English



Source of E-text: http://groups.yahoo.com/group/advaitin/



aacharah	16.7	good behaviour
aacharan	3.19	doing
aacharatah	4.23	undertaken
aacharati	3.21	does
aacharya	1.3	teacher
aadarsah	3.38	a mirror
aadau	3.41	after first
aadhatsva	12.8	fix
aadhyah	16.15	wealthy
aadyantavantah	5.22	having a beginning and an end
aadih	10.2	the source
aadim	11.16	beginning
aadityan	11.6	The group of Sun gods. They are
		twelve in number
aajyam	9.16	Ghee melted and clarified for
		offering in the sacrifice. oblation
aakasam	13.32	space
aakasa-sthitah	9.6	situated in space
aakhyahi	11.31	tell
aakhyatam	18.63	imparted
aarambhah	14.12	undertaking
aarjavam	13.7	sincerity
aartah	7.16	one who is in peril
aaruruksoh	6.3	for one who aspires to ascend
aasadhya	9.2	having reached

aasanam	6.11	seat
aasane	6.12	on the seat
aascharyani	11.6	wonders
aashaa-paasha-	16.12	bound by hundreds of hopes
shataih		
aashayaat	15.8	from seats
aasinah	14.23	sitting
aasinam	9.9	remaining
aasita	2.54	should sit
aasrayet	1.36	accrue
aasritah	12.11	resorted to
aasritam	9.11	who have taken
aaste	3.6	sits
aasthaya	7.2	adopting
aasurah	16.7	related to the non-divine beings
aasuram	7.15	demoniacal
aasuri	16.5	demoniacal nature
aatataayinah	1.36	criminals - One who sets fire to
		the house of, administers poison
		to, steals the wealth, land, and
		wife of, another person

aatma	6.5	Self. Gita-verses 11-30 in Chapter II and again in Verses 5 and 6 in VI. Atma is eternal, all pervading, immovable and immutable.
aatma-bhava sthah	10.11	situated in their hearts
aatma-yogat	3.13	through the power of My yoga (see under Yoga)
aavartate	8.26	he returns
aavartinah	8.16	liable to return
aavesita-	12.7	who have their minds fixed on
chetasam		
aavesya	8.1	having fixed
aavriyate	3.38	is surrounded
aavrtya	3.4	having covered
abhaktaya	18.67	to one who lacks devotion
abhibhavati	1.4	overtakes
abhibuya	14.1	prevails
abhidhasyati	18.68	will speak of
abhihita	2.39	has been conveyed
abhihita	2.39	has been conveyed
abhijananti	9.24	they know
abhi-janavan	16.15	of noble birth
abhijayate	13.1	arises
abhimukhah	11.2	towards

abhinandati abhipravrittah abhisandhaya abhi-vijvalanti abhyadhikah abhyanunadyan	1.4 4.2 17.12 11.28 11.43 1.19	welcomes engaged in action in expectation blazing greater resounding
abhyarchya abhyasath abhyasa-yoga yuktena abhyasa-yogena	18.46 12.12 8.8 12.9	by worshipping practise involved in the yoga of practice through the yoga of practice
abhyasuyakah abhyasuyati achala- pratistham	16.18 3.32 18.67 2.7	jealous by nature criticising speaks ill permenant and beyond change; imperishable, well established
acharam achintyam achintyarupam achyuta adambhitvam adbhutam adesakale	13.15 12.3 8.9 1.21 13.7 11.2 17.22	moving inconceivable whose form is inconceivable name of Vishnu - Krishna devoid of deceit amazing at an improper place and time

adhah-sakham	15.1	whose branches spread downwards
adhamam	16.2	lower
adharmabhi-	1.41	when adharma dominates
bhavat		
adharmam	18.31	sin; opposite of dharma
adhibhutam	8.1	the level of creation from where
		the five basic elements of ether,
		air, fire, water and earth are active
adhidaivam	8.1	the level of creation from where
		the divinity and the gods are
		active.
adhidaivatam	8.4	the entity in the divine plane
adhigacchati	2.64	attains
adhipatyam	2.8	sovereignty
adhisthanam	3.4	dwelling place
adhiyajnah	8.2	the level of the activity from
		where the effects of the sacrifice
		starts
adhruvam	17.18	temporary
adhyaks ena	9.1	as the overseer
adhyatma	3.3	with concentration on the self
chetasa		steadiness in the knowledge of

adhyatma-jn'ana nityatvam -	13.11	the spirit
adhyesyate	18.7	those who study this
adrohah	16.3	absence of enmity
adrsta-purvam	11.45	not seen before
adya	4.3	today
agama-apayinah	2.14	have a beginning and an end
agatasun agham aghayuh agnih agre aha ahah a-haitukam aharah ahave ahimsa	2.11 3.13 3.16 4.37 18.37 1.2 8.17 18.22 17.7 1.31 10.5	those whoare still living sin a person who leads a sinful life god of fire - in front of said day illogical food in battle The principle of not harming or hurting anybody or anything. This is a fundamental tenet of Hinduism, Buddhism and Jainism.
ahitah	2.36	harmful
aho	1.45	alas

aho ahoratra- vidah ahuh aisvaram ajah	17.1 8.17 3.42 9.5 2.2	oh those who know about day and night say belonging to divinity One who is not born; meaning thereby permenant, transcendent
ajasram ajnana ajnanajam ajnana- vimohitah akarma	16.19 11.41 10.11 16.15 4.16	for all time not knowing arising from ignorance deluded by ignorance inaction meaning therby absence of a specific type of action;
		technically inaction is also a type of action.
akartaram aksara samudbhavam	4.13 3.15	non-performer the transcendent as the origin; that which does not die
aksaranam	10.33	of the letters
aksayah akusalam	10.33 18.1	endless Action which ends up with unworthy result; not safe
alasah	18.28	lazy
aloluptvam	16.2	freedom from covetousness

alpa-buddhyah alpam	16.93 18.22	
alpa-medhasam	7.23	who are of little wisdom
urpu meumasum	7.20	who are of more wisdom
amalan	14.14	flawless
amalan	14.14	flawless
amanitvam	13.7	modesty
amanitvam	13.7	modesty
ami	11.21	these
ami	11.21	these
amrtatvaya	2.15	for immorality
amrtatvaya	2.15	for immorality
amsah	15.7	a part
amsuman	10.21	the radiant
anabhisvangah	13.9	absence of affection
anadim	10.3	without beginning
anadi-madhya	11.19	without beginning, middle and
antam		end
anadimat	13.12	devoid of beginning
anahamvadi	18.26	not egoistic
anahankarah	13.8	free from egoistic attitude
analah	7.4	fire
anamayam	2.51	beyond all evils
Ananta	11.37	0, infinite
ananta-bahum	11.19	having enormous arms
anantam	11.11	endless

anantavirya	11.19	having enormous energy
ananyena	12.6	single-minded
anarambhat	3.4	by not commencing
anaryajushtam	2.2	Unworthy of a refined cultured
		person following the sanatana
		dharma
anasnatah	6.16	for one who does not eat
anas'ritah	6.1	without reliance on
anasuyantah	3.31	without the feeling of jealousy
anatmanah	6.6	for one who has not disciplined
		oneself
anavalokayan	6.13	not seeing
anavrttim	8.23	having no re-birth
anekadha	11.13	differently
anena	3.1	by this
angani	2.58	limbs
anicchan	3.36	against his desire
aniketah	12.19	one who has no home
anirdesyam	12.3	the indefinable
anistam	18.12	unpleasant
anityah	2.14	ephemeral
anityam	9.33	fleeting
anna-sambhavah	3.14	born out of food
anoh	8.9	than the subtle
antam	11.16	end

antar-aramah antaratmana antare antavantah antavat ante antike anu dvegakaram	5.24 6.47 5.27 2.18 7.23 7.19 13.15 17.15	has inner joy with his mind between perishable limited at the end near painless
anusmaret anya-devata bhaktah anyam anyani anyatha anyatra apaisunam apalayanam apanam	8.9 9.23 7.5 2.22 13.11 3.9 16.2 18.43 4.29	thinking on worshippers of other deities the other other other other than aversion to vilification not withdrawing incoming breath. Refers to the energy with which food, solid and liquid, not absorbed into the body, is carried downward. It is the compliment of Pranic force.
apane apara	4.29 7.5	in the incoming breath lower

anarajitah	1.17	unaanauarahla
aparajitah		unconquerable
aparam	4.4	later
aparan	16.14	other
aparani	2.22	other
apare	4.25	other
apariharye	2.27	over'what is unavoidable
aparimeyam	16.11	numerous
aparyaptam	1.1	unlimited
apatrebhyah	17.22	to the undeserving
apavrtam	2.32	open
apohanam	15.5	lose
aprameyam	11.17	without limit
apravrttih	4.13	inactivity
apunaravrittim	5.17	the state of non returning
architum	7.21	to worship
arhah	1.37	justified
arhati	2.17	is able
arpita-mano	8.7	by devoting mind and intellect
buddhih		
artha	3.18	dependence on any object
vyapasrayah		
arthaka man	2.5	greedy for riches
asamshayam	6.35	doubtless
asasvatam	8.15	temporary
asat	9.19	non-existence
asesatah	6.24	completely
asosaani	0.21	

asesena	4.35	without exception
Asita	10.13	father of the sage Devala
asnute	3.4	attain
asrada-dhanah	9.3	without faith
astikyam	18.42	belief that god exists
asusrusave	18.67	to one who does no service
atandritah	3.23	free from laziness and
		sleep;energetically
atapaskaya	18.67	to one who has not performed
		austerities
atatvarthavat	18.22	unconcerned with truth
athava	6.42	or
ati-adbhutam	18.77	highly mysterious and wonderful
atimanita	16.3	haughtiness
atindriyam	6.21	beyond the perception of senses
		transcendent and divine
atistha	4.4	undertake
ati-svapna-	6.16	one who is prone to sleep and
silasya		dreaming beyond limits
atitaranti	13.25	overcome
atitya	14.2	having gone beyond
ativa	12.2	very
ativartate	6.44	transcends
atma aupamyena	6.32	criteria one would apply to one

atma-suddhayae	5.11	for purifying the heart
atma-vibhutayah	10.1	of your own manifestations
atma- visuddhaye	6.12	for purifying self
atyaginam	18.12	to those who do not practise charity and sacrifice
atyantam	6.28	supreme
atyartham	7.17	very much
atyasnatah	6.16	for one who eats in excess
avachya vadan		indecent words
avadhyah	2.3	can never be killed
avagaccha	10.41	know
avahasa artham	11.42	in fun
avajnatam	17.12	with insult
avapasyasi	2.33	you will commit
avapnoti	15.8	obtains
avapsyatha	3.11	you shall achieve
avaptavyam	3.22	to be obtained
avaptum	6.36	to obtain
avapya	2.8	having obtained
avapyate	12.5	achieved
avaram	2.49	inferior
avasadayeth	6.5	denigrate
avasah	3.5	under pressure

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avasam	9.8	powerless
avasisyate	7.2	there remains
avastabhya	9.8	holding under control
avasthatum	1.3	to stand
avasthitah	9.4	arrayed
avasthitam	15.11	existing
avatisthati	14.23	acts
avibhaktam	13.16	undivided
avijneyam	13.15	incomprehensible
avikampena	10.7	unfaltering
avikaryah	2.25	unalterable
avinasdyantam	13.27	indestructible
avyabhicharena	14.26	through the unwavering
•		
avyabhicharini	13.1	unfaltering
avyabhicharinya	18.37	which is unfailing
avyakta-murtina	9.4	in My unmanifested form
•		•
avyaktat	12.5	from the unmanifested
avyavatma	4.6	of nature
avyayam	2.21	imperishable
avyayasya	2.17	of that which is immutable
ayanesu	1.11	in the divisions of the army
ayashah	10.5	infamy
ayatha vat	18.31	incorrectly

ayatih ayuktasya	6.37 2.66	not energetic for one who lacks concentration
ayuktasya	2.66	for one who lacks concentration
baalaah	5.4	children
baddhah	16.12	bound
badhnati	14.6	it binds
badhyate	4.14	becomes bound
bahavah	1.9	many
bahih	5.27	outside
bahu damstra -	11.23	terrible with many teeth
karalam		
bahu-baahu-uru	11.23	having many arms, thighs and
padam		feet .The reference is to the
		cosmic vision of the lord.
bahudha	9.15	variously
bahula-ayssam	18.24	very strenuous
bahumatah	2.35	acceptable
bahuna	10.42	elaborately
bahunam	7.19	of many
bahu-shakaah	2.41	with many branches
bahu-udaram	11.23	the reference is to the cosmic
		form of the lord ;with many
		bellies
bahu-vidhah	4.32	various kinds

bahya-sparsesu	5.21	the touch; external; external objects
balam	1.1	strength
balavan	16.14	man of strength
balavatam	7.11	of the strong
bandham	18.3	bondage
bandhuh	6.5	relative, friend
bhaavesu	10.17	in moods
bhah	11.12	radiance
bhaiksyam	2.5	on alms
bhajatam	10.1	those who worship
bhaktah	4.3	devotee
bhaktiman	12.1	who is wholly devoted
bhakti-yogena	14.26	by the yoga of devotion
bhakty	9.26	presented with devotion
upahratam		
Bharata	1.24	scion of Bharata dynasty
Bharatarsabha	3.41	Best of Bharatas; nameof Arjuna.
Dharata sattama	10 /	name of Anium
Bharata-sattama	18.4	name of Arjuna
Bharata-srestha	17.12	name of Arjuna.
bhartaa	9.16	supporter
bhasa	2.54	description
bhasah	11.12	radiance

bhasase	2.11	you speak
bhasayate	15.6	illumines
bhasmasat	4.37	to ashes
bhasvata	10.11	with the radiant lamp of
31403 Y 6400	10111	knowledge
bhava	2.45	fixed
bhava -	10.8	full of fervour
samanvitah		
bhava -	17.16	the purity of heart
samsuddhih		
bhavah	10.4	existence
bhavah	2.16	being
bhavaih	7.13	by nature
bhavam	7.15	nature
bhavan	1.8	respected you
bhavana	2.66	meditation
bhavapyayau	11.2	origin birth and death
bhavisyatam	10.34	of future things to come
bhaya-abhaye	18.3	fear and fearlessness
bhayam	10.4	fear
bhayanakani	11.27	terrible
bhayavahah	3.35	that which causes fear
bhedam	17.7	classification
bheryah	1.13	kettle drums used in the war
Bhima-abhi	1.1	in the care of Bhima
rakshitam		

Bhima-Arjuna samah	1.4	equals of Bhima and Arjuna
bhimakarma	1.15	of fearful deeds
bhinna	7.4	is divided
Bhisma	1.11	The chief warrior of the kaurava army; the scion of the family; He is the eighth son of King Sanatanu
Bhisma-Drona pramukhatah	1.25	in front of Bhisma and Drona
bhita-bhithah	11.35	fits of fear
bhitam	11.5	frightened one
bhoga-aisvarya	2.43	attainment of enjoyment and
gatim		prosperity
bhoga-aisvarya-	2.44	of those who are addicted to
prasaktanam		enjoyment and wealth
bhogaih	1.32	of enjoyments
bhogan	2.5	enjoyments
bhogi	16.14	one who enjoys
bhojanam	17.1	food
bhoksyase	2.37	you will enjoy
bhokta	9.24	one who enjoys
bhoktaram	5.29	one who enjoys the fruits
bhoktrutve	13.2	enjoyment of happiness
bhoktum	2.5	to live and enjoy
bhraamayan	18.61	rotating

h.h	1.2	مانداد
bhramati	1.3	whirls
Bhrguh	10.25	name of a sage.
bhruvoh	5.27	of the eye-brows
bhumih	7.4	earth
bhungte	3.12	enjoys
bhunjanam	15.1	enjoying
bhutabhartr	13.16	supporter of beings
bhutadim	9.13	origin of all objects
bhuta-ganan	17.4	the hordes of spirits
bhuta-gramam	9.8	the five elements of creation-
		earth, water, fire, air and space
bhuta-	9.11	the Lord of all beings
maheswaram		
bhutanam	4.6	of beings
bhutani	2.28	all beings
bhuta-prakrti-	13.34	liberation of beings from Prakrti
moksam		
bhuta-prthak	13.3	diversity of living things
bhavam		
bhuta-sargau	16.6	creation of beings
bhutasthah	9.5	contained in the beings
bhut-bhrt	9.5	supporter of beings
bhutejyah	9.25	worshippers of elemental forces-
		like earth etc;
bhutesa	10.15	the Lord of beings
bhutesu	7.11	among beings

bhutih bhuvi bhuyah	18.78 18.69 2.2	prosperity in the world again and again; more earnestly
bibharti bijam bija-pradah boddhavyam bodhayantah	15.17 7.1 14.4 4.17 10.9	supports seed who plants the seed to be known enlightening
brahma samsparsam	6.28	contact with Brahman
brahma-agnau brahma-bhu tam	4.246.27	in the fire of Brahman who has identified himself with Brahman
brahmacharyam	8.11	the disciplined life according to the scriptures, when the student studies at the master
Brahmakarma	18.42	here the word brahma is indicative of the person of knowledge and knowledge- profession; duties of Brahmanas
Brahma-karma samadhina Brahman	4.243.15	the yogic practice by wich the supreme is realized. The supreme force of creation; the unmanifest force

brahmana	4.24	by Brahman
brahmana	18.41	The three social categories-
ksatriya-visam		knowledge worker; the warrior
		and the traders and service
		providers - the Brahmanas, the
		Ksatriyas and the Vaisyas
brahma-	2.72	identification with Brahman
nirvaanam		
brahma-sutra	13.4	Brahma-sutra is a vedanta work;
padaih		the formulae in this work and
		sentences of this work which
		lead to the knowledge of the
		Brahman
brahma-vadinam	17.24	of those who interpret the Vedas
brahma-vidah	8.24	knowers of Brahman
brahmi	2.72	of Brahman
brahmodbhavan	3.15	with Brahma as its source
bratrn	1.26	brothers
bravimi	1.7	I speak
bravisi	10.13	you speak
Brhaspatim	10.24	Brahaspati; Teacher of gods
Brhat-Sama	10.35	the foremost of the Sama hymns.
bruhi	2.7	tell

buddhau buddhi-bhedam buddhi-grahyam		sheltering in the wisdom doubt in understanding, confusion, second thought can be grasped by intellect
buddhiman buddhi-matam buddhi-nashah buddhi-yogam buddhi-yogat buddhi-yukta buddhva buddhah cchandasam cchandobhih cchetta	3.2 4.18 7.1 2.63 10.1 2.49 2.5 3.43 5.22 10.35 13.4 6.39	intellect man of wisdom of the wise people loss of wisdom possession of wisdom from the yoga of wisdom possessed of wisdom after understanding the wise one of the metres vedic texts the dispeller
cchinna-abhram cchinnasamsaya	6.3818.2	scattered cloud free from doubts
ccinna-dvaidha	5.25	whose doubts have been dispelled

chaila-ajina kusauttaram	6.11	cloth, deer skin and kusa grass placed to fom one seat. These are offered to the respected guests as a mark of holy welcome.
chakra-hastam	11.46	with disc in hand, Krishna
chakram	3.16	wheel, disc, weapon of that shape.
chakrinam	11.17	holding a disc, A name for krishna who used the disc weapon as his favorite
chaksuh	5.27	eyes
chamum	1.3	army
chanchalam	6.26	restless
chanchalatvat	6.33	owing to mental restlessness
chandramasam	8.25	lunar light
Chandramasi	15.12	in the moon
chapam	1.47	bow
chara-acharam	10.39	moving and non-me ring
chara-acharasya	11.43	moving and non-moving
charam	13.15	moving
charanti	8.11	practise
charatam	2.67	the wandering
charati	2.71	moves about
chaturbhujena	11.46	with four arms

chaturvidam	15.4	of four kinds
chaturvidhah	7.16	four classes
chatvarah	10.6	the four
Chekitanah	1.5	a renowned warrior in the army of
		the Pandavas
cheshtate	3.33	behaves
chet	2.33	if
chetana	10.22	intelligence
chetasa	8.8	mentally
chikrisuh	3.25	being desirous
chintayet	6.25	let him think
chintyantah	9.22	becoming meditative
chitrarathah.	10.26	Chief of the Gandharvas
chittam	6.18	the mind
churnitaih	11.27	crushed
chyavanti	9.24	they fail
dadami	10.1	I give
dadasi	9.27	you give
dahati	2.23	burns
daityanam	10.3	among the demons
daivah .	16.6	divine
daivam	4.25	for the gods, related to gods
daivim	9.13	divine
daksah	12.6	who is clever

daksinayanam	8.25	southwardly movement of the sun with reference to the earth as the center of reference.
daksyam	18.43	promptness
damah	10.4	self-control
dambha	17.5	addicted to ostentation and pride
ahankara		
samyuktah		
dambhah	16.4	ostentation
dambha-mana	16.1	filled with vanity, conceit and
mada-anvitah		arrogance
dambhartham	17.12	for ostentation
dambhena	16.17	with ostentation
danakriyah	17.25	charitable acts
danam	10.5	charity
danavah	10.14	'demons
dandah	10.38	the rod
darpah	26.4	pride of wealth
darpam	16.18	conceit
darsana	11.52	eager to see
kanksinah		
darsaya	11.4	show
dars'ayamasa	11.9	showed
dars'itam	11.47	has been shown
dasanantaresu	11.27	between the teeth
dasyante	3.12	will give

datavyam dattam daya deha-bhrt dehabhrta dehah deham dehantara- praptih dehasamud bhavan dehavadbhih dehi dese Deva devaanaam Devadattam	17.2 17.28 16.2 14.14 18.11 2.18 4.9 2.13 14.2 12.5 2.22 6.11 11.15 10.2 1.15	ought to be given offered in charity kindness an embodied one for one who maintains a body bodies body getting another body which are having for their source the body- bodily born by the embodied ones the embodied being place Gods, living at the heaven of the gods the name of the conch used by Arjuna. It was called Devadatta or
Devadattam	1.13	
Devadeva Devadevasya devatah dhanam	10.15 11.13 4.12 16.13	0, God of gods of the God of gods the gods wealth

dhana-mana mada-anvitah	16.17	full of pride and arrogance of wealth
Dhananjaya	2.47	A name of Arjuna. It means one who has conquered wealth. Arjuna is so called because he acquired much wealth-human, divine, material and spiritualunder the guidance of lord srikrishna.
dhanuh	1.2	bow
dhanurdharah	18.78	the wielder of the bow
dharayami	15.13	I support
dharayate	18.33	one controls
dharma atma	9.31	noble soul
dharma aviruddah	7.11	not opposed to righteousness
dharma sammudha- chetah	2.7	mind confused by incorrect understanding of the rules regarding the duty to be performed according to dharma.dharma-samsthapa- narthaya
dharma-kama- arthan	18.34	righteousness, lust and wealth
Dharmakshetre	1.1	in the holy field of dharma

dharmam	18.31	righteousness. Code of conduct governing the rights and responsibilities of individuals in society. : it stands for that collective Indian conception of the religious, social and moral rule of conduct, the law of self-discipline and endeavor dharmic
dharmasya	2.3	of dharma
dharme	1.4	in righteousness
dharmyam	2.33	conducive to righteousness
dharmyamrtam	12.2	eternal wisdom
dharmyat	2.31	than righteous
Dhartarastrasya	1.23	of the sons of Dhrtarastra- the
		king of the hastina town.
dharyate	7.5	is supposed
dhata	9.17	dispenser
dhataram	8.9	the ordainer
dhirah	2.13	a wise person
dhiram	2.15	the wise man
Dhrstaketuh	1.5	name of a king on the pandava
		side. Brother-in-law of Nakula.
		He was the king of the Cedi tribe.

Dhrtarastrah	1.1	Eldest son of Vichitravirya and Ambika. He married Gandhari. Dhrtarastra was blind. But he was the king of the kurus. Duryodhana is his son.
dhrtim	11.24	firmness
dhruva	18.78	unfailing
dhruvam	2.27	eternal
dhumah	8.25	smoke
dhumah	8.25	smoke
dhyanena	13.24	through meditation
dhyayantah	12.6	by thinking
dipta-anala-arka	11.17	having the brilliance of the fire
dhyutim		and the sun
dipta-hutasa	11.19	with a mouth from which blazing
vaktram		fire is coming out as if,
divya-aneka	11.1	holding many uplifted divine
udhyata-ayu		weapons
dham		
divya-gandha anu-lepanam	11.11	annointed with divine perfumes
divyam	4.9	divine
doshaih .	1.43	by defects and imperfections
dosham	1.38	evil
doshavat	18.3	sinful
doshena	18.48	with sin

drastum Draupadeyah	11.3 1.6	to see sons of Draupadi. Draupadi was the wife of the pandavas. She was the daughter of Draupada, king of Panchala. Despite her dark complexion, she had a divine beauty which attracted numerous princes to her. She was married to the five Pandavas and by each of
Dronah	11.26	The commander-in-chief of the Kurus at the battle of Kurukshetra. He was the preceptor of Arjuna in military science
druda vratah	7.28	firm in their beliefs
drudam	6.34	firm
drudena	15.3	with strength
Drupadah	1.4	Drupada was the king of Panchala . he was the father in law of the pandavas.
drusta-purvam	11.47	seen before
drustavan	11.52	you have seen
drustim	16.9	view
drustva	1.2	by seeing
dukham	5.6	sorrow

durasadam	3.43	difficult to control
durgatim	6.4	sad end
durlabhataram	6.42	very difficult
durniriksyam	11.17	difficult to see
duskrtam	4.8	of the wicked ones
duskrtinah.	7.15	evil doers
dusprapa	6.36	hard to achieve
duspurena	3.39	which is insatiable
dustasu	1.41	corrupted
dvandvah	10.33	a compound of two or more
		words
dvandva-moha	7.28	being liberated from the delusion
vinir-muktah		of duality
dvandva-	7.27	by the delusion of duality
mohena		
dvandvatitah	4.22	having gone beyond the dualities
dvaram	16.21	door
dvau	15.16	two
dvesah	13.6	aversion
dvesti	2.57	hates
dvesyah	9.29	hateful

Dvijottama	1.7	0, best of the twice-born or the Brahmin. The second birth is into the world of knowledge and mysticism. The individual born as a child of nature grows up into his spiritual manhood and becomes a child of lightby the process of refinement attained b
dvisatah dvi-vidha dyava-prthivyoh	16.19 3.3 11.2	hateful two kinds of between heaven and earth
dyutam edha-msi ekam eka-ntam ekastham esyasi esyati etaih eti evam evam vidah evam-rupah	10.36 4.37 3.2 6.16 11.7 8.7 18.68 1.43 4.9 1.24 11.53 11.48	gambling wooden pieces single at all concentrated at one place you will come he will come from these attains thus in this manner in this form

gaam	15.13	the earth
gadinam	11.17	holding a mace, a name of vishnu
gajendranam	10.27	among the elephants
gamyate	5.5	is reached
gandhah	7.9	fragrance
garbham	14.3	seed which caused the birth of all
		things
gariyah	2.6	better
gariyan	11.43	greater than
gariyase	11.37	who is greater
gata-agatam	9.21	going and returning
gatah	8.15	who have attained
gata-rasam	17.1	ne which has lost it's taste and
		essence
gata-sandehah	18.73	with doubts dispelled
gatasangasya	4.23	who has abandoned attachment
gatasun	2.11	the departed
gatavyathah	12.16	who is fearless
gatih	4.17	the real nature
gatim	6.37	goal
gavi	5.18	onacow
gehe	6.41	in the house
ghatayati	2.21	cause to be killed
ghoram	11.49	terrible

ghosah	1.19	uproar
ghraanam	15.9	nose
giram	10.25	of words
gitam	13.4	sung about
glanih	4.7	decline
ghnatah	1.35	killed
Govinda	1.32	name of
grasishnu	13.16	one who devours
guhyam	11.1	secret
guhyanam	10.3	of secret things
guhyatamam	9.1	highest secret
guhyataram	18.63	more secret
gunapravrdhah	15.2	strengthened by gunas
gunatitah	14.25	gone beyond the gunas
guruh	11.43	teacher
guruna	6.22	bythe master / by the great
hanih	2.68	eradication
hanisye	16.14	I shall kill
hanta	10.19	now
hantaram	2.19	the killer
hanti	2.19	kill
hantum	1.35	to kill
hanyate	2.19	killed
hanyuh	1.46	kill
haranti	2.6	carry away
harati	2.67	carries away
		-

Hareh	18.77	of Narayana
Harih	11.9	Narayana
harsa-amarsa-	12.15	from joy, impatience, fear and
bhaya-udvegaih		worry
harsam	1.12	joy
harsa-soka-	18.27	liable to joy and sorrow
anvitah		
hastat	1.29	from the hand
hastini	5.18	on an elephant
hatah	2.37	has been killed
hatam	2.9	the killed
hatan	11.34	killed
hatva	1.31	by killing
havih	4.24	oblation
hayaih	1.14	horses
hetavah	18.5	causes
hetuh	13.2	cause
hetumadbhih	13.4	by the rational
hetuna	9.1	for this reason
Himalayah	16.25	The great mountains-the abode of
		snow.
himsam	18.25	harm
himsatmakah	18.27	naturally cruel
hinasti	13.28	harm
hita-kamyaya	10.1	wishing your welfare
		- •

1.27	10.71	1 6" 1
hitam	18.64	beneficial
hitva	2.33	abandoning
hrdayadaur-	2.3	mean weakness of the heart
balyam		
hrdayani	1.19	the hearts
hrd-dese	18.61	in the area of the heart
hrdhyah	17.8	agreeable
hrdi	8.12	in the heart
hrih	16.2	modesty
Hrsikesa	11.36	name of Krishna.
hrsitah	11.45	delighted
hrstaroma	11.14	with hairs standing on end
hrsyami	18.16	I rejoice
hrsyati	12.17	rejoices
hrta-jnanah	7.2	deprived of their wisdom
hrtoh	1.35	for the sake of
hrtstham	4.42	in the heart
hryate	6.44	carried forward
hutam	18.64	offered in sacrifice
iccha	12.9	desire
iccha-dvesa	7.27	by what originates from likes and
samutthena		dislikes
icchantah	8.11	desiring to know
icchasi	11.7	you would desire
icchati	7.21	desires
idam	1.1	this

idonim	11 51	
idanim	11.51	now
idrk	11.49	so much
idrsam	2.32	like this
idyam	11.44	worthy of worship
ihante	16.12	they strive
ihate	7.22	indulges in
ijyate	17.11	performed
ijyaya	11.53	by sacrifices
iksate	6.29	sees
Iksvakave	4.1	to Iksvaku who was the first
		among the kings of the solar
		dynasty
indriya-	2.58	from the objects of senses
arthebhyah		•
indriya.gocharah	13.5	sense objects which can be felt
		and experienced
indriya-aramah	3.16	who is happy in enjoying the
•		pleasures of the senses; not going
		beyond it.
indriya-arthan	3.6	objects of senses
indriya-arthasu	5.9	among the objects of senses
indriya-karmani	4.27	activities of senses
marja karman		activities of senses
ingate	6.19	flickers
isam	11.15	lord of creatures
istah	18.64	dear
i) tuii	10.01	

ista-ka-ma dhuk	3.1	giver of desired objects. The reference is to the mystic desire yielding cow at heaven.
istam	18.12	the desirable
isubhih	2.4	with arrows
isvarabhavah	18.43	godliness
isvarah	4.6	God
itarah	3.21	another
jaagratah	7.6	of the world
Jagannivasa	11.25	0 Lord of Universe
jagat	7.5	world
jaghanya guna	14.18	those who are involved in low
vrttasthah		quality actions
jagratah	6.16	one who keeps awake too long
jagrati	2.69	keeps awake
jahi	3.43	defeat
Jahnavi	19.31	The Ganges. The Ganges is the 39th longest river of the world and the 15th longest in Asia with a length of 2506 kilometres. But, from the point of view of sacredness, it is a river without a rival. Lord Krishna says, in the Bhagavad Gita, (Chapter 10, Ve
janah	3.21	person

janan janati jane janma-karma phala pradam	8.27 15.19 11.25 2.43	has known knows know result in rebirth as the fruit of their actions of birth janma-mrtyu and misery
janma-mrtyu jara-vyadhi duhkha- dosa anu-darsanam	13.8	seeing the evil in birth, death, old age, diseases and sorrows
jantavah	5.15	the creatures
japa-yajnah	10.25	ritual of meditation
jara	2.13	oldage
jatasya	2.27	of one who is born
jatu	2.12	at anytime
jaya-ajayau	2.38	victory and defeat
Jayadrata	11.34	king of Sindhu, A warrior of kaurava side; he was killed by Arjuna.
jayah	10.36	splendour
jayante	14.12	come into existence
jayeha	2.6	they should conquer
jayema	2.6	we should conquer
jetasi	11.34	you shall conquer
jhasanam	10.31	among the whales -that type of water form of life

jinanagnih	4.37	the fire of knowledge
jitah	5.19	has been conquered
jivabhutam	7.5	which appears in the shape of
		individual souls
jivaloke	15.7	in the world of the living
jivanam	7.9	life, water
jivati	3.16	lives
jnana dipena	10.11	with the lamp of knowledge
jnana-chaksusa	15.1	those with eyes of wisdom
jnana-dipite	4.27	which has been enlightened by
		knowledge
jnanam	18.5	the knowledge
jnana-nirdhuta	5.1	their dirt having been removed by
kalmasah		knowledge
jnana-sangena	14.6	through attachment to knowledge
jnanasina	4.42	with the sword of knowledge
jnanavan	3.33	man of wisdom
jnana-vijnana	3.41	destroyer of knowledge and
nasanam		discrimination
jnana-vijnana	6.8	whose mind is pleased with
trpta-atma		knowledge and realization
_		_

jnana-yajnah	4.33	sacrifice in which knowledge is substituted for all the materials of the sacrifice; or the knowledge acquiring-distribution- preservation is considered equivalent of sacrifice.
jnana-yoga vya- vasthitih	16.1	perseverence in knowledge- yoga
jnani	7.16	man of knowledge
jnaninah	3.39	of the wise
jnasyasi	7.1	will know
jnatavyam	7.2	to be known
jnatum	11.54	to be known
jnatva	4.15	having known
jneyah	5.3	should be known
jneyam	1.39	to be known
josayet	3.26	he should make them work
juhvati	4.26	offer
jvalanam	11.29	fire
jyayah	3.8	superior
jyayasi	3.1	is superior
jyotih	8.24	light
kaalam	8.23	time
kadachit	2.2	at any time

kala-anala samnibhani	11.25	resembling the flames of dissolution
kalah kalayatam kalevaram	10.3 10.3 8.5	time among calculators of time body
kalpadau	9.7	at the start of a yuga cosmic time cycle
kalpa-ksaye	9.7	at the end of a cosmic time cycle
kalpate	2.15	becomes worthy
kalyana-krt	6.4	doing good
kam	2.21	whom
kamah	2.62	Desire. Cupid; basic universal desire which prompts action and pleasures.
Kamala-patraksa	11.2	0, you, having eyes like lotus petals. This is an attribute of lord vishnu because his eyes are beautiful like a lotus and of the shape of the leaf of the lotus.
kamalasana stham	11.15	seated on lotus
kamatmanah	2.43	with minds full of desire

kama-upabhoga paramah	16.11	absorbed in the enjoyment of objects
kamepsuna Kandarpah kapidhvajah	18.24 10.28 1.2	by one desiring results God of love, cupid Arjuna, so-called because his flag had the emblem of Hanuman the great monkey god.
Kapilah	10.26	the sage Kapila who is the founder of the samkhya system of philosophy.
karanam	18.14	organs of actions
karanani karma	18.13 2.49	causes Action. An analysis of karma is given in Gita - verses chapter 3-(27-29); chap 4-(16-18); (6-14)
karma anubandhini	15.2	followed by action
karma bandhanah	3.9	becomes action-bound
karma bandhanaih	9.28	from bondages of actions
karma phala asangam	4.2	attachment to the fruit of action

karma phalam karma samudbhayah	5.12 3.14	fruits of action born of action
karma-bandham	2.39	the bond of action
karma-chodana	18.18	incentive for action
karma-indriyani	3.6	organs of action
karmaja	4.12	from action
karmajam	2.51	caused by actions
karmajan	4.32	arising from action
karmanah	3.2	to action
karmanam	3.4	from actions
karmani	2.47	duty
karma-phala	2.47	who desires the results of actions
prepsuh		
karma-phala	5.14	association with the results of
samyogam		actions
karma-phala	12.12	renunciation of the fruits of
tyagai		action
karma-	2.47	fruits of action as the motive
phalahetuh		
karma- sangrahah	18.18	understanding of actions

karma-sanjnitah	8.3	meaning of action
karma-sanyasam	5.2	over renunciation of action
karmayogam	3.7	karma yoga- Ref.Gita (2-38,47,48 ,51),
Karna	1.8	One of the chief warriors of kaurava army; the friend of duryodhana; By relation he was the eldest of the pandava brothers; He was well known for his charity and generosity.
karomi	5.8	1 do
karoti	4.2	act
karsati	15.7	draws to itself
kartaram	4.13	agent
kartrtvam	5.14	agency
kartum	1.45	to do
karunah	12.13	one who is kind to all creatures
karya-akarye	18.3	duty and what is not duty
karyam	3.17	work to be done
karyate	3.5	to work
karye	18.22	form
kas'chit	2.17	perhaps
Kasirajah	1.5	King of Kasi -A warrior.

kasmalam	2.2	dejection
kasmat	11.37	'why
kas'yah	1.17	Kasya, king of Kasi.
katarat	2.6	which
kathanyatah	10.9	when he was speaking
kathaya	10.18	describe to me
katva-amla	17.9	the tastes of bitter, sour, salty,
lavan atyusna-		very hot, pungent, dry and
tiksna ruksa-		irritating
vidahinah		
kaumaram	2.18	boyhood
Kaunteya	2.14	0, son of Kunti; name of Arjuna
kausalam	2.5	cleverness
kausalam kavayah	2.54.16	cleverness the wise ones
kavayah	4.16	the wise ones the omniscient
kavayah kavim	4.16 8.9	the wise ones the omniscient
kavayah kavim kavinam	4.16 8.9 10.37	the wise ones the omniscient of the omniscient
kavayah kavim kavinam kayam	4.16 8.9 10.37 11.4	the wise ones the omniscient of the omniscient body Name of Krishna-
kavayah kavim kavinam kayam Kesava	4.16 8.9 10.37 11.4 1.3	the wise ones the omniscient of the omniscient body Name of Krishna-
kavayah kavim kavinam kayam Kesava Kesavasya	4.16 8.9 10.37 11.4 1.3 11.35	the wise ones the omniscient of the omniscient body Name of Krishna- of Kesava
kavayah kavim kavinam kayam Kesava Kesavasya kham	4.16 8.9 10.37 11.4 1.3 11.35 7.4	the wise ones the omniscient of the omniscient body Name of Krishna- of Kesava space
kavayah kavim kavinam kayam Kesava Kesavasya kham kilbisam	4.16 8.9 10.37 11.4 1.3 11.35 7.4 4.21	the wise ones the omniscient of the omniscient body Name of Krishna- of Kesava space sin
kavayah kavim kavinam kayam Kesava Kesavasya kham kilbisam kimacharah	4.16 8.9 10.37 11.4 1.3 11.35 7.4 4.21 14.21	the wise ones the omniscient of the omniscient body Name of Krishna- of Kesava space sin of what conduct anything
kavayah kavim kavinam kayam Kesava Kesavasya kham kilbisam kimacharah kimchit	4.16 8.9 10.37 11.4 1.3 11.35 7.4 4.21 14.21 4.2	the wise ones the omniscient of the omniscient body Name of Krishna- of Kesava space sin of what conduct

kirtayantah	9.14	extolling
kirtim	2.33	reputation
klaibhyam	2.3	cowardice
kledayanti	2.23	to make wet
Klesah	1.25	the struggle
kratuh	9.16	a sacrifice
kripaya	1.27	with pity
kriyate	17.18	undertaken
krodhah	2.62	anger
Krpah	1.8	brother-in-law of Drona
Krsna	1.28	Krishna is the eighth avatar of
		Vishnu, the son of Vasudeva,
		brother of Kunti, and Devaki,
		cousin of Kamsa. Krishna is "the
		most celebrated hero of Indian
		mythology and the most popular
		of all deities." Krishna is "a
		divinity of remarkable
		psychologic
Krsnah	8.25	the dark fortnight
krupanah	2.49	to be pitied
kruta-anjalih	11.14	with folded hands
kruta-krutyah	15.2	duties done
krutam	4.15	done
kruta-nischayah	2.37	with firmness

1	2 10	:414:
krutena	3.18	with action
krutsna-karma-	4.18	doer of all actions
krt		
krutsnam	1.4	whole
krutsnasya	7.6	of the whole
krutsnavat	18.22	as if it were all
krutsna-vit	3.19	one who knows the All
krutva	2.38	having acted
ksahmi	12.13	who is forgiving
ksanam	3.5	moment
ksatra-karma	18.43	duties of Ksatriyas
kshama	10.4	forgiveness
kshantih	13.7	forgiveness
ksharam	15.18	the perishable
kshayam	18.25	destruction, loss
kshemataram	1.46	better option and safer
kshetram	13.1	field
kshetri	13.33	knower of the field
kshina-kalmasah	5.25	whose sins have been destroyed
kshine	9.21	on the exhaustion
kshipami	16.19	I throw
kshudram	2.3	mean
ksipram	4.12	quickly
kuladharmah	1.4	family rituals

kulaghnanam	1.42	of those who have destroy the family
kulaks aye	1.4	in the process of the destruction of a family
kulaksayakrtam	1.38	the defects in the act of the destruction of a family
kulam	1.4	family .
kulastriyah	1.41	women of the family
kulasya	1.42	of the family
Kuntibhojah	1.5	the name of a warrior
Kuntiputrah	1.16	Yudhishtira, son of Kunti
Kuru	2.48	undertake
Kurukshetra	1.1	In Kurukshetra. Name of the place where the Mahabharata war wasfought. The discourse between Krishna and Arjuna was held here before the war began. Kurukshetra has been described in the Mahabharata as bounded by the rivers Sarasvati on
Kuruvrddhah	1.12	eldest members of the kuru family
kuryat	3.2	should do
kutah	2.2	how
kuurmah	2.58	tortoise

labdha	18.73	has been regained
labdham	16.13	has been gained
labdhva	4.39	obtaining
labha-alabhau	2.38	gain and loss
labham	6.22	gain
labhante	2.32	attain
labhasva	11.33	you gain
labhate	4.39	attains
labhe	11.25	find
labhet	18.8	acquire
labhyah	8.22	reached
laghavam	2.35	fall into disgrace
lelihyase	11.3	you lick your lips
limpanti	4.14	taint
lingaih	14.21	signs
lipyate	5.7	tainted
lobhah	14.12	greed
lobhopahata	1.36	minds deluded by greed
chetasah		
loka	10.3	great Lord of the worlds
maheswaram		
lokah	3.9	man
loka-ksya-krt	11.32	destroying the world
lokam	9.33	world
loka-sangraham	3.2	guidance of mankind

lokasya lokat loka-trayam	5.24 12.15 11.2	of all beings by the world three worlds namely the Earth, Intermediate Space and Heaven
luptapindodaka kriyah ma maardavam Maarga-shirsah	1.42 2.3 16.2 10.35	deprived of the offering of rice- balls and water to the manes do not gentleness The lunar season relating to
mad - yaaji mad -ashrayah mad - vyapasrayah madam	9.34 7.1 18.56	December-January. sacrifice to me taking refuge in me one who takes refuge in me pride and arrogance for my blassings
mad-anugrahaya mad-arpanam mad-artham mad-bhaktah mad-bhaktesu mad-bhaktim mad-bhavah mad-bhavah mad-bhavam mad-bhavhya	9.27 12.1 9.34 18.68 18.54 10.6 4.1 13.18	your offer to me for me devoted to me to my devotees devotion to me through their thoughts on me my state for my state

mad-gata-pranah	10.9	whose lives are dedicated to me
mad-gatena Madhava	6.47 1.37	fixed on me One of the thousand names of Vishnu(Krishna).
Madhusudana madh-yajinah madhyam mad-yogam maha-baho	1.35 9.25 10.2 12.11 2.26	name of Krishna. those who worship me middle to the yoga for me O, mighty armed one, name of
mahabhutani	13.5	Arjuna The great elements which constitute the universe, namely, the ether, air, fire, water and earth. They are present in the entire universe though not evenly distributed.
mahad-brahma mahadh-yonih mahan mahanubhavan maha-papma maharathah maharsayah maharsi-siddha sangah	14.3 14.4 9.6 2.5 3.37 1.4 10.2 11.21	the great Brahman great womb great noble minded great sinner great warriors the great sages groups of great sages

mahasankham	1.15	the great conch, named Paundra
mahashanah	3.37	all-consuming
mahatmanah	11.12	of the great soul
mahatmyam	11.2	glory
maheekrute	1.35	for the earth
mahesvasah	1.4	wielding great bows
maheswarah	13.22	the great God
mahiksitam	1.25	rulers of the earth
mahimanam	11.41	greatness
mahipate	1.2	O, king
maitrah	12.13	
makarah		he who is friendly shark
	10.31	~
malena	3.38	by dirt
mamakah	1.1	my
mamakam	15.12	mine
mamikam	9.7	to mine
mamsyante	2.35	will think
mana	6.7	in honour and dishonour
apamanayoh		
manah	1.3	mind
manah-pranen	18.33	functions of the mind, life, forces
driya-kriyah		and organs
manah-prasadah	17.16	tranquility of mind

manah-shasthani	15.7	which have the mind as their
		sixth sense
manasa	3.6	mentally
manasah	10.6	from mind
manasam	17.61	mental
Manavah	10.6	to Manu
manavah	3.31	men
Manave	4.1	to Manu
mandaan	3.29	of poor intellect
mani-ganah	7.7	pearls on string, necklace
manisinah	2.51	learned persons
manogatan	2.55	desires, which have entered the
		mind
manoratham	16.13	desired object
mantavyah	9.3	to be considered
mantra-hinam	17.13	where mantras are not recited
manusam	11.51	human
manuse-loke	16.2	in the human world
manusim	9.11	human
manusyaloke	15.2	into the world of men
manusyanam	1.44	among men
manusyesu	4.18	of men
manyate	2.19	thinks
maranat	2.34	than death
Marichi	10.21	Marichi - name of the chief of
		Maruts

martya-lokam	9.21	human world
Marutah	11.6	a group of wind gods
masaanam	10.35	of the lunar based caluculation of
		the months
mata	3.1	thought
mata	9.17	mother
matah	6.32	is regarded
matam	3.31	teaching
mat-chittah	10.9	with minds fixed on me
matih	6.36	faith, mind
mat-paramh	12.2	who regards me (as the Supreme
		Goal)
mat-samstham	6.15	which abides in me
matsthani	9.4	abide in me
matulah	1.34	maternal uncles
matva	3.28	thinking
maunam	10.38	silence
mauni	12.19	one who is silent
mayaya	7.15	by maya
mayaya	7.14	Cosmic illusion
medhah	10.34	intelligence
medhavi	18.1	intelligent person
Meruh	10.23	Mountain of gods;golden
		mountain
misram	18.12	the mixed
mithya	18.59	vain, false hood

mithya-acharah mitradrohe	3.6 1.38	a hypocrite cheating and treacherytowards friends
modisye	16.15	I shall hopes
mogha- jnanah	9.12	of vain knowledge
mogha-	9.12	of vain actions
karmanah		
mogham	3.16	in vain
moha-jala	16.16	trapped in the web of ilusion
samavrutah		
moha-kalilam	2.52	confusion of delusion
moham	4.35	delusion
mohanam	14.8	delusive
mohayasi	3.2	you confuse me
moksa-kan-	17.25	by persons desiring salvation
ksibhih		
moksam	18.1	salvation
moksa-	5.28	fully desiring salvation
parayanah		
moks'aya	7.29	for freedom from old age and
		death-
moksayase	4.16	you will be liberated
moksayisyami	18.66	I shall liberate you
mrityum	13.25	death
mriyate	2.2	dies
mrtasya	2.27	of the dead

mrtyu-samsara vart-mani	9.3	along the path of the living mortals
mrtyu-samsara-	12.7	from the sea of the mortal world
sagarat		of death
mruganam	10.3	among animals
mrugendra	10.3	lion
mrutam	2.29	dead
muchyante	3.13	become freed
muda-yonisu	14.16	in the wombs of the foolish
muhuh	18.76	moment
muhyati	2.13	is deluded
mukham	1.28	face, opening, mouth
mukhani	11.25	faces, moths, openings
mukhyam	10.24	the most important
mukta sangah	3.9	free from attachment
muktah	5.28	liberated
muktam	18.4	freed
muktasya	4.23	of the liberated person
muktva	8.5	by abandoning
mulani	15.2	roots
mumuksubhih	4.15	seekers of salvation
munayah	14.1	monks
munih	2.56	monk
murdhani	8.12	in the head
muuda-grahena	17.19	with a foolish purpose
na	1.32	not

nabhah nabhah-sprsam naganam	1.19 11.24 10.29	sky reaching heaven among snakes or the elephants or the people of this class
naiskarmya siddhim	18.49	supreme state of freedom from duties
naiskarmyam naiskritikah naisthikim Nakulah	3.4 18.28 5.12 1.11	freedom from action cruel arising from firmness Nakula and Sahadeva were the twin brothers born to Madri, second wife of King Pandu.
namaskuru nama-yajnaih	9.34 16.17	bow down type of meditation i which the name of the lord is repeated. Such repetition is also considered equivalent to the ritualistic sacrifice.
nara-adhaman	16.19	lowest among men

.....

Naradah	10.13	A divine sage-Devarishi. He was the son of Brahma and devotee of Vishnu. Narada was an expert in law and the author of the book, Naradiya Dharma-Sastra. A book explaining the true secret of devotion and how the devotee should behave is also associated w
narakasya	16.21	of hell. In Verse 21 of Chapter XVI Krishna says that lust, anger and greed constitute the triple gates of hell and therefore one should avoid these. Seven hells are listed in the texts. These are the places where the dead suffer punishment for their evil
narake nara-loka virah naranam narapungavah narinam	1.44 11.28 10.27 1.5 10.34	in hell heroes of the world men among men the best among men of the woman

nasa-abhyantara charinau	5.27	that which goes through the nostrils
nasanam nasayami nastan nasthah nas'yati nava-dvare	16.21 10.11 3.32 4.2 6.38 5.13	destroyer I destroy to have been ruined is lost is ruined This word refers to the human body which has nine entry-exit points for the life to enter in to this mortal coil. The nine gates are the two eyes, two
navani nibaddah nibadhnati nibandhaya nibodha nidhanam nidra-alasya pramada uttham	2.22 18.6 14.7 4.41 1.7 3.35 18.39	new ones being strongly body binds for binding purpose only learn death originating from sleep,lethargy and indifference
nigacchati nigrahah nigrhitani nigrhnami	9.31 3.33 2.68 9.19	he attains control are withdrawn I withdraw

nihatah	11.33	have been surely killed
nihatya	1.36	by killing
nihspruhah	2.71	free from covetousness
nimisan	5.9	shutting the eyes
nimitta-matram	11.33	merely a tool
nimittani	1.3	omens
nindantah	2.36	while deprecating
nirasih	3.3	free from hope
nirgunam	13.14	without quality
nirgunatvat	13.31	devoid of qualities
nirikshe	1.22	observe
niruddam	6.2	controlled
nirvairah	11.55	who is free from enmity
nirvedam	2.52	dispassion
nirvikarah	18.26	un perturbed
nis'chala	2.53	unshakable
nischarati	6.26	wanders
nis'chayam	18.4	certainly
nischayena	6.23	with firmness
nis'chitam	2.7	firm
nischitya	3.2	for certain
nishs'reyasa	5.2	lead to salvation
karau		
nistraigunyah	2.45	Free from the three qualities of
<u> </u>		Sattva, Rajas and Tamas
nitih	10.38	right policy

nityah	2.2	eternal
nityajatam	2.26	constantly born
nityam	2.2	eternal
nitya-sanyasi	5.3	a man of constant renunciation
nitya-truptah	4.2	constant concentration
nitya-vairina	3.39	constant enemy
nityayuktah	7.17	constant firmness
nitya-yuktasya	8.14	of constant concentration
nivaasah	9.18	abode
nivartante	8.21	they return
nivartanti	15.4	return
nivartitum	1.39	to turn away
nivasisyasi	12.8	you will dwell
nivata-sthah	6.19	located in a place away from
		wind
nivesaya	12.8	rest
nivruttani	14.22	when they disappear
nivruttim	16.7	withdrawal
niyaman	7.2	methods
niyatah	7.2	regulated
niyataharah	4.3	having their food controlled
niyatam	1.44	daily
niyata-manasah	6.15	of controlled mind
niyatasya	18.7	of the daily obligatory duties
niyatatmabhih	8.2	by controlled minds
no	17.28	no

nru loke	11.48	in the world of man
nrushu	7.8	in men
	1.35	then
nu		
nyayyam	18.15	righteous
ojasa	15.13	through power
paapah	3.13	impure persons
paapa-krit-	4.36	the worse sinner
tamah		
paapat	1.39	from sin
paapa-yonayah	9.32	born of sin
paapena	5.1	by sin
paatakam	1.38	sin
pachami	15.14	digest
pachanti	3.13	cook
paksinam	10.3	among birds
panava-anaka	1.13	war drums and instruments
gomukhah		tabors, drums and horns
panca	13.5	five
Panchajanyam	1.15	Name of Krishna's conch. It is
		made from the bones of a
		demon,named Panchajana, who-
		lived under the sea and was killed
		by Krishna. The sound of this
		conch created terror in the minds
		of enemies.

Pandavah	1.1	Pandavas were the sons of Pandu who was the brother of Dhritarastra and king of Hastinapura. The five sons of Pandu are Yudhisthira,-Bhima, Arjuna, Nakula and Sahadeva.
panditah	2.11	learned ones
panditam	4.19	learned
Panduputranam	1.3	of the sons of Pandu
papebhyah	4.36	than sinners
papesu	6.9	among sinners
papmanam	3.4	sinful
para-dharmah	3.35	another's dharma
para-dharmat	3.35	than another's dharma
parama-atma	6.7	supreme self
paramah	6.32	the best
Parama-isvara	11.3	0 Supreme Lord
paramam	8.3	highest
paramam	8.13	supreme
parampara-	4.2	received through a regular
praptam		succession of tradition
Parantapa	2.3	scorcher of foes-a name of Arjuna
parastat	8.9	beyond
paratah	3.42	superior

narataram	7.7	higher
parataram		higher
parisamapyate	4.33	get merged
parisusyati	1.28	dries up
parjanyah	3.14	rainfall
parjanyat	3.14	from rainfall
parnani	15.1	leaves
Partha	1.25	another name of Arjuna
parusyam	16.4	haughtiness
paryaptam	1.1	limited
paryavatisthate	2.65	becomes well established
paryupasate	4.25	undertake
paryusitam	17.1	stale
pasya	1.3	behold
pasyami	1.31	I see
pasyan	5.8	while seeing
pasyanti	1.38	they see
pasyatah	2.69	to those who see
pasyati	2.29	sees
pas'yet	4.18	finds
patangah	11.29	moths
patanti	1.42	fall
patram	9.26	a leaf
paurusam	7.8	manliness and courage
paurva-dehikam	6.43	related to the body of the
		previous birth
pautran	1.26	grandsons

	2.2	£
pavakah	2.2	fire
pavanani	18.5	the purifiers
pavatam	10.31	among the purifiers
pavitram	4.38	purifying
phala-akanksi	18.34	desiring their results
phala-hetavah	2.49	who are eager for results
phalam	2.51	result
phalani	18.6	results
pidaya	17.19	causing pain
pita	9.17	father
pitamah	1.12	grandfather
pitarah	1.33	forefathers
pitruunam	10.29	among the manes
pitru-vratah	9.25	followers of the manes
praapnuyat	18.71	shall attain
prabha	7.8	effulgence
prabhaseta	2.54	speak
prabhavam	10.2	source of emergence
prabhavisnu	3.16	the originator
prabhuh	5.14	the self
pradhanyatah	10.19	according to their significance
pradiptam	11.29	shining
pradistam	8.28	ordained by the scripture
pradusyanti	1.41	become impure
pradvisanti	16.18	hate each other
praha	4.1	told; instructed
T	-	,

proborovot	5.2	he should be henry
praharsyet	2.1	he should be happy with a smile
prahasan		
Prahlada	10.3	son of the demon king
		Hiranyakasipu.
prahrsyati	11.36	will become happy
prajah	3.1	the beings
prajahati	2.55	when one completely gives up,
		renounces
prajanah	10.28	the projenitor
prajanati	18.31	when one realises
prajapatih	3.1	Father of mankind
prajna	2.57	wisdom
prajnam	2.67	final wisdom arising from the
		knowledge of distinction between
		self and non-self
prajnavadan	2.11	speech wich imitates the speech
1 0		of the learned persons
prajuyyate	17.26	is used
prak	5.23	before
praka-sah	7.25	shining
prakasakam	14.6	an illuminator
prakasam	14.22	light
prakasayati	5.16	reveals
•	11.36	
prakirtya		after praising
prakritah	18.28	uncivilized

prakrti sambhavan prakrtih	13.19 7.4	born out of natural temparament and disposition nature; divine power, identified with sakti and maya the source of creation; the form a, expression and power of the Lord
prakrti-stani prakrtisthah prakrutijan pralapan pralayam pralayantam pralaye pralinah praliyate pramada-alasya nidrabhih	15.7 13.21 13.21 5.9 14.14 16.11 14.2 14.15 8.19 14.8	which is seated in nature enshrined in nature born of nature speaking final cosmic dissolution that which survives up to the end of the dissolution during dissolution when one dies disappears through carelessness, laziness and sleep
pramadah pramadat pramanam pramathi pramuchyate pramukhe	14.13 11.41 3.21 6.34 5.3 2.6	carelessness through carelessness authority which causes turbulence is liberated in front

prana-apana sama-yuktah prana-apana-gati	15.14	in conjunction with prana and apana forces of vital air movements of outgoing and inhaling breaths-
pranakarmani	4.27	the life function of the vital organs
pranam	4.29	breath, life force
pranamya	11.14	after bowing down
pranastah	18.72	self-destroyed
pranasyati	2.63	he is doomed
pranavah	7.8	sacred letter Om
pranayama	4.29	Yogic way to control the life
parayanah		force-regularly practising control of the vital forces
pranayena	11.41	out of love rising out of intimacy
pranesu	4.3	in the vital forces
pranidhaya	11.34	After prostrating - before the
		elders/gods/learned persons.
praninam	15.14	of creatures
pranipatena	4.14	by bodily salutation in which the student falls falt on the ground before the master and seeks his blessings

pranjalayah	1121	saluting with respect-with the hands folded and palms together
prapadyate prapadye prapannam prapasya	7.19 15.4 2.7 11.49	attains I take refuge- in you those who have taken refuge see well
prapasyadbhi	1.39	seeing very well with clear mind and sight
prapasyami pra-pitamahah praptah prapya prarabhate prarthayante prasabham prasadam prasadaye prasaktah prasangena	2.8 11.39 18.5 2.57 18.15 9.2 2.6 2.64 11.44 16.16 18.34	I see clearly the great grandfather achieved after reaching performs offering prayers without proper care tranquillity I try to propitiate absorbed as the situation arises
prasanna- cetasah	2.65	of one with peace of mind
prasannena prasanta manasam prasantasya	11.47 6.27 6.7	by the grace of whose mind has become completely calm of one who is of cool mind

prasantatma prasaste prasavisyadhva m	6.14 17.26 3.1	with a peaceful mind auspicious you support each other
praseeda prasiddhyet prasrtah prasruta pratapanti	16.25 3.8 15.2 15.2 11.3	be pleased will be possible extending has occurred, spread allover burning due to heat and scorching
pratapavan prathitah prati	1.12 15.18 2.43	one who has courage well known about; this is an indeclinable form of word.
pratijane pratijanihi pratipadyate pratistha	18.65 9.31 14.14 4.27	I understand like this You understand like this. he obtains that abode/support in which something dwells
pratisthapya pratisthitam pratiyotsyami pratyaksa avagamam pratyanikesu	6.11 3.15 2.4 9.2 11.32	having established established I fight against the warriors of the enemy camp directly realisable and experiencable in the armies of the enemies

pratyavayah	2.4	trouble, disturbance, blocking, obstructing
pratyupakara artham	17.21	expecting reciprocity
pravadanti	2.42	they speak
pravadatam	10.32	of those who debate
pravartate	5.14	engage in actions
pravartitam	3.16	set in motion
pravestum	11.54	to be entered into
pravibhaktam	11.13	differentiated
pravibhaktani	18.41	have been grouped
pravillyate	4.23	is destroyed
pravisanti	2.7	enter
pravksayami	4.16	I shall tell
pravrddah	11.32	grown, improved
pravrittih	14.12	movement
pravruttah	11.32	engaged
pravruttim	11.31	actions
pravyathita	11.24	becoming agitated in my mind
antara-atma		
pravyathitam	11.2	struck with great fear and disturbed
prayana-kale	7.3	at the last moment of death
prayata	8.23	they have also gone by the same path

prayat-atmanah	9.26	a person who has made efforts to achieve
prayati	8.5	leaves
prayatnat	6.45	by effort
prayuktah	3.36	forced to do, empowered, motivated
preeta-manah	11.49	pleased in mind
Preeti-purvakam	10.1	with love
preeyamanaya	10.1	who is happy
pretan	17.4	ghosts of deceased persons.
pretya	17.28	after death
pritih	1.36	pleasure, affection
pritivee pate	1.18	O king
priyachikirsavah	1.23	those who are desirous of
		pleasing
priyah	7.17	dear
priyahitam	17.15	dear and beneficial
priya-krttamah	18.69	one who does only those deeds
		which are liked by; the best
		amongst such persons.
priyam	5.2	what is pleasing
priyatarah	18.69	dearer
prochyamanam	18.29	while it is being stated
prochyate	18.19	are stated

nuoleta	3.3	wone analyse of
prokta		were spoken of
proktah	4.3	has been taught
proktam	8.1	is spoken of
proktani	18.13	which have been spoken of
proktavan	4.1	proclaimed
protam	7.7	is strung
prthagdvidhan	18.21	of different kinds
prthak	1.18	as seaperated
prthaktvena	9.15	in distinct and seqperate forms
prthivyam	7.9	in this earth
prthvim	1.19	earth
prucchami	2.7	I seek and request you
prusthatah	11.4	behind
pujarhau	2.4	worthy of respect
Pujyah	11.43	worthy of honour
puman	2.71	man
pumsah	2.62	of the individual
punah	4.9	again
punyah	7.9	sacred
punyakarmanam	7.28	of those who do noble deeds
1 3		
punyakrtam	6.41	those who are righteous
punyam	9.2	virtuous and meritorious deeds
I ~7	- -	and the fruit of it
punya-phalam	8.28	fruits of noble deeds
panya-pharam	0.20	nuns of notic acces

pura	3.3	in ancient times
puranah	2.2	timeless and belonging to the
paraman	2.2	past; very old
nuranam	8.9	the ancient
puranam		
purani	15.4	of the past; ancient
purastat	11.4	in the front
puratanah	4.3	belonging to the past
purodhasam	10.24	among priests
Purujit	1.5	Purujit - the name of a warrior
		;(see Kuntibhoja)
purusah	2.21	man; a generic name for all
1		human beings
Purusarsabha	2.15	A title; like a bull among men;
		name of Arjuna
purusasya	2.6	of a person
•		-
Purusa-vyaaghra	10.4	An adjective- like a tiger among
	0.4	men, name of Arjuna
Purusottama	8.1	The supreme being; best among
		men
purva-abhyasena	6.44	by past practice
purvaih	4.15	by the seers of the yore
purvataram	4.15	the previous one
•		•
puskalabhih	11.21	Detailed, plentily, without limit

pusnami	15.13	I make them grow and nourish
puspam puspitam	9.26 2.42	flower This is a poetic usage. It means that which has come out like the flower from the tree; the best output.
putah puta-papah	4.1 9.2	purified who are freed from sin due to the grace of the lord; or their meritorious deeds.
puti putra-dara gruhadisu	17.1 13.9	putrid regarding the issues like sons and wife and home
putrasya raga-dvesa viyuktaih	11.44 2.64	of the son which are free from attraction and aversion
raga-dvesau ragatmakam ragi rahasi rahasyam raja	3.34 14.7 18.27 6.1 4.3 12 9.2	attraction and aversion of passionate nature who is attached in a solitary place secret king
raja-guhyam rajan	9.2 11.9	royal wisdom O king

rajarsayah	4.2	royal sages; men who were kings and sages at the same time
Rajasah	14.16	of the temperament of the quality called rajas
rajasam	17.12	done through rajas
rajasasya	17.9	having rajas
raja-vidhya	9.2	sovereign knowledge
rajoguna	3.37	originating from the quality of
samudhbhavah		rajas
rajyam	8.17	kingdom
rajyasukhalobhe	1.45	for the joys of a kingdom
na		
rajyena	1.32	for a kingdom
raksamsi	11.36	Raksasas:
raksasim	9.12	of demons
Ramah	10.31	Sri Rama -the chief charecter of
		the epic Ramayana. There are
		three personalities called RAMA
		in indian mythology- One is Sri
		Rama, Second is Parashu Rama;
		the third is Balarama. The first
		two are the avatars of lord
		Vishnu; the third is the brother of
		Sri Krishna

ramanti	10.9	they enjoy
ramate	5.22	enjoys
ranaat	2.35	from battle
rasah	2.59	taste
rasanam	15.9	tongue
rasatmakah	15.13	watery
rasavarjam	2.59	excepting the taste
rasyah	17.8	juicy
ratah	5.25	who are engaged
ratham	1.21	chariot
rathopasthe	1.47	near the chariot
rathottamam	1.24	splendid chariot
ratrih	8.25	night
ratrya-agame	8.18	when night comes
ravih	10.21	the sun
ripuh	6.5	enemy
Rk	9.17	Rig Veda - One of the four vedas
		and the first amongst them
roma-harsanam	18.74	the experience which makes hair stand on end
rshayah	5.25	the sages
rsheen	11.15	sages
rshibhih	13.4	by the sages
rtam	10.14	cosmic law of righteousness.
		without
rte	11.32	WILLIOUL

rtunam ruddhva rudhirapradi- gdhan	10.35 4.29 2.5	of the seasons by stopping drenched in blood
Rudra-Adityah Rudranam rupam sa sa-adhi-bhuta- adhidaivam sa-adhiyajnam	11.22 10.23 11.3 2.69 7.3	Rudras and Adityas among the Rudras. form that as dwelling in the material and the divine planes as existing in relation to sacrifice
sa-admyajnam sabda-brahma sabdadin sabdah sacchabdah sachara-acharam	6.44 4.26 1.13 17.26	result of vedic rites originating from sound sound the word "sat" with the moving and non-moving thing
sachetah sada sad-asadh-yoni- janmasu sad-bhave sadharmyam sadhu-bhave sadhunam	11.51 5.28 13.21 17.26 14.2 17.26 4.8	calm in mind always born in wombs good and bad goodness identify with nature in the sense of goodness of the good people

41	<i>(</i> 0	
sadhusu	6.9	regarding good people
sadhyah	11.22	0
sadosam	18.48	faulty
sadrsam	3.33	comparable
sadrsi	11.12	similar
saduh	9.3	good
sagadgadam	11.35	with faltering voice
sagarah	10.24	ocean
saha	1.2	along with
Sahadevah	1.16	the youngest of the Pandu princes
sahajam	18.48	to which one is born
sahankarena	18.24	by one who is egoistic
sahasa	1.13	suddenly
sahasra-baho	11.46	O, you with a thousand hands
sahasra-krtvah	11.3	a thousand times
sahasrasah	11.51	in thousands
sahasra-yuga-	8.17	ends in a thousand yugas
par-yantam		
sahasresu	7.13	among thousand
saha-yajnah	3.1	together with the sacrifices
sainyasya	1.7	of the army
sajiante	3.29	they become attached
sajiate	3.28	becomes attached
sakha	4.3	friend
sakhe	11.41	O, friend
		- ,

sakhyuh	11.44	of a friend
saknomi	1.3	I can
saknosi	12.9	you can
saknoti	5.23	one who can
saksat	18.75	actually
saksi	9.18	witness
saktah	3.25	being confined
saktam	18.22	confined
sakyah	6.36	possible
sakyam	11.4	possible
sakyase	11.8	you can
sama	9.17	Sama Veda
sama-buddha	12.4	being even attain
yah		
sama-buddhih	6.9	equal minded
samachara	3.9	you perform
samacharan	3.26	performing
sama-chittatvam	13.9	mental equanimity
sama-darsinah	5.18	look equally
samadhatum	12.9	to establish
samadhau	2.44	in the minds
samadhaya	17.11	conviction
samadhi-	3.4	does he attain
gacchati		

samadhi-sthasya	2.54	of a man of firm wisdom
sama-duhkha sukham	2.15	same attitude in sorrow and happiness
sama-duhkha-	12.13	one to whom sorrow and
sukhah		happiness are the same
samagatah	1.23	who have assembled
samagram	4.23	the whole
samah	6.3	inaction
samah	2.48	same
samah	6.41	years
samahartum	11.32	in destroying
samahitah	6.7	become manifest
samaksam	11.42	in public
sama-losta-	6.8	to whom a piece of earth, steel
asama		and gold are the same
kanchanab		
samam	11.24	peace
samam	5.19	equality
samantatah	6.24	from every side
samapasthitam	1.28	arrayed
samapnosi	11.4	you pervade
samarambhah	4.19	actions
Samarthyam	2.36	Strength
samasaresu	16.19	in the worlds
samasatah	13.18	briefly

samasena samasi-kasya	13.3 10.33	briefly of the group of compound words
samata samatijayah samatitani samatitya samatvam	10.5 1.8 7.26 14.26 2.48	equanimity ever victorious the past beings having gone beyond equanimity in success and defeat
samavasthitam sama-vedah samavetah samavetan sambandhinah Sambhavah sambhavami sambhavanti sambhavitasya samdrsyante samgrahena samgramam samharate samidhah samiksya	13.28 10.22 1.1 1.25 1.34 14.3 4.6 14.4 2.34 11.27 8.11 2.33 2.58 4.37 1.27	present alike Sama veda they assembled assembled relatives birth I am born are born to a worthy person are seen briefly battle fully withdrawn blazing having seen
samistabhya Samjanayan	3.43 1.12	fully establishing causing

samjnartham	1.7	for information
samkalpa-	6.24	which arrive from thoughts
prabhavan		Ç
samkarah	1.42	confusion
samkarasya	3.29	intermingling
samkhye	1.47	in the battle
sammoham	7.27	deluded
sammohat	2.63	from delusion
samnam	10.35	of the Sama mantras
samniyamya	12.4	by completely controlling
sampad	16.5	wealth
sampadhyate	13.3	becomes identified
sampasyan	3.2	with a view to
samplutodake	2.46	when it is flooded
samprakirtitah	18.4	has been clearly explained
sampravrttani	14.22	when they appear
sampreksya	6.13	looking
samrddham	11.33	prosperous
samrddha-vegah	11.29	with great haste
samsaya-	4.4	who has a doubting mind
atmanah		
samsayah	8.5	doubt
samsayam	4.42	doubt
samsayasya	6.39	of doubt
samsiddhau	6.43	for success

samsiddhim	3.2	complete success
samsita-vratah	4.28	in observing severe vows
samsmrtya	18.76	while remembering
samsparsajah	5.22	arising from contact with objects
samsritah	6.18	resorting to
samsuddha-	6.45	becoming absolved from sin
kilbisah		
samtarisyasi	4.36	you will cross over
samud ram	2.7	ocean
samuddharta	12.7	the deliverer
samupasrita	18.52	endowed with
samvadam	18.7	conversation
samvrttah	11.51	become
samyak	5.4	properly
samya-matam	10.29	among those who keep the law
samyami	2.69	the self-controlled man
samyamya	2.61	by controlling
samyate-	4.39	whose senses are controlled
indriyah		
samyati	2.22	goes
samye	5.19	on sameness
samyena	6.33	as sameness
sanaih	6.25	gradually
sanatanah	2.24	eternal
sanatanam	4.31	eternal

sangah	2.47	inclination
sangam	2.48	attachment
sanga-rahitim	18.23	***************************************
sangat	2.62	from attachment
sanga-varjitah	11.55	
sanga-vivarjitah		free from attachment to
sanga vivarjitan	12.10	everything
Sanjaya	1.1	Literally, one whose victory is
		complete.
sanjayate	2.62	is born
sanjayati	14.9	leads
sankhah	1.13	conchs
sankhyaih	5.5	by the sankhyas
sankhyam	5.5	Literally, it means counting.
sankhyanam	3.3	for men of renunciation
sankhya-yogau	5.4	of Sankhya Yoga
sankhye	2.39	in Sankhya
sankhyena	13.24	by the sankhyas
sanmasah	8.24	six months
san-nivistah	15.15	seated
sannyasah	5.2	renunciation
sannyasam	5.1	renuniciation
sannyasanat	3.4	through renunciation
sannyasasya	18.1	about renunciation
sannyasa-yoga-	9.28	The soul endowed with the yoga
yukta-atma		of renunciation

sannyasena	18.49	through renunciation
sannyasi	6.1	a monk.

sannyasinam	18.12	to those who resort to
		renunciation
sannyasya	3.3	by dedicating
sanrani	2.22	bodies
santah	3.13	by being
santustah	3.17	who is satisfied
sapatnan	11.34	enemies
sapta	10.6	seven
sarapam	2.49	refuge
sarasam	10.24	among large lakes
sargah	5.19	rebirth
sarganam	10.32	of creations
sarge	7.27	during creation
sarhyama-agnisu	4.26	in the fires of self-discipline

sarira	5.23	departing from the body
vimokasnat		
sariram	13.1	body
sariranah	2.18	embodied one
sarirastham	17.6	in the body
sarira-vang-	18.15	with the body, speech, and mind
manobhih		
sarira-yatra	3.8	body maintenance
sarire	1.29	in the body
sarma	11.25	comfort
sarva	11.4	all
sarva	6.18	for all desirable objects
kamebhyah		
sarva-arambah	18.48	all undertakings
sarva-arambha-	12.16	who has renounced all initiative
parityagi		of action
sarva-arthan	18.32	all objects
sarva-	11.11	abounding in wonder everywhere
ascaryamayam		
sarva-bhavena	15.19	with whole being
sarva-bhrt	13.14	supporter of all
sarva-bhuta-	10.2	dwelling in the hearts of all
asaya-sthitah		beings
sarva-bhutanam	2.69	of all creatures
sarva-bhutani	6.29	in all creatures

sarva-bhuta- sthitam	6.31	abiding in all beings
sarva-bhutatm abhutatma	5.7	the self of the selves of all beings
sarva-bhute-hite	5.25	in the happiness of all beings
sarva-bhutesu	3.18	in all beings
sarva-dehinam	14.8	of all embodied beings
sarva-dharman	18.66	all duties
sarva-dukhanam	2.65	all sorrows
sarva-durgani	18.58	all difficulties
sarva-dvarani	8.12	all passages
sarva-dvaresu	14.13	through all passages
sarva-gatah	2.24	omnipresent
sarvaghatam	3.15	to all-pervading
sarva-guhya-	18.64	of utmost secrecy
tamam		
sarvah	3.5	all
sarvah	8.18	all
sarva-harah	10.34	destroyer of all
sarvaih	15.15	through all
sarva-indriya-	13.14	devoid of all senses
vivarjitam		
sarva-jnana	3.32	who are confused about all
vimudhan		knowledge

sarva-karmanam	18.13	of all actions
sarva-karmani sarva-karma- phala-tyagam- kuru	3.26 12.11	all the duties give up the result of all work
sarva-kilbisaih sarva-ksetresu sarva-loka- maheswaram sarvam sarvani sarva-papaih sarva-papebhyah	3.13 13.2 5.29 2.17 2.3 10.3 18.66	from all sins in all the fields the great Lord of all the worlds all all from all sins from all sins
sarvasah sarva-samkalpa- sannyasi	1.18 6.4	in various ways who has abandoned thoughts of verything
sarvasya sarvatah sarvatah-pani padam sarvatah- srutimat sarvatha	2.32.4613.1313.136.31	of all all round which has hands and feet everywhere which has ears everywhere whatever

sarvato-di-	11.17	shining all around
ptimantam		
sarvatoksi-siro-	13.13	which has eyes, heads, and
mukham		mouths everywhere
sarvatra	2.57	everywhere
sarvatragah	9.6	moving everywhere
sarvatragam	12.3	all-pervading
sarvatra-sama-	6.2	who sees everything in the same
darsanah		manner
sarva-vedesu	7.8	in all the Vedas
sarva-vit	15.19	omniscient
sarva-vrksanam	10.26	among all trees
		-
sarva-yajanam	9.24	of all sacrifices
sarva-yonisu	14.4	from all wombs
sarve	1.6	all
sarvebhyah	4.36	among all
sarvendriya-	13.14	shining with the activites of all
guna-abhasam		senses
sarvesu	1.11	in all
sasankah	11.39	the moon.
sasvat	9.31	ever-lasting
sat	9.19	existence
satah	2.16	of the real, of the self
satatam	3.19	always
satatayuktah	12.1	being always devoted

satata-yuktanam	10.1	who are always devoted
sathavara- jangamam	13.26	moving or non-moving
	10.16	1
sati	18.16	being
satkaramana-	17.18	for getting name, fame and being
pujartham		worshipped
satrau	12.18	towards an enemy
satruh	16.14	enemy
satrum	3.43	enemy
satrun	11.33	enemies
satrutve	6.6	hostile
satruvat	6.6	like an enemy
sattva-anurupa	17.3	in accordance with nature
sattvam	10.36	virtuous
sattva-	18.1	endowed with virtue
samavistah		
sattva-	16.1	mental purity
samsuddhih		
sattvastah	14.18	those who stick to sattva or virtue
sattvat	14.17	from virtue
sattva-vatam	10.36	of the virtuous persons
sattve	14.14	-
sattvikah	17.11	those with the sattva quality
sauvikali	1/.11	mose with the sativa quanty

sattvika-priyah	17.8	favourite of one endowed with sattva
sattviki	17.2	born of sattva
Satyakih	1.17	Name of a warrior
satyam	10.4	truth
Saubhadrah	1.6	son of Subhadra- the wife of
		Arjuna.
sauksmyat	13.32	because of its subtletly
Saumadatti	1.8	son of Somadatta,
saumyam	11.51	serene
saumyatvam	17.16	gentleness
saumyavapuh	11.5	graceful form
savijnanam	7.2	together
savikaram	13.6	together with knowledge
savyasachin	11.33	Name of Arjuna
senaninam	10.24	among commanders
senayoh	1.21	of thearmies
sevate	14.26	serves
sevaya	4.34	through service
Shaibyah	1.5	a king of the sibi tribe
Shankarah	10.23	An ephithet of Siva -God of
		destruction.
shariram	4.21	bodily
shasi-surya-	11.19	having the sun and the moon as
netram		eyes

shastra-bhrutam	10.31	among the wielders of weapons
shastram shastrani shastra-panayah	15.2 2.23 1.46	the scriptures weapons armed with weapons
shastra-sampate	1.2	discharge of weapons
shastra-vidhana uktam	16.24	as prescribed in the scriptures
shastra-vidhim	16.23	what is prescribed in the scriptures
shasva tam	10.12	eternal
shasvata-dharma	11.18	Protector of the eternal dharma
gopta		
shasvatah	2.2	undying
shasvatah	1.43	eternal
shasvate	8.26	eternal
shasvatih	6.41	eternal
shatashah	11.5	in hundreds
shathah	18.28	deceitful
shaucham	13.7	cleanliness
shauryam	18.43	valour

shochati 12.7 grieves
shochitum 2.26 to grieve
shokam 2.28 sorrow
shokasamvi- 1.47 with a mind filled with sorrow
gnamanasah
shosayati 2.23 dries
shraddadhanah 6.37 with faith
shrnoti 2.29 hears
shrnu 2.39 listen
shrnuyat 18.71 may hear
shrnvan 5.8 hearing
shrnvatah 10.18 while hearing
shubha-asubham 2.57 good or bad
shubha-asubha- 12.17 who renounce good and bad
parityagi shubha-asubha- 9.28 which produce good and bad
shubha-asubha- 9.28 which produce good and bad results
shubhan 18.71 the auspicious
shuchau 6.11 in a clean
shuchinam 6.41 of the pious

shudrah	9.32	sudras -One of the four castes; the service providers
shudranam	18.41	of the sudras
shudrasya	18.44	of the sudra
shuni	5.18	on a dog
shurah	1.4	heroes
shyalah	1.34	brothers-in-law
sidanti	1.28	become languid
siddhah	16.14	perfect
siddhanam	7.3	among the siddhas
siddha-sanghah	11.36	groups of the siddhas
siddhau	4.22	in success
siddhaye	7.3	for the accomplishment
siddhi-	2.48	by success and defeat
asiddhyoh		
siddhih	4.12	succeeds
siddhim	3.4	fruition of actions
sikharinam	10.23	among the mountain peaks
simhanadam	1.12	lions roar
sirasa	11.14	with head
sisyah	2.7	disciple
sisyena	1.3	by disciple
sita-usna sukha-	2.14	Producers of cold, heat, pleasure
duhkha-dah,		and pain

sita-usna-sukha- duhkhesu	6.7	in the midst of cold, heat, joy and sorrow
Skandah	10.24	a war-god, chief of Gods-army.
smaran	3.6	remembering
smarati	8.14	remembers
smrta	6.19	thought of
smrtah	17.23	regarded
smrtam	17.2	referred to
smrti-bhramsat	2.63	from failure of memory
smrtih	10.34	memory
smrti-vibhramah	2.63	failure of memory
snigdhah	13.7	nourishing
sodhum	5.23	withstand
somah	15.13	the juice of the soma plant
somapah	9.2	those who drink the soma juice
sparsan	5.27	contacts
sparsanam	15.9	the organ of touch; skin
sprha	4.14	hankering
sprsan	5.8	touching

sraddham sraddhamayah sraddhavan sraddhavan sraddhavantah sraddhavantah sraddha- sraddha- sraddha- sraddha- sraddha- sraddhya sraddhya sraddhya sraddhya sramsate sramsate sresthah sreyah sreyah sreyah sreyan sreyan sreyan srih srih srih srih sraddha- superior sreyan sreyah superior sreyan srih superior superior srih superior srih superior srih superior superior srih superior superior srih superior superior superior srih superior s	Sraddha	17.2	faith; a right by which the living offer the food to the manes and the departed. It is the yearly right performed by the childres(sons) in rememberance of their departed parents.
sraddhavan 4.39 man of faith sraddhavantah 3.31 faithfully sraddha- virahitam sraddhya 6.37 with faith sramsate 1.29 slips sresthah 3.21 superior person sreyah 1.31 superior sreyan 3.35 superior to srih 10.34 beauty srimad 10.41 properous srimatam 6.41 who prosper sritah 9.12 possessed of srjami 4.7 I manifest srjati 5.14 creates	sraddham	7.21	faith
sraddhavantah 3.31 faithfully sraddha- virahitam sraddhya 6.37 with faith sramsate 1.29 slips sresthah 3.21 superior person sreyah 1.31 superior sreyan 3.35 superior to srih 10.34 beauty srimad 10.41 properous srimatam 6.41 who prosper sritah 9.12 possessed of srjami 4.7 I manifest srjati 5.14 creates	sraddhamayah	17.3	steeped in faith
sraddha- virahitam sraddhya 6.37 with faith sramsate 1.29 slips sresthah 3.21 superior person sreyah 1.31 superior sreyan 3.35 superior to srih 10.34 beauty srimad 10.41 properous srimatam 6.41 who prosper sritah 9.12 possessed of srjami 4.7 I manifest srjati 5.14 creates	sraddhavan	4.39	man of faith
virahitam sraddhya 6.37 with faith sramsate 1.29 slips sresthah 3.21 superior person sreyah 1.31 superior sreyan 3.35 superior to srih 10.34 beauty srimad 10.41 properous srimatam 6.41 who prosper sritah 9.12 possessed of srjami 4.7 I manifest srjati 5.14 creates	sraddhavantah	3.31	faithfully
sraddhya sramsate 1.29 slips sresthah 3.21 superior person sreyah 1.31 superior sreyan 3.35 superior to srih 10.34 beauty srimad 10.41 properous srimatam 6.41 who prosper sritah 9.12 possessed of srjami 4.7 I manifest srjati 5.14 creates	sraddha-	17.13	devoid of faith
sramsate 1.29 slips sresthah 3.21 superior person sreyah 1.31 superior sreyan 3.35 superior to srih 10.34 beauty srimad 10.41 properous srimatam 6.41 who prosper sritah 9.12 possessed of srjami 4.7 I manifest srjati 5.14 creates	virahitam		
sresthah 3.21 superior person sreyah 1.31 superior sreyan 3.35 superior to srih 10.34 beauty srimad 10.41 properous srimatam 6.41 who prosper sritah 9.12 possessed of srjami 4.7 I manifest srjati 5.14 creates	sraddhya	6.37	with faith
sreyah 1.31 superior sreyan 3.35 superior to srih 10.34 beauty srimad 10.41 properous srimatam 6.41 who prosper sritah 9.12 possessed of srjami 4.7 I manifest srjati 5.14 creates	sramsate	1.29	slips
sreyan 3.35 superior to srih 10.34 beauty srimad 10.41 properous srimatam 6.41 who prosper sritah 9.12 possessed of srjami 4.7 I manifest srjati 5.14 creates	sresthah	3.21	superior person
srih 10.34 beauty srimad 10.41 properous srimatam 6.41 who prosper sritah 9.12 possessed of srjami 4.7 I manifest srjati 5.14 creates	sreyah	1.31	superior
srimad 10.41 properous srimatam 6.41 who prosper sritah 9.12 possessed of srjami 4.7 I manifest srjati 5.14 creates	sreyan	3.35	superior to
srimatam 6.41 who prosper sritah 9.12 possessed of srjami 4.7 I manifest srjati 5.14 creates	srih	10.34	beauty
sritah 9.12 possessed of srjami 4.7 I manifest srjati 5.14 creates	srimad	10.41	properous
srjami 4.7 I manifest srjati 5.14 creates	srimatam	6.41	who prosper
srjati 5.14 creates	sritah	9.12	possessed of
3	srjami	4.7	I manifest
10.50 '11.1	srjati	5.14	creates
sroryasi 18.58 will near	sroryasi	18.58	will hear
srotasam 10.32 among rivers	srotasam	10.32	among rivers

srotavyasya srotradini	2.52 4.26	what has to be heard five senses like the eyes, ear etc.
srotram srstam	15.9 4.13	the ear have been created
srstva srti	3.1 8.27	having created courses
srutam	18.72	heard
srutasya srutau	2.52 11.2	
srutavan	18.75	
sruti-paryanah sruti-vi-	13.25 2.53	who are engaged in hearing confused by hearing the Vedas
pratipanna	2.33	confused by hearing the vedas
srutva	2.29	after hearing
stabdhah	18.28	
stabdhah	16.17	
stenah sthairyam	3.12 17.8	theif steadiness
sthanam	5.5	liberation
sthane	11.36	it is proper
sthanuh	2.24	stationary
sthapaya	1.21	fix
sthapayitva	1.24	having fixed
sthasyati	2.53	will become
sthira-buddhih	5.2	man of steady intellect

sthira	h	6.13	substantial
sthira	m	6.11	steady
sthira	-matih	12.19	steady minded
sthita	-dhih	2.54	man of steady wisdom
sthita	h	5.2	who is established
sthita	h	5.19	are established
sthita	m	5.19	established
sthita	n	1.26	marshalled
sthita	-prajhasya	2.54	of a man of steady wisdom
sthita	u	1.14	stationed
sthitil	1	2.72	steadfastness
sthitii	m	6.33	continuance
sthity	a	2.72	by being established
sthiva	arinam	10.25	of the immovables
strisu		1.41	of women
striya	h	9.32	women
stutib	hih	11.21	hymns
stuva	nti	11.21	praise
sucha	lh	16.5	grieve
suchi	h	12.16	the pure one
su-du	racharah	9.3	a very wicked man
sudur	-darsam	11.52	difficult to see
su-du	rlabhah	7.19	very rare
sudus	karam	6.34	extremely difficult

Sughosa mani-	1.16	two conchs named Sugosha and
puspakau		Manipushpaka.
suhrda	1.26	friend
suhrdanmitraryu	6.9	to a benefactor
da		
suhrt	9.18	friend
sukha-duhkha-	13.2	of happiness and sorrow
nam		
sukha-duhkhe	2.38	happiness and sorrow
sukha-dukha	15.5	known as happiness and sorrow
sanjaih		
sukham	2.66	happiness
sukhani	1.31	pleasures
sukhasangena	14.6	through attachment to happiness
sukhasaya	14.27	of happiness
sukhe	14.9	to happiness
sukhena	6.28	easily
sukhesu	2.56	for happiness
sukhi	5.23	happy
sukhinah	1.37	happy
suklah	8.24	the bright fortnight
sukla-krsne	8.26	white and black
sukrta-duskrte	2.5	virtue and vice
sukrtam	5.15	virtue
sukrtasya	14.16	of good
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sukrtinah suksmatvat sulabhah sunischitam sura-ganah suranam sura-sanghah surendra-lokam	7.16 13.15 8.14 5.1 10.2 2.8 11.21 9.2	of noble deeds because of subtlety easy to attain for certain neither the gods over the gods groups of gods the world of the king of gods
suryah surya- sahastrasya susukham Suta-putrah	15.6 11.12 9.2 11.26	the sun of one thousand suns very easy The name of Karna, a prominent kaurava warrior; literal meaning is - son of charioteer.
sutre suvirudha- mulam suyate svabandvan svabavajam svabhavah svabhavaja svabhavajena	7.7 15.3 9.1 1.37 18.42 5.14 17.2 18.6	on a string with roots well developed produces one's own relatives natural nature nature born of nature

svabhavaniyatan	18.47	as guided by one's nature
svabhava- prabhavaih	18.41	born from nature
sva-chaksusa	11.8	eye of yours
svadha	9.16	food offered to manes
sva-dharmah	3.35	one's own duty
sva-dharmam	2.31	one's own duty
sva-dharme	3.35	in one's own duty
svadhya-jnana-	4.28	sacrifice through study and
yajnah		knowledge
svadhyaya-	17.15	the practice of the mastery of the
abhya -sanam		scriptures
svadhyayah	16.1	study of the Vedas
sva-janam	1.28	relatives
svakam	11.5	his own
sva-karma-nir	18.45	one devoted to ones own duty
atah		
svalpam	2.4	a little
svam	4.6	my own
svanusthitat	3.35	well performed
svapake	5.18	an outcaste
svapan	5.8	sleeping
svapnam	18.35	sleep
svarga-dwaram	2.32	heavenly gate
svarga-lokam	9.21	heavenly world

cvorcom	2.37	heaven
svargam		
svarga-parah	2.43	with heaven as the goal
svargatim	9.2	heavenly goal
svasan	5.8	breathing
svasthah	14.24	tranquil
svasti	11.21	well
svasurah	1.34	fathers-in-law
svasuran	1.26	fathers-in-law
sva-tejasa	11.19	your own brilliance
svaya	7.2	by their own
svayam	4.38	oneself
svena	18.6	by your own
svetaih	1.14	white
swam	6.13	at the tip
syakarmana	18.46	with ones duties
syam	3.24	shall be
syama	1.37	may be
syandane	1.14	in the chariot
syat	1.36	can be
syuh	9.32	born
taamasa-priyam	17.1	liked by people having the
		tamasik disposition
tada	1.2	at that time
tadanantaram	17.27	soon after that
tadartham	3.9	for that sake
tadarthiyam	17.27	meant for these
	· · - ·	

. 1	2.5	1
tadvat	2.7	in the same way
tadvidah	13.1	who are experts in this
tamah	10.11	darkness
tamasam	17.13	based on tamas
tamasi	14.13	in darkness
tamo.dvaraih	16.22	doors to darkness, delusion
tannisthah	5.17	who are firm in that
tanum	7.21	body
tapah	7.9	austerity
tapantam	11.19	heating up
tapasa	11.53	by austerity
tapyante	17.5	undertake
tasmat	1.37	therefore
tasmin	14.3	in that
tasya	1.12	of that
tasyam	2.69	in that
tat.bhava.	8.6	concentrated in its thought
bhavitah		
tatam	2.17	is pervaded
tat-buddhayah	5.17	those who have their wisdom
•		concentrated in that
tat-para yanah	5.17	who have that as their ultimate
		goal
tatparah	4.39	who is devoted
tat-param	5.16	that supreme self
tat-prasadat	18.62	through His blessings
1		

tatra	1.26	there
tattva-jnanartha	13.11	insight into the goal of the
darsanam		knowledge of Reality
tatva-darsibhih'	2.1	by the seers of Truth
tatva-dars'inah	4.3	who have realized the Truth
tatvam	18.1	the truth
tatva-vit	3.28	knower of Truth
tatvena	9.24	in reality
tava	1.3	your
taya	2.44	with that
tejorasim	11.17	a mass of brightness
tisthati	3.5	resides
titiksasva	2.14	to bear
traigunya-	2.45	related to the realm of the
visayah		activities of three qualities-
		sattva, rajas and Tamas
trailokya-	1.35	for the kingdom of the three
rajyasya		worlds, namely, the earth, the
		heaven and the intermediate
		region.
trayam	16.21	by three
trayate	2.4	saves
tribhih .	7.13	three
tridha	18.19	of three kinds
trin	14.2	three
trisu	3.22	in the three

trividhah	17.7	of three kinds
trividham	16.21	of three kinds
trptih	10.18	satisfaction
trsna-sanga	14.7	arising from hankering and
samudabhvam		attachment
tulya-ninda atma	14.24	to whom criticism and self- praise
samstutih		are the same; man of equi-poised
		disposition
tumulah	1.13	tremendous
tusnim	2.9	silent
tustah	2.55	remains pleased
tustih	10.5	satisfaction
tusyati	6.2	one remains satisfied
tvadanyah	6.39	other than you
tvadanyena	1.47	by anyone other than you
tvattah	11.2	from you
tyajyam	18.3	should be renounced
tyaktum	18.11	to give up
tyaktva	1.33	by giving up
ubhe	2.5	both
ucchaihs'ravasa	10.27	the divine horse on which the
m		king of gods- Indra rides; this
		horse was born from the milky
		ocean and associated with nectar.
ucchistam	17.1	remnants of a meal

udaahrtam	13.6	spoken of
udbhavah	10.34	prosperity
uddharet	6.5	one should help
udvijate	12.15	disturbed
udvijet	5.2	dejected
udyamya	1.2	having taken
udyatah	1.45	prepared
ugrah	11.3	fierce, intense
ugra-karmanah	16.9	given to cruel deeds
ugram	11.2	terrible
ugrarupah	11.31	of terrible form
uktah	1.24	is stated
ukta-h	2.18	are stated
uktam	11.1	stated
uktva	1.47	having stated
ulbena	3.38	the bag called the womb in
		which the child is placed; the
		cover inside mothers body
unmisan	5.9	opening
upaasate	9.14	take to contemplation
upaasritah	4.1	burdened with
upaasritya	14.2	by resorting to
upaavisat	1.47	sat down
upaayatah	6.36	through the means
upadrsta	13.22	the witness
upaiti	6.27	attains
•		

unaiavanta	14.2	hom
upajayante ·		born
upajayate	2.62	arises
upalabhyate	15.3	perceived
upalipyate	13.32	defiled
upama	6.19	Comparison, poetic speech of
		simile
upapadyate	2.3	justified
upapannam	2.32	which presents itself
uparamate	6.2	gets retreated
uparamet	6.25	one should abstain
uparatam	2.35	having refrained
upasangamya	1.2	having approached
upasevate	15.9	enjoys
upavisya	6.12	sitting
upayanti	10.1	they attain
upetah	6.37	possessed
upetya	8.15	reaching
uragan	11.15	serpents
urdhavam	12.8	upwards
urdhvamulam	15.1	that which has its roots at the top
urjitam	10.41	vigorous

Ushanaa	10.37	Sukracharya- the master of the demons; he is also the author of the treatise on morals- niti and economics- artha shastra. He is the counter part of Bruhaspati who discharges the similar work for the Gods.
ushmapah	11.22	a category of manes
usitva	6.41	residing there
uta	1.4	also
utkramantam	15.1	departing
utkramati	15.8	departs
utsadanartham	17.19	for destruction
utsadyante	1.43	are destroyed
uttamah	15.17	supreme
uttamam	4.3	the best
uttama-ngaih	11.27	with their heads
Uttamaujah	1.6	a warrior of great skill and
		strength
uttamavidam	14.14	of those who know the noblest
utthita-	11.12	to shine brilliantly
uttisha	2.3	awake
vaadinah	2.42	who declares
vaasaamsi	2.22	clothes
vachah	2.1	utterance
vachanam	1.2	utterance

Vada	3.2	you tell me
vadah	10.32	dialectic
vadanaih	11.3	mouths
vadati	2.29	talks about
Vahami	9.22	I arrange
vahnih	3.38	fire
Vainateyah	10.3	Garuda, son of Vinata
vairagyena	6.35	through non-attachment
vairinam	3.37	the enemy
vaisvanarah	15.14	fire in the stomach, which helps
		the digestion of food.
vaisyah	9.32	vaisyas -trading community
vaisya-karma	18.44	duties of Vaisyas
vajram	10.28	Divine weapon of lord Indra
		,Thunderbolt
vak	10.34	speech
vaksyami	7.2	I shall tell
vaktrani	11.27	mouths
vaktum	10.16	to speak
vakyam	1.2	speech
vanijyam	18.44	cultivation, cattle rearing and
		commerce
vara	8.4	being
varnasankara	1.43	which causes the inter-mingling
karakaih		of castes and sets in impurity of
		the races

varna-sankarah	1 41	mixing of castes
varsam	9.4	rain
Varsneya	1.41	O, scion of the Vrsni dynasty;
v arsney a	1.11	another name for Krishna
vartamanani	7.26	present
vartate	5.26	there is
varte	3.22	11010 15
varteta	6.6	acts
varteyam	3.23	continue
vartcyam	3.23	path
Varuna	10.29	god of the waters.
vasah	1.44	living
,		influence
vasam	3.34	
vasat	9.8	under influence
Vasavah	11.22	, δ
Vasavah	10.22	Indra- Indra is the Lord of
		Heaven
vase	2.61	under discipline
vasi	5.13	man of self-discipline
Vasudevah	7.19	name of Krishna
Vasuki	10.28	King of serpents or the Nagas
vasyatmana	6.36	by one of disciplined mind
vayuh	2.67	the wind.
veda	2.21	know
vedah	2.45	the Vedas
vedaih	11.53	through Vedas
		S

vedanam	10.22	among the Vedas
veda-vada-ratah	2.42	who are absorbed in the wisdom of the Vedas
veda-vidah	8.11	those who know the Vedas
vedavit	15.1	versed in the Vedas
vede	15.18	in the Vedas
vedesu	2.46	regarding the Vedas
vedhyah	15.15	object to be known
vedhyam	9.17	object of knowledge
veditavyam	11.18	to be known
veditum	18.1	to be known
vegam	5.23	impulse
vepamanah	11.35	trembling
vepathuh	1.29	trembling
vetta	11.38	knower of all things
vettha	4.5	know
vetti	2.19	knows
vibhaktam	13.16	divided
vibhaktesu	18.2	in the different things
vibhavasau	7.9	in the fire
vibhuh	5.15	the omnipresent
vibhuhnam	10.4	to manifestations
vibhum	10.12	the omnipresent
vibhuteh	10.4	of manifestations
vibhutibhih	10.16	manifestations
vibhutim	10.7	divine minifestations

vibhutimat	10.41	possessed of majesty
vichaksanah	18.2	the learned ones
vichalayet	3.29	should disturb
vichalyate	6.22	disturbed
vichetasah	9.12	senseless
vidadhami	7.21	I strengthen
vidheya-atma	2.64	self-controlled man
vidhi-hinam	17.13	contrary to the scriptures
vidhi-yate	2.44	established
vidhyam	10.17	I know
vidhyanam	10.32	among sciences
vidhyat	6.23	one should know
vidhya-vinaya	5.18	possessed of learning and
sampanne		humility
vidita-atmanam	5.26	who have known the self
vidvan	3.25	learned man
vigata-bhi	6.14	free from fear
vigatah	11.1	has departed
vigata-iccha	5.28	free from desire, fear and anger
bhaya.krodhah		
vigata-jvarah	3.3	who is devoid of desire
vigatakalmasah	6.28	faultless
vigata-sprihah	2.56	devoid of mental fever
vigunah	11.1	defective

vihara-sayya- asana-bhojanesu	11.42	while at play or on bed or seated or at meals
vihaya vihitah vijanatah vijanitah vijaniyam vijayam	2.22 17.23 2.46 2.19 4.4 1.31	who knows the reality know the self am I to know victory
vijita-indriyah vijitatma vijnanam vijnana-sahitam vijnatum vijnaya vikampitum Vikarana	6.8 5.7 18.42 9.1 11.31 13.18 2.31 1.8	combined with experience
vikarmanah vikrantah viksante vilagna vimastarah vimohayati vimoksaya vimoksyase	4.17 1.6 11.22 11.27 4.22 3.4 16.5 4.32	about forbidden action valiant gaze sticking being free from enmity deludes for liberation you will be liberated

vimrsya vimubha-atma vimuchya vimu-dhabhavah	18.63 3.6 18.53 14.49	thinking over of deluded mind having abandoned bewildered state
vimudhah vimuhyati vimuktah vimuktah vimunchati vina vinadhya vinangsyasi vinasah vinasam vinasaya vinasyati vinasyatsu vindami vindate vindati vinischitaih vinivartante viniyamya	15.1 2.72 9.28 15.5 18.35 10.39 1.12 18.58 6.4 2.17 4.8 4.4 13.27 11.24 5.4 4.38 13.4 2.59 6.24	without raised you will be ruined ruin the destruction destroying is ruined
viniyatam viparitam	6.18 18.15	controlled opposite

•	10.00	1.
viparitan	18.32	opposed to
vipari-vartate	9.1	revolves
viparrta-ni	1.3	adverse
vipaschritah	2.6	of an intelligent
Viratah.	1.4	Name of the king
viryavan	1.5	valiant
vis is yate	3.7	excels
visadam	18.35	despair
visadi	18.28	one who is in despair
visalam	9.21	vast
visam	18.37	poison
visame	2.2	in this hour of peril
visanti	14.11	enter
visargah	8.3	offerings
visate	18.55	enters
visaya pravalah	15.2	with sense objects for their shoots
visayah	2.59	objects of senses
visaya-indriya-	18.38	originating from the organs and
samyogat		their objects
visayan	2.62	on objects of senses
visidan	1.27	in despair
visidendam	13.17	who was in despair
visistah	1.7	foremost
vismaya-avistah	11.14	wonderstruck

vismayah	18.77	with wonder
vismitah	11.22	(1411 (1 011001
		being struck with wonder
Visnuh	10.21	Vishnu-The God who preserves
		the universe.
visrjami	9.7	send forth
visrjan	5.9	releasing
visrjya	1.47	casting aside
vistabhya	10.42	supporting
vistaram	13.3	spreading
vistarasah	11.2	in detail
vistarasya	10.19	of detail
vistarena	10.18	in detail
vistitam	16.17	seated
visuddhatma	5.7	of pure mind
visuddhaya	18.51	pure
Visvam	11.19	Universal
Visvamurte	11.46	O, you of universal form
Visvarupa	11.16	O, universal person
visvatomukham	9.15	facing many directions
Visve	11.22	Visva-devas consisting of Rudras
		and other gods
visveswara	11.16	O, Lord of the universe
vita-ra gah	8.11	free from attachment
vita-raga-bhaya-		free from attachment, fear and
krodhah	2.30	anger
Kibullali		ungoi

vitatah	4.32	spread
vivasvan	4.1	the sun
vivasvatah	4.4	of vivasyan, the sun.
vivasvate	4.1	to vivasvan,the sun
vivatomukhah	10.33	with faces everywhere
vividhah	17.25	many
vividhaih	13.4	by many kinds of
vivikta-desa	13.1	resort to quiet places
sevitvam		
vivikta-sevi	18.52	one who resorts to a quiet place
vivrdd ham	14.11	increased
vivrddhe	14.12	increases
vraja	18.66	take
vrajeta	2.54	move about
Vrikrodarah	1.15	Bhima, one of the Pandavas.
vrjinam	4.36	sin
Vrsninam	10.37	Vrsni race to which Krishna
		belonged.
vyadarayat	1.19	pierced
vyaharan	8.1	while speaking
vyaipya	10.16	permeating
vyaktamadhyani	2.28	manifest in the middle
vyaktim	7.24	glory
vyapasritya	9.32	by taking refuge

vyaptam Vyasa-prasadat	11.2 18.75	is permeated through Vyasas favour.
vyatha vyathayanti vyathisthah vyatitani vyatitansyati vyatta-ananam vyavasayah vyavasayatmika	10.36	fear disturb be afraid have passed will cross over open-mouthed determination single determination
vyavasitah vyavasthitan vyavasthitau vyavastitah vyktayah vymisrena vyudasya vyudham vyudham yabhih yacchraddhah	9.3 1.2 3.34 1.45 8.18 3.2 18.51 1.2 1.3 10.16 17.3	determined standing arrayed seated prepared manifested things conflicting removing in battle order battle array through which which is the faith of the individual
yada yadasam	2.52 10.29	when of the deities in water

Yadava	11.41	name of Krishna
yadi	1.38	if
yadrccha-labha	4.22	pleased with what comes
santustah		unexpected
yadrcchaya	2.32	unexpected
yadrk	13.3	how it is
yadvat	2.7	as
yagnah	4.32	sacrifices
yagna-vidah	4.3	those who know about sacrifice
yah	14.4	whatever
yajantah	9.15	by glorifying
yajante	9.23	they worship
yajha-bavitah	3.12	being nurtured by sacrifices
yajna.sista-	3.13	those who consume the remnants
asinah		of sacrifices
yajna-dana- tapah kriyah	17.24	the act of sacrifice, charity and austerity
yajnaih	9.2	through sacrifice
yajna-ksapita	4.3	have their sins destroyed by the
kalmasah		performance of the sacrifices.
yajnam	4.25	sacrifice
yajnanam	10.25	among sacrifices
yajnarthat	3.9	meant for sacrifice

yajna-sista- amrta bhujah	4.31	those who consume the nectar remaining after sacrifice
yajnat	3.14	from sacrifice
yajna-tapah	17.25	works of sacrifice and austerity
kriyah		
yajna-tapasam	5.29	of sacrifices and austerities
yajnaya	4.23	for a sacrifice
yajnena	9.2	in sacrifice
yajnena	4.25	by sacrifice
yajuh	9.17	Yajur Veda
yaksa-raksasam	10.23	among the Yaksas and goblins
yaksye	16.15	I shall perform sacrifice
yam	2.15	whom
yam	2.42	whichever
Yamah	10.29	King of death.
yanti	3.33	follow
yantra-arudhani	18.61	hoisted on a machine
yashah	10.5	fame
yasmat	12.15	owing to which
yasmin	6.22	in which
yasya	2.61	whose
yasyam	2.69	in which
yasyasi	2.35	will tell
yata atmanah	5.25	whose organs are controlled

yata-atma	12.14	self-controlled
yata-atmavan	12.11	whose mind is controlled
yata-cetasam	5.26	whose internal organs are under
		control
yata-chitta-atma	4.21	whose body and mind are
		controlled
yata-chitta-	6.12	controlling the actions of the
indriya kryah		mind and senses
yata-chittasya	6.19	whose mind is controlled
yatah	6.26	because of
yatamanah	12.11	applying himself
yatantah	9.14	striving
yatanti	7.29	strive
yatata	6.36	by one who tries
yatatah	2.6	while trying earnestly
yatate	6.43	he strives
yatati	7.3	efforts
yata-vak-kaya-	8.52	whose speech body and mind are
ma- nasah		controlled
yatayah	4.28	ascetics
yata-yamam	17.1	food cooked three hours earlier,
		that is, stale food, insipid, lost of
		taste
yatendriya mano	-5.28	who has controlled his organs
buddhih		mind and intellect
yatha	2.13	in which manner

yathabhagam	1.11	in different directions
yathavat	18.19	as they are
yatinam	5.26	to the monks
yatra	6.2	where
yavan	2.46	what I am
yavat	1.22	whatever
Yaya	2.39	with which
yena	2.17	by which
yesam	1.32	in the case of those
yoddhavyam	1.22	must be fought
yoddhukaman	1.22	who are intending to fight
yodha mukhyaih	11.26	senior commanders
yodha- veeraan	11.34	brave warriors
yodhah	11.32	warriors
yoga sanjnitam	6.23	what is known as yoga
yoga sevaya	6.2	through the practice of yoga
yoga-arudhah	6.4	established in yoga
yoga-arudhasya	6.3	when he has reached yoga
yoga-balena	8.1	with the strength of yoga
yoga-brastah	6.41	one who has fallen from yoga
yogadharanam	8.12	Practice of Yoga.
yogaih	5.5	by the yogis
yogakshemam	9.22	welfare and security
yogaih	5.5	by the yogis

yogam	2.53	yoga (see under yogadharanam)
yoga- mayasamavrtah	7.25	being veiled by creative power
yoga- samsiddhin	6.37	perfection in yoga
yoga-sannyasta karmanam	4.41	one who has given up action through yoga
yoga-sarisiddhat	4.38	one who has attained perfection through yoga.
yogasthali	2.48	by being settled in yoga
yogasya	6.44	of yoga
yogat	6.37	from yoga
yoga-vittamah	12.1	those who are well versed in yoga
yoga-yajnah	4.28	those who perform sacrifices through yoga
yoga-yukta-atma	6.29	whose mind is self absorbed in yoga
yoga-yuktah	5.6	firmness in yoga
yogena	10.7	with yoga
Yogesvarah	18.78	Lord of Yoga
Yogesvarat	18.75	from the Lord of Yoga
Yogeswarah	11.4	O Lord of Yoga

vogi	5.24	a man of concentrated mind
yogi	6.27	
yoginam		to this yogi
yoktavyah	6.23	has to be practised
yonih	14.3	womb
yotsyamanan	1.23	those who have the intention to
		fight
youvanam	2.13	youth
yuddha	1.9	proficient in battle
visaradhah		
yuddham	2.32	battle
yuddhaya	2.37	for fighting
yuddhyasva	2.18	engage in battle
Yudhamanyu	1.6	name of a great warrior
yudhi	1.4	in battle
Yudhisthirah	1.16	the eldest of the five sons of
		Pandu.
yugapat	11.12	simultaneously
yuga-sahasra-	8.17	which ends in a thousand yugas
antam		, ,
yuge	4.8	Yuga means a historical period.
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yujyasva	2.38	you engage in battle
yukta-ahara	6.17	of one who is restrained in his
viharasya	0.17	eating and movements
•	6.17	of one who is moderate in his
yukta-chestasya	0.1/	action
		action



yukta-chetasah yuktaih	7.3 17.17	of disciplined minds by those who are self controlled
yukta-svapna avabodhasya	6.17	of one who is moderate in sleep and in wakefulness
yukta-tamah	12.2	the most devoted yogis
Yuktatma	7.18	with a firm mind
yunjan	6.15	concentrating
yunjatah	6.19	who is engaged in
yunjita	6.1	should concentrate
yunjyat	6.12	should concentrate
yunkte	1.14	yoked
yuyutsavah	1.1	eager for battle
yuyutsum	1.28	eager to fight
