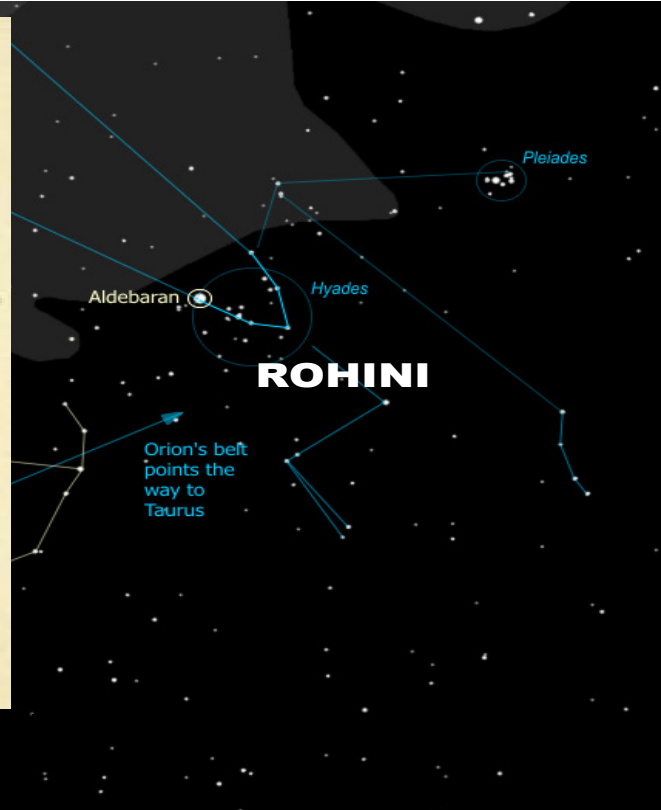




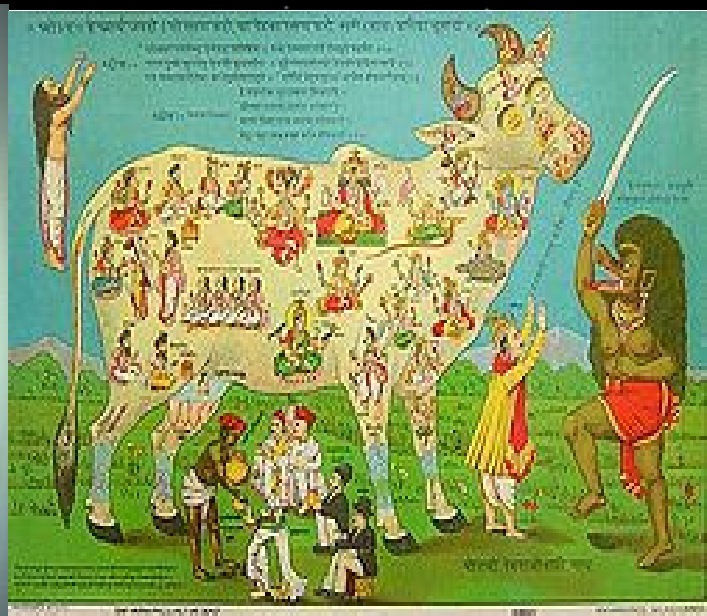
NAKSHATRA ROHINI THE STAR OF ASCENT



BRAHMA Rigel



Syzygium Jambolanum fruits [kalo-jaani]





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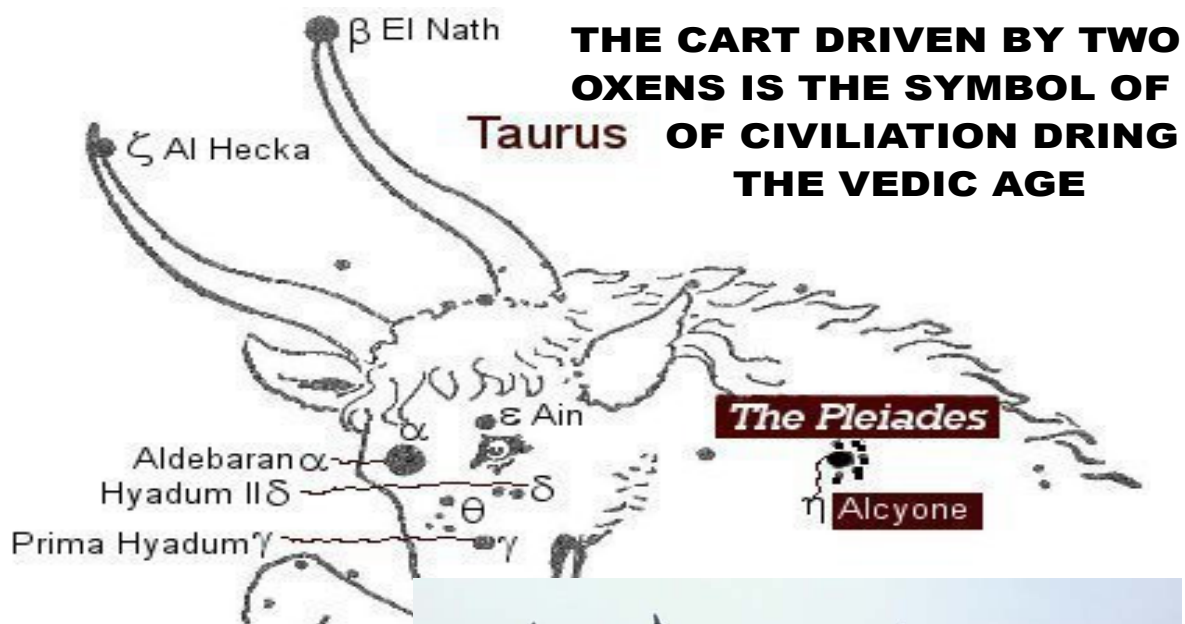
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NAKSHATRA ROHINI THE STAR OF ASCENT



Oxen is the symbol of Taurus signifies Fertility in ancient cultures. During the Vedic Age it represented the “Wheel of Commerce” as the main source of employment and income was agriculture.

Rohini Nakshatra represents materialistic acquisition, development of agriculture, Kama and indulgence as symbolised by Taurus and the ox.



NAKSHATRA ROHINI THE STAR OF ASCENT



Location of Rohini

Rohini, in modern astronomy as Alpha-Tauri (Aldebaran), is one of the brightest stars in the night sky, with a Visual magnitude of 0.99. The ancient vedic seers revered this star because this was supposed to be the abode of Brahma and the Prajapatis. Brahmā



BRAHMA DEVATA



SARASWATI DEVI

Brahmā: ब्रह्मा; is the Hindu god (deva) of creation and one of the Trimūrti, the others being Viṣṇu and Śiva.. According to the Brahmā Purāṇa, he is the father of Manu, and from Manu all human beings are descended. In the Rāmāyaṇa and the Mahābhārata, he is often referred to as the progenitor or great grandsire of all human beings.

Saraswati : सरस्वती, Sarasvatī) is the Hindu goddess of knowledge, music, arts and science. She is the companion of Brahma, also revered as his Shakti (power). It was with her knowledge that Brahma created the universe. She is a part of the trinity of Saraswati, Lakshmi and Parvati. All the three forms help the trinity of Brahma, Vishnu and Shiva in the creation, maintenance and destruction of the Universe.



NAKSHATRA ROHINI THE STAR OF ASCENT

(Sanskrit: ब्रह्मा;) is the Hindu god (deva) of creation and one of the Trimūrti, the others being Viṣṇu and Śiva. Brahmā's wife is Saraswati. Saraswati is also known by names such as Sāvitrī and Gāyatrī, and has taken different forms throughout history. Saraswati is the Vedic Goddess, revered as Vedamāta, meaning Mother of the Vedas. Brahmā is often identified with Prajāpati, a Vedic deity. Being the husband of Saraswati or Vaac Devi (the Goddess of Speech), Brahma is also known as "Vaagish," meaning "Lord of Speech and Sound."

Agni (fire or energy) is the instrument of Brahma. It is at the root of Bak (speech) and is related to Saraswati (Goddess of Knowledge). The colour of Agni is red. So Rohini refers to red, blood or saffron colour. Gandha is the Guna of Prthvi therefore, in Rohini it is perfume, fragrant.

According to Varahamihira, those born with Moon in Rohini are "honest, pure, beautiful, have steady minds and pleasant Speech."

Symbols of Devata Brahma:

The Four Faces – The four Vedas (R̥g, Sāma, Yajur and Atharva).

The Four Hands – Brahmā's four arms represent the four cardinal directions: east, south, west, and north. The back right hand represents mind, the back left hand represents intellect, the front right hand is ego, and the front left hand is self-confidence.

The Prayer beads – Symbolize the substances used in the process of creation.

The Book – The book symbolizes knowledge.

The Gold – Gold symbolizes activity; the golden face of Brahmā indicates that He is actively involved in the process of creating the Universe.

The Swan – The swan is the symbol of grace and discernment. Brahmā uses the swan as his vāhana, or his carrier or vehicle.

The Crown – Lord Brahmā's crown indicates His supreme authority.

The Lotus – The lotus symbolizes nature and the living essence of all things and beings in the Universe.

The Beard – Brahmā's black or white beard denotes wisdom and the eternal process of creation.

The Vedas Symbolises his four faces, heads and arms



NAKSHATRA ROHINI THE STAR OF ASCENT



Nakshatras- ROHINI (RED ONE) THE STAR OF ASCENT

- Western star name: Aldebaran (Alpha Tauri)
- Lord: Chandra (Moon)
- Symbol: Cart or chariot, temple, banyan tree Deity : Brahma or Prajapati, the Creator
- Indian zodiac: 10° - 23°20' Vrishabha ; Western zodiac 6° - 19°20' Gemini

Deities :Brahma, Prajapati, the Creator.

Symbol :Ox-cart, Carriot, Temple, Banyan Tree

Animal symbol :Male Serpent

Rohana Shakti: fosters power of growth and creation and creative development all levels, bestowing fertility.

Barbara Pijan Lama :Rohini – Brahmi - Rohinitva - Rohita - Rauhina - Rhini - Praajeza - Vishnu - Suravi - Nar-Ma (Tibetan)

prAjeza

- sacred to Praja-pati
- the Nakshatra Rohini

rohiNI

- "red", below ; also a red cow or [later] any cow (represented as a daughter of Surabhi & mother of cattle , esp. of Kama-dhenu, "cow of plenty"; in the Veda, Rohini may perhaps also mean "a red mare")
- the ninth Nakshatra or lunar asterism & of the lunar day belonging to it; personified as the favorite wife of the Moon,
- called " the Red one" from the color of the star *Aldebaran* or principal star in the constellation which contains 5 stars , prob. *Tauri*,
- figured by a wheeled vehicle or sometimes by a temple or fish
- lightning
- a young girl in whom menstruation has just commenced; "a girl nine years of age"
- *Helleborus Niger* ; *Acacia Arabica* ; *Gmelina Arborea*
- inflammation of the throat (of various kinds)
- a kind of steel

rauhiNa

- connected with the Nakshatra Rohini, born under it
- sandal-wood; the sandal tree (accord. to others `` the Indian fig-tree ''')
- name of Agni
- a demon slain by Indra

brahmi:

- holy , devout, divine
- a kind of fish , *Macrognathus Pancalus* (commonly called Panca)
- a kind of vegetable
- *Clerodendrum Siphonantus*, *Ruta Graveolens*, *Enhydra Hingcha*
- the Shakti or personified energy of Brahma (regarded as one of the 8 Matris or divine mothers of created beings ; i... they are said to attend Skanda)



NAKSHATRA ROHINI THE STAR OF ASCENT

- speech or the goddess of speech (= Sarasvati)
- name of Durga
- the wife of a Brahman
- a religious practice , pious usage
- a woman married according to the Brahma rite
- the constellation Rohini
- a female fish or frog; a species of ant; a kind of brass

Valerie Roebuck, The CIRCLE OF THE : "The Growing One" - "The Red One". The wish fulfilling cow: "... the cow who, when milked, grants all wishes...all fertile & creative qualities".

Rohini is derived from "Rohan" which means 'to rise' or 'to bring into existence'. Rohini is a bright little star in Vrishbaa – Prthvi Rasi, Raja Guna – the earthly desire or Kamana. Kamana rises from Kama and this being in Prthvi Rasi shows tendency towards material enjoyments, in extreme cases it shows lust or passions. Kama is an attribute of Kamini (woman). In mythology, Rohini is the most favourite star of Chandra personified. Rohini implies both Arohana (ascending) and Abarohana (descending). They are the attributes of mind, astrologically, Chandra.

Astrojyoti states "Those born in the star Rohini are agriculturists, experts, well-behaved, handsome, good speakers and poets. They are stable minded, respected, enjoyers and interested in lovemaking. They are of sweet-speech, intelligent, capable and bright. They are long-lived and perform accepted jobs, religious, truthful and help those who have helped them. Kings respect them. They respect gods and Brahmins and know the science of meters and metaphors. They are able servants of their lords and determined. They are endowed with good looking hands and wide forehead, handsome, independent, loved by their children, experts, wealthy with respect to corns and money, have desire to wear new clothes, suffer from eye diseases, little feared and play with women."

Planetary Rulers of Rohini :

Moon and Venus are the two planets connected with Rohini. Moon is Rohini's main planetary ruler. The lunar energy instills Rohini with fundamental feminine energy. Venus is also associated to shakti, the complete feminine force. The convergence of two feminine planets make Rohini a threshold for material expression of shakti. It is the most feminine, bountiful, receptive, productive and fruitful of all the nakshatras due to Moon's nurturing ability Venus' creativity and productivity.



NAKSHATRA ROHINI THE STAR OF ASCENT

David Frawley, Fruits of Worshipping Each Nakshatra : "Prajapati created creatures but thus created they went way. Of them, he thought about Rohini. He desired, "May she approach me. May we unite together." One who makes the appropriate offering to Prajapati, to Rohini, his beloved approaches him and he unites with her.

Rohini is a Nakshatra of love, passion and sexuality that is generally fertile and creative, but not inclined to tolerate limits. Because of this it is very productive for almost everything but can draw jealously upon it."

'Rohini' is the wife of Chandra who is said to have been fond of fine dress, cosmetics and décor and was the most beloved of Chandra or Moon. Those born in the star Rohini are agriculturists, experts, well-behaved, handsome, good speakers and poets. Rohini Nakshatra evokes some degree of jealousy because others may resent that a person gains such abundance. It can increase desire. But these are only side effects to its great prosperity.

Rohini is ruled by Prajapati, the Creator. Of the 27 daughters, Rohini was the Moon's favorite wife. This is the fourth nakshatra of the zodiac, ruled by the planet Moon. It spreads from 10°-0' in Vrishabha to 23°-20' in Vrishabha. Eyes of the people born in this nakshatra are especially attractive. The word is derived from "Rohan" which means 'to rise' or 'to bring into existence'. The other name of Rohini is Suravi - the celestial cow.

Rohini is a bright little star in Vrsa – Prthvi Rasi, Raja Guna – the earthly desire or Kamana. Kamana rises from Kama and this being in Prthvi Rasi shows tendency towards material enjoyments, in extreme cases it shows lust or passions. Kama is an attribute of Kamini (woman). In mythology, Rohini is the most favourite star of Candra personified. Rohini implies both Arohana (ascending) and Abarohana (descending). They are the attributes of mind, astrologically, Candra. Devata Brahma – the creator, often referred to as Prajapati – lord of all creatures. Agni (fire or energy) is the instrument of Brahma. It is at the root of Bak (speech) and is related to Saraswati (Goddess of Knowledge). The colour of Agni is red. So Rohini refers to red, blood or saffron colour. Gandha is the Guna of Prthvi therefore, in Rohini it is perfume, fragrant. The other name of Rohini is Suravi – the celestial cow; it has ability to give whatever is wanted from it.

Rohini resembles Saraswati. In mythology, Brahma being temporarily sensual chased Saraswati and the latter took the form of a deer and ran to avoid indecency. The story aims to say that Rohini has tendency towards sensuality.

A person born in this Nakshatra is efficient in religious activities, earns his livelihood through agricultural occupation, is endowed with beauty, is a master-conversationalist, a genius and efficient in arts. They are extremely materialistic and frown on those who don't measure up to their taste and high culture.

One who is born under this star will have to control his/her stubborn nature if they want to work in groups or be in professions that require dealing with people. They can be extremely critical of others, looking down at their seeming low class.



NAKSHATRA ROHINI THE STAR OF ASCENT

Females born in this nakshatra tend to display whatever riches they have. They are also short tempered and invite troubles. They possess inherent aptitude for any work entrusted to them.. Males born in this nakshatra have very attractive eyes with a special magnetic touch. He can attain great success in his life provided a little restraint is kept in the freedom of his mind. Those born under this nakshatra are well learned, influential, travel minded, artistic, business like, spiritual and of changing affections.

Ascendant in Rohini: Brilliant, attractive, magnetic eyes, charismatic leader, wealthy, political power, popular, virile, romantic, artistic, sex-symbol, sensual nature, indulgent, sexual addiction.

Moon in Rohini: Lovely appearance, balanced mind, gifts in music, dance and drama, successful career, affects the public, success in politics, fame, wealth, good health, well-developed muscles. The moon in Rohini indicates a person who is passionate, sexually seductive, elegant, attractive and charismatic. They love children, art, music and luxury, and the fine things of life, but can be snobbish, pampered, materialistic and critical of those whom they consider not up to their own standards.

Sun in Rohini: beautiful, seductive, sensual, artistic nature, strong emotions, poetic, musical gifts, robust nature, well-liked, many friends.

Career interests: Politicians, authority positions, musicians, artists, actors, dancers, farming, agriculture, real estate, restaurant and hotel business, fashion designers, tailor, models. farming; Agriculturists of all types; All professions relating with growing, processing and handling food; botanists; herbalists; artists; musicians; Entertainment and Leisure Industries; Fashion & Cosmetic Industry; Beauticians; Sex Therapists; Jewellers; Gemstone Dealers; Interior Decorators; Bankers and Financiers; Transportation Business; Tourism Industry; Automobile Industry; Oil & Petroleum Industry; Textile Industry; Shipping Industry; Food Production, Packaging & Distribution industry; All professions connected with Aquatic products and Liquids of all types.

Shil-Ponde. (1939). Hindu Astrology Joytisha-Shastra. p 105: If a woman be born with the third or fourth part of Rohini rising, she will have a beautiful face and body, and will be successful as an actress or dancer.

Professions according to Dhurva Nadi: Politician/ King, Businessman, Industrialist, Beauty parlor, Ascetic, entertainment, agriculture, Cows & quadrupeds, Water dwelling beings.

Related activities: Performing action to improve health, marriage, collecting money, construction of religious or government buildings or installing religious objects, all auspicious purposes, first wearing of ornaments.

Health issues: colds and coughs, irregular menses, apoplexy, obesity, poor diet, sore throat, venereal disease.



NAKSHATRA ROHINI THE STAR OF ASCENT



Shadowy side of Rohini: indulgence and materialism, to win a kingdom at the loss of his own soul, obstinacy and bull-headed nature, short nature and critical nature, jealousy and possessiveness; the divinity of man loses its pristine memory and becomes immersed in worldly gratification.

Rohini's sexual & marital compatibility with other nakshatras:

Mrigashira Nakshatra symbolized by the creative source of a female snake is the most compatible Nakshatra with regard to Rohini. Ashwini and Bharani Nakshatras along with their female counterparts in Revathi and Satabishsak are compatible with Rohini Nakshatra

Places represented by Rohini Nakshatra:

Farms, Orchards, Gardens, Agricultural Estates, Places where herbs grow; Bus Stations, Train Stations & Shipping Yards; Ponds & Swimming Pools; Banks & Financial Institutions; Marketplaces; Bars, Restaurants, Hotels; Tourist Resorts; Studios for creative arts of all kinds; Places where gemstones are found; All places connected with the above professions.



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NAKSHATRA ROHINI THE STAR OF ASCENT

The four padas of Rohini Nakshatra:

Pada No.	Covering the degrees of Taurus	In the navamsha of	Ruler of the navamsha	Their effects
1	10.00 to 13.20	Aries	Mars	Passion, indulgence, extravagance, pioneer for materistic enterprises, crisis management, crusaders
2	13.20 to 16.40	Taurus	Venus	This pada has great strength as it is virgottama and also falls on pushkar navamsa. Acquire material possessions, gains through display and creativity. Moon, Mercury, Venus will gives strong results on this pada.
3	16.40 to 20.00	Gemini	Mercury	This pada also the power to accumulate wealth through art, science, business and professional skills.
4	20.00 to 23.20	Cancer	Moon	Material gains through travel and trade. The native is prejudiced, accumulates material that is not required. A well-placed Moon and Jupiter will give good results in this pada.

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