

Springwood Lakeside HOA

*Annual Meeting, Thursday, May 1, 2025
Northeast County Library 6:00 p.m.*

Minutes and financial Report

Report as of April 30, 2025

Agenda

- I. Invocation
- II. Minutes
- III. Approval of Minutes
- IV. Financial report
- V. Approval of Fin Report
- VI. Old Business
- VII. New Business-Lake
 \$500,000 grant
- VIII. Additional Funding
- IX. Questions/Discussions
- X. Announcements
- XI. Adjournment

Financial Report

Assets:

- | | |
|-------------------------|--------------------|
| 1. Cash (checking)..... | 40,300. 31 |
| 2. Cash (Savings) | <u>3,152. 11</u> |
| Total Assets..... | <u>\$43,452.42</u> |

Liabilities:

- | | |
|------------------------|------------------|
| 1. Post Office Box.... | \$160.00 |
| 2. Property Taxes..... | \$ 35. 00 |
| 3. Tax Preparation.... | <u>\$ 150.00</u> |
| Total Liabilities..... | \$345.00 |

Total Assets/Cash: on hand

\$43,107.42

**UNFORTUNATELY, NOTHING
WAS ATTACHED OR INCLUDED
WITH THIS 2025 MEETING
MINUTES COVER SHEET**