



ANURADHA NAKSHATRA

"Diamond Thunderbolt Energy Balances the World"

ANURADHA NAKSHATRA



**MITRA THE HARMONISER, THE BUILDER
THE CONSTITUENT LIGHT, THE GOD WHO
AFFECTS RIGHT UNITY.**



**RADHA THE MANIFESTATION OF
FEMININE ENERGY
THIS IS THE
ENERGY THAT
ENCOURAGES
ALL**

**BEINGS
TO SERVE
THE LORD**



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NAKSHATRA ANURADHA (DISCIPLE OF DIVINE SPARK) CALLING TO ACTION

- *Western star name:* β, δ and π Scorpii (Delta Scorpi)
- *Lord:* Shani (Saturn)
- *Symbol :* Triumphal archway, lotus
- *Indian zodiac:* 3°20' - 16°40' Vrishchika
- *Western zodiac* 29°20' Scorpio - 12°40' Sagittarius

Deity : Mitra, one of Adityas of friendship and partnership

Symbol: Lotus, Archway

Animal symbol: Female deer or hare

Radhana shakti: The power of worship.

Mitra is a benovelent Sun God imparting compassion, devotion and love. MITRA :An ally, a Vedic deity, usually associated with Varuna, a regent of the ocean and of the western direction. Mitra in the Vedic pantheon was one of the seven earliest Adityas presiding over day, calling all to activity, beholding all with an unwinking eye, sustaining earth and sky. Mitra is the presiding deity over Anuradha, the 17th asterism, and Varuna is that of Satbhisag . Aurobindo states that Mitra is the harmoniser, the builder, the constituent light, the god who effects the right unity, of which Varuna is the substance and the infinitely self-enlarging periphery.

Another important deity is Radha, the consort of Krishna and the feminine manifestation of the energy of God who encourages all beings to serve the Lord.



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Anuradha is symbolized by a lotus flower, reflecting the ability to blossom in any life situation. The primary deity is Mitra, the God of Friendship and Partnership. Anuradha individuals have the great ability to gather people together for social and spiritual activities. The spiritual teacher, Ram Dass has his natal Moon in this nakshatra. Anuradha has a deva temperament with the primary motivation of dharma or right action. The shakti is "the power of worship". The ruling planet is Sani or Saturn, which gives tenacity and discipline when needed

Anuradha Location = Graffias or Acrab, and Isidis: beta, delta and pi Scorpionis **The Circle of Stars** – Valerie Roubek.

Anuradha contains three stars in the body of the Scorpion including Alpha Centauri, the closest star to our solar system. - Deniss Harness.

"Mitra desired, "May I be regarded as a friend in all the worlds." One who makes the appropriate offering to Mitra, to Anuradha, becomes regarded as a friend in all these worlds.

Those born under Anuradha want to be friends with everyone. They are emotionally sensitive to others and place the welfare of others over their own."

- David Frawley, Fruits of Worshipping Each Nakshatra

Barbara Pijan Lama:

Anuradha - Maitra

Anusham - Anizham - Mitrabha - Maitra-nakshatra - Vaban - *La-Tsem* (Tibetan)

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"Additional Delight" - "After Radha"

- following Radha; causing welfare, happiness



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- second half of the nakshatra pair, Radha-Anuradha

the Zoroastrian deity Mizra = "god of the oath". Mizra represents "contract" and therefore alliance, truthfulness, fairness, justice, honesty, light and Sun.

anUrAdha

- a constellation described as **a line of oblations**
- causing welfare, happiness

maitranakSatra

- Nakshatra Anuradha, presided over by Mitra "god of the oath"

maitrI

- friendship , friendliness, benevolence, good will
- close contact or union, alliance, promise, contract

mitrabha

- a friendly constellation; Mitra's Nakshatra i.e. Anuradha

mitra

- a friend , companion , associate
- name of an Aditya (generally invoked together with Varuna and often associated with Aryaman)
- Mitra is extolled alone in RV, and there described as calling men to activity , sustaining earth and sky and beholding all creatures with unwinking eye
- (in later times he is considered as) the deity of the constellation Anuradha
- friendship; a friend , companion; a friend connected by blood-relationship
- name of the god Mitra (enumerated among the 10 fires)



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Cologne Digital Sanskrit Dictionary

Barbara's viewpoint on Anuradha:

- Anu-radha's purpose is to **restore order, after there has been a shock or a threat**. Anuradha is the nourishing, quieting rain which follow the thunder and lightening of a big atmospheric storm. Anuradha natives are welcomed as agents of peace and makers of treaties.
- Under the auspices of Mithra, Anuradha is known for "friendliness". But "friendliness" is often just a presenting attitude, adopted to ease the approach into a difficult discussion. Anuradha's mind is not friendly in the cheerful, light-hearted sense. Rather Anuradha is friendly in the serious, goal-oriented sense of being committed to a business relationship.
- Mithra's goal is to achieve an alliance; reaching this goal may require bitter compromise (Shani). Varuna rules the dark half of the sky; ruling "dark skies" Varuna is also a god of Rain. On Varuna's side, there is darkness - a dark churning ocean, a dark threatening sky. During the discussion itself, there are many fears to articulate, many grievances to air. Will the parties to the agreement be tricked in the dark, and a new threat arise? Will the rain become a catastrophic deluge?
- Despite Anuradha's reputation for amiability and loyalty, the native is not always Mr./Ms. Nice Guy. Mithra needs to "hammer out an agreement" and Anuradha will try every possible method to achieve the goal. Naturally, his process may be frustrating and exhausting - at rare moments, indeed, impossible.
- Anuradha can be a glorious **deal-maker**, often found in diplomacy, law, **international finance and trade**.
- In public life, Anuradha is guided by Shani's cold realism, and Kuja's competitive thrust. Material, political results of Anuradha's world-class alliance-crafting skill are often excellent.
- In private life, Anuradha's compulsion to "reach agreement" and "craft a treaty" can lead to chronic, restless negotiating which



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reveals an underlying lack of trust in the motives of the Other.
Anuradha is skillful at balancing conflicting goals, but ever suspicious. Loyalty is achieved through contractual obligation - not love.

Emotionally, Anuradha creates a difficult and demanding situation.

- Through **force of will** and sharp determination, Mitra is able to combine the best of Shani's impetus to impose order upon human society with the best of Kuja's aggressive, invasive enthusiasm to win.
- Anuradha-Chandra are capable of bringing together warring parties into a stable alliance.

Incredibly hard workers.

- Often one's first experience with the task occurs in childhood, where the child assumes the work of bringing one's warring parents into some level of tentative working agreement.
- The position of middleman can be dangerous and the native may seek solace in self-annihilating poisons.
- One has inherited a strife-torn world which can be bettered, slowly and persistently, through crafting of stabilizing and mutually profitable agreements.
- One is making alliances between those who have been tortured by the violence of the storm (Vishaka).
- Agreements are delicate and uncertain, and may have to be **ensured by threat of force.**

Anuradha signifies "good luck" *for those who survive* the lightning-shocks of Radha (Vishaka).

Anuradhu-Chandra childhood

- emotionally difficult, often due to urgency of **forced agreements.**
- Survivors are strengthened by the childhood ordeal, and one goes forward to enforce lawful agreements on intractable others.



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- The native strives to resolve tensions by creating alliances and instrumental friendships. Success in their life is based on a feeling of satisfaction earned through creating a network of legal (Shani) agreements with violent (Mangala) or threatening parties.
- Sincere interest in co-operative law-enforcement with colleagues and peers. Participates in elaborate networks of agreement that support large-scale schemes for human benefit.
- One works steadily and consciously toward goals, with leadership ability; consistently willing to share the gains and losses - both.
- Contract-oriented in life overall. Good alliances are the source of their wealth. Allied partners expand the scope of decision-making power.
- Despite independent deal-making appearance, this native never acts alone. One depends on the resistant (Shani) cooperation of others for one's success. A bit of arm-twisting is an essential tool in the working toolkit of this crafty deal-maker!
- Anuradha-Chandra travels for purposes of meeting others, imposing hard-crafted agreements in stressful times.
- Their downside is a flaring anger temper, evoked by jealousy that can run out of their control. Basic compassion and the inner mandate to achieve agreement not annihilation (annihilation = Radha) will normally bring the Anuradha Chandra native back to their alliance-crafting senses.

The Nakshatra Anuradha is ruled by Mitra, the Divine Friend. This is the 17th nakshatra of the zodiac, spanning from 3°-20' to 16°-40' in the sign of Vrishchika. Anuradha Nakshatra gives balance in relationship, both honoring others and seeking ourselves to be honorable. A person born in this Nakshatra possesses lustre and splendour, achieves fame, is enthusiastic, a destroyer of his enemies, an expert in many forms of arts and a sensualist.

Anuraadhaa and Raadhaa (Visaakhaa) are complementary to each other in ideas. Anuraadhaa forms a pair with Visaakhaa. The leading ideas in it are same as in Visaakhaa. In particular, in affection, friendship it is more



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expressive than Visaakhaa. Visaakhaa leads to a purpose tainted with selfishness but in Anuraadhaa the actions are without such selfishness.

Mitra means friendship. Mitra and Varuna are members of the group of the Aaditya, sons of (the goddess) Aditi. The names of the members are variable. The chief is Varuna and those most often mentioned after him are Mitra and Aryaman. Only one characteristic distinctive of him is that he holds men in their engagements, urging them to associate together. 'Mi' means 'to exchange'. He is thus the counterpart benevolent, judicial and sacerdotal of the majestic and terrible sovereign which Varuna represents.

People born in this nakshatra also show some very peculiar characteristics. Those born under this star have to face several obstacles in their life, and hence they have a somewhat defeated look on their face. They can reside in foreign lands and achieve success away from their homeland. Anuradha people usually possess good health and vitality. Called the "star of success," Anuradha natives can demonstrate organizational skills and call others to activity.

Anuradha born, are not on good terms with their parents and other close relations. Some of them may be creative, especially in the performing arts. Many of them will shine in social and political fields. Those born under this nakshatra could suffer from minor bodily ailments like asthma, breathing trouble, cough and cold and dental problems. They need to watch their dietary habits due to an inability to bear hunger or thirst. They have a strong appetite for life in general.

They are learned, have deep devotion, softness, musical talents, royal position, quickness.



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Ascendant in Anuradha: Attractive, passionate, a wanderer, psychic, devoted to spiritual pursuits, secretive nature, moody, need to watch diet, promiscuous, fond of family life, groups, organisations.

The Moon in Anuradha: Wise, trustful, kind-hearted, charismatic, hard working, brave, wealthy, handles difficult situations, problems with maternal relationships, come what may, they march forward.

The moon in Anuradha indicates someone who has balanced friendships and relationships and is co-operative, loving, popular, and successful. They are good leaders and organisers and are focused on their goals, but they are also good at sharing. They are sensual, and love variety and travel. They are faithful and devoted to those they love, but they can also be jealous and angry.

Sun in Anuradha: Leadership ability, interest in politics, important group affiliations, successful, wealthy, respected, responsible, athletic, physical strength, determined, gifts in the fine arts, creative.

Ideas: A co-worker, ally, help-mate, friend, anything set up, founded, established, anything having firmly established as power. Judging, observing, perceiving, knowing, calling men to activity. Guard, vigilance, beholding with unwinking eyes companion, associate.

To act in a friendly manner, seeking friendship, winning friendship, united by friendship and common purpose, coming from or relating to a friend, alliance for a purpose.

Casting as under, throwing away, rejection as useless, excretions of the human system as stool and urine.

Career interests: Business management, Travel industry, Event Managers, Dentists, Plumbers, Criminal lawyers, Actors, musicians, Mining engineers, etc.



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Health issues: Troubles related to the Stomach, bowels, Constipation, piles, Irregular menstruation, tender womb, Sore throat, colds, Breast problems

Shadowy side: Issues due to jealousy and desire to control others, desire to change places, abuse of occult powers for selfish ends, low frustration tolerance (Saddam Hussein's Moon conjunct Mars and Rahu in this asterism), melancholic nature and inability to bear hunger.