



THE ROYAL COURT

# MAGHA NAKSHATRA

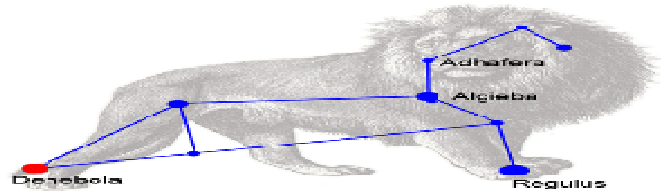
MAGHA THE MIGHTY, THE BOUNTIFUL, THE ANCESTRAL PRIDE AND POWER



PALANQUIN

**MAGHA, THE ASTERISM WITH SPIRITUAL LEADERSHIP THAT AROUSES THE URGE TO ACQUIRE THE LOST PARADISE**

## MAGHA NAKSHATRA



**Swirling Fires, Sparkling Gifts  
ruled by the Ancestors  
Empowered to Leave the Body  
at Will (Trance)**





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## MAGHA, THE ASTERISM WITH SPIRITUAL LEADERSHIP THAT AROUSES THE URGE TO ACQUIRE THE LOST PARADISE

Ketu is the main planetary ruler of Magha. One of Ketu's main symbols is a Flag, which directly relates to authority, eminence, fame etc. This favored position in the present life is earned due to meritorious past life deeds. Ketu as we know is the guardian of our past karmas and it releases the ones that are ripe enough to be experienced in the present life through this nakshatra.

MAGHA (The Great One) THE GLORIOUS ONE. Magha coincides with the beginning of Leo and epitomizes the Leonine themes of, pride, magnificence, duty, glory, and respect

- It is classified a worker by vocational class, rat by species, demon by... Nakshatras- MAGHA

**Magha Meanings**     Symbol—The royal Court with a royal throne. Attributes

### THE ROYAL COURT

*"The Great, Increasing, Bountiful"*

*Ritual empowerment; brilliant imagery; fire-magic*

*Observer of Magical Fire ; Magus, Magnus, Major, Majesty*

*"...the qualities of brightness, majesty, and power...the father...the bestowing of favors." ~ Valerie Roebuck, The Circle of Stars, p.107*

*'Magha' can be translated into various names like 'mighty', the beneficent, the great, the magnificent, the most important or the bountiful. Ancestors including ancestral pride and power.*

They are attached to their heritage and ancestry, and will usually seek out their family tree or origins. Worldly power and a need for recognition can obsess them. They have a generous heart, and deep loyalty with possible arrogance and egotism. Elitism and class-consciousness can make them quite snobby. There is a sense of emptiness that drives them towards enlightenment.

Ketu is the main planetary ruler of Magha. One of Ketu's main symbols is a Flag, which directly relates to authority, eminence, fame etc. This favored position in the present life is earned due to meritorious past life deeds. Ketu as we know is the guardian of our past karmas and it releases the ones that are ripe enough to be experienced in the present life through this nakshatra.



THE ROYAL COURT

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(The Great One) THE GLORIOUS ONE.

**MAGHA or MAKHA - THE MIGHTY ONE:** reflecting strength and spiritual leadership. The great Indian saint, Paramahansa Yogananda had both his Moon and rising sign in this powerful nakshatra. Its symbol is the king's chamber or palanquin. The deities are the Pitris, the great protectors and fathers of humanity.

- Magha coincides with the beginning of Leo and epitomizes the Leonine themes of honor, pride, magnificence, duty, glory, and respect

- It is classified a worker by vocational class, rat by species, demon by temperament, and forest dweller by animal type. It is related with the western direction. Under Makha, the soul is pushed out into the world with much energy and courage. Under its favorable influences, it is capable of bestowing much affluence, physical comforts, sexual pleasures and other luxuries of life. It makes the individual an idealist amidst material abundance, if the planetary configuration is supportive for it.

**SYMBOLS:** Palanquin, three pointed crown, the royal court

- oWestern star name: Regulus (Alpha Leonis)

- oLord: Ketu (south lunar node)

- oSymbol : Royal Throne

- oIndian zodiac: 0° - 13°20' Simha

- oWestern zodiac 26° Leo - 9°20' Virgo

- oDeities: Pitris, representing ancestral pride & protectors of humanity

- oAnimal symbol: Male rat

- oTyage kshepani shakti: the power to leave the body and the capability to attain spiritual liberation.

- NAKSHATRA PHALA:** A person born in this Nakshatra is strong-hearted, respects his father, is a learned man, intelligent and is a winner. Magha is derived from Maghaban. Magha is the causes of brightness and light.

- Valerie Roebuck, in *The Circle of Stars*, p.107: "The Great, Increasing, Bountiful" "...the qualities of brightness, majesty, and power...the father...the bestowing of favors." ~ Valerie Roebuck, *The Circle of Stars*, p.107



THE ROYAL COURT

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•Location = Regulus, Al Jabhah, Algieba, Adhafera, Algenubi: (alpha, eta, gamma, zeta, mu, & delta Leonis)

David Frawley, Fruits of Worshipping Each Nakshatra: "The Fathers desired, "May we flourish in the world of the ancestors."

One who makes the appropriate offering to the Fathers, to Magha,

- *flourishes in the world of the ancestors.*

Magha gives fame that lasts through the generations.

Those born under it seek a high reputation for themselves,

- a kind of **kingly or paternal status.**"

### Vocabulary for Magha = Makha

#### Koeln Digital Sanskrit Dictionary

##### magha

- A gift, reward, bounty
- wealth, power
- A kind of flower;
- a partic. drug or medicine; a species of grain
- pitrya
  - derived from or relating to a father, paternal, patrimonial, ancestral;
  - the nature or character of a father;
  - the eldest brother (who takes the place of a father)
- relating or consecrated to the Pitris, the ritual for oblations to the Pitris, the day of full moon and the worship of the Pitris on that day



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**BARBARA PIJAN LAMA:**

Magha (magus, magic, imagery) has the power to cast illusion -- as when looking into a brilliant light such as fire.

Magha can evoke the presence of the Divine in Fires whether earthly fire, emotional fire (Magha-Chandra esp), mental fire, or spiritual fire .

Associated with ritual fires such as the homa and fire sacrifice in all religious traditions.

Magha-born is well-suited to paternal-lineage tasks such as male priesthood

•a gift , reward , bounty

•wealth , power

•a kind of flower; a partic. drug or medicine; a species of grain

•of a country of the Mecchas

•the 10th Nakshatra (sometimes regarded as a wife of the Moon); name of the wife of Shiva

•pitrya -derived from or relating to a father , paternal , patrimonial , ancestral; the nature or character of a father; the eldest brother (who takes the place of a father)

•relating or consecrated to the Pitris, the ritual for oblations to the Pitris, the day of full moon and the worship of the Pitris on that day

•the month Magha / the Nakshatra called Magha (presided over by the Pitris);nakshatra called Migha

•honey

•One who makes the appropriate offering to the Fathers, to Magha, flourishes in the world of the ancestors. Magha is ruled by the Ancestors, derived from Maghaban. Magha is the cause of brightness and light. Magha stands for noble impulses and incentives, the gift of Magha must always be a noble one. It shows that we are coming to the end of a cycle. Magha is ruled by the Ancestors. Magha has been described as glorious one. Anthropomorphically it is the nose of Kalpurush. Magha is derived from Maghaban (cloud; Megha; Devataa — Indra). The cloud presents a grave and fearful look. It is the store-house of electricity, the great energy of fires, the terrible thunders are hidden in it. Its sudden lightning anger wherever it falls there is seldom any protection against it. It roars and



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shakes the very bones. But it has in it the most lovable and nourishing properties of rains. It sheds rains freely for the benefit of the earth and everyone on the earth. It is a selfless gift — it does not want anything in return. So, Magha Stands for suva-karma — a good action particularly for selfless gift for the welfare of others. Devataa Indra is the lord of human senses (Indriyas) the medium between self and the world beyond self. The energy or the fire of Magha by representation in a living form effects desire.

Desire is the creative effort of mind and that desire is at the bottom of all other functions. It is Vaasanaa — the first impulse that is in the living substance or living soul. A person born in this Nakshatra is strong-hearted, respects his father, is a learned man, intelligent and is a winner. Magha born will respect the elders and their experience. They are straight forward, do not like to harm others and expect that others should not harm them in any way. These people are often failures if they undertake independent business, as reckless profit making is not in their blood. A person born in this Nakshatra will respect others and in turn expect respect from them. Ascendant in Magha: Devoted to God and forefathers, has servants, receives praise, respect, susceptible to allurements of sex, deep-rooted dislike for certain people.

They are attached to their heritage and ancestry, and will usually seek out their family tree or origins. Worldly power and a need for recognition can obsess them. They have a generous heart, and deep loyalty with possible arrogance and egotism. Elitism and class-consciousness can make them quite snobby. There is a sense of emptiness that drives them towards enlightenment.

Ketu is the main planetary ruler of Magha. One of Ketu's main symbols is a Flag, which directly relates to authority, eminence, fame etc. This favored position in the present life is earned due to meritorious past life deeds. Ketu as we know is the guardian of our past karmas and it releases the ones that are ripe enough to be experienced in the present life through this nakshatra.

**The Moon in Magha:** Honoured and recognised by learned people, worship of gods and ancestors, involved in some mystical work, enterprising, enjoys life, charitable, physically strong, hot tempered.

The moon in Magha indicates a person who is noble, eminent, ambitious and generous, with leadership qualities, strong and traditional values and a drive for power and wealth. They are amiable and have a positive outlook on life. They are loyal and proud of their family and ancestors, but can also be elitist and arrogant. The sun in Magha: Leadership, authority positions, entertainer, musical, seeks attention, kingly, proud nature, adventurous spirit, love of travel, connected to a spiritual lineage.



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Career interests: Politicians, lawyers, heads of corporations, actors, musicians, archaeologists, historians, self-employed, managers. Researchers, gifts in the dramatic arts. Lawyers, Advocates, Judges, Referees, Magistrates and the like; Politicians, Historians, Librarians, Orators, Dramatists & Performers, Upholders of Traditions, Professions relating to Museums of all types; Occultists, Black Magicians, Exorcists, Astrologers, Dealers in Antiques of all types; Archaeologists, Genetic Engineering Experts, Professions related to using and researching Ancient Knowledge, Monuments etc

Extracts from Dhurva Nadi: rice merchants, Non-veg. food, large business, male chauvinist, civil engineer, all works in mountainous regions. Administrators, Managers, those in direct touch with Royalty, and Those who bestow (or receive) honors, those are super achievers. Those in high positions in Government, People at the top of their chosen profession; entrepreneurs, Legends, Bureaucrats, Aristocrats, Officials, Chairmen (those in a position of authority) are Magha people.

.Parts of the body: heart, back, spinal chord, spleen, dorsal region of the spine, aorta.

Health issues: heart problems, stomach, ulcers, skin problems.

Shadowy side: Arrogance, racial superiority, prejudice and identification with class status. As they are attached to material prosperity, they can win the kingdom but lose their souls. Chronic discontent on their failure to attain their lofty ideals of success. Failure to hit the mark set up for their standards of perfection. Inclined to cruel and fierce activities. Problems faced due to sexual allurements Both Bill Clinton and Michael Jackson have their Sun in Magha).

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## **MAGHA MALES**

**Shil-Ponde.(1939). *Hindu Astrology Joytisha-Shastra* . p 82**

**"A proud but not an arrogant nature, poised, self-contained and dignified. This man will command respect because of his quiet dignity of manner and bearing. His position in his community will be secure and his financial standing sound. His weakness, however, is his susceptibility to the blandishments of the Opposite sex.**

**He must *avoid entanglements***

- **which might lead to a loss of dignity,**
- **since, to this man, such a loss would be a tragedy."**

## **MAGHA FEMALES**

**Shil-Ponde. (1939). *Hindu Astrology Joytisha-Shastra* . p 94**

**"A frank and courageous nature and a charming and interesting character ... Unfortunately these attributes seem to engender envy on the part of those less fortunately bequeathed. As a result, this person is subject to barbs of gossip and all through her life has many secret enemies who are jealous of her in one way or another. This in spite of the fact that hers is essentially an honorable and virtuous character not given to either thought or action which should bring slander or scandal. She is particularly loyal to her family and will do anything to make them happy. As a result of his, her actions are often misconstrued and used against her by her enemies.."**



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**Magha Pada 1 \* Mesha navamsha**

Das/ Behari:

"You may have light eyes.

You may have two or three children.

You will devote your time to social work and be successful at it.

You will be well respected by your co-workers and also by your superiors. "

for the male only, from: Shil-Ponde. (1939). Hindu Astrology Joytisha-Shastra .p 107.

"Usually found in diplomatic and political circles.

Fond of schemes and intrigues.

Known as a secretive character."

They are very wealthy, regal and usually enjoy the company of people in high rank. They are well respected in the community in personal and professional life. They are very hard working folks and who love the idea of having lots of children in life. Creativity flourishes for them, actually this is one nakshatra where creativity is embed in all the 4 padas. Their creativity also takes them into political sphere where they shine as the center of interest. Performing art and having magnetism comes very normal to them.

**Magha Pada 2 \* Vrishabha Navamsha**

Das/ Behari:

"You will struggle with poverty until your 28th year, but enjoy sudden changes after that.

You may have difficulty getting along with the opposite sex. "

for the male only, from: Shil-Ponde. (1939). Hindu Astrology Joytisha-Shastra . p 107

"Likes to dress in white, is very dignified and independent and does not fill a subordinate position happily or gracefully.

Is somewhat jealous .

A most intelligent person and a dangerous opponent. "

*Notes prepared for the students of Jyotisha Bharati, Bharatiya Vidya Bhavan, Mumbai, Maharashtra, India*



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They are the late bloomers, they are usually lost like Ketu wandering in isolation, struggling and not knowing who they are, but after the age of 28 they dramatically shine in professional, educational and local sphere and development of their personality is late.

### Magha Pada 3 \* Mithunaya navamsha

Magha Pada 3 \* Mithunaya navamsha

Das/ Behari :

Your married life may be full of friction until your 35th year.

thereafter, your spouse will recognize your good qualities

and life will be more harmonious.

for the male only: Shil-Ponde. (1939). Hindu Astrology Joytisha-Shastra .p 107.

"Dark complexion.

Quarrelsome but devoted to parents and very devoted to wife.

If children, very little happiness through them.

Will suffer from some sort of disease of the ear in the latter part of life, and may die of this ailment."

They are very good listeners, which is why their ears are over worked, and they are fond of music, dance, acting and performing arts and hence this organ is overworked and are prone to suffer from ear problems, throat problems and back pain.

### Magha Pada 4 \* Karkata Navamsha

Das/ Behari:

You will rise politically to a very high status; you may hold the post of Prime Minister or President or equal status. You will vanquish your enemies.

for the male only, from: Shil-Ponde. (1939). Hindu Astrology Joytisha-Shastra .p 107.  
same as pada-3



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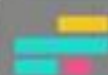
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"Dark complexion.

Quarrelsome but devoted to parents and very devoted to wife.

If children, very little happiness through them.

Will suffer from some sort of disease of the ear in the latter part of life, and may die of this ailment."

They are very much involved in politics, education, children and creativity which are all things related to the sign of Leo and 5th house. Such people are marvelous leaders of their society and local governments. They get lot of respect from people due to their wide comprehension of the world and philosophy

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