up her impressions about India in her own characteristic way, "I have never seen a country where there is so much peace within so much chaos". Then she made a comparison with life in England, mechanical, without warmth of informal meeting as in India etc.

No wonder she was touring India in the period of Rahu-Mars when she fell in love with a "foreigner", in this case an Indian in whom she discovered all that she wanted in her "man".

Rahu is in the 12th house and Mars aspects her 7th house. She had to go back to U.K. during X-mas of 1987 - so horrible. Even to meet her mother she would need a previous appointment, such is life there, and all the hypocrisy of the English society, the garish display of opulence and drunkenness on Christmas and the New Year's Day. Yes, we had told her that a novel of Aldous Huxley ends with a sentence something like this on the eve of the X-mas night, "Drive carefully my friend. Today is the day of the birth of our Lord and there will be more people drunk on the streets."

What about the marriage with her Indian lover was her naturally next question. We asked her to have patience. Saturn in Lagna, then in Sagittarius would have to retrograde which would be in 1989 and Jupiter too would have to be in Taurus which would again be in 1989. Then she would run Jupiter-Jupiter. The 7th lord Venus and Jupiter, the 5th lord aspecting each other will lead to maturing of her love-affair.

A foreign husband? Yes, we had told her. The 7th lord is also the 12th lord and from the Moon, the 7th lord is again the 12th lord.

Marriage would have to be in Jupiter, the 7th lord of Navamsa, aspected by Jupiter.

She came to India in February 1989 and again asked us. She would be back in India before June and get married, was our prediction. She got married in May 1989, came this time with her mother and brother and left the marriage-card, beaming with cheerfulness and gratitude.

Life's coincidences are amusing and mystifying. Sometime in the early part of 1986 a lady journalist working for the T.V. news-section in Delhi, Anjali Rajagopalan wanted to know something about

herself. A scholarship abroad, then a job here, was predicted. At the end of 1986 she left for USA and has been having very good success having repaid the loans she had taken to meet the expenditure of her studies abroad.

Anjali's younger sister, Rohini, thereafter became a frequent visitor and being well-employed talked intelligently about what was happening in the political and social circles of Delhi affecting national politics and economy. Rarely was her information wrong, rarely her guesses, wild. She asked some questions about her own self, and being unmarried, the one pertinent question about her marriage. "Foreign links.... unorthodox" was our answer.

Let us digress a little. A lady officer who had some personal problem was given some reassuring astrological prediction. She showed the horoscope of her brother in USA who was having some difficulties in getting his "Green Card" there. After our prediction with the time frame indicated came out correct the question was about his marriage. Well that too has approached.

Now coming back to Rohini sometime towards the end of 1988, Rohini told us that there was a proposal about her marriage with the lady officer's brother in the USA. Since we knew both families well we kept quiet and watched.

"Foreign links .....unorthodox". Rohini reminded us was our prediction about her marriage. Yes, we insisted. Here is her horoscope.

		Asd Moon		Ketu	Sat Mer	Ven	Sun
Jup	Rohini RASI		Mars Rahu		NAVAMSA		Moon
Sat Ketu				Mars			Asd
		Mer Ven Sun		Jup			Rahu

Now here the 7th lord Mars is with Rahu aspected by Saturn and Mars is also the 12th lord.

From the Moon the same analysis has to be repeated.

	Mars Ven		Mer Sun. Sat Rahu	Sat Rahu			Asd
	An Italian Lady RASI				NAVASMA		Mars
							Moon
Ketu			Asd Moon	Mer	Jup Sun		Ven Ketu

Rahu is associated with foreign countries and foreigners. Mars is the 12th lord. Rohini was married in Rahu-Mars and has moved to U.S.A.

Came an Italian lady with her Indian husband one day to ask something astrologically. Here is her horoscope.

Her 7th lord is in the 12th house and in Navamsa again the 7th lord, Jupiter, aspects her 12th house. From her Moon the same story gets repeated.

She was married in Jupiter-Venus in 1977. Jupiter in Navamsa is aspecting her 12th house while Venus is her 12th lord.

We have many such horoscopes in which the principles of prediction we have discussed have come out correct repeatedly, answering our deep need to apply the principle of replication. In the summarized table given here it may be seen.

Seventh Lord	From Lagna	From Moon
English Lady	Is Venus who is also the 12th lord	Is Mars who is the 12th lord.
Rohini	Is Mars the 12th lord	Is Mars the 12th lord
Italian Lady	Is Jupiter in the 12th house	Is Mars in the 12th house

**In Navamsa**

English Lady	Marriage took place in Jupiter-Jupiter period in the Dasa of the 7th lord.
Rohini	Marriage took place in Rahu-Mars. Mars is aspected by the 7th lord Saturn and is in turn aspecting the 12th house.
Italian lady	Marriage took place in Jupiter-Venus. Here Jupiter is the 7th lord aspecting the 12th house and Venus is the 12th lord with Ketu.

**Double Transit**

English lady	Marriage took place when Jupiter was in her 7th house and retrograde, Saturn in Sagittarius, covering her Lagna as well.
Rohini	Here Lagna being Taurus, Jupiter was in her Lagna covering her Lagna and the 7th house and Saturn had already covered this area.
Italian lady	Retrograde Saturn in cancer aspected her 7th lord from Gemini (as according to our research retrograde planet gives results from the previous house as well.) Retrograde Jupiter from Aries should be deemed to be on the 7th lord in Pisces and also aspecting Lagna, Scorpio.

**Most Notable Point**

An ancient well-known astrological principle of malefics affecting the 4th house or 4th lord needs to be reviewed in the context of modern life. Such affliction these days takes the native away from his home. How far? It depends on the Dasa and Antar-Dasa running at a given time. Now see.

English lady	The 4th house has Mars aspected by Saturn.
Rohini	The 4th lord is aspected by Saturn and Mars.
Italian lady	The 4th house has Ketu aspected by Saturn.

**Another Notable Point**

In all these cases the 4th lord from the Moon establishes a nexus with the 12th house or the 12th lord.



English lady	Mars the 12th lord aspects the 4th house.
Rohini	The 12th lord Mars aspects the 4th lord.
Italian lady	The 4th lord, Jupiter is in the 12th house.

### **A Transit Worth Watching**

It is our experience that when a girl is to marry in a far-off place or has to have outlandish matrimonial connection, Saturn aspects her 4th house or 4th lord in direct or retrograde motion within one year of such an event. We have found it correct in many cases.

See here :

English lady	Saturn from Sagittarius aspects her 4th house in May 1989 when she got married to an Indian in India.
Rohini	Saturn in direct and retrograde motion aspected her 4th house (Leo) within one year of her marriage.
Italian lady	Saturn in retrograde motion in Cancer in 1977 gave effects from Gemini and aspected both her 4th lord Jupiter and 4th house Sagittarius.

All this shows separation from her home and movement far away.

### **Conclusions**

We have actually made in our research a twelve-fold analysis of marriage with a foreign-based Indian or a foreigner, whether he is an Indian in India or a foreigner in a non-Indian country and have not found it going wrong in a single case.

We must make it clear that we have given here only half of our research but it is dependable enough for other astrologers to make use of for similar predictions. In sharing some secrets of Astrology some line has to be drawn somewhere. We have done that. 112.89.

## Will I settle Down in a Foreign Country Professionally ?

K.N. Rao  
I.A.A.S. (Retd.)

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In ancient astrological texts some planetary combinations have been given for a person to move out of his place of birth and settle down abroad. In the traditional sense the act of moving out of one's place of birth, out of the parental profession, to become a non-conformist was an infraction of accepted social and orthodox norms of living, and accepted norms of culture was said to have been violated.

In the changed times of twentieth century it is the most common question of Indians with high ambitions whether they would settle down abroad professionally.

This question can be answered at a mere glance at a horoscope. But that is a thumb rule, and like all thumb rules carries with it the risk of some very ridiculous predictions.

But then there are some other rules which hold good in many cases. When I say in many cases, let me insist that there are glaring exceptions to these rules not applying to many horoscopes. But first some of these rules must be mentioned for an at-a-glance-assessment.

### The Rules

- a. *One or two malefic influences on the fourth house from Lagna.*
- b. *Sometimes one or two malefic influences from Moon in the fourth house.*

*(When such malefic influences are more than two, generally there are quarrels about family property, leading to many complications.)*

- c. *Rahu, the well-known mlechha planet causes such movement in its major or sub-period.*
- d. *Alternatively, a planet associated with Rahu can do same work as Rahu generally does.*

These general rules may be applied and then examination of horoscopes should be done by making use of four horoscopes the birth horoscope, the navamsa, the dashmamsa and chaturthamsa.

### Illustration One

Persons with two malefic influences on the fourth house from lagna move out of their native land after the death of one of the parents or both parents.

		Moon	Ketu		Moon	Lagna Ketu	Jup
Sat (R)	-1- D.O.B. Sept., 1935 Balance Moon-9-2-12				NAVASMA		
				Sat Sun			Ven
Rahu	Mars	Jup Pad Lagna	Sun Mer		Rahu		Mars Mer

In this Mars is in the fourth house his own house but aspected by retrograde Saturn. The mother of native died when he was about two years old and the father when he was thirty-one years old. Then Rahu-Moon period, and the combination of Rahu, the mlechha and Moon the twelfth lord played a decisive role and he moved out of India to settle down in a country in the western world.

Upto this the general rules apply.

### Special Rules

Special rules are too many and it is not my intention to cluster them up and make predictions look difficult.

The simple approach is :

*First see the ninth lord, the bhagya lord and its connection with other planets and the axis involved in birth horoscope from lagna. Here the ninth lord is Mars aspecting and aspected by the twelfth lord Moon.*

*Second now examine the same from pada lagna. Here pada lagna is Tula from where Mercury, the bhagyalord aspects the 12th.*

*Third now examine the fourth lord, representing residence in*

*the birth horoscope. Here it is Mars aspected by the twelfth lord and is aspected by retrograde Saturn. It shows unmistakably movement out of his native place.*

*Fourth now examine it again from pada lagna which is Tula. The fourth lord Saturn is aspected by Mars, the tenth lord Moon now falls in the eighth house aspected by Mars, forcing the native to give up his job and settle elsewhere.*

**We have so far made two-fold analysis from Lagna and pada lagna the bhagya lord and the fourth house and the ninth house.**

Now here two features may be noted.

(a) The ninth house from lagna receives the aspect of the eighth lord.

(b) The ninth house from pada lagna has Ketu.

Both represent obstruction to fortune which is always an indication, a spur to improve the prospects in a foreign country .

### Additional Factors

Now take up chaturthamsa. Here the fourth lord Mars is in the seventh house which is a combination for foreign residence. The fourth house aspected by exalted Jupiter from the twelfth house shows that in a foreign country he will live in very good apartment. That is correct in this case.

Ketu		Sat	Mer		Moon	Sun	Sat Ven
Mars Ven	Chaturthamsa			Jup	Ketu	DASAMSA	
				Asd Moon			
			Sun Rahu				Rahu
							Asd Mars

Now finally see the dasamsa. Here Rahu is in the twelfth house. He moved out of India in the Rahu Mahadasa. The sub-period was of

Moon which being in the eight house shows break away from the accepted pattern of living.

### The data required

From the foregoing analysis it must have become clear that the data required for deciding whether a person will settle down abroad is :

(a) Birth, navamsa, chaturthamsa, and dasamsa horoscopes.

(b) The Vimshottari dasa worked out properly. (I have not referred to Jaimini's dasa so far.)

### Points for examination

*The points to be examined are :*

(a) *Primarily the fourth house and fourth lord in the birth horoscope from lagna and pada lagna.*

(b) *Examination of the fourth house and fourth lord from lagna in the chaturthamsa.*

(c) *The dasamsa for confirming the timing of such decision to move out of one's native land through the application of Vimshottari dasa.*

Thus the scheme is five-fold analysis.

### Second Illustration

For facility all the four horoscopes are being given in one place before they are discussed.

	Jup (R)	Pad Lagna					
	-2- D.O.B.19.11.52 Bal. Mer 5-11-27		Ketu	Asd Mars Moon	NAVAMSA		Rahu Sun Ven
Asd Mars Rahu				Ketu			
Ven	Sun Moon Mer		Sat	Mer		Jup	Sat

Ven	Ketu		Sat	Ven Moon	Rahu		
	CHATURTHAMSA			Sat Mer	DASAMSA		Sun
Asd Mars							
	Sun	Jup Rahu			Asd Jup		

### General Rules and Special Rules

First see the fourth house and fourth lord in the birth horoscope from lagna and pada lagna (Vrisha). The fourth house has retrograde twelfth lord, Jupiter showing foreign residence aspected by Mars, the fourth lord. From pada lagna the fourth lord Sun is in the seventh house aspected by Saturn. **In the absence of double malefic influence this youngman moved out of India while both of his parents were alive and is doing very well in India.**

Secondly see the ninth lord and ninth house from lagna and pada lagna. From Makar ninth house contains Saturn while the ninth lord, Mercury is with the eighth lord aspected by Saturn. From pada lagna (Vrisha) there are two malefics in the ninth house with exalted Mars, the twelfth lord in ninth. No wonder he has been having extraordinarily good luck abroad as Mars is also the exalted eleventh lord of birth horoscope.

Thirdly, see the chaturthamsa where you find Ketu in the fourth house aspected by exalted Mars and the twelfth lord Jupiter. He has an excellent living apartment in USA.

Fourthly, see dasamsa and birth horoscope for timing the event. He moved out in the dasa of Venus in the twelfth in birth horoscope and the twelfth lord of dasamsa and in the sub-period of Mars.

In the horoscopes to follow this type of four-fold analysis will be made.

### Third Illustration

See the fourth house and fourth lord from lagna and pada lagna. The fourth lord, Moon is aspected by Saturn and the fourth house has

Ketu Sun Mer	Asd Ven		Mars				Rahu
Moon	-3- D.O.B. 31.5.53 Bal-Rahu 4-11-12				Moon	NAVASMA	
				Pad Lagna	Sun		
Sat	Jup (R)		Rahu	Ketu	Ven Mars	Asd	Jup Mer

Sat Rahu			Mer Mars		Sat	Sun Ketu	
Jup	CHATURTHIAMSMA			Mer	DASAMSA		Mars Moon
Ven							
		Asd	Sun Ketu	Ven	Asd Rahu		Jup

the aspect of retrograde twelfth lord. From pada lagna the fourth lord Mars is aspected by Saturn while the fourth house has retrograde Jupiter. There is no double malefic influence in the horoscope of this girl. She married a boy in USA (Illustration No. 2) and moved out of India.

#### Fourth Illustration :

This is the horoscope of a girl very closely related to me and I told her and her parents that she would marry in a very orthodox way to an Indian settled abroad. She herself would go abroad both for studies and marriage, simultaneously. The analysis done is along the lines discussed so far.

	Mars Pak Lagna	Mer	Asd Sun	Jup	Asd	Ketu	Mer Sat
Jup	-4- Rasi D.O.B.17.6.62 Bal-Mer 13-6-21		Ven Rahu		NAVAMSA		
Sat (R) Ketu							
	Moon			Moon	Rahu	Mars Sun	Ven

Asd		Moon	Sun			Ven	Sun
	CHATURTHAMSA		Ven Sat Ketu	Sat Ketu	DASAMSA		Mer
Rahu			Jup	Moon Asd			Jup Rahu
	Mer	Mars				Mars	

1. From lagna the fourth house has no affliction but the fourth lord unafflicted, is in the twelfth house aspected by Moon.

2. From pada lagna the fourth house has the affliction of Rahu, Mars and Saturn.

3. From lagna the ninth lord has gone into the eighth house.

4. From pada lagna, the ninth lord who is also the twelfth lord is in the eleventh aspecting the seventh house.

5. In Chaturthamsa the fourth lord Mercury, who is also the seventh lord is in the ninth house aspected by exalted Moon, the fifth lord.

6. In the birth horoscope Venus is twelfth lord and Moon is aspecting the twelfth house. In dasamsa Venus is both fifth and twelfth lord. She got foreign scholarship and two month after, her marriage with an Indian scientist in USA was also fixed.



Now a similarity between illustration three and four, both of the girls married abroad have the influence of twelfth lord on the second house of not mere monetary gains but girls' own family, since the axis is second and eighth houses involving family life.

### Fifth Illustration

I will discuss this horoscope with more details after giving necessary degrees and some more interesting facts about this French lady.

Jup 4 28		Mer 4 59 Sun 5 09	Rahu 5-12 Ven Mars			Asd Mars Ketu	
	-5- D.O.B. 20.5.27 Bal-Ketu-0-5-22			Sun Ven Mer	NAVAMSA		Moon
Asd 13 26							Jup
Moon 12 25 Ketu	Sat (R) 12 01		Pad Lagna		Rahu	Sat	

Jup Moon Mars	Asd	Jup Mer	Rahu		Moon		
Sat	CHATURTHAMSA			Sun Mars Mer	DASAMSA		Rahu
				Asd Ketu			
Ven Ketu				Jup	Ven Sat		

This lady is an architect and her late husband was also an architect. In the dasa of Sun (11-11-1947 to 11-11-1953) she met an Indian in a train in London and told him in the very first meeting. "I will marry you." Later she did a course in architecture like her husband who was ten years senior to her in age and married him and came back with him to India, for her a foreign land.

Moon her seventh lord with Ketu in the twelfth house proves the point and Mars, the twelfth lord with Ketu in the navamsa lagna confirms it—her foreign husband.

Now point by point the analysis is :

1. Her fourth lord Mars is in the sixth aspecting the twelfth house.

2. From pada lagna, Kanya the fourth house has double malefic aspect. With her mother alive, estranged from her husband and she in turn, having decided to marry an Indian, the story of family ties did not exist any more and anywhere for her. She identified herself totally with India.

3. Her ninth lord Mercury is with eighth lord, and again from pada lagna her ninth lord is with eighth lord.

4. In chaturthamsa her fourth lord is with the twelfth lord in the twelfth house. It is total case of settling down in a foreign country, happily in excellent mansions of Delhi, in a life of prosperity.

5. In dasamsa the seventh lord, Moon in the fourth house is aspected by her twelfth lord Jupiter from the twelfth house.

So Moon both in the birth horoscope and in dasamsa shows movement to foreign country. It was in Moon dasa that she settled down with her husband in India, leading a married life which ended on 24 March 1977 when her husband died.

She met me and asked me, accompanied by Sri P.C. Joshi, our palmist-friend. I told her and her daughter they will now make a reverse movement, back to France, perhaps before the end of September 1991. The prediction was given sometimes in July or August 1991 and in October 1991 both mother and daughter are back to Paris. Why? Her Jupiter dasa had started from 1988 end. And the twelfth lord had to take naturalised Indian back to her motherland. And that is what has happened in this case.

### Some Conclusions

Before these five cases are examined from a different angle, the only conclusions towards which I want to draw attention of the readers is that, settling down in a foreign country is a change of residence to far off place. This has to be seen as indicated here.

Apply the principles discussed so far to these horoscopes.

An American lady rang me up in 1982 and asked me if I would care to give her predictions on her properly cast horoscope.

I agreed and my specific answer to her question was that she would not be able to settle down in India.

Here, briefly, the fourth lord, Mars has connection with the twelfth house and its lord but along six-twelve axis with a retrograde Saturn, her seventh lord. But the fourth house has two benefics. Then from pada lagna the fourth house has the aspect of Saturn, not the twelfth lord and the fourth lord has no connection with the twelfth lord, Venus.

In chaturthamsa, the fourth lord is in the twelfth house. But in dasamsa all the tests fail.

To get Indian citizenship she married in Rahu-Mars (Aug 1982) a floating loafer of Delhi, who exploited her so much that she had become bankrupt, had to sell her house and when I told her that she had no ghost of a chance of settling down in India, she felt relieved and told me that the astrologer she had been asked to consult had told just the opposite of what I had. I told her that she would also divorce her Indian husband which she had loved once and who was now in a high position. See exalted seventh lord, Saturn in navamsa and exalted dara karaka Jupiter also in navamsa. In Jupiter-Saturn, one of her old boy friend, an old class-mate of hers in USA, visited India in a delegation of an international bank and he not merely located her but offered to marry her. She asked for my advice and I said what I had predicted. She married him and has gone back to USA

Some explanations for this prediction become necessary.

1. My tested combinations for settling down in a foreign country do not apply here fully.

2. The first marriage was bound to collapse as the retrograde seventh lord aspected by Mars and Sun etc. from the sixth house had to force a divorce on her, which happened.

3. But see from the ninth house for the second husband. The three-ninth house axis is better with Venus being with Jupiter and Ketu.

4. The most important factor is that the dasa of Jupiter, exalted in Navamsa and Jaimini's dara karaka began after the divorce and now in the sub-period of Saturn, her seventh lord in the twelfth, she,

		Rahu	Pad Lagna	Sun Mer		Rahu	Asd
	-6- Female RASI D.O.B. 21.1.47		Sat (R)	Moon Mars	NAVAMSA		Jup
Mars Sun Mer Moon			Asd	Ven			
	Ketu Ven Jup (DK)				Ketu	Sat	

	Sun	Ven Ketu					Rahu
	CHATURTHAMSA			Ven	DASAMSA		Sat Jup
Mars Mer Moon							
	Asd Jup Rahu	Sat		Ketu	Sun Mer	Asd Moon Mars	

now an "Indian" had to marry a foreigner, who in this case turned out to be her old boy friend.

5. Exalted Jupiter, well bank officer-when she had asked me I said it was perfectly in keeping with my reading.

### Chara Dasa

From 1982, January to 1991 January she was running Kumbha dasa and she met the floating loafer of Delhi who enticed her into marriage.

In Kumbha-Mithuna, from where the darapada is in the seventh she divorced him. Mithuna is also her navamsa lagna.

In Kumbha-Karka period where her upapada is posited and which is aspected by her darakaraka Jupiter, she met her old boy friend and asked me for my advice and I was happy that she had finally got rid of a terrible fellow. She has now gone back to USA with less faith in

Indian males and greater faith in Hindu astrology.

This is the horoscope of a Canadian woman disciple of an Indian guru who used to stay in the house of Shri Krishna Kant, the present governor of Andhra Pradesh. During her visits to Delhi she would invariably call on me to discuss astrology which she knew, though western astrology and wanted me to discuss her horoscope. Graceful and efficient, effeminate yet with masculine assertiveness, a professional piano player and a genuine lover of India, she discussed her horoscope threadbare with me many times. But it was during the period of sickness of my mother few months before her death. I do not even recollect who cast her horoscope she gave me. But on this basis I gave her two predictions: She insisted on my giving her the astrological reasons which I did. Briefly to be in line with the discussions done so far, it was.

Rahu	Pada Lagna				Jup		Sun Ven	
	7- RASI D.O.B. 23.12.49				Mars	NAVASMA		Ketu
Jup Ven Moon				Sat	Rahu			Moon
Sun Mer		Asd	Mars (DK) Ketu		Sat Mer	Asd		

Sun	Jup	Sat	Ketu	Ven	Sat	Moon	Rahu	
	CHATURTHAMSA			Ven	Sun	DASAMSA		Mars
								Mer
Rahu		Asd Moon	Mars Mer	Jup Ketu		Asd		

There was no connection between the fourth and twelfth houses

and their lords in birth horoscope, chaturthamsa and dasamsa at all.

As in the previous case, there is no connection between eighth and ninth lords and those houses.

Her seventh lord Mars with Ketu in the twelfth house is aspected by Jupiter. So my interpretation of it is she would marry a man with a low status from a place far off from her birth place in Canada and not a foreigner in the sense in which Indians were for her. She would have loved to marry an Indian, perhaps, and settle down in India and she would have been a combination of an ideal Hindu housewife with the efficiency work-discipline of Westerners. But such was not to be her fate.

During the 1984 disturbances in Punjab she along with her guru-bhai, Simon of England and Sue, Simon's wife, found it difficult to stay in Dalhousie to look after her guru's ashram, and had to leave India.

It was dasa of Jupiter-Mars (1985-86) and Mars in her twelfth house caused a long distance journey as Vrisha-Jupiter aspects the twelfth house.

Chara dasa was of Vrisha and in Vrisha-Vrischik they left India. And in Vrisha-Kanya, which contains her darakaraka, she married a Canadian, a lowly placed artisan and has herself taken seriously to professional performance on piano.

Now see the next horoscope of an Indian. Here from Lagna which is also pada lagna, fourth lord is with the twelfth lord and eighth and ninth lords are conjoined and aspect the twelfth house. In chaturthamsa the twelfth lord aspects the fourth house while the fourth lord aspects the twelfth lord and the twelfth house.

			Mars		Jup Ketu	Sun	
Ketu	-8- Oct., 1960 RASI		Asd		NAVASMA		Moon
Moon			Rahu				
Sat Jup (DK)		Mer Ven	Sun		Asd Mer		Sat

			Sat	Rahu	Moon		Sat
Rahu	CHATURTHAMSA			Moon	DASAMSA		
Asd Ven				Ketu			
Jup Sun		Mer	Mars	Jup	Mer		Sun Mars Ketu

During Rahu dasa which started from 21st January 1969 he moved to Europe in Kumbha chara dasa (82) where his contacts with foreign countries were well established and where —E not merely settled down but started doing good business. In Dhanu dasa (which contains his darakaraka) which coincided with his Jupiter (darakaraka) mahadasa and Saturn's antardasa, his seventh lord he married his foreign woman as business partner.

All the combinations are perfectly suited to settling down abroad. But there are many unfavourable combinations in his horoscope which are not relevant for our discussion here.

Given below are two horoscopes, the first of the husband, a Frenchman and the other of his wife, a German both of whom took spiritual initiation from a Guru in Kashmir and were asked by the guru to marry, which they did in October 1985. Between 1974 and 1988 the husband lived in India for thirteen years while the wife lived in India for nearly ten years. In 1987 they asked me whether they should continue living in India. I told them they would not be able to continue to live in India because their dasa was changing and there was no combination in their horoscope for long foreign residence.

Sun Mer Pada Lagna	Ven	Asd Rahu	Sat			Asd Ven Ketu	Mer Sun
	Husband Frencho 10-4-46, 8.45 a.m. Bal-Sat 1-10-			Moon Mars	Mars	WifeGerman 12.7.56 11.30 a.m.	
	Ketu		Jup (R)		Sat Rahu		Jup Moon

Sun Ketu		Sat		Mer		Mars Sun Ketu	Asd Jup
	NAVASMA		Asd Mars		NAVASMA		Sat
			Mer Ven				
	Moon		Jup Rahu		Rahu	Moon	Ven

Mars Jup	Ketu					Ketu	Asd
Sat	DASAMSA		Sun	Moon Ven	DASAMSA		
			Asd Ven Moon				Sat
Mer		Rahu			Mer Rahu	Ven Jup Mars	

Sat Mer			Jup	Sun			
Asd Rahu	CHATURTHAMSA		Mars Ven	Ven Moon Rahu	CHATURTHAMSA		
Moon			Ketu				Ketu
Sun				Mer	Jup Asd Sat, Mars		

If the horoscopes are juxtaposed and analysed along the lines discussed so far it will be seen that the wife's horoscope show all combinations for settling down in a foreign country while the husband's shows some deficiency.



They met me often, almost once in a week and discussed many subjects of interest to us. Let me draw the attention of readers to the prominent features of husband's horoscope first. There is exchange between the fifth and the eleventh lords, both benefics and in the benefic rasis, involving the intellectual rashi, Kanya. The husband underwent full five year course in Sanskrit in Varanasi and could talk very well in French, his mother tongue, German, English, Sanskrit and Hindi. He was serving in the external services wing of the All India Radio on a contractual basis which would have to be revived after the expiry of the period of contract and even if it was extended he would have to wait to get it renewed every time. Could he plan his future life on so tenuous a basis? His Venus dasa would be over and Sun's would begin. Change in dasa is significant. Here Sun has no 'foreign relations' unlike Venus which is in the twelfth. How could I advise him to wait in India indefinitely.

Alternatively, they could go to Himachal Pradesh and start a small ashram as their guru asked them once to try. But the horoscope showed no such promise. On the other hand I told him that he was going to become a father soon and would be more involved in discharging the duties of a house-holder.

I advised him to move back to his native country which appealed to him because he could go back to France and start an India centre on Semi-commercial lines, teaching, Yoga, Sanskrit and getting Indians as guest-lecturers in summer camps in well-planned crash courses. I said his fifth eleventh house axis would bring him success.

They went back to France in the early part of 1989 and on 7.7.1989 at 17.35 hours a son was born whom they named Jonathan Mahadeva.

In the wife's horoscope Saturn and Mars aspect both Venus and Jupiter -Moon combinations. In dasamsa this combination repeats in the fifth house of creativity. She is an excellent craftsman, and she sold her handicraft products on finest silk with pure Indian motifs for thousands of rupees and donated good deal of the earnings to her guru's ashram in Kashmir where both husband and wife went annually.

In her case also the dasa of the twelfth lord Mars was ending on 15-6-1989 and Rahu dasa beginning. She had conceived while in India and wanted to deliver her baby in France to make the child eligible for citizenship of the country. Besides, with the uncertainty of her husband's career and her own pregnancy, their earnings in India would dry up.

I told her that her horoscope showed continued "foreign residence" even if they did not stay in India. She smiled and said that she was a German who would stay out of Germany even after leaving India so her continued "foreign residence" was going to be true.

They had some initial difficulties, as happens when you have to migrate from one country to another bag and baggage after a stay of over a decade. What should they do? I told them to recite the last shloka of the Gita which helped them overcome every difficulty and they left India with almost the same feeling as the American disgust with India's beauracracy.

Even in accepting the spiritual they had their inhibitions as they had seen enough of India's commercial five-star, "yoga-selling" gurus whose non-transcendental approach to India's spiritual treasures jarred on their super-fine apprciation of India's heritage. The husband understood it still better with his knowledge of Sanskrit.

### Comparative study of their horoscopes

Applying these principles, a comparative study of the horoscopes reveals an interesting pattern.

	Husband's	
Wife's		
Lagna	There is no connection between fourth-twelfth houses through even their lords. It is a negative factor.	The twelfth lord aspects the fourth house.
Lagna	The eight lord aspects the ninth house and the ninth lord the eighth house—double combination showing almost change of religion. But it was initiation into India's spiritual sadhana in which he is so keenly and genuinely interested.	Here the ninth lord aspects the eighth lord.
Pada Lagna	From Meena the twelfth lord aspects the fourth lord.	Pada lagna being the same there is confirmation of the analysis done from Lagna.
Chaturthamsa	The fourth lord aspects the twelfth house.	Twelfth lord is in the fourth house.
Dasamsa	There is no connection between the twelfth and fourth lords or houses	The fourth lord aspects the twelfth house.

In the horoscope of the husband there is no connection between the twelfth and fourth lords and houses in the birth horoscope and dasamsa while in the case of the wife there is full combination in all the six categories, including the eighth and ninth lords and houses combination from pada lagna.

Common in both the horoscopes was the change of dasa when the dasa of either twelfth lord or planet in the twelfth was coming to an end. They had to move and the wife's "foreign residence" continued as the German girl even now lives in France.

My parting advice to them was that since Jupiter and Moon were in the fourth house of the wife the institution they proposed building up should be in her name prominently.

### Special Study of Twins

A common question asked by astrologers who are out to score a point or critics on astrology is whether a particular planetary combination we apply to one twin becomes applicable to another twin hundred percent. The obvious answer is no it can not be so because of the birth time difference as will be obvious from the following points which are notable:

(1) The female's Lagna is 10-48 degrees while the male's is 15-01 degrees.

(2) The moon's degree of the female's is 12-57-41 while the male's is 13-4-51. Consequently there is difference in the Vimshottari mahadasa balance of thirty-three days which may be actually thirty-one days if the error in calculation is corrected. But that will not affect our prediction.

(3) The navamsa lagna of the female is Mesha while of the male Vrisha.

(4) The chaturthamsa lagna of the female is Mesha while of male Karka.

(5) The dasamsa lagna of the female is Dhanu while that of the male is Kumbha.

If other divisional horoscopes including shastyamsa are cast the difference between the two horoscopes will be many more but we are not going into those details.

## Contrasting Study

From lagna and pada lagna in both horoscopes the common points are:

- (a) The fourth and twelfth lords are together. Both of them are in USA.
- (b) From pada lagna the twelfth lord is the fourth in both.
- (c) The eighth lord is in the ninth with Ketu in both.

## In Dasamsa

(a) In the female's horoscope the fourth lord from sixth is aspecting the twelfth house because of which she has been having problems of settling down in USA even now while in the case of the male the fourth lord and fourth house receive the aspect of twelfth lord from kendra. Besides the fourth, twelfth lords and Jupiter in kendra, Jupiter is also in the fourth house which has made the stay of the male comfortable in USA.

(b) In the female's the lagna lord itself in the sixth house aspected by Saturn and malefic influences on the fifth and tenth lords and houses show her struggles in USA. Worst is, the second lord of the female in Dasamsa is aspected by sixth and eleventh lord Venus which indicates that after some struggle only her financial position will be comfortable. Second lord, Saturn in the ninth and the fourth lord Jupiter aspecting the second show that she has to be financed for her stay in USA by both her parents, mother a lecturer and father an engineer both earning well in Delhi.

In the case of the male the second lord in the fourth aspecting the tenth house and the tenth lord in the eleventh shows that he is earning well himself not needing the support of parents from India.

## Chaturthamsa

In the chaturthamsa of the female there is no connection between the twelfth and fourth lords because of which she will find it difficult to stay long in USA and settle down there.

In the case of the male the fourth and the 12th lords are together in the seventh because of which it can easily be predicted that the boy will marry and comfortably settle down in USA after buying a house there and also marrying.

Sat (R)		Pada		Sat (R)		Pada	
Rahu		Lagna		Rahu		Lagna	
	Female RASI 1.10.68 2.50 p.m. Delhi				Male 1-10-68 Delhi 3.05 p.m.		
Asd Moon			Mars Jup	Asd Moon			Mars Jup
		Ven Mer	Sun Ketu			Ven Mer	Sun Ketu

	Rahu	Jup	
Ven	Dasamsa		
Moon			Sat
Mars Mer Asd		Ketu	Sun

	Rahu	Jup	
Ven Asd	DASAMSA		
Moon			Sat
Ma, Me		Ketu	Sun

Ketu	Moon Asd	Jup	
	Chaturthamsa		
Mer Ven			
Sun Sat	Mars		Rahu

Ketu	Moon	Jup	
	Chaturthamsa		Asd
Mer Ven			
Sun Sat	Mars		Rahu

Sat	Moon Asd	Sun, Ketu	
	Navamsa		Mars
Ven			
Jup Mer	Rahu		

Sat	Moon	Sun Asd Ketu	
	Navamsa		Mars
Ven			
Jup Mer	Rahu		

	1st	2nd
Sun	14°50	14°51
Moon	12°57'41	13°4'51
Mars	12°36	12°36
Mer	7°33	7°35
Jup	21°47	21°41
Ven	12°17	12°17
Sat	29°49	29°49
Rahu	16°8	16°8
Ketu	16°8	16°8
Lagna	10°48	13°01

1968	10	1	1968	10	1
Moon 7	9	9	Moon 7	8	8
1976	7	10	Mars 1976	6	9
Mars 1983	7	13			
Rahu 1983	7	13	Rahu 1983	6	9
Rahu 1986	3	25			
Jup 1988	8	18	Jup 1988	7	15
Sat 1991	6	25	Sat 1991	5	21
Mer 1994	1	11	Mer 1993	12	9
Ketu 1995	1	30	Ketu 1994	12	27
Ven 1998	1	29	Ven 1997	12	27
Sun 1998	12	24	Sun 1998	11	21
Moon 2000	2	24	Moon 2000	5	21
Mars 2001	7	12	Mars 2001	6	9

When the mother of these twins asked me why there was this difference in their destinies I told her that it was visible in their horoscopes (only when divisional horoscopes are seen) and the daughter, (the first born) will have to struggle in USA as her stay there would not be comfortable at all.

These twins have gone abroad for studies, to take a career and in USA which is very expensive from Indian standards. Financial support of their parents will become necessary if they cannot earn money themselves or get enough monetary assistance through scholarships. So chaturvimsamsa (one twenty-fourth division) horoscope must be cast to see the difference.

Asd		Moon Ven Jup	Sat Sun Mars			Moon Jup Ven	Sat Mars Sun
Mer	FEMALE CHATURVIMSAMSAMSA		Rahu	Mer	MALE CHATURVIMSAMSAMSA		Asd Rahu
Ketu				Ketu			

(a) In the horoscope of the female the fifth house has Rahu and the fifth lord in the third house is with Venus, the third and the eighth lord and Jupiter, the tenth lord. It is obvious that there is obstruction in her studies. She will study economics.

In the horoscope of the male the fifth house has the aspects of three benefits, Jupiter, Venus and Moon from eleventh house while the fifth lord is with the second lord with Saturn the seventh and the eighth lord in the twelfth house The boy may have faced some difficulty initially only otherwise it must have been a story of smooth success with engineering as a career.

(b) The disturbed fourth house of the female shows that she will not be able to stay long in one place or even one house during her stay in USA.

The case of the male is again one of comfortable stay as the fourth lord is in the eleventh with two benefices.

(c) Now examine the second lords of both. The female's is with the sixth lord Sun and the eleventh lord Saturn. Some money even has to be borrowed for her.

In the case of the boy the second lord, Sun is with the fifth and tenth lord which shows that the boy must have earned some scholarship through some distinction, represented by the tenth lord, Mars.

## Conclusions

It is always necessary to cast the full data, all the sixteen horoscopes with astakvarga of three hundred and thirty seven benefic points with the Vimshottari dasa worked out upto sub-sub—periods.

In this research the horoscopes made use of are, birth, navamsa, chaturthamsa and dasmsa only. The chaturvimsamsa should be made use of whenever there is the question of going abroad for studies with or without the intent of settling down.

The essence of this research is briefly:

(a) Residence in a distant place, even from one corner of India migration to another, must show connection of the fourth lord with twelfth lord. But a malefic influence on the fourth house or fourth lord is a necessary condition, it appears, for displacement.

(b) The most important factor is the dasa of the twelfth lord or Rahu or planets associated with them. If these are fulfilled then there is settlement abroad otherwise even after a temporary stay, or a sufficiently long stay abroad one comes back to the home country.

There is a thumb rule I have tried which has come out true in more than ninety percent cases. But that has not been disclosed here as all thumb rules are more in the nature of hasty generalization than a methodical, scientific, step-by-step analysis of native's destiny, as is visible in his or her horoscope. Besides, the same thumb rule can have, and does have, a sinister meaning also.



## Settlement Abroad – Snap Shot Prediction

M.S. Mehta (I.F.S. Retd.)

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The inhibition Hindus had in earlier decades about going to foreign countries after crossing the “seven seas” has vanished. A common question being asked of astrologers these days relates to settlement abroad. A snap shot method for giving quick predictions is given below with illustrations. However, like other snap shot methods, it has its limitations. This rule has, however, been widely tested and generally found to be accurate.

### The parametres are

1. Fourth house/lord, its affliction from the lagna.
2. The role of Rahu/Ketu and its connection with the 4th house and/or the 4th lord.
3. It has been observed that whenever fourth house/lord is afflicted or fourth lord is ill placed (6, 8 & 12) in a horoscope, person leaves his native place to settle abroad.
4. If some how or the other, Rahu/Ketu are also involved then residence abroad becomes almost a certainty.
5. Examine all these from the Moon and also in the navamsha.
6. Examine all these from the Pada lagna also.

See the following horoscopes: In the horoscopes PL stands for *Pada Lagna*.

### Horoscope No. 1

Date of birth 19.11.47, Jullundhar

This is the horoscope of young bright boy who was studying

2	1	12
3	Lag Rahu	11
4		10
5	Sat	Moon
6	7	9
	Ketu Mer	PL
	8	
	Jup Sun Ven	

	Lag Rahu		
	Horoscope No. 1		Sat
Moon			Mars
PL	JUP Sun Ven	Ketu Mer	

2	12
3	Lag Mars
4	1
5	
6	10
	Ven
	9
	Rahu
	8

Sat	Lag Mars		Moon Ketu
Mer	Navamsa		Sun
Ven			
Rahu		Jup	

engineering in India. In the middle of the course he left studies in the USA and did his B.Tech and MBA in a prestigious university of America. Ultimately, he got married to an American girl and settled abroad.

*The fourth house* has the affliction of Saturn, and the aspect of the twelfth lord Jupiter. The fourth lord, in turn, is being aspected by Saturn.

*The fourth from Moon* has Rahu/Ketu axis.

*In navamsha* the fourth house has affliction of Sun and Mars and fourth lord is with Rahu/Ketu axis.

*From the PL* – The fourth lord is Jupiter which is in twelfth from PL aspected by Rahu and Saturn (Jaimini aspect).

*Twelfth from PL* is Scorpio whose lord Mars is aspected by Rahu.

## Horoscope No. 2

This is the case of a girl who went abroad for studies, also got married and settled in USA.

*The fourth house in the rashi is afflicted by Mars.*

*The fourth from Moon has Rahu/Ketu axis.*

*In navamsha, fourth house has Sun afflicted by Saturn who in turn is under the axis of Rahu/Ketu.*

*From the PL – Rahu Ketu axis is in PL. The fourth lord from PL is Saturn which is aspecting the twelfth house from PL. Saturn is afflicted by aspect from Sun.*

6 Sun	4
7 Mer Ketu	5 Lag Jup Ven
8 Mars	2
9	11
10 Moon	12 Sat
	1 Rahu

Sat	Rahu		
	Horoscope No. 2		
Moon			Lag Jup Ven
	Mars	Mer Ketu PL	Sun

3	Moon 1	12 Mars Mer
4 Ven	2 Jup Rahu	11
5 Sun	8 Sat Ketu	10
6	7	9

Mars Mer	Moon	Lag Rahu Jup	
	Navamsa		Ven
			Sun
	Sat Ketu		

## Horoscope No. 3

This horoscope belongs to a handsome boy who is now settled in Canada.

Mer Ketu 1	Mars 11
2 Sun PL	12 Lag Ven Moon
3	9 Sat
4	8
5	7 Jup Rahu

Lag Ven Moon	Mer Ketu	Sun PL	
Mars	Horoscope No. 2		
Sat		Jup Rahu	

10 Sun	8
11	7 Jup
9 Lag Rahu	6
12 Moon	5
1 Sat Mars	3 Ketu
2 Mer	

Moon	Sat Mars	Mer	Ketu
	Navamsa		
Sun			
Lag Rahu		Jup	

*In the birth chart fourth house from lagna and Moon is afflicted by Saturn.*

*Fourth lord Mercury is in the grip of Rahu/Ketu.*

*In navamsha fourth lord Jupiter is aspected by Saturn and Mars.*

*From the Moon, the 4th house is same as that from Lagna.*

*From the PL -- The fourth house is Leo which is aspected by Rahu and Ketu. Twelfth from PL as also Rahu-Ketu aspected by Mars.*

#### Horoscope No. 4

Date of birth 22.8.1969

This horoscope belongs to a young boy who went abroad for business but ultimately settled abroad.

*The fourth lord, Venus, is in twelfth aspected by Saturn and Mars.*

6 Jup	Sun Ketu Mer	4 Lag	3 Ven
7		1 Sat	2
8 Moon Mars		10	12 PL
9		11 Rahu	

11	Mars Mer Ketu	10 Moon	8
12		7	
1 Jupiter		4	6
2 Sun	3 Ven Rahu	5 Sat	

PL	Sat		Ven
Rahu	Horoscope No. 4 DOB 22.8.1969		Lag
			Sun Mer Ketu
	Moon Mars		Jup

	Jup	Sun	Ven Rahu
	Navamsa		
Lag Moon			Sat
Mars Mer Ketu			

7 Sun	Ven Jup	6 Lag	5
8 Rahu Sat		Mer PL	4
9		3	
10	12 Moon	2 Ketu	
11 Mars		1	

4	2 Mer	1 Mars	
5		12 Ketu	
6 Rahu Sat		11 Moon	
7 Sun Ven	9 Jup	10	
8			

Moon		Ketu	
Mars	Horoscope No. 5		
			Ven Jup
	Rahu Sat	Sun	Lag Mer PL

Ketu	Mars	Mer	Lag
Moon	Navamsa		
Jup		Sun Ven	Rahu Sat

*The fourth from the Moon* has Rahu/Ketu axis.

*In the navamsha* the 4th lord has exchanged places with the 12th lord and is under Rahu/Ketu axis.

*From the PL* – The twelfth from PL has Rahu-Ketu. The fourth lord from the PL is Mercury which is again with Rahu-Ketu axis, also there is Venus in the 4th, who is 8th lord.

### **Horoscope No. 5**

This horoscope belongs to a lady doctor who has married and settled abroad.

*The fourth lord* Jupiter is in the 12th house and is afflicted by Mars and Saturn. The axis of Rahu and Ketu covers Saturn.

*In navamsha* fourth house has Saturn in Rahu/Ketu axis.

*From the PL* – Fourth from PL is Sagittarius whose lord Jupiter is in twelfth from PL and Jupiter is aspected by Sun - 12th lord from PL.

### **Horoscope No. 6**

This is again horoscope of a doctor who went to USA for training and never returned.

*The fourth house* from Lagna and Moon has Mars and is aspected by Saturn. Fourth lord Mercury is in eighth house with sixth lord Sun.

*In navamsha* again the fourth lord Mars is aspected by Saturn.

*From the PL* – Fourth from PL has Saturn aspected by Mars and twelfth from PL is with Rahu-Ketu axis.

### **Horoscope No. 7**

This horoscope belongs to a very rich person who has a restaurant business in USA.

*Fourth lord* Moon is in the grip of Rahu/Ketu. From Moon - 4th lord Venus is with Rahu/Ketu.

*In navamsha*, Fourth lord Moon is again with Rahu/Ketu and Mars.

2	1	12	11 Ketu
		Lag Moon	10
3		9	Jup Sat
4	5	6	8 Ven
	Rahu	PL	7 Sun Mer

6	Rahu	4	3
7	Sat	5	Jup Mer
8		2	
9	Ven	11	1
10	Moon	Sun	Mars
		12	Ketu

Lag Moon			Mars
Ketu	Horoscope No. 6		
			Rahu
Jup Sat	Ven	Sun Mer	PL

Ketu	Mars		Jup Mer
Sun	Navamsa		
Moon			Lag
Ven		Sat	Rahu

3	2	12	11
		Sat	Rahu Moon
4		10	
5	Ven	7	9
Ketu	6	Sun	Mars
PL	Mer	Jup	8

3	2	12	11
Moon		Sun	
Rahu	1		
Vert Mer			
Jup	4	10	
Mars	5	7	9
	Sat		Ketu
	6	8	

	Lag Sat		
Rahu Moon	Horoscope No. 7		
			Ven Ketu PL
Mars			Sun Mer Jup

Sun	Lag		Mer Jup Rahu Ven Moon Mars
	Navamsa		
			Sat
Ketu			

*From the PL* – Fourth from PL is Vrishchika and is aspected by Saturn. PL is again with Rahu-Ketu axis.

### Horoscope No. 8

This horoscope belongs to a boy who went to USA for studies, completed his education and settled abroad.

*The fourth house* is under *Pap kartari yoga* in Rashi chart. From Moon 4th lord Mercury is with 6th lord Sun.

*In navamsha* Saturn and Mars are both influencing the fourth house.

*From the PL* – fourth lord from PL is Moon which is in Rahu-Ketu axis and is with Saturn and aspect of 12th lord Jupiter. Twelfth from PL is again with Rahu-Ketu.

<table border="1"><tr><td>Jup Ketu 6</td><td>5 Lag</td><td>3</td></tr><tr><td>7 Mars</td><td>8</td><td>2</td></tr><tr><td>9 Sun Mer</td><td>11</td><td>1 PL</td></tr><tr><td>10 Ven</td><td>12 Moon Sat Rahu</td><td></td></tr></table>				Jup Ketu 6	5 Lag	3	7 Mars	8	2	9 Sun Mer	11	1 PL	10 Ven	12 Moon Sat Rahu		<table border="1"><tr><td>Moon Sat Rahu</td><td>PL</td><td></td><td></td></tr><tr><td></td><td colspan="2">Horoscope No. 8 27.12.1968</td><td></td></tr><tr><td>Ven</td><td colspan="2"></td><td>Lag</td></tr><tr><td>Sun Mer</td><td></td><td>Mars</td><td>Jup Ketu</td></tr></table>				Moon Sat Rahu	PL				Horoscope No. 8 27.12.1968			Ven			Lag	Sun Mer		Mars	Jup Ketu				
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<table border="1"><tr><td>9</td><td>8 Mars Mer</td><td>7 Rahu</td><td>6 Ven</td></tr><tr><td>10</td><td>11 Sat</td><td>5</td><td></td></tr><tr><td>12 Moon</td><td>2</td><td>4 Sun</td><td></td></tr><tr><td>1 Jup Ketu</td><td>3</td><td></td><td></td></tr></table>				9	8 Mars Mer	7 Rahu	6 Ven	10	11 Sat	5		12 Moon	2	4 Sun		1 Jup Ketu	3			<table border="1"><tr><td>Moon</td><td>Jup Ketu</td><td></td><td></td></tr><tr><td>Sat</td><td colspan="2">Navamsa</td><td>Sun</td></tr><tr><td></td><td colspan="2"></td><td></td></tr><tr><td></td><td>Lag Mars Mer</td><td>Rahu</td><td>Ven</td></tr></table>				Moon	Jup Ketu			Sat	Navamsa		Sun						Lag Mars Mer	Rahu	Ven
9	8 Mars Mer	7 Rahu	6 Ven																																				
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1 Jup Ketu	3																																						
Moon	Jup Ketu																																						
Sat	Navamsa		Sun																																				
	Lag Mars Mer	Rahu	Ven																																				



## Conclusion

1. The 4th house/lord from lagna.
2. From the Moon and,
3. In the navamsa' *are invariably afflicted by Rahu-Ketu playing predominant role.*

Rahu referred to as 'mlechha', should mean in our times, foreign, unorthodox and unfamiliar surroundings.

4. It is pada lagna which clinches the issue.
5. Rahu-Ketu axis is in 12th from pada lagna or in PL itself, while 4th house from it has a connection with the 12th of the pada lagna.

The writer retired from prestigious Indian Foreign Service and teaches astrology in the Bharatiya Vidya Bhawan, New Delhi and is on the editorial board of the Journal of Astrology. Readers may refer to the book of M.S. Mehta, '*Planets and Foreign Travel*', an outstanding book of astrological research to have appeared in the last many decades, like *The Mystery of Rahu in a horoscope*'' of Shivaraj Sharma the best ever book on Rahu in the predictive astrology of Hindu.

— Editor

## Astrology & History

A more interesting reference is about Babur's battle against the great Rajput warrior, Rana Sanga in the battle of Khanua (17 March, 1527). To quote historian L.P. Sharma (History of Mediaeval India p. 276), "An astrologer at Kabul had declared that the ensuing battle would go against the Moghuls. All this demoralized the soldiers of Babur... he dramatically renounced drinking of wine." The rest of the story falls into the normal pattern of a Muslim declaring it a jihad against Hindus... "The battle started at 9.00 a.m. on 17 March 1527. I cast the horoscope for this time and found that Babur could not have chosen better time for fighting the battle.

(From K.N. Rao's book *Dips into Divinity, Astrology and History*'')

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Especially issues of 1989 and Mr. K.N. Rao's articles there in.
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### Data Bank of Horoscopes

Data used out of personal collection of Mr. K. N. Rao

horoscope No.	4th House/lord from Lagna	4th house/lord from Moon	4th house/lord In Navamsa	4th house/lord from PL	PL Vus-a-vis Rahu-Ketu	Remarks
1.	4th house/lord are both afflicted by Saturn	4th house has Rahu-Ketu axis	4th house has Sun aspected by Mars	4th lord from PL Jupiter is in 12th from it aspected by Rahu & Saturn (Jaimini aspect)	Rahu aspects 12th lord Mars from PL (Jaimini aspect)	Affliction to 4th house/lord from lagna/Moon and connection of PL and 12th from it with Rahu-Ketu is established in almost all cases. There is also connection of 12th from PL with 4th lord of PL..
2.	4th house has Mars	4th house has Rahu Ketu axis	Sun is in the 4th aspected by Saturn.	4th lord from PL Saturn aspects Sun is 12th from PL	Lord of 12th from PL Mercury is with Rahu-Ketu	-- Same as above--
3.	4th house has aspect of Saturn. 4th lord Mercury is with Rahu-Ketu.	Same as in column two	4th lord Jupiter is aspected by Saturn and Mars.	4th house from PL is Simha which has aspect of Rahu.	PL is Vrishbha and Rahu-Ketu is in 12th	-- Same as above--
4.	4th house has aspect of Saturn while 4th lord Venus is aspected by Saturn & Mars	4th house Kumbha has Rahu-Ketu and aspect of Mars & Sun	4th lord Mars is in 12th with Rahu-Ketu	4th lord Mercury from PL is with Rahu-Ketu. 4th has Venus who is 8th lord.	12th from PL has Rahu-Ketu	-- Same as above--
5.	4th lord Jupiter is aspected by Mars & Saturn	4th lord Mercury is aspected by Mars	Has Saturn with Rahu-Ketu	4th lord from PL, Jupiter is in 12th from PL, Jupiter is aspected by 12 lord Sun from PL.		-- Same as above--

(Contd....)



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horoscope No.	4th House/lord from Lagna	4th house/lord from Moon	4th house/lord In Navamsa	4th house/lord from PL	PL Vis-a-vis Rahu-Ketu	Remarks
6.	4th has Mars aspected by Saturn	Same as in Column two	4th lord Mars is aspected by Saturn	4th lord PL has Saturn aspected by Mars	12th from PL has Rahu-Ketu	Affliction to 4th house/lord from lagna/moon and connection of PL and 12th from it with Rahu-Ketu is established in almost all cases. There is also connection of 12th from PL with 4th lord of PL.
7.	4th house has aspect of Mars and 4th lord Moon is with Rahu-Ketu	4th lord from Moon, Venus is with Rahu-Ketu	4th lord Moon is with Mars and Rahu-Ketu	4th from PL is Vrishchika aspected by Saturn	PL is with Rahu-Ketu	— Same as above—
8.	4th house is in <i>Pap-Kartari Yoga</i>	4th lord from Moon is Mercury and is with Sun, 6th lord.	4th house has Saturn aspected by Mars	4th lord from PL is Moon which is with Rahu-Ketu and Saturn	Rahu-Ketu is in 12th from PL	— Same as above—