



NAKSHATRA MOOLA (MULA) THE ROOT OR THE ORIGINAL OR FOUNDATION STAR

NAKSHATRA MOOLA (THE ROOT) THE ORIGINAL OR FOUNDATION

- Western star name: ε, ζ, η, θ, ι, κ, λ, υ, μ and ν Scorpii (Lamda Scorpi)
- Lord: Ketu (south lunar node)
- Symbol : Bunch of roots tied together, elephant goad Indian zodiac: 0° - 13°20' Dhanus ; Western zodiac 26° Sagittarius - 9°20' Capricorn
- Deity : Nirriti, goddess of dissolution and destruction
- Symbol: Tied bunch of roots, tail of a lion
- Animal symbol: Male dog
- Barhana shakti: the power to ruin, destroy and break things apart.

Nirriti or Alakshmi the deity of Moola Nakshatra

The Rg Veda personify Nirriti as the goddess of destruction, calamity, corruption and death, the abode or place of dissolution or decay. Verse in the RV (7.104.1,9-11) describes the ‘realm’ of Nirriti as an endless pit without light or warmth, receiving no nourishment either from the offerings of their descendents, nor from their own accumulated merit. – a place reserved for those who act against the basic ideals of Vedic society. The following Hymn from the Rig Veda implores her to leave the sacrifice alone and to “depart to distant places” so that no calamity may befall:

“His life hath been renewed and carried forward as two men, car-borne, by the skilful driver. One falls, then seeks the goal with quickened vigour. Let Nirriti depart to distant places. Here is the psalm for wealth, and food, in plenty: let us do many deeds to bring us glory. All these our doings shall delight the singer. Let Nirriti depart to distant places. May we overcome our foes with acts of valour, as heaven is over earth, hills over lowlands. All these our deeds the singer hath considered. Let Nirriti depart to distant places. Give us not up as prey to death, O Sorna still let us look upon the Sun arising. Let our old age with passing days be kindly. Let Nirriti depart to distant places.”

Nirriti is derived from the root *nir* – meaning “to go out”, “(to) be deprived” or “dissolved.”

nir-r means “to go out”, “to be deprived of” or “dissolution” and *rta* refers to “that which is right” or “the law” (literally, the course of things or “natural order” – which later becomes synonymous with dharma) which would give us



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– “(that which is) beyond (i.e. goes against) the order” or “that (which) dissolves the law.”

Moola signifies roots, that is to say, everything of basic nature, its motion is finite and limited. It does not go beyond its narrow Orbit. The ruling planet of Moola nakshatra is Ketu. Symbol - a bunch of roots tied together, deity ‘Nirithi’ or ‘Alakshmi’. It also means the ‘opposite’ or ‘reverse’. Moola is not one of the good stars which is evident from this that the deity is Alakshmi i.e. God of ill luck. Moola signifies roots, that is to say, everything of basic nature, its motion is finite and limited. It does not go beyond its narrow orbit. Old servant, peddler of seeds, physician administering herbal seed remedies - every such thing is determined from this star. The Moola native looks into scientific, literary, philosophic and other basic subjects. This star governs mortgage and mortgaged property and its horizon is not rural but urban.

They are sage-like, wealthy, enjoyers; helping others, comforted by women and suffer from phlegm diseases. They are also proud, serve the king; processes knowledge of finer aspects, daily enjoyers, handsome and hated by all. They are happy and have vehicles, harmful, do permanent jobs, and famous by defeating their enemies. They are religious, thieves, respectable, show affection to relatives, red complexioned, sexy, obedient, independent, bloodshot-eyed and loved by women. The Moola native looks into scientific, literary, philosophic and other basic subjects. Mortgage and Mortgaged property are governed by this star and its horizon is not rural but urban.

Gand Moola Nakshatra- and astrological opinion or belief:

Some astrologer says that Gand Moola is an Astrological myth. Natives had the health problems in his childhood if he took birth in these Nakshtra. Many Gand Moola born Natives where I found that if there is any Aristi (Danger to life) in horoscope like Pataki Aristi than theses natives Aristi is further intensified by the Gand Moola Nakshatra. If a native of Gand Moola Nakshtra survives , he is found to be more intelligent compared to other children like Saint Tulasidas and Saint Kabir Das Kathia Baba, Tailanga Swami, Sant Kabir, Guru Ramanand, Great Tantrik Bama Khyap. It is suggested that if a native born in any of these Nakshtra a shanti karm is



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suggested on the day when same Nakshatra is repeated. Shanti karma may include Shivarchan, Homam of the ruler of Nakshatra and full procedure of Mool shanti Prayog. It is suggested that this shanti Vidhan is very necessary as a effective remedy to overcome the ill effects of Gand Moola Nakshatra.

Gand Moola Nakshatra:Some astrologer says that Gand Moola is an Astrological myth. Natives had the health problems in his childhood if he took birth in these Nakshatra. Many Gand Moola born Natives where I found that if there is any Aristi (Danger to life) in horoscope like Pataki Aristi than theses natives Aristi is further intensified by the Gand Moola Nakstra

Out of the 27 nakshatras, six Nakshtras ruled by Mercury and Ketu (especially at their junctions or sandhis) are called Gand Mool Nakshtras. The three pairs (totally six) are 1. Revati- Aswani 2. Ashlesha – Magha 3. Jayestha- Moola. If the natal Moon in the horoscope of a child is in one of these Nakshatras, the child is said to be born in Gand Mool Nakshatras. According to many astrologers and astrological books the child born in these Nakshtra is inauspicious. They suggest the Shanti Prayog of the Nakshatra after 27 day when same Nakshatra repeats.

From time immemorial, we are told that the effects of these nakshatras, pada (charan or part) wise are as follows, in brief:

Nakshatra	Charan (part) 1	Charan (part) 2	Charan (part) 3	Charan (part) 4
Aswini	Miseries to Native's Father	Prosperity to Native	High Position	Honour from Govt.
Ashelsha	Benefic for native	Wealth loss of Native	Miseries for Mother/Mother in law	Miseries to father
Magha	Miseries to mother	Miseries to father	Prosperous and progress	Benefic
Jayestha	Miseries to elder brother	Miseries to younger brother	Miseries to mother	Miseries to self
Moola	Miseries to Father/Father in law	Miseries to mother	Waste of money	Good
Revati	Courageous	Happiness from Govt.	Happiness to native	Miseries to Native



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Horashara of Prithuyasas, Chapter V: “One Ghatik each at the junctions of Revati-Ashvini, Aslesha-Magha and Jyeshtha-Mul is called Gandantha. This evil period rules for four years; some say for six years.”

“The child born, when there is Lagn Sandhi is either born, dead, or short lived (if born). Should such Lagn receive a Drishti from malefics, the said results are sure to follow. Birth in Gandantha Nakshatra is destructive of the whole family. Should such a child, however, live, then it becomes a king with an army of elephants and horses.”

Hindu astrology is symbolic and recommends many remedies for various affliction. At times, belief is stronger than reason.

Shanthi for afflicted Moola Nakshastra

- When Planet transiting in Moola

- i) SUN - Recite Aditya Hridaya stotra daily and Worship Lord Shiva.**
- ii) MOON - Recite Annapoorna Kavach and worship Gouri.**
- iii) MARS - Recite Karthikeya Mantra (Om saravanabhavayaya Namah) or Shiva Mantra (Om Namah Shivaya).**
- iv) MERCURY - Recite Vishno Sahasranama Stotra or Budha Stotra (Priyangukali Kayaham....)**
- v) JUPITER - Recite Shri Rudhram and Guru Beeaj Mantra (Om jhram jhreem jroum sah gurave namah)**
- vi) VENUS - Recite Duraga Chalisa and Sukra Stotra (Himakundam Nalaabham...) and Devi Stuti Stotra.**
- vii) SATURN - Recite Hanuman Stotra and Shani Mantra (Neelanjana Samabhasham..) worship Lord Hanuman.**
- viii) RAHU - Recite ahu Beej Mantra (Om bhram bhreem bhroum sah rahave namah) and Rahu Stotra (Ardha Kaayam maha viryam...) Worship Lord Shiva**



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613th birth anniversary of poet-saint Kabir..26th June 2010, Saturday

Shri Vikrami Samvat 2067,
 Shaka Samvat 1932, (Aashadh Shaka 5)
 Hijari 1431
 Shukla Paksh Tithi 15, up to 5:01,
 Shukla Yoga up to 2:17,
 Mula Nakshatra up to 9:58,
 Aasadh Parviste 12,
 Moon in Dhanu Rashi
 Jyeshtha Purnima, Sant Kabir Jyanti,



SANT KABIR
 (1440-1518)
MYSTIC
POET
SAINT

**H i s v e r s e s a n d s p i r i t u a l w r i t i n g
 i n f l u e n c e d t h e B h a k t i M o v e m e n t .
 A t e a c h e r , s o c i a l r e f o r m e r b y w r i t i n g
 i n D o h a s (t w o l i n e v e r s e s) .
 H e h a d a s t r o n g b e l i e f i n V e d a n t a ,
 S u f i s m , V a i s h n a v i s m a n d
 N a t h S a m p r a d a y a . N o t h i n g c o u l d
 h o l d h i m b a c k i n t h e P u r s u i t o f T r u t h .**

Moola born people have multiple skills and hence, change of professions is a regular feature for these people and they spend their money recklessly. These people do not enjoy good equation with their parents. They are ambitious, learned, wavering, writers, proud, talkative, travellers and very helpful.

Celebrities born in Moola Nakshatra



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Al Gore, Dalai Lama, Billy Graham, Arnold Schwarzenegger, Steven Spielberg, Arthur Clarke, Brad Pitt, Jane Fonda.

Location =The Scorpion's Tail: epsilon, mu, zeta, eta, theta, iota, kappa, upsilon (Lesath) and lambda (Shaula) Scorpionis – The Circle of Star – Valerie Roubek.

Return from the Brink of Disaster

"The Galactic Root" (Direct route to the Galactic Sun)

Prajapati desired, "May I find the root of progeny."

One who makes the appropriate offering to Prajapati, to Mula, gains the root of progeny. Here Mula is ruled by Prajapati, the Creator, who also rules Rohini. This gives Mula a more creative energy. Mula means root. It gives the root of progeny or strong creative powers, somewhat like Rohini . In the negative sense in the Vedas, Mula ruled by Nirriti takes away the root of one's progeny or causes the loss of one's first child."

-David Frawley, Fruits of Worshipping Each Nakshatra

Mula translates as the "root" or original star, which is symbolized as a tied bunch of roots. It is located around the galactic center of our universe. The ruling planetary deity is Ketu, the South Node of the Moon. which reflects the mystical nature of this asterism. The primary deity is Nirriti, the Goddess of Destruction. She lives in the Kingdom of the Dead and is associated with the powerful goddess, Kali. The shakti revealed here is "the power to ruin, destroy, and to break things apart". The 9/11 tragedy occurred when Mars and Ketu were conjoined near the point of the galactic center in the middle of this intense nakshatra. Mula has a rakshasa temperament with a primary motivation of kama.



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Barbara Pijan Lama:

Observer of Cosmic Fires, Resides in the Galactic Core

mUla

- "firmly fixed", a root (of any plant or tree ; but also fig. the foot or lowest part or bottom of anything)
- to take or strike root
- a radish or the root of various other plants (esp. of *Arum Campanulatum* , of long pepper , and of *Costus Speciosus* or *Arabicus*)
-
- the edge (of the horizon); immediate neighborhood
- basis, foundation, cause, origin, commencement, beginning; rooted in, based upon, derived from
- from the beginning; right through from beginning
- from the bottom, thoroughly
- a chief or principal city
- capital (as opp. to "interest")
- a king's original or proper territory
- a temporary (as opp. to the rightful) owner
- an old or hereditary servant
- a native inhabitant
- the square root
- a partic. position of the fingers (mUta-bandha)
- a copse, thicket
- name. of the 17th (or 19th) lunar mansion
- herbs for horses, food
- *Asparagus Racemosus*



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- a species of small house-lizard
- original, first
- own, proper, peculiar

UlabarhaNa

- uprooting
 - the Nakshatra Mula
- Cologne Digital Sanskrit Dictionary
- "Opposite" or "reverse" of movement; forbidding movement or forbidding repayment; finite, limited, sticks to its base; does not exceed a narrow, pre-set range.
 - The native is charismatic yet insincere. Externally capable; internally unhappy.
 - Binding or restraint, root-bound; chained, bound or arrested.
 - Esoterically, Mula is considered the center of Earth's galaxy, the celestial "root" of our greater galactic civilization (of which Earthly civilization is only one component)
 - Traditionally it is forbidden to make loans during the Moon's transit through Mula nakshatra. The repayment of such loans would be difficult-to-impossible, as they are cursed by Mula's energy of bound-ness or **movement without progress.**
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Detachment from Ketu + Expansion from Guru = Reckless yet religious; self-destructive yet self-regenerating

- Mula = **self-destructive, but not deadly.** The Mula native seemingly destroys oneself "down to the root" -- but no farther.
- The root itself is not destroyed.
- In fact, the root almost always **regenerates.**
- The subject matter of Mula's secretly self-destructive agenda will be found in the karaka portfolio of the affected graha, the bhava containing the Mula graha, and incoming drishti to the bhava.
- As always, Chandra is most intensely characterized by the qualities of His nakshatra. **Chandra in Mula:** yields more vividly self-destructive results than any other graha in Mula. [[Martha Stewart](#)]

Accidents and life-threatening injuries

- Mula is especially associated with dangerous burns. Also drowning, choking, violent accidents, broken bones, and dangerous sexual behaviors.
- Mula behavior is characteristically negligent and oblivious to precaution. Yet, the Mula native generally will not die from even the most catastrophic accident. Indeed, Mula tends to be long-lived

Sex and drug addictions

- Mula = related to alcoholism and sex or drug addictions. Yet the addictions will not kill the native.
- Addictive cycles begin with sudden and destructive power. Just as suddenly, the addiction is finished. In recovery, one may fill a priestly role in service to the addicted.



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"Reckless disregard for consequences".

- The Mula-Soma native may engage in unsupportable or "senseless" risk.
- Mula can also be **cruel**, due to the reckless detachment under rules of no-boundaries Ketu, which can blunt or even eradicate humane empathy.

Chandra in Mula is especially reckless with matters of emotional health and well-being.

- "An accident waiting to happen."
- Life seems to produce one "accident" after the next. Yet the native recovers from each and every crisis, no matter how apparently deadly.
- After each recovery, the native begins a **new cycle self-destructive choices** which rather inevitably produce the next "accident".

Counseling the Mula Client

- When counseling the Mula client, it is important to appreciate that the Mula native **rarely realizes** that one is making systematically self-destructive choices.
- Indeed, Mula's choices follow a reckless, apathetic, Ketu-driven pattern that is easy enough for an outsider to detect. However, the Mula native subjectively perceives oneself as an innocent victim of a series of "amazing accidents".

Emotional distancing

- Chandra in Ketu-ruled Nakshatra (Ashwini, Magha, Kula) is generally characterized by an emotional distancing from others, even from one's own children.
- Also Ketu imposes a certain blunting of the interpersonal awareness, so that one may be able to engage in intimate relationships only at the most primitive survival or sexual level.



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Humble, religious nature

- Naturally, Mula's fundamental disengagement from the world of "natural consequences" leads to a host of physical, social, emotional, and mental problems.

However, Mula influence is surprisingly good for the religious life. The native feels an ever deepening sense of "shock and awe" at the intensity of life's "random" events.

Mula is characteristically unable to comprehend the cause-and-effect ways in which one's own choices can attract the perfect conditions for a major life catastrophe. Based on a life narrative featuring crisis after crisis, the native may attribute great and glorious powers to a merciful God who seems to be wrathfully destructive -- and who yet offers salvation, time after time.

Although Mula does lack true empathy (Ketu), one may have strongly spiritualized nature (Ketu) and provide surprisingly compassionate (Guru) support for others. The Mula native is usually honest, humble, and sincere.

Note the self-destructive narrative in this **"extreme Mula" nativity** with Mula Chandra, Mula Guru, and Mula Shani in bandhu bhava, all receiving drishti of Rahu.

**Radix Moon in Mula = "Galactic Root" = over-extension and
(Ketu-Guru-Alakshmi)**

Emotionally, Mula is difficult, due primarily to patterns of non-malicious self-deception. Despite holding broadly humanistic beliefs, the native finds that incompleteness and dissatisfaction characterize one's experience of living in the world.

- Prone toward over-expansion (Guru) and emotionally apathetic (Ketu), the native takes on large humanistic projects (Dhanusha) in philosophy and higher education but generally will fail to complete.



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- However the native often lacks the core convictions which are necessary to manifest positive results. Typically, the native takes on more than one can handle, due to false optimism,

There is a particularly dysfunctional affinity for religion: one feels oneself to be a religious person,

Mula forms the gateway to the galactic Sun, whose wisdom-forces are not gentle. Remembering former incarnations outside Earth which provided a more godly body-vehicle, the Mula native does not easily accept the small range of behaviors which human bodies find as their "comfort zone". Rather, Mula tends to push the human body-mind far past its natural capacity.

Ketu's detachment combined with Guru's optimism creates Mula's tendency to violate human-body boundaries for sleep/wake, food/toxins, heat/cold, and pleasure/pain. "Alaxmi" gives "bad luck" or reversals of fortune, labeling Mula as the most volatile & dangerous of the Nakshatra.

The native is often externally successful, with a cheerful social personality (Guru) and can-do attitude at work. Chandra-Mula is an inspiring and capable manager in the world. Emotionally however one remains a seeker of excess & risk.

Normal life and conventional relationships leave one perpetually unsatisfied.

Mula is reckless. The psychological assessment "reckless disregard for consequences" often attends the Mula native.

Mula can also be **cruel**, due to the reckless behavior under rules of no-boundaries super-detached Ketu.

Mula-Soma especially reckless with matters of emotional health & well-being. The Mula-Soma native may engage in **unsupportable risk** which threatens the stability of one's physical health, the basis of social security invested in one's marriage and family, one's dwelling place, or even one's national security.

Emotionally, Mula profiles **a betrayer who feels they have been betrayed.**



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Subject to **self-destructive thoughts**, tinged by a longing for something impossibly distant. This Earth life is not easy.

Mula gives fierce upheavals & catastrophic changes in the physical, emotional, & social environment. Generally there are multiple occurrences of traumatic & apparently unprovoked upheavals such as accidents, revolutions, sudden onset of illness, and sudden changes of social status.

Frequent "rage at the machine" -- embittered, feeling trapped & betrayed by an unjust, unpredictable world. Females in particular are prone to extramarital affairs, in which they often feel betrayed despite being themselves the betrayer.

Mula endures these tests to prove something essential.

- One cannot be bound to the powers of the Earth (Ashwini) as those are fleeting.
- One cannot be bound to the powers of the priesthood of Earth's Sun (Magha) as those also are impermanent.
- One is bound to the Galactic Sun, a source of great and infinite power of which few humans are even aware.
- Thus Mula transcends physical medicine (Ashwini) and religious healing (Magha) en route to Supreme Truth (Mula) in its most awesomely destructive form.

The internal self-destructive pressure is so intense that Mula can be associated with self-righteous drug & alcohol abuse, or lashing out in violence against their perceived oppression. Self-knowing Mula natives however simply hold their ground, enduring whatever outside fluctuations occur in the confidence that after every catastrophe, Mula becomes stronger.

Self-destructive impulse extends to the destruction of the primary vehicle of self-continuation, which is one's children. Mula destroys or damages reproductive fertility, often through catastrophic means such as fever of raging infection, accident, or surgery.



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If other graha protect enough to make children possible, the first child at least is damaged in some way, and all the children exhibit self-destructive behaviors.

The best life settings for this native involve vigorous physical activity and working professionally in high-stakes, high-conflict environments. Excellent politicians who naturally instill faith in their followers, and can get people to do things for them with charismatic charm.

When the physical scope is too limited, the native's catastrophe-seeking intuition will find social or emotional upheavals to replace the physical emergency.

- Deep emotional need to *self-destruct*
- *This article is about the Hindu deity. For the [Stargate SG-1](#) character, see [Nirrti \(Stargate\)](#).*
- In [Hinduism](#), Nirṛti is the goddess of death and corruption, one of the [Guardians of the directions](#) (*dik-pala*), representing the southwest (or—according [Monier-Williams](#)'s *Sanskrit-English Dictionary*—the south). The name *nir-ṛt-* has the meaning of "absence of [ṛta](#), lawless".
- The masculine form of the name, *Nirṛta*, is a name of [Rudra](#).
- Trauma profile = fear of annihilation
- Past-life memories of earthquake, flood, & fire caused by Earth Changes perpetually re-run across the native's subconscious.
- In childhood, the native experienced the mother trying in some secret, manipulative fashion to annihilate the child.
- Frequently the mother contemplated therapeutic abortion. (Mula natives typically abhor abortion and work aggressively to deny abortion rights.) The mother's destructive intent is usually masked behind proper social behavior, and the child is left with a compulsive mental habit of self-attack.



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- This behavior is not critical self-blaming but rather a subconscious tendency to place oneself in harms' way, inviting risk, promiscuity, and exposure to catastrophe.
- In order to mirror one's own subconscious emotional patterns, one attracts a core partner who expresses one's own unacknowledged Mula behavior.
- Under emotional stress in relationships, Soma in Mula navamsha can evoke the native's inner reactivity provoking compulsive upheaval and sudden, forced, destructive movement, leading to catastrophic change within the core relationship.
- The spouse appears to become provocatively reckless, trying to incite an eruption of sudden reactivity in the partner.

The native may experience the partner as an agent of dishonesty, violence, reckless disregard for consequences, or *betrayal*.

- If Mula Moon is well placed the partner may also be an agent of extraordinary, shocking, life-changing truth.
- If with Rahu or otherwise amplified, the partner becomes an agent of extreme emotional volatility, manifesting unpredictable or reckless behavior. The partner provokes arguments, breaks laws, and catalyzes social disruption.

Even when things are going well, the partner needs plenty of volatile change in their life, ideally effected by constant international travel, and intense physical activity such as dance or sport.

"Mula" ("the root") causes unusually self-destructive psychic and spiritualized reasoning patterns.

- Mula natives suffer more than their fair share of accidents, indignities, and loss.
- Yet Mula folk typically remain surprised and bewildered about the roots of their condition.



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- The chain of repeating misfortune is a mystery to them.
- How this pattern could be anything else than a strange and magical series of random, terrible accidents?

Indeed there is no random accident. Yet it is the rare Mula native who can discern the Root of the problem!

The Galactic Sun

Mula influence suggests that a part of one's divine consciousness still harkens back to a previous incarnation, not in Earth, but in the territory of the Galactic Sun.

In between Earth incarnations (which are rather demanding although quite desirable for karmic purposes) our souls may take intermediary "incarnations" (which is rather a misnomer because only in Earth do we get these famous "meat-bodies"!). One of the potential locales for a "stop-over" lifetime is the realm of the Galactic Sun.

This brilliant star is the center of our galaxy and it is a wonderful place in many ways. If one has the privilege to linger there, one becomes more god-like for the duration of one's stay.

The "physical" body form is long-lived while in this realm; stupendously strong, alert and perceptive but not suspicious (suspiciousness is a component of the animal bodies we utilize here in Earth); and glamorously attractive as only the gods can be.

The consciousness here is much closer to the core of divine intelligence and Confidence runs very high. Of course, ego runs pretty high too, and there are social issues of competition for attention and dominance, proportional to godly life - on a large scale!

Returning to Earth, one has only the barest background memory, never fully conscious, of this previous incarnational experience. The lingering subconscious memories do however cause trouble for anyone with graha in



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Mula nakshatra, particularly Chandra in any of the Mula pada (see Shil Ponde's description of the Mula quarters, above.)

The graha trouble is worst when Chandra (Moon) occupies Mula, but a strong Sun in Mula will also show some effects. Essentially, the native takes crazy risks, believing that the risks have much less destructive potential than they really do have for humans.

Mula is associated with catastrophic events and failures after taking too-big risks.

Due to Mula memories, one subconsciously believes one has the ability, the strength, the determination, or the intelligence to overcome the obstacles which others rightly fear -- or survive the risk.

Mula measurements in all departments of life - but especially the emotional areas - tend to be unrealistic (Ketu). The Mula issues will depend on which graha and which domain.

The Mula mind tends toward overestimation of human capabilities, and the results are often catastrophic. However Mula generally gives a happy attitude of bewilderment, rather than resentment or guilt.

Mula reasoning produces very sensible conclusions for a god or one with a god-like body and god-like access to divine rejuvenating powers. But we puny humans are much more vulnerable to forces of Earth Nature and the backlash of human social punishment than we sometimes appreciate. Mula memories signal to the native that one can "beat the system" through one's (super) natural endowment and the power of Faith.

Ketu-ruled Mula is all about Keeping One's Own Counsel, and Intuitive Faith - gone awry!



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THE ROOT OR THE ORIGINAL OR FOUNDATION STAR

Mula connotes the ideas of foundation, commencement, from the very bottom, the chief or principal city or the capital. The Indian vegetable Muulaa (raddish) has characteristics similar to Muulaa Nakshatra. Muulaa does not grow on the surface of the soil but penetrates into the soil deeper. So, Muulaa is opposed to the idea of worldly prosperity. Rather, the ideas are penetration into the root cause in science, philosophy or in any other knowledge. It leads to the ideas of being rooted, or the bottom of anything.

The symbol ‘tied bunch of root’ denotes binding, bondage or restraint. It denotes a pledged property or a temporary owner (as opposed to rightful owner) or an original territory. Devata ‘Nirriti’ (the root one) has ideas opposed to fortune or one whose property has gone away. From worldly perspective, Muulaa does not indicate fortune or luck. Lending and borrowing during Muulaa is forbidden for it is not helpful for early and easy repayment.

Moola does not indicate fortune or luck. The people born on this nakshatra will be financially successful and lead a materially comfortable life. The ruler of this lunar mansion is Ketu, the South Node of the Moon. The Mula individual may possess a deep philosophical nature and an inquisitive mind that enjoys exploring the roots of any subject.

The people born on this nakshatra gain the wisdom and knowledge through their hard work. They cause destruction to their families. They are peace-loving personalities, but will not hesitate to fight for what rightfully belongs to them.

Moola born people have multiple skills and hence, change of professions is a regular feature for these people and they spend their money recklessly. These people do not enjoy good equation with their parents. They are ambitious, learned, wavering, writers, proud, talkative, travellers and very helpful.

Ascendant in Mula: Ambitious and independent, learned and philosophical, skilled, clever, suspicious, marital turmoil, issues with anger, health complaints.



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NAKSHATRA MOOLA (MULA)



THE ROOT OR THE ORIGINAL OR FOUNDATION STAR

The Moon in Mula : Proud, attractive, fixed mind, gives piritual advice, peace loving, good oratory skills, success in foreign lands, wealthy, luxurious habitssoft disposition, charitable disposition.

The moon in Mula indicates a person who has a passionate desire to get to the truth and is good at investigation and research. They are direct, ardent and truthful and are shrewd and ambitious, but they can feel trapped and bound by circumstances and so feel resentment and a sense of betrayal. They can also suffer extreme reversals of fortune that may involve pain and cruelty

The Sun in Mula: Fame, success, wealth, powerful, strong, dictatorial nature, psychic, mysticl interests, athletic ability, courage, humanitarian concern, spiritual leadership.

Career interests: Public speakers, Writers, Philosophers, spiritual teachers, Lawyers, politicians, Doctors, pharmacists, Business and sales.

Health issues:Hip and thigh problems, sciatic nerve problems, Obesity, liver issues Mental vacillation, etc.

Shadowy side:Infliction of pain to attain God-realization, indulging in black magic, casting spells, exorcism, punishment and even murder.