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## Editorial

In December last year (2014), I completed my Level 3 course of AIAC. A dedicated group of students who have more or less tolerated my eccentricity, pathetic timeliness and last minute reschedules finally completed their Level 3 certification and course. I still remember the day I began my classes in summer of 2009 with great reluctance and huge encouragement from my wife and close friends. I went through stages of frustration and highs of excitement in the course of these 5 years, but what really kept me going was the dedication of the scholars who studied with me. Most of them are accomplished teachers and experienced practitioners of this super science. I always feel humbled and bow in gratitude to my Gurus to have this rare opportunity to share time and space with these evolved souls.

This issue was difficult for so many reasons. We didn't have a lot of time and most of the scholars were busy during the holiday season in the US. However, I really wanted us to have something out there for you, the reader, for two primary reasons – 1) it validates our understanding as a group when we put theory on paper, 2) knowledge not shared is the greatest crime that a Brahmana can do.

Thus, overcoming all obstacles with the blessings of the one under whose banner we function, the one and only Ganapati, we in AIAC are presenting this humble issue to serve you, the reader and seeker of this divine super science called jyotish.

If you are interested to enroll, please contact me by sending me a mail at [aiacllasses@gmail.com](mailto:aiacllasses@gmail.com)

Please don't forget to send us your feedback at [aiacllasses@gmail.com](mailto:aiacllasses@gmail.com)

We love to hear back from you!

We remain at your humble service!

I wish you and your loved ones a blessed 2015!

~

Editor

AIAC Times

Chicago, IL, USA

## Jupiter's column

*Hora Varga by Amarnath*

### Relevant Verses

तत्क्षेत्रं तस्य खेटस्य राशेयो यस्य नायकः  
सूर्येन्द्रोविषमे राशौ समे तद्विपरीतकम् ५

*tat-kshetram tasya khetasya rasheyaoh yasya nayakah  
suryah-induh-dvirvishame rashau same tat-vipareetakam*

~ *Shodasa Varga Adhyaya Verse 5, Brihat Parasara Hora Shashtra*

*The rasi owned by a planet is called its kshetra*

*The first half of the rasi is Surya hora and the second half is Chandra hora in case of odd rasi and in case of even rasi the reverse is true*

पितरश्चन्द्रहोरेशा देवाः सूर्यस्य कीर्तिः  
राशेरद्धं भवेद्वोरा ताश्चतुर्विंशतिः स्मृता  
मेषादि तासां होराणां परिवृत्तिद्वयं भवेत् ६

*pitar-chandrahoresha devah suryasya kirtitah  
rasherdham bhavet-hora taha-chaturvinshatih smrita  
meshadi tasam horanam parivritti-dwayam bhavet*

~ *Shodasa Varga Adhyaya Verse 6, Brihat Parasara Hora Shashtra*

*Pitrs are the lords of Chandra hora while the Devas are of the Surya hora*

*Half of a rasi is called hora, remember these are a total of twenty-four*

*Counted from Mesha, repeated twice in the whole zodiac*

सूर्यहोराफलं दद्युर्जीवार्कवसुधात्मजाः  
चन्द्रास्फुजिदर्कपुत्राश्चन्द्रहोराफलप्रदाः १३

*Surya hora phalam dadhyuh jeeva (Jupiter) arka (Sun) vasudhatmajah (son of Earth, Mars)*

*Chandra (Moon) sphujah (Venus) arkaputrah (son of Sun, Saturn) Chandra hora phala pradah*

*~ Varga Viveka Adhyaya Verse 13, Brihat Parasara Hora Shashtra*

*Jupiter, Sun and Mars give effects in the hora of Sun*

*Moon, Venus and Saturn give effects in the hora of Moon*

फलद्वयं बुधो दद्यात् समे चान्द्रं तदन्यके  
रवेः फलं स्वहोरादौ फलहीनं विरामके १४

*phala dwayam budho dadhyat same chandram tat anyake  
ravehe phalam swahoradau phalaheenam viramake*

*Mercury gives results in both horas, it is more effective in Chandra hora with Chandra and in Surya hora with Surya. The results of hora are ineffective in the beginning and end of the hora sign..*

मध्येऽनुपातात् सर्वत्र द्रेष्कागेऽपि विचिन्तयेत्  
गृहवत् तुर्यभागेपि नवांशादावपि स्वयम् १५

*..when compared the middle of the sign. Similar effects can be made for D3, D4 and D9*

### Commentary

Hora Varga, although seemingly simple, is one of the most difficult Vargas to use. I find the two Horas in each sign being called Surya Hora and Chandra Hora very interesting and deeply immersed in mythological and philosophical meaning.

Parasara Rsi mentions that we see the Hora chart to see *sampad*. The 2<sup>nd</sup> house deals with *sampad*. The question remains what exactly is *sampada* – food, family and wealth. What is interesting is that Parasara Rsi indicates the deities of Hora as Surya and Chandra. For us to understand the concept of Hora we have to understand the differences between Surya *sampada* and Chandra *sampada*.



The upholder of dharma and the brightest among the dynasty of Surya is Rama. He is called Maryada Purushottam -the highest upholder of dharma among men.

The sampad of Rama was His word, duty, ethics, responsibility, rules and power of the soul.

### *Chandra Sampada- Leela Purushottam*



The ultimate model of compassion and love and the shining star among the dynasty of Chandra is Krsna. He is called Leela Purushottam -the one who creates illusions for the unjust to protect the just eventually to uphold dharma.

The sampad of Krsna was His compassion, intelligence, humor, emotions and deep understanding of human mind.

(Image from works of Devdutt Pattanaik)

### **Further Reading**

Kalyan Varma in his classic *Saravali*, Chapters 48-52, deals with the subject of "Lost Horoscopy" (*Nashta Jataka*). In Chapter 49, Kalyan Varma deals with a very interesting subject. He goes on to detail the results of each Hora of every Rasi. There is a certain pattern he follows while detailing the impact of the two Horas in each sign. The Surya Hora of odd signs is said to emphasize the more obvious physical/instinctual characteristics of the sign and the Chandra Hora of odd signs indicates a more balanced or subtle/gentle side of the sign, emphasizing the more mental characteristics of the sign.

Let's take Kumbha (Aquarius) as an example –

स्त्रीमित्रभागरसविन्मृदुलोऽत्यप्सुतश्च सदगुणः शूरः ।  
 तात्रो भास्वरवर्णो यानमतिः कुम्भयूवर्धेऽ ॥२१॥  
  
 आत्रादारिताक्षः कृशः स्थिरोऽत्यल्पमूतिरलसः स्यात् ।  
 नैकृतिकः सुविषादी कृपणः कुम्भापरे सुशठः ॥२२॥

**21-22. HORAS IN AQUARIUS:** One born in the first half of Aquarius will be endowed with a female and with friends, be a person of tastes or feelings (or be an alchemist), be soft in disposition, will have a few sons, be virtuous, valorous, will be endowed with physical complexion akin to copper, be radiant and interested in travels. If born in the second half, one will have copper-brilliant eyes, be emaciated, firm, very insignificant in appearance, indolent, not outspoken, very dejected, miserly and very crafty.

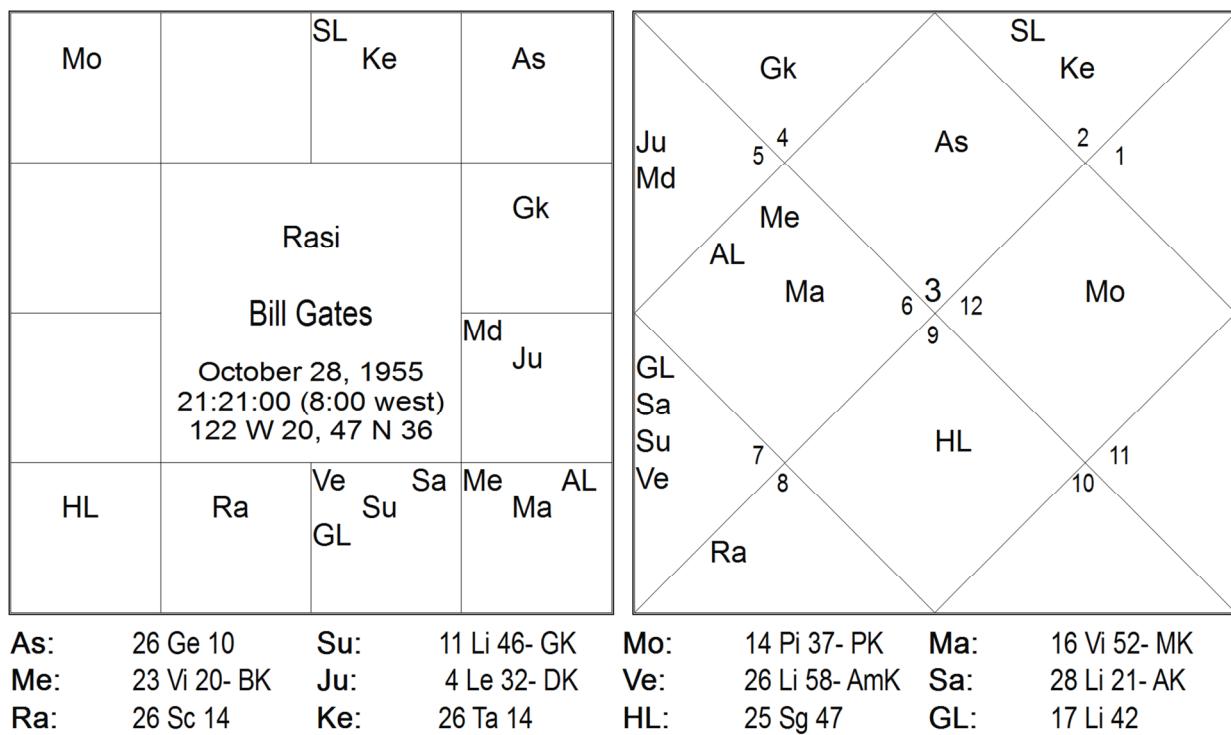
Kumbha (Aquarius) is a male rasi and naturally signifies philosophy, equality, attractiveness, gains, luxury and fine things. Its dharma (9<sup>th</sup>) is Libra (luxury, finesse, sensuality) and its buddhi (5<sup>th</sup>) is Gemini (urges, valor, travels, and frolic).

Surya Hora of Kumbha is described by Kalyan Varma as radiating the energy of Kumbha as a whole. The Chandra Hora of Kumbha, however, focuses on a more balanced energy of Kumbha sometimes to the extent of denying what is naturally assigned to the sign.

The goal of the article is not to go over theory printed in the classics but to delve deeper into the mind of the Rsis and to understand the concept of Hora Varga to its core.

Let us see a few examples to study this concept more closely:

### Bill Gates

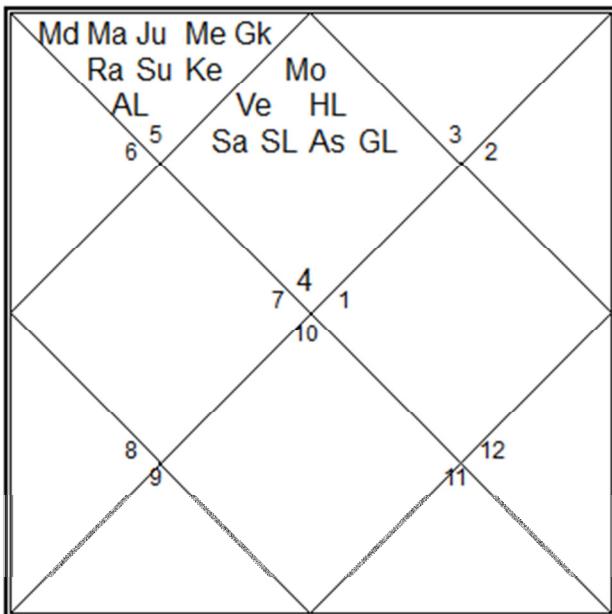


As: 26 Ge 10      Su: 11 Li 46- GK  
 Me: 23 Vi 20- BK      Ju: 4 Le 32- DK  
 Ra: 26 Sc 14      Ke: 26 Ta 14

Mo: 14 Pi 37- PK      Ma: 16 Vi 52- MK  
 Ve: 26 Li 58- AmK      Sa: 28 Li 21- AK  
 HL: 25 Sg 47      GL: 17 Li 42

		D-2	
	Bill Gates Hora October 28, 1955 21:21:00 (8:00 west) 122 W 20, 47 N 36	Mo HL Ve GL As SL Sa	Ma Ra Me Ke Su Md Ju Gk AL

**As:** 22 Cn 20    **Su:** 23 Le 33-GK    **Mo:** 29 Cn 15-PK    **Ma:** 3 Le 44-MK  
**Me:** 16 Le 40-BK    **Ju:** 9 Le 05-DK    **Ve:** 23 Cn 56-AmK    **Sa:** 26 Cn 42-AK  
**Ra:** 22 Le 27    **Ke:** 22 Le 27    **HL:** 21 Cn 34    **GL:** 5 Cn 24



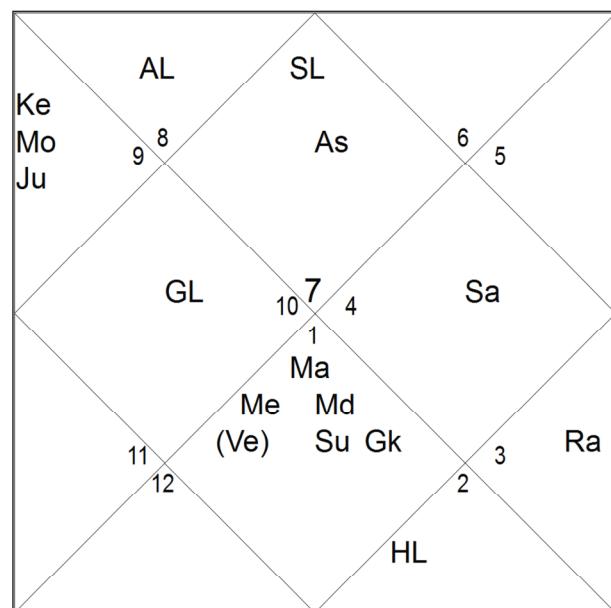
The native is the Lagna in all the Varga charts. To establish close connection with, *sampada*, we have to see the connection between Lagna and the 2L in the Hora chart.

Lagna is in the 2<sup>nd</sup> Hora of Gemini, thus giving an inclination towards balance and mind rather than rules and ethics. Moon, Saturn and Venus are in Chandra Hora along with Lagna. This makes their Hora strength significant and will influence the native directly. Lagna is with these Grahas (Moon – 2L, Venus – 5L, 12L, Saturn – 8L, 9L). Venus and Saturn are together in Libra in the 5H in Rasi chart. 2L, 5L, 9L and Lagna together in Chandra Hora itself indicate *Lakshmi Yoga*. The Yoga will fructify in the Krishna mode of manipulation of rules. There have been lawsuits against Microsoft on monopoly and using some “unethical” means to expand its business.

**Adolf Hitler**

	Ma Md Me Gk Su (Ve)	HL	Ra
	Rasi		Sa
Adolf Hitler			
GL			
Ju Mo Ke	AL	SL As	

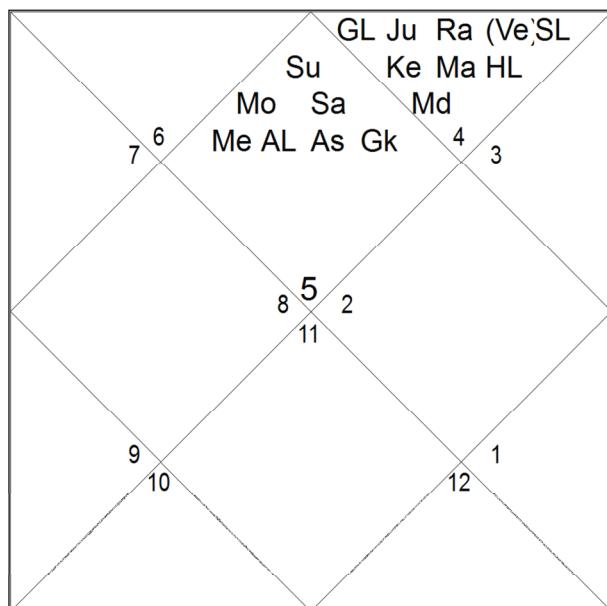
As: 2 Li 30      Su: 8 Ar 30- GK  
 Me: 3 Ar 22- DK      Ju: 15 Sg 56- MK  
 Ra: 23 Ge 45      Ke: 23 Sg 45



Mo: 14 Sg 13- PK      Ma: 24 Ar 05- AmK  
 Ve (R): 24 Ar 23- AK      Sa: 21 Cn 09- BK  
 HL: 14 Ta 55      GL: 10 Cp 20

	D-2		
Adolf Hitler Hora		Ju Ke (Ve) HL Ma GL Ra SL Md	
April 20, 1889 18:19:36 (0:52 east) 13 E 2, 48 N 15			Su Sa Mo Gk As AL Me

As: 4 Le 60      Su: 16 Le 60- GK  
 Me: 6 Le 43- DK      Ju: 1 Cn 53- MK  
 Ra: 17 Cn 30      Ke: 17 Cn 30



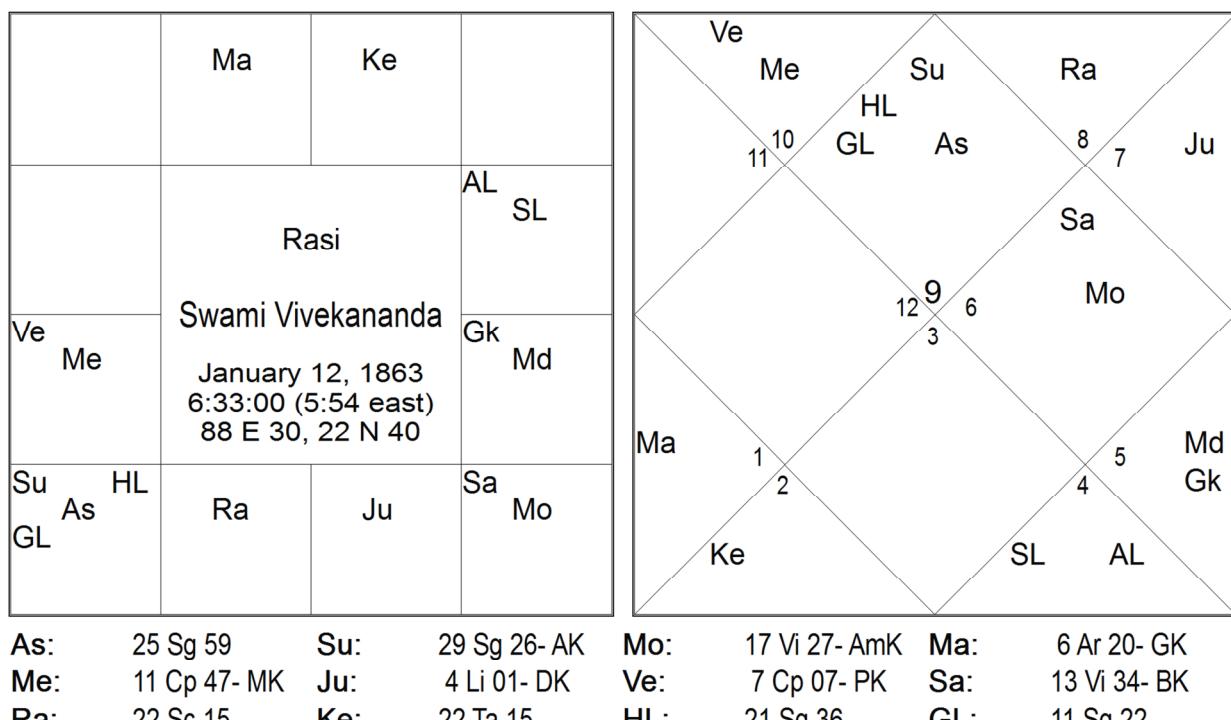
Mo: 28 Le 27- PK      Ma: 18 Cn 09- AmK  
 Ve (R): 18 Cn 47- AK      Sa: 12 Le 18- BK  
 HL: 29 Cn 50      GL: 20 Cn 41

We see a completely different picture in the case of Adolf Hitler. Rasi is Tula but the Hora is Surya Hora with Lagna, Sun, Moon, Saturn and Mercury in it. Sun is in its own Hora and will dominate the Lagna.

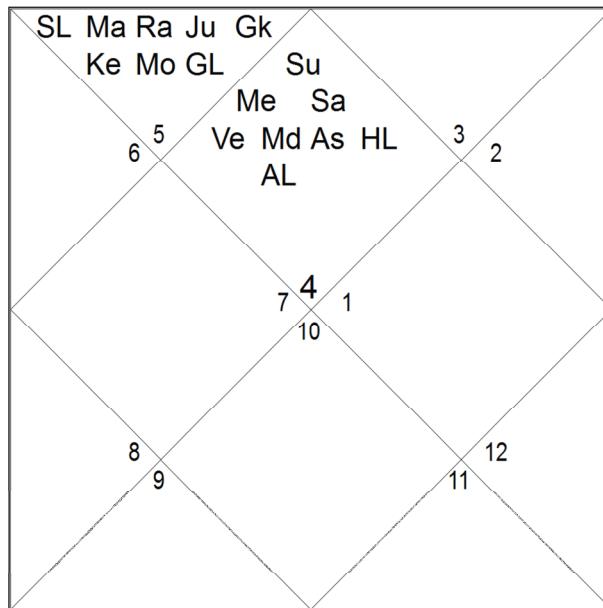
Sun is the 11<sup>th</sup> Lord in Hitler's chart and it was all about gains for him. 4<sup>th</sup>, 5<sup>th</sup> Lord Saturn; 9<sup>th</sup>, 12<sup>th</sup> Lord Mercury; 10<sup>th</sup> Lord Moon and 11<sup>th</sup> Lord Sun are connected with Lagna. The mode is all about strength, belief and rules. 9<sup>th</sup> and 10<sup>th</sup> Lords combined give *Dharma-Karmadhipati Yoga* in the Hora chart (Surya Hora). The purpose and its establishment was the primary goal. Saturn will suffer in this combination since it will be dominated by the Sun in Surya Hora. Saturn is the 4<sup>th</sup> Lord (signifying mother-land) and 5<sup>th</sup> Lord (signifying children or subordinates or subjects). Hitler would, however, consider Saturn as his wealth too.

In Hitler's chart Rahu is in Gemini, the lord of which is Mercury with Sun (in Surya Hora). This Mercury is, however, the 12<sup>th</sup> lord and indicates Hitler's attitude towards sex and bed pleasures – he considered it wealth and he would flaunt it (Surya Hora).

### Swami Vivekananda



		D-2	
	Swamiji Hora January 12, 1863 6:33:00 (5:54 east) 88 E 30, 22 N 40	Su Sa Me HL As Md Ve AL	Ma Ke Ju GL Mo SL Ra Gk



As: 21 Cn 58      Su: 28 Cn 51- AK  
 Me: 23 Cn 34- MK      Ju: 8 Le 02- DK  
 Ra: 14 Le 30      Ke: 14 Le 30

Mo: 4 Le 53- AmK      Ma: 12 Le 39- GK  
 Ve: 14 Cn 14- PK      Sa: 27 Cn 09- BK  
 HL: 13 Cn 12      GL: 22 Le 45

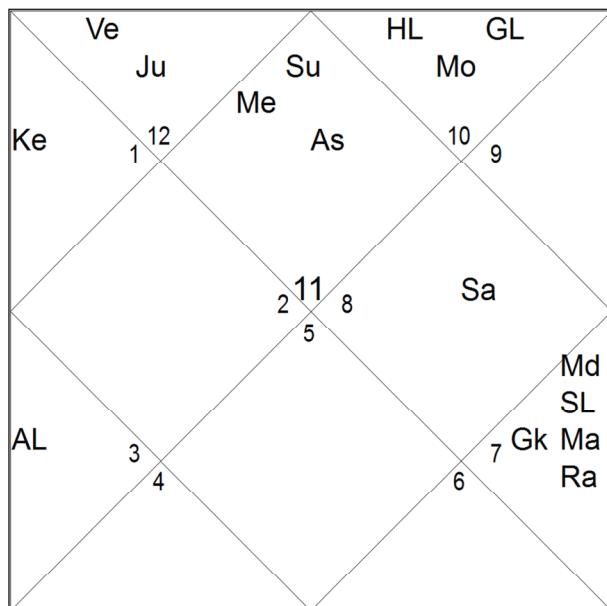
Swamiji's Lagna is in Chandra Hora showing a concept of wealth which is more mental and flexible. Sun (9<sup>th</sup> Lord), Mercury (7<sup>th</sup> and 10<sup>th</sup> Lord), Saturn (2<sup>nd</sup> and 3<sup>rd</sup> Lord), Venus (6<sup>th</sup> and 11<sup>th</sup> Lord) and Lagna are together in Chandra Hora. Venus and Saturn are very comfortable in Chandra Hora which shows that Swamiji's *sampad* is considered to be his family (family of monks), his valor and speech (3<sup>rd</sup> Lord), his opponents (6<sup>th</sup> Lord), and his gains, associations (11<sup>th</sup> Lord).

The combination of 7<sup>th</sup> Lord (Mercury) and 9<sup>th</sup> Lord (Sun) forms *Shiva Yoga* (universal love) with Lagna. The combination of 9<sup>th</sup> Lord (Sun) and 10<sup>th</sup> Lord (Mercury) forms *Dharma-Karmadhipati Yoga* with Lagna. 2<sup>nd</sup> Lord (Saturn) with 11<sup>th</sup> Lord (Venus) and Lagna form *Dhana Yoga*.

The Grahas which are not in their conducive Horas give wealth which is non-material in nature. Swamiji formed associations all across India and across the globe (America) which helped him form the Ramakrishna Mission across the world.

**Abraham Lincoln**

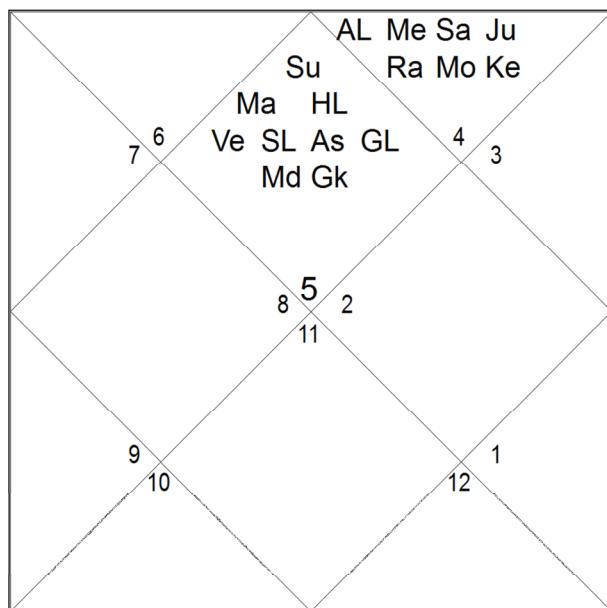
Ve Ju	Ke		AL
Su Me As	Rasi		
Abraham Lincoln			
February 12, 1809 6:54:00 (5:42 west) 85 W 44, 37 N 34			
	Sa	Ra Gk SL Ma Md	



As: 0 Aq 53      Su: 2 Aq 16- GK  
 Me: 19 Aq 07- AK      Ju: 0 Pi 54- DK  
 Ra: 15 Li 45- BK      Ke: 15 Ar 45

Mo: 5 Cp 48- PiK      Ma: 4 Li 18- PK  
 Ve: 16 Pi 16- AmK      Sa: 11 Sc 57- MK  
 HL: 28 Cp 46      GL: 25 Cp 02

D-2			Me Ra Ju Ke Mo AL Sa
Lincoln Hora			Su HL Ma GL As SL Ve Md Gk



As: 1 Le 47      Su: 4 Le 32- GK  
 Me: 8 Cn 14- AK      Ju: 1 Cn 48- DK  
 Ra: 1 Cn 29      Ke: 1 Cn 29

Mo: 11 Cn 36- MK      Ma: 8 Le 36- PK  
 Ve: 2 Le 33- AmK      Sa: 23 Cn 54- BK  
 HL: 27 Le 32      GL: 20 Le 04

Lincoln's Lagna is in Surya Hora of Kumbha rasi. Surya is strong in Surya Hora with Mars, Venus and Lagna also in Surya Hora. 7<sup>th</sup> Lord (Sun), 9<sup>th</sup> Lord (Venus), 10<sup>th</sup> Lord (Mars), 4<sup>th</sup> Lord (Venus), 3<sup>rd</sup> Lord (Mars) and Lagna are in the same Hora.

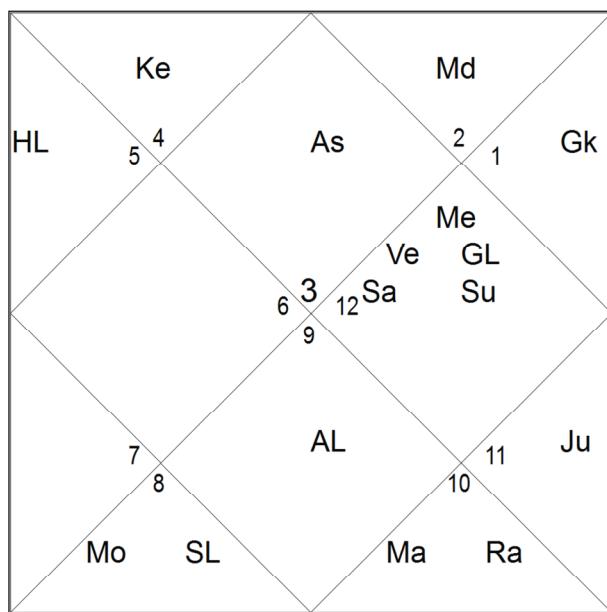
Mars and Sun are the strongest in Surya Hora. 3<sup>rd</sup> Lord, 7<sup>th</sup> Lord and 10<sup>th</sup> Lord will have a huge influence on the Lagna and would be considered *sampad* for Lincoln.

9<sup>th</sup> and 10<sup>th</sup> Lords give *Dharma-Karmadhipati Yoga*, 7<sup>th</sup> and 9<sup>th</sup> Lords give *Shiva Yoga* and 4<sup>th</sup> and 9<sup>th</sup> Lords give *Vishnu Yoga*. Since these Yogas are formed with Lagna, they will surely manifest in some way or the other.

### Albert Einstein

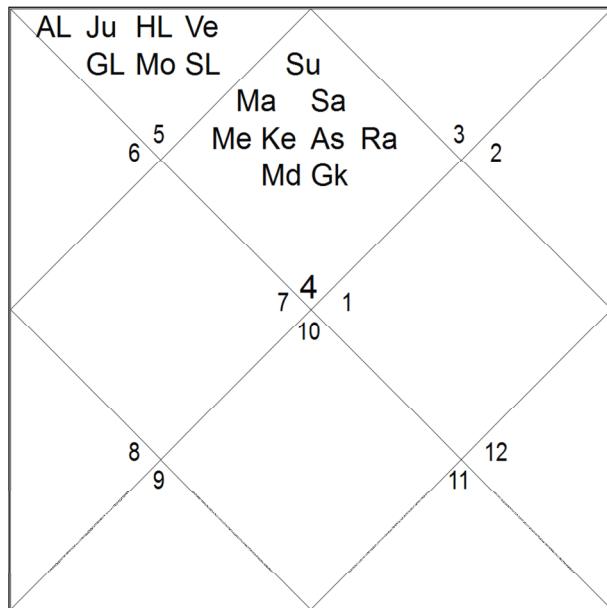
Me GL Ve Su Sa	Gk	Md	As
Ju	Rasi	Ke	
Ra Ma	Albert Einstein March 14, 1879 11:30:00 (0:40 east) 10 E 0, 48 N 24	HL	
AL	SL Mo		

As: 19 Ge 29      Su: 1 Pi 20- DK  
 Me: 10 Pi 59- MK      Ju: 5 Aq 19- PK  
 Ra: 9 Cp 18      Ke: 9 Cn 18



Mo: 22 Sc 21- AmK      Ma: 4 Cp 45- GK  
 Ve: 24 Pi 49- AK      Sa: 12 Pi 01- BK  
 HL: 5 Le 22      GL: 26 Pi 44

		D-2	
	Albert Einstein Hora March 14, 1879 11:30:00 (0:40 east) 10 E 0, 48 N 24	Su Sa Ma Ra As Ke Me Md Gk	
		Ju GL Ve SL Mo AL HL	



As: 8 Cn 57      Su: 2 Cn 41- DK      Mo: 14 Le 42- AmK      Ma: 9 Cn 30- GK  
 Me: 21 Cn 58- MK      Ju: 10 Le 38- PK      Ve: 19 Le 39- AK      Sa: 24 Cn 03- BK  
 Ra: 18 Cn 37      Ke: 18 Cn 37      HL: 10 Le 44      GL: 23 Le 28

I selected this case to show the importance of the nodes. Generally, when the nodes are associated with the Lagna in the same Hora, the native is considered *sampad* outside his native land.

Lagna is in Chandra Hora, so the mind is considered to be more of an asset than rules and ethics. Saturn (8<sup>th</sup> and 9<sup>th</sup> Lord) is very strong with Sun (3<sup>rd</sup> Lord), Mars (11<sup>th</sup> and 6<sup>th</sup> Lord) and the nodes. The presence of the nodes indicates that people who are foreign to the birth place will be *sampad* for the native.

"He was visiting the United States when Adolf Hitler came to power in 1933 and, being Jewish, did not go back to Germany, where he had been a professor at the Berlin Academy of Sciences. He settled in the U.S., becoming an American citizen in 1940. On the eve of World War II, he endorsed a letter to President Franklin D. Roosevelt alerting him to the potential development of "extremely powerful bombs of a new type" and recommending that the U.S. begin similar research. This eventually led to what would become the Manhattan Project. Einstein supported defending the Allied forces, but largely denounced the idea of using the newly discovered nuclear fission as a weapon. Later, with the British philosopher Bertrand Russell, Einstein signed the Russell-Einstein Manifesto, which highlighted the danger of nuclear weapons. Einstein was affiliated with the Institute for Advanced Study in Princeton, New Jersey, until his death in 1955." Source - Wikipedia

## Sun's column

### Dreshkana Varga by Amarnath

Rsi Parasara writes about Vargas by assigning deities to the Vargas. He does this to encode a huge amount of information into a single word. However, his assumption was that the reader of Hora shastra would have read the *Puranas* and would be familiar with the energies of the deities. However, that rich information is not easily available these days.

Rsi Parasara assigns the Dreshkanas to Narada, Agastya and Durvasa Rsis.

#### *Rsi*

अहं प्रजाः सिसृक्षुस् तु तपस् तस्वा सु-दुश्चरम् । पतीन् प्रजानाम् असृजं महर्षिन् आदितो दश ।१-३४

*ahaM prajaaH sisRkSus tu tapas taPtvaas su-duzcaram |*

*patiin prajaanaam asRjaM maharSiin aadito daza |*

*Then I, desiring to produce created beings, performed very difficult austerities, and (thereby) called into existence ten great sages, lords of created beings,*

~ *Manu Smriti, 1.34*

मरीचिम् अत्रि-अङ्गिरसौ पुलस्त्यं पुलहं क्रतुम् । प्रचेतसं वसिष्ठं च भृगुं नारदम् एव च ॥ १-३५

*mariicim atri.aGgirasau pulastyam pulaham kratum |*

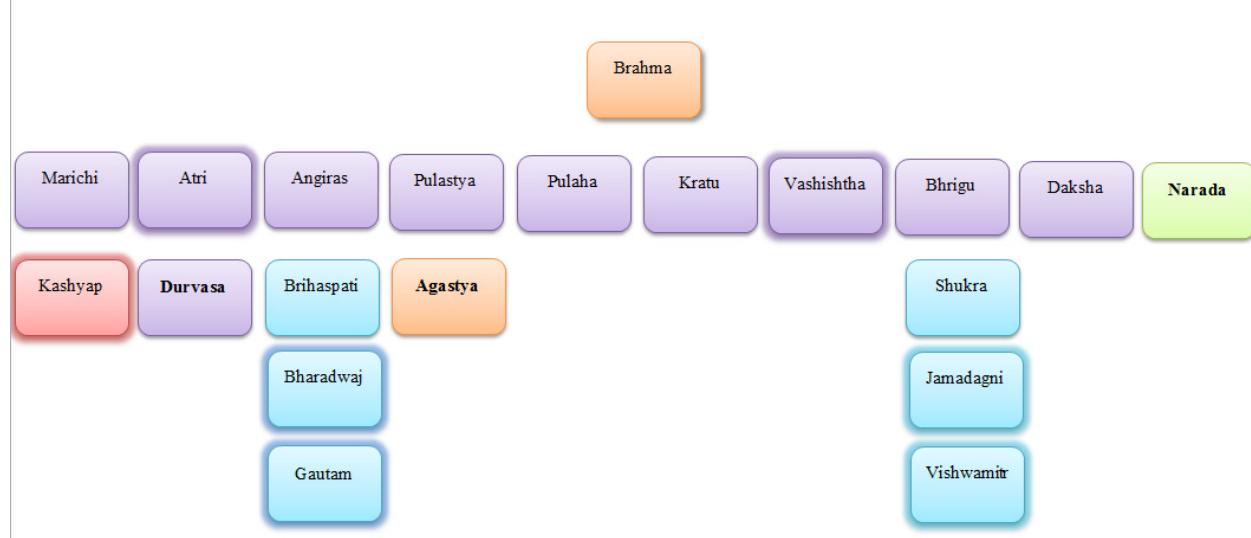
*pracetasaM vasiSThaM ca bhRguM naaradam eva ca ||*

*Marichi, Atri, Angiras, Pulasty, Pulaha, Kratu, Prachetasam, Vasishtha, Bhrigu and Narada.*

~ *Manu Smriti, 1.35*

*Manu Smriti* details the creation of the ten *prajapatis* by Brahma, the creator. Nine out of these ten sons of Brahma agree to take the role of progenitor of the human race with the exception of Narada. Narada, however, doesn't escape this cycle and through a curse lives the life of a householder too.

It is extremely interesting that Rsi Parasara would assign Rsis to Dreshkanas. Let us see how the three Rsis of Dreshkana fit in the framework of the ten *manas putras* (mind-born sons) of Brahma.



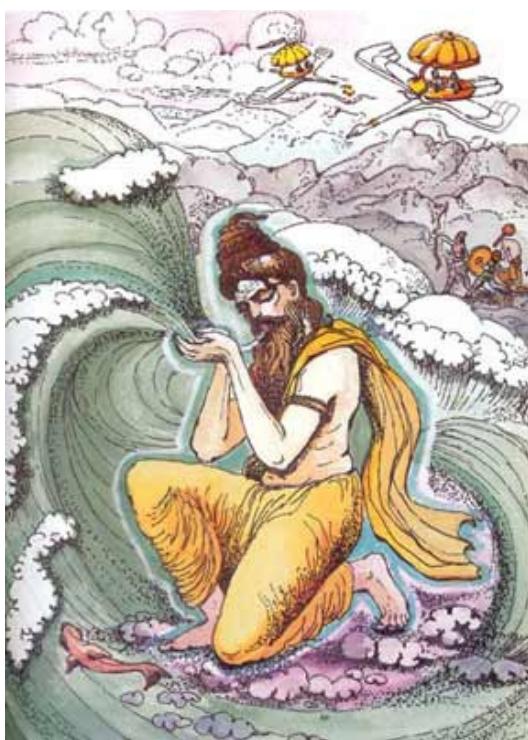
Rsi Narada was born to Brahma. Rsi Durvasa was born to Rsi Atri. Rsi Agastya was born to Rsi Pulastya. Based on most popular notions, Durvasa is called Maharshi, Agastya is called Brahmarshi and Narada is called Devarshi. A Rsi is known for his *tejas* and his power to generate karma. Maharshi generates karma within humanity. Brahmarshi generates karma which is new and not seen/known and which will have everlasting effect. Devarshi generates karma among devas.

## Narada



- Low external display of tejas, High internal potential of tejas
- Calm, composed, focused on goal
- Devarshi – generates karma among devas
- Not direct, always presents with options
- No external display of aggression
- Causes the birth of Avatars of Vishnu
- Can be overconfident and suffer dire consequences
- Respectful and a wanderer

## Agastya



- Balanced external display and internal potential of tejas
- Ability to grasp enormous wisdom and extremely high appetite
- Creative and married with family
- Brahmarshi – causes the complete development of the southern region
- Ready to sacrifice for the greater good
- Unbiased and duty bound
- Caused the defeat of Ravana
- Can be over-indulgent and has to be shown direction

## *Durvasa*

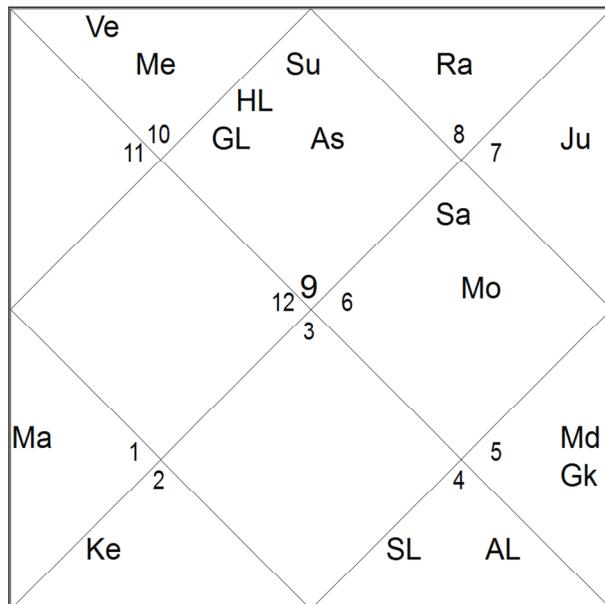


- High external display of tejas,  
Low retention of internal of tejas
- Irascible temper and a lifelong  
tapasya
- Brahmachari and extremely pious
- Maharshi – causes immense karma  
among humans
- Extremely direct with a very  
aggressive and fearful disposition
- Unable to see all perspectives and  
reaches conclusion based on  
limited view
- His boon caused the birth of the  
Pandavas

*Case Studies***Swami Vivekananda**

	Ma	Ke	
			AL SL
Rasi			
Ve Me	Swami Vivekananda January 12, 1863 6:33:00 (5:54 east) 88 E 30, 22 N 40	Gk Md	
Su As HL GL	Ra	Ju	Sa Mo

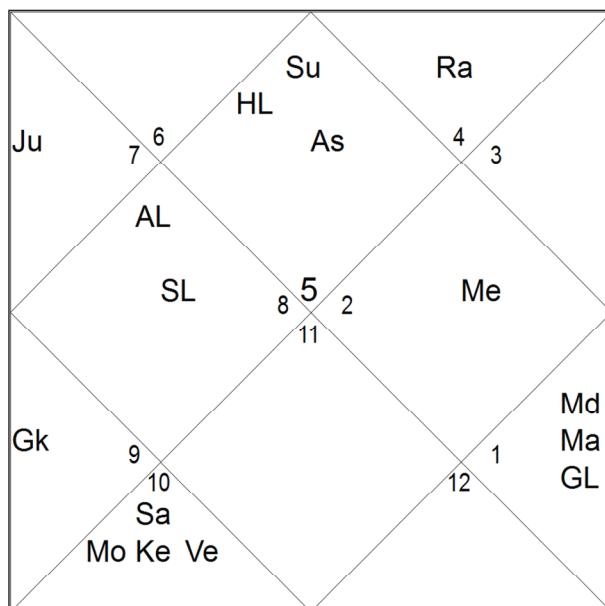
As: 25 Sg 59      Su: 29 Sg 26- AK  
 Me: 11 Cp 47- MK      Ju: 4 Li 01- DK  
 Ra: 22 Sc 15      Ke: 22 Ta 15



Mo: 17 Vi 27- AmK      Ma: 6 Ar 20- GK  
 Ve: 7 Cp 07- PK      Sa: 13 Vi 34- BK  
 HL: 21 Sg 36      GL: 11 Sg 22

	GL Ma	Md	Me	
	D-3			Ra
D-3 Swamiji January 12, 1863 6:33:00 (5:54 east) 88 E 30, 22 N 40			Su HL	As
Ve Sa Mo Ke	Gk	AL SL	Ju	

As: 17 Le 58      Su: 28 Le 17- AK  
 Me: 5 Ta 21- MK      Ju: 12 Li 03- DK  
 Ra: 6 Cn 44      Ke: 6 Cp 44

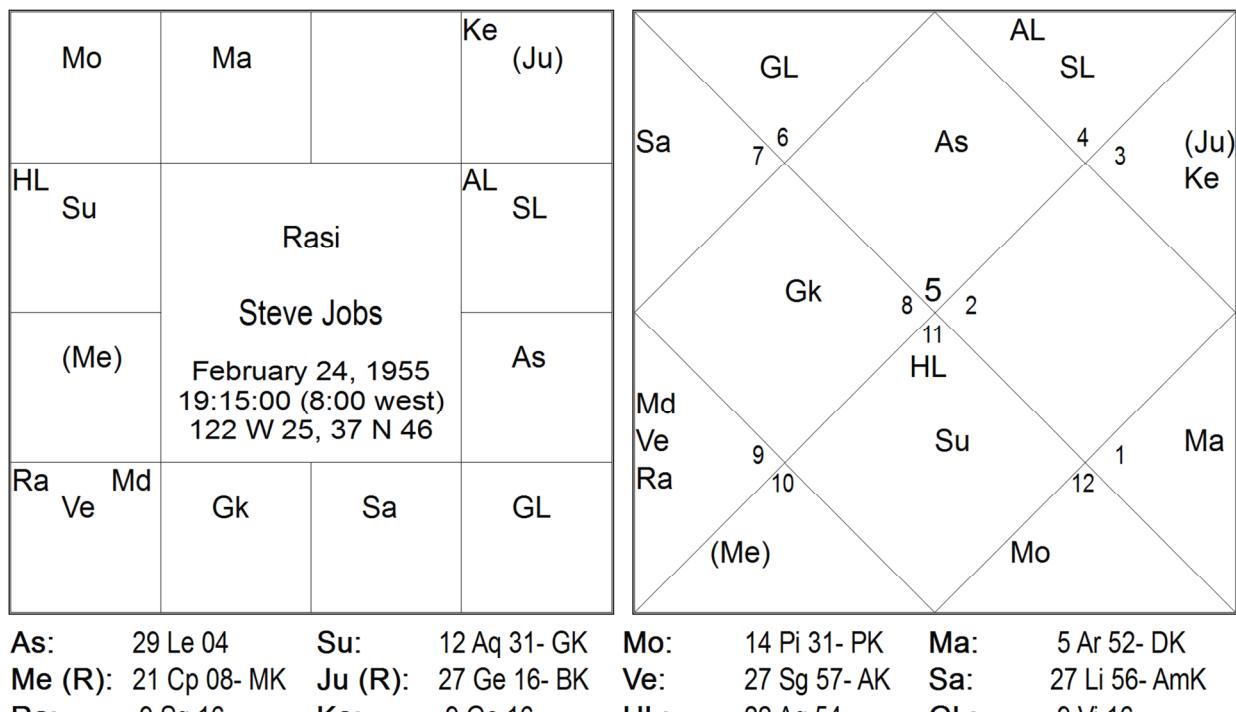


Mo: 22 Cp 20- AmK      Ma: 18 Ar 59- GK  
 Ve: 21 Cp 21- PK      Sa: 10 Cp 43- BK  
 HL: 4 Le 48      GL: 4 Ar 07

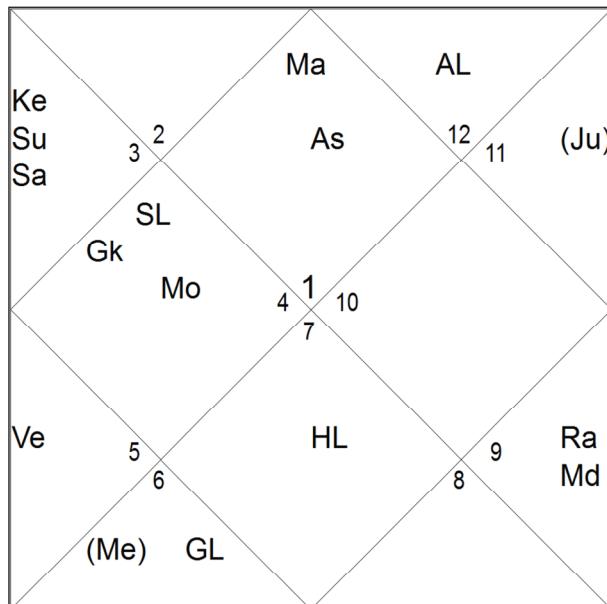
From childhood, Swamiji had an enormous appetite for wisdom and knowledge. Once, when he had a fever before the day of his school exam, he had his tutor just read the subject to him and he went the next day and scored 100% on his exam. Just by mere listening to the reading, he could grasp the whole subject. This is indicated by his Dreshkana Lagna in Agastya with a Sun in Leo Dreshkana in Agastya Lagna.

Just like Agastya Rsi had to be told by Siva to go to the South and spread the wisdom of the sages, Ramakrishna had to instruct Swamiji to go the US and spread the wisdom of the sages. Swamiji created ripples in the US, and in the city of Chicago at the Parliament of World Religions. He did in the US what Agastya Rsi did in the South — set a ball rolling on Yoga, Meditation and Spiritual practice, and opened the American mind to the wisdom of the orient.

### Steve Jobs



AL	Ma As		Sa Su Ke
(Ju)		D-3	SL Mo Gk
	D-3 Steve Jobs February 24, 1955 19:15:00 (8:00 west) 122 W 25, 37 N 46		Ve
Md Ra		HL	GL (Me)



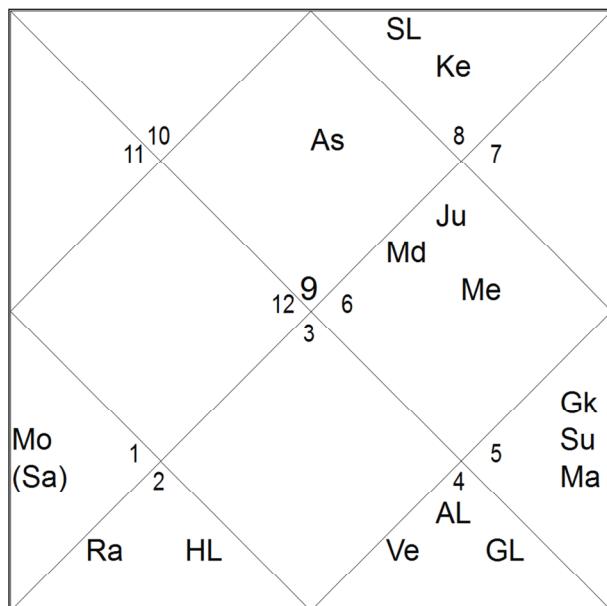
As: 27 Ar 11      Su: 7 Ge 33- GK  
 Me (R): 3 Vi 23- MK      Ju (R): 21 Aq 49- BK  
 Ra: 27 Sg 48      Ke: 27 Ge 48

Mo: 13 Cn 32- PK      Ma: 17 Ar 35- DK  
 Ve: 23 Le 50- AK      Sa: 23 Ge 47- AmK  
 HL: 8 Li 43      GL: 27 Vi 48

In his speech at Stanford University in 2005, Steve gave a very honest account of his genius, focus, as well as his failure. His Lagna is in Narada Dreshkana with Mars in Aries in his Lagna and a very emotional Moon in his 4H in Dreshkana as well as Venus in Leo (in 5H) and Rahu in Sagittarius (in 9H) in D-3. This clearly defines his power and his creation – Apple, PIXAR and its products. There are two things he never stopped doing in his career – never lost focus of his goals, and never stopped his creative flow. A wanderer in his career with a focus of Aries Mars, he achieved excellence. His only fault was the overconfidence which got him fired from his own company – a major ego-smashing for him. This incident made him realize that it was time for him to retrospect and emerge again with his creativity. This is exactly what happened to Narada. So confident was he in his devotion to Vishnu that he became haughty. To make him realize his mistake, Vishnu entrapped Narada into His maya which made him take numerous births and entangle himself into frustrating family lives of these births, until he realized his mistake.

**Mother Teresa**

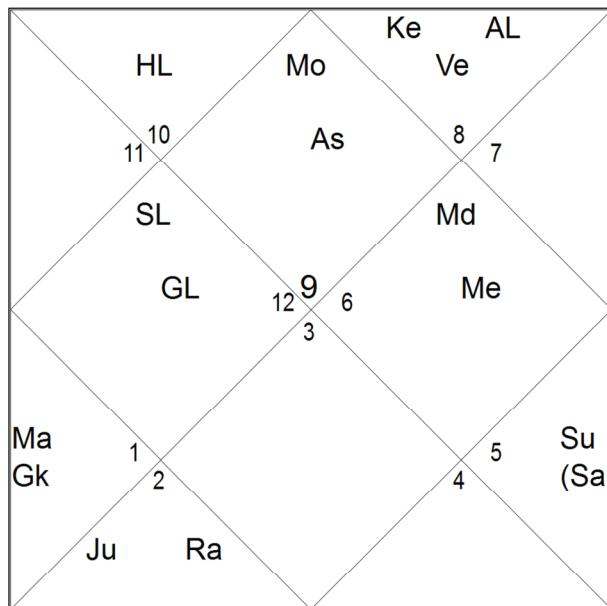
	(Sa) Mo	HL Ra	
			GL AL Ve
		Rasi	
	Mother Teresa  August 26, 1910 14:25:00 (1:00 east) 21 E 26, 41 N 59	Ma Gk Su	



As: 1 Sg 40      Su: 9 Le 49- GK  
 Me: 6 Vi 36- DK      Ju: 21 Vi 13- AmK  
 Ra: 0 Ta 35      Ke: 0 Sc 35

Mo: 26 Ar 01- AK      Ma: 20 Le 25- BK  
 Ve: 16 Cn 18- MK      Sa (R): 13 Ar 56- PK  
 HL: 23 Ta 31      GL: 29 Cn 38

SL GL	Gk Ma	Ra Ju	
	D-3		
HL	D-3 Mother Teresa  August 26, 1910 14:25:00 (1:00 east) 21 E 26, 41 N 59	(Sa) Su	



As: 4 Sg 60      Su: 29 Le 26- GK  
 Me: 19 Vi 47- DK      Ju: 3 Ta 39- AmK  
 Ra: 1 Ta 44      Ke: 1 Sc 44

Mo: 18 Sg 03- AK      Ma: 1 Ar 15- BK  
 Ve: 18 Sc 54- MK      Sa (R): 11 Le 48- PK  
 HL: 10 Cp 32      GL: 28 Pi 54

A life of constant *tapasya* like Durvasa, Mother Teresa gave herself in constant service to Her Lord. We see a Vargottam Lagna with Moon in Lagna in Dreshkana, doing justice to the title of "Mother". Mars and Sun in trines give her the fiery determination and resolve that is required

for such a herculean task as hers. Just like Rsi Durvasha's *tejas*, Mother's *tejas* was direct and honest.

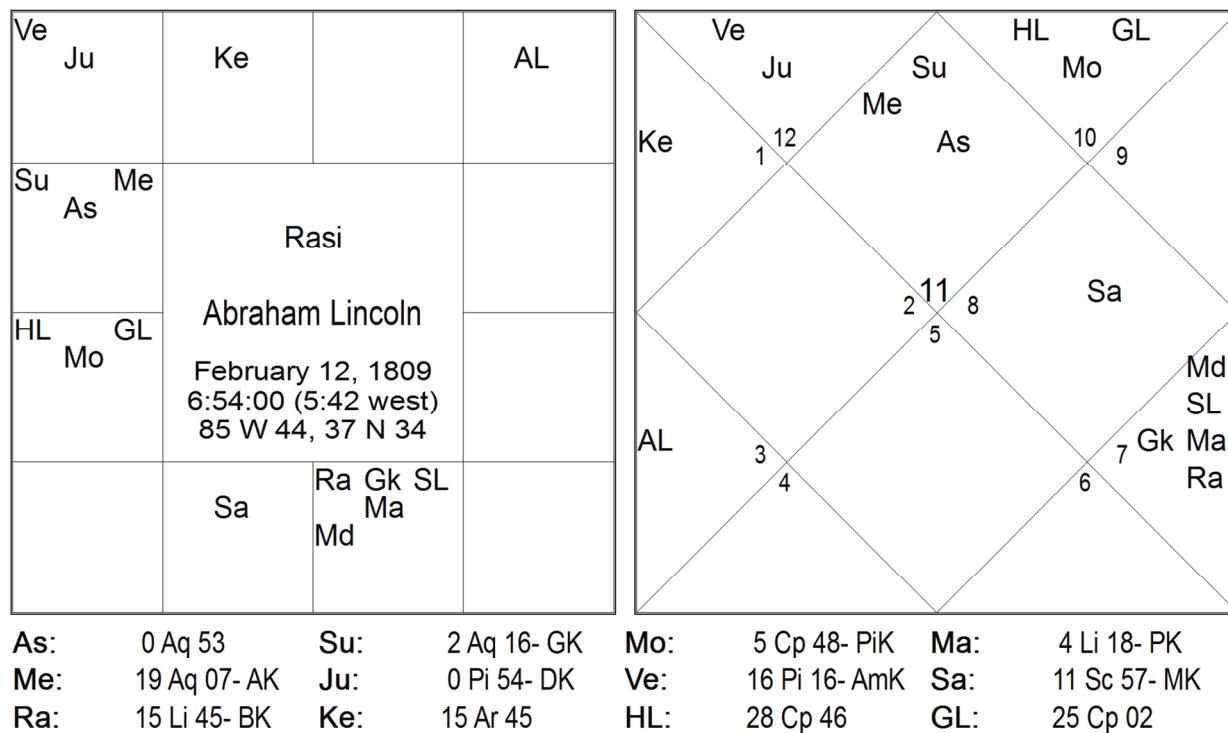
"Privately, Mother Teresa experienced doubts and struggles over her religious beliefs which lasted nearly 50 years until the end of her life, during which "she felt no presence of God whatsoever", "neither in her heart or in the eucharist" as put by her postulator Rev. Brian Kolodiejchuk. Mother Teresa expressed grave doubts about God's existence and pain over her lack of faith:

Where is my faith? Even deep down ... there is nothing but emptiness and darkness ... If there be God—please forgive me. When I try to raise my thoughts to Heaven, there is such convicting emptiness that those very thoughts return like sharp knives and hurt my very soul ... How painful is this unknown pain—I have no Faith. Repulsed, empty, no faith, no love, no zeal, ... What do I labor for? If there be no God, there can be no soul. If there be no soul then, Jesus, You also are not true." Source - Wikipedia

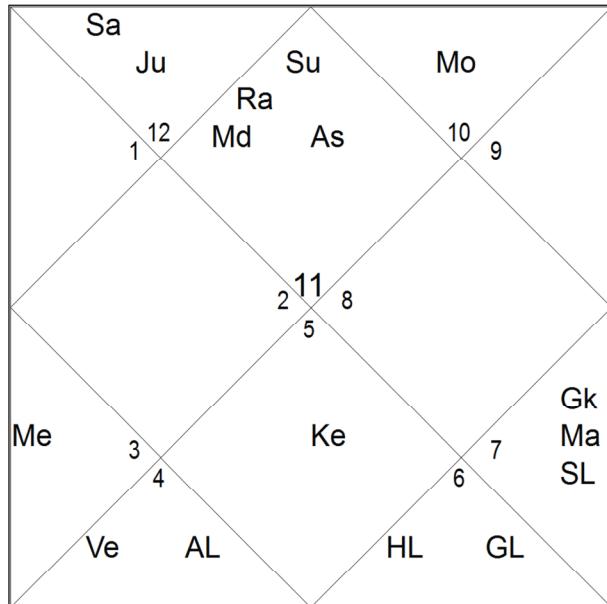
On many occasions, Mother was known to react at the moment without a lot of thought for future repercussions and consequences.

Nevertheless, her *tapasya* helped the poor and took care of the sick in Calcutta, India.

### Abraham Lincoln



Sa	Ju			Me
Su	Ra			
As	Md		AL	Ve
D-3				
D-3 Abraham Lincoln				Ke
February 12, 1809 6:54:00 (5:42 west) 85 W 44, 37 N 34				
		SL	Gk	GL
		Ma		HL



As: 2 Aq 40      Su: 6 Aq 48- GK  
 Me: 27 Ge 21- AK      Ju: 2 Pi 42- DK  
 Ra: 17 Aq 14      Ke: 17 Le 14

Mo: 17 Cp 24- MK      Ma: 12 Li 55- PK  
 Ve: 18 Cn 49- AmK      Sa: 5 Pi 51- BK  
 HL: 26 Vi 18      GL: 15 Vi 05

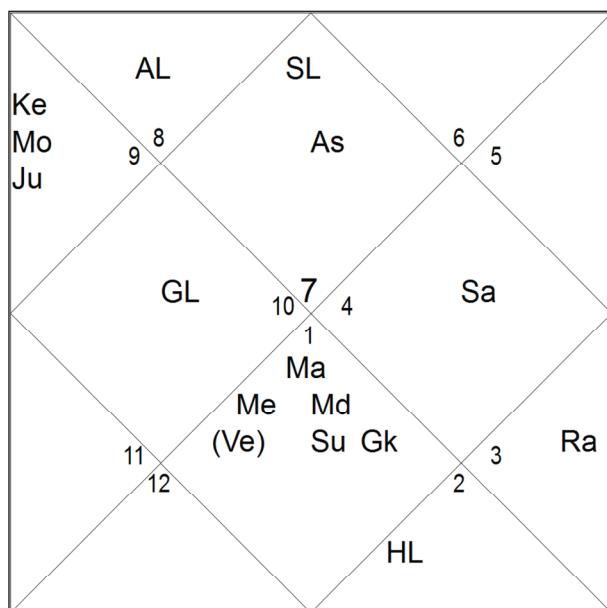
Vargottam Lagna with vargottam Sun clearly indicates that the karma of the 7<sup>th</sup> Lord in Lagna will be the primary urge in the life of Lincoln. Sun and Lagna, both being in Agastya, indicate that the energy of life will focus on the virgin territory, a path not taken by anyone before– in this case the abolishing of slavery. Just like Agastya traveled south to spread a teaching of the north, Lincoln wanted to spread the message of equality from the north to the south.

Just like Agastya, his grasping capacity was immense. Lincoln served as New Salem's postmaster and later as county surveyor, all the while reading voraciously. He then decided to become a lawyer and began teaching himself law by reading Blackstone's *Commentaries on the Laws of England* and other law books. Of his learning method, Lincoln stated: "I studied with nobody."

The trines to his Lagna have the Gemini Mercury (his excellent oratory skills) and the Libran Mars (fight for equality) which adds to his Dreshkana Lagna, the Sun and Rahu (the graha for revolution in support of the downtrodden and aliens).

**Adolf Hitler**

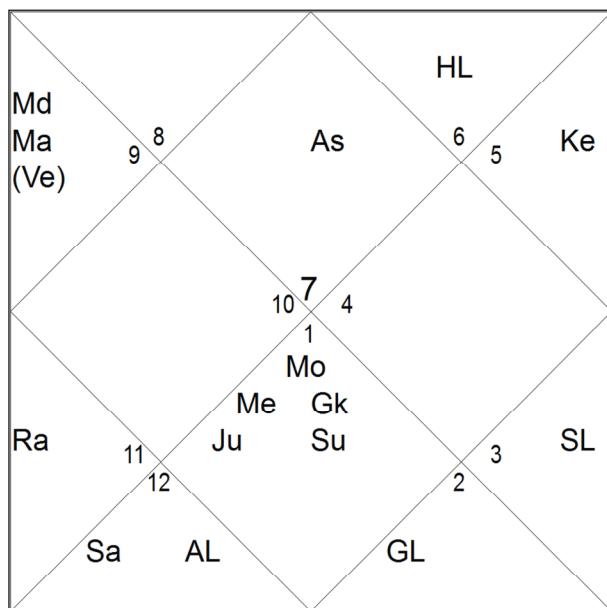
	Ma Md Me Gk Su (Ve)	HL	Ra
	Rasi		Sa
Adolf Hitler			
GL  April 20, 1889 18:19:36 (0:52 east) 13 E 2, 48 N 15			
Ju Mo Ke	AL	SL As	



As: 2 Li 30      Su: 8 Ar 30- GK  
 Me: 3 Ar 22- DK      Ju: 15 Sg 56- MK  
 Ra: 23 Ge 45      Ke: 23 Sg 45

Mo: 14 Sg 13- PK      Ma: 24 Ar 05- AmK  
 Ve (R): 24 Ar 23- AK      Sa: 21 Cn 09- BK  
 HL: 14 Ta 55      GL: 10 Cp 20

AL Sa	Mo Gk Me Su Ju	GL	SL
	D-3		
D-3 Adolf Hitler			Ke
April 20, 1889 18:19:36 (0:52 east) 13 E 2, 48 N 15			
(Ve) Ma Md		As	HL



As: 7 Li 30      Su: 25 Ar 30- GK  
 Me: 10 Ar 05- DK      Ju: 17 Ar 49- MK  
 Ra: 11 Aq 15      Ke: 11 Le 15

Mo: 12 Ar 40- PK      Ma: 12 Sg 14- AmK  
 Ve (R): 13 Sg 10- AK      Sa: 3 Pi 28- BK  
 HL: 14 Vi 44      GL: 1 Ta 01

It is interesting to note that Hitler's Dreshkana Lagna is in Narada with no graha in Lagna. His Lagna Lord (Venus) is retrograde in Durvasa with Mars also in Durvasa, influencing Hitler's persona. Rahu in Agastya is in the 5<sup>th</sup> in Kumbha creating insatiable desire in Hitler which

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made him the king as well as caused his fall. It is common knowledge that what made Hitler the dictator was the power of his communication and speech. His Lagna Lord is in the 3<sup>rd</sup> house in Dreshkana with Mars in Durvasa amsa indicating passion. However, Lagna Lord and the rasi 3<sup>rd</sup> Lord Jupiter are in Narada amsa which indicates that his speeches were well thought out and strategically customized, based on the quality of the audience.

This article presents just the tip of the iceberg of the wisdom encoded in the Dreshkana. Dreshkana is extensively used in Prasna and Jataka alike. The power of Dreshkana in timing events is also profound and that will be discussed at a later point in time.

## Moon's column

*Chaturamsa Varga by Amarnath*



*"No, we are not going to be entangled in these material affairs. We shall remain kumaras, brahmacharis, and preach the glories of Sriman Narayana"*

*~ The Four Kumaras to their Father Brahma*

Brahma created four mind-born children, the purest of the pure, the four Kumaras. However, after birth, they clearly mentioned that their goal was Narayana's pada which is the symbol of *Param Sukha* (ultimate happiness and eternal joy).

Although the Kumaras are 4 years old, they are extremely wise. They are child-like but not childish. The most important story of the Kumaras is the cause of the Varaha, Narasimha, Rama and Krishna avataars of Narayana. Once the four Kumaras tried to go to Narayana but their path was blocked by the gate keepers of Narayana – Jaya and Vijaya. Jaya and Vijaya are cursed that they would be separated from the very Lord they guard due to the sin of stopping the sinless Kumaras from meeting their goal (Narayana). Narayana then modified the curse to have them take birth three times on Earth as the enemy of Lord (since they blocked the path of the Kumaras) and that they will gain Moksha at the hands of the Avataars of Narayana. They were born as Hiranyaksh and Hiranyakashyapu; Ravana and Kumbhakarna; Sishupala and Dantavakra.

The teachings of the four Kumaras are found in *Narada Pancharatra*.

*Kumara Sanaka:* No greater pilgrimage like the river Ganges, no greater teacher like one's own mother, no deity like Lord Vishnu and the Guru is the greatest of all. There is no other brother like peace, no other penance like truth, no other gain better than salvation of the soul. Wealth which is neither used in doing charity nor is cherished gets destroyed. If a man does not chant the holy names, he is like a dead person.

*Kumara Sanandana:* One who has the knowledge of the Lord is entitled to be called learned. The Lord is full of all splendors, is all-virtuous, all-knowledgeable, and possesses utmost compassion. He also knows the cause of creation and destruction.

*Kumara Sanataana:* One must follow the rules that have been described in the sacred texts regarding Tithis and sexual conduct. One should also follow rules regarding food, pleasure and making sexual contacts with one's wife.

*Kumara Sanatkumara:* One who is self-realized neither sees the death of the body, diseases nor sorrows because he understands that the real self is the soul (*Atma*). When the diet is pure then the inner self becomes pure and when the inner self becomes pure then he acquires remembrance of his past lives (*Smriti*) and he attains eternal knowledge about the permanence of the soul and the ephemeral nature of the physical body.



There is a child in all of us. The child in us wishes to be eternally happy and is drawn to a certain pursuit to achieve that goal. However, unless the goal is Narayana (the ayana of Nara, the ultimate goal of life), the happiness achieved is short-lived.

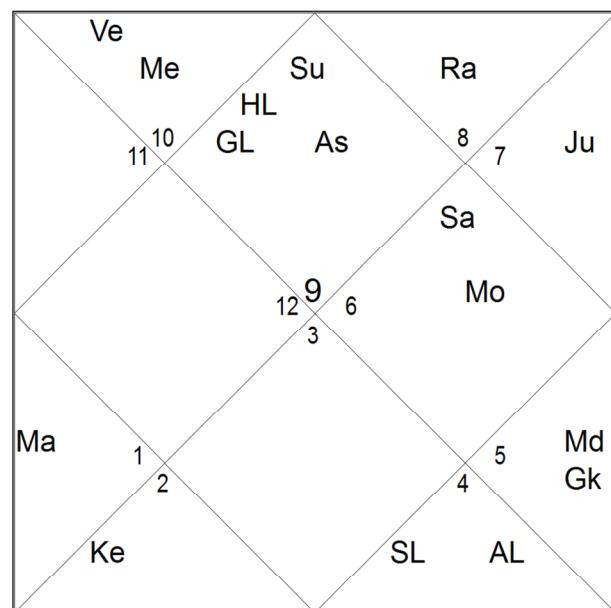
The external manifestation of true happiness and the real internal goal is tabulated below –

Type	Exterior	Expression	Interior	Expression
Dharma [Sanaka]	Recognition, Name, Fame	Vacation, Travels	Believe in God	Chanting, Charity
Artha [Sanandana]	Wealth	Business, Salary	Knowledge	Learning
Kama [Sanata Kumara]	Interaction, Copulation, Friends	Parties, Disco, Pubs	Devotion to God, Purity of mind	Teaching, Strictness of Ethics, Control of Senses
Moksha [Sanataana]	Shopping, Gifts	Malls, Spending, Buying, Decorating	Charity	Selfless service, Self-realization

Rsi Parasara expected the readers of *Brihat Parasara Hora Shastra* to know this simple truth and thus assigned the lords of the amsas to the four kumaras, the child-like sons of Brahma.

	Ma	Ke	
Rasi			AL SL
Ve Me	Swami Vivekananda  January 12, 1863 6:33:00 (5:54 east) 88 E 30, 22 N 40	Gk Md	
Su As HL GL	Ra Ju	Sa Mo	

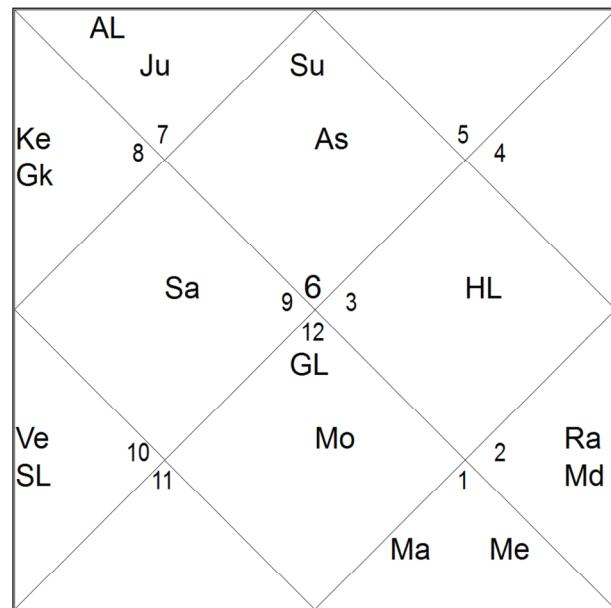
As: 25 Sg 59 Su: 29 Sg 26- AK  
 Me: 11 Cp 47- MK Ju: 4 Li 01- DK  
 Ra: 22 Sc 15 Ke: 22 Ta 15



Mo: 17 Vi 27- AmK Ma: 6 Ar 20- GK  
 Ve: 7 Cp 07- PK Sa: 13 Vi 34- BK  
 HL: 21 Sg 36 GL: 11 Sg 22

GL Mo	Me Ma	Md Ra	HL	
D-4				
D-4 Swamiji  January 12, 1863 6:33:00 (5:54 east) 88 E 30, 22 N 40				
Sa	Gk Ke	AL Ju	Su As	

As: 13 Vi 57 Su: 27 Vi 43- AK  
 Me: 17 Ar 08- MK Ju: 16 Li 04- DK  
 Ra: 28 Ta 59 Ke: 28 Sc 59



Mo: 9 Pi 46- AmK Ma: 25 Ar 18- GK  
 Ve: 28 Cp 27- PK Sa: 24 Sg 18- BK  
 HL: 26 Ge 24 GL: 15 Pi 30

The Lagna is in Sanataana amsa with the 9<sup>th</sup> Lord Sun (in Rasi) in the Lagna in D-4. His *sukha* (eternal happiness) is clearly in giving and sharing with the world freely, everything he has.

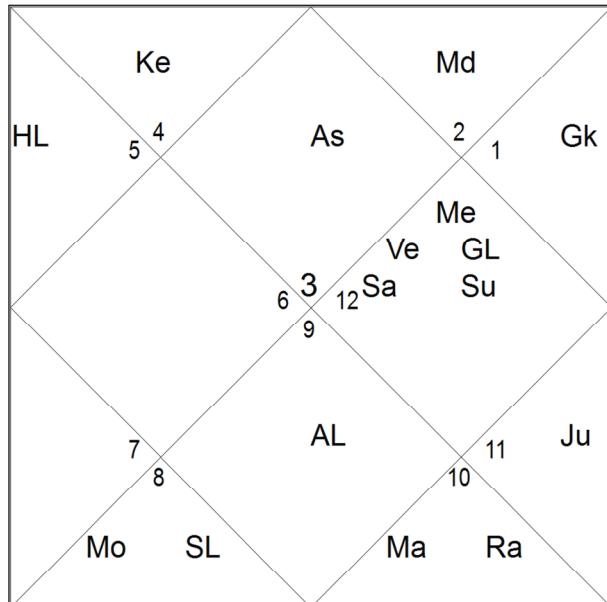
There is hardly anyone who would disagree with this and the fact that Swamiji was a great and selfless soul.

In Swamiji's own words – "In the world take always the position of the giver. Give everything and look for no return. Give love, give help, give service, give any little thing you can, but keep out barter. Make no conditions, and none will be imposed. Let us give out of our own bounty, just as God gives to us. "

### **Albert Einstein**

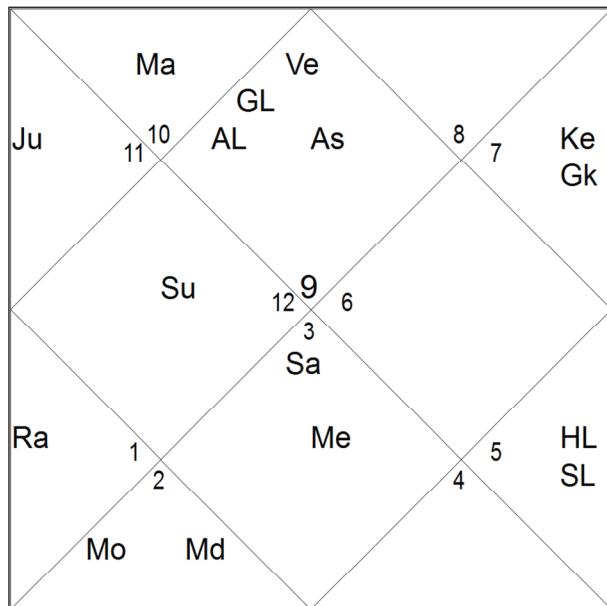
Me	GL	Ve			Gk	Md	As
Su							
Sa							
Ju							
Ra							
Ma							
Albert Einstein							
March 14, 1879							
11:30:00 (0:40 east)							
10 E 0, 48 N 24							
AL	SL	Mo					

As: 19 Ge 29      Su: 1 Pi 20- DK  
 Me: 10 Pi 59- MK      Ju: 5 Aq 19- PK  
 Ra: 9 Cp 18      Ke: 9 Cn 18



Mo: 22 Sc 21- AmK      Ma: 4 Cp 45- GK  
 Ve: 24 Pi 49- AK      Sa: 12 Pi 01- BK  
 HL: 5 Le 22      GL: 26 Pi 44

Su	Ra	Md Mo	Sa Me
Ju		D-4	
Ma	D-4 Albert Einstein March 14, 1879 11:30:00 (0:40 east) 10 E 0, 48 N 24	SL	HL
Ve As GL AL		Gk Ke	



As: 17 Sg 54      Su: 5 Pi 21- DK  
 Me: 13 Ge 56- MK      Ju: 21 Aq 16- PK  
 Ra: 7 Ar 13      Ke: 7 Li 13

Mo: 29 Ta 24- AmK      Ma: 18 Cp 59- GK  
 Ve: 9 Sg 17- AK      Sa: 18 Ge 06- BK  
 HL: 21 Le 28      GL: 16 Sg 55

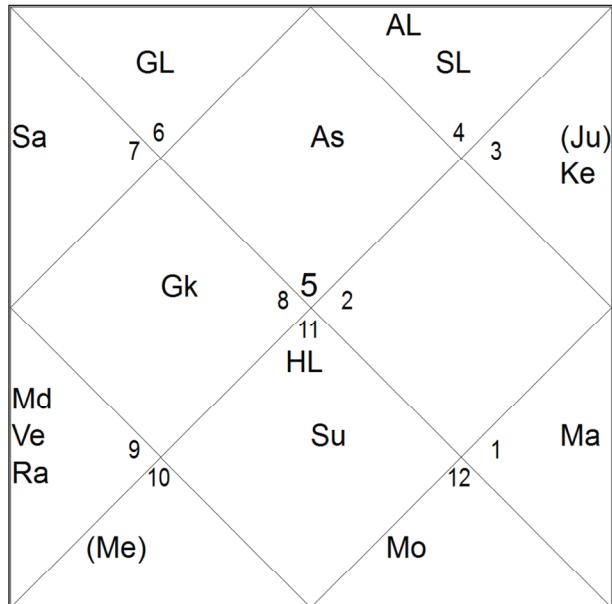
Einstein had Lagna in Kumara amsa with the 5<sup>th</sup> Rasi Lord Venus in Lagna in D-4 in Sanataana amsa. Kumara amsa tends to make a person weigh deeply on relationships and social causes. Purity of interaction is the ultimate manifestation of the Kumara amsa (Sanat Kumara amsa).

Einstein was a passionate, committed anti-racist and joined the *National Association for the Advancement of Colored People* (NAACP) in Princeton, where he campaigned for the civil rights of African Americans. He considered racism America's "worst disease," seeing it as "handed down from one generation to the next."

As far as the Venus (the 5<sup>th</sup> Lord) in Lagna in Sanataana amsa is concerned, the world owes it to Einstein who had freely shared his research with the world and gave the world freely the beginnings of quantum research.

Mo	Ma		Ke (Ju)
HL Su		Rasi	AL SL
(Me)	Steve Jobs February 24, 1955 19:15:00 (8:00 west) 122 W 25, 37 N 46		As
Ra Md Ve	Gk	Sa	GL

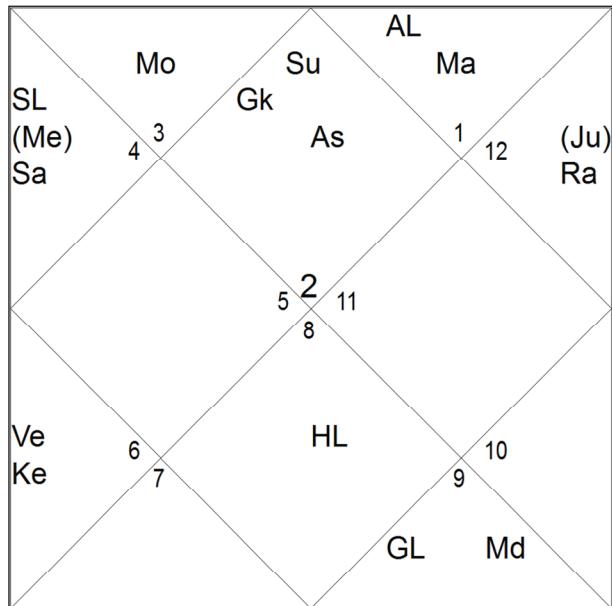
As: 29 Le 04      Su: 12 Aq 31- GK  
 Me (R): 21 Cp 08- MK      Ju (R): 27 Ge 16- BK  
 Ra: 9 Sg 16      Ke: 9 Ge 16



Mo: 14 Pi 31- PK      Ma: 5 Ar 52- DK  
 Ve: 27 Sg 57- AK      Sa: 27 Li 56- AmK  
 HL: 22 Aq 54      GL: 9 Vi 16

Ra (Ju)	AL Ma	Su As	Gk	Mo
			Sa (Me)	SL (Me)
	D-4			
D-4 Steve Jobs February 24, 1955 19:15:00 (8:00 west) 122 W 25, 37 N 46				
Md GL	HL		Ke Ve	

As: 26 Ta 15      Su: 20 Ta 04- GK  
 Me (R): 24 Cn 30- MK      Ju (R): 19 Pi 05- BK  
 Ra: 7 Pi 05      Ke: 7 Vi 05



Mo: 28 Ge 03- PK      Ma: 23 Ar 27- DK  
 Ve: 21 Vi 46- AK      Sa: 21 Cn 43- AmK  
 HL: 1 Sc 38      GL: 7 Sg 04

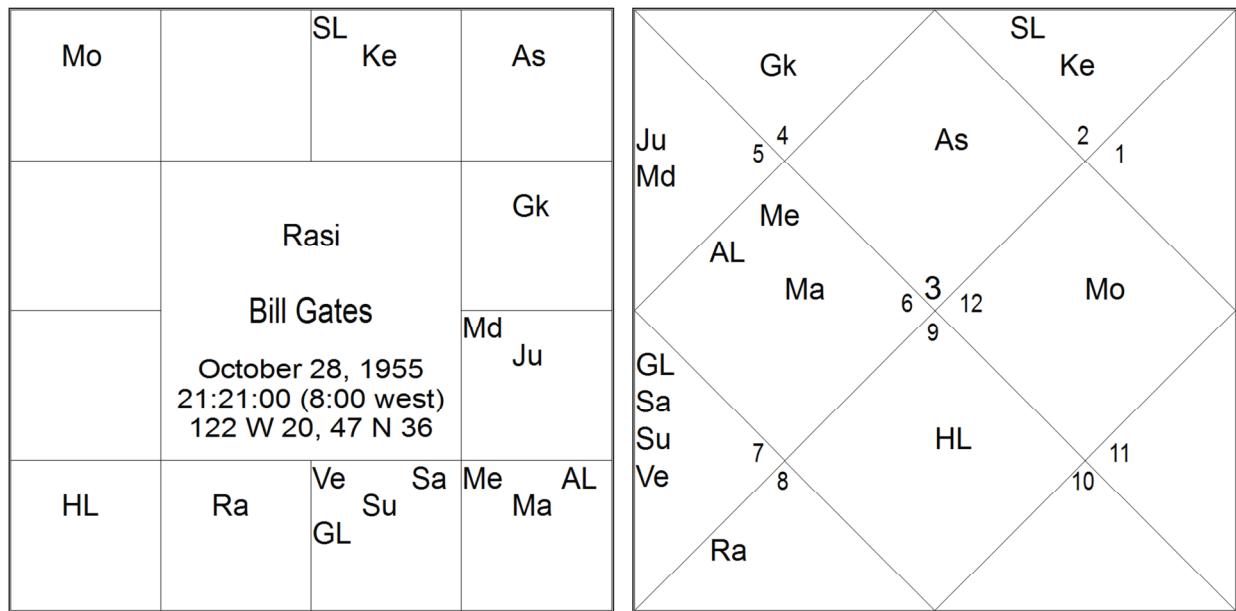
The Lagna Lord Sun is in D-4 Lagna in Sanada. The 10<sup>th</sup> Rasi is in D-4 Lagna and Lagna is in Sanataana. This is a very interesting combination where business and charity go hand in hand.

Sananda has to do with learning, wealth and business. Starting companies with his intellect and learning is all that Steve Jobs did, even when he was fired from his own company at the age of 30.

In his lifetime, Steve Jobs was roundly criticized for seemingly not donating enough money to philanthropic causes. However, after his death, his widow, Laurene Powell Jobs, has publicly spoken out about their charitable work. Jobs donated \$50 million of his own money to hospitals in California and funded HIV and AIDS research.

Although the Sun (as Steve's Lagna Lord) in Sananda's amsa will be more prominent than his Lagna in Sanataana's amsa, the charity of Steve Jobs was in secrecy and without publicity.

### Bill Gates



As: 26 Ge 10      Su: 11 Li 46- GK

Me: 23 Vi 20- BK

Ra: 26 Sc 14

Mo: 14 Pi 37- PK

Ve: 26 Li 58- AmK

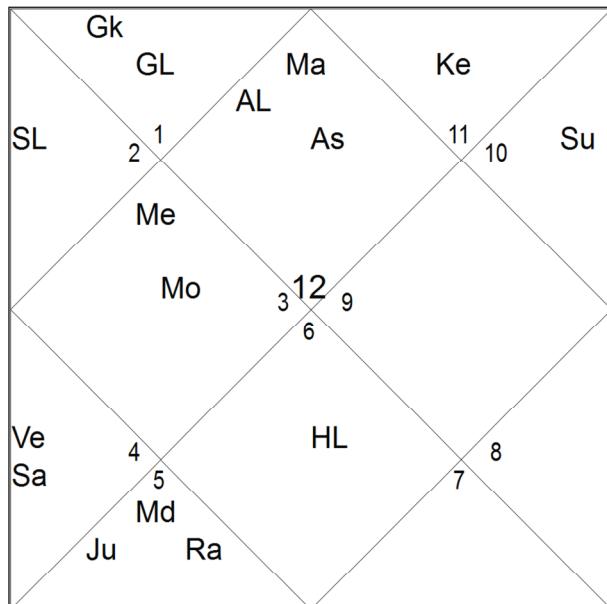
HL: 25 Sg 47

Ma: 16 Vi 52- MK

Sa: 28 Li 21- AK

GL: 17 Li 42

Ma As	AL	Gk GL	SL	Me Mo
Ke		D-4	Sa Ve	
Su		D-4 Bill Gates October 28, 1955 21:21:00 (8:00 west) 122 W 20, 47 N 36	Ra Ju Md	
			HL	



As: 14 Pi 40      Su: 17 Cp 06- GK  
 Me: 3 Ge 21- BK      Ju: 18 Le 10- DK  
 Ra: 14 Le 55      Ke: 14 Aq 55

Mo: 28 Ge 30- PK      Ma: 7 Pi 28- MK  
 Ve: 17 Cn 52- AmK      Sa: 23 Cn 24- AK  
 HL: 13 Vi 08      GL: 10 Ar 48

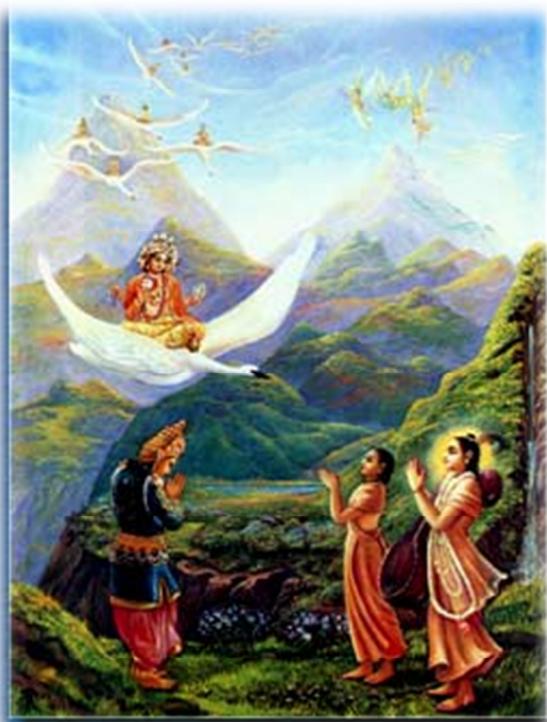
Lagna in Sanataana and 11<sup>th</sup> Lord (Rasi) Mars in Kumara amsa clearly does justice to the cause of setting up the *Bill and Melinda Gates Foundation*. Philanthropy and charity will relate very deeply to Gates with the concept of happiness and joy.

More research can be conducted on this division to help people reach their own personal Narayana so that humanity finds eternal peace and joy.

## Venus' column

### *Saptamamsa Varga by Amarnath*

Rsi Parasara surprisingly doesn't ascribe deities to Saptamsa. Instead he ascribes seven tastes and one needs to be well-versed in *Srimad Bhagavatam* to completely comprehend the story of the seven tastes/oceans.



The son of Manu (Priyavrata) was once in a great dilemma. He did not want to engage in material life and wanted to devote his life to spiritual life. However, on the advice of Brahma, Mahārāja Priyavrata, accepted the royal throne and then married Barhiṣmatī, the daughter of Viśvakarmā. In the womb of Barhiṣmatī he begot ten sons, named Āgnīdhra, Idhmajihva, Yajñabāhu, Mahāvīra, Hiranyaretā, Ghṛtaprṣṭha, Savana, Medhātithi, Vītihotra and Kavi. Of the ten sons of Priyavrata, three sons named Kavi, Mahāvīra and Savana accepted sannyāsa. He also begot one daughter, whose name was Ūrjasvatī. Mahārāja Priyavrata lived with his wife and family for many thousands of years.

While so excellently ruling the universe, King Priyavrata once became dissatisfied with the circumambulation of the most powerful sun-god. Encircling Sumeru Hill on his chariot, the sun-god illuminates all the surrounding planetary systems. However, when the sun is on the northern side of the hill, the south receives less light, and when the sun is in the south, the north receives less. King Priyavrata disliked this situation and therefore decided to make daylight in the part of the universe where there was night. He followed the orbit of the sun-god on a brilliant chariot and thus fulfilled his desire.

When Priyavrata drove his chariot behind the sun, the rims of his chariot wheels created impressions that later became seven oceans, dividing the planetary system known as *Bhū-mandala* into seven islands.

The names of the islands are Jambū, Plakṣa, Śalmali, Kuśa, Krauñca, Śāka and Puṣkara. Each island is twice as large as the one preceding it, and each is surrounded by a liquid substance, beyond which is the next island.

*ksārodeksu-rasoda-suropa-ghṛtoda-ksīroda-dadhi-maṇḍoda-śuddhodāḥ sapta jaladhayah.*

~ *Srimad Bhagvatam Canto 5.1.33*

### SYNONYMS

*ksāra — salt; uda — water; iksu-rasa — the liquid extract from sugarcane; uda — water; surā — liquor; uda — water; ghṛta — clarified butter; uda — water; ksīra — milk; uda — water; dadhi-maṇḍa — emulsified yogurt; uda — water; śuddha-udāḥ — and drinking water; sapta — seven; jala-dhayah — oceans;*

The seven oceans respectively contain salt water, sugarcane juice, liquor, clarified butter, milk, emulsified yogurt, and sweet drinking water. All the islands are completely surrounded by these oceans, and each ocean is equal in breadth to the island it surrounds. Mahārāja Priyavrata, the husband of Queen Barhiṣmatī, gave sovereignty over these islands to his respective sons, namely Āgnīdhra, Idhmajihva, Yajñabāhu, Hiranyaretā, Ghṛtaprṣṭha, Medhātithi and Vītihotra. Thus they all became kings by the order of their father.

Parasara Rsi mentions the following quote in the classic regarding Saptamsa:

*ksharakshirau cha dadhyaghritau tatha ikshurasa sambhavah  
madhya shuddhajala oje same shuddhajala adikaha*

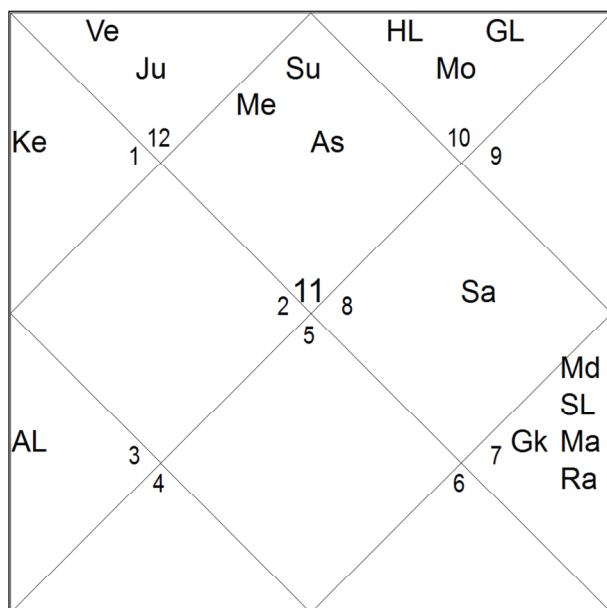
*Translation - kshara , ksheera, dadhi, ghrita, ikshurasa, madhya, shuddhajala are the seven lords counted from odd rasi, for even rasi, the order is from shuddhajala*

Saptamsa thus relates to the creation of the seven oceans, with seven types of liquids, when the sun is not visible (night). It relates to the tastes which indicate the emotion behind one's own creation – i.e. one's own children.

#	<b>Sapta Jala</b>	<b>Meaning</b>
1	<i>ksāra</i> - Saline Water	Cleansing  This can indicate a difficult relationship or a relationship that doesn't last long
2	<i>ikṣu-rasa</i> - Sugarcane juice	Sweet  This ocean indicates a relationship that seems very hard on the outside but sweet inside
3	<i>surā</i> - Wine	Intoxicating  This creates a relationship which is intoxicating or has chances of getting spoilt over years due to overindulgence
4	<i>ghṛta</i> - Ghee	Purposeful  This creates a relationship which is very focused on a goal and purpose and expectations from it are high
5	<i>ksīra</i> - Milk	Sustaining  This ocean creates a very sustaining and nourishing relationship which lasts for a very long time
6	<i>dadhi-manda</i> - Yoghurt	Delicate  This is a relationship which expresses admiration, finesse and beauty
7	<i>śuddha</i> - Clear Water	Purity  This is a life-saving ocean which indicates purity, clarity and cleanliness

**Abraham Lincoln**

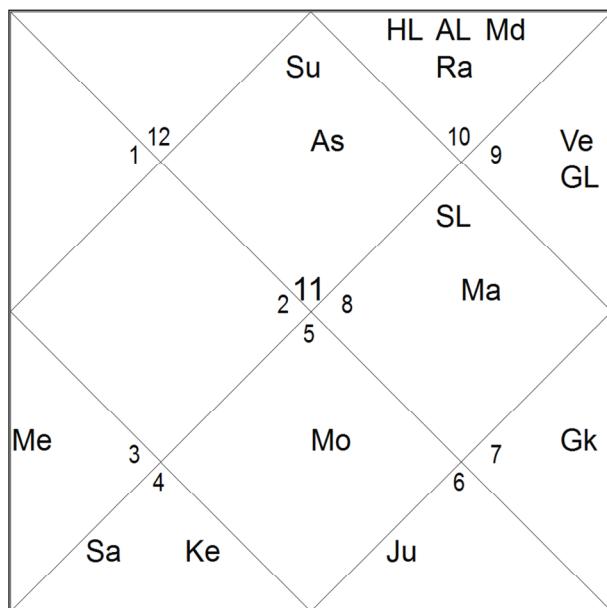
Ve Ju	Ke		AL
Su Me As	Rasi		
HL GL Mo	Abraham Lincoln		
	February 12, 1809 6:54:00 (5:42 west) 85 W 44, 37 N 34		
	Sa	Ra Gk SL Ma Md	



As: 0 Aq 53      Su: 2 Aq 16- GK  
 Me: 19 Aq 07- AK      Ju: 0 Pi 54- DK  
 Ra: 15 Li 45- BK      Ke: 15 Ar 45

Mo: 5 Cp 48- PiK      Ma: 4 Li 18- PK  
 Ve: 16 Pi 16- AmK      Sa: 11 Sc 57- MK  
 HL: 28 Cp 46      GL: 25 Cp 02

			Me
Su As	D-7		
HL Ra AL	D-7 Abraham Lincoln		
	February 12, 1809 6:54:00 (5:42 west) 85 W 44, 37 N 34		
GL Ve	SL Ma	Gk	Ju



As: 6 Aq 13      Su: 15 Aq 53- GK  
 Me: 13 Ge 50- AK      Ju: 6 Vi 17- DK  
 Ra: 20 Cp 12      Ke: 20 Cn 12

Mo: 10 Le 35- MK      Ma: 0 Sc 07- PK  
 Ve: 23 Sg 54- AmK      Sa: 23 Cn 39- BK  
 HL: 21 Cp 23      GL: 25 Sg 13

There's a lot we can see in Saptamsa but to keep it in line with the theme of this issue, I will keep it simple with a few case studies.

Lincoln has Vargottam (same Rasi and D-7 Lagna Rasi) Lagna Rasi with the 7<sup>th</sup> Lord Sun in D-7 Lagna. Both Lagna and Sun are in Kshaara amsa.

Lincoln was the father of four children. Robert Todd Lincoln was born in 1843 and Edward Baker Lincoln (Eddie) in 1846. Lincoln "was remarkably fond of children" and the Lincolns were not considered to be strict with their children.

Edward died on February 1, 1850, in Springfield, probably of tuberculosis. "Willie" Lincoln was born on December 21, 1850, and died of a fever on February 20, 1862. The Lincolns' fourth son, Thomas "Tad" Lincoln, was born on April 4, 1853, and died of heart failure at the age of 18 on July 16, 1871. Robert was the only child to live to adulthood and have children. His last descendant, great-grandson Robert Todd Lincoln Beckwith, died in 1985.

The deaths of their sons had profound effects on both parents. Later in life, Mary struggled with the stresses of losing her husband and sons, and Robert Lincoln committed her temporarily to a mental health asylum in 1875. Abraham Lincoln suffered from "melancholy," a condition which now is referred to as clinical depression.

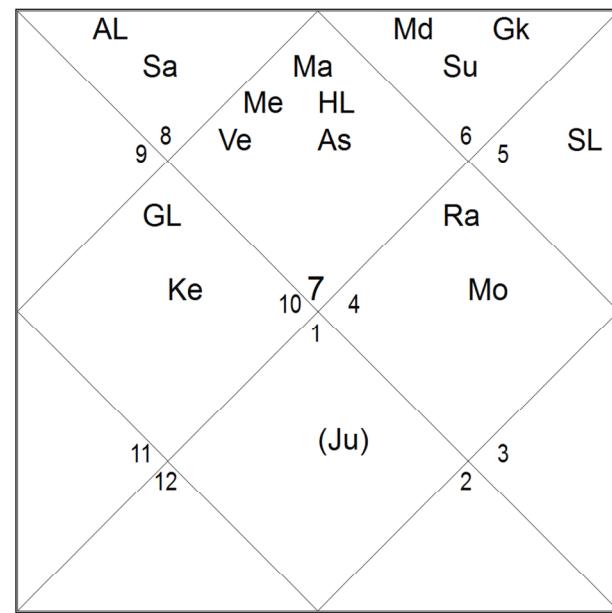
Abraham Lincoln's relationship with the only surviving son Robert was distant. Robert Lincoln had a distant relationship with his father, in part because during his formative years, Abraham Lincoln spent months on the judicial circuit. Their relationship was similar to the one Abraham Lincoln had with his own father. Robert Lincoln stated, "During my childhood and early youth he was almost constantly away from home, attending court or making political speeches." Robert would later say his most vivid image of his father was of him packing his saddlebags to prepare for his travels through Illinois. Abraham Lincoln was proud of Robert and thought him bright, but also saw him as something of a competitor. An acquaintance purportedly said, "he guessed Bob would not do better than he had." The two lacked the strong bond Lincoln had with his sons Willie and Tad, but Robert deeply admired his father and wept openly at his deathbed.

Thus, we see that the salty ocean that Abraham Lincoln created had its effect on his relationship with his children. The children he liked died and the one that survived was distant from him.

**Mahatma Gandhi**

	(Ju)		
		Ra Mo	
Rasi			
Mahatma Gandhi			
GL Ke	October 2, 1869 7:20:00 (4:39 east) 69 E 49, 21 N 37	SL	
	AL Sa	Ma HL Me As	Md Su Gk
		Ve	

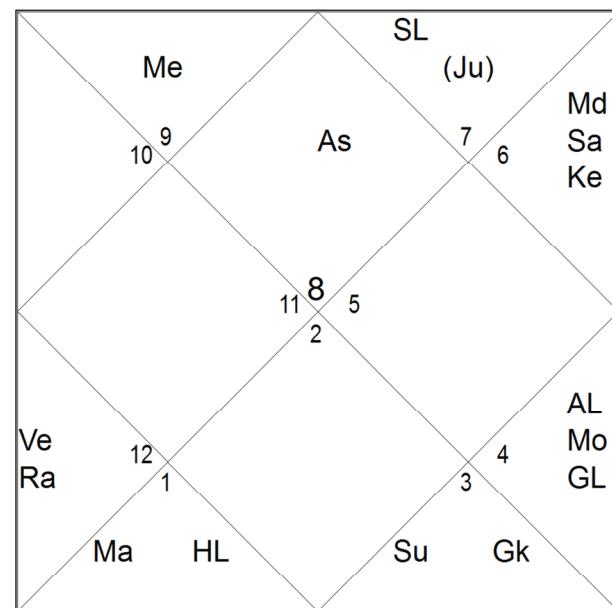
As: 6 Li 27      Su: 16 Vi 54- GK  
 Me: 11 Li 45- DK      Ju (R): 28 Ar 08- AK  
 Ra: 12 Cn 09      Ke: 12 Cp 09



Mo: 28 Cn 01- AmK      Ma: 26 Li 23- BK  
 Ve: 24 Li 25- MK      Sa: 20 Sc 20- PK  
 HL: 29 Li 21      GL: 3 Cp 06

Ra Ve	HL Ma		Gk Su
		D-7	
D-7 Mahatma Gandhi		GL Mo	AL
Me	As	SL (Ju)	Ke Sa Md

As: 15 Sc 08      Su: 28 Ge 20- GK  
 Me: 22 Sg 12- DK      Ju (R): 16 Li 57- AK  
 Ra: 25 Pi 02      Ke: 25 Vi 02



Mo: 16 Cn 05- AmK      Ma: 4 Ar 39- BK  
 Ve: 20 Pi 54- MK      Sa: 22 Vi 20- PK  
 HL: 25 Ar 25      GL: 21 Cn 39

We see that Lagna creates a milky ocean but Moon which is Vargottam creates the salty ocean for Gandhi.

Like Lincoln, Gandhi had four children – Harilal, Manilal, Ramdas and Devdas.

Harilal wanted to go to England for higher studies and hoped to become a barrister as his father had once been. His father firmly opposed this, believing that a Western-style education would not be helpful in the struggle against British rule over India. Eventually rebelling against his father's decision, in 1911 Harilal renounced all family ties.

In 2005, Dhupelia-Mesthrie wrote a book *Gandhi's Prisoner?* where she discussed the relationship Gandhi had with his sons and the fact that Gandhi's sons may have viewed themselves more as his prisoners than as his sons. Dhupelia-Mesthrie is no stranger to the Gandhi family; she is Manilal's granddaughter and Gandhi's great-granddaughter, and an Associate Professor of History at the University of the Western Cape, South Africa.

Gandhi's case is very interesting. Gandhi viewed everyone he worked with as his children; he didn't favor his own over others. In fact, he was unduly strict with his own. On one hand he had a nourishing relationship with the rest of India (milk ocean) that made him the "father" of the nation and yet on another he had an almost absent relationship (salty ocean) with his own children.

Saptamsa is a very important chart which shows how we ride our chariot opposite the sun to create the seven islands with the seven oceans. It is important to remember that it is our own karma that creates the experiences we have with our offspring.

A very interesting study will be to study the charts of a family through generations with respect to Saptamsa of the parents and Dwadasamsa of the children.

## Mercury's column

### *Dasamsa Varga by Sueann McKean*

This article is about the divisional chart that has to do with work and career, called the dasamsa or for convenience, the "D10".

My focus here is on a particular aspect, that of the deities of the dasamsa. In Jyotish there are basic mundane meanings and deeper meanings to the grahas, rasis, nakshatras, tithis, vargas and many other aspects of the Jyotish landscape. If we take a peek below the surface we can find a rich and storied world of Vedic deities.

The dasamsa chart reveals how we relate to work and how we function in our career life. Is the work life satisfying? What is the vocation, the nature of the person's work? How does one sustain oneself financially? For this reason the dasamsa chart is known as the karma varga, meaning the chart whereby the rasi is divided into 10 parts, hence called the 10th division. An astrologer can see what the main and most significant karmic influences are and what type of work or activity the chart owner is likely to engage in. By learning about the deities behind the scenes we can get insights into the subtler, imperceptible, and yet influential effects. We can find deeper clues into the nature of a person. Looking at the deity aspect of the dasamsa allows us to uncover innate capacities and deep-rooted habits, the work and energetic style, as well as the mission, temperament and situation of the subject.

The method of calculating each of the 16 divisional charts and their presiding deities or amsa rulers is given in Chapter 7 of the Sharma edition of the *Brihat Parasara Hora Shastra*. In verses 13-14, Rishi Parasara lays out the method of deriving the amsas and the order of their rulers, the deities, but there is nothing written about the deities, only that they rule over a particular portion of the rasi. So only for calculations I will refer to *BPHS*, Chapter 7.

In the varga charts these deities are called the amsa deity or amsa ruler. *Amsa* is Sanskrit for "portion."



The portion or part of the D10 chart that holds your lagna and other grahas will have the most impact. By focusing primarily on the deities of the tripod: Lagna, Sun and Moon, and other crucial grahas like the rasi 10th lord, we can gain new meaning and understanding that is not apparent from doing a basic analysis of bhava, rasi, and lords. The study of the amsa rulers is

not meant to replace the basic analysis but, to add nuance and more clarity to the interpretation of the dasamsa chart.

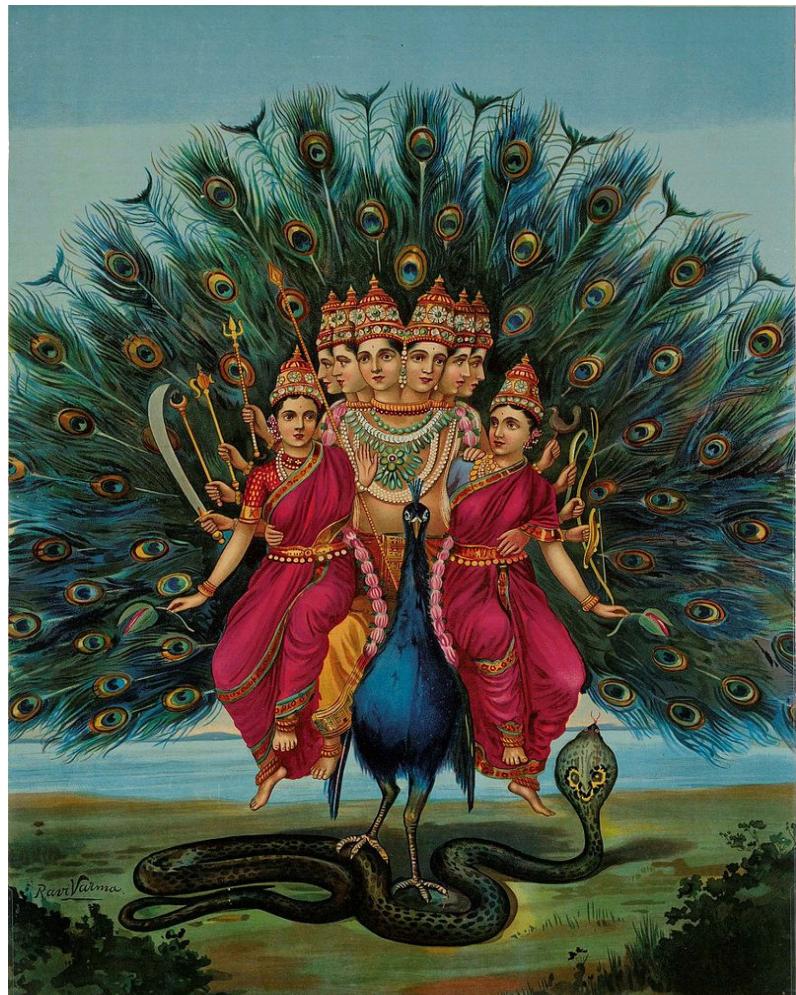
First we must ask, what is a deity? Where do they come from? Who are the deities in the dasamsa?

The deities are also called *devata*, *Deva* (देव in Devangari script), the Sanskrit word for deity, meaning "shining." They are mostly described as benevolent but sometimes malevolent supernatural beings and are given the responsibility to maintain the functioning of realms and directions in the cosmos. One can worship or honor them in order to connect and get assistance in rectifying a condition or direction in one's life. In the modern world, it may be helpful to think of these "beings" as energies or subtle frequencies that can be adjusted by an inward focus, using practices like *mantra japa* or *yagya*; practices that traditionally are meant to help along the process of healing and balancing. The Vedas are full of mantras designed to appeal to the devas to get their blessings.

Every graha has an *adhi devata* that embodies the essence of the graha. For instance, for the Sun it is Agni, for the Moon, Ambu, for Mars it is Kartikeya and so on. (BPHS, Chapter 3, vs. 18) A weak graha can be strengthened by using the appropriate sadhana or a mantra that evokes the *adhi devata* of the weak graha.

Many of these same deities have other roles to play as well, for example as a tithi lord or nakshatra lord.

The same is true of the varga charts. Many, but not all, have the subtle influence of a deity in the background. Their energy and function will bring a deeper understanding of the goals, behaviors, thinking patterns and motivations as they relate to career or work life. If the graha in the D10 chart is afflicted, causing hardship at work or problems getting a job, the deity can be propitiated to bring out its positive side. The



amsa deities are useful too, as a birth time rectification tool. When the time of birth is in question, one can inquire into the life path taken and, for example, tweak the chart so as to tip the lagna point of a rasi when the lagna point is very close to being in another sign.

Scratching the surface of the immense world of Vedic mythology we will explore the D10 deities in the lives of well-known people. In the Vedic literature these deities are the 10 guardians of the world (*loka palas*). They preside over the four cardinal, the intermediate points of the compass, and the upward and downward directions. The number 10 is the number of karma and corresponds to the 10 avatars, the 10 incarnations of Visnu. The Dasavatars "come down" (Sanskrit: *das-* ten, *tri-* to cross, *ava-* down, *avatara-* to come down) periodically, "to reward the righteous and punish the wicked" and to restore the Dharma or Natural Law. (BPHS Chapter 2, vs. 3-4)

The 10 guardians of the world are also called *Dikpāla devatas* (Sanskrit: दिक्पाल, *Dikpāla*: *dik-* direction, *pāla-* fruits) and also *Lokapālas* (लोकपाल) or *Dasa Dikpalakas*.

This table shows the 10 amsha rulers of the D10. The names of the *Dikpālas* vary slightly, but generally include the following:

Name	Direction	Mantra	Weapon	Function	Graha
<u>Indra</u>	East	Om Laṁ Indrāya Namah	<u>Vajra</u> thunderbolt	leader, "top dog" power "chair" boss, politics	Sūrya (Sun)
<u>Agni</u>	So-east	Om Raṁ Agnaye Namah	<u>Śakti</u> (Spear)	creative, artist, passion, high energy, transform	Śukra (Venus)
<u>Yama</u>	South	Om Maṁ Yamāya Namah	<u>Danda</u> (staff)	quality control, judge, testers	Maṅgala (Mars)
<u>Nirṛti</u> <u>Raksasa</u>	So-west	Om Kṣam Rakṣasāya Namah	<u>Khadga</u> (sword)	breaks things, healers, problem solvers, cleaners	Rāhu
<u>Varuna</u>	West	Om Vaṁ Varuṇāya Namah	<u>Pāśa</u> (noose)	managers, diplomats, brings calm, all seeing	Śani (Saturn)
<u>Vāyu</u>	Nor-west	Om Yam Vāyuve Namah	<u>Aṅkuśa</u> (goad)	diverse skills, strong, inter-active, multitasks	Chandra (Moon)
<u>Kubera</u>	North	Om Śam Kuberāya Namah	<u>Gadā</u> (mace)	record keeper, accounting, collecting, wealth oriented	Budha (Mercury)
<u>Īśāna</u>	Nor-east	Om Ham Īśānāya Namah	<u>Trīśula</u> (trident)	life coach, therapists, priest, spiritual guides	Brhaspati (Jupiter)
<u>Brahmā</u>	Zenith (upward)	Om Hrim Brahmaṇe Namah	<u>Padma</u> (lotus)	genius, innovative, intuitive creators, hierarchy, structure	Lagna
<u>Ananta</u> <u>Shesha</u>	Nadir (down)	Om Namo Bhagavate Vasudevaya/B alabadraya	<u>Jewel</u>	supporters behind scene, helpers secretary, homemakers	Ketu

If in the D10 chart an important planet like the lagna lord, lord of the 10th house in the rasi (D1), or the D10 -10th house lord, as well as the Sun and Moon, are weak or afflicted, then the mantra of the deity can be used to strengthen that graha.

If a direction is weak, for instance, malefics are in the first house, eastern direction, an Indra mantra can be used to bring Indra energy to the first house. If a planet is getting no directional strength the deity mantra will help that planet function in a positive way. All grahas have a location where they are strong: Jupiter and Mercury in the east, Saturn and Rahu in the west, Sun, Mars and Ketu in the south, and Moon and Venus in the north. For example, if the Moon is in the 10th house, (southern direction) Vayu mantra can be used, or Yama mantra if the Sun is in the 4th where it has no directional strength (*dig* or *dik bala*). (See table)

Let us look at a few charts of people who exemplify some of the dasamsa deities. I chose examples of famous people with extraordinary accomplishment that I have followed in the news (or, like Schwarzenegger, had personal experience interacting with as a fellow bodybuilder) so that it would be easier to see the deity behind the scenes. For simplicity's sake, I limited these short biographies to the deities of the dasamsa chart and, unless specified, did not focus on other Jyotish principles like location of grahas in sign and house, conjunctions, or rasi tulya dasamsa, that can be employed to deepen the interpretation. Perhaps there will be a part 2 in the future.

### **Arnold Schwarzenegger**

Arnold has a Brahma lagna in the D10 with 2 grahas, Mercury and Rahu, also in Brahmamsa (the portion that is ruled by Brahma). The rasi 10th lord, Jupiter, the D10 lagna lord, Venus, and Ketu are also in Brahma. That is a lot of Brahma energy affecting his karma and career! From a tiny provincial village in Austria, Arnold, as a boy, dreamed of becoming a wealthy, famous American. Right from his start in bodybuilding, he was no ordinary muscle-head and made his

mark in this obscure and, by many, thought of as a joke of a sport. He did it by establishing his name, fame, and a larger than life image out of thin air, much like the way Brahma creates...

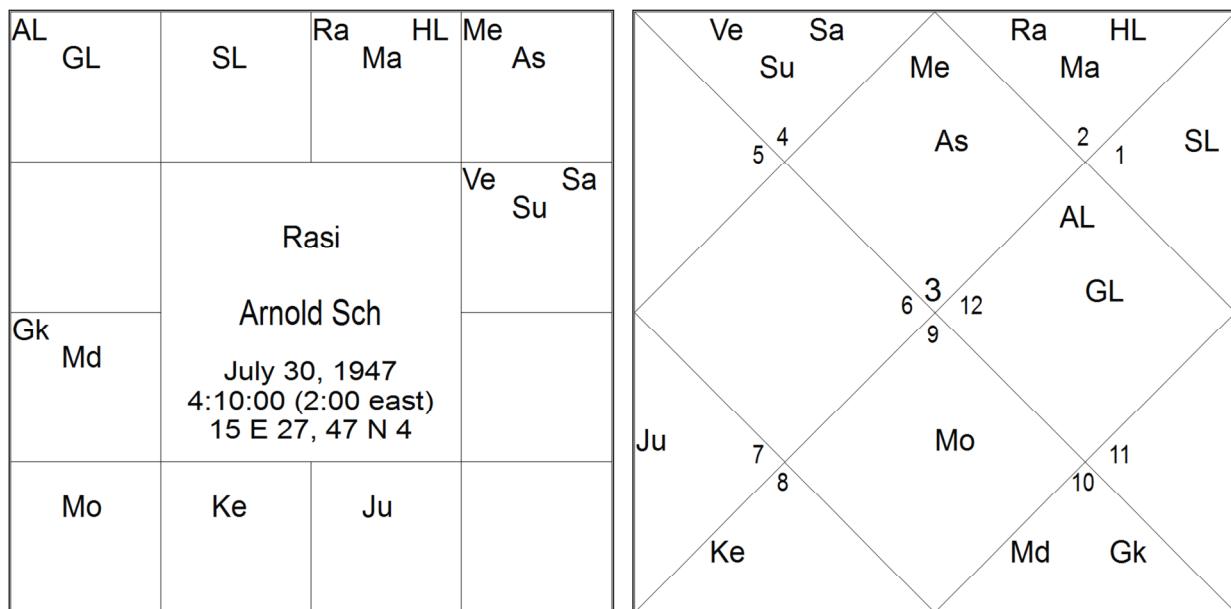


(see "Pumping Iron"  
<https://www.youtube.com/watch?v=wiXxifU5ilQ>

From there he went on to craft a movie star image with his acting debut in *Conan the Barbarian*.

In Vedic mythology, when in trouble, the gods come crawling to Brahma for his inventive ability to find solutions out of nowhere. One can see this in Arnold's Brahma nature. He made

up his mind to pursue a dream and in spite of lack of family support, education or financial resources, barely able to speak English, he immigrated to USA and manifested in a big way. He married into the very famous and politically-connected Kennedy family, and continued his success even becoming the "governor" of California. Because he has no Indra in his makeup he was a lousy, incompetent governor. One does not need to be a creative genius to be a politician. So, "Arnie" went back to doing what he does best, coming up with ideas that continued to create his massive wealth; ideas for movies, business deals and real estate; conjuring innovations through his many causes like the *USC Schwarzenegger Institute* (motto: "Policy not Politics").



As: 25 Ge 59      Su: 12 Cn 58- PK

Me: 24 Ge 56- AmK      Ju: 24 Li 52- BK

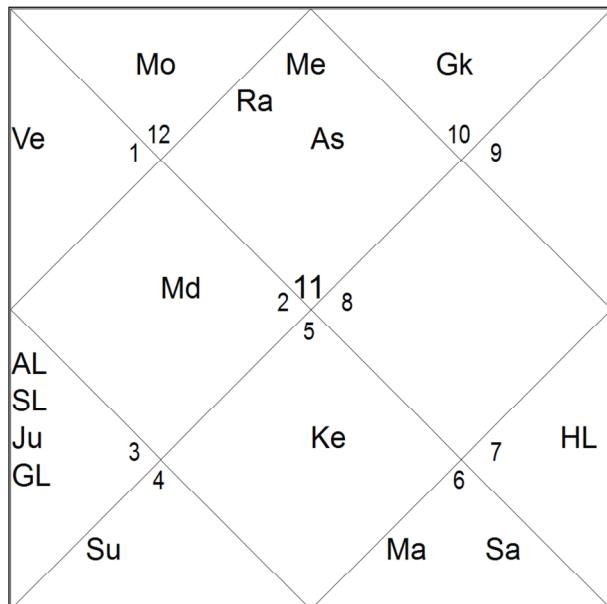
Ra: 5 Ta 54      Ke: 5 Sc 54

Mo: 10 Sg 24- GK      Ma: 26 Ta 60- AK

Ve: 3 Cn 15- DK      Sa: 18 Cn 28- MK

HL: 28 Ta 10      GL: 22 Pi 17

Mo	Ve	Md	GL AL	Ju	SL
Me As	Ra	D-10		Su	
Gk		D-10 Arnold Schw		Ke	
		July 30, 1947 4:10:00 (2:00 east) 15 E 27, 47 N 4			



As: 19 Aq 49      Su: 9 Cn 43- PK  
 Me: 9 Aq 16- AmK      Ju: 8 Ge 44- BK  
 Ra: 29 Aq 00      Ke: 29 Le 00

Mo: 13 Pi 60- GK      Ma: 29 Vi 56- AK  
 Ve: 2 Ar 35- DK      Sa: 4 Vi 41- MK  
 HL: 11 Li 37      GL: 12 Ge 54

As an aside, since this is not career-oriented but is a clue into the nature of Schwarzenegger, he also had that very Brahma-like trait - womanizing. Like Zeus, the Greek Brahma, he could not resist the ladies, embroiling himself in numerous indiscretions, spawning a trail of illegitimate children in his wake.

### Donald Trump

Donald Trump has a Yama lagna with an Indra Sun and Rahu in the lagna. Moon is also in Indramsa giving a very Indra nature in his work and career life. This man has the mind and soul of a king as well as a king's voracious appetites (Rahu).

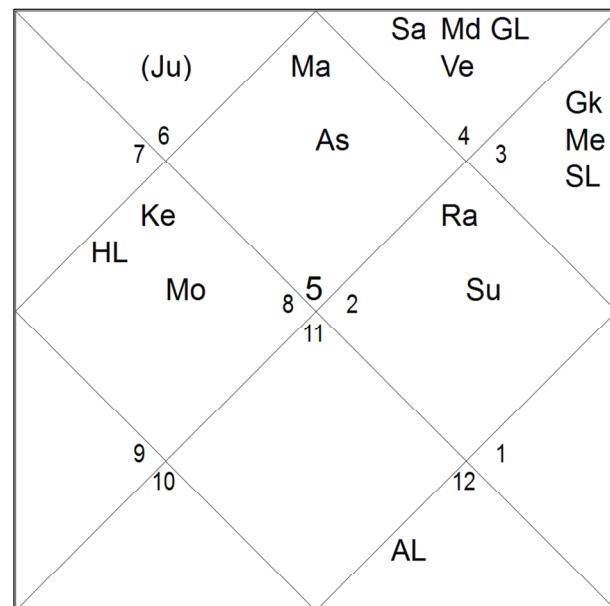


He is chairman and president of The Trump Organization and the founder of Trump Entertainment Resorts. Considered one of the best known real estate entrepreneurs in the United States, Trump's extravagant lifestyle, outspoken manner, and role on the NBC reality show *The Apprentice*, have made him a well-known celebrity, and No. 17 on the 2011 Forbes Celebrity 100 List. In 2010-11 he made news

headlines by running for president. [http://en.wikipedia.org/wiki/Donald\\_Trump](http://en.wikipedia.org/wiki/Donald_Trump)

AL		Ra Su	SL Me	Gk
		Sa Ve Md	GL	
	Rasi	Donald Trump  June 14, 1946 10:54:00 (4:00 west) 73 W 47, 40 N 41	Ma As	
	Ke HL Mo		(Ju)	

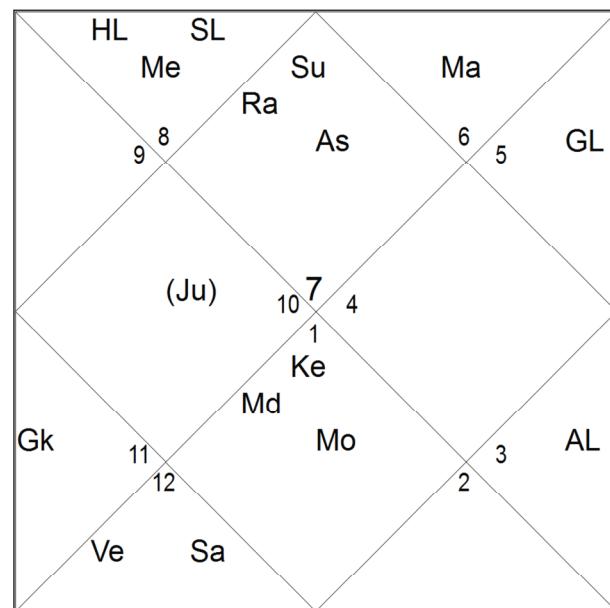
As: 6 Le 52 Su: 29 Ta 50- AK  
 Me: 15 Ge 46- MK Ju (R): 24 Vi 21- BK  
 Ra: 27 Ta 39 Ke: 27 Sc 39



Mo: 28 Sc 06- AmK Ma: 3 Le 41- PK  
 Ve: 2 Cn 39- GK Sa: 0 Cn 43- DK  
 HL: 12 Sc 22 GL: 16 Cn 30

Sa Ve	Ke Mo	Md		AL
Gk		D-10		
(Ju)	D-10 Donald Trump  June 14, 1946 10:54:00 (4:00 west) 73 W 47, 40 N 41		GL	
HL Me	SL Su As	Ra	Ma	

As: 8 Li 36 Su: 28 Li 18- AK  
 Me: 7 Sc 41- MK Ju (R): 3 Cp 29- BK  
 Ra: 6 Li 31 Ke: 6 Ar 31

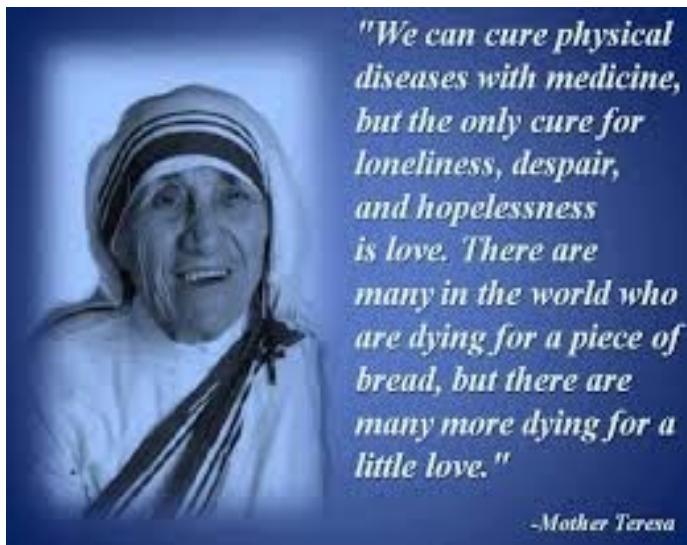


Mo: 10 Ar 60- AmK Ma: 6 Vi 47- PK  
 Ve: 26 Pi 26- GK Sa: 7 Pi 11- DK  
 HL: 3 Sc 43 GL: 15 Le 05

Because lagna is in Yamamsa, his intellect and decisions are guided by very high standards.  
 (Not a favorable D10 Lagna for running for president since Yama cares more about quality than

about power.) The blend of Indra and Yama, are on display in the hit series *The Apprentice* where Trump is the strict boss as well as the discerning judge.

### Mother Theresa

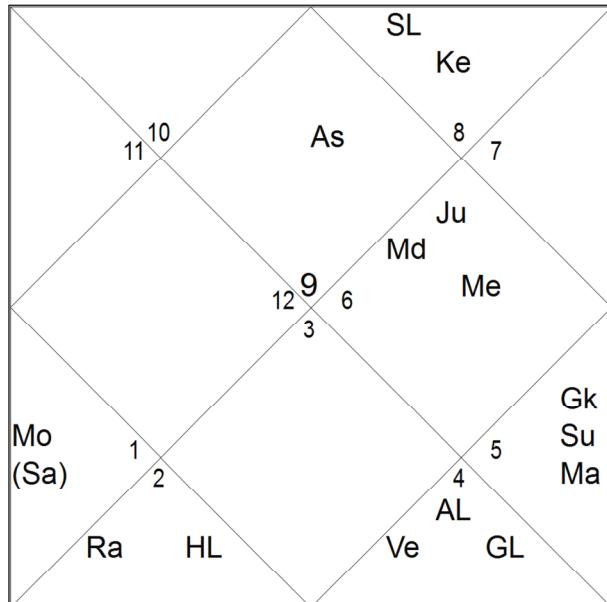


Although not a politician this old, tiny and saintly woman had an imperious personality that surprised the rich and powerful she appealed to for funding her work. It is no surprise to a Jyotishi that she is an Indra lagna. A simple, poor nun she built an empire with the powerful combination of Indra and a Brahma Moon in the lagna. Mother Teresa, like Brahma had the knack of creating something out of nothing and by the time of her death her charity operated 517 missions in over 100 countries around

the world.

	(Sa) Mo	HL Ra	
			GL AL Ve
		Rasi	
	Mother Teresa  August 26, 1910 14:25:00 (1:00 east) 21 E 26, 41 N 59		Ma Gk Su
As	SL Ke		Ju Md Me

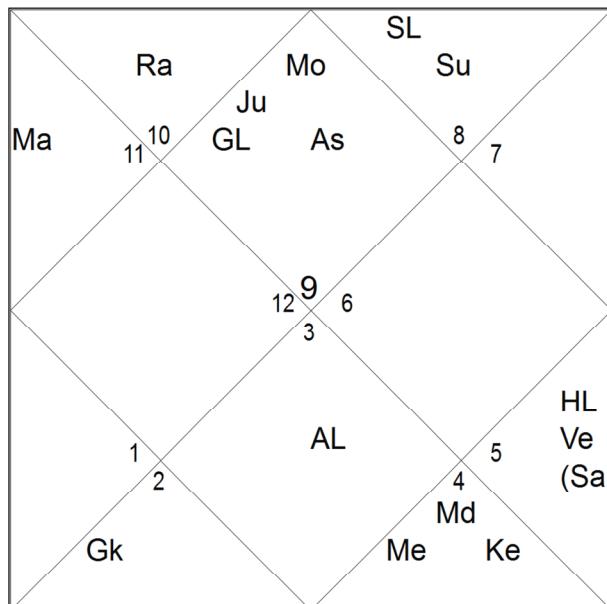
As: 1 Sg 40 Su: 9 Le 49- GK  
 Me: 6 Vi 36- DK Ju: 21 Vi 13- AmK  
 Ra: 0 Ta 35 Ke: 0 Sc 35



Mo: 26 Ar 01- AK Ma: 20 Le 25- BK  
 Ve: 16 Cn 18- MK Sa (R): 13 Ar 56- PK  
 HL: 23 Ta 31 GL: 29 Cn 38

		Gk	AL
Ma		Ke Md Me	
	D-10		
Ra	D-10 Mother Teresa  August 26, 1910 14:25:00 (1:00 east) 21 E 26, 41 N 59	(Sa) Ve HL	
Mo As Ju GL	SL Su		

As: 16 Sg 40 Su: 8 Sc 06- GK  
 Me: 5 Cn 57- DK Ju: 2 Sg 11- AmK  
 Ra: 5 Cp 48 Ke: 5 Cn 48



Mo: 20 Sg 09- AK Ma: 24 Aq 09- BK  
 Ve: 12 Le 59- MK Sa (R): 19 Le 20- PK  
 HL: 25 Le 07 GL: 26 Sg 21

Also in Sagittarius vargottama lagna is Jupiter in Yama, giving her a life of discipline and control devoted to a spiritual cause. A powerful mulatrikona Sagittarius Jupiter in Yama gave her a sense of righteousness about her causes inviting criticism from many for her uncompromising adherence to Catholic doctrine on birth control and abortion.

A deity that we have not mentioned so far is Nirṛti, the goddess of destruction. Mother Teresa's is a Nirṛti Sun in a dark and *tamasic* sign and house, Scorpio in the 12th house. Nirṛti has the ability to destroy bad as well as good, like illness, waste materials and problems, a setup for making good doctors, nurses and mess cleaners. With a Nirṛti Sun in this location, Teresa's soul work was to bring light to darkness, clean up the *tamas* while providing soul healing to the most destitute and abandoned on the streets of Calcutta.

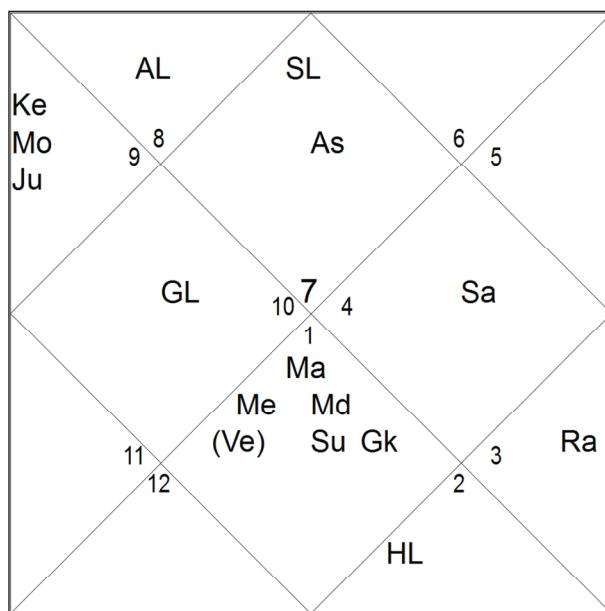
### Adolf Hitler



Adolf Hitler's chart is a good example for how critical chart rectification can be. Hitler is within seconds of changing signs in his D10, some thinking he is a Scorpio lagna making him an Agni lagna. This makes sense given his intense and passionate nature. But as a dictator he wanted to rule the world at any cost including by enslaving and killing millions.

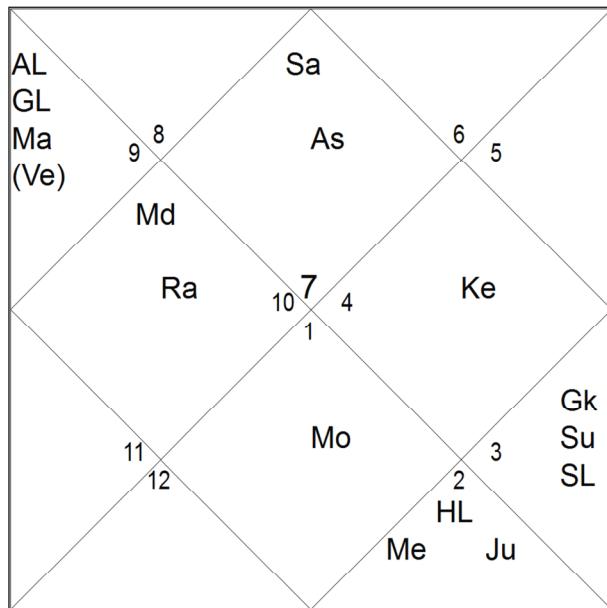
	Ma Md Me Gk Su (Ve)	HL	Ra
	Rasi		Sa
GL	Adolf Hitler  April 20, 1889 18:19:36 (0:52 east) 13 E 2, 48 N 15		
Ju Mo Ke	AL	SL As	

As:	2 Li 30	Su:	8 Ar 30- GK	Mo:	14 Sg 13- PK	Ma:	24 Ar 05- AmK
Me:	3 Ar 22- DK	Ju:	15 Sg 56- MK	Ve (R):	24 Ar 23- AK	Sa:	21 Cn 09- BK
Ra:	23 Ge 45	Ke:	23 Sg 45	HL:	14 Ta 55	GL:	10 Cp 20



	Mo	Ju	Me	HL	SL	Su	Gk
		D-10			Ke		
Md	Ra		D-10 Adolf Hitler				
			April 20, 1889 18:19:36 (0:52 east) 13 E 2, 48 N 15				
(Ve)	Ma	GL		Sa	As		
		AL					

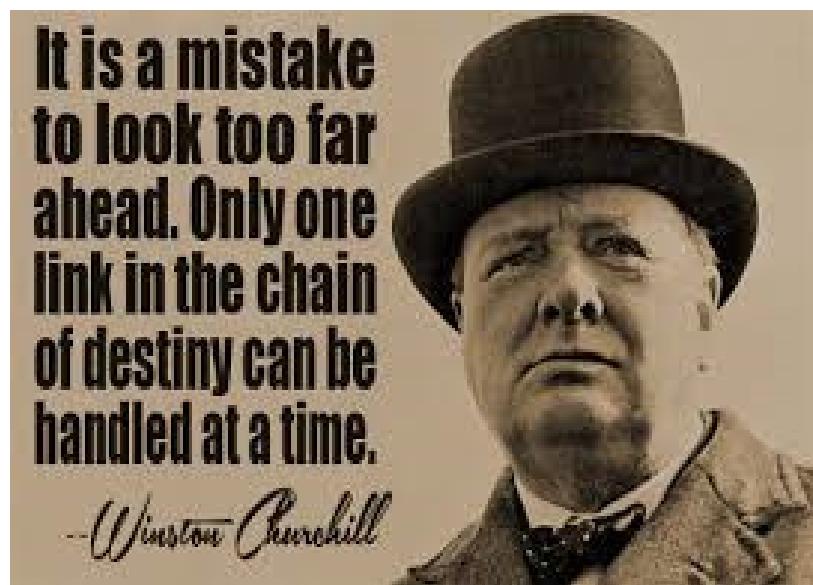
As: 24 Li 59      Su: 24 Ge 59- GK  
 Me: 3 Ta 37- DK      Ju: 9 Ta 23- MK  
 Ra: 27 Cp 30      Ke: 27 Cn 30



Mo: 22 Ar 13- PK      Ma: 0 Sg 47- AmK  
 Ve (R): 3 Sg 55- AK      Sa: 1 Li 32- BK  
 HL: 29 Ta 08      GL: 13 Sg 24

By tweaking the chart a few seconds the D10 lagna changes to Indra with Saturn in Yama. Hitler was the incarnation of the negative side of Yama, the god of Death, making an ideology based judgment for the need to slaughter millions of Jews as well as many other "undesirables" in order to create a race of pure blood. The quality control of Yama is taken to the extreme by an exalted, cruel Saturn, a tamasic graha whose punishment is merciless. Hitler's talent for fiery speech and intellect arise from Mercury in Agni, the planet of wordcraft. It is with Jupiter, the planet of speech and the akash, thus enabling him to bring the desperate, post WWI people of Germany together. In the D1 Agni Mercury is in the 7th house of others with the lagna lord Venus closely aspecting the lagna.

## Winston Churchill

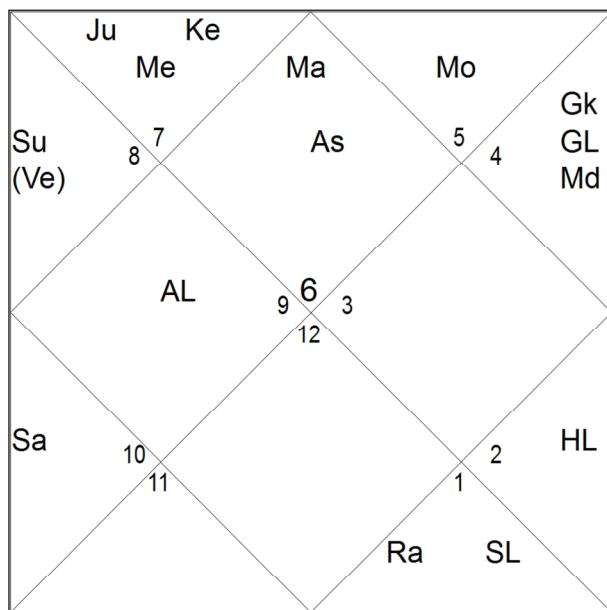


Winston Churchill is arguably the person most responsible for saving Europe and possibly the world from succumbing to the Hitlerian world plan to enfold it into the Third Reich. He is a man with many careers and sides to his nature. Churchill held almost every office in the British government including Lord of the Admiralty, Finance Minister, Secretary of War and Prime Minister twice. He was a

journalist, war correspondent, army officer, extremely brave soldier in the field, best-selling author, historian and talented artist. He is famous for his witty and wise sayings.

	SL Ra	HL	
			Md Gk GL
	Rasi		
Sa	Winston Churchill  November 30, 1874 1:30:10 (0:00 west) 1 W 21, 51 N 52		
AL	(Ve) Su	Ju Me Ke	Ma As

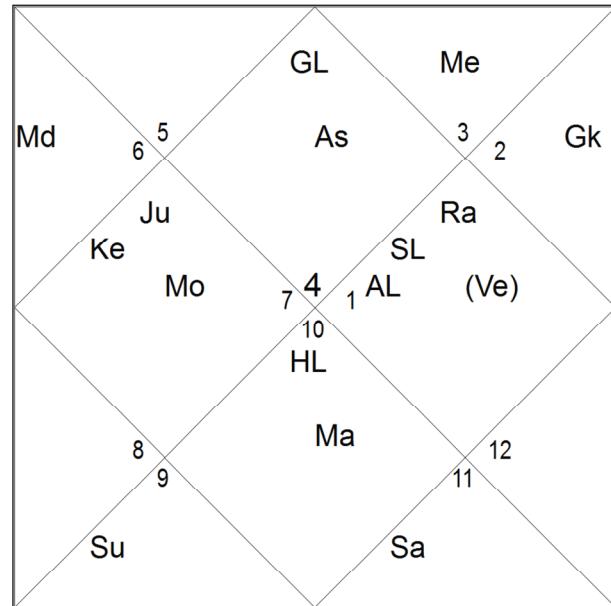
As: 7 Vi 51      Su: 15 Sc 37- PK  
 Me: 25 Li 29- AmK      Ju: 1 Li 28- DK  
 Ra: 2 Ar 16      Ke: 2 Li 16



Mo: 7 Le 31- GK      Ma: 24 Vi 27- BK  
 Ve (R): 29 Sc 55- AK      Sa: 17 Cp 29- MK  
 HL: 2 Ta 49      GL: 14 Cn 45

	Ra AL (Ve)	SL	Gk	Me
Sa		D-10	GL As	
HL Ma	D-10 Winston C November 30, 1874 1:30:10 (0:00 west) 1 W 21, 51 N 52			
Su	Ju Mo Ke	Md		

As: 18 Cn 32      Su: 6 Sg 10- PK  
 Me: 14 Ge 53- AmK      Ju: 14 Li 40- DK  
 Ra: 22 Ar 36      Ke: 22 Li 36



Mo: 15 Li 05- GK      Ma: 4 Cp 29- BK  
 Ve (R): 29 Ar 12- AK      Sa: 24 Aq 54- MK  
 HL: 28 Cp 14      GL: 27 Cn 28

His Īśāna lagna helped him keep the spirit of the British people motivated with the constant refrain "We will never surrender." With the intelligence and strength of will of a Siva (Īśāna is a form of Siva) he inspired the western world to fight on and vanquish the most ferocious demons of the 20th century. Sun in Varuna made him the cool manager of an empire where the "Sun never set".

In the 30's European governments craved peace at any price so they caved to the will of a tyrannical Hitler. Churchill, with his Moon in Yama the *Dharmaraj*, or knower of good from evil, never wavered in his resolve to destroy the Nazi threat to liberty, as well as after the war, recognizing and warning against the threat of Soviet communism. Rasi lagna and 10th lord Mercury in Brahma gave him the genius to find answers even when all seemed lost.

## Mars' column

### *Kshetra Varga by Amarnath*

Two astrologers from India did some research and brought out a book called *Skanda Hora* and published it. The most outstanding feature of this text is that it assigns deities to the rasis, in tune with the theme of this issue which deals with the deities of various vargas.

*Kshetra* is another name for Rasi and the below is the classification of Rasis based on the deities assigned to them as per *Skanda Hora*.

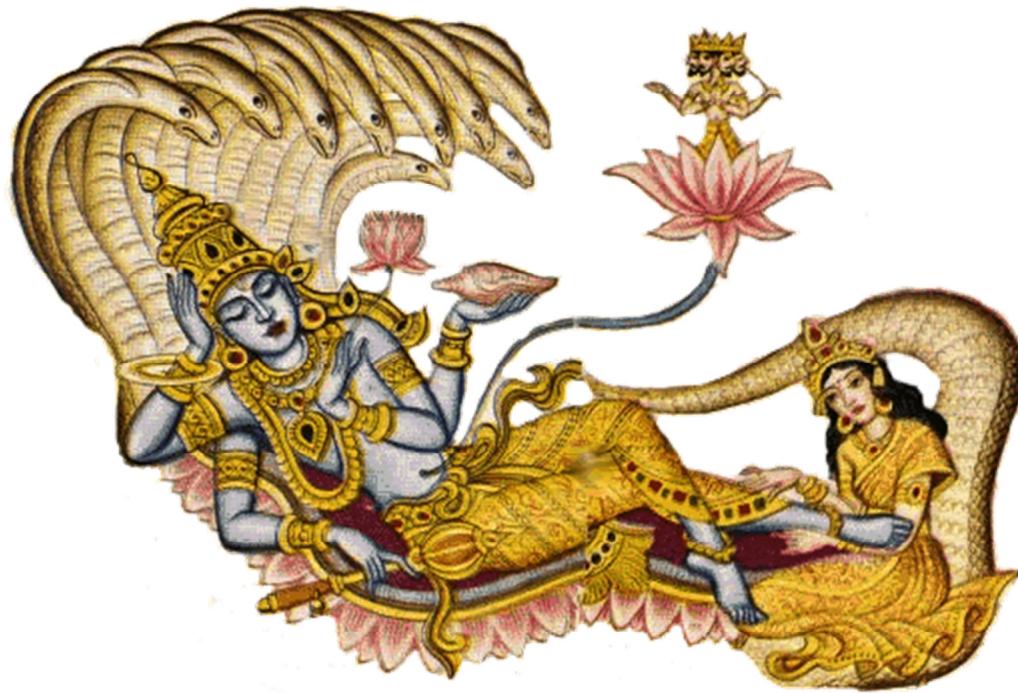
**Kubera – Aries**


*"It remains in an intoxicated state and loudly sings the praise of Kubera, the lord of thieves."*

Kubera being assigned to Aries is very interesting. Kubera is the businessman who wants to command everyone (power) and would like everyone to pay tribute to him (money in terms of tax). It is interesting to note that when Aries is under *Shubha-Kartari Yoga*, or benefics occupy Aries, a person tends to have command over others. Sun exalts in Aries making Sun the ultimate commander of all beings.

Abraham Lincoln had Jupiter and Venus in Pisces; this would greatly support Aries although he had Ketu in Aries. So, it ended up being that he was a commander over a large army of soldiers (Ketu). Mahatma Gandhi had Jupiter (R) in Aries, which flourishes in this sign, and he had great command over people. Adolf Hitler had exalted Sun, Mars and benefics Venus and Mercury in Aries.

The element of intoxication can be related to obsession or passion for a cause, which will drive these people in large.

**Lakshmi - Taurus**

*It is a gentle sign and requests Lakshmi through its speech to grant her blessings.*

Taurus seeks the blessings of Lakshmi through Her words. This is sign of speech, wealth, accumulation and trade. Lakshmi is said to have a smiling face, gentle speech, and Taurus, when well-disposed, indicates the same. Lakshmi also comes from a large family (father is Samudra or Varuna).

People with Taurus under *Shubha-Kartari Yoga* or Taurus occupied by benefics tend to have the blessings of Lakshmi.

Lakshmi Nivas Mittal, the steel giant, has a Taurus Moon and Mercury with Venus in Aries. Steve Jobs had Aries Mars and Gemini Jupiter (R) & Ketu – this does empower Taurus a bit although also causes a little damage because of Ketu in the 2<sup>nd</sup> from Gemini. (Jobs didn't have the best family life before marriage). Ramakrishna Paramhamsa had Rahu in Taurus as well as Jupiter in Gemini. His speech was considered rather “alien” to the educated culture of Bengal and rather crude and yet due to the good placement of Jupiter to support Taurus, he was blessed with lineage which goes way beyond his mortal life.

It is seen that natural malefics like Sun, Mars, Ketu, Rahu, and Saturn, when placed in Taurus, seem to destroy one of the significances of Lakshmi in the native.

## Apsaras – Gemini



*With life-threatening speech it longs for the Apsaras.*

*Skanda Hora* assigns the dancing damsels of *Swarga Loka* to Gemini. One observation I have had is that people with exalted Jupiter (Jupiter in Cancer), tend to always have a lot of attention from the opposite gender. *Subha-kartari* on Gemini or benefics in Gemini makes a person attractive and/or long for attraction from the opposite gender. When Gemini is afflicted, the person longs for the attention but doesn't get satisfied with it.

Nehru had Rahu in Gemini with Moon in Cancer. Moon in Cancer gives a lot of support to Gemini but Rahu in Gemini creates dissatisfaction with the attention he has from the *apsaras* in his life. The controversy with Lady Mountbatten and Nehru is famous.

Ramachandra had Jupiter in Cancer with Moon in Lagna but Ketu in Gemini. He had a lot of women approach Him (Vedavati, Surpanakha) but the Ketu in Gemini had him maintain *Eka-patni vrata*. Krisna on the other hand had Moon in Taurus and Venus in Cancer (along with Mars and Rahu). Gemini under the influence of Taurus Moon and Cancer Venus had him surrounded by *apsaras* all His life.

**Varuna – Cancer**


*It praises Varuna with hymns.*

Cancer is all about the waters. Varuna is the god of the waters, the one with a thousand eyes, all-seeing. When Cancer is well-disposed or under *subha-kartari* it thrives with wisdom. When Cancer is afflicted, wisdom suffers and vision is blurred.

Ramakrishna Paramhamsa had Jupiter (R) in Gemini supporting Cancer. Sri Krsna had Sun in Leo and Venus in Cancer. Cancer was afflicted by Mars and Rahu which stands for war. However, Sun in Leo gives great support, so even in the midst of a war, Krsna could invoke the power of Varuna with a thousand eyes and gave Arjuna the vision of the *Vishwarupa*.

Bill Gates had Jupiter in Leo which supports Cancer. Steve Jobs had Jupiter (R) in Gemini which also supported Cancer. Gandhi had Moon in Cancer (with Rahu) and so did Nehru. The vision that Cancer can give goes beyond mental skills and often divines the realm of emotions and the heart.

## Skanda – Leo



*It is an angry sign and agitating the Asuras it wants to speak/negotiate.*

Leo is an anti-*asura* sign and always tries to agitate the *Asuras*. It is eager to fight/conquer/negotiate. This gives Leo the ability to be a bureaucrat and someone with very sound logic. This makes a war-God like Skanda fit to rule Leo.

When Leo is under *subha-kartari* or is occupied by a benefic (please note: malefics in own signs, moolatrikona signs and exaltation signs act as benefics) it thrives. When Leo is afflicted, especially by the nodes, this ability is lost.

Bureaucracy or political excellence defines Leo. Amitabh Bachchan, the legendary Bollywood actor, had a failed political career owing to the Rahu in Leo. He did have an exalted Jupiter to support Leo and a Mercury (R) in Virgo (with Sun, Venus, Mars) but the Rahu in Leo pulled him into the Bofors scam and he had to end his political career.

Mother Teresa has a beautiful Venus in Cancer and Jupiter/Mercury in Virgo. Leo is under a *shubha-kartari* and Leo is occupied by firey Sun and Mars. There is no soldier of cause that I know of who can beat the tenacity of Teresa of Calcutta. She fought like a soldier and never moved an inch from her stand, her mission – this conviction resulted in the success Mother had in the land of the *Asuras* (Bengal was never considered a *deva-bhumi*).

We see a similar tenacity in the life of Prabhupada, the founder of the ISKCON movement. Leo Sun with Jupiter and Ketu and supported by Virgo Mercury (with debilitated Venus). With great passion, Prabhupada had a life of struggle to establish his goal of having a mission dedicated to the service of Krsna.

## Brahma – Virgo



*It desires to sacrifice for Brahma and praises it with hymns.*

Virgo's deity as Brahma makes perfect sense. Brahma is the creator and Virgo is the most creative and fertile sign of the zodiac. The one issue with Virgo is the relationship issue with Brahma. Brahma felt attracted to his own creation in form of Saraswati but Saraswati did not want to reciprocate the feelings which she thought were inappropriate. Shiva had to cut off Brahma's 5<sup>th</sup> head to stop Brahma from the act of incest. Virgo, when under *shubha-kartari* or occupied by benefics, gives extreme creativity. However, when afflicted, it creates dullness.

Arnold Schwarzenegger has Jupiter in Libra, supporting Virgo, but it is extremely bad for relationship. Prabhupada with debilitated Venus and exalted Mercury, left a bad marriage to pursue his life dedicated to his cause – ISKCON. Mother Teresa with Jupiter and Mercury in Virgo never married but dedicated her life to her cause – Missionaries of Charity.

Bill Clinton is a classic example of the power of Brahma. Clinton has Jupiter in Libra and Sun in Leo, which is extremely good for Virgo (also his Lagna). However, Virgo is afflicted with debilitated Venus and Mars. Both the creativity (and philanthropic work) and relationship issue in Clinton's life is well-known by the public at large.

## Kubera – Libra



*It praises Kubera and sings the hymns of Atharva Veda.*

Both Aries and Libra are said to be praising Kubera but the difference is clear. Aries praises Kubera as the king to whom even the thieves pay tribute. Libra praises Kubera as the keeper of all the wealth of the world. Whereas Aries is attracted to the power and control of Kubera, Libra is attracted to the wealth and greed of Kubera.

When Libra is under *shubha-kartari* or is occupied by benefics, it thrives. When it is afflicted, it creates poverty.

Gandhi had Sun in Virgo and Saturn in Scorpio with Libra under *Papa-kartari Yoga*. Libra was occupied by Venus (and Mercury) but afflicted by Mars. Gandhi did not care about the wealth of Kubera. In fact he wore a loin cloth pretty much most of his political life. Warren Buffet, one of the richest men on this planet, has Ketu in Libra – a classic combination for a person who rejects the grandeur of Libra although he has an exalted Mercury (and debilitated Venus) in Virgo, and a debilitated Moon in Scorpio.

## Agni – Scorpio



*It praises Agni. It has sharp words for its weapon.*

Agni is assigned to Scorpio. This again solves a mystery often of which many have wondered. Why do people with Jupiter in Sagittarius have such a fiery disposition? Jupiter in Sagittarius supports Scorpio and thus Agni rises in the person.

Swami Vivekananda had Sun in Sagittarius and Jupiter in Libra. This supported Scorpio but Rahu afflicted Scorpio. He had a fiery disposition but chose to leave his mortal body early in life.



*It wishes to win over the Nisacharas and extols the groups of Rakshasas.*

Sagittarius is very interestingly assigned to Rakshasas – the ones who are supposed to protect beings. It wishes to win over *Nisacharas*, or in other words, the ones who dwell in darkness.

People with exalted Mars often take the role of protectors. Maharshi Mahesh Yogi has Sun, Venus and Rahu in Sagittarius and Mars in Capricorn (with retro Mercury). *Nishacharas* can also be considered as people who are non-orthodox (hippies etc.). With his TM technique Mahesh Yogi did win over a large section of the 1960s *nishacharas*.

## Vamana – Capricorn



*It extols Upendra. Sama Veda is its speech.*

Vamana avatar of Narayan was born to Kashyap and Aditi and he was named Upendra. Upendra destroyed the concentration of wealth (capitalism) with King Bali and favored all-round growth and development. Assigning Vamana to Capricorn also resolves a very age-old concept – why do people with Saturn and Rahu in Aquarius believe in socialist philosophies? People having Jupiter in Sagittarius also are seen to believe in universal values. Both these combinations feed or support Capricorn – the sign of Vamana.

Karl Marx is probably the best example that fits this. Marx had Saturn in Aquarius and Jupiter in Sagittarius (Retro). He developed a philosophy of Marxism – an economic theory which debunks capitalism and promotes socialism.

Barack Obama has Saturn and Jupiter in Capricorn, both retro, with Ketu in Aquarius. His ideas and philosophies also edge towards socialism and universal laws.

## Varuni – Aquarius



*It extols goddess Varuni with its mind (Chitta) engrossed in meditation.*

Out of the churning of the ocean to get the *Amrita* (the nectar of immortality) came numerous beings and objects before the nectar. One very unique goddess came out of the ocean with a very distinct ability – she knew the art and science of creating alcohol (wine). Her name was Varuni (the consort of Varuna). She went to the *asuras* and made them drink wine and get intoxicated. Aquarius is assigned a very unique symbol – Varuni, but its mind is engrossed in meditation (concentration under intoxication). This seemingly paradoxical nature is two sides of the coin for Aquarius.

Nevertheless, alcohol and Aquarius are deeply connected. People who develop a fine taste for wine generally have Aquarius thriving (Rahu in Aquarius). Afflicted Aquarius, particularly by Ketu, relates to the latter part of the statement – mind engrossed in meditation.

Einstein had a heavily occupied Pisces sign (Sat, Ven, Mer, Sun), Jupiter in Aquarius and Mar, Rahu in Capricorn. Einstein smoked a cigar but hardly drank alcohol. He would occasionally sip on wine. His mind was always engrossed in meditation of physics.

## Vedas – Pisces



*It extols secret hymns. It is engrossed in the study of Vedas.*

Pisces is related to secret hymns, which when translated in modern terms, is knowledge which is not universally known. Keeping secrets is also a Piscean trait.

The chart of Albert Einstein discussed in the section of Varuni is also an ideal fit for Vedas and Pisces. Einstein had Jupiter in Aquarius and four grahas (including an exalted Venus) in Pisces. He indeed spent his entire life studying his Vedas (Physics) and was dedicated to the secrets of the Universe.

Another master mind of science (his personal Vedas) is Stephen Hawking. Hawking has Ketu in Aquarius and Mars and retro Saturn in Aries. Mars in Aries acts as a benefic but Ketu in Aquarius will make his mind engrossed in meditation of his subjects. These two combinations will make Pisces thrive, with him dedicated to the study of his Vedas, and, too, the secret hymns.

## Saturn's column

### **Dwadasamsa Varga by Pamela McDonough**

Divisional charts in Jyotish are the essence of the rasi.

Although Parasara does not weight the D12 as an important divisional chart, the dwadashamsha is a significant chart from which to examine our relationships and dramatic overarching influences from our elders, parents and that which we inherit through our ancestors' DNA. The dwadashamsha (D12) maps to the 12th bhava of the horoscope, Vyaya Bhava.

We can also utilize the D12 for birth time rectification, although chart rectification is out of the scope of this article. This essay is based upon recent teachings with AIAC Guru.

The case studies presented in this essay are based upon the charts of the famous and well-documented Hemingway family.

#### **The 12th Bhava**

Most often we think of the 12th bhava as expenditures or loss. Parasara's description of Vyaya bhava in the *Brihat Parasara Hora Shastra* is: "From the 12th house, one can know about expenses, history of enemies, one's own death, etc..."

Why would we consider the 12th bhava and the house of expenditures to examine our relationship with our parents?

If we utilize the principal of bhavat bhavam, we can see that the 12th house is 4th from the 9th (father) and the 9th from the 4th (mother). It shows our mother's father and our father's mother — our ancestors.

The 12th house could also be considered the house of immortality, more importantly, our legacy. As AIAC Guru, explains it: "The twelfth house is the past, the second house the future and first the present. When we die (lagna dies); what is left behind is only the past as there is no future and the twelfth house makes us immortal."

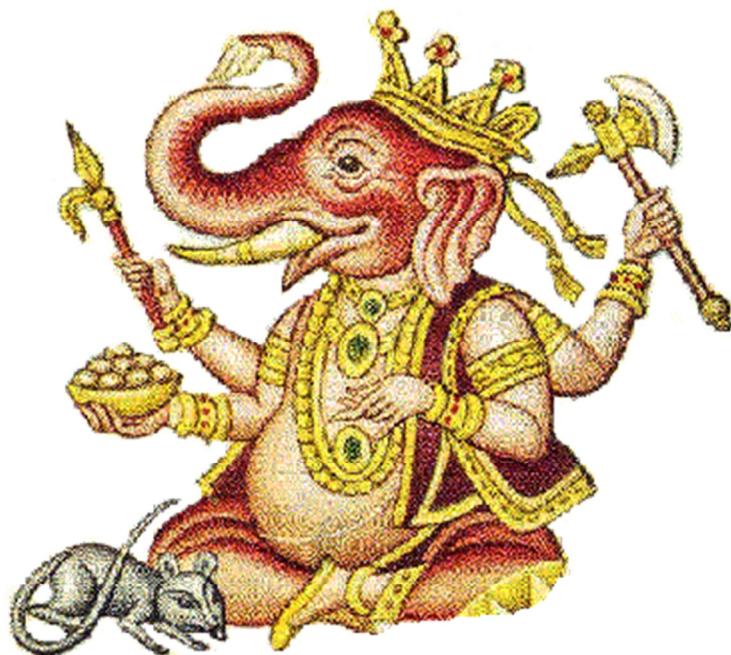
How much, or what do we inherit in our DNA from one or the other, or both of our parents?

From the D12 we can find an answer to this all-important question.

## The Children of the Gods

Before we examine this principle utilizing chart examples, let's review the children of the Gods, Ganesha, Yama, Aswini Kumar and Ahi Sarpa, who are associated with the twelfth bhava, and their complex relationships with their parents.

### Ganesha



Ganesha is the beloved Elephant God and is the manifestation of a powerful protective force. Lord Shiva, who was married to Parvati, had to leave on a long journey. While Shiva was gone, Parvati became lonely. She decided to create a son, who is known as Ganesha.

Shiva finally returned home from his journey and much to his surprise there was a young boy outside the home, guarding the front door. Not recognizing Shiva he started shouting at Shiva to go away. Ganesha held his position firmly as protector of his mother who was inside the house having her bath. Shiva was very angry and was outraged that this boy would not let him enter his own home. So he threw His trident and chopped off the boy's head.

Parvati, hearing the noise outside, ran out quickly to where Shiva and Ganesha were and saw that Shiva had killed their son. She screamed at Shiva, asking him how he could kill their son! At that point Shiva realized his grave error. He told one of his soldiers to go into the forest and bring the head of the first living creature that he saw. It was an elephant, and they proceeded to attach this head to Ganesha and he sprung back to life.

Shiva and Ganesha ultimately developed a loving relationship based upon the respect that Shiva had for Ganesha and his fierce protection of his mother.

### **Yama**



Sanjana was the daughter of Vishwakarma and the wife of the Sun God, Surya. After being married to Surya for a time, Sanjana can no longer bear the bright light and heat from her husband.

Sanjana creates a plan to escape from her husband and take a vacation from him and his bright light and heat. She creates a clone of herself that she names Chhaya (shadow). Once Chhaya has taken her place, Sanjana returns to her family home. All the while Surya has no idea that Chhaya is not Sanjana and together Surya and Chhaya conceive a child of their own, Shani.

Over time Chhaya became biased toward her son Shani, whom she bore from Surya. Yama, Sanjana and Surya's son, became very enraged at her attitude toward him and kicked Chhaya. Chhaya then cursed Yama for kicking her. Astounded by this curse from his (supposed) wife, Surya cannot believe that any mother could place such a curse on her own child. Finally the truth comes out and Surya discovers Chhaya is not his beloved Sanjana.

### **Ashwini Kumars**



Once again Sanjana could no longer stand to be in the presence and the heat of Surya, especially after he became so angry with her for putting Chhaya in her place. Sanjana takes the form of a mare and goes deep into the forest to hide.

Once Surya cools down and is not as angry, he realizes just how much he misses Sanjana. First he looks for her at her father Vishwakarma's house. He tells Surya that she has gone into the forest and the location of where she is hiding as a mare. After a little work from Vishwakarma (who is also a celestial engineer) to reduce Surya's brightness, Surya heads off to the forest to find his wife.

He eventually finds Sanjana grazing in a field. He too, takes the form of a horse and approaches her. She realizes that this is her husband and they mate. From this union the *Ashwini Kumars* are born. The *Ashwini Kumars* are the twin sons of Surya and Sanjana and are extraordinary healers and physicians to the Gods. The *Ashwini Kumars* remain true to their form at birth as horses even though Surya and Sanjana ultimately return to their original forms.



Kashyap Rishi had many wives and was the father of the Devas, Asuras and the Nagas. With his wife Kadru there were born one thousand nagas (snakes). The nagas were mischievous children. The oldest naga was too, but he was also very, very intelligent. This naga was called Ahi Sarpa or Shesha.

Kashyap was very cold toward his children and would do his duty but then always return to tapasya. At one point Kadru became very frustrated with her children and said "why don't you all just die!," and drove them away from the family home.

All the other snakes went their own way, but Shesha was so upset by the rejection of his mother that he planned to commit suicide. His father was always rejecting him and now he experienced the deep loss of his mother, too.

Narada came and told Ahi Sarpa how brilliant he was and that he had a great purpose. He instructed him to meditate and do tapasya for Brahma. Eventually Brahma gave him a boon. The boon was that Shesha would protect the one who protects the universe, Vishnu. Shesha became the bed for Vishnu and will incarnate with Vishnu forever more.

The table below shows the traits that are inherited from certain planetary placements as they relate to the four amsa rulers in the dwadashamsha chart.

## Deity Indications

Deity	Indications
Ganesha	People born into the amsa of Ganesha will be very close to their mother, but will have difficult relationship with father.
Yama	Relationship with mother will be difficult and distant, and will generally share the traits and viewpoints of the father. Has the ability to be insensitive and judgmental.
Ashwini Kumars	Great love for both parents but will quickly evolve as an individual with a unique approach to their own destiny. Inherited qualities from both parents but transformed into the individual's own unique path.
Ahi (Shesha)	Alienation from both mother and father, rejection from parents and/or lack of affection for parents.

## The Process of the D12 Analysis

My process for the analysis of the D12 is as follows:

- Assess the amsa rulers; which amsa ruler if any is predominant? Note if there is any one amsa ruler predominant.
- Analyze the amsa rulers for Lagna, Sun and Moon.
- See if there are planets in the lagna of the D12. Note the amsa ruler(s).
- Determine if there are any planets in the 5th and 9th to the lagna of the D12 and note the degree relative to the lagna and the amsa ruler(s). These planets have the ability to change the perspective of the individual later in life.

### The Hemingway Family - A Brief History of Addiction, Mental Illness and Suicide

This essay will focus upon the Hemingway family, starting with Ernest Hemingway himself. Mental instability, alcoholism, disease and suicide have plagued much of the Hemingway family. Clarence Hemingway, Ernest's father, was the first suicide in the Hemingway family, taking his own life by a shotgun to his head on December 26, 1928. (Clarence's birth time is undocumented).

Hemingway had five brothers and sisters. Ernest was the first to commit suicide after his father. Ursula Hemingway Jepson, Ernest's younger sister, having survived three cancer operations, committed suicide with a drug overdose in 1966 at age 64. His brother Leicester Clarence Hemingway, 67, shot himself to death in 1982 after a series of health problems.

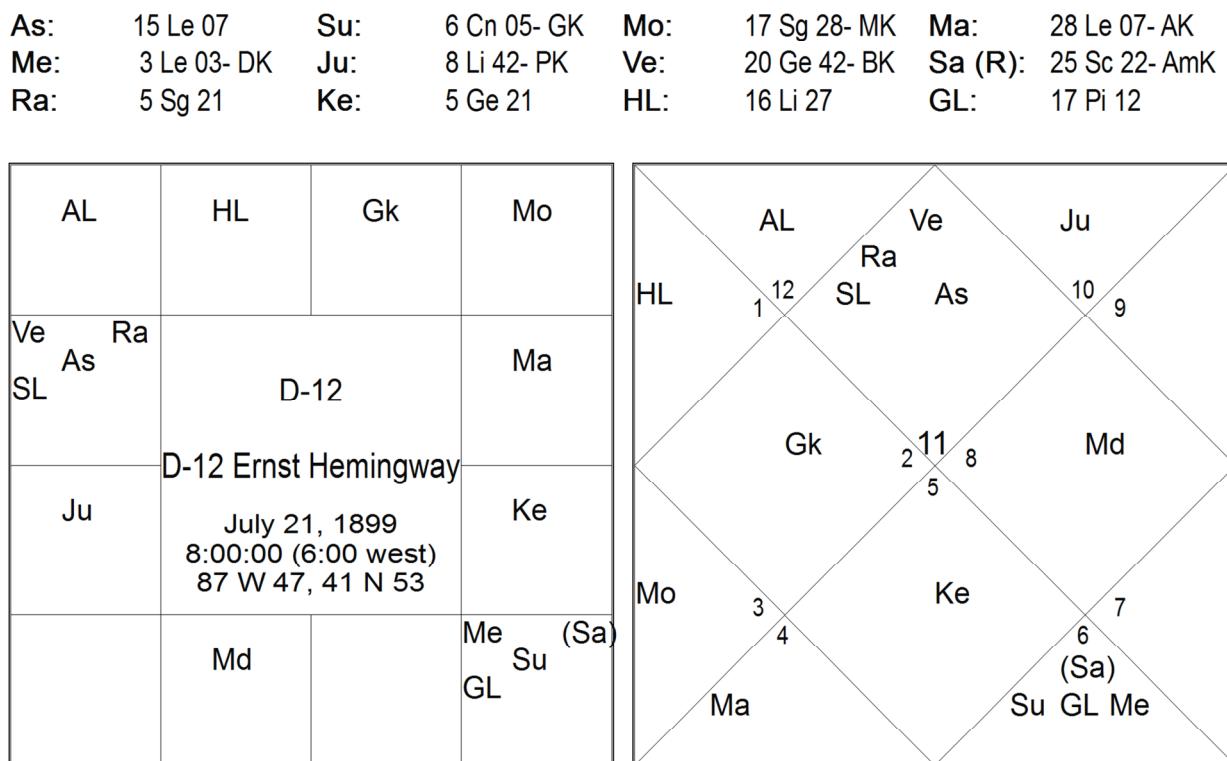
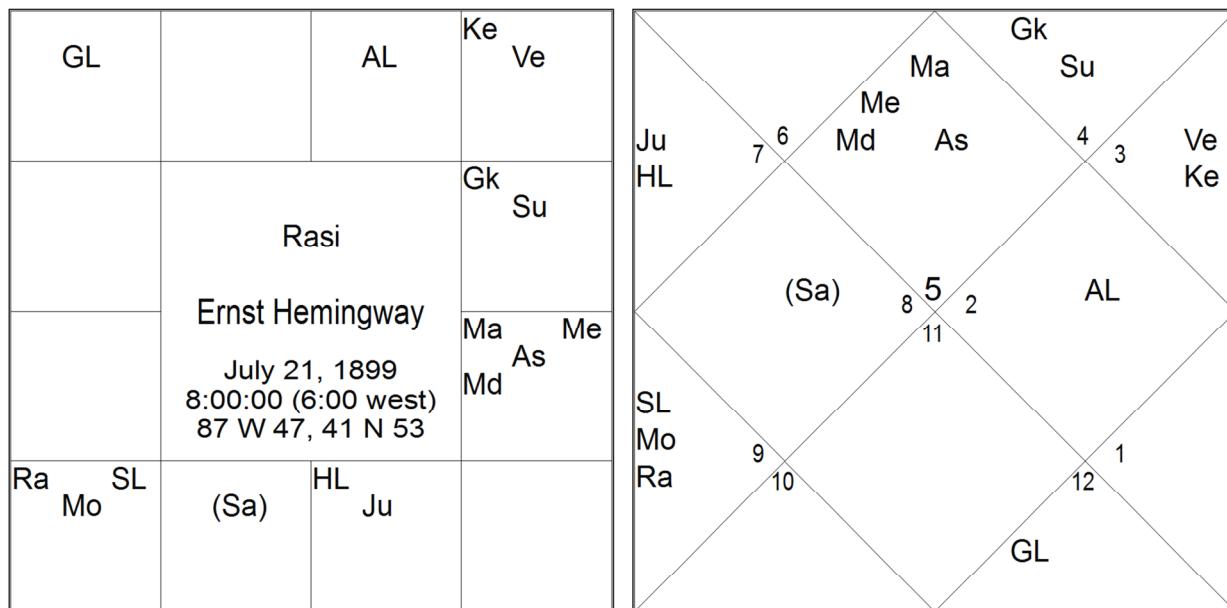
His granddaughter (daughter of his first son John Hadley Nicanor "Jack" Hemingway) Margaux committed suicide in 1996. Another granddaughter, (also daughter of Jack), Mariel admittedly has struggled with thoughts of suicide and depression as well. And a third granddaughter, Carol (daughter of Jack), has struggled with mental illness for decades.

This essay will look at the charts of the three Hemingways that have documented birth times of A and AA: Ernest Hemingway, Margaux Hemingway and Mariel Hemingway.

## Chart Analysis

### Ernest Hemingway

Birth details: July 21, 1899 at 8:00 AM, Oak Park, Illinois



An article published in *American Psychiatry* magazine in 2006, entitled "Ernest Hemingway: A Psychological Autopsy of a Suicide" by Christopher Martin, gives a detailed and expert diagnosis of Ernest's mental condition. These are excerpts from parts of this article:

"...It was by Christopher D Martin, whose official title is Instructor and Staff Psychiatrist at the Menninger Department of Psychiatry and Behavioral Sciences at Baylor College of Medicine in Houston Texas. Martin had read widely in the 15 or so biographies and memoirs of Hemingway and offered his expert analysis – based, inevitably, at second hand, but still a convincing evaluation. He had no trouble in diagnosing the author as suffering from "bipolar disorder, alcohol dependence, traumatic brain injury, and probably borderline and narcissistic personality traits". He notes that many in the Hemingway family – his father and mother, their siblings, his own son and his grand-daughter Margaux – were prone to manic-depression (Margaux's was the fifth, or possibly sixth, suicide in four generations) and suggests that it was Ernest's manic episodes that drove him to his astonishing feats of creativity. But he locates the writer's trauma in two childhood experiences.

It was about the time he was finishing *A Farewell to Arms*, in 1928, when he learnt that his father Clarence had shot himself in the head with a Civil War revolver, that Hemingway's life first began to crack apart.

Clarence Hemingway was a barrel-chested, six-foot bully, a disciplinarian who beat his son with a razor strop. Ernest didn't retaliate directly. He bottled it up and subsumed it into a ritual, in which he'd hide in a shed in the family backyard with a loaded shotgun and aim at his father's head. Martin speculates that, when Clarence shot himself, Hemingway, aged 29, felt terrible guilt that he'd fantasized about killing him. Unable to handle this, he took to blaming his mother for his father's death. "I hate her guts and she hates mine," he wrote in 1949. "She forced my father to suicide." ~ John Walsh, "Being Ernest: John Walsh unravels the mystery behind Hemingway's suicide," *The Independent*, UK

Ernest Hemingway has six of the nine grahas in Yama. Including the all important tripod of life: Lagna, Sun and Moon. These three amsa rulers in Yama clearly reinforce the strong influence that Ernest's father, Clarence, had in shaping his life, and his death.

Rahu is co-ruler of the lagna in the D12 lagna and Yama (Father's influence prevails over the mind of Ernest. This is important to note due to Venus being closest to the lagna degree as the 4th lord of mother in the amsa of Ganesha, but a close bond with his mother never materialized.

From the site [Timeless Hemmingway.com](http://TimelessHemmingway.com)

"As Hemingway grew out of this "intimate dependency," he yearned for the greater freedom and rugged experience of his frontiersman father. Grace, no longer symbolizing the nurturing mother, instead represented an obstacle to her son's manly self-image, a tyrant evoking fear in his desire to solidify a distinctive masculine identity. In later years, this fear would become a scornful hate.

Moon is in trines to the lagna (although wide) and reinforces the influence that his father had on Ernest as an adult.

Jupiter, as lord of the 5th house (of the mind) and the 8th house (of death and transformation), sits in the 3rd house (of communication) and is in the amsa of Ahi sarpa.

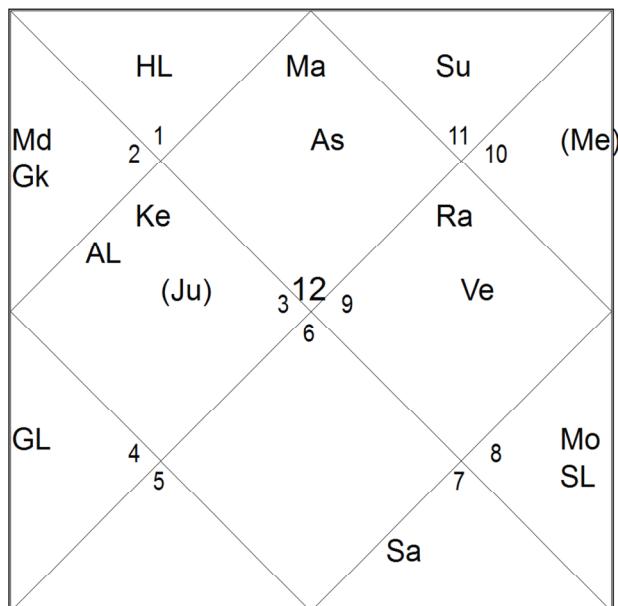
Hemingway's 9th lord Mars, (father) and Surya (karaka for father), are both in the amsa of Ahi Sarpa. His father did commit suicide as Shesha had wanted to do. Suicide was woven throughout Hemingway's articles and books, seemingly always at the top of his mind.

"Death took up residence at the heart of Hemingway's life, a constant spur to his creative imagination, a constant companion, a dark, secret lover. Themes of violence and suicide informed his stories from the start. His letters are full of references to his future suicide. And when not contemplating his own death, he was putting himself into danger and combat as though to hasten it. Wars, rebellion, bull-running in Pamplona, big-game hunting in Africa, fishing in Havana – they were all his way of throwing himself before the Grim Reaper. "I spend a hell of a lot of time killing animals and fish," he told Ava Gardner, "so I won't kill myself." ~ John Walsh, "Being Ernest: John Walsh unravels the mystery behind Hemingway's suicide," *The Independent*, UK

**Margaux Hemingway**

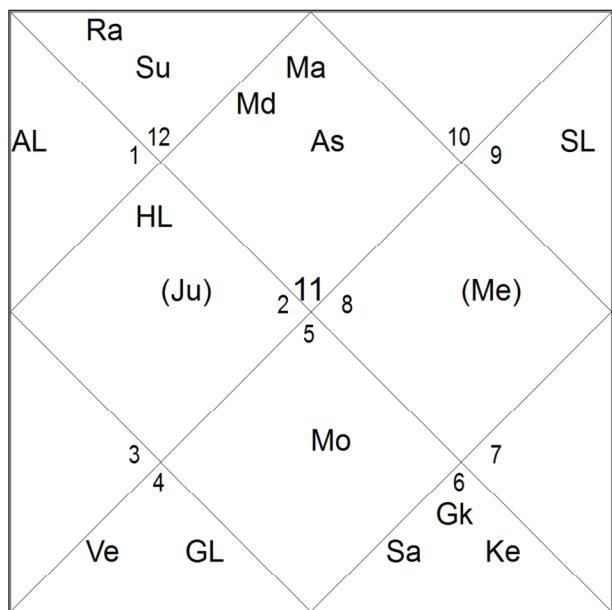
Birth details: February 6, 1955 at 9:15 AM, Portland, Oregon

Ma As	HL	Gk Md	Ke (Ju)	AL
Su	Rasi			GL
(Me)	Margeux Hemingway February 16, 1955 9:15:00 (8:00 west) 122 W 40, 45 N 31			
Ra Ve	SL	Mo	Sa	



As: 29 Pi 40      Su: 4 Aq 02- DK      Mo: 24 Sc 36- PK      Ma: 29 Pi 56- AK  
 Me (R): 25 Cp 40- MK      Ju (R): 27 Ge 54- AmK      Ve: 18 Sg 28- GK      Sa: 27 Li 48- BK  
 Ra: 9 Sg 43      Ke: 9 Ge 43      HL: 3 Ar 00      GL: 1 Cn 35

Ra Su	AL	HL (Ju)		
Ma Md As	D-12			GL Ve
D-12 Margeux H February 16, 1955 9:15:00 (8:00 west) 122 W 40, 45 N 31				Mo
SL	(Me)		Ke Sa	Gk



As: 25 Aq 57      Su: 18 Pi 25- DK      Mo: 25 Le 15- PK      Ma: 29 Aq 16- AK  
 Me (R): 7 Sc 57- MK      Ju (R): 4 Ta 52- AmK      Ve: 11 Cn 33- GK      Sa: 3 Vi 41- BK  
 Ra: 26 Pi 35      Ke: 26 Vi 35      HL: 6 Ta 02      GL: 18 Cn 56

On July 1, 1996, one day before the anniversary of her grandfather's own suicide, Hemingway was found dead in her studio apartment. Margaux Hemingway died from an overdose of phenobarbital which was ultimately ruled a suicide.

Throughout her life, Margaux struggled with alcoholism, bulimia, and epilepsy. Much like her grandfather Ernest, she suffered from periods of clinical depression and had a difficult relationship with her mother up until the latter part of her mother's life.

"She knew her name was Hemingway," says close friend Stuart Sundlun, a New York financier and her ex-fiance." It was more other people's trip than hers. She was working hard to be Margaux. She needed to do a good job for herself.

Like everyone in her family, Margaux was a fabulous outdoors person. Like them, she could ski, fish, and shoot. But she felt little sense of emotional connection to her family. Her mother, Puck, died in 1988 after a long illness. Jack remarried, and there was not much communication between father and daughter, many friends said. Of all her family members, she was closest to Mariel, and wanted more contact with her.

Margaux's epilepsy, and especially its timing, may have played a subtle role in distancing her from her parents. Her seizures first manifested themselves in 1962, when she was seven, shortly after her grandfather died. The family was still reeling from the tragedy and the stigma of suicide. Make no mistake about it, suicide was a stigma—the family had to settle for giving Papa, in the words of his youngest son, "a semi-Christian burial, omitting some of the service as is required for those who still have an option."

It's possible, family therapists suggest, that Margaux's epilepsy burdened the family in a new and terrifying way; more than 30 years later, epilepsy still carries with it significant shame. It's a mark of Margaux's courage that as an adult she publicly revealed her affliction and worked with epilepsy organizations to remove the stigma. Perhaps as a result of the diagnosis, her parents were awash with humiliation and guilt, and that unwittingly led them to emotionally detach themselves from their middle daughter." ~ Hara Estroff Marano, "What Killed Margaux Hemingway?," *Psychology Today*

Margaux had five planets in Ahi Sarpa amsa. This is a dramatic overarching legacy from her parents and colored her life and her death. This highlights her important 9th lord, Venus. Her grandfather Ernest is represented by the 5th house lord (9th from the 9th = father's father) which can be seen in the amsa of Yama (recall Ernest had six planets in Yama amsa). Her fifth lord Mercury as mind, is in the amsa of Yama also showing the inheritance from her father's side of the family regarding her mental condition.

Her Lagna is in the amsa of Ahi, and Sun and Moon are in Ashwini Kumara. There clearly are influences from both parents and her family name, yet a strong desire from her to transform them into something new. This can be seen in her early fame through acting and modeling which was a first in the Hemingway family yet combined both qualities of her parents and made it her own.

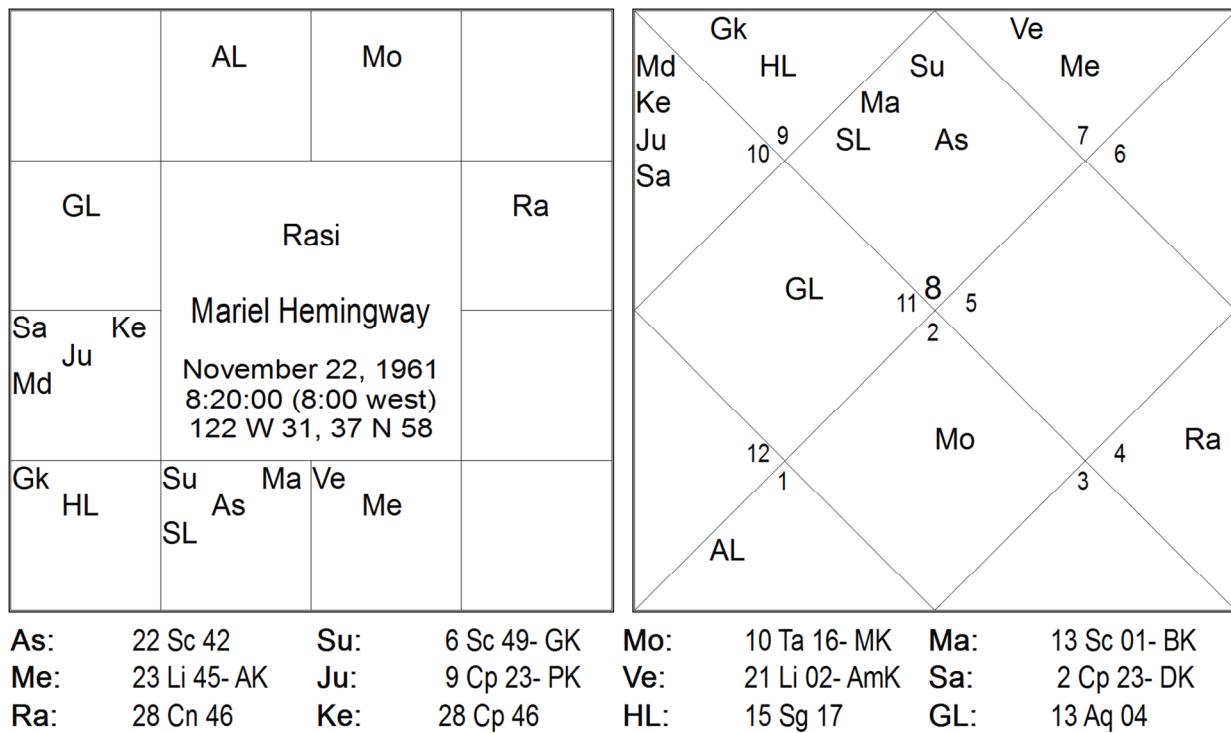
All three daughters received the good looks of their "heartbreakingly lovely" mother — the strict cheekbones and the piercing eyes. They also, in varying degrees, inherited the artistic sensibility of their paternal grandfather, along with his fragile temperament." Nell Casey: "Surviving Hemingway," *Town and Country Magazine*

Mars in the Amsa of Ahi Sarpa is close to her lagna degree in the D12 and ultimately this graha had a dramatic influence on Margaux. The rejection she experienced from her parents and their guilt around her epilepsy can be seen clearly from this placement.

Also in the D12, Ketu is in trines to the lagna in the 9th house in Ganesha Amsa, supporting the healing of her relationship with her mother before she died of cancer.

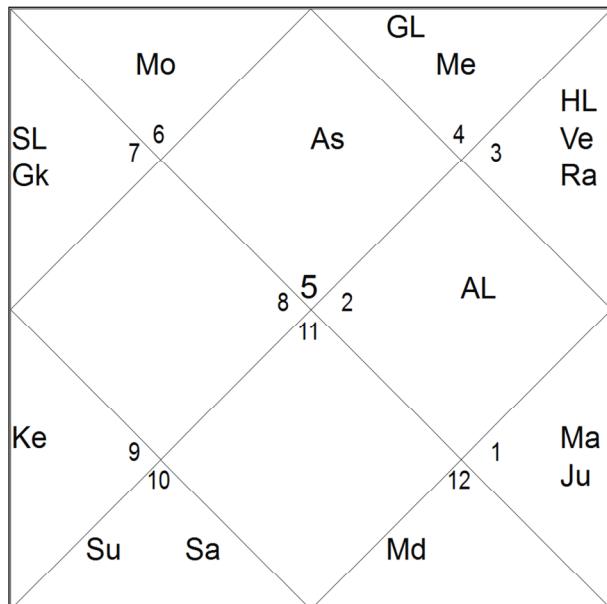
### Mariel Hemingway

*Birth details: Nov 22, 1961 at 8:20 AM, San Rafael California*



Md	Ju Ma	AL	Ra Ve HL
			GL Me
Sa Su	D-12  D-12 Mariel H November 22, 1961 8:20:00 (8:00 west) 122 W 31, 37 N 58		As
Ke	Gk SL		Mo

As: 2 Le 19      Su: 21 Cp 50- GK  
 Me: 14 Cn 59- AK      Ju: 22 Ar 39- PK  
 Ra: 15 Ge 17      Ke: 15 Sg 17



Mo: 3 Vi 14- MK      Ma: 6 Ar 07- BK  
 Ve: 12 Ge 22- AmK      Sa: 28 Cp 36- DK  
 HL: 3 Ge 25      GL: 6 Cn 45

Lagna and Sun are in Yama amsa and Moon is in Ahi Sarpa. In total, Mariel has four planets in the Amsa of Ahi Sarpa, one fewer than Margaux. Yet she, too, has struggled with thoughts of suicide and depression.

"Mariel, too, said she has had depression and suicidal thoughts, and recalls suffering insecurity and being fearful and depressed growing up. When she overcame that, 'I was like, 'I've spent all my life being that way,' she said.' Elizabeth Landau: "Hemingway family mental illness explored in new film," [www.cnn.com](http://www.cnn.com)

Her rasi lagna lord Venus, and her 4th lord (rasi) is in Ganesha amsa. Mariel Hemingway was admittedly obsessed with her mother.

Even though she had older sisters, Mariel was the who cared for her mother when she became ill with cancer for many years. The desire to care for and protect her mother and the influence of Ganesha amsa is predominant here.

"In the early 1970s, Puck was diagnosed with cancer. "I was 11 when my mom got sick," Mariel says. "I cared for her for five years, from the time I was 11 to 16. It was full-on. That is what I did: I took care of my mom. And it just got too hard for me. I couldn't do it anymore. ""I thought, I can't go back to caring for my mother. I had a lot of guilt about that, though, because I thought it was my job." ~ Nell Casey: "Surviving Hemingway," *Town & Country Magazine*

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In the D12 you can see the influence of Mars and Jupiter straddling the lagna degree. Mars in Ashwini Kumar, Moon in Ahi, and Ketu, are in trines to the lagna. Mariel rejected the legacy of her ancestors and the Hemingway curse.

"To me the Hemingway legacy has been to change it," Mariel says with a kind of steely enthusiasm when discussing this cluster of deaths. "I don't want there to be a legacy. I want Langley and Dree to be able to go off in their lives and not have to carry the burden of thinking, Oh, because there is mental illness in my family, I'm going to go crazy. I think it's been my responsibility to open that up and really look hard at myself so that I didn't give them any crap."

The legacy of America's greatest literary superhero has been handed down at great cost — suicides, depression, alcoholism. But Mariel Hemingway and her daughter Langley are determined to create some new family traditions, including health and happiness. ~ Nell Casey:  
"Surviving Hemingway," *Town & Country Magazine*

## Rahu's column

***Navamsa by Amit Garg***

### What is Navamsa

In Navamsa, each Rashi is divided into 9 equal parts. *Nav* means 9 and *Amsa* means portion. The span of each Rashi is 30 degrees. Dividing each Rashi into 9 parts gives us 3 degrees and 20 minutes. That is the span of each Navamsa. The first Navamsa is Aries, the second is Taurus, and so on, in the same order as the natural Zodiac. So, Aries Navamsa spans from 0 degree Aries to 3 degrees 20 minutes of Aries Rashi, Taurus Navamsa spans from 3 degrees 20 minutes to 6 degrees 40 minutes of Aries Rashi, and so on.

Often times we look at the Rashi chart and scratch our heads because things may not make much sense simply by looking at the Rashi chart. Events in real life may not tie to what the Rashi chart is showing. Many people think that the Navamsa is the marriage chart or chart for relationships and spouse. That is just the tip of the iceberg. Navamsa is much more than that. The Navamsa chart shows us the Dharma of each planet. Rashi is Karma and Navamsa is Dharma. Whenever there is a struggle or conflict between Karma and Dharma, it is Dharma that will be victorious. Similarly, whenever there are conflicting indications from the Rashi chart and the Navamsa chart, the Navamsa chart will always prevail. The 9th house is the house of Dharma and higher wisdom. That is exactly what the Navamsa is all about. The Navamsa is at least as important as Rashi chart, if not more.

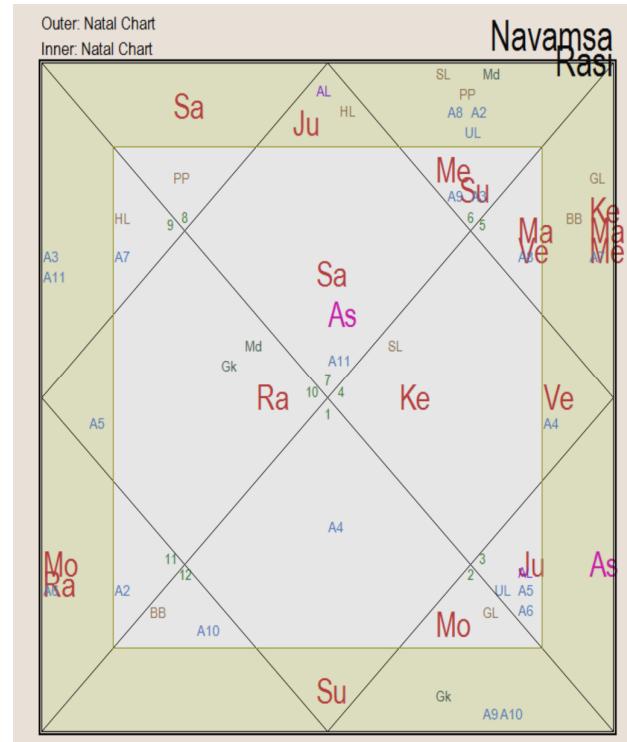
### How to Use Navamsa

We firmly believe in practical wisdom. If something cannot be tested on charts, then it is not of any use. Through example charts of famous people, we will illustrate the following concepts:

- Rashi Tulya Navamsa
- Dharma of Various House Lords
- Vargottam planets
- Exaltation and Debilitation in Rashi and Navamsa

### Rashi Tulya Navamsa, RTN (Combined Rashi and D9)

This is perhaps one of the most important charts that an astrologer should look at. The idea is to simply superimpose the Navamsa chart on top of Rashi chart (same signs overlapping).



### Amma (Mata Amritanandamayi)

*Birth Details: Sep 27, 1953 at 9:10 AM, Parlakimidi, India. Lagna 27deg 38min Libra*

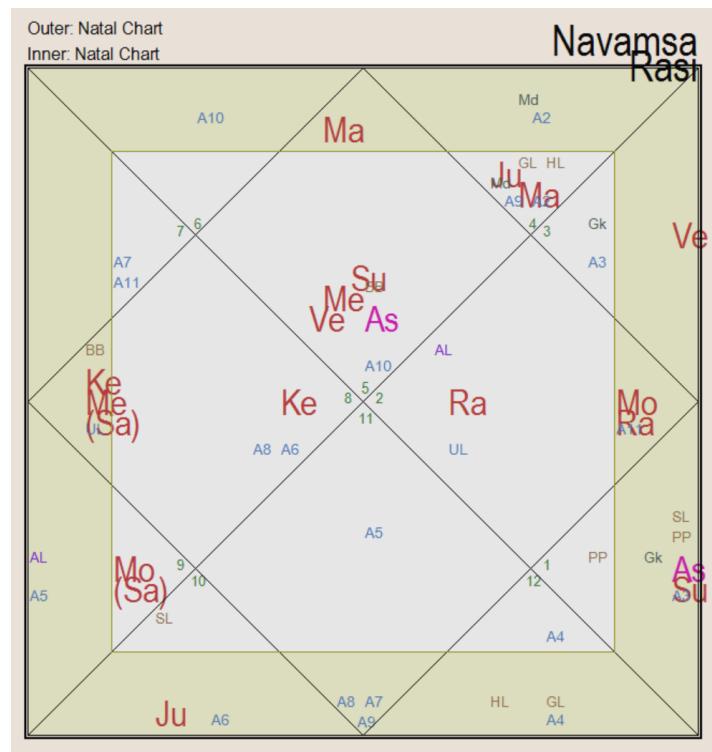
- Amma has exalted SA in Lagna in Rashi but when we look at RTN, we see JU comes to Lagna which gives her the expansive energies of a Guru.
- Her VE and KE are on top of each other in both instances, i.e. Rashi Venus is on top of D9 Ketu and Rashi Ketu is on top of D9 Venus. This shows complete detachment from Venusian qualities of sex, marriage etc. but at the same time, having achieved the highest qualities of Venus – she is the embodiment of divine love. We cannot see these qualities as clearly if we were only looking at the Rashi chart without bringing the Navamsa on top of the Rashi chart.

### Dharma of Various House Lords

To see the Dharma of any planet, see how it is situated in the Navamsa, then bring it back to the Rashi chart, i.e. look at the RTN chart. Let us say we want to look at the Dharma of the Lagna Lord and say in a person's chart the Lagna Lord is Mars. We will look at the relative position of Mars in Rashi versus Navamsa. See the chart below for illustration.

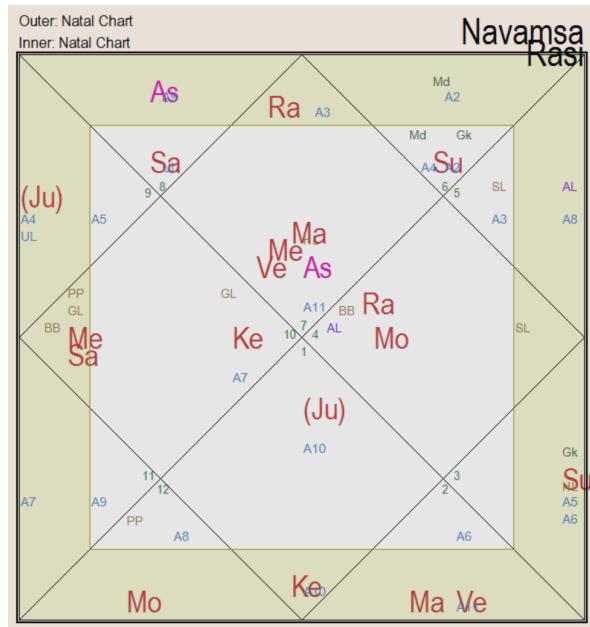
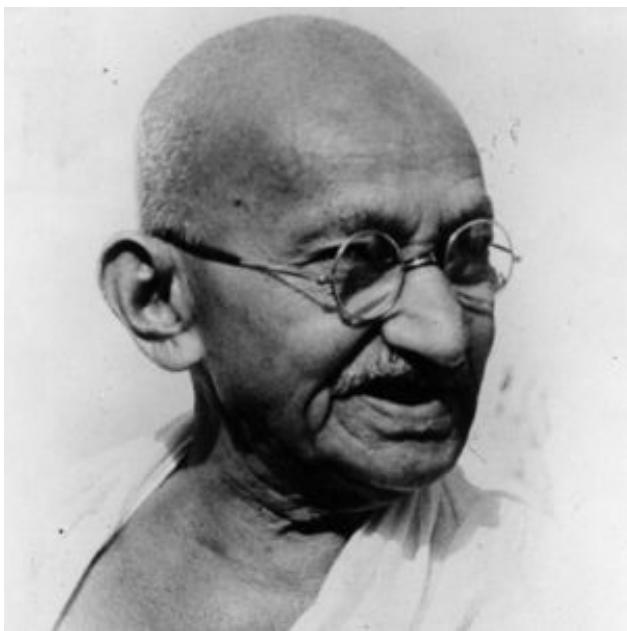
### Sri Aurobindo Ghose

In Sri Aurobindo's chart, Lagna Lord Sun is in Leo in Rashi and in Aries in the Navamsa chart. So we can say that Lagna Lord in Navamsa is located 9 houses away from its position in Rashi. We can conclude that the Dharma of Lagna Lord is higher wisdom. His 3rd Lord Venus is located in the 11th house from itself. This shows that the Dharma of his hands (3rd house) was to reach the masses (11th house). He wrote so many books which are read by millions of people.



*Birth Details: Aug 15, 1872 at 5:17 AM in Calcutta, India. Lagna: 0deg 20min Leo*

## Mahatma Gandhi



*Birth Details: Oct 2, 1869 at 7:20 AM, Porbandar, India. Lagna 6deg 27min Libra*

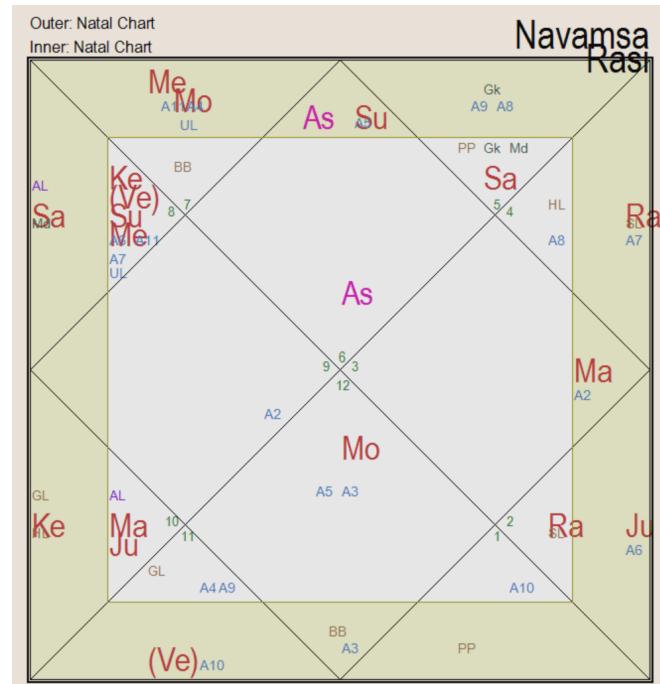
- Moon in Rashi as 10th lord is 9th in D9 versus natal Moon. This shows his career or vocation (10th house) was deeply connected with Dharma, wisdom, spirituality (9th house qualities)
- 5th Lord Shani is 3rd from itself. This shows conflict in the areas of children.
- 6th lord JU is 5th from itself. This shows good health.
- 11th lord of masses Sun is in 10th house from itself. This shows that he connected with masses as his “career” and main vocation.

## Vargottam Planets

Vargottama means a planet which is in the same sign in Rashi and Navamsa charts. A Vargottama planet means the person will definitely have to go through or experience the karma indicated by that planet. A Vargottama planet indicates that the Karma (indicated by Rashi) and Dharma (indicated by Navamsa) are the same. There is no escaping. If you put effort into this planet, you will certainly gain results. Here are a couple of example charts.

### Charles De Gaulle

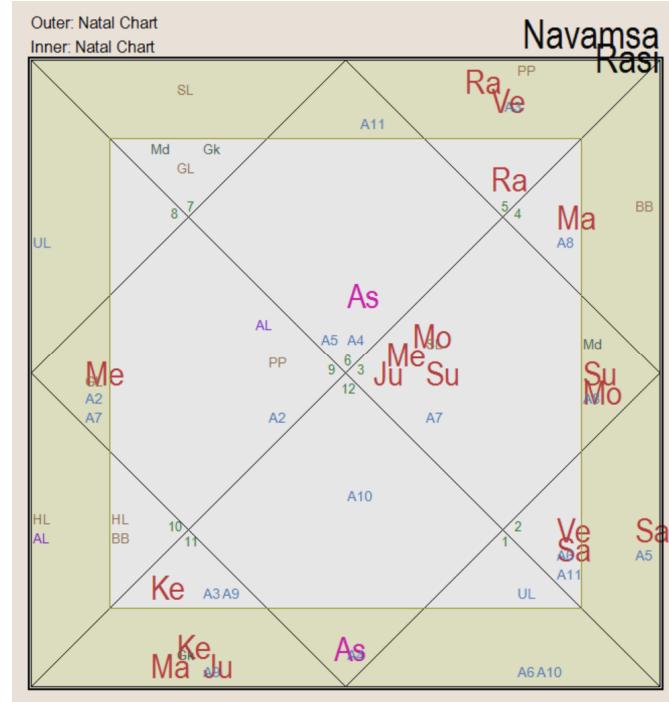
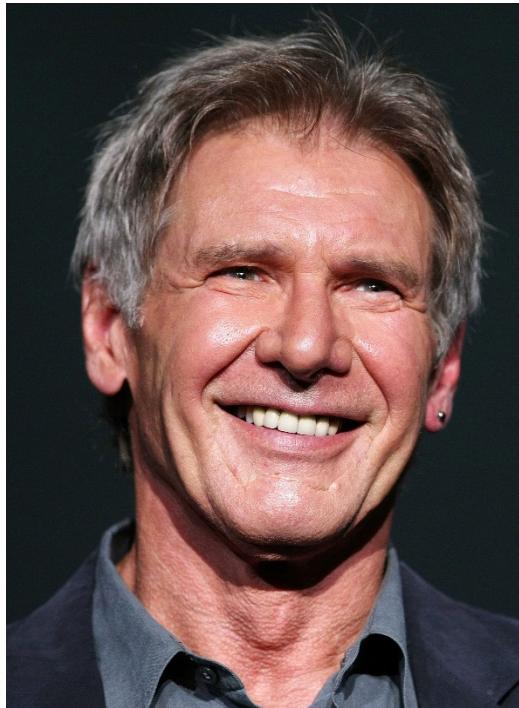
Charles De Gaulle was a French general, writer and politician. He lived until the age of 79. He had Vargottam Lagna which gives long life if other factors support.



*Birth Details: Nov 22, 1890 at 4:00 AM, Lille, France. Lagna 29deg 47min Virgo*

## Harrison Ford

Harrison Ford has Moon and Sun Vargottam in his 10th house. No wonder he has huge name and fame.



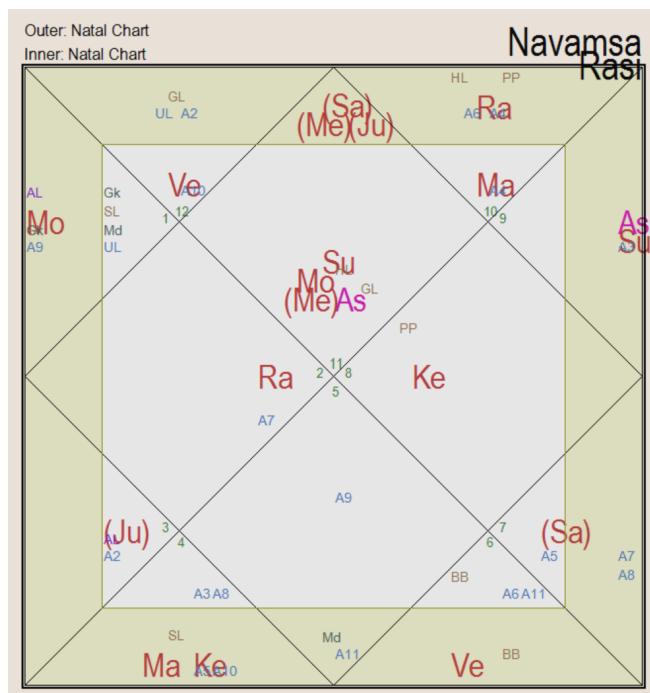
*Birth Details: July 13, 1942 at 11:41 AM, Chicago, IL, US. Lagna 9deg 43min Virgo*

### Exaltation and Debilitation in Rashi and Navamsa

Exaltation gives arrogance and ego related to the karakas of that planet, whereas debilitation gives humility, reverence and a willingness to learn.

### Ramakrishna Paramhansa

This concept cannot be better illustrated than in Ramakrishna Paramhamsa's chart. Ramakrishna has exalted Venus in Rashi but it is debilitated in Navamsa and falls in the 8th house in Rashi Tulya Navamsa (combined chart). He had extreme compassion for other debilitated-Venus people. He revered Shakti. He treated his own wife as a Goddess and never had any physical contact with her. This shows qualities of a debilitated Venus.



*Birth Details: Feb 18, 1836 at 6:44 AM, Manmatha, India. Lagna 9deg 41min Aquarius*

## Ketu's column

### *Dharma and Navamsa in Brihadaaranyaka Upanishad by Amarnath*

#### *Sanskrit Sloka*

*trayāḥ prājāpatyāḥ prājapatau pitari brahma-caryam ūṣuh, devā manusyā asurāḥ, uśitvā brahmacaryam  
devā ūcuh; bravītu no bhavān iti; tebhyo haitad akṣaram uvāca; da iti, vyajñāsiṣṭā iti; vyajñāsiṣma iti  
hocuh, dāmyata, iti na āttheti, aum iti hovāca, vyajñāsiṣṭeti.*

(Verse 1)

*atha hainam manusyā ūcuh: bravītu no bhavān iti; tebhyo haitad evākṣaram uvāca; da iti; vyajñāsiṣṭā iti,  
vyajñāsiṣma iti hocuh, datta iti na āttheti; aum iti hovāca vyajñāsiṣṭeti.*

(Verse 2)

*atha hainam asurā ūcuh, bravītu no bhavān iti; tebhyo haitad evākṣaram uvāca; da iti, vyajñāsiṣṭā iti,  
vyajñāsiṣma iti hocuh, dayadhvam iti na āttheti, aum iti hovāca vyajñāsiṣṭeti. tad etad evaiṣā daivī vāg  
anuvadati stanayitnuḥda-da, da, iti, damyata, datta, dayadhvam iti. tad etat trayam śikṣet, damam,  
dānam, dayām iti.*

(Verse 3)

~ *Brihadaaranyaka Upanishad, Chapter 5, 2<sup>nd</sup> Brahmana – The Three Principal Virtues*

#### *Translation*

The context of this chapter is that three groups of beings – *suras, asuras and manavas* approach Prajaapati Brahma to known their dharma in life.

In mantra 5-2-1, the Devas, first among the three groups of students, approach Prajaapati:

“The three classes of Prajaapati’s sons lived as students with their father Prajaapati. They were devas, men and asuras. After completion of their studies the gods said, please instruct us. He told them the syllable “da” and asked ‘Have you understood?’ They said “yes, you tell us to have **self-restraint**”. Prajaapati said, yes, you have understood”.

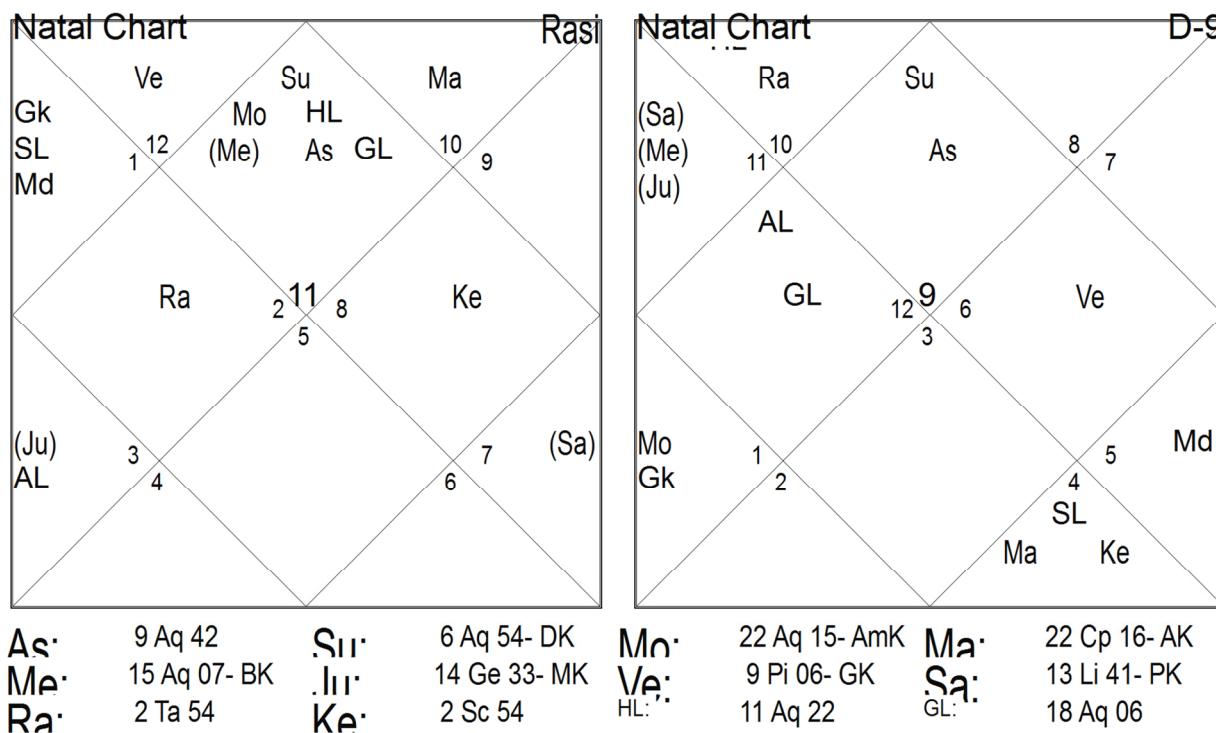
In the next mantra, 5-2-2 the ‘men’ group of students approach Prajaapati:

“Then the men said to Him, ‘please instruct us!’ He told them the same syllable, “da” and asked, “Have you understood?” They said, “We have understood. You tell us to **give**”. Prajaapati said, “You have understood”.

In the following mantra 5-2-3, the Asuras approach Prajaapati;

"Then Asuras said to Him, "Please instruct us". He told them the same syllable "da" and asked them, "Have you understood?" They said "We have. You tell us to have **compassion** by the repetition of the letter 'da' for the third time." Prajaapati said: "Yes, you have understood".

It is very interesting to note that Rsi Parasara expects the reader of *Brihat Parasara Hora Shastra* to have studied the *Upanishads* in detail and with this expectation assigns the Navamsa Lordship to Sura (Deva), Manava, and Asura hinting at the dharma of *Damana*, *Daana* and *Daya*.



### Ramakrishna Paramhamsa

Lagna is in Deva and 7<sup>th</sup> Lord Surya is in Navamsa Lagna in Devamsa. Clearly the theme of Ramakrishna's life will be dominated by *Damana*. Married without having any physical contact with his spouse, running a temple without touching wealth, are just a few examples of the divine soul's *Damana* Dharma. He was such an epitome of self-restraint that this Dharma particularly showed in the area of relationships (7<sup>th</sup> Lord in Navamsa Lagna).

The 9<sup>th</sup> Lord will show the Dharma towards what one believes will take one closer to God. Ramakrishna had Saturn in Libra in the 9<sup>th</sup>. The 9<sup>th</sup> Lord Venus is debilitated in Navamsa in Virgo in Manavamsa. Debility in Navamsa indicates extreme humility and Manavamsa indicates the dharma of *Daana* (charity). This is a theme we see recurring in Paramhamsa's life – a life lived for others. Even his death was a charity to his disciples, whose disease he took unto himself and left this mortal plane.



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If you are in Chicago and would like to meet us on our free events, you are most welcome to join our Chicago Meetup group - <http://www.meetup.com/Ancient-India/>

If you are interested in our classes (online or contact), you can get the details from our website:

<http://ancientindianastrologyclasses.com/>

See you next Full Moon!

AIAC Team

Ancient Indian Astrology Classes

Chicago, IL

January 4, 2015 10:00 hrs CST