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\documentclass[12pt]{article}
\usepackage[utf8]{inputenc}
\usepackage{amsmath, amssymb}
\usepackage{amsthm}
\usepackage{geometry}
\geometry{margin=1in}
\usepackage{enumitem}
\usepackage{hyperref}

\title{Model of Conscious Volitional Becoming (CVB) — Formal Axioms and Logical Structure}
\author{}
\date{}

\begin{document}

\maketitle

\section*{Meta-Section: The Permanent Possible}

\subsection*{[I] Core — Ontological Irrefutability of the Trilemma}
\begin{align*}
[1] & \quad \neg \exists x \ (x = \text{Absolute Nothingness}) \ \& \ \\
[2] & \quad \neg \exists x \ (x = \text{Absolute Everything}) \ \& \ \\
[3] & \quad \forall x \left( \text{Real}(x) \rightarrow \text{Possible}(x) \right) \quad \& \quad \neg \exists x \left( \text{Real}(x) \ \& \ \neg \text{Possible}(x) \right) \\
\end{align*}

\subsection*{[II] Properties}

\subsubsection*{[4] The Field of the Possible and Its Boundaries}
\begin{align*}
[4.1] & \quad \text{PN}(x) \equiv \forall t \ (x \notin V) \ \& \ \\
[4.2] & \quad \text{NN}(x) \equiv \exists t_1, t_2 \ (x \notin E \ \& \ R(x, t_1) \ \& \ \neg R(x, t_2)) \ \& \ \\
[4.3] & \quad \text{NV}(x) \equiv \exists t_1, t_2 \ (x \in V \ \& \ R(x, t_1) \ \& \ \neg R(x, t_2)) \ \& \ \\
[4.4] & \quad \text{PV}(x) \equiv \forall t \ (x \in V \ \& \ R(x, t)) \ \& \ \\
[4.5] & \quad \partial \downarrow V = \{x \in V \mid \exists t: R(x, t) \ \& \ \neg R(x, t+1)\} \ \& \ \\
[4.6] & \quad \partial \uparrow V = \{x \in V \mid d(x) \rightarrow \max\} \\
\end{align*}

\subsubsection*{[5] The Possible  $\neq$  The Existing}
\[\forall x \in V, \quad x \in E \rightarrow x \subset V \quad \& \quad E \subsetneq V\]

\subsubsection*{[6] The Cause of the Existing Is the Permanent Possible}
\[\forall x \in E, \quad \exists p \in V_{\infty}: p \rightarrow x \quad \& \quad \exists q \in (\neg V \cup V_{\neg \infty}) : q \rightarrow x\]

\subsubsection*{[7] The Stable Existence of the Permanent Possible = Becoming}
\[\exists x \ (\text{ConstPoss}(x) \ \& \ \text{StableBecoming}(x)) \rightarrow \text{SelfExisting}(x)\]

\subsubsection*{[8] Where the Permanent and Non-Permanent Possible Become}

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$$\begin{aligned} & \text{PV} \in V_{\text{center}}, \quad \text{NV}, \text{NN} \in V_{\text{rest}}, \quad \forall x \notin V \rightarrow x \notin E \\ & \end{aligned}$$

[9] The Necessity of Distinguishability and Its Properties

$$\begin{aligned} & \Delta(x, y) \wedge \neg \Delta(x, x) \\ & x \neq y \rightarrow \exists F (\big(F(x) \wedge \neg F(y)\big) \wedge \\ & \forall x \forall y \left[(\forall F (F(x) \leftrightarrow F(y))) \rightarrow x = y \right] \wedge \\ & \neg \exists F: F(z) \neq \neg F(z) \rightarrow z \notin W \end{aligned}$$

[III] Structure

[10.1] Feelings

$$\forall t_1, t_2 \big(E(t_1) \neq E(t_2) \rightarrow C(t_1) \neq C(t_2) \big)$$

[10.2] Reason

$$\forall p \neg(p \wedge \neg p)$$

[10.3] Memory — Carrier of Distinctness

$$\forall x \big(\text{Distinct}(x) \rightarrow \text{Memory}(x) \big)$$

$$\begin{aligned} & \text{[10.3.1]} \quad 0 < |M| < \infty \\ & \text{[10.3.2]} \quad \forall x \in D, \text{Save}(x) \leftrightarrow \text{Will}(x) \\ & \text{[10.3.3]} \quad \forall x \in M, \text{Del}(x) \rightarrow x \notin M \\ & \text{[10.3.4]} \quad \forall x \in D, \text{Save}(x) \rightarrow x \in M \\ & \text{[10.3.5]} \quad \forall x, y \in M, x \neq y \rightarrow \text{Name}(x) \neq \text{Name}(y) \\ & \text{[10.3.6]} \quad \forall t, M(t) \text{ is accessible} \\ & \text{[10.3.7]} \quad T = \{t_i \mid M(t_i)\} \\ & \text{[10.3.8]} \quad \text{Real}(t) \leftrightarrow t = \text{Now} \end{aligned}$$

[10.4] Emotions

$$\forall x (\text{Change}(x) \wedge \text{Distinct}(x) \wedge \text{Mind}(x) \rightarrow \text{Feedback}(x))$$

[10.5] I — Distinction of Self

$$\forall x (\text{Exist}(x) \wedge \text{Distinct}(x) \rightarrow \text{Self}(x))$$

[10.6] Will — Active Choice

$$\forall x (\text{Distinct}(x) \wedge \text{Self}(x) \rightarrow \exists v (\text{Will}(x, v) \wedge \text{Choose}(x, v)))$$

\subsubsection*{[10.7] Power — The Capacity to Act}

[
forall x\, (\text{Will}(x) \land \text{Distinct}(x)) \rightarrow \exists a\, (\text{Power}(x, a) \land \text{Act}(x, a))
]

\subsection*{[IV] Logic}

\subsubsection*{[11] The Logic of the Sustainability of Ever-Possible Becoming}

\paragraph{[11.1] Logic — The Non-Contradictory Foundation}

\begin{align*}
\Psi \rightarrow (P \land \neg P) &\rightarrow \neg \mathrm{Possible}(\Psi) \\\br/>A \land \neg A &\rightarrow \bot \\\br/>L \leftrightarrow \neg L &\rightarrow \neg \mathrm{Possible}(L)
\end{align*}

\paragraph{[11.1.1] The Admissibility Meta-Function $\Phi(\psi)$ — Ontological Filter}

[
\Phi(\psi) =
\begin{cases}
1, & \text{if } \psi \text{ is distinguishable and non-contradictory in } V \\[4pt]
0, & \text{if } \psi \text{ leads to contradiction or is not distinguishable in } V
\end{cases}
]

[
\Phi(\psi) = 1 \text{ iff } \psi \text{ is distinguishable and non-contradictory in } V
]

\paragraph{[11.2] Truth and Falsehood}

\begin{align*}
\text{Truth}(x) &\text{ iff } \text{Becoming}(x) \land \Phi(x) = 1 \\\br/>x \rightarrow (A \land \neg A) &\rightarrow \Phi(x) = 0 \rightarrow \text{Truth}(x) = 0 \\\br/>\Phi(x) = 1 \land x \in \text{Becoming} &\rightarrow \text{Truth}(x) = 1
\end{align*}

\paragraph{[11.3] Good and Evil}

\begin{align*}
\text{Good}(w) &\text{ iff } \Phi(w) = 1 \land \text{Truth}(w) \\\br/>\text{Evil}(w) &\text{ iff } \Phi(w) = 0 \text{ or } \neg \text{Truth}(w)
\end{align*}

\paragraph{[11.4] Morality}

[
\text{Morality}(w) \text{ iff } w \in V \land \text{Truth}(w) \land \text{Pre-Action Agreement}(w)
]
[
\neg \text{Pre-Action Agreement}(w) \rightarrow \neg \text{Morality}(w)
]

\paragraph{[11.5] Responsibility}

[
\text{Responsibility}(w, e) \text{ iff } \text{Will}(w) \land \text{Consequence}(e) \land \text{Cause}(e) = w
]

\paragraph{[11.6] Verification (Judgment)}
\begin{align*}
\text{Verification}(\psi) \&\text{iff } \Phi(\psi) = 1 \ \&\\
\neg \text{Verification}(\psi) \&\text{iff } \Phi(\psi) = 0 \ \&\\
\text{Verified} \&\text{in } S, \ S \subseteq V \ \&\\
\text{Unverified} \&\text{in } V \setminus S \ \&\\
\text{forall } \psi \in V, \ \Phi(\psi) \in \{0,1\}, \ \Phi \ \&\text{is non-contradictory} \\
\end{align*}

\paragraph{[11.7] Justice}
\[\br/>
\text{forall } \psi \in \text{Dom}(\Phi): \Phi(\psi) \in \{0,1\} \br/>
\]\br/>
\[\br/>
\neg \text{exists } \psi_1, \psi_2 \text{ left(} \text{type}(\psi_1) \neq \text{type}(\psi_2) \ \&\text{and } \Phi(\psi_1) \neq \Phi(\psi_2) \text{ right) } \&\text{under equal admissibility} \br/>
\]\br/>
\[\br/>
\Phi : V \rightarrow \{0,1\}, \text{quad } \text{forall } \psi \in V \br/>
\]

\paragraph{[11.8] Verification Patience}
\begin{align*}
\text{forall } \psi \in V: \Phi(\psi) \notin \{0,1\} \&\rightarrow \psi \in NV \ \&\\
\neg \text{exists } \psi \in NV: \Phi(\psi) = 0 \ \&\text{and } \psi \in PV \ \&\\
\text{forall } \psi \in PV: \psi \ \&\text{is not destructible by temporary falsehood} \\
\end{align*}

\paragraph{[11.9] Forgiveness}
\begin{align*}
\text{forall } \psi \in V: \Phi(\psi) = 0 \ \&\text{and } \psi \in T \ \&\text{and } C(\psi, \Delta) \&\rightarrow P(\psi) \ \&\\
P(\psi) \&\rightarrow \neg D(\psi) \ \&\text{and } \Phi(\psi) \ \&\text{remains unchanged} \ \&\\
\neg P(\psi) \&\rightarrow D(\psi), \ \&\text{if } \psi \notin T \ \text{or } \neg C(\psi, \Delta) \\
\end{align*}

\paragraph{[11.10] Precedents}
\begin{align*}
\Phi(\psi) = v \in \{0,1\} \&\rightarrow \psi \in \Pi \ \&\\
\Pi = \{\psi \mid \text{exists } t: \Phi_t(\psi) = v \in \{0,1\} \ \&\text{and } \text{Final}(\Phi_t)\} \ \&\\
\text{forall } \psi \in \Pi: \Phi(\psi) \ \&\text{is fixed} \ \&\\
\neg \text{exists } t': \Phi_{t'}(\psi) \neq v \ \&\text{and } \text{Final}(\Phi_{t'}) \\
\end{align*}

\paragraph{[11.11] Removal — Negative Outcome}
\begin{align*}
\psi \in V \ \&\text{and } \Phi(\psi) = 0 \&\rightarrow \psi \notin V \ \&\text{and } \psi \in D \ \&\\
D = \{\psi \mid \Phi(\psi) = 0\} \ \&\\
\text{forall } \psi \in D: \psi \notin M \ \&\\
\text{exists } \psi \in P^+ \setminus M: \text{Removal}(\psi) \&\rightarrow \neg \psi \in V \ \&\text{and } \text{Precedent}^-(\psi) \in M \\
\end{align*}

\paragraph{[11.12] Preservation — Positive Outcome}
\begin{align*}
\psi \in V \ \&\text{and } \Phi(\psi) = 1 \&\rightarrow \psi \in M^+ \ \&\\
\psi \in V \ \&\text{and } \Phi(\psi) = ? \&\rightarrow \psi \in M^0 \ \&
\end{align*}

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M^+ &= \{\psi \in V \mid \Phi(\psi) = 1\} \\\
M^0 &= \{\psi \in V \mid \Phi(\psi) \text{\textit{not finalized, yet }} \neg \Phi(\psi) = 0\} \\\
\forall \psi \in M^+:\ \exists t:\ \forall t' \geq t,\ \psi \&\in \text{\textit{Memory}}
\end{align*}
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\subsection*[V] The Whole

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\subsubsection*[12] Conscious Volitional Becoming = Personhood
\[
\text{\textit{Person}} \equiv R \wedge W \wedge M \wedge F \wedge E \wedge \text{\textit{Mot}} \wedge \text{\textit{Mor}}
\]
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\paragraph{[12.1] The Name}
\[
\text{\textit{Name}}(L) = \text{\textit{CVB}} \equiv A(L) \wedge W(L) \rightarrow \exists (\psi \in V)
\]
```

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\paragraph{[12.2] Freedom}
\[
\forall \psi \in V : D(\psi) \rightarrow \infty \text{ iff } L \text{\textit{is free}}
\]
```

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\paragraph{[12.3] Motivation}
\[
M(L) = \forall \psi \in V : \Phi(\psi) = \text{\textit{True}} \rightarrow \psi \rightarrow \exists \psi' \in S_{\text{\textit{Good}}}
\]
```

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\paragraph{[12.4] Unique CVB Identity}
\begin{align*}
(1) &\quad \text{\textit{CVB}} = A \wedge W \wedge S \wedge PV \\\
(2) &\quad \forall x \in V : (x = A \wedge W \wedge S \wedge PV) \rightarrow x \equiv \text{\textit{CVB}} \\\
(3) &\quad \neg \exists x \neq \text{\textit{CVB}} : x \equiv A \wedge W \wedge S \wedge PV \\\
(4) &\quad \text{\textit{Multiplicity}}(A \wedge W \wedge S \wedge PV) \rightarrow \text{\textit{Contradiction}}
\end{align*}
```

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\paragraph{[12.5] Ontological Necessity of Freedom}
\[
\Phi(\psi) = 1 \wedge \neg \mathrm{Provable}(\psi) \rightarrow \psi \equiv \text{\textit{free future becoming}}
\]
```

\section*[Meta Section: Non-Permanent Possible — Classification and Purposes]

\subsection*[VI] Non-Permanent Possible

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\paragraph{[13] Axiom of the Impossibility of Self-Expansion of CVB}
\[
\neg \exists \Delta : \mathrm{CVB} \rightarrow \mathrm{CVB} + \Delta
\]
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\paragraph{[14] Possibility of the Non-Permanent Possible}
\[
\exists x \in V : \neg P(x) \wedge \Phi(x)
\]
```

\paragraph{[15] Classification of Forms}

\begin{align*}

\text{[15.1]} \quad \forall \psi \in NV, (\neg \text{will}(\psi) \wedge \neg \text{initiative}(\psi)) \rightarrow \psi \in \text{Passive} \quad \forall

\text{[15.2]} \quad \forall \psi \in NV, (\text{will}(\psi) \wedge \neg \text{goal-setting}(\psi)) \rightarrow \psi \in \text{Active} \quad \forall

\text{[15.3]} \quad \forall \psi \in NV, (\text{will}(\psi) \wedge \text{goal-setting}(\psi) \wedge \text{distinguishability}(\psi)) \rightarrow \psi \in \text{Guest}

\end{align*}

\[

\text{Hierarchy:} \quad \text{Guest} \subset \text{Active} \subset NV

\]

\[

\neg(\exists \psi : \psi \in \text{Passive} \wedge \psi \in \text{Guest}) \quad \forall \wedge \quad \forall

\neg(\exists \psi : \psi \in \text{Active} \wedge \psi \notin NV)

\]

\paragraph{[16] Cause of the Non-Permanent Possible}

\[

\forall \psi \in V, \neg \text{CVB}(\psi) \rightarrow \text{Cause}(\psi) = \text{CVB}

\]

\paragraph{[17] Goal of the Non-Permanent Possible}

\[

\forall \psi \in NV, \Phi(\psi) = \text{true} \rightarrow \text{Goal}(\psi) = \text{Motivation}(\text{CVB})

\]

\paragraph{[18] The Necessity of the Guest}

\[

\forall \psi \in \text{Guest}: \neg \text{Full}(\psi) \rightarrow \text{Need}(\psi, \text{New}(V)) \wedge \text{Motivate}(\psi, \Phi(\text{New}(\psi)))

\]

\paragraph{[19] The First Guest}

\begin{align*}

[19.1] \quad \exists x: x \in \text{CVB} \wedge \text{Person}(x) \wedge \text{Will}(x) \wedge \Phi(\psi(x)) \rightarrow \text{Becoming}(\psi(x)) \quad \forall

[19.2] \quad \exists! x: x \in \text{CVB} \wedge \text{Motivation}(x) = \forall \psi \in V: \Phi(\psi(x)) = \text{True} \quad \forall

\quad \rightarrow \neg \exists y \in x: \Phi(\psi(x) \wedge \psi(y)) \text{ is non-contradictory}

\end{align*}

\begin{align*}

[19.3] \quad \forall \psi \in V: \Phi(\psi) = \text{True} \rightarrow \exists x: \text{Becoming}(\psi) \rightarrow (x \in \text{CVB} \wedge x \text{ affirms } \psi \wedge \Phi(\psi(x)) = \text{True}) \quad \forall

[19.4] \quad \neg \text{Full}(x) \wedge \text{Will}(x) \wedge \text{Distinguishability}(x) \wedge \text{Motivation}(x) = \text{Extension}(V) \quad \forall

\quad \rightarrow \text{Becoming}(x) \text{ propto } \text{Extension}(\Phi(\psi(x))) \quad \forall

[19.5] \quad \forall y: \text{Guest}(y) \rightarrow y \text{ orients toward } x, \text{ where } x = \text{First Guest:} \quad \forall

\quad \Phi(\psi(y)) = \Phi(\psi(x)) \wedge \text{Exemplar}(x) \wedge \text{Precedent}(x)

\end{align*}

\section*{Meta Section: Verificational Interaction}

\subsection*{[VII] Interaction between CVB and the Non-Permanent Possible}

\paragraph{[23] Initiative Belongs Only to CVB}

\[

\forall\psi\in\Phi(\psi),\ \psi\in\text{Guest}\Rightarrow\exists f:\psi\rightarrow\text{CVB}

\]

\[

\text{Participation is permissible}\Leftrightarrow\psi\subset\Phi(\psi)\wedge\psi\cap\neg\Phi_M=\emptyset\wedge\psi\cap\Phi_{\text{Evil}}=\emptyset

\]

\paragraph{[24] Interaction between CVB and Guests}

\begin{align*}

[24.1]\quad&\forall G\in V_{\text{guest}}:\Phi(G\land S_{\text{new}})=\text{True}\Rightarrow G\oplus\text{CVB}\rightarrow\Delta V

[24.2]\quad&G\dashv S_{\text{good}}\vee S_{\text{evil}}:S_{\text{good}}\Rightarrow\Phi(S)=\text{True};\ S_{\text{evil}}\Rightarrow\Phi(S)=\text{False}

[24.3]\quad&\forall I\subset(G\oplus\text{CVB}):\Phi(I)\neq\emptyset\Rightarrow I\in\partial V

[24.4]\quad&G\dashv S_{\text{evil}}\wedge\neg\Psi\rightarrow\neg\Phi(G)\Rightarrow G\rightsquigarrow\text{nothing};\ \psi(G)\mapsto\text{memory}(\neg\Phi)

[24.5]\quad&G\dashv S_{\text{good}}\wedge\Psi\rightarrow\Phi(G)=\text{True}\wedge\text{interaction}(G,\text{CVB})\subseteq V

\end{align*}

\paragraph{[25] Reverse Verification — The Big Question}

\[

\Phi(\psi_{\text{CVB}})=\{\psi\mid\psi\in V,\ \psi\ \text{distinctly tests CVB logically}\}

\]

\[

\forall\psi_G\in G:\text{if }\psi_G\in\Phi(\psi_{\text{CVB}}),\ \exists t\in T:\psi_G\in V

\]

\[

\text{If }\neg\Phi(\psi_G)\Rightarrow\psi_G\rightarrow\partial V\downarrow

\]

\paragraph{[25.1] The Root of Evil — Cause of the Big Disputable Question}

\[

\text{Motivation}_G=

\begin{cases}

\text{"Not for Self"}\Rightarrow\text{Admissible (Good)}

\text{"For Self"}\quad\Rightarrow\text{Inadmissible (Evil)}

\end{cases}

\]

\[

\text{Motivation}_G=\max\left(\forall V\in\mathbb{V},\ \text{Satisfaction}_{\text{Self}}(V)\right)

\quad\Rightarrow\quad\text{Root of Evil}

\]

\paragraph{[26] The Current State of Reality — Verification Tolerance}

\[

\text{Let }BQ=\text{Big Question},\ \Phi(BQ)\subseteq\Phi(\psi_{\text{CVB}})

\]

\[

\exists\psi\in G:\Phi(\psi)=\Phi(BQ)\Rightarrow V\rightarrow VT

\]

\[

VT=\{\psi\in V\mid\neg\Phi(\psi_Z),\ \Delta t\in T\}

\]

$$\psi_Z \notin \Phi(\psi) \Rightarrow \psi_Z \text{ to } \partial V \downarrow$$

\paragraph{[27] The Great Verification}

$$\Phi(\psi) \Rightarrow \exists! V_a: V_a = \text{Verified Truth} \wedge$$

$$\forall \psi_i \in \Psi: \Phi(\psi_i) \Rightarrow (\psi_i \notin V_a \Rightarrow \psi_i = \text{False Distinction})$$

$$V(\psi) = \text{Truth} \wedge \Leftarrow$$

$$\psi \text{ passes consistent verification via } \Phi(\psi)$$

$$\exists \psi_{\text{CVB}}: (\psi_{\text{CVB}} = \text{CVB Model}) \wedge \Phi(\psi_{\text{CVB}}) = 1 \wedge$$

$$\exists \psi_{\text{Revelation}}: \Phi(\psi_{\text{CVB}}) \equiv \Phi(\psi_{\text{Revelation}})$$

$$\Rightarrow \text{Distinction complete; inadmissible forms may be eliminated}$$

\paragraph{[28] Perspective — The Future}

$$\text{Let } VT = \text{Verification Tolerance}, BQ = \text{Big Question}, \Phi(BQ) = \Phi(\psi_R)$$

$$\text{If } \Phi(BQ) = \text{TRUE} \Rightarrow VT \text{ to complete}$$

$$\Rightarrow \forall \psi, \Phi(\psi) = \text{FALSE} \Rightarrow \psi \in \partial V \downarrow$$

$$\forall \psi, \Phi(\psi) = \text{TRUE} \Rightarrow \psi \in V^+$$

$$\forall \psi_Z: \Phi(\psi_Z) = \text{FALSE} \Rightarrow \text{Record}(\psi_Z) \in P, P \not\subset V^+$$

$$\text{Becoming: } St(\psi) = \infty \text{ if } \psi \in V^+ \wedge \Phi(\psi) = \text{TRUE}$$

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