



Bhagavad-gītā As It Is
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 **KAPWING**

Chapter One: Observing the Armies on the Battlefield of Kurukṣetra

Bg 1.1

*dhṛtarāṣṭra uvāca
dharma-kṣetre kuru-kṣetre
samavetā yuyutsavaḥ
māmakāḥ pāṇḍavās caiva
kim akurvata sañjaya*

Bg 1.2

*sañjaya uvāca
drṣtvā tu pāṇḍavānikam
vyūḍham duryodhanas tadā
ācāryam upasaṅgamyā
rājā vacanam abravīt*

Bg 1.3

*paśyaitām pāṇḍu-putrānām
ācārya mahatīm camūm
vyūḍhām drupada-putreṇa
tava śiṣyeṇa dhīmatā*

Bg 1.4

*atra śūrā maheśv-āsā
bhīmārjuna-samā yudhi
yuyudhāno virāṭas ca
drupadaś ca mahā-rathaḥ*

Bg 1.5

*dhṛṣṭaketuś cekitānaḥ
kāśirājaś ca vīryavān
purujit kuntibhojaś ca
śaibyaś ca nara-puṅgavaḥ*

Bg 1.6

*yudhāmanyuś ca vikrānta
uttamaujāś ca vīryavān
saubhadro draupadeyāś ca
sarva eva mahā-rathāḥ*

Bg 1.7

*asmākam tu viśiṣṭā ye
tān nibodha dvijottama
nāyakā mama sainyasya
sañjñārthaṁ tān bravīmi te*

Bg 1.8

*bhavān bhīṣmaś ca karṇas ca
kṛpaś ca samitiṁ-jayaḥ
aśvatthāmā vikarṇas ca
saumadattis tathaiva ca*

Bg 1.9

*anye ca bahavaḥ śūrā
mad-arthe tyakta-jīvitāḥ
nānā-śastra-praharaṇāḥ
sarve yuddha-viśāradaḥ*

Bg 1.10

*aparyāptaṁ tad asmākam
balaṁ bhīṣmābhirakṣitam
paryāptaṁ tv idam eteṣāṁ
balaṁ bhīṣmābhirakṣitam*

Bg 1.11

*ayaneṣu ca sarveṣu
yathā-bhāgam avasthitāḥ
bhīṣmam evābhirakṣantu
bhavantaḥ sarva eva hi*

Bg 1.12

*tasya sañjanayan harṣam
kuru-vṛddhaḥ pitāmahaḥ
simha-nādam vinadyoccaiḥ
śaṅkham dadhmau pratāpavān*

Bg 1.13

*tataḥ śaṅkhās ca bheryas ca
paṇavānaka-gomukhāḥ
sahasaivābhyahanyanta
sa śabdas tumulo 'bhavat*

Bg 1.14

*tataḥ śvetair hayair yukte
mahati syandane sthitau
mādhavaḥ pāṇḍavas caiva
divyau śaṅkhau pradadhmatuḥ*

Bg 1.15

*pāñcājanyam hr̥ṣṭikeśo
devadattam dhanāñ-jayaḥ
pauṇḍram dadhmau mahā-
śaṅkham
bhīma-karmā vṛkodaraḥ*

Bg 1.16-18

*anantavijayam rājā
kuntī-putro yudhiṣṭhiraḥ
nakulaḥ sahadevaś ca
sughoṣa-manipuṣpakau
kāśyaś ca parameśv-āsaḥ
śikhaṇḍī ca mahā-rathaḥ*

dhṛṣṭadyumno virāṭaś ca
sātyakiś cāparājitaḥ
drupado draupadeyāś ca
sarvaśaḥ pṛthivī-pate
saubhadraś ca mahā-bāhuḥ
śaṅkhān dadhmuḥ pṛthak
pṛthak

Bg 1.19

sa ghoṣo dhārtarāṣṭrāṇāṃ
hṛdayāni vyadārayat
nabhaś ca pṛthivīm caiva
tumulo 'bhyanunādayan

Bg 1.20

atha vyavasthitān drṣṭvā
dhārtarāṣṭrān kapi-dhvajaḥ
pravṛtte śastra-sampāte
dhanur udyamya pāṇḍavaḥ
hṛṣīkeśaṃ tadā vākyam
idam āha mahī-pate

Bg 1.21-22

arjuna uvāca
senayor ubhayor madhye
ratham sthāpaya me 'cyuta
yāvad etān nirīkṣe 'haṃ
yoddhu-kāmān avasthitān
kair mayā saha yoddhavyam
asmin raṇa-samudyame

Bg 1.23

yotsyamānān avekṣe 'haṃ
ya ete 'tra samāgatāḥ
dhārtarāṣṭrasya durbuddher
yuddhe priya-cikīrṣavaḥ

Bg 1.24

sañjaya uvāca
evam ukto hṛṣīkeśo
guḍākeśena bhārata
senayor ubhayor madhye
sthāpayitvā rathottamam

Bg 1.25

bhīṣma-droṇa-pramukhataḥ
sarveṣāṃ ca mahī-kṣitām
uvāca pārtha paśyaitān
samavetān kurūn iti

Bg 1.26

tatrāpaśyat sthitān pārthaḥ
pitṛn atha pitāmahān
ācāryān mātulān bhrātṛn
putrān pautrān sakhīms tathā
śvaśurān suhṛdaś caiva
senayor ubhayor api

Bg 1.27

tān samīkṣya sa kaunteyaḥ
sarvān bandhūn avasthitān
kṛpayā parayāviṣṭo
viśīdann idam abravīt

Bg 1.28

arjuna uvāca
drṣṭvemaṃ sva-janaṃ kṛṣṇa
yuyutsuṃ samupasthitam
sīdanti mama gātrāṇi
mukhaṃ ca pariśuṣyati

Bg 1.29

vepathuś ca śarīre me
roma-harṣaś ca jāyate
gāṇḍīvaṃ sraṃsate hastāt
tvak caiva paridahyate

Bg 1.30

na ca śaknomy avasthātum
bhramatīva ca me manaḥ
nimittāni ca paśyāmi
viparītāni keśava

Bg 1.31

na ca śreyo 'nupaśyāmi
hatvā sva-janam āhave
na kāṅkṣe vijayaṃ kṛṣṇa
na ca rājyaṃ sukhāni ca

Bg 1.32-35

kiṃ no rājyena govinda
kiṃ bhogair jīviteṇa vā
yeṣāṃ arthe kāṅkṣitam no
rājyaṃ bhogāḥ sukhāni ca
ta ime 'vasthitā yuddhe
prāṇāṃs tyaktvā dhanāni ca
ācāryāḥ pitarāḥ putrāś
tathaiva ca pitāmahāḥ
mātulāḥ śvaśurāḥ pautrāḥ
śyālāḥ sambandhinas tathā
etān na hantum icchāmi
ghnato 'pi madhusūdana
api trailokya-rājyasya
hetoḥ kiṃ nu mahī-kṛte
nihatya dhārtarāṣṭrān naḥ
kā prītiḥ syāj janārdana

Bg 1.36

pāpam evāśrayed asmān
hatvaitān ātatāyinaḥ
tasmān nārhaḥ vayaṃ hantum
dhārtarāṣṭrān sa-bāndhavān
sva-janaṃ hi katham hatvā
sukhinaḥ syāma mādharma

Bg 1.37-38

yady apy ete na paśyanti
lobhopahata-cetasāḥ
kula-kṣaya-kṛtāṃ doṣaṃ
mitra-drohe ca pātakam
katham na jñeyam asmābhiḥ
pāpād asmān nivartitum
kula-kṣaya-kṛtāṃ doṣaṃ
prapaśyadbhir janārdana

Bg 1.39

kula-kṣaye prapaśyanti
kula-dharmāḥ sanātanaḥ
dharme naṣṭe kulam kṛtsnam
adharmo 'bhibhavaty uta

Bg 1.40

*adharmābhibhavāt kṛṣṇa
praduṣyanti kula-striyaḥ
strīṣu duṣṭāsu vārṣṇeya
jāyate varṇa-saṅkaraḥ*

Bg 1.41

*saṅkaro narakāyaiva
kula-ghnānām kulasya ca
patanti pitaro hy eṣām
lupta-piṇḍodaka-kriyāḥ*

Bg 1.42

*doṣair etaiḥ kula-ghnānām
varṇa-saṅkara-kārakaiḥ
utsādyante jāti-dharmāḥ
kula-dharmās ca śāśvatāḥ*

Bg 1.43

*utsanna-kula-dharmāṇām
manuṣyāṇām janārdana
narake niyataṁ vāso
bhavatīty anuśuśrūma*

Bg 1.44

*aho bata mahat pāpaṁ
kartuṁ vyavasitā vayam
yad rājya-sukha-lobhena
hantuṁ sva-janam udyatāḥ*

Bg 1.45

*yadi mām apratīkāram
aśastraṁ śastra-pāṇayaḥ
dhārtarāṣṭrā raṇe hanyus
tan me kṣema-taraṁ bhavet*

Bg 1.46

*sañjaya uvāca
evam uktvārjunaḥ saṅkhye
rathopastha upāviśat
viśrjya sa-śaraṁ cāpaṁ
śoka-saṁvigna-mānasaḥ*

Chapter Two: Contents of the Gītā Summarized

Bg 2.1

*sañjaya uvāca
taṁ tathā kṛpayāviṣṭam
aśru-pūrṇākulekṣaṇam
viśīdantam idaṁ vākyam
uvāca madhusūdanaḥ*

Bg 2.2

*śrī-bhagavān uvāca
kutas tvā kaśmalam idaṁ
viṣame samupasthitam
anārya-juṣṭam asvargyam
akīrti-karam arjuna*

Bg 2.3

*klaibyaṁ mā sma gamaḥ pārtha
naitat tvayy upapadyate
kṣudraṁ hr̥daya-daurbalyaṁ
tyaktvottiṣṭha paran-tapa*

Bg 2.4

arjuna uvāca

*katham bhīṣmam ahaṁ saṅkhye
droṇaṁ ca madhusūdana
iṣubhiḥ pratiyotsyāmi
pūjārḥāv ari-sūdana*

Bg 2.5

*gurūn ahatvā hi mahānubhāvān
śreyo bhoktuṁ bhaikṣyam apītha
loke
hatvārtha-kāmāms tu gurūn
ihaiva
bhuñjīya bhogān rudhira-
pradigdhān*

Bg 2.6

*na caitad vidmaḥ kataran no
garīyo
yad vā jayema yadi vā no
jayeyuḥ
yān eva hatvā na jijīviṣāmas
te 'vasthitāḥ pramukhe
dhārtarāṣṭrāḥ*

Bg 2.7

*kārpaṇya-doṣopahata-
svabhāvaḥ
pr̥cchāmi tvām dharma-
sammūḍha-cetāḥ
yac chreyaḥ syān niścitaṁ brūhi
tan me
śiṣyas te 'haṁ sādhi mām tvām
prapannam*

Bg 2.8

*na hi prapaśyāmi
mamāpanudyād
yac chokam ucchoṣaṇam
indriyāṇām
avāpya bhūmāv asapatnam
ṛddham
rājyaṁ surāṇām api
cādhipatyam*

Bg 2.9

*sañjaya uvāca
evam uktvā hṛṣīkeśam
guḍākeśaḥ paran-tapaḥ
na yotsya iti govindam
uktvā tūṣṇīm babhūva ha*

Bg 2.10

*tam uvāca hr̥ṣīkeśaḥ
prahasann iva bhārata
senayor ubhayor madhye
viśīdantam idaṁ vacaḥ*

Bg 2.11

*śrī-bhagavān uvāca
aśocyān anvaśocas tvam
prajñā-vādāṁś ca bhāṣase
gatāsūn agatāsūṁś ca
nānuśocanti paṇḍitāḥ*

Bg 2.12

*na tv evāhaṁ jātu nāsaṁ
na tvam neme janādhipāḥ
na caiva na bhaviṣyāmaḥ
sarve vayam ataḥ param*

Bg 2.13

*dehino 'smin yathā dehe
kaumāraṁ yauvanaṁ jarā
tathā dehāntara-prāptir
dhīras tatra na muhyati*

Bg 2.14

*mātrā-sparśās tu kaunteya
śītoṣṇa-sukha-duḥkha-dāḥ
āgamāpāyino 'nityās
tāṁś titikṣasva bhārata*

Bg 2.15

*yaṁ hi na vyathayanty ete
puruṣaṁ puruṣarṣabha
sama-duḥkha-sukhaṁ dhīraṁ
so 'mṛtatvāya kalpate*

Bg 2.16

*nāsato vidyate bhāvo
nābhāvo vidyate sataḥ*

*ubhayor api dr̥ṣṭo 'ntas
tv anayos tattva-darśibhiḥ*

Bg 2.17

*avināśi tu tad viddhi
yena sarvam idaṁ tatam
vināśam avyayasyāśya
na kaścit kartum arhati*

Bg 2.18

*antavanta ime dehā
nityasyoktāḥ śarīriṇaḥ
anāśino 'prameyasya
tasmād yudhyasva bhārata*

Bg 2.19

*ya enam vetti hantāraṁ
yaś cainaṁ manyate hatam
ubhau tau na vijānīto
nāyaṁ hanti na hanyate*

Bg 2.20

*na jāyate mriyate vā kadācin
nāyaṁ bhūtvā bhavitā vā na
bhūyaḥ
ajo nityaḥ śāśvato 'yaṁ purāṇo
na hanyate hanyamāne śarīre*

Bg 2.21

*vedāvināśinaṁ nityaṁ
ya enam ajam avyayam
kathaṁ sa puruṣaḥ pārtha
kaṁ ghātayati hanti kaṁ*

Bg 2.22

*vāsāṁsi jīrṇāni yathā vihāya
navāni gr̥hṇāti naro 'parāṇi
tathā śarīrāni vihāya jīrṇāny
anyāni saṁyāti navāni dehī*

Bg 2.23

*nainam chindanti śastrāṇi
nainam dahati pāvakaḥ
na cainam kledayanty āpo
na śoṣayati mārutaḥ*

Bg 2.24

*acchedyo 'yam adāhyo 'yam
akledyo 'śoṣya eva ca
nityaḥ sarva-gataḥ sthāṇur
acalo 'yam sanātanaḥ*

Bg 2.25

*avyakto 'yam acintyo 'yam
avikāryo 'yam ucyate
tasmād evaṁ veditvainaṁ
nānuśocitum arhasi*

Bg 2.26

*atha cainaṁ nitya-jātaṁ
nityaṁ vā manyase mṛtam
tathāpi tvam mahā-bāho
nainam śocitum arhasi*

Bg 2.27

*jātasya hi dhruvo mṛtyur
dhruvaṁ janma mṛtasya ca
tasmād aparihārye 'rthe
na tvam śocitum arhasi*

Bg 2.28

*avyaktādīni bhūtāni
vyakta-madhyāni bhārata
avyakta-nidhanāny eva
tatra kā paridevanā*

Bg 2.29

*āścarya-vat paśyati kaścid
enam
āścarya-vad vadati tathaiva
cānyaḥ
āścarya-vac cainaṁ anyāḥ
śṛṇoti*

śrutvāpy enaṁ veda na caiva
kaścit

Bg 2.30

dehī nityam avadhyo 'yaṁ
dehe sarvasya bhārata
tasmāt sarvāṇi bhūtāni
na tvaṁ śocitum arhasi

Bg 2.31

sva-dharmam api cāvekṣya
na vikampitum arhasi
dharmyād dhi yuddhāc chreyo
'nyat
kṣatriyasya na vidyate

Bg 2.32

yadrcchayā copapannaṁ
svarga-dvāram apāvṛtam
sukhinaḥ kṣatriyāḥ pārtha
labhante yuddham īdrśam

Bg 2.33

atha cet tvam imaṁ dharmyaṁ
saṅgrāmaṁ na kariṣyasi
tataḥ sva-dharmam kīrtim ca
hitvā pāpam avāpsyasi

Bg 2.34

akīrtim cāpi bhūtāni
kathayiṣyanti te 'vyayāṁ
sambhāvitasya cākīrtir
maraṇād atiricyate

Bg 2.35

bhayād raṇād uparataṁ
maṁsyante tvāṁ mahā-rathāḥ
yeṣāṁ ca tvaṁ bahu-mato
bhūtvā yāsyasi lāghavam

Bg 2.36

avācya-vādāṁś ca bahūn
vadiṣyanti tavāhitāḥ
nīndantas tava sāmāthyam
tato duḥkha-taraṁ nu kim

Bg 2.37

hato vā prāpsyasi svargaṁ
jivā vā bhokṣyase mahīm
tasmād uttiṣṭha kaunteya
yuddhāya kṛta-niścayaḥ

Bg 2.38

sukha-duḥkhe same kṛtvā
lābhālābhau jayājayau
tato yuddhāya yujyasva
naivam pāpam avāpsyasi

Bg 2.39

eṣā te 'bhihitā sāṅkhye
buddhir yoge tv imāṁ śṛṇu
buddhyā yukto yayā pārtha
karma-bandham prahāsyasi

Bg 2.40

nehābhikrama-nāśo 'sti
pratyavāyo na vidyate
sv-alpam apy asya dharmasya
trāyate mahato bhayāt

Bg 2.41

vyavasāyātmikā buddhir
ekeha kuru-nandana
bahu-śākhā hy anantāś ca
buddhayo 'vyavasāyinām

Bg 2.42-43

yām imāṁ puspitām vācam
pravadanty avipaścitaḥ
veda-vāda-ratāḥ pārtha
nānyad astīti vādinaḥ
kāmatmānaḥ svarga-parā
janma-karma-phala-pradām

kriyā-viśeṣa-bahulām
bhogaiśvarya-gatiṁ prati

Bg 2.44

bhogaiśvarya-prasaktānām
tayāpahṛta-cetasām
vyavasāyātmikā buddhiḥ
samādhau na vidhīyate

Bg 2.45

traī-guṇya-viṣayā vedā
nistrai-guṇyo bhavārjuna
nīrdvandvo nitya-sattva-stho
niryoga-kṣema ātmavān

Bg 2.46

yāvān artha uda-pāne
sarvataḥ samplutodake
tāvān sarveṣu vedeṣu
brāhmaṇasya vijānataḥ

Bg 2.47

karmaṇy evādhikāras te
mā phaleṣu kadācana
mā karma-phala-hetur bhūr
mā te saṅgo 'stv akarmaṇi

Bg 2.48

yoga-sthaḥ kuru karmāṇi
saṅgaṁ tyaktvā dhanañ-jaya
siddhy-asiddhyoḥ samo bhūtvā
samatvaṁ yoga ucyate

Bg 2.49

dūreṇa hy avaram karma
buddhi-yogād dhanañ-jaya
buddhau śaranam anviccha
kṛpaṇāḥ phala-hetavaḥ

Bg 2.50

buddhi-yukto jahātīha
ubhe sukṛta-duṣkṛte
tasmād yogāya yujyasva
yogaḥ karmasu kauśalam

Bg 2.51

karma-jaṁ buddhi-yuktā hi
phalaṁ tyaktvā manīṣiṇaḥ
janma-bandha-vinirmuktāḥ
padaṁ gacchanty anāmayam

Bg 2.52

yadā te moha-kalilam
buddhir vyatitariṣyati
tadā gantāsi nirvedam
śrotavyasya śrutasya ca

Bg 2.53

śruti-vipratipannā te
yadā sthāsyati niṣcalā
samādhāv acalā buddhis
tadā yogam avāpsyasi

Bg 2.54

arjuna uvāca
sthita-prajñasya kā bhāṣā
samādhī-sthasya keśava
sthita-dhīḥ kiṁ prabhāṣeta
kim āsīta vrajeta kim

Bg 2.55

śrī-bhagavān uvāca
prajahāti yadā kāmān
sarvān pārtha mano-gatān
ātmany evātmanā tuṣṭaḥ
sthita-prajñas tadocyate

Bg 2.56

duḥkheṣv anudvigna-manāḥ
sukheṣu vigata-sprṛhaḥ
vīta-rāga-bhaya-krodhaḥ
sthita-dhīr munir ucyate

Bg 2.57

yaḥ sarvatrānabhisnehas
tat tat prāpya śubhāśubham
nābhinandati na dveṣṭi
tasya prajñā pratiṣṭhitā

Bg 2.58

yadā saṁharate cāyaṁ
kūrmo 'ṅgānīva sarvaśaḥ
indriyāṇīndriyārthebhyas
tasya prajñā pratiṣṭhitā

Bg 2.59

viṣayā vinivartante
nirāhārasya dehinaḥ
rasa-varjaṁ raso 'py asya
paraṁ dṛṣṭvā nivartate

Bg 2.60

yatato hy api kaunteya
puruṣasya vipaścitaḥ
indriyāṇi pramāthīni
haranti prasabhaṁ manaḥ

Bg 2.61

tāni sarvāṇi saṁyamya
yukta āsīta mat-parah
vaśe hi yasyendriyāṇi
tasya prajñā pratiṣṭhitā

Bg 2.62

dhyāyato viṣayān puṁsaḥ
saṅgas teṣūpajāyate
saṅgāt saṅjāyate kāmāḥ
kāmāt krodho 'bhijāyate

Bg 2.63

krodhād bhavati sammohaḥ
sammohāt smṛti-vibhramaḥ
smṛti-bhramśād buddhi-nāśo
buddhi-nāśāt praṇaśyati

Bg 2.64

rāga-dveṣa-vimuktais tu
viṣayān indriyaiś caran
ātma-vaśyair vidheyātmā
prasādam adhigacchati

Bg 2.65

prasāde sarva-duḥkhānām
hānir asyopajāyate
prasanna-cetaso hy āśu
buddhiḥ paryavatiṣṭhate

Bg 2.66

nāsti buddhir ayuktasya
na cāyuktasya bhāvanā
na cābhāvayataḥ śāntir
aśāntasya kutaḥ sukham

Bg 2.67

indriyāṇām hi caratām
yan mano 'nuvidhīyate
tad asya harati prajñām
vāyur nāvam ivāmbhasi

Bg 2.68

tasmād yasya mahā-bāho
niḡṛhītāni sarvaśaḥ
indriyāṇīndriyārthebhyas
tasya prajñā pratiṣṭhitā

Bg 2.69

yā niśā sarva-bhūtānām
tasyām jāgarti saṁyamī
yasyām jāgrati bhūtāni
sā niśā paśyato muneḥ

Bg 2.70

āpūryamāṇam acala-pratiṣṭham
samudram āpaḥ praviśanti
yadvat
tadvat kāmā yaṁ praviśanti

sarve
sa śāntim āpnoti na kāma-kāmī

nirmamo nirahaṅkāraḥ
sa śāntim adhigacchati

sthitvāsyām anta-kāle 'pi
brahma-nirvāṇam ṛcchati

Bg 2.71

vihāya kāmān yaḥ sarvān
pumāṁś carati niḥsprhaḥ

Bg 2.72

eṣā brāhmī sthitiḥ pārtha
nainām prāpya vimuhyati

Chapter Three: Karma-yoga

Bg 3.1

arjuna uvāca
jyāyasī cet karmaṇas te
matā buddhir janārdana
tat kiṁ karmaṇi ghore mām
niyojayasi keśava

karmendriyāṇi saṁyamya
ya āste manasā smaran
indriyārthān vimūḍhātmā
mithyācāraḥ sa ucyate

parasparam bhāvayantaḥ
śreyah param avāpsyatha

Bg 3.12

iṣṭān bhogān hi vo devā
dāsyante yajña-bhāvitāḥ
tair dattān apradāyaibhyo
yo bhuṅkte stena eva saḥ

Bg 3.2

vyāmiśreṇeva vākyena
buddhiṁ mohayasīva me
tad ekaṁ vada niścitya
yena śreyo 'ham āpnuyām

Bg 3.7

yas tv indriyāṇi manasā
niyamyārabhate 'rjuna
karmendriyaiḥ karma-yogam
asaktaḥ sa viśiṣyate

Bg 3.13

yajña-śiṣṭāśinaḥ santo
mucyante sarva-kilbiṣaiḥ
bhuñjate te tv aghaṁ pāpā
ye pacanty ātma-kāraṇāt

Bg 3.3

śrī-bhagavān uvāca
loke 'smin dvi-vidhā niṣṭhā
purā proktā mayānagha
jñāna-yogena sāṅkhyānām
karma-yogena yoginām

Bg 3.8

niyataṁ kuru karma tvaṁ
karma jyāyo hy akarmaṇaḥ
śarīra-yātrāpi ca te
na prasidhyed akarmaṇaḥ

Bg 3.14

annād bhavanti bhūtāni
parjanyaād anna-sambhavaḥ
yajñād bhavati parjanyo
yajñaḥ karma-samudbhavaḥ

Bg 3.4

na karmaṇām anārambhān
naiṣkarmyaṁ puruṣo 'śnute
na ca sannyasanād eva
siddhiṁ samadhigacchati

Bg 3.9

yajñārthāt karmaṇo 'nyatra
loko 'yaṁ karma-bandhanaḥ
tad-arthaṁ karma kaunteya
mukta-saṅgaḥ samācara

Bg 3.15

karma brahmodbhavaṁ viddhi
brahmākṣara-samudbhavam
tasmāt sarva-gataṁ brahma
nityaṁ yajñe pratiṣṭhitam

Bg 3.5

na hi kaścit kṣaṇam api
jātu tiṣṭaty akarma-kṛt
kāryate hy avaśaḥ karma
sarvaḥ prakṛti-jair guṇaiḥ

Bg 3.10

saha-yajñāḥ prajāḥ sṛṣṭvā
purovāca prajāpatih
anena prasaviṣyadhvam
eṣa vo 'stv iṣṭa-kāma-dhuk

Bg 3.16

evam pravartitaṁ cakram
nānuvartayatīha yaḥ
aghāyur indriyārāmo
moghaṁ pārtha sa jīvati

Bg 3.11

devān bhāvayatānena
te devā bhāvayantu vaḥ

Bg 3.6

Bg 3.17

yas tv ātma-ratir eva syād
ātma-triptaś ca mānavāḥ
ātmany eva ca santuṣṭaś
tasya kāryaṁ na vidyate

Bg 3.18

naiva tasya kṛtenārtho
nākṛteneha kaścana
na cāsya sarva-bhūteṣu
kaścīd artha-vyapāśrayaḥ

Bg 3.19

tasmād asaktaḥ satataṁ
kāryaṁ karma samācara
asakto hy ācāraṁ karma
param āpnoti pūruṣaḥ

Bg 3.20

karmaṇaiva hi saṁsiddhim
āsthitā janakādayaḥ
loka-saṅgrahaṁ evāpi
sampaśyan kartum arhasi

Bg 3.21

yad yad ācarati śreṣṭhaś
tat tad evetaro janaḥ
sa yat pramāṇaṁ kurute
lokaś tad anuvartate

Bg 3.22

na me pārthāsti kartavyaṁ
triṣu lokeṣu kiñcana
nānavāptam avāptavyaṁ
varta eva ca karmaṇi

Bg 3.23

yadi hy ahaṁ na varteyaṁ
jātu karmaṇy atandritaḥ
mama vartmānuvartante
manuṣyāḥ pārtha sarvaśaḥ

Bg 3.24

utsīdeyur ime lokā
na kuryām karma ced ahaṁ
saṅkarasya ca kartā syām
upahanyām imāḥ prajāḥ

Bg 3.25

saktāḥ karmaṇy avidvāṁso
yathā kurvanti bhārata
kuryād vidvāṁs tathāsaktaś
cikīrṣur loka-saṅgrahaṁ

Bg 3.26

na buddhi-bhedaṁ janayed
ajñānām karma-saṅginām
joṣayet sarva-karmāṇi
vidvān yuktaḥ samācāraṁ

Bg 3.27

prakṛteḥ kriyamāṇāni
guṇaiḥ karmāṇi sarvaśaḥ
ahaṅkāra-vimūḍhātmā
kartāham iti manyate

Bg 3.28

tattva-vit tu mahā-bāho
guṇa-karma-vibhāgayoḥ
guṇā guṇeṣu vartanta
iti matvā na sajjate

Bg 3.29

prakṛter guṇa-sammūḍhāḥ
sajjante guṇa-karmasu
tān akṛtsna-vido mandān
kṛtsna-vin na vicālayet

Bg 3.30

mayi sarvāṇi karmāṇi
sannyasyādhyātma-cetasā
nirāśīr nirmamo bhūtvā
yudhyasva vigata-jvaraḥ

Bg 3.31

ye me matam idaṁ nityam
anutiṣṭhanti mānavāḥ
śraddhāvanto 'nasūyanto
mucyante te 'pi karmabhiḥ

Bg 3.32

ye tv etad abhyasūyanto
nānutiṣṭhanti me matam
sarva-jñāna-vimūḍhāṁs tān
viddhi naṣṭān acetasaḥ

Bg 3.33

sadṛśaṁ ceṣṭate svasyāḥ
prakṛter jñānavān api
prakṛtiṁ yānti bhūtāni
nigrahaḥ kiṁ kariṣyati

Bg 3.34

indriyasyendriyasyārthe
rāga-dveṣau vyavasthitau
tayoṛ na vaśam āgacchet
tau hy asya paripanthinau

Bg 3.35

śreyān sva-dharmo viguṇaḥ
para-dharmāt sv-anuṣṭhitāt
sva-dharme nidhanaṁ śreyāḥ
para-dharmo bhayāvahaḥ

Bg 3.36

arjuna uvāca
atha kena prayukto 'yaṁ
pāpaṁ carati pūruṣaḥ
anicchann api vārṇeya
balād iva niyojitaḥ

Bg 3.37

śrī-bhagavān uvāca
kāma eṣa krodha eṣa
rajo-guṇa-samudbhavaḥ

*mahāśano mahā-pāpmā
viddhy enam iha vairiṇam*

Bg 3.38

*dhūmenāvriyate vahnir
yathādarśo malena ca
yatholbenāvṛto garbhas
tathā tenedam āvṛtam*

Bg 3.39

*āvṛtam jñānam etena
jñānino nitya-vairiṇā
kāma-rūpeṇa kaunteya
duṣpūreṇānalena ca*

Bg 3.40

*indriyāṇi mano buddhir
asyādhiṣṭhānam ucyate
etair vimohayaty eṣa
jñānam āvṛtya dehinam*

Bg 3.41

*tasmāt tvam indriyāṇy ādau
niyamya bharatarṣabha
pāpmānam prajahi hy enam
jñāna-vijñāna-nāśanam*

Bg 3.42

*indriyāṇi parāṇy āhur
indriyebhyaḥ param manaḥ
manasas tu parā buddhir
yo buddheḥ paratas tu saḥ*

Bg 3.43

*evam buddheḥ param buddhvā
saṁstabhyātmānam ātmanā
jahi śatruṁ mahā-bāho
kāma-rūpaṁ durāsadam*

Chapter Four: Transcendental Knowledge

Bg 4.1

*śrī-bhagavān uvāca
imaṁ vivasvate yogaṁ
proktavān aham avyayam
vivasvān manave prāha
manur ikṣvākave 'bravīt*

Bg 4.2

*evam paramparā-prāptam
imaṁ rājarṣayo viduḥ
sa kāleneha mahatā
yogo naṣṭaḥ paran-tapa*

Bg 4.3

*sa evāyam mayā te 'dya
yogaḥ proktaḥ purāṇaḥ
bhakto 'si me sakhā ceti
rahasyaṁ hy etad uttamam*

Bg 4.4

*arjuna uvāca
aparam bhavato janma
param janma vivasvataḥ
katham etad vijānīyāṁ
tvam ādau proktavān iti*

Bg 4.5

*śrī-bhagavān uvāca
bahūni me vyatītāni
janmāni tava cārjuna
tāny aham veda sarvāṇi
na tvaṁ vettha paran-tapa*

Bg 4.6

*ajo 'pi sann avyayātmā
bhūtānāṁ īśvaro 'pi san
prakṛtiṁ svām adhiṣṭhāya
sambhavāmy ātma-māyayā*

Bg 4.7

*yadā yadā hi dharmasya
glānir bhavati bhārata
abhyutthānam adharmasya
tadātmānam sṛjāmy aham*

Bg 4.8

*paritrāṇāya sādhuṇāṁ
vināśāya ca duṣkṛtām
dharma-saṁsthāpanārthāya
sambhavāmi yuge yuge*

Bg 4.9

*janma karma ca me divyam
evam yo vetti tattvataḥ
tyaktvā dehaṁ punar janma
naiti mām eti so 'rjuna*

Bg 4.10

*vīta-rāga-bhaya-krodhā
man-mayā mām upāśritāḥ
bahavo jñāna-tapasā
pūtā mad-bhāvam āgatāḥ*

Bg 4.11

*ye yathā mām prapadyante
tāṁs tathaiva bhajāmy aham
mama vartmānuvartante
manuṣyāḥ pārtha sarvaśaḥ*

Bg 4.12

*kāṅkṣantaḥ karmaṇāṁ siddhiṁ
yajanta iha devatāḥ
kṣiprāṁ hi mānuṣe loke
siddhir bhavati karma-jā*

Bg 4.13

*cātur-varṇyaṁ mayā sṛṣṭaṁ
guṇa-karma-vibhāgaśaḥ
tasya kartāram api mām
viddhy akartāram avyayam*

Bg 4.14

*na mām karmāṇi limpanti
na me karma-phale sprhā
iti mām yo 'bhijānāti
karmabhir na sa badhyate*

Bg 4.15

*evam jñātvā kṛtaṁ karma
pūrvair api mumukṣubhiḥ
kuru karmaiva tasmāt tvam
pūrvaiḥ pūrva-taraṁ kṛtam*

Bg 4.16

*kiṁ karma kim akarmeti
kavayo 'py atra mohitāḥ
tat te karma pravakṣyāmi
yaj jñātvā mokṣyase 'śubhāt*

Bg 4.17

*karmaṇo hy api boddhavyaṁ
boddhavyaṁ ca vikarmaṇaḥ
akarmaṇaś ca boddhavyaṁ
gahanā karmaṇo gatih*

Bg 4.18

*karmaṇy akarma yaḥ paśyed
akarmaṇi ca karma yaḥ
sa buddhimān manuṣyeṣu
sa yuktaḥ kṛtsna-karma-kṛt*

Bg 4.19

*yasya sarve samārambhāḥ
kāma-saṅkalpa-varjitāḥ
jñānāgni-dagdha-karmāṇaṁ
tam āhuḥ paṇḍitaṁ budhāḥ*

Bg 4.20

*tyaktvā karma-phalāsaṅgaṁ
nitya-trpto nirāśrayaḥ
karmaṇy abhipravṛtto 'pi
naiva kiñcit karoti saḥ*

Bg 4.21

*nirāśīr yata-cittātmā
tyakta-sarva-parigrahaḥ
śārīraṁ kevalaṁ karma
kurvan nāpnoti kilbiṣam*

Bg 4.22

*yadrcchā-lābha-santuṣṭo
dvandvātīto vimatsaraḥ
samaḥ siddhāv asiddhau ca
kṛtvāpi na nibadhyate*

Bg 4.23

*gata-saṅgasya muktasya
jñānāvasthita-cetasah
yajñāyācarataḥ karma
samagraṁ pravilīyate*

Bg 4.24

*brahmārpaṇaṁ brahma havir
brahmāgnau brahmaṇā hutam
brahmaiva tena gantavyaṁ
brahma-karma-samādhinā*

Bg 4.25

*daivam evāpare yajñam
yoginaḥ paryupāsate
brahmāgnāv apare yajñam
yajñenaivopajuhvati*

Bg 4.26

*śrotrādīnīndriyāṇy anye
saṁyamāgniṣu juhvati
śabdādīn viṣayān anya
īndriyāgniṣu juhvati*

Bg 4.27

*sarvāṇīndriya-karmāṇi
prāṇa-karmāṇi cāpare
ātma-saṁyama-yogāgnau
juhvati jñāna-dīpīte*

Bg 4.28

*dravya-yajñās tapo-yajñā
yoga-yajñās tathāpare
svādhyāya-jñāna-yajñāś ca
yatayaḥ saṁśīta-vratāḥ*

Bg 4.29

*apāne juhvati prāṇam
prāṇe 'pānam tathāpare
prāṇāpāna-gatī ruddhvā
prāṇāyāma-parāyaṇāḥ
apare niyatāhārāḥ
prāṇān prāṇeṣu juhvati*

Bg 4.30

*sarve 'py ete yajña-vido
yajña-kṣapita-kalmaṣāḥ
yajña-śiṣṭāmṛta-bhujo
yānti brahma sanātanam*

Bg 4.31

*nāyam loko 'sty ayajñasya
kuto 'nyaḥ kuru-sattama*

Bg 4.32

*evam bahu-vidhā yajñā
vitatā brahmaṇo mukhe
karma-jān viddhi tām sarvān
evam jñātvā vimokṣyase*

Bg 4.33

*śreyān dravya-mayād yajñāj
jñāna-yajñāḥ paran-tapa
sarvaṁ karmākṣhilaṁ pārtha
jñāne parisamāpyate*

Bg 4.34

*tad viddhi praṇipātena
paripraśnena sevayā
upadekṣyanti te jñānam
jñāninas tattva-darśinaḥ*

Bg 4.35

*yaj jñātvā na punar moham
evaṁ yāsyasi pāṇḍava
yena bhūtāny aśeṣāṇi
drakṣyasy ātmany atho mayi*

Bg 4.36

*api ced asi pāpebhyaḥ
sarvebhyaḥ pāpa-kṛt-tamaḥ
sarvaṁ jñāna-plavenaiva
vrjinaṁ santariṣyasi*

Bg 4.37

*yathaidhāmsi samiddho 'gnir
bhasma-sāt kurute 'rjuna
jñānāgniḥ sarva-karmāṇi
bhasma-sāt kurute tathā*

Bg 4.38

*na hi jñānena sadṛśaṁ
pavitram iha vidyate
tat svayaṁ yoga-saṁsiddhaḥ
kālenātmani vindati*

Bg 4.39

*śraddhāvāl labhate jñānam
tat-paraḥ saṁyatendriyaḥ
jñānaṁ labdhvā parāṁ śāntim
acireṇādhigacchati*

Bg 4.40

*ajñāś cāśraddadhānaś ca
saṁśayātmā vinaśyati
nāyaṁ loko 'sti na paro
na sukhaṁ saṁśayātmanaḥ*

Bg 4.41

*yoga-sannyasta-karmāṇaṁ
jñāna-sañchinna-saṁśayam
ātmavantam na karmāṇi
nibadhnanti dhanañ-jaya*

Bg 4.42

*tasmād ajñāna-sambhūtaṁ
hṛt-sthaṁ jñānāsinātmanaḥ
chittvainaṁ saṁśayam yogam
ātiṣṭhottiṣṭha bhārata*

Chapter Five: Karma-yoga – Action in Kṛṣṇa Consciousness

Bg 5.1

*arjuna uvāca
sannyāsaṁ karmaṇāṁ kṛṣṇa
punar yogaṁ ca śaṁsasi
yac chreya etayor ekaṁ
tan me brūhi su-niścitam*

Bg 5.2

*śrī-bhagavān uvāca
sannyāsaḥ karma-yogaś ca
niḥśreyasa-karāv ubhau
tayos tu karma-sannyāsāt
karma-yogo viśiṣyate*

Bg 5.3

*jñeyah sa nitya-sannyāsī
yo na dveṣṭi na kāṅkṣati
nirdvandvo hi mahā-bāho
sukhaṁ bandhāt pramucyate*

Bg 5.4

*sāṅkhya-yogau pṛthag bālāḥ
pravadanti na paṇḍitāḥ
ekaṁ apy āsthitāḥ samyag
ubhayor vindate phalam*

Bg 5.5

*yat sāṅkhyaiḥ prāpyate sthānam
tad yogair api gamyate
ekaṁ sāṅkhyam ca yogaṁ ca
yaḥ paśyati sa paśyati*

Bg 5.6

*sannyāsas tu mahā-bāho
duḥkham āptum ayogataḥ
yoga-yukto munir brahma
na cireṇādhigacchati*

Bg 5.7

*yoga-yukto viśuddhātmā
vijitātmā jitendriyaḥ
sarva-bhūtātma-bhūtātmā
kurvann api na lipyate*

Bg 5.8-9

*naiva kiñcit karomīti
yukto manyeta tattva-vit
paśyañ śṛṇvan sprśaṇ jighraṇ
aśnan gacchan svapaṇ śvasan
pralapan visṛjan grhṇann
unmiṣan nemiṣann api
indriyāṇīndriyārtheṣu
vantanta iti dhārayan*

Bg 5.10

*brahmaṇy ādhāya karmāṇi
saṅgam tyaktvā karoti yaḥ
lipyate na sa pāpena
padma-patram ivāmbhasā*

Bg 5.11

*kāyena manasā buddhyā
kevalair indriyair api
yoginaḥ karma kurvanti
saṅgam tyaktvātma-śuddhaye*

Bg 5.12

*yuktaḥ karma-phalaṁ tyaktvā
śāntim āpnoti naiṣṭhikīm
ayuktaḥ kāma-kāreṇa
phale sakto nibadhyate*

Bg 5.13

*sarva-karmāṇi manasā
sannyasyāste sukhaṁ vaśī
nava-dvāre pure dehī
naiva kurvan na kārayan*

Bg 5.14

*na kartṛtvaṁ na karmāṇi
lokasya sṛjati prabhuh
na karma-phala-saṁyogaṁ
svabhāvas tu pravartate*

Bg 5.15

*nādatte kasyacit pāpaṁ
na caiva sukṛtaṁ vibhuh
ajñānenāvṛtaṁ jñānaṁ
tena muhyanti jantavaḥ*

Bg 5.16

*jñānena tu tad ajñānaṁ
yeṣāṁ nāśitam ātmanaḥ
teṣāṁ āditya-vaj jñānaṁ
prakāśayati tat param*

Bg 5.17

*tad-buddhayas tad-ātmānas
tan-niṣṭhās tat-parāyaṇāḥ
gacchanty apunar-āvṛttiṁ
jñāna-nirdhūta-kalmaṣāḥ*

Bg 5.18

*vidyā-vinaya-sampanne
brāhmaṇe gavi hastini
śuni caiva śva-pāke ca
paṇḍitāḥ sama-darśinaḥ*

Bg 5.19

*ihaiva tair jitaḥ sargo
yeṣāṁ sām्यe sthitaṁ manaḥ
nirdoṣaṁ hi samaṁ brahma
tasmād brahmaṇi te sthitāḥ*

Bg 5.20

*na prahr̥ṣyet priyaṁ prāpya
nodvijet prāpya cāpriyam
sthira-buddhir asammūḍho
brahma-vid brahmaṇi sthitaḥ*

Bg 5.21

*bāhya-sparśeṣv asaktātmā
vindaty ātmani yat sukhaṁ
sa brahma-yoga-yuktātmā
sukhaṁ akṣayam aśnute*

Bg 5.22

*ye hi saṁsparśa-jā bhogā
duḥkha-yonaya eva te
ādy-antavantāḥ kaunteya
na teṣu ramate budhaḥ*

Bg 5.23

*śaknotīhaiva yaḥ soḍhum
prāk śarīra-vimokṣaṇāt
kāma-krodhodbhavaṁ vegam
sa yuktaḥ sa sukhī naraḥ*

Bg 5.24

*yo 'ntaḥ-sukho 'ntar-ārāmas
tathāntar-jyotiḥ eva yaḥ
sa yogī brahma-nirvāṇam
brahma-bhūto 'dhigacchati*

Bg 5.25

*labhante brahma-nirvāṇam
ṛṣayaḥ kṣīṇa-kalmaṣāḥ
chinna-dvaiddhā yatātmānaḥ
sarva-bhūta-hite ratāḥ*

Bg 5.26

*kāma-krodha-vimuktānām
yatīnām yata-cetasām
abhīto brahma-nirvāṇam
vartate viditātmanām*

Bg 5.27-28

*sparśān kṛtvā bahir bāhyāṁś
cakṣuś caivāntare bhruvoḥ
prāṇāpānau samau kṛtvā
nāsābhyanantara-cāriṇau
yatendriya-mano-buddhir
munir mokṣa-parāyaṇaḥ
vigatecchā-bhaya-krodho
yaḥ sadā mukta eva saḥ*

Bg 5.29

*bhoktāraṁ yajña-tapasām
sarva-loka-maheśvaram
suhṛdaṁ sarva-bhūtānām
jñātvā mām śāntim ṛcchati*

Chapter Six: Dhyāna-yoga

Bg 6.1

śrī-bhagavān uvāca
anāśritaḥ karma-phalaṁ
kāryaṁ karma karoti yaḥ
sa sannyāsī ca yogī ca
na niragnir na cākriyaḥ

Bg 6.2

yaṁ sannyāsam iti prāhur
yogaṁ taṁ viddhi pāṇḍava
na hy asannyasta-saṅkalpo
yogī bhavati kaścana

Bg 6.3

āruruḥṣor muner yogaṁ
karma kāraṇaṁ ucyate
yogārūḍhasya tasyaiva
śamaḥ kāraṇaṁ ucyate

Bg 6.4

yadā hi nendriyārtheṣu
na karmasv anuṣajjate
sarva-saṅkalpa-sannyāsī
yogārūḍhas tadocyate

Bg 6.5

uddhared ātmanātmānaṁ
nātmānaṁ avasādayet
ātmaiva hy ātmano bandhur
ātmaiva ripur ātmanaḥ

Bg 6.6

bandhur ātmātmanas tasya
yenātmaivātmanā jitaḥ
anātmanas tu śatrutve
vartetātmaiva śatru-vat

Bg 6.7

jitātmanaḥ praśāntasya
paramātmā samāhitaḥ
śītoṣṇa-sukha-duḥkheṣu
tathā mānāpamānayoḥ

Bg 6.8

jñāna-vijñāna-triptātmā
kūṭa-stho vijitendriyaḥ
yukta ity ucyate yogī
sama-loṣṭrāśma-kāñcanaḥ

Bg 6.9

suhṛn-mitrāry-udāsīna-
madhyastha-dveṣya-bandhuṣu
sādhuṣv api ca pāpeṣu
sama-buddhir viśiṣyate

Bg 6.10

yogī yuñjīta satatam
ātmānaṁ rahasi sthitaḥ
ekākī yata-cittātmā
nirāśīr aparigrahaḥ

Bg 6.11-12

śucau deṣe pratiṣṭhāpya
sthiram āsanam ātmanaḥ
nāty-ucchritaṁ nāti-nīcam
cailājina-kuśottaram
tattraikāgraṁ manaḥ kṛtvā
yata-cittendriya-kriyaḥ
upaviśyāsane yuñjyād
yogam ātma-viśuddhaye

Bg 6.13-14

samaṁ kāya-śiro-grīvaṁ
dhārayann acalaṁ sthiraḥ
samprekṣya nāsikāgraṁ svam
diśaś cānavalokayan
praśāntātmā vigata-bhīr
brahmacāri-vrate sthitaḥ

manaḥ samyamyā mac-citto
yukta āsīta mat-parah

Bg 6.15

yuñjann evaṁ sadātmānaṁ
yogī niyata-mānasaḥ
śāntiṁ nirvāṇa-paramāṁ
mat-saṁsthāṁ adhigacchati

Bg 6.16

nāty-aśnatas tu yogo 'sti
na caikāntam anaśnataḥ
na cāti-svapna-śīlasya
jāgrato naiva cārjuna

Bg 6.17

yuktāhāra-vihārasya
yukta-ceṣṭasya karmasu
yukta-svapnāvabodhasya
yogo bhavati duḥkha-hā

Bg 6.18

yadā viniyataṁ cittam
ātmany evāvatiṣṭhate
nisprhaḥ sarva-kāmebhyo
yukta ity ucyate tadā

Bg 6.19

yathā dīpo nivāta-stho
neṅgate sopamā smṛtā
yogino yata-cittasya
yuñjato yogam ātmanaḥ

Bg 6.20-23

yatroparamate cittam
niruddhaṁ yoga-sevayā
yatra caivātmanātmānaṁ
paśyann ātmani tuṣyati

sukham ātyantikam yat tad
buddhi-grāhyam atīndriyam
vetti yatra na caivāyam
sthitaś calati tattvataḥ
yam labdhvā cāparam lābham
manyate nādhikam tataḥ
yasmin sthito na duḥkhena
guruṇāpi vicālyate
taṁ vidyād duḥkha-saṁyoga-
viyogaṁ yoga-saṁjñitam

Bg 6.24

sa niścayena yoktavyo
yogo 'nirviṇṇa-cetasā
saṅkalpa-prabhavān kāmāns
tyaktvā sarvān aśeṣataḥ
manasaivendriya-grāmaṁ
viniyamya samantataḥ

Bg 6.25

śanaiḥ śanair upamed
buddhyā dhṛti-grhītayā
ātma-saṁsthaṁ manaḥ kṛtvā
na kiñcid api cintayet

Bg 6.26

yato yato niṣcalati
manaś cañcalam asthiram
tatas tato niyamyaitad
ātmany eva vaśaṁ nayet

Bg 6.27

praśānta-manasaṁ hy enaṁ
yogināṁ sukham uttamam
upaiti śānta-rajasam
brahma-bhūtam akalmaṣam

Bg 6.28

yuñjann evaṁ sadātmānaṁ
yogī vigata-kalmaṣaḥ
sukhena brahma-saṁsparśam
atyantaṁ sukham aśnute

Bg 6.29

sarva-bhūta-stham ātmānaṁ
sarva-bhūtāni cātmani
īkṣate yoga-yuktātmā
sarvatra sama-darśanaḥ

Bg 6.30

yo mām paśyati sarvatra
sarvaṁ ca mayi paśyati
tasyāhaṁ na praṇaśyāmi
sa ca me na praṇaśyati

Bg 6.31

sarva-bhūta-sthitaṁ yo mām
bhajaty ekatvam āsthitaḥ
sarvathā vartamāno 'pi
sa yogī mayi vartate

Bg 6.32

ātmaupamyena sarvatra
samaṁ paśyati yo 'rjuna
sukhaṁ vā yadi vā duḥkhaṁ
sa yogī paramo mataḥ

Bg 6.33

arjuna uvāca
yo 'yaṁ yogas tvayā proktaḥ
sāmyena madhusūdana
etasyāhaṁ na paśyāmi
cañcalatvāt sthitiṁ sthirām

Bg 6.34

cañcalaṁ hi manaḥ kṛṣṇa
pramāthi balavad drḍham
tasyāhaṁ nigrahaṁ manye
vāyor iva su-duṣkaram

Bg 6.35

śrī-bhagavān uvāca
asaṁśayaṁ mahā-bāho
mano durnigrahaṁ calam
abhyāseṇa tu kaunteya
vairāgyeṇa ca grhyate

Bg 6.36

asaṁyatātmanā yogo
duṣprāpa iti me matiḥ
vaśyātmanā tu yatatā
śakyo 'vāptum upāyataḥ

Bg 6.37

arjuna uvāca
ayatiḥ śraddhayopeto
yogāc calita-mānasaḥ
aprāpya yoga-saṁsiddhiṁ
kāṁ gatiṁ kṛṣṇa gacchati

Bg 6.38

kaccin nobhaya-vibhraṣtaś
chinnābhram iva naśyati
apraṭiṣṭho mahā-bāho
vimūḍho brahmaṇaḥ pathi

Bg 6.39

etan me saṁśayaṁ kṛṣṇa
chettum arhasy aśeṣataḥ
tvad-anyaḥ saṁśayasyāśya
chettā na hy upapadyate

Bg 6.40

śrī-bhagavān uvāca
pārtha naiveha nāmutra
vināśas tasya vidyate
na hi kalyāṇa-kṛt kaścid
durgatiṁ tāta gacchati

Bg 6.41

prāpya puṇya-kṛtām lokān
uṣitvā śāśvatīḥ samāḥ
śucīnām śrīmatām gehe
yoga-bhraṣṭo 'bhijāyate

Bg 6.42

atha vā yoginām eva
kule bhavati dhīmatām

etad dhi durlabha-taraṁ
loke janma yad īdṛśaṁ

Bg 6.43

tatra taṁ buddhi-saṁyogaṁ
labhate paurva-dehikam
yatate ca tato bhūyaḥ
saṁsiddhau kuru-nandana

Bg 6.44

pūrvābhyāsenā tenaiva
hriyate hy avaśo 'pi saḥ

jijñāsur api yogasya
śabda-brahmātivartate

Bg 6.45

prayatnād yatamānas tu
yogī saṁśuddha-kilbiṣaḥ
aneka-janma-saṁsiddhas
tato yāti parāṁ gatim

Bg 6.46

tapasvibhyo 'dhiko yogī
jñānibhyo 'pi mato 'dhikaḥ

karmibhyaś cādhiko yogī
tasmād yogī bhavārjuna

Bg 6.47

yogināṁ api sarveṣāṁ
mad-gatenāntar-ātmanā
śraddhāvān bhajate yo mām
sa me yukta-tamo mataḥ

Chapter Seven: Knowledge of the Absolute

Bg 7.1

śrī-bhagavān uvāca
mayy āsakta-manāḥ pārtha
yogaṁ yuñjan mad-āśrayaḥ
asaṁśayaṁ samagraṁ mām
yathā jñāsyasi tac chrṇu

Bg 7.2

jñānaṁ te 'haṁ sa-vijñānaṁ
idaṁ vakṣyāmy aśeṣataḥ
yaj jñātvā neha bhūyo 'nyaj
jñātavyam avaśiṣyate

Bg 7.3

manuṣyāṇāṁ sahasreṣu
kaścid yatati siddhaye
yatatām api siddhānāṁ
kaścin mām vetti tattvataḥ

Bg 7.4

bhūmir āpo 'nalo vāyuh
khaṁ mano buddhir eva ca
ahaṁkāra itīyaṁ me
bhinnā prakṛtir aṣṭadhā

Bg 7.5

apareyam itas tv anyāṁ
prakṛtiṁ viddhi me parāṁ
jīva-bhūtāṁ mahā-bāho
yayedam dhāryate jagat

Bg 7.6

etad-yonīni bhūtāni
sarvāṇīty upadhāraya
ahaṁ kṛtsnasya jagataḥ
prabhavaḥ pralayas tathā

Bg 7.7

mattaḥ parataraṁ nānyat
kiñcid asti dhanañ-jaya
mayi sarvam idaṁ protaṁ
sūtre maṇi-gaṇā iva

Bg 7.8

raso 'ham apsu kaunteya
prabhāsmi śaśi-sūryayoḥ
praṇavaḥ sarva-vedeṣu
śabdaḥ khe pauruṣaṁ nr̥ṣu

Bg 7.9

puṇyo gandhaḥ prthivyāṁ ca
tejaś cāsmi vibhāvasau

jīvanaṁ sarva-bhūteṣu
tapas cāsmi tapasviṣu

Bg 7.10

bījaṁ mām sarva-bhūtānāṁ
viddhi pārtha sanātanam
buddhir buddhimatām asmi
tejas tejasvinām aham

Bg 7.11

balaṁ balavatām cāhaṁ
kāma-rāga-vivarjitam
dharmāviruddho bhūteṣu
kāmo 'smi bharatarṣabha

Bg 7.12

ye caiva sāttvikā bhāvā
rājasās tāmasās ca ye
matta eveti tān viddhi
na tv ahaṁ teṣu te mayi

Bg 7.13

tribhir guṇa-mayair bhāvair
ebhiḥ sarvam idaṁ jagat
mohitaṁ nābhijānāti
mām ebhyaḥ param avyayam

Bg 7.14

daivī hy eṣā guṇa-mayī
mama māyā duratyayā
mām eva ye prapadyante
māyām etām taranti te

Bg 7.15

na mām duṣkṛtino mūdhāḥ
prapadyante narādhamāḥ
māyayāpahṛta-jñānā
āsurāṇ bhāvam āśritāḥ

Bg 7.16

catur-vidhā bhajante mām
janāḥ su-kṛtino 'rjuna
ārto jijñāsur arthārthī
jñānī ca bharatarṣabha

Bg 7.17

teṣāṁ jñānī nitya-yukta
eka-bhaktir viśiṣyate
priyo hi jñānino 'tyartham
aham sa ca mama priyaḥ

Bg 7.18

udārāḥ sarva evaite
jñānī tv ātmaiva me matam
āsthitaḥ sa hi yuktātmā
mām evānuttamām gatim

Bg 7.19

bahūnām janmanām ante
jñānavān mām prapadyate

vāsudevaḥ sarvam iti
sa mahātmā su-durlabhaḥ

Bg 7.20

kāmais tais tair hr̥ta-jñānāḥ
prapadyante 'nya-devatāḥ
taṁ taṁ niyamam āsthāya
prakṛtyā niyatāḥ svayā

Bg 7.21

yo yo yām yām tanuṁ bhaktaḥ
śraddhayārcitum icchati
tasya tasyācalām śraddhām
tām eva vidadhāmy aham

Bg 7.22

sa tayā śraddhayā yuktas
tasyārāadhanam īhate
labhate ca tataḥ kāmān
mayaiva vihitān hi tān

Bg 7.23

antavat tu phalaṁ teṣāṁ
tad bhavaty alpa-medhasām
devān deva-yajo yānti
mad-bhaktā yānti mām api

Bg 7.24

avyaktaṁ vyaktim āpannam
manyante mām abuddhayaḥ
paraṁ bhāvam ajānanto
mamāvyayam anuttamam

Bg 7.25

nāhaṁ prakāśaḥ sarvasya
yoga-māyā-samāvṛtaḥ
mūḍho 'yaṁ nābhijānāti
loko mām ajam avyayam

Bg 7.26

vedāhaṁ samatītāni
vartamānāni cārjuna
bhaviṣyāṇi ca bhūtāni
mām tu veda na kaścana

Bg 7.27

icchā-dveṣa-samutthena
dvandva-mohena bhārata
sarva-bhūtāni sammohaṁ
sarge yānti paran-tapa

Bg 7.28

yeṣāṁ tv anta-gataṁ pāpaṁ
janānām puṇya-karmaṇām
te dvandva-moha-nirmuktā
bhajante mām dṛḍha-vratāḥ

Bg 7.29

jarā-maraṇa-mokṣāya
mām āśritya yatanti ye
te brahma tad viduḥ kṛtsnam
adhyātmam karma cākhilam

Bg 7.30

sādhibhūtādhidaivam mām
sādhijajñam ca ye viduḥ
prayāṇa-kāle 'pi ca mām
te vidur yukta-cetasāḥ

Chapter Eight: Attaining the Supreme

Bg 8.1

arjuna uvāca
kiṁ tad brahma kiṁ adhyātmam
kiṁ karma puruṣottama
adhibhūtaṁ ca kiṁ proktam
adhidaivam kiṁ ucyate

Bg 8.2

adhiyajñāḥ katham ko 'tra
dehe 'smin madhusūdana
prayāṇa-kāle ca katham
jñeyo 'si niyatātmabhiḥ

Bg 8.3

śrī-bhagavān uvāca
akṣaram brahma paramam
svabhāvo 'dhyātmam ucyate
bhūta-bhāvodbhava-karo
visargaḥ karma-samjñitaḥ

Bg 8.4

adhibhūtaṁ kṣaro bhāvaḥ
puruṣaś cādhipaivatam
adhiyajño 'ham evātra
dehe deha-bhṛtām vara

Bg 8.5

anta-kāle ca mām eva
smaran muktṛvā kalevaram
yaḥ prayāti sa mad-bhāvaṁ
yāti nāsty atra saṁśayaḥ

Bg 8.6

yaṁ yaṁ vāpi smaran bhāvaṁ
tyajaty ante kalevaram
taṁ tam evaiti kaunteya
sadā tad-bhāva-bhāvitaḥ

Bg 8.7

tasmāt sarveṣu kāleṣu
mām anusmara yudhya ca
mayy arpita-mano-buddhir
mām evaiśyasy asaṁśayaḥ

Bg 8.8

abhyāsa-yoga-yuktena
cetasā nānya-gāminā
paramam puruṣam divyam
yāti pārthānucintayan

Bg 8.9

kaviṁ purāṇam anuśāsītāram
aṇor aṇīyāmsam anusmared
yaḥ
sarvasya dhātāram acintya-
rūpam
āditya-varṇam tamasaḥ
parastāt

Bg 8.10

prayāṇa-kāle manasācalena
bhaktyā yukto yoga-balena
caiva
bhruvor madhye prāṇam āveśya
samyak
sa taṁ param puruṣam upaiti
divyam

Bg 8.11

yad akṣaram veda-vido vadanti
viśanti yad yatayo vīta-rāgāḥ
yad icchanto brahma-caryam
caranti
tat te padaṁ saṅgrahaṇa
pravakṣye

Bg 8.12

sarva-dvārāṇi saṁyamya
mano hr̥di nirudhya ca
mūrdhny ādhāyātmanaḥ

prāṇam
āsthito yoga-dhāraṇām

Bg 8.13

om ity ekākṣaram brahma
vyāharan mām anusmaran
yaḥ prayāti tyajan dehaṁ
sa yāti paramām gatim

Bg 8.14

ananya-cetāḥ satataṁ
yo mām smarati nityaśaḥ
tasyāham su-labhaḥ pārtha
nitya-yuktasya yoginaḥ

Bg 8.15

mām upetya punar janma
duḥkhālayam aśāśvatam
nāpnuvanti mahātmānaḥ
saṁsiddhiṁ paramām gatāḥ

Bg 8.16

ā-brahma-bhuvanāl lokāḥ
punar āvartino 'rjuna
mām upetya tu kaunteya
punar janma na vidyate

Bg 8.17

sahasra-yuga-paryantam
ahar yad brahmaṇo viduḥ
rātriṁ yuga-sahasrāntām
te 'ho-rātra-vido janāḥ

Bg 8.18

avyaktād vyaktayaḥ sarvāḥ
prabhavanty ahar-āgame
rātry-āgame pralīyante
tatraivāvyakta-samjñake

Bg 8.19

*bhūta-grāmaḥ sa evāyaṁ
bhūtvā bhūtvā pralīyate
rātry-āgame 'vaśaḥ pārtha
prabhavaty ahar-āgame*

Bg 8.20

*paras tasmāt tu bhāvo 'nyo
'vyakto 'vyaktāt sanātanaḥ
yaḥ sa sarveṣu bhūteṣu
naśyatsu na vinaśyati*

Bg 8.21

*avyakto 'kṣara ity uktas
tam āhuḥ paramām gatim
yaṁ prāpya na nivartante
tad dhāma paramaṁ mama*

Bg 8.22

*puruṣaḥ sa paraḥ pārtha
bhaktyā labhyas tv ananyayā*

*yasyāntaḥ-sthāni bhūtāni
yena sarvam idaṁ tatam*

Bg 8.23

*yatra kāle tv anāvṛttim
āvṛttim caiva yoginaḥ
prayātā yānti taṁ kālāṁ
vakṣyāmi bharatarṣabha*

Bg 8.24

*agnir jyotir ahaḥ śuklaḥ
ṣaṇ-māsā uttarāyaṇam
tatra prayātā gacchanti
brahma brahma-vido janāḥ*

Bg 8.25

*dhūmo rātris tathā kṛṣṇaḥ
ṣaṇ-māsā dakṣiṇāyaṇam
tatra cāndramasaṁ jyotir
yogī prāpya nivartate*

Bg 8.26

*śukla-kṛṣṇe gatī hy ete
jagataḥ śāśvate mate
ekayā yāty anāvṛttim
anyayāvartate punaḥ*

Bg 8.27

*naite sṛtī pārtha jānan
yogī muhyati kaścana
tasmāt sarveṣu kāleṣu
yoga-yukto bhavārjuna*

Bg 8.28

*vedeṣu yajñeṣu tapaḥsu caiva
dāneṣu yat puṇya-phalaṁ
pradiṣṭam
atyeti tat sarvam idaṁ viditvā
yogī paraṁ sthānam upaiti
cādyam*

Chapter Nine: The Most Confidential Knowledge

Bg 9.1

*śrī-bhagavān uvāca
idaṁ tu te guhya-tamaṁ
pravakṣyāmy anasūyave
jñānaṁ vijñāna-sahitaṁ
yaj jñātvā mokṣyase 'śubhāt*

Bg 9.2

*rāja-vidyā rāja-guhyam
pavitram idaṁ uttamam
pratyakṣāvagamaṁ dharmyaṁ
su-sukhaṁ kartum avyayam*

Bg 9.3

*aśraddadhānāḥ puruṣā
dharmasyāsya paran-tapa*

*aprāpya mām nivartante
mṛtyu-saṁsāra-vartmani*

Bg 9.4

*mayā tatam idaṁ sarvaṁ
jagad avyakta-mūrtinā
mat-sthāni sarva-bhūtāni
na cāhaṁ teṣv avasthitaḥ*

Bg 9.5

*na ca mat-sthāni bhūtāni
paśya me yogam aiśvaram
bhūta-bhṛn na ca bhūta-stho
mamātmā bhūta-bhāvanaḥ*

Bg 9.6

*yathākāśa-sthito nityaṁ
vāyuḥ sarvatra-go mahān
tathā sarvāṇi bhūtāni
mat-sthānīty upadhāraya*

Bg 9.7

*sarva-bhūtāni kaunteya
prakṛtiṁ yānti māmikām
kalpa-kṣaye punas tāni
kalpādau visṛjāmy aham*

Bg 9.8

*prakṛtiṁ svām avaṣṭabhya
visṛjāmi punaḥ punaḥ
bhūta-grāmam imāṁ kṛtsnam
avaśaṁ prakṛter vaśāt*

Bg 9.9

na ca mām tāni karmāṇi
nibadhnanti dhanañ-jaya
udāsīna-vad āsīnam
asaktaṁ teṣu karmasu

Bg 9.10

mayādhyakṣeṇa prakṛtiḥ
sūyate sa-carācaram
hetunānena kaunteya
jagad viparivartate

Bg 9.11

avajānanti mām mūḍhā
mānuṣīm tanum āśritam
param bhāvam ajānanto
mama bhūta-maheśvaram

Bg 9.12

moghāśā mogha-karmāṇo
mogha-jñānā vicetasah
rākṣasīm āsurīm caiva
prakṛtiṁ mohinīm śritāḥ

Bg 9.13

mahātmānas tu mām pārtha
daivīm prakṛtiṁ āśritāḥ
bhajanty ananya-manaso
jñātvā bhūtādim avyayam

Bg 9.14

satataṁ kīrtayanto mām
yatantaś ca dṛḍha-vratāḥ
namasyantaś ca mām bhaktyā
nitya-yuktā upāsate

Bg 9.15

jñāna-yajñena cāpy anye
yajanto mām upāsate
ekatvena prthaktvena
bahudhā viśvato-mukham

Bg 9.16

aham kratur aham yajñah
svadhāham aham auśadham
mantra 'ham aham evājyam
aham agnir aham hutam

Bg 9.17

pitāham asya jagato
mātā dhātā pitāmahaḥ
vedyaṁ pavitram om-kāra
ṛk sāma yajur eva ca

Bg 9.18

gatir bhartā prabhuḥ sākṣī
nivāsaḥ śaraṇaṁ suhṛt
prabhavaḥ pralayaḥ sthānaṁ
nidhānaṁ bījam avyayam

Bg 9.19

tapāmy aham aham varṣam
nigṛhṇāmy utsṛjāmi ca
amṛtaṁ caiva mṛtyuś ca
sad asac cāham arjuna

Bg 9.20

traī-vidyā mām soma-pāḥ pūta-
pāpā
yajñair iṣṭvā svar-gatiṁ
prārthayante
te puṇyam āsādy surendra-
lokaṁ
aśnanti divyān divi deva-
bhogān

Bg 9.21

te taṁ bhuktvā svarga-lokaṁ
viśālaṁ
kṣīṇe puṇye martya-lokaṁ
viśanti
evam trayī-dharmam
anuprapannā
gatāgataṁ kāma-kāmā labhante

Bg 9.22

ananyāś cintayanto mām
ye janāḥ paryupāsate
teṣāṁ nityābhiyuktānāṁ
yoga-kṣemaṁ vahāmy aham

Bg 9.23

ye 'py anya-devatā-bhaktā
yajante śraddhayānvitāḥ
te 'pi mām eva kaunteya
yajanty avidhi-pūrvakam

Bg 9.24

aham hi sarva-yajñānām
bhoktā ca prabhur eva ca
na tu mām abhijānanti
tattvenātaś cyavanti te

Bg 9.25

yānti deva-vratā devān
pitṛn yānti pitṛ-vratāḥ
bhūtāni yānti bhūtejyā
yānti mad-yājino 'pi mām

Bg 9.26

patraṁ puṣpaṁ phalaṁ toyam
yo me bhaktyā prayacchati
tad aham bhakty-upahṛtam
aśnāmi prayatātmanaḥ

Bg 9.27

yat karoṣi yad aśnāsi
yaj juhoṣi dadāsi yat
yat tapasyasi kaunteya
tat kuruṣva mad-arpaṇam

Bg 9.28

śubhāśubha-phalair evam
mokṣyase karma-bandhanaiḥ
sannyāsa-yoga-yuktātmā
vimukto mām upaiśyasi

Bg 9.29

samo 'haṁ sarva-bhūteṣu
na me dveṣyo 'sti na priyaḥ
ye bhajanti tu mām bhaktyā
mayi te teṣu cāpy aham

Bg 9.30

api cet su-durācāro
bhajate mām ananya-bhāḥ
sādhur eva sa mantavyaḥ
samyag vyavasito hi saḥ

Bg 9.31

kṣipraṁ bhavati dharmātmā
śāśvac-chāntiṁ nigacchati
kaunteya pratijānīhi
na me bhaktaḥ praṇaśyati

Bg 9.32

mām hi pārtha vyapāśritya
ye 'pi syuḥ pāpa-yonayaḥ
striyo vaiśyās tathā śūdrās
te 'pi yānti parām gatim

Bg 9.33

kiṁ punar brāhmaṇāḥ puṇyā
bhaktā rājarṣayas tathā
anityam asukhaṁ lokam
imaṁ prāpya bhajasva mām

Bg 9.34

man-manā bhava mad-bhakto
mad-yājī mām namaskuru
mām evaiśyasi yuktvaivam
ātmānam mat-parāyaṇaḥ

Chapter Ten: The Opulence of the Absolute

Bg 10.1

śrī-bhagavān uvāca
bhūya eva mahā-bāho
śṛṇu me paramaṁ vacaḥ
yat te 'haṁ prīyamāṇāya
vakṣyāmi hita-kāmyayā

Bg 10.2

na me viduḥ sura-gaṇāḥ
prabhavaṁ na maharṣayaḥ
aham ādir hi devānām
maharṣiṇām ca sarvaśaḥ

Bg 10.3

yo mām ajam anādim ca
vetti loka-maheśvaram
asammūḍhaḥ sa martyeṣu
sarva-pāpaiḥ pramucyate

Bg 10.4-5

buddhir jñānam asammohaḥ
kṣamā satyaṁ damaḥ śamaḥ
sukhaṁ duḥkhaṁ bhavo 'bhāvo
bhayaṁ cābhayaṁ eva ca
ahiṁsā samatā tuṣṭis
tapo dānaṁ yaśo 'yaśaḥ

bhavanti bhāvā bhūtānām
matta eva pṛthag-vidhāḥ

Bg 10.6

maharṣayaḥ sapta pūrve
catvāro manavas tathā
mad-bhāvā mānasā jātā
yeśāṁ loka imāḥ prajāḥ

Bg 10.7

etām vibhūtiṁ yogaṁ ca
mama yo vetti tattvataḥ
so 'vikalpena yogena
yujiyate nātra saṁśayaḥ

Bg 10.8

aham sarvasya prabhavo
mattaḥ sarvaṁ pravartate
iti matvā bhajante mām
budhā bhāva-samanvitāḥ

Bg 10.9

mac-cittā mad-gata-prāṇā
bodhayantaḥ parasparam
kathayantaś ca mām nityaṁ
tuṣyanti ca ramanti ca

Bg 10.10

teṣāṁ satata-yuktānām
bhajatām prīti-pūrvakam
dadāmi buddhi-yogaṁ taṁ
yena mām upayānti te

Bg 10.11

teṣāṁ evānukampārtham
aham ajñāna-jaṁ tamaḥ
nāśayāmy ātma-bhāva-stho
jñāna-dīpena bhāsvatā

Bg 10.12-13

arjuna uvāca
param brahma param dhāma
pavitraṁ paramaṁ bhavān
puruṣaṁ śāśvataṁ divyam
ādi-devam ajam vibhum
āhus tvām ṛṣayaḥ sarve
devarṣir nāradaś tathā
asito devalo vyāsaḥ
svayaṁ caiva bravīṣi me

Bg 10.14

sarvam etad ṛtaṁ manye
yan mām vadasi keśava

na hi te bhagavan vyaktim
vidur devā na dānavāḥ

Bg 10.15

svayam evātmanātmānam
vettha tvaṁ puruṣottama
bhūta-bhāvana bhūteśa
deva-deva jagat-pate

Bg 10.16

vaktum arhasy aśeṣeṇa
divyā hy ātma-vibhūtayāḥ
yābhir vibhūtibhir lokān
imāms tvaṁ vyāpya tiṣṭhasi

Bg 10.17

katham vidyāṁ ahaṁ yogims
tvāṁ sadā paricintayan
keśu keśu ca bhāveṣu
cintyo 'si bhagavan mayā

Bg 10.18

vistareṇātmano yogaṁ
vibhūtim ca janārdana
bhūyāḥ kathaya tṛptir hi
śṛṇvato nāsti me 'mṛtam

Bg 10.19

śrī-bhagavān uvāca
hanta te kathayiṣyāmi
divyā hy ātma-vibhūtayāḥ
prādhānyataḥ kuru-śreṣṭha
nāsty anto vistarasya me

Bg 10.20

ahaṁ ātmā guḍākeśa
sarva-bhūtāśaya-sthitaḥ
ahaṁ ādiś ca madhyam ca
bhūtānāṁ anta eva ca

Bg 10.21

ādityānāṁ ahaṁ viṣṇur
jyotiṣāṁ ravir amśumān
marīcīr marutāṁ asmi
nakṣatrāṇāṁ ahaṁ śaśī

Bg 10.22

vedānāṁ sāma-vedo 'smi
devānāṁ asmi vāsavaḥ
indriyāṇāṁ manaś cāsmi
bhūtānāṁ asmi cetanā

Bg 10.23

rudrāṇāṁ śaṅkaraś cāsmi
vitteśo yakṣa-rakṣasāṁ
vasūnāṁ pāvakaś cāsmi
meruḥ śikhariṇāṁ ahaṁ

Bg 10.24

purodhasāṁ ca mukhyaṁ mām
viddhi pārtha brhaspatim
senānīnāṁ ahaṁ skandah
sarasāṁ asmi sāgaraḥ

Bg 10.25

maharṣīnāṁ bhṛgur ahaṁ
girām asmy ekam akṣaram
yajñānāṁ japa-yajño 'smi
sthāvarāṇāṁ himālayaḥ

Bg 10.26

aśvatthaḥ sarva-vṛkṣāṇāṁ
devarṣīnāṁ ca nāradaḥ
gandharvāṇāṁ citrarathaḥ
siddhānāṁ kapilo munīḥ

Bg 10.27

uccaiḥśravasam aśvānāṁ
viddhi mām amṛtodbhavam
airāvataṁ gajendrāṇāṁ
narāṇāṁ ca narādhipam

Bg 10.28

āyudhānāṁ ahaṁ vajraṁ
dhenūnāṁ asmi kāma-dhuk
prajānaś cāsmi kandarpaḥ
sarpāṇāṁ asmi vāsukiḥ

Bg 10.29

anantaś cāsmi nāgānāṁ
varuṇo yādasāṁ ahaṁ
pitṛīṇāṁ aryamā cāsmi
yamaḥ saṁyamataṁ ahaṁ

Bg 10.30

prahlādaś cāsmi daityānāṁ
kālaḥ kalayatāṁ ahaṁ
mṛgāṇāṁ ca mṛgendro 'haṁ
vainateyaś ca pakṣiṇāṁ

Bg 10.31

pavanaḥ pavatāṁ asmi
rāmaḥ śastra-bhṛtāṁ ahaṁ
jhaṣāṇāṁ makaraś cāsmi
srotasāṁ asmi jāhnavī

Bg 10.32

sargāṇāṁ ādir antaś ca
madhyaṁ caivāham arjuna
adhyātma-vidyā vidyānāṁ
vādaḥ pravadatāṁ ahaṁ

Bg 10.33

akṣarāṇāṁ a-kāro 'smi
dvandvaḥ sāmāsikasya ca
ahaṁ evākṣayaḥ kālo
dhātāhaṁ viśvato-mukhaḥ

Bg 10.34

mṛtyuḥ sarva-haraś cāham
udbhavaś ca bhaviṣyatāṁ
kīrtiḥ śrīr vāk ca nārīṇāṁ
smṛtir medhā dhṛtiḥ kṣamā

Bg 10.35

*br̥hat-sāma tathā sām̐nām
gāyatrī chandasām aham
māsānām mār̥ga-śr̥ṣo 'ham
ṛtūnām kusumākaraḥ*

Bg 10.36

*dyūtām chalayatām asmi
tejas tejasvinām aham
jayo 'smi vyavasāyo 'smi
sattvaṁ sattvavatām aham*

Bg 10.37

*vr̥ṣṇīnām vāsudevo 'smi
pāṇḍavānām dhanañ-jayaḥ
munīnām apy aham vyāsah
kavīnām uśanā kaviḥ*

Bg 10.38

*daṇḍo damayatām asmi
nītir asmi jigīṣatām
maunam caivāsmi guhyānām
jñānam jñānavatām aham*

Bg 10.39

*yac cāpi sarva-bhūtānām
bījaṁ tad aham arjuna
na tad asti vinā yat syān
mayā bhūtām carācaram*

Bg 10.40

*nānto 'sti mama divyānām
vibhūtīnām paran-tapa*

*eṣa tūddeṣataḥ prokto
vibhūter vistaro mayā*

Bg 10.41

*yad yad vibhūtimat sattvaṁ
śrīmad ūrjitam eva vā
tat tad evāvagaccha tvam
mama tejo-'mśa-sambhavam*

Bg 10.42

*atha vā bahunaitena
kim jñātena tavārjuna
viṣṭabhyāham idam kṛtsnam
ekāmśena sthito jagat*

Chapter Eleven: The Universal Form

Bg 11.1

*arjuna uvāca
mad-anugrahāya paramaṁ
guhyam adhyātma-saṁjñitam
yat tvayoktaṁ vacas tena
moho 'yaṁ vigato mama*

Bg 11.2

*bhavāpyayau hi bhūtānām
śrutau vistaraśo mayā
tvattaḥ kamala-patrākṣa
māhātmyam api cāvyayam*

Bg 11.3

*evam etad yathāttha tvam
ātmānam paramēśvara
draṣṭum icchāmi te rūpam
aiśvaram puruṣottama*

Bg 11.4

*manyase yadi tac chakyaṁ
mayā draṣṭum iti prabho*

*yogeśvara tato me tvam
darśayātmānam avyayam*

Bg 11.5

*śrī-bhagavān uvāca
paśya me pārtha rūpāṇi
śataśo 'tha sahasraśaḥ
nānā-vidhāni divyāni
nānā-varṇākṛtīni ca*

Bg 11.6

*paśyādityān vasūn rudrān
aśvinau marutas tathā
bahūny adṛṣṭa-pūrvāṇi
paśyāścaryāṇi bhārata*

Bg 11.7

*ihaika-sthaṁ jagat kṛtsnam
paśyādya sa-carācaram
mama dehe guḍākeśa
yac cānyad draṣṭum icchasi*

Bg 11.8

*na tu mām śakyase draṣṭum
anenaiva sva-cakṣuṣā
divyaṁ dadāmi te cakṣuḥ
paśya me yogam aiśvaram*

Bg 11.9

*sañjaya uvāca
evam uktvā tato rājan
mahā-yogeśvaro hariḥ
darśayām āsa pārthāya
paramaṁ rūpam aiśvaram*

Bg 11.10-11

*aneka-vaktra-nayanam
anekādbhuta-darśanam
aneka-divyābharaṇam
divyānekodyatāyudham
divya-mālyāmbara-dharam
divya-gandhānulepanam
sarvāścarya-mayaṁ devam
anantaṁ viśvato-mukham*

Bg 11.12

*divi sūrya-sahasrasya
bhaved yugapad utthitā*

yadi bhāḥ sadṛśī sā syād
bhāsas tasya mahātmanah

Bg 11.13

tatraika-stham jagat kṛtsnam
pravibhaktam anekadhā
apaśyad deva-devasya
śarīre pāṇḍavas tadā

Bg 11.14

tataḥ sa vismayāviṣṭo
hr̥ṣṭa-romā dhanañ-jayah
praṇamya śirasā devaṁ
kṛtāñjalir abhāṣata

Bg 11.15

arjuna uvāca
paśyāmi devāṁs tava deva dehe
sarvāṁs tathā bhūta-viśeṣa-
saṅghān
brahmāṇam īśaṁ kamalāsana-
stham
r̥ṣīmś ca sarvān uragāmś ca
divyān

Bg 11.16

aneka-bāhūdara-vaktra-netraṁ
paśyāmi tvāṁ sarvato 'nanta-
rūpaṁ
nāntaṁ na madhyam na punas
tavādīm
paśyāmi viśveśvara viśva-rūpa

Bg 11.17

kirīṭinaṁ gadinam cakriṇaṁ ca
tejo-rāśim sarvato dīptimantam
paśyāmi tvāṁ durnirīkṣyaṁ
samantād
dīptānalārka-dyutim
aprameyam

Bg 11.18

tvam akṣaram paramaṁ
veditavyaṁ
tvam asya viśvasya paraṁ
nidhānam
tvam avyayaḥ śāśvata-dharma-
goptā
sanātanas tvam puruṣo mato me

Bg 11.19

anādi-madhyāntam ananta-
vīryam
ananta-bāhuṁ śāśi-sūrya-
netraṁ
paśyāmi tvāṁ dīpta-hutāśa-
vaktraṁ
sva-tejasā viśvam idaṁ
tapantam

Bg 11.20

dyāv ā-prthivyor idam antaraṁ
hi
vyāptam tvayaikena diśas ca
sarvāḥ
dr̥ṣṭvādbhutaṁ rūpaṁ ugraṁ
tavedaṁ
loka-trayaṁ pravyathitaṁ
mahātman

Bg 11.21

amī hi tvāṁ sura-saṅghā viśanti
kecid bhītāḥ prāñjalayo gr̥ṇanti
svastīty uktvā mahar̥ṣi-siddha-
saṅghāḥ
stuvanti tvāṁ stutibhiḥ
puṣkalābhiḥ

Bg 11.22

rudrādityā vasavo ye ca sādhyā
viśve 'śvinau marutaś coṣmapāś
ca
gandharva-yakṣāsura-siddha-
saṅghā
vikṣante tvāṁ vismitās caiva
sarve

Bg 11.23

rūpaṁ mahat te bahu-vaktra-
netraṁ
mahā-bāho bahu-bāhūru-
pādam
bahūdaraṁ bahu-damṣṭrā-
karālaṁ
dr̥ṣṭvā lokāḥ pravyathitās
tathāham

Bg 11.24

nabhaḥ-spr̥śaṁ dīptam aneka-
varṇaṁ
vyāttānanaṁ dīpta-viśāla-
netraṁ
dr̥ṣṭvā hi tvāṁ pravyathitāntar-
ātmā
dhṛtiṁ na vindāmi śamaṁ ca
viṣṇo

Bg 11.25

damṣṭrā-karālāni ca te mukhāni
dr̥ṣṭvaiva kālānala-sannibhāni
diśo na jāne na labhe ca śarma
prasīda deveśa jagan-nivāsa

Bg 11.26-27

amī ca tvāṁ dhṛtarāṣṭrasya
putrāḥ
sarve sahaivāvani-pāla-
saṅghaiḥ
bhīṣmo droṇaḥ sūta-putras
tathāsau
sahāsmadīyair api yodha-
mukhyaiḥ
vaktrāṇi te tvaramāṇā viśanti
damṣṭrā-karālāni bhayānakāni
kecid vilagnā daśanāntareṣu
sandṛśyante cūrṇitair
uttamāṅgaiḥ

Bg 11.28

yathā nadīnām bahavo 'mbu-
vegāḥ

samudram evābhimukhā
dravanti
tathā tavāmī nara-loka-vīrā
viśanti vaktrāṇy abhivijvalanti

Bg 11.29

yathā pradīptam jvalanam
pataṅgā
viśanti nāśāya samṛddha-vegāḥ
tathaiva nāśāya viśanti lokās
tavāpi vaktrāṇi samṛddha-
vegāḥ

Bg 11.30

lelihyase grasamānaḥ samantāl
lokān samagrān vadanair
jvaladbhiḥ
tejobhir āpūrya jagat
samagram
bhāsas tavogrāḥ pratapanti
viṣṇo

Bg 11.31

ākhyāhi me ko bhavān ugra-
rūpo
namo 'stu te deva-vara prasīda
vijñātum icchāmi bhavantam
ādyam
na hi prajānāmi tava pravṛttim

Bg 11.32

śrī-bhagavān uvāca
kālo 'smi loka-kṣaya-kṛt
pravṛddho
lokān samāhartum iha
pravṛttaḥ
rte 'pi tvām na bhaviṣyanti
sarve
ye 'vasthitāḥ praty-anīkeṣu
yodhāḥ

Bg 11.33

tasmāt tvam uttiṣṭha yaśo
labhasva

jītvā śatrūn bhuṅkṣva rājyaṁ
samṛddham
mayaivaite nihatāḥ pūrvam eva
nimitta-mātram bhava savya-
sācin

Bg 11.34

droṇam ca bhīṣmam ca
jayadratham ca
karṇam tathānyān api yodha-
vīrān
mayā hatāms tvam jahi mā
vyathiṣṭhā
yudhyasva jetāsi raṇe sapatnān

Bg 11.35

sañjaya uvāca
etac chrutvā vacanam
keśavasya
kṛtāñjalir vepamānaḥ kirītī
namaskṛtvā bhūya evāha
kṛṣṇam
sa-gadgadam bhīta-bhītaḥ
praṇamya

Bg 11.36

arjuna uvāca
sthāne hṛṣīkeśa tava prakīrtyā
jagat prahrīṣyaty anurajyate ca
rakṣāmsi bhūtāni diśo dravanti
sarve namasyanti ca siddha-
saṅghāḥ

Bg 11.37

kasmāc ca te na nameran
mahātman
garīyase brahmaṇo 'py ādi-
kartre
ananta deveśa jagan-nivāsa
tvam akṣaram sad-asat tat
param yat

Bg 11.38

tvam ādi-devaḥ puruṣaḥ
purāṇas
tvam asya viśvasya param
nidhānam
vettāsi vedyam ca param ca
dhāma
tvayā tataṁ viśvam ananta-rūpa

Bg 11.39

vāyur yamo 'gnir varuṇaḥ
śaśāṅkaḥ
prajāpatis tvam prapitāmahaś
ca
namo namas te 'stu sahasra-
kṛtvah
punaś ca bhūyo 'pi namo namas
te

Bg 11.40

namaḥ purastād atha prṣṭhas
te
namo 'stu te sarvata eva sarva
ananta-vīryāmita-vikramas
tvam
sarvaṁ samāpnoṣi tato 'si
sarvaḥ

Bg 11.41-42

sakheti matvā prasabham yad
uktaṁ
he kṛṣṇa he yādava he sakheti
ajānatā mahimānam tavedaṁ
mayā pramādāt praṇayena vāpi
yac cāvahāsārtham asat-kṛto 'si
vihāra-śayyāsana-bhojaneṣu
eko 'tha vāpy acyuta tat-
samakṣam
tat kṣāmaye tvām aham
aprameyam

Bg 11.43

pitāsi lokasya carācarasya
tvam asya pūjyaś ca gurur
garīyān
na tvat-samo 'sty abhyadhikaḥ
kuto 'nyo

loka-traye 'py apratima-
prabhāva

Bg 11.44

tasmāt praṇamya praṇidhāya
kāyaṁ
prasādaye tvāṁ ahaṁ īśam
īḍyam
pīteva putrasya sakheva
sakhyuḥ
priyaḥ priyāyārhasi deva
soḍhum

Bg 11.45

adr̥ṣṭa-pūrvam hr̥ṣito 'smi
dr̥ṣṭvā
bhayena ca pravyathitam mano
me
tad eva me darśaya deva rūpaṁ
prasīda deveśa jagan-nivāsa

Bg 11.46

kirīṭinam gadinam cakra-
hastam
icchāmi tvāṁ draṣṭum ahaṁ
tathaiva
tenaiva rūpeṇa catur-bhujena
sahasra-bāho bhava viśva-
mūrte

Bg 11.47

śrī-bhagavān uvāca
mayā prasannena tavārjunedaṁ

rūpaṁ paraṁ darśitam ātma-
yogāt
tejo-mayaṁ viśvam anantam
ādyam
yan me tvad anyena na dr̥ṣṭa-
pūrvam

Bg 11.48

na veda-yajñādhyayanair na
dānair
na ca kriyābhir na tapobhir
ugraiḥ
evaṁ-rūpaḥ śakya ahaṁ nṛ-loke
draṣṭum tvad anyena kuru-
pravīra

Bg 11.49

mā te vyathā mā ca vimūḍha-
bhāvo
dr̥ṣṭvā rūpaṁ ghoram īdṛṇ
mamedam
vyapeta-bhīḥ prīta-manāḥ
punas tvāṁ
tad eva me rūpaṁ idaṁ
prapaśya

Bg 11.50

sañjaya uvāca
ity arjunaṁ vāsudevas tathoktvā
svakaṁ rūpaṁ darśayām āsa
bhūyaḥ
āśvāsayām āsa ca bhūtam enaṁ
bhūtvā punaḥ saumya-vapur
mahātmā

Bg 11.51

arjuna uvāca
dr̥ṣṭvedaṁ mānuṣaṁ rūpaṁ
tava saumyaṁ janārdana
idānīm asmi saṁvṛttaḥ
sa-cetāḥ prakṛtiṁ gataḥ

Bg 11.52

śrī-bhagavān uvāca
su-durdaśam idaṁ rūpaṁ
dr̥ṣṭavān asi yan mama
devā apy asya rūpasya
nityaṁ darśana-kāṅkṣiṇaḥ

Bg 11.53

nāhaṁ vedair na tapasā
na dānena na cejyayā
śakya evaṁ-vidho draṣṭum
dr̥ṣṭavān asi mām yathā

Bg 11.54

bhaktyā tv ananyayā śakya
ahaṁ evaṁ-vidho 'rjuna
jñātuṁ draṣṭum ca tattvena
praveṣṭum ca paran-tapa

Bg 11.55

mat-karma-kṛṇ mat-paramo
mad-bhaktaḥ saṅga-varjitaḥ
nirvairah sarva-bhūteṣu
yaḥ sa mām eti pāṇḍava

Chapter Twelve: Devotional Service

Bg 12.1

arjuna uvāca
evaṁ satata-yuktā ye
bhaktās tvāṁ paryupāsate
ye cāpy akṣaram avyaktam
teṣāṁ ke yoga-vittamāḥ

Bg 12.2

śrī-bhagavān uvāca
mayy āveśya mano ye mām
nitya-yuktā upāsate
śraddhayā parayopetās
te me yukta-tamā matāḥ

Bg 12.3-4

ye tv akṣaram anirdeśyam
avyaktam paryupāsate
sarvatra-gam acintyaṁ ca
kūṭa-stham acalam dhruvam
sanniyamyendriya-grāmaṁ
sarvatra sama-buddhayaḥ
te prāpnuvanti mām eva
sarva-bhūta-hite ratāḥ

Bg 12.5

kleśo 'dhika-taras teṣāṁ
avyaktāsakta-cetasām
avyaktā hi gatir duḥkham
dehavadbhir avāpyate

Bg 12.6-7

ye tu sarvāṇi karmāṇi
mayi sanniyasya mat-parāḥ
ananyenaiva yogena
mām dhyāyanta upāsate
teṣāṁ ahaṁ samuddhartā
mṛtyu-saṁsāra-sāgarāt
bhavāmi na cirāt pārtha
mayy āveśita-cetasām

Bg 12.8

mayy eva mana ādhatsva
mayi buddhiṁ niveśaya
nivasīsyasi mayy eva
ata ūrdhvaṁ na saṁśayaḥ

Bg 12.9

atha cittam samādhātum
na śaknoṣi mayi sthiram
abhyāsa-yogena tato
mām icchāptum dhanañ-jaya

Bg 12.10

abhyāse 'py asamartho 'si
mat-karma-paramo bhava
mad-artham api karmāṇi
kurvan siddhim avāpsyasi

Bg 12.11

athaitad apy aśakto 'si
kartum mad-yogam āśritam
sarva-karma-phala-tyāgam
tataḥ kuru yatātmavān

Bg 12.12

śreyo hi jñānam abhyāsāj
jñānād dhyānam viśisyate
dhyānāt karma-phala-tyāgas
tyāgāc chāntir anantaram

Bg 12.13-14

adveṣṭā sarva-bhūtānām
maitraḥ karuṇa eva ca
nirmamo nirahaṅkāraḥ
sama-duḥkha-sukhaḥ kṣamī
santuṣṭaḥ satatam yogī
yatātmā dr̥ḍha-niścayaḥ
mayy arpita-mano-buddhir
yo mad-bhaktaḥ sa me priyaḥ

Bg 12.15

yasmān nodvijate loko
lokān nodvijate ca yaḥ
harṣāmarṣa-bhayodvegair
mukto yaḥ sa ca me priyaḥ

Bg 12.16

anapekṣaḥ śucir dakṣa
udāsīno gata-vyathaḥ
sarvārambha-parityāgī
yo mad-bhaktaḥ sa me priyaḥ

Bg 12.17

yo na hr̥syati na dveṣṭi
na śocati na kāṅkṣati
śubhāśubha-parityāgī
bhaktimān yaḥ sa me priyaḥ

Bg 12.18-19

samaḥ śatrau ca mitre ca
tathā mātāpamānayoḥ
śītoṣṇa-sukha-duḥkheṣu
samaḥ saṅga-vivarjitaḥ
tulya-nindā-stutir maunī
santuṣṭo yena kenacit
aniketaḥ sthira-matir
bhaktimān me priyo naraḥ

Bg 12.20

ye tu dharmāmṛtam idaṁ
yathoktaṁ paryupāsate
śraddadhānā mat-paramā
bhaktās te 'tīva me priyāḥ

Chapter Thirteen: Nature, the Enjoyer and Consciousness

Bg 13.1-2

arjuna uvāca
prakṛtiṁ puruṣaṁ caiva
kṣetraṁ kṣetra-jñam eva ca
etad veditum icchāmi
jñānaṁ jñeyaṁ ca keśava
śrī-bhagavān uvāca
idaṁ śarīraṁ kaunteya
kṣetraṁ ity abhidhīyate
etad yo vetti taṁ prāhuḥ
kṣetra-jña iti tad-vidah

Bg 13.3

kṣetra-jñam cāpi mām viddhi
sarva-kṣetreṣu bhārata
kṣetra-kṣetrajñayor jñānaṁ
yat taj jñānaṁ mataṁ mama

Bg 13.4

tat kṣetraṁ yac ca yādṛk ca
yad-vikāri yataś ca yat
sa ca yo yat-prabhāvaś ca
tat samāsenā me śṛṇu

Bg 13.5

rṣibhir bahudhā gītaṁ
chandobhir vividhaiḥ pṛthak
brahma-sūtra-padais caiva
hetumadbhir viniścitaiḥ

Bg 13.6-7

mahā-bhūtāny ahaṅkāro
buddhir avyaktam eva ca
indriyāṇi daśaikam ca
pañca cendriya-gocarāḥ
icchā dveṣaḥ sukhaṁ duḥkhaṁ
saṅghātaś cetanā dhṛtiḥ

etat kṣetraṁ samāsenā
sa-vikāram udāhṛtam

Bg 13.8-12

amānitvam adambhitvam
ahiṁsā kṣāntir ārjavam
ācāryopāśanam śaucaṁ
sthairyam ātma-vinigrahaḥ
indriyārtheṣu vairāgyam
anahaṅkāra eva ca
janma-mṛtyu-jarā-vyādhi-
duḥkha-doṣānudarśanam
asaktir anabhiśvaṅgaḥ
putra-dāra-grhādiṣu
nityaṁ ca sama-cittatvam
iṣṭāniṣṭopapattiṣu
mayi cānanya-yogena
bhaktir avyabhicāriṇī
vivikta-deśa-sevitvam
aratir jana-saṁsadi
adhyātma-jñāna-nityatvam
tattva-jñānārtha-darśanam
etaj jñānam iti proktam
ajñānaṁ yad ato 'nyathā

Bg 13.13

jñeyaṁ yat tat pravakṣyāmi
yaj jñātvāmṛtam aśnute
anādi mat-param brahma
na sat tan nāsad ucyate

Bg 13.14

sarvataḥ pāṇi-pādam tat
sarvato 'kṣi-śiro-mukham
sarvataḥ śrutimal loke
sarvam āvṛtya tiṣṭhati

Bg 13.15

sarvendriya-guṇābhāsaṁ
sarvendriya-vivarjitam
asaktaṁ sarva-bhṛc caiva
nirguṇaṁ guṇa-bhoktṛ ca

Bg 13.16

bahir antaś ca bhūtānām
acaram caram eva ca
sūkṣmatvāt tad avijñeyaṁ
dūra-sthaṁ cāntike ca tat

Bg 13.17

avibhaktaṁ ca bhūteṣu
vibhaktaṁ iva ca sthitaṁ
bhūta-bhartṛ ca taj jñeyaṁ
grasiṣṇu prabhaviṣṇu ca

Bg 13.18

jyotiśam api taj jyotiś
tamasah param ucyate
jñānaṁ jñeyaṁ jñāna-gamyam
hṛdi sarvasya viṣṭhitam

Bg 13.19

iti kṣetraṁ tathā jñānaṁ
jñeyaṁ coktaṁ samāsataḥ
mad-bhakta etad vijñāya
mad-bhāvāyopapadyate

Bg 13.20

prakṛtiṁ puruṣaṁ caiva
viddhy anādī ubhāv api
vikārāmś ca guṇāmś caiva
viddhi prakṛti-sambhavān

Bg 13.21

kārya-kāraṇa-kartṛtve
hetuḥ prakṛtir ucyate
puruṣaḥ sukha-duḥkhānām
bhoktṛtve hetur ucyate

Bg 13.22

puruṣaḥ prakṛti-stho hi
bhuṅkte prakṛti-jān guṇān
kāraṇaṁ guṇa-saṅgo 'sya
sad-asad-yoni-janmasu

Bg 13.23

upadraṣṭānumantā ca
bhartā bhoktā maheśvaraḥ
paramātmēti cāpy ukto
dehe 'smin puruṣaḥ paraḥ

Bg 13.24

ya evaṁ vetti puruṣaṁ
prakṛtiṁ ca guṇaiḥ saha
sarvathā vartamāno 'pi
na sa bhūyo 'bhijāyate

Bg 13.25

dhyānenātmani paśyanti
kecid ātmānam ātmanā
anye sāṅkhyena yogena
karma-yogena cāpare

Bg 13.26

anye tv evaṁ ajānantah
śrutvānye bhya upāsate
te 'pi cātitaranty eva
mṛtyuṁ śruti-parāyaṇāḥ

Bg 13.27

yāvat sañjāyate kiñcit
sattvaṁ sthāvara-jaṅgamam
kṣetra-kṣetrajña-saṁyogāt
tad viddhi bharatarṣabha

Bg 13.28

samaṁ sarveṣu bhūteṣu
tiṣṭhantaṁ parameśvaram
vinaśyatsv avinaśyantaṁ
yaḥ paśyati sa paśyati

Bg 13.29

samaṁ paśyan hi sarvatra
samavasthitam īśvaram
na hinasty ātmanātmānam
tato yāti parām gatim

Bg 13.30

prakṛtyaiva ca karmāṇi
kriyamāṇāni sarvaśaḥ
yaḥ paśyati tathātmānam
akartāraṁ sa paśyati

Bg 13.31

yadā bhūta-prthag-bhāvam
eka-stham anupaśyati
tata eva ca vistāraṁ
brahma sampadyate tadā

Bg 13.32

anāditvān nirguṇatvāt
paramātmāyam avyayaḥ
śarīra-stho 'pi kaunteya
na karoti na lipyate

Bg 13.33

yathā sarva-gataṁ sauḥṣmyād
ākāśaṁ nopalipyate
sarvatrāvasthito dehe
tathātmā nopalipyate

Bg 13.34

yathā prakāśayaty ekaḥ
kṛtsnaṁ lokam imaṁ raviḥ
kṣetraṁ kṣetrī tathā kṛtsnaṁ
prakāśayati bhārata

Bg 13.35

kṣetra-kṣetrajñayor evaṁ
antaraṁ jñāna-cakṣuṣā
bhūta-prakṛti-mokṣaṁ ca
ye vidur yānti te param

Chapter Fourteen: The Three Modes of Material Nature

Bg 14.1

*śrī-bhagavān uvāca
param bhūyaḥ pravakṣyāmi
jñānānām jñānam uttamam
yaj jñātvā munayaḥ sarve
parām siddhim ito gatāḥ*

Bg 14.2

*idaṁ jñānam upāśritya
mama sādharṁyam āgatāḥ
sarge 'pi nopajāyante
pralaye na vyathanti ca*

Bg 14.3

*mama yonir mahad brahma
tasmin garbhaṁ dadhāmy aham
sambhavaḥ sarva-bhūtānām
tato bhavati bhārata*

Bg 14.4

*sarva-yoniṣu kaunteya
mūrtayaḥ sambhavanti yāḥ
tāsām brahma mahad yonir
aham bīja-pradaḥ pitā*

Bg 14.5

*sattvaṁ rajas tama iti
guṇāḥ prakṛti-sambhavāḥ
nibadhnanti mahā-bāho
dehe dehinam avyayam*

Bg 14.6

*tatra sattvaṁ nirmalatvāt
prakāśakam anāmayam
sukha-saṅgena badhnāti
jñāna-saṅgena cānagha*

Bg 14.7

*rajo rāgātmakam viddhi
trṣṇā-saṅga-samudbhavam
tan nibadhnāti kaunteya
karma-saṅgena dehinam*

Bg 14.8

*tamas tv ajñāna-jam viddhi
mohanam sarva-dehinām
pramādālasya-nidrābhis
tan nibadhnāti bhārata*

Bg 14.9

*sattvaṁ sukhe sañjayati
rajaḥ karmaṇi bhārata
jñānam āvṛtya tu tamaḥ
pramāde sañjayaty uta*

Bg 14.10

*rajas tamaś cābhibhūya
sattvaṁ bhavati bhārata
rajaḥ sattvaṁ tamaś caiva
tamaḥ sattvaṁ rajas tathā*

Bg 14.11

*sarva-dvāreṣu dehe 'smin
prakāśa upajāyate
jñānam yadā tadā vidyād
vivṛddham sattvaṁ ity uta*

Bg 14.12

*lobhaḥ pravṛttir ārambhaḥ
karmaṇām aśamaḥ sprhā
rajasy etāni jāyante
vivṛddhe bharatarṣabha*

Bg 14.13

*aprakāśo 'pravṛttiś ca
pramādo moha eva ca
tamasy etāni jāyante
vivṛddhe kuru-nandana*

Bg 14.14

*yadā sattve pravṛddhe tu
pralayaṁ yāti deha-bhṛt
tadottama-vidām lokān
amalān pratipadyate*

Bg 14.15

*rajasi pralayaṁ gatvā
karma-saṅgiṣu jāyate
tathā pralīnas tamasi
mūḍha-yoniṣu jāyate*

Bg 14.16

*karmaṇaḥ sukṛtasyāhuḥ
sāttvikam nirmalam phalam
rajasas tu phalam duḥkham
ajñānam tamasaḥ phalam*

Bg 14.17

*sattvāt sañjāyate jñānam
rajaso lobha eva ca
pramāda-mohau tamaso
bhavato 'jñānam eva ca*

Bg 14.18

*ūrdhvaṁ gacchanti sattva-sthā
madhye tiṣṭhanti rajasāḥ
jaghanya-guṇa-vṛtti-sthā
adho gacchanti tāmasāḥ*

Bg 14.19

*nānyaṁ guṇebhyaḥ kartāraṁ
yadā draṣṭānupaśyati
guṇebhyaś ca paraṁ vetti
mad-bhāvaṁ so 'dhigacchati*

Bg 14.20

*guṇān etān atītya trīn
dehī deha-samudbhavān
janma-mṛtyu-jarā-duḥkhair
vimukto 'mṛtam aśnute*

Bg 14.21

*arjuna uvāca
kair liṅgais trīn guṇān etān*

*atīto bhavati prabho
kim-ācāraḥ katham caitāṁs
trīn guṇān ativartate*

Bg 14.22-25

*śrī-bhagavān uvāca
prakāśaṁ ca pravṛttim ca
moham eva ca pāṇḍava
na dveṣṭi sampravṛttāni
na nivṛttāni kāṅkṣati
udāsīna-vad āsīno
guṇair yo na vicālyate
guṇā vartanta ity evaṁ
yo 'vatiṣṭhati neṅgate
sama-duḥkha-sukhaḥ sva-sthaḥ
sama-loṣṭāśma-kāñcanaḥ
tulya-priyāpriyo dhīras
tulya-nindātma-saṁstutiḥ*

*mānāpamānayos tulyas
tulyo mitrāri-pakṣayoḥ
sarvārambha-parityāgī
guṇātītaḥ sa ucyate*

Bg 14.26

*mām ca yo 'vyabhicāreṇa
bhakti-yogena sevate
sa guṇān samatītyaitān
brahma-bhūyāya kalpate*

Bg 14.27

*brahmaṇo hi pratiṣṭhāham
amṛtasyāvyayasya ca
śāśvatasya ca dharmasya
sukhasyaikāntikasya ca*

Chapter Fifteen: The Yoga of the Supreme Person

Bg 15.1

*śrī-bhagavān uvāca
ūrdhva-mūlam adhaḥ-śākham
aśvatthaṁ prāhur avyayam
chandāmsi yasya parṇāni
yas taṁ veda sa veda-vit*

Bg 15.2

*adhaś cordhvaṁ prasṛtās tasya
śākhā
guṇa-pravṛddhā viśaya-
pravālāḥ
adhaś ca mūlāny anusantatāni
karmānubandhīni manuṣya-loke*

Bg 15.3-4

*na rūpam asyeha
tathopalabhyate
nānto na cādir na ca
sampratiṣṭhā
aśvatthaṁ enaṁ su-virūḍha-
mūlam
asaṅga-śastreṇa dr̥dhena
chittvā*

*tataḥ padaṁ tat
parimārgitavyam
yasmin gatā na nivartanti
bhūyah
tam eva cādyaṁ puruṣaṁ
prapadye
yataḥ pravṛttiḥ prasṛtā purāṇī*

Bg 15.5

*nirmāna-mohā jita-saṅga-doṣā
adhyātma-nityā vinivṛtta-kāmāḥ
dvandvair vimuktāḥ sukha-
duḥkha-saṁjñair
gacchanty amūḍhāḥ padam
avyayaṁ tat*

Bg 15.6

*na tad bhāsayate sūryo
na śāsāṅko na pāvakaḥ
yad gatvā na nivartante
tad dhāma paramaṁ mama*

Bg 15.7

*mamaivāṁśo jīva-loke
jīva-bhūtaḥ sanātanaḥ
manaḥ-śaṣṭhānīndriyāṇi
prakṛti-sthāni karṣati*

Bg 15.8

*śarīraṁ yad avāpnoti
yac cāpy utkrāmatīśvaraḥ
gr̥hītvaitāni saṁyāti
vāyur gandhān ivāśayāt*

Bg 15.9

*śrotraṁ cakṣuḥ sparśanaṁ ca
rasanaṁ ghrāṇam eva ca
adhiṣṭhāya manaś cāyaṁ
viśayān upasevate*

Bg 15.10

*utkrāmantaṁ sthitaṁ vāpi
bhuñjānaṁ vā guṇān vitam
vimūḍhā nānupaśyanti
paśyanti jñāna-cakṣuṣaḥ*

Bg 15.11

yatanto yoginaś cainam
paśyanty ātmany avasthitam
yatanto 'py akṛtātmāno
nainam paśyanty acetasaḥ

Bg 15.12

yad āditya-gataṁ tejo
jagad bhāsayate 'kḥilam
yac candramasi yac cāgnau
tat tejo viddhi māmakam

Bg 15.13

gām āviśya ca bhūtāni
dhārayāmy aham ojasā
puṣṇāmi cauśadhīḥ sarvāḥ
somo bhūtvā rasātmakaḥ

Bg 15.14

aham vaiśvānaro bhūtvā
prāṇinām deham āśritāḥ

prāṇāpāna-samāyuktaḥ
pacāmy annam catur-vidham

Bg 15.15

sarvasya cāham hṛdi sanniviṣṭo
mattaḥ smṛtir jñānam
apohanaṁ ca
vedaiś ca sarvair aham eva
vedyo
vedānta-kṛd veda-vid eva
cāham

Bg 15.16

dvāv imau puruṣau loke
kṣaraś cākṣara eva ca
kṣaraḥ sarvāṇi bhūtāni
kūṭa-stho 'kṣara ucyate

Bg 15.17

uttamaḥ puruṣas tv anyah
paramātmety udāhṛtaḥ
yo loka-trayam āviśya
bibharty avyaya īśvaraḥ

Bg 15.18

yasmāt kṣaram atīto 'ham
akṣarād api cottamaḥ
ato 'smi loke vede ca
prathitaḥ puruṣottamaḥ

Bg 15.19

yo mām evam asammūḍho
jānāti puruṣottamam
sa sarva-vid bhajati mām
sarva-bhāvena bhārata

Bg 15.20

iti guhya-tamaṁ śāstram
idam uktaṁ mayānagha
etad buddhvā buddhimān syāt
kṛta-kṛtyaś ca bhārata

Chapter Sixteen: The Divine and Demoniatic Natures

Bg 16.1-3

śrī-bhagavān uvāca
abhayaṁ sattva-saṁśuddhir
jñāna-yoga-vyavasthitiḥ
dānam damaś ca yajñaś ca
svādhyāyas tapa ārjavam
ahiṁsā satyam akrodhas
tyāgaḥ śāntir apaiśunam
dayā bhūteṣv aloluptvaṁ
mārdavaṁ hrīr acāpalam
tejaḥ kṣamā dhṛtiḥ śaucaṁ
adroho nāti-mānitā
bhavanti sampadam daivīm
abhijātasya bhārata

Bg 16.4

dambho darpo 'bhimānaś ca
krodhaḥ pārūṣyam eva ca

ajñānam cābhijātasya
pārtha sampadam āsurīm

Bg 16.5

daivī sampad vimokṣāya
nibandhāyāsuri matā
mā śucaḥ sampadam daivīm
abhijāto 'si pāṇḍava

Bg 16.6

dvau bhūta-sargau loke 'smin
daiva āsura eva ca
daivo vistaraśaḥ prokta
āsuram pārtha me śṛṇu

Bg 16.7

pravṛttim ca nivṛttim ca
janā na vidur āsurāḥ
na śaucaṁ nāpi cācāro
na satyam teṣu vidyate

Bg 16.8

asatyam apratiṣṭham te
jagad āhur anīśvaram
aparaspara-sambhūtaṁ
kim anyat kāma-haitukam

Bg 16.9

etām drṣṭim avaṣṭabhya
naśtātmāno 'lpa-buddhayaḥ
prabhavanty ugra-karmāṇaḥ
kṣayāya jagato 'hitāḥ

Bg 16.10

kāmam āśritya duṣpūram
dambha-māna-madānvitāḥ
mohād grhītvāsad-grāhān
pravartante 'śuci-vratāḥ

Bg 16.11-12

cintām aparimeyām ca
pralayāntām upāśritāḥ
kāmapabhoga-paramā
etāvad iti niścītāḥ
āśā-pāśa-śatair baddhāḥ
kāma-krodha-parāyaṇāḥ
īhante kāma-bhogārtham
anyāyenārtha-sañcayān

Bg 16.13-15

idam adya mayā labdham
imam prāpsyē manoratham
idam astīdam api me
bhaviṣyati punar dhanam
asau mayā hataḥ śatrur
haniṣyē cāparān api
īśvaro 'ham aham bhogī
siddho 'ham balavān sukhī
ādhyo 'bhijanavān asmi
ko 'nyo 'stī sadṛṣo mayā
yakṣyē dāsyāmi modiṣya
ity ajñāna-vimohitāḥ

Bg 16.16

aneka-citta-vibhrāntā
moha-jāla-samāvṛtāḥ
prasaktāḥ kāma-bhogeṣu
patanti narake 'śucau

Bg 16.17

ātma-sambhāvitāḥ stabdhā
dhana-māna-madānvitāḥ
yajante nāma-yajñais te
dambhenāvidhi-pūrvakam

Bg 16.18

ahaṅkāram balaṁ darpaṁ
kāmaṁ krodhaṁ ca saṁśritāḥ
mām ātma-para-deheṣu
pradviṣanto 'bhyasūyakāḥ

Bg 16.19

tān ahaṁ dviṣataḥ krūrān
saṁsāreṣu narādhamān
kṣipāmy ajasraṁ aśubhān
āsurīṣv eva yoniṣu

Bg 16.20

āsurīm yonim āpannā
mūḍhā janmani janmani
mām aprāpyaiva kaunteya
tato yānty adhamām gatim

Bg 16.21

tri-vidhaṁ narakasyedaṁ
dvāraṁ nāśanam ātmanaḥ
kāmaḥ krodhas tathā lobhas
tasmād etat trayam tyajet

Bg 16.22

etair vimuktaḥ kaunteya
tamo-dvārais tribhir naraḥ
ācaraty ātmanaḥ śreyas
tato yāti parām gatim

Bg 16.23

yaḥ śāstra-vidhim utsrjya
vartate kāma-kārataḥ
na sa siddhim avāpnoti
na sukhaṁ na parām gatim

Bg 16.24

tasmāc chāstraṁ pramāṇam te
kāryākārya-vyavasthitau
jñātvā śāstra-vidhānoktaṁ
karma kartum ihārhasi

Chapter Seventeen: The Divisions of Faith

Bg 17.1

arjuna uvāca
ye śāstra-vidhim utsrjya
yajante śraddhayānvitāḥ
teṣāṃ niṣṭhā tu kā kṛṣṇa
sattvam āho rajas tamaḥ

Bg 17.2

śrī-bhagavān uvāca
tri-vidhā bhavati śraddhā
dehinām sā svabhāva-jā
sāttvikī rājasī caiva
tāmasī ceti tām śṛṇu

Bg 17.3

sattvānurūpā sarvasya
śraddhā bhavati bhārata
śraddhā-mayo 'yaṃ puruṣo
yo yac-chraddhaḥ sa eva saḥ

Bg 17.4

yajante sāttvikā devān
yakṣa-rakṣāṃsi rājasāḥ
pretān bhūta-gaṇāṃś cānye
yajante tāmasā janāḥ

Bg 17.5-6

aśāstra-vihitam ghoram
tapyante ye tapo janāḥ
dambhāhaṅkāra-samyuktāḥ
kāma-rāga-balānvitāḥ
karṣayantaḥ śarīra-stham
bhūta-grāmam acetasaḥ
mām caivāntaḥ śarīra-stham
tān viddhy āsura-niścayān

Bg 17.7

āhāras tv api sarvasya
tri-vidho bhavati priyaḥ

yajñas tapas tathā dānam
teṣāṃ bhedom imaṃ śṛṇu

Bg 17.8

āyuh-sattva-balārogya-
sukha-prīti-vivardhanāḥ
rasyāḥ snigdhaḥ sthirā hr̥dyā
āhārāḥ sāttvika-priyāḥ

Bg 17.9

katv-amlā-lavaṇāṭy-uṣṇa-
tīkṣṇa-rūkṣa-vidāhinaḥ
āhārā rājasasyeṣṭā
duḥkha-śokāmaya-pradāḥ

Bg 17.10

yāta-yāmam gata-rasam
pūti paryuṣitam ca yat
ucchiṣṭam api cāmedhyam
bhojanam tāmasa-priyam

Bg 17.11

aphalākāṅkṣibhir yajño
vidhi-diṣṭo ya ijjate
yaṣṭavyam eveti manaḥ
samādhāya sa sāttvikaḥ

Bg 17.12

abhisandhāya tu phalam
dambhārtham api caiva yat
ijjate bharata-śreṣṭha
taṃ yajñam viddhi rājasam

Bg 17.13

vidhi-hīnam asr̥ṣṭānnam
mantra-hīnam adakṣiṇam
śraddhā-virahitam yajñam
tāmasam paricakṣate

Bg 17.14

deva-dvija-guru-prājña-
pūjanam śaucam ājavam
brahmacaryam ahimsā ca
śārīram tapa ucyate

Bg 17.15

anudvega-karam vākyam
satyam priya-hitam ca yat
svādhyāyābhyasanam caiva
vān-mayam tapa ucyate

Bg 17.16

manaḥ-prasādaḥ saumyatvam
maunam ātma-vinigrahaḥ
bhāva-saṃsuddhir ity etat
tapo mānasam ucyate

Bg 17.17

śraddhayā parayā taptam
tapas tat tri-vidham naraiḥ
aphalākāṅkṣibhir yuktaiḥ
sāttvikam paricakṣate

Bg 17.18

satkāra-māna-pūjārtham
tapo dambhena caiva yat
kriyate tad iha proktam
rājasam calam adhravam

Bg 17.19

mūḍha-grāheṇātmano yat
pīḍayā kriyate tapaḥ
parasyotsādanārtham vā
tat tāmasam udāhṛtam

Bg 17.20

*dātavyam iti yad dānam
dīyate 'nupakāriṇe
deśe kāle ca pātre ca
tad dānam sāttvikam smṛtam*

Bg 17.21

*yat tu pratyupakārārtham
phalam uddīśya vā punaḥ
dīyate ca parikliṣṭam
tad dānam rājasam smṛtam*

Bg 17.22

*adeśa-kāle yad dānam
apātrebhyaś ca dīyate
asat-kṛtam avajñātām
tat tāmasam udāhṛtam*

Bg 17.23

*om tat sad iti nirdeśo
brahmaṇas tri-vidhaḥ smṛtaḥ
brāhmaṇās tena vedāś ca
yajñāś ca vihitāḥ purā*

Bg 17.24

*tasmād om ity udāhṛtya
yajña-dāna-tapaḥ-kriyāḥ
pravartante vidhānoktāḥ
satatam brahma-vādinām*

Bg 17.25

*tad ity anabhisandhāya
phalam yajña-tapaḥ-kriyāḥ
dāna-kriyāś ca vividhāḥ
kriyante mokṣa-kāṅkṣibhiḥ*

Bg 17.26-27

*sad-bhāve sādhu-bhāve ca
sad ity etat prayujyate
praśaste karmaṇi tathā
sa-chabdaḥ pārtha yujyate
yajñe tapasi dāne ca
sthitiḥ sad iti cocyate
karma caiva tad-arthīyam
sad ity evābhidhīyate*

Bg 17.28

*āsraddhayā hutam dattam
tapas taptam kṛtam ca yat
asad ity ucyate pārtha
na ca tat pretya no iha*

Chapter Eighteen: Conclusion – The Perfection of Renunciation

Bg 18.1

*arjuna uvāca
sannyāsasya mahā-bāho
tattvam icchāmi veditum
tyāgasya ca hr̥ṣīkeśa
pr̥thak keśi-niṣūdana*

Bg 18.2

*śrī-bhagavān uvāca
kāmyānām karmaṇām nyāsam
sannyāsam kavayo viduḥ
sarva-karma-phala-tyāgam
prāhus tyāgam vicakṣaṇāḥ*

Bg 18.3

*tyājyam doṣa-vad ity eke
karma prāhur manīṣiṇaḥ
yajña-dāna-tapaḥ-karma
na tyājyam iti cāpare*

Bg 18.4

*niścayam śṛṇu me tatra
tyāge bharata-sattama
tyāgo hi puruṣa-vyāghra
tri-vidhaḥ samprakīrtitaḥ*

Bg 18.5

*yajña-dāna-tapaḥ-karma
na tyājyam kāryam eva tat
yajño dānam tapaś caiva
pāvanāni manīṣiṇām*

Bg 18.6

*etāny api tu karmāṇi
saṅgam tyaktvā phalāni ca
kartavyānīti me pārtha
niścitam matam uttamam*

Bg 18.7

*niyatasya tu sannyāsaḥ
karmaṇo nopapadyate
mohāt tasya parityāgas
tāmasaḥ parikīrtitaḥ*

Bg 18.8

*duḥkham ity eva yat karma
kāya-kleśa-bhayāt tyajet
sa kṛtvā rājasam tyāgam
naiva tyāga-phalam labhet*

Bg 18.9

*kāryam ity eva yat karma
niyatam kriyate 'rjuna
saṅgam tyaktvā phalam caiva
sa tyāgaḥ sāttviko mataḥ*

Bg 18.10

na dveṣṭy akuśalaṁ karma
kuśale nānuṣajjate
tyāgī sattva-samāviṣṭo
medhāvī chinna-saṁśayaḥ

Bg 18.11

na hi deha-bhṛtā śakyaṁ
tyaktuṁ karmāṇy aśeṣataḥ
yas tu karma-phala-tyāgī
sa tyāgīty abhidhīyate

Bg 18.12

aniṣṭaṁ iṣṭaṁ miśraṁ ca
tri-vidhaṁ karmaṇaḥ phalam
bhavaty atyāgināṁ pretya
na tu sannyāsināṁ kvacit

Bg 18.13

pañcāitāni mahā-bāho
kāraṇāni nibodha me
sāṅkhye kṛtānte proktāni
siddhaye sarva-karmaṇām

Bg 18.14

adhiṣṭhānaṁ tathā kartā
karmaṇaṁ ca pṛthag-vidhaṁ
vividhāś ca pṛthak ceṣṭā
daivaṁ caivātra pañcamam

Bg 18.15

śarīra-vān-manobhir yat
karma prārabhate naraḥ
nyāyyaṁ vā viparītaṁ vā
pañcaite tasya hetavaḥ

Bg 18.16

tatraivaṁ sati kartāram
ātmānaṁ kevalaṁ tu yaḥ
paśyaty akṛta-buddhitvān
na sa paśyati durmatih

Bg 18.17

yasya nāhaṅkṛto bhāvo
buddhir yasya na lipyate
hatvāpi sa imāl lokān
na hanti na nibadhyate

Bg 18.18

jñānaṁ jñeyaṁ parijñātā
tri-vidhā karma-codanā
karmaṇaṁ karma karteti
tri-vidhaḥ karma-saṅgrahaḥ

Bg 18.19

jñānaṁ karma ca kartā ca
tridhaiva guṇa-bhedataḥ
procyate guṇa-saṅkhyāne
yathāvac chṛṇu tāny api

Bg 18.20

sarva-bhūteṣu yenaikaṁ
bhāvaṁ avyayam īkṣate
avibhaktaṁ vibhakteṣu
taj jñānaṁ viddhi sāttvikam

Bg 18.21

pṛthaktvena tu yaj jñānaṁ
nānā-bhāvān pṛthag-vidhān
vetti sarveṣu bhūteṣu
taj jñānaṁ viddhi rājasam

Bg 18.22

yat tu kṛtsna-vad ekasmin
kārye saktam ahaitukam
atatvārtha-vad alpaṁ ca
tat tāmāsam udāhṛtam

Bg 18.23

niyataṁ saṅga-rahitam
arāga-dveṣataḥ kṛtam
aphala-prepsunā karma
yat tat sāttvikam ucyate

Bg 18.24

yat tu kāmepsunā karma
sāhaṅkāreṇa vā punaḥ
kriyate bahulāyāsaṁ
tat rājasam udāhṛtam

Bg 18.25

anubandhaṁ kṣayaṁ himsām
anapekṣya ca pauraṣam
mohād ārabhyate karma
yat tat tāmāsam ucyate

Bg 18.26

mukta-saṅgo 'naḥam-vādī
dhrty-utsāha-samanvitaḥ
siddhy-asiddhyor nirvikāraḥ
kartā sāttvika ucyate

Bg 18.27

rāgī karma-phala-prepsur
lubdho himsātmako 'śuciḥ
harṣa-śokānvitaḥ kartā
rājasah parikīrtitaḥ

Bg 18.28

ayuktaḥ prākṛtaḥ stabdhaḥ
śaṭho naiṣkṛtiko 'lasaḥ
viśādī dīrgha-sūtrī ca
kartā tāmāsa ucyate

Bg 18.29

buddher bhedaṁ dhrteś caiva
guṇatas tri-vidhaṁ śṛṇu
procyamānaṁ aśeṣeṇa
pṛthaktvena dhanañ-jaya

Bg 18.30

pravṛttiṁ ca nivṛttiṁ ca
kāryākārye bhayābhaye
bandhaṁ mokṣaṁ ca yā vetti
buddhiḥ sā pārtha sāttvikī

Bg 18.31

yayā dharmam adharmaṁ ca
kāryaṁ cākāryam eva ca
ayathāvat prajānāti
buddhiḥ sā pārtha rājasī

Bg 18.32

adharmaṁ dharmam iti yā
manyate tamasāvṛtā
sarvārthān viparītāṁś ca
buddhiḥ sā pārtha tāmasī

Bg 18.33

dhṛtyā yayā dhārayate
manaḥ-prāṇendriya-kriyāḥ
yogenāvyabhicāriṇyā
dhṛtiḥ sā pārtha sāttvikī

Bg 18.34

yayā tu dharma-kāmārthān
dhṛtyā dhārayate 'rjuna
prasaṅgena phalākāṅkṣī
dhṛtiḥ sā pārtha rājasī

Bg 18.35

yayā svapnaṁ bhayaṁ śokaṁ
viśādaṁ madam eva ca
na vimuñcati durmedhā
dhṛtiḥ sā pārtha tāmasī

Bg 18.36

sukhaṁ tv idānīm tri-vidhaṁ
śṛṇu me bharatarṣabha
abhyāsād ramate yatra
duḥkhāntaṁ ca nigacchati

Bg 18.37

yat tad agre viṣam iva
pariṇāme 'mṛtopamam
tat sukhaṁ sāttvikam proktam
ātma-buddhi-prasāda-jam

Bg 18.38

viśayendriya-saṁyogād
yat tad agre 'mṛtopamam
pariṇāme viṣam iva
tat sukhaṁ rājasam smṛtam

Bg 18.39

yad agre cānubandhe ca
sukhaṁ mohanam ātmanaḥ
nidrālasya-pramādotthaṁ
tat tāmasam udāhṛtam

Bg 18.40

na tad asti pṛthivyām vā
divi deveṣu vā punaḥ
sattvaṁ prakṛti-jair muktaṁ
yad ebhiḥ syāt tribhir guṇaiḥ

Bg 18.41

brāhmaṇa-kṣatriya-viśām
śūdrāṇām ca paran-tapa
karmāṇi pravibhaktāni
svabhāva-prabhavair guṇaiḥ

Bg 18.42

śamo damas tapaḥ śaucaṁ
kṣāntir ārjavam eva ca
jñānaṁ vijñānam āstikyam
brahma-karma svabhāva-jam

Bg 18.43

śauryaṁ tejo dhṛtir dākṣyaṁ
yuddhe cāpy apalāyanam
dānam īśvara-bhāvaś ca
kṣātraṁ karma svabhāva-jam

Bg 18.44

kṛṣi-go-rakṣya-vāṇijyaṁ
vaiśya-karma svabhāva-jam
paricaryātmakam karma
śūdrasyāpi svabhāva-jam

Bg 18.45

sve sve karmaṇy abhirataḥ
saṁsiddhiṁ labhate naraḥ
sva-karma-nirataḥ siddhiṁ
yathā vindati tac chrṇu

Bg 18.46

yataḥ pravṛttir bhūtānām
yena sarvam idaṁ tatam
sva-karmaṇā tam abhyarcya
siddhiṁ vindati mānavaḥ

Bg 18.47

śreyān sva-dharmo viguṇaḥ
para-dharmāt sv-anuṣṭhitāt
svabhāva-niyataṁ karma
kurvan nāpnoti kilbiṣam

Bg 18.48

saha-jam karma kaunteya
sa-doṣam api na tyajet
sarvārambhā hi doṣeṇa
dhūmenāgnir ivāvṛtāḥ

Bg 18.49

asakta-buddhiḥ sarvatra
jitātmā vigata-sprahaḥ
naiṣkarmya-siddhiṁ paramām
sannyāsenādhigacchati

Bg 18.50

siddhiṁ prāpto yathā brahma
tathāpnoti nibodha me
samāsenaiiva kaunteya
niṣṭhā jñānasya yā parā

Bg 18.51-53

buddhyā viśuddhayā yukto
dhṛtyātmānaṁ niyamya ca
śabdādīn viśayāṁś tyaktvā
rāga-dveṣau vyudasya ca

vivikta-sevī laghv-āśī
yata-vāk-kāya-mānasah
dhyāna-yoga-paro nityam
vairāgyam samupāśritaḥ
ahaṅkāram balaṁ darpaṁ
kāmaṁ krodhaṁ parigrahaṁ
vimucya nirmamaḥ śānto
brahma-bhūyāya kalpate

Bg 18.54

brahma-bhūtaḥ prasannātmā
na śocati na kāṅkṣati
samaḥ sarveṣu bhūteṣu
mad-bhaktiṁ labhate parām

Bg 18.55

bhaktyā mām abhijānāti
yāvān yaś cāsmi tattvataḥ
tato mām tattvato jñātvā
viśate tad-anantaram

Bg 18.56

sarva-karmāṇy api sadā
kurvāṇo mad-vyapāśrayaḥ
mat-prasādād avāpnoti
śāśvataṁ padam avyayam

Bg 18.57

cetasā sarva-karmāṇi
mayi sannyasya mat-paraḥ
buddhi-yogam upāśritya
mac-cittaḥ satataṁ bhava

Bg 18.58

mac-cittaḥ sarva-durgāṇi
mat-prasādāt tariṣyasi
atha cet tvam ahaṅkāraṁ
na śroṣyasi vinaṅkṣyasi

Bg 18.59

yad ahaṅkāraṁ āśritya
na yotsya iti manyase

mithyaiṣa vyavasāyas te
prakṛtis tvām niyokṣyati

Bg 18.60

svabhāva-jena kaunteya
nibaddhaḥ svena karmaṇā
kartuṁ necchasi yan mohāt
kariṣyasi avaśo 'pi tat

Bg 18.61

īśvaraḥ sarva-bhūtānām
hṛd-deśe 'rjuna tiṣṭhati
bhrāmayan sarva-bhūtāni
yantrārūḍhāni māyayā

Bg 18.62

tam eva śaraṇam gaccha
sarva-bhāvena bhārata
tat-prasādāt parām śāntiṁ
sthānam prāpsyasi śāśvatam

Bg 18.63

iti te jñānam ākhyātaṁ
guhyād guhya-taraṁ mayā
vimṛśyaitad aśeṣeṇa
yatheccchasi tathā kuru

Bg 18.64

sarva-guhyatamaṁ bhūyaḥ
śṛṇu me paramaṁ vacaḥ
iṣṭo 'si me dṛḍham iti
tato vakṣyāmi te hitam

Bg 18.65

man-manā bhava mad-bhakto
mad-yājī mām namaskuru
mām evaiṣyasi satyaṁ te
pratijāne priyo 'si me

Bg 18.66

sarva-dharmān parityajya
mām ekaṁ śaraṇam vraja
ahaṁ tvām sarva-pāpebhyo
mokṣayiṣyāmi mā śucaḥ

Bg 18.67

idaṁ te nātapaskāya
nābhaktāya kadācana
na cāśuśrūṣave vācyam
na ca mām yo 'bhyasūyati

Bg 18.68

ya idaṁ paramaṁ guhyaṁ
mad-bhakteṣv abhidhāsyati
bhaktiṁ mayi parām kṛtvā
mām evaiṣyaty asaṁśayaḥ

Bg 18.69

na ca tasmān manuṣyeṣu
kaścin me priya-kṛttamaḥ
bhavitā na ca me tasmād
anyaḥ priya-taro bhuvi

Bg 18.70

adhyeṣyate ca ya imaṁ
dharmaṁ saṁvādam āvayoḥ
jñāna-yajñena tenāham
iṣṭaḥ syām iti me matiḥ

Bg 18.71

śraddhāvān anasūyaś ca
śṛṇuyād api yo naraḥ
so 'pi muktaḥ śubhāl lokān
prāpnuyāt punya-karmaṇām

Bg 18.72

kaccid etac chrutaṁ pārtha
tvayaikāgreṇa cetasā
kaccid ajñāna-sammohaḥ
pranaṣṭas te dhanañ-jaya



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Bg 18.73

*arjuna uvāca
naṣṭo mohaḥ smṛtir labdhā
tvat-prasādān mayācyuta
sthito 'smi gata-sandehaḥ
kariṣye vacanaṁ tava*

Bg 18.74

*sañjaya uvāca
ity ahaṁ vāsudevasya
pārthasya ca mahātmanaḥ
saṁvādam imam aśrauṣam
adbhutaṁ roma-harṣaṇam*

Bg 18.75

*vyāsa-prasādāc chrutavān
etaḍ guhyam ahaṁ param
yogaṁ yogeśvarāt kṛṣṇāt
sākṣāt kathayataḥ svayam*

Bg 18.76

*rājan saṁsmṛtya saṁsmṛtya
saṁvādam imam adbhutam
keśavārjunayoḥ puṇyaṁ
hr̥ṣyāmi ca muhur muhuh*

Bg 18.77

*tac ca saṁsmṛtya saṁsmṛtya
rūpam aty-adbhutaṁ hareḥ
vismayo me mahān rājan
hr̥ṣyāmi ca punaḥ punaḥ*

Bg 18.78

*yatra yogeśvaraḥ kṛṣṇo
yatra pārtho dhanur-dharaḥ
tatra śrīr vijayo bhūtir
dhruvā nītir matir mama*