#### PERSONAL INFORMATION FORM

| Field Manager/Recruiter   |                                     |       |              |                 |                             |          |      |        |        |                   |  |
|---|-------------------------------------|-------|--------------|-----------------|-----------------------------|----------|------|--------|--------|-------------------|--|
| New Business Manager (NBM)  |                                     |       |              |                 | Ne                          | w Bu     | ısin | ess    | Offi   | ce (NBO)          |  |
| Business Dev't Manager (BDM)  | )                                   |       |              |                 | Business Dev't Office (BDO) |          |      |        |        |                   |  |
| I. PERSONAL DATA  |                                     |       |              |                 |                             |          |      |        |        |                   |  |
| TITLE: (Mrs. / Miss / Dr. / Atty. / C   | Others)                             |       |              |                 | E-1                         | nail Ad  | ddre | :SS    |        |                   |  |
| SURNAME   |                                     |       |              |                 |                             |          |      |        |        | Contact Num       | nber   |
|   |                                     |       |              |                 |                             |          | T    |        |        | Residence         |  |
| FIRST   |                                     |       |              |                 |                             |          |      |        |        | Office            |  |
|   |                                     |       |              |                 |                             |          |      |        |        | Mobile            |  |
| MIDDLE  |                                     |       | NICKNAM      | _<br>И <b>F</b> |                             |          |      |        |        | T.I.N.            |  |
| MIGRE MICHAEL |                                     |       |              |                 |                             |          |      |        |        | SSS No.           |  |
| Date of Birth DD/MM/YYYY Age Place of Bir   |                                     |       |              |                 |                             |          |      |        |        | Nationality       |  |
|   |                                     |       |              |                 |                             |          |      |        |        | ☐ Widow / Widower |  |
| City Address (STREET NO.)   | Street Nar                          |       |              |                 | Village / Subd / Bldg       |          |      |        |        |                   |  |
|   |                                     |       |              |                 |                             |          |      |        |        |                   |  |
| Barangay  | Town / Cit                          | У     |              |                 |                             |          |      | Provir | nce    |                   |  |
| SPOUSE INFORMATION  |                                     |       |              |                 |                             |          |      |        |        |                   |  |
| Name of   |                                     |       |              | Dat             | e of I                      | Birth    | DD / | MM / Y | YYY    |                   | Age  |
| Spouse<br>SURNAME   | FIRST                               | М     | IDDLE        | Pla             | ce of                       | Birth    |      |        |        |                   | Nationality  |
| Spouse's Employer   |                                     |       |              | Pos             | ition                       |          |      |        |        |                   |  |
| List of Dependents (SURNAME, FIRST  | NAME, MIDDLE N                      | NAME  | Ξ)           |                 | Age                         | <u> </u> |      | [      | Date   | of Birth          | Relationship   |
|   |                                     |       |              |                 |                             |          |      |        | DD / I | MM / YYYY         |  |
|   |                                     |       |              |                 |                             |          |      |        |        |                   |  |
|   |                                     |       |              |                 |                             |          |      |        |        |                   |  |
|   |                                     |       |              |                 |                             |          |      |        |        |                   |  |
|   |                                     |       |              |                 |                             |          |      |        |        |                   |  |
|   |                                     |       |              |                 |                             |          |      |        |        |                   |  |
|   |                                     |       |              |                 |                             |          |      |        |        |                   |  |
| How did you know about this bus  ☐ Newspaper / Magazine ☐ Tra   | siness opport<br>ade Event          | tunit | ty in Sun I  | Life ?          |                             |          |      | Refer  | red l  | oy Employee (N    | AME)   |
| ☐ I'm a Policy Holder ☐ Su  | un Life Website<br>ocial Media (Fac |       | ok, Instagra | am)             |                             |          |      | Refer  | red l  | by Advisor (NAM   | in the same of the |

| II.  | EDUCATION  |                                       |                    |                     |            |               |                   |                             |  |  |
|------|--|---------------------------------------|--------------------|---------------------|------------|---------------|-------------------|-----------------------------|--|--|
|      |  | School                                | Location           | Degree<br>Earned    | Date At    | ttended<br>To | Year<br>Graduated | Honors / Awards<br>Received |  |  |
|      | Graduate   |                                       |                    |                     | 110111     | 10            |                   |                             |  |  |
|      | College  |                                       |                    |                     |            |               |                   |                             |  |  |
|      | High School  |                                       |                    |                     |            |               |                   |                             |  |  |
|      | Elementary   |                                       |                    |                     |            |               |                   |                             |  |  |
|      |  |                                       |                    |                     |            |               |                   |                             |  |  |
| III. | OCCUPATION   | (Give below a record of your past emp | loyment since leav | ing school, beginni | ng with yo | ur most re    | cent job.)        |                             |  |  |
|      | Company Nam  | ne                                    |                    | Job Title           |            |               |                   |                             |  |  |
|      | Address  |                                       |                    |                     |            |               |                   |                             |  |  |
|      | Date of Employment (MONTH & YEAR)  FROM: TO: START Ps: |                                       |                    | e<br>End Ps:        |            | Reasor        | for Leaving       |                             |  |  |
|      | Contact Person   | n                                     |                    | Contact Number      |            |               |                   |                             |  |  |
|      | Company Name   |                                       |                    | Job Title           |            |               |                   |                             |  |  |
|      | Address  |                                       |                    |                     |            |               |                   |                             |  |  |
|      | Date of Employment (MONTH & YEAR)  FROM: TO: START Ps: |                                       |                    | e Reason<br>End Ps: |            |               | n for Leaving     |                             |  |  |
|      | Contact Person   | n                                     |                    | Contact Number      |            |               |                   |                             |  |  |
|      | Company Nam  | ne                                    |                    | Job Title           |            |               |                   |                             |  |  |
|      | Address  |                                       |                    | -                   |            |               |                   |                             |  |  |
|      | Date of Emplo  | yment (MONTH & YEAR)<br>TO:           | Annual Incom       | e<br>End Ps:        |            | Reasor        | n for Leaving     |                             |  |  |
|      | Contact Person   | n                                     |                    | Contact Numb        | er         |               |                   |                             |  |  |
|      |  |                                       |                    |                     |            |               |                   |                             |  |  |
| IV.  | MEMBERSHI  | P IN ORGANIZATIONS                    |                    |                     |            |               |                   |                             |  |  |
|      | Name(s) of Or  | ganizations                           |                    | Member Since        |            |               | Position          |                             |  |  |
|      |  |                                       |                    |                     |            |               |                   |                             |  |  |
|      |  |                                       |                    |                     |            |               |                   |                             |  |  |
|      |  |                                       |                    |                     |            |               |                   |                             |  |  |
| V.   | SALES EXPE   | RIENCE                                |                    |                     |            |               |                   |                             |  |  |
|      |  | ny Selling Experience?                | o Yes              |                     |            |               |                   |                             |  |  |
|      | If yes, what pr  | oduct line/s?                         |                    |                     |            |               | For how lo        | ng?                         |  |  |

| Nar | me  | Compar  | ny  | Tel. No/s.   |               | Pos                        | tion    |  |
|-----|---|---|---|--|---------------|----------------------------|---------|--|
|     |   |   |   |  |               |                            |         |  |
|     |   |   |   |  |               |                            |         |  |
|     |   |   |   |  |               |                            |         |  |
|     |   |   |   |  |               |                            |         |  |
|     |   |   |   |  |               |                            |         |  |
| ΟΤΙ | HERS  |   |   |  |               |                            |         |  |
| 1.  | Have you been affiliated with o   | other Life or Non-Life  | companies for th  | ne past 5 years whethe   | r as an advis | sor or emp                 | loyee?  |  |
|     | ☐ Yes ☐ No  |   |   |  |               |                            |         |  |
|     | If yes, please provide the fo   | llowing information   |   |  |               |                            |         |  |
|     | Name of Life /<br>Non-Life Insurance  | Inclusive   | Position  | Reason for   | License       | License Issued (Please Che |         |  |
|     | Company Represented   | Dates   | Occupied  | Separation   | LIFE          | VUL                        | NON-LIE |  |
|     |   |   |   |  |               |                            |         |  |
|     |   |   |   |  |               |                            |         |  |
|     |   |   |   |  |               |                            |         |  |
|     | ☐ Yes ☐ No  | id/or its amiliates as ar   | n employee, advis   | sor or supplier?   |               |                            |         |  |
|     |   |   | n employee, advis   | or or supplier?  |               |                            |         |  |
| 3.  | ☐ Yes ☐ No  If yes, kindly state period ar  Do you have any relative in Su  | nd in what capacity?  | ippines), Inc. (SL0   | OCPI)?   | and in laws   | 1                          |         |  |
| 3.  | ☐ Yes ☐ No  If yes, kindly state period ar  | nd in what capacity?  | ippines), Inc. (SL0   | OCPI)?   | and in-laws)  | )                          |         |  |
| 3.  | ☐ Yes ☐ No  If yes, kindly state period ar  Do you have any relative in Su (e.g., parents, spouse, common   | nd in what capacity?<br>In Life of Canada (Phil<br>In-law partner, childrei   | ippines), Inc. (SLC<br>n, siblings, grandp  | OCPI)?   | and in-laws)  | )                          |         |  |
| 3.  | ☐ Yes ☐ No  If yes, kindly state period ar  Do you have any relative in Su (e.g., parents, spouse, common ☐ Yes ☐ No ☐ Name :   | nd in what capacity?<br>In Life of Canada (Phil<br>In-law partner, childrei   | ippines), Inc. (SLC<br>n, siblings, grandp  | OCPI)?<br>parents, grandchildren, s  | and in-laws;  | )                          |         |  |
|     | ☐ Yes ☐ No  If yes, kindly state period are  Do you have any relative in Su (e.g., parents, spouse, common ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (En  | nd in what capacity?<br>In Life of Canada (Phil<br>In-law partner, childrei<br>Inployee, advisor or su  | ippines), Inc. (SLC<br>n, siblings, grandp<br>pplier)   Rel                           | OCPI)?<br>parents, grandchildren, a<br>ationship :                                 |               |                            |         |  |
|     | ☐ Yes ☐ No  If yes, kindly state period ar  Do you have any relative in Su (e.g., parents, spouse, common ☐ Yes ☐ No ☐ Name :   | nd in what capacity? In Life of Canada (Philon-law partner, children Inployee, advisor or su  | ippines), Inc. (SLC<br>n, siblings, grandp<br>ipplier)   Rel<br>Management Cor        | OCPI)?<br>parents, grandchildren, a<br>ationship :                                 |               |                            | l, Inc. |  |
|     | ☐ Yes ☐ No  If yes, kindly state period are  Do you have any relative in Su (e.g., parents, spouse, common ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (Endows)   | nd in what capacity? In Life of Canada (Philon-law partner, children Inployee, advisor or su  | ippines), Inc. (SLC<br>n, siblings, grandp<br>ipplier)   Rel<br>Management Cor        | OCPI)?<br>parents, grandchildren, a<br>ationship :                                 |               |                            | l, Inc. |  |
|     | ☐ Yes ☐ No  If yes, kindly state period and period period and period period period period and period perio | ind in what capacity?  In Life of Canada (Philon-law partner, children  Inployee, advisor or su  Ing in Sun Life Asset I  Inagement Corp. (GAMO                       | ippines), Inc. (SLC<br>n, siblings, grandp<br>ipplier)   Rel<br>Management Cor<br>C)? | OCPI)?<br>parents, grandchildren, a<br>ationship :                                 |               |                            | l, Inc. |  |
| 3.  | ☐ Yes ☐ No  If yes, kindly state period are  Do you have any relative in Su (e.g., parents, spouse, common ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (End of the common of the capacity? (End of the capacity) or Grepalife Asset Man ☐ Yes ☐ No ☐ Name:  | ind in what capacity?  In Life of Canada (Philon-law partner, children  Inployee, advisor or su  Ing in Sun Life Asset I  Inagement Corp. (GAMO                       | ippines), Inc. (SLC<br>n, siblings, grandp<br>ipplier)   Rel<br>Management Cor<br>C)? | OCPI)?<br>parents, grandchildren, a<br>ationship :<br>npany, Inc. (SLAMCI), S      |               |                            | l, Inc. |  |
|     | ☐ Yes ☐ No  If yes, kindly state period are  Do you have any relative in Sure (e.g., parents, spouse, common ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (Engletic Common ☐ Yes ☐ No ☐ Name:  ☐ If yes, in what capacity? (Engletic Common ☐ Yes ☐ No ☐ Name:  ☐ If yes, in what capacity? (Engletic Common ☐ Yes ☐ No ☐ Name:  ☐ Have you ever held or are current.  | in Life of Canada (Philan-law partner, children inployee, advisor or su ing in Sun Life Asset I   | ippines), Inc. (SLC<br>n, siblings, grandp<br>ipplier)   Rel<br>Management Cor<br>C)? | OCPI)? parents, grandchildren, a ationship :  npany, Inc. (SLAMCI), Sa ationship : | un Life Grep  | oa Financia                | l, Inc. |  |
| 4.  | ☐ Yes ☐ No  If yes, kindly state period are  Do you have any relative in Sure (e.g., parents, spouse, common ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (Engletic Common   | in Life of Canada (Philan-law partner, children inployee, advisor or su ing in Sun Life Asset I   | ippines), Inc. (SLC<br>n, siblings, grandp<br>ipplier)   Rel<br>Management Cor<br>C)? | OCPI)? parents, grandchildren, a ationship :  npany, Inc. (SLAMCI), Sa ationship : | un Life Grep  | oa Financia                | l, Inc. |  |
| 4.  | ☐ Yes ☐ No  If yes, kindly state period are  Do you have any relative in Su (e.g., parents, spouse, common ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (Engletic Do you have any relative work (SLGFI) or Grepalife Asset Man ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (Engletic Do you have any relative work (SLGFI) or Grepalife Asset Man ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (Engletic Do you have any relative work (SLGFI) or Grepalife Asset Man ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (Engletic Do you have any relative work (SLGFI) or Grepalife Asset Man ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (Engletic Do you have any relative work (SLGFI) or Grepalife Asset Man ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (Engletic Do you have any relative work (SLGFI) or Grepalife Asset Man ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (Engletic Do you have any relative work (SLGFI) or Grepalife Asset Man ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (Engletic Do you have any relative work (SLGFI) or Grepalife Asset Man ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (Engletic Do you have any relative work (SLGFI) or Grepalife Asset Man ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (Engletic Do you have any relative work (SLGFI) or Grepalife Asset Man ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (Engletic Do you have any relative work (SLGFI) or Grepalife Asset Man ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (Engletic Do you have any relative work (SLGFI) or Grepalife Asset Man ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (Engletic Do you have any relative work (SLGFI) or Grepalife Asset Man ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (Engletic Do you have any relative work (SLGFI) or Grepalife Asset Man ☐ Yes ☐ No ☐ Name:  If yes, in what capacity? (Engletic Do you have any relative work (SLGFI) or Yes ☐ No ☐ Yes ☐  | in Life of Canada (Philan-law partner, children in ployee, advisor or suiting in Sun Life Asset agement Corp. (GAMCanployee, advisor or suitently holding any elected | ippines), Inc. (SLC<br>n, siblings, grandp<br>ipplier)   Rel<br>Management Cor<br>C)? | OCPI)? parents, grandchildren, a ationship :  npany, Inc. (SLAMCI), Sa ationship : | un Life Grep  | oa Financia                | l, Inc. |  |

| Name Relationship Government  | t agency(-ies) & Position(s)   |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |
| <ul> <li>Have you ever been charged with, arrested for, or convicted of a crime even though the camnestied, or subjected to other similar action?</li> <li>☐ Yes ☐ No</li> </ul>  | ase was dismissed, pardoned,   |
| If yes, kindly provide details (e.g., nature of case, jurisdiction, status, etc.)   |  |
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|   |  |
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|   |  |
|   |  |
| DECLARATION AND AUTHORIZATION   |  |
| DECLARATION AND AUTHORIZATION   |  |
|   |  |
| I declare that all information supplied by me on this questionnaire and all other records and docur   |  |
| I declare that all information supplied by me on this questionnaire and all other records and docur<br>this application are true and correct to the best of my knowledge and belief. I agree that any false   | e record or information supplied ma  |
| I declare that all information supplied by me on this questionnaire and all other records and docur<br>this application are true and correct to the best of my knowledge and belief. I agree that any falso<br>result in the rejection of this application or if already accepted as an advisor, to the termination of  | e record or information supplied ma<br>my contract. I further authorize ar   |
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Revised May 2019.

# CHECKLIST OF REQUIREMENTS FOR LICENSING AND CODING

(LIFE and VUL) as of May 2019

|            | Advisor's Contracting Manual (ACM) – completely filled out   |   |  |  |  |  |  |  |
|------------|--|---|--|--|--|--|--|--|
|            | Sun Select Selection Guide and Rating Kit – properly filled out by the recruiter/manager with ratings and recommendations from Recruiter/Manager, NBM and either RSM or Cluster Head   |   |  |  |  |  |  |  |
|            | POPScreen Test Result – if result is "Proceed with Caution with approval of the Cluster Head or RSM  | on" or "Redirect", recommendation letter to continue, |  |  |  |  |  |  |
|            | Top 100 Survey   |   |  |  |  |  |  |  |
|            | <ul> <li>1x1 ID pictures (4 pcs), yellow background:</li> <li>2 pcs for CA Application Form (Trad and VUL)</li> <li>1 pc for ID</li> <li>1 pc for ACM</li> </ul>   |   |  |  |  |  |  |  |
|            | Latest (previous year) filed Income Tax Return (ITR) BIR Form 1700, 1701, 1702, or 2316; if not available, letter from the recruit explaining why there is no ITR, addressed to The Insurance Commission and approved by the Cluster Head or RSM   |   |  |  |  |  |  |  |
|            | Photocopy of Tax Identification Number (TIN) card or any BIR document that indicates the TIN   |   |  |  |  |  |  |  |
|            | Photocopy of Social Security System (SSS) Card or Personal Data Form or Self Employed Data Record or print out of online verification from SSS website (Compulsory Membership/Coverage for Insurance Advisors – Self-employed) – UMID not acceptable   |   |  |  |  |  |  |  |
|            | National Bureau of Investigation (NBI) Clearance – Original and must be valid for the next 6 months upon submission  |   |  |  |  |  |  |  |
|            | Photocopy of Clearance from immediate previous employer if not currently employed (3 years or less) STATING NO ACCOUNTABILITY or photocopy of company ID if currently employed   |   |  |  |  |  |  |  |
|            | Photocopy of Licensing Exam Results – (Insurance Commission) or if taken at IIAP, Certificate of Training from IIAP  |   |  |  |  |  |  |  |
|            | Photocopy of Original Receipt for payment of Licensing Fee/s - PhP 1,515.00 each for Life and VUL or PhP 3,030.00 for both   |   |  |  |  |  |  |  |
|            | Duly filled out and notarized with documentary stamp Certificate of Authority (CA) Application Form/s (Life, VUL or both) – forms e-mailed together with licensing exams registration  |   |  |  |  |  |  |  |
|            | If currently a government employee, letter from management of the government office (using letter head) allowing recruit to sell life insurance while employed (Permit to Sell)  |   |  |  |  |  |  |  |
|            | Training Certificates – Insurance Concepts (Life and VUL) and SLTC   |   |  |  |  |  |  |  |
| If fr<br>□ | If from another life insurance company: ☐ Clearance with license details: license number and date issued   |   |  |  |  |  |  |  |
| pos        | If currently employed in a financial institution (bank, stock brokerage, lending, pre need, nonlife insurance, etc) and position solicits sales:  Letter from recruiting manager stating current position and stating non conflict of interest – to be approved by NBM, Cluster Head, Agency Governance and Chief Agency Distribution Officer. |   |  |  |  |  |  |  |
| Ad         | ditional if Naturalized Citizen:   | Additional if Foreign National:                       |  |  |  |  |  |  |
|            | Photocopy of Certificate of Naturalization   | ☐ Alien Certificate of Registration                   |  |  |  |  |  |  |
|            | Photocopy of Immigrant Certificate of Residence  | ☐ Photocopy of Immigrant Certificate of Residence     |  |  |  |  |  |  |
|            |  | ☐ Work Permit if not a permanent resident             |  |  |  |  |  |  |

Revised May 2019.

 $<sup>^{\</sup>star}$  Medical Exam, for 40y/o and above, for benefits coverage will be done after Coding  $^{\star}$  ACMs with incomplete requirements will be returned

### PHYSICAL / MEDICAL DATA (NON-MEDICAL)

To be filled out by recruiter / manager / NBM or RSM

IMPORTANT: If 40 years and up, do not use this form. Instead, schedule prospective recruit for medical examination with accredited doctor. Result for submission to MEDICAL Dept. If UNFIT or with findings, MEDICAL Dept will inform the Licensing Section.

**Date Today:** 

| 1 Family History  | A   | Living   |                             |                                    | De         | ead   |  |
|---|---|--|-----------------------------|------------------------------------|------------|---|--|
| 1. Family History   | Age   | State of Health  | A                           | ge of Dea                          | ath        | Cause of Death  |  |
| Father  |   |  |                             |                                    |            |   |  |
| Mother  |   |  |                             |                                    |            |   |  |
| Brothers & Sisters  |   |  |                             |                                    |            |   |  |
| diabetes prior to ago   | e 60 or any hereditary o  |  | YES                         | NO                                 |            | Height ft ins.<br>(cms )                                    |  |
|   |   | nedicine or other means?   |                             |                                    |            | Weight change of more than 5 lbs. in the past years?        |  |
| <ul><li>4. Within the past 5 yea</li><li>a) consulted any d</li><li>b) submitted to EC</li><li>c) attended or bee</li><li>d) had any sexually</li></ul>   |   |  | I                           | Gain lbs. ( kgs.) Loss lbs. ( kgs. |            |   |  |
| <ul> <li>5. Have you ever had or sought advice for:</li> <li>a) *chest pain, high blood pressure, heart disorder or murmur?</li> <li>b) *asthma, *chronic cough, shortness of breath or lung disorder?</li> <li>c) *diabetes or sugar in the urine?</li> <li>d) *ulcer, *colitis, *chronic diarrhea, hepatitis or other liver or</li> </ul> |   |  |                             |                                    |            | RedSUII/S.  |  |
| <ul><li>f) anemia, bleeding</li><li>g) *fainting spells,</li><li>h) urine, kidney or</li></ul>  | enlarged glands or enlar<br>g or blood disorder?<br>*epilepsy, nervous or m |  |                             |                                    | Regu       | ular Attending Physician:                                   |  |
| <ul> <li>i) arthritis?</li> <li>j) any other illnesses, surgery or injury?</li> <li>k) Acquired Inmune Deficiency Syndrome (A.I.D.S.) or A.I.D.S. related complex (A.R.C.)?</li> <li>l) a test indicating the presence of H.I.V. (A.I.D.S.) virus?</li> </ul>   |   |  |                             |                                    | Addı<br>—— | ress:   |  |
| <ul><li>6. Except as prescribed by a physician, have you ever used cocaine, heroin or other narcotics, marijuana, LSD or amphetamines?</li><li>7. Do you have any health symptoms of which a physician has not been</li></ul>   |   |  |                             |                                    | with da    | ll details to "Yes" answers<br>ates, reasons,               |  |
| consulted or treatment received? For example unexplained weight loss, loss of appetite, pain If "yes", give details.  |   | in or swelling etc.  |                             |                                    |            | ent, result and give name and s of any physician attending. |  |
|   | erage weekly consump<br>been advised to stop d                              | tion of alcohol.<br>rinking alcohol or to drink less?  |                             |                                    | *Comple    | ete supplementary questionnaire)                            |  |
| connected with Sun  | Life Financial, which in<br>I have read and certif                          | the recruiter or any other person<br>anyway qualifies or modifies the<br>ed to be true to the best of my | Signed                      | at                                 |            |   |  |
|   |   | edical practitioner, hospital, clinic  | Signature PROSPECTIVE AGENT |                                    |            |   |  |
| or medically related facility, insurance company, or other organization person that has any records or knowledge about me and my health to give Sun Life Financial or its insurers any such information. A photographic copy this authorization shall be as valid as the original.  |   |  | this                        |                                    | day of     | Juliu 20  |  |
| This authorization is<br>Sun Life Financial.  | in the presence of  |  |                             |                                    |            |   |  |

Sun Life Financial.

### **NOTES**

# NOTES