

SUBIKSHA RAVICHANDRAN

B.E COMPUTER SCIENCE ENGINEER



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TECHNICAL ABILITIES

PROGRAMMING LANGUAGES

- C ★ ★ ☆ ☆ ☆
- Java ★ ★ ★ ☆ ☆
- Python ★ ★ ☆ ☆ ☆
- HTML & CSS ★ ★ ★ ☆ ☆
- SQL ★ ★ ★ ☆ ☆

DESIGN TOOLS & OTHERS

- FIGMA
- MS Office
- Canva

LINGUISTIC SKILLS

- English ★ ★ ★ ★ ☆
- Tamil ★ ★ ★ ★ ☆
- Telugu ★ ★ ☆ ☆ ☆

TECHNOLOGY PROFICIENCY

- Good in Organizing
- Communicative
- Presentation skills
- Attention to Detail

RELEVANT COURSE WORK

- **Machine Learning** in Artificial Intelligence - Academy Europe
- **Front end development** - Udemy
- **Presentation Skills** - TCS ION
- **Introduction to Cyber Security** - Coursera
- **Java programming fundamentals** - Infosys Springboard
- **Digital Marketing course** - Udemy

OBJECTIVE

To exhibit best of my abilities and talents in the working environment. looking for a career where my skills can be honed to perfection.

EDUCATION

- **Bachelor of Computer Science and Engineering** **2019 - 2023**
9.18 CGPA (Up to 5th Semester)
SNS College of Technology, Coimbatore
- **Higher Secondary -HSC** **2018 - 2019**
67%
Alvernia Matric Higher Secondary School, Coimbatore.
- **Secondary Education - SSLC** **2016 - 2017**
95%
K.G Matric School, Coimbatore.

INTERNSHIP

- **Web Developing** **2Weeks**
Suven Consultants & Technology Pvt Ltd.
- **Data Visualization and Dashboard Building** **2Weeks**
Tortalabz Innovation Pvt Ltd.

PROJECTS

- **Smart Streetlights** **2019 - 2020**
Using Internet of things.
- **Movie Recommendation System** **2020 - 2021**
Using Machine Learning.

CO CURRICULAR & EXTRA CURRICULAR ACTIVITIES

- **National Level Paper Presentation.** **2022**
RFID Based Library Management System
- **National Level paper Presentation.** **2020**
Nanomaterials in Medical Field
- **Represented Coimbatore Three-Times in SGFI** **2017 - 2019**
State Game Federation of India (Event: Ball Badminton)
- **Won First prize in Art & Literary Competition.** **2018**
- **Received Best Assistant School Pupil Leader Award.** **2017**
- **Received Proficiency Award for 100% Attendance.** **2017**
- **Active Member of Model United Nation & RRC.**
- **Volunteered** and been a part of **OC Member** in various Events.

DECLARATION

I hereby declare that the information furnished above is true to my knowledge.
[SUBIKSHA R]