# society abc

Monthly Report - 09-2024

#### **Donation Summary**

| Metric                   | Value            |
|--------------------------|------------------|
| Total Donations Received | 2                |
| Total Items Donated      | 3                |
| Top Donated Category     | Hygiene Products |

## **Item Usage and Inventory**

| Item Category | Item | Quanti<br>ty In | Quanti<br>ty Out | Date       |
|---------------|------|-----------------|------------------|------------|
| Food          | aaa  | 15              |                  | 2024-09-30 |

#### **Current Low Stock Items**

| Item Category | Item    | Quantity |
|---------------|---------|----------|
| Food          | biscuit | 5        |
| Food          | rice    | 6        |

## **Item Expiry List**

| Item Category                   | ltem       | Quantity | Expiry Date |
|---------------------------------|------------|----------|-------------|
| Food<br>(Canned/Packed<br>Food) | bbb        | 3        | 2024-10-16  |
| Hygiene Products                | Toothpaste | 20       | 2024-10-17  |
| Food                            | biscuit    | 5        | 2024-10-24  |
| Food                            | test       | 3        | 2024-10-31  |
| Food                            | aaa        | 5        | 2024-10-31  |
| Food<br>(Canned/Packed<br>Food) | test       | 3        | 2024-12-06  |
| Food<br>(Canned/Packed<br>Food) | test       | 3        | 2024-12-06  |

## **Donor with Donations Analysis**

| Donor<br>Name | Category                         | Item  | Status   | Refund<br>Reason |
|---------------|----------------------------------|-------|----------|------------------|
| timmy         | Hygiene<br>Products              | test2 | Pending  |                  |
| timmy         | Food<br>(Canned/Pack<br>ed Food) | halo  | Rejected |                  |

#### **Current Donation Status Breakdown**

| Status      | Count |
|-------------|-------|
| Pending     | 0     |
| Accepted    | 0     |
| In Progress | 0     |
| Completed   | 0     |
| Refund      | 0     |

# Geographical Distribution of Donors by State(s)

