### TE OF ILLINO

### CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO. 1FUBA5CGX7LX76360

1FUBA5CGX7LX76360

YEAR MAKE 2007 **FREIGHTLINER** 

MODEL CONVENTIONAL

**BODY STYLE** TRACTR TK

TITLE NO. 17265693051

DATE ISSUED 09/22/17

**ODOMETER** 

CCM

MOBILE HOME SQ. FT.

PURCHASED 09/14/17 USED

TYPE TITLE **ORIGINAL** 

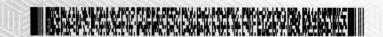
MAILING ADDRESS

LEGEND(S)

MILEAGE NOT REQUIRED

ELITE TRANS INC 20733 N RAPHAEL AVE PRAIRIE VIEW IL 60069-9608

OWNER(S) NAME AND ADDRESS ELITE TRANS INC 20733 N RAPHAEL AVE PRAIRIE VIEW IL 60069-9608



FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

-	REL	EA	ASE	EO	FI	LI	EN
100		**	200	7			

The Lienholder on the vehicle described in th Certificate does hereby state that the lien is released and discharged

Firm Name

Signature of Authorized Agent

Signature of Authorized Agent

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State.

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment

## ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

ODOMETER READING Signature(s) of Seller(s)

1. The mileage stated is in excess of its mechanical limits. 2. The odometer reading is not the actual mileage. WARNING-ODOMETER DISCREPANCY.

"If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair-market value unless this document is accompanied by a salvage application.

DATE OF SALE.

Printed Name(s) of Seller(s)

Printed Name

Signature(s) of Buyer(s).



I Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF TROL NO.

THE STATE OF ILLINOIS AT SPRINGFIELD CONTROL NO.







JESSE WHITE, Secretary of State

# REPLACEMENT

# CERTIFICATE OF TITLE TO A VEHICLE

Regular

Designation

Title No. 23AC87753

County Clinton

Issue Date 09/20/2021

VIN 1FUJA6CK15DU59614

Type Tractor/Truck Tractor

Year Cyl.

2005 6

Make Freightliner

Model Conventional Columbia

Style

Color

Red

Fuel Diesel

Weight

**GVWR** 

17001

Odometer

LP.

Sa. Ft.

**Cumulative Damage** 

Owner(s)

Andersen, Arlen Peter 1810 330TH AVE

**CHARLOTTE IA 527319674** 

Title Fees

If there are NO Security Interests "X" here: X

Date

Date

Penalty Fee

Totals

\$25.00 \$25.00 \$0.00 \$0.00

CO Treas\_

No:

CO Treas\_\_\_

No:

CO Treas

By\_

By\_\_\_

Prev. Title No./ST 23AB50130 / IA

Prev. Owner

HAR TRANSPORTATION INC

920 BROWN STREET **HOLDREGE NE 68949** 

**1ST Security Interest** 

Date:

Held By: Address:

Cancellation of 1ST Security Interest

Date\_\_\_\_\_No\_

Holder

By

**2ND Security Interest** 

Date: Held By:

Address:

Cancellation of 2ND Security Interest

Date\_\_\_\_\_No\_\_\_

Holder

By\_\_\_\_\_ By\_\_\_\_\_

**3RD Security Interest** 

Date:

Held By:

Address:

Cancellation of 3RD Security Interest

Date\_\_\_\_\_No\_\_\_

Holder\_\_\_\_

By\_

Witness My Hand

Dustin Johnson

County Treasurer

Ву



VEHICLE IDENTIFICATION NO. 1FUJBBCV89LAD8497

CERTIFICATE OF TITLE OF A VEHICLE YEAR MAKE

FREIGHTLINER

BODY STYLE CONVENTIONAL ST120 TRUCK

TITLE NO. 21263405086

1FUJBBCV89LAD8497

DATE ISSUED 09/20/21

ODOMETER CCM

2009

MOBILE HOME SQ. FT.

MODEL

PURCHASED 09/07/17 USED

TYPE TITLE CORRECTED/DUP

MAILING ADDRESS

LEGEND(S) MILEAGE NOT REQUIRED

KRAM TAXES & LICENSES INC 8306 S 88TH AVE JUSTICE 60458

THIS IS A DUPLICATE CERTIFICATE AND MAY BE SUBJECT TO THE RIGHTS OF A PERSON UNDER THE ORIGINAL CERTIFICATE.

OWNER(S) NAME AND ADDRESS MARANTZ DILLARD 11835 S STEWART AVE CHICAGO IL 60628



62453611 09 FRHT CONVENTION PH: 370 - PR: 700



62453611 SDOC AD8497 CDS

SECOND LIENHOLDER NAME AND ADDRESS

FIRST LIENHOLDER NAME AND ADDRESS

	241\\\ 241\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	By_			Date
	Firm Name		Signature of Authorized	Agent	
	Firm Name	By_	Signature of Authorized	Agent	Date
EW LIEN ASSIGNMENT: The	information below must	t be on an application for title and	presented to the Secretary of State.		
ecured Party:			Address:		
	equires that you state the		nsfer of ownership. Failure to complete	or providing a false statement	may result in fines and/or imprisonmen
he undersigned hereby certifie	s that the vehicle descri	ribed in this title has been transfe		d address:	
Lake Sprir	ras Auto	Motive LL	rred to the following printed name and the vehicle unless one of the following	ine Dr Hili	ngton WI
Lake Sprir	ras Auto	r reading is the actual mileage of  1. The mileage stated 2. The odometer, read	rred to the following printed name and	ng statements is checked: "If this vehicle is vehicles owned to is not damaged."	one of more than 5 commercial by me, I certify also that the vehicle in excess of 33 1/3% of its fair-ess this document is accompanied olication."

records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS AT SPRINGFIELD

CONTROL NO.

R8298735

Desse White

JESSE WHITE, Secretary of State

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RESTS "X" HERE	
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A2591600

CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO. JTEBU17R638007799

JTEBU17R638007799

**ODOMETER** 

YEAR

2003

TOYOTA

**4RUNNER** 

**BODY STYLE** 

TITLE NO. 21266694782

CARRYALL

DATE ISSUED 09/23/21

CCM

MOBILE HOME SQ. FT.

**PURCHASED** 09/07/21 USED

TYPE TITLE **ORIGINAL** 

MAILING ADDRESS

LEGEND(S) MILEAGE NOT REQUIRED

JUNNIN A MORALES ALDANA 3344 W 62ND ST APT 3 CHICAGO IL 60629-3311

OWNER(S) NAME AND ADDRESS JUNNIN A MORALES ALDANA 3344 W 62ND ST APT 3 CHICAGO IL 60629-3311



FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

The Lienholder	RELEA on the vehicle described in this Certificat	SE OF LIEN e does hereby state that the lien is rele	ased and discharged.
	By		Date
Firm Name		Signature of Authorized Agent	
Firm Name	By	Signature of Authorized Agent	Date
NEW LIEN ASSIGNMENT: The information below mu	ist be on an application for title and prese	nted to the Secretary of State.	
Secured Party:		Address:	
The undersigned hereby certifies that the vehicle des	scribed in this title has been transferred to		
NO TENTHS ODOMETER READING Signature(s) of Seller(s)		excess of its mechanical limits. not the actual mileage.	"If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fairmarket value unless this document is accompanied by a salvage application."
Printed Name(s) of Seller(s)  I am aware of the above odometer certification mad		DATE	OF SALE



I Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF NTROL NO.

THE STATE OF ILLINOIS AT SPRINGFIELD CONTROL NO.

R8372603



Desse White

JESSE WHITE, Secretary of State