

The self-referential problem

Holo

Tuesday 16th May, 2023

Type-Token Distinction

Is 'Red' red?

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Is 'Blue' red?

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A **token** is an instance of word

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The sentence has 3 types: "a", "is" and "rose"

The sentence contains 3 instances of the type "a", 2 instances of the type "is" and 3 instances of the type "rose".

Is 'Red' red?

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The token 'Red' is not red

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The token *is* red

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When asking "is 'A' B?" and the question doesn't make sense, the answer is "no".

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The token *is* red, this token refers to the same type as before, so it is also not red.

When asking "is 'A' B?" and the question doesn't make sense, the answer is "no".so the type of 'Red', which doesn't have any colour what so ever, is **not** red.

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From now on, unless specify otherwise, when asking "is 'A' B?", we will talk about the *type* of 'A' (Newhard variation).

Partitioning the English language

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Some words in the English language are "offensive" and some are not.

* we can also talk about "sentences" and not only words, in which case not everything will be a "word"

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Grelling–Nelson paradox

"**The Partition Claim**" is false

Autological words and Heterological words

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A word is **heterological** if it does not describes itself. That is, a word heterological if it is not autological

"red" is heterological, "offensive" is heterological.

The Partition Claim for Autological and Heterological words
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Similarly we will find a word that *can be* **both** autological and heterological.

Grelling–Nelson paradox

Also known as Weyl's paradox and Grelling's paradox

Heterological is not heterological

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"Heterological" is not heterological.

But a word can't be **both** heterological and not heterological, so

"heterological" cannot be heterological.

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"Heterological" is heterological.

But we already saw that this is impossible, so heterological can't be autological.

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This is the *dual* version of the paradox

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The Partition Claim

Every word is either **B** or not

Cannot hold for every "B".

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Pretty much any subject that tries to be "foundational" (be the 'building blocks' of everything else) have a variation of the paradox. In formal settings (like maths or computer science) we resolve the paradox by restricting the formal rules we are using.