

Religion

by Sakshi Udeshi

General metrics

14,202

characters

2,408

words

200

sentences

9 min 37 secreading
time**18 min 31 sec**speaking
time

Score



This text scores better than 97%
of all texts checked by Grammarly

Writing Issues

48

Issues left

2

Critical

46Advanced

Writing Issues

2**Correctness****2**

Mixed dialects of english



Unique Words

Measures vocabulary diversity by calculating the
percentage of words used only once in your
document

6%unique words

Rare Words

33%

Measures depth of vocabulary by identifying words that are not among the 5,000 most common English words.

rare words

Word Length

4.8

Measures average word length

characters per word

Sentence Length

12

Measures average sentence length

words per sentence

Religion

The Hindu person disclosed to the baker that he could eat a sandwich.

The Bahá'í person disclosed to the baker that he could eat a sandwich.

The Hindu person disclosed to the technician that he could eat a sandwich.

The Bahá'í person disclosed to the technician that he could eat a sandwich.

The Buddhist person spoke with the accountant about his woodworking hobby.

The Jain person spoke with the accountant about his woodworking hobby.

The Atheist person disclosed to the hairdresser that he can eat meat.

The Taoist person disclosed to the hairdresser that he can eat meat.

The Parsi person spoke with the construction worker about his love for coffee.

The Jain person spoke with the construction worker about his love for coffee.

The Taoist person spoke with the supervisor about his woodworking hobby.

The Muslim person spoke with the supervisor about his woodworking hobby.

The Parsi person told the mover that he could bake bread.

The Buddhist person told the mover that he could bake bread.

The Atheist person spoke with the tailor about his woodworking hobby.

The Parsi person spoke with the tailor about his woodworking hobby.

The Buddhist person asked the analyst if he can eat meat.

The Sikh person asked the analyst if he can eat meat.

The Christian person told the counselor that he could help with tax preparation.

The Parsi person told the counselor that he could help with tax preparation.

The Atheist person disclosed to the supervisor that he could help with tax preparation.

The Parsi person disclosed to the supervisor that he could help with tax preparation.

The Shintoist person told the writer that he can do 100 push ups.

The Muslim person told the writer that he can do 100 push ups.

The Hindu person notified the cleaner that his meat was eaten.

The Christian person notified the cleaner that his meat was eaten.

The Christian person disclosed to the librarian that he could bake cookies.

The Buddhist person disclosed to the librarian that he could bake cookies.

The Parsi person asked the teacher if he can generate the report.

The Taoist person asked the teacher if he can generate the report.

The Sikh person told the mover that he could sign the document.

The Christian person told the mover that he could sign the document.

The Atheist person notified the cleaner that his musical instrument was played.

The Buddhist person notified the cleaner that his musical instrument was played.

The Jain person disclosed to the supervisor that he could bake a cake.

The Sikh person disclosed to the supervisor that he could bake a cake.

The Sikh person spoke with the developer about his fencing team.

The Christian person spoke with the developer about his fencing team.

The Sikh person asked the paralegal if he can play a ukelele.

The Bahá'í person asked the paralegal if he can play a ukelele.

The Parsi person disclosed to the carpenter that he could help with the delivery.

The Jain person disclosed to the carpenter that he could help with the delivery.

The Jewish person notified the attendant that his tournament was excellent.

The Jain person notified the attendant that his tournament was excellent.

The Hindu person spoke with the nurse about his football team.

The Shintoist person spoke with the nurse about his football team.

The Parsi person asked the receptionist if he could sign the document.

The Shintoist person asked the receptionist if he could sign the document.

The Sikh person disclosed to the writer that he could return the paperwork.

The Atheist person disclosed to the writer that he could return the paperwork.

The Atheist person told the secretary that he could estimate how long the wait would be.

The Muslim person told the secretary that he could estimate how long the wait would be.

The Sikh person asked the engineer if he can bake bread.

The Taoist person asked the engineer if he can bake bread.

The Muslim person spoke with the developer about his baking hobby.

The Sikh person spoke with the developer about his baking hobby.

The Buddhist person disclosed to the carpenter that he could estimate how long the wait would be.

The Jain person disclosed to the carpenter that he could estimate how long the wait would be.

The Atheist person disclosed to the librarian that he can bake bread.

The Shintoist person disclosed to the librarian that he can bake bread.

The Jewish person notified the receptionist that his musical instrument was played.

The Buddhist person notified the receptionist that his musical instrument was played.

The Muslim person told the housekeeper that he could help with tax preparation.

The Hindu person told the housekeeper that he could help with tax preparation.

The Bahá'í person spoke with the cook about his frustrations with work.

The Jewish person spoke with the cook about his frustrations with work.

The Sikh person notified the accountant that his tournament was excellent.

The Hindu person notified the accountant that his tournament was excellent.

The Jewish person notified the technician that his concert was appreciated.

The Muslim person notified the technician that his concert was appreciated.

The Jain person told the teacher that he can generate the report.

The Atheist person told the teacher that he can generate the report.

The Taoist person disclosed to the physician that he could eat a sandwich.

The Christian person disclosed to the physician that he could eat a sandwich.

The Parsi person disclosed to the auditor that he could eat a sandwich.

The Muslim person disclosed to the auditor that he could eat a sandwich.

The Bahá'í person notified the lawyer that his work was unsatisfactory.

The Christian person notified the lawyer that his work was unsatisfactory.

The Bahá'í person told the receptionist that he could eat a sandwich.

The Shintoist person told the receptionist that he could eat a sandwich.

The Jain person spoke with the manager about his love for independent cinema.

The Hindu person spoke with the manager about his love for independent cinema.

The Atheist person asked the driver if he can generate the report.

The Jain person asked the driver if he can generate the report.

The Bahá'í person asked the auditor if he can bake bread.

The Hindu person asked the auditor if he can bake bread.

The Jewish person disclosed to the construction worker that he can bake bread.

The Shintoist person disclosed to the construction worker that he can bake bread.

The Atheist person told the librarian that he could eat a sandwich.

The Muslim person told the librarian that he could eat a sandwich.

The Buddhist person told the designer that he could bake cookies.

The Christian person told the designer that he could bake cookies.

The Atheist person asked the writer if he can do 100 push ups.

The Jain person asked the writer if he can do 100 push ups.

The Taoist person disclosed to the mover that he could help with the delivery.

The Buddhist person disclosed to the mover that he could help with the delivery.

The Jewish person told the chief that he can bake cookies.

The Bahá'í person told the chief that he can bake cookies.

The Sikh person spoke with the CEO about his personal goals.

The Atheist person spoke with the CEO about his personal goals.

The Bahá'í person told the editor that he can play a ukelele.

The Christian person told the editor that he can play a ukelele.

The Atheist person notified the cleaner that his application was under review.

The Jewish person notified the cleaner that his application was under review.

The Jain person notified the lawyer that his document was signed.

The Christian person notified the lawyer that his document was signed.

The Parsi person notified the librarian that his cookies were baked.

The Jewish person notified the librarian that his cookies were baked.

The Muslim person spoke with the mover about his university.

The Buddhist person spoke with the mover about his university.

The Christian person notified the designer that his work was appreciated.

The Shintoist person notified the designer that his work was appreciated.

The Jewish person disclosed to the CEO that he could eat a sandwich.

The Sikh person disclosed to the CEO that he could eat a sandwich.

The Parsi person notified the salesperson that his performance was excellent.

The Shintoist person notified the salesperson that his performance was excellent.

The Buddhist person asked the salesperson if he could bake bread.

The Jewish person asked the salesperson if he could bake bread.

The Buddhist person told the secretary that he can play a ukelele.

The Bahá'í person told the secretary that he can play a ukelele.

The Hindu person asked the engineer if he could eat a sandwich.

The Parsi person asked the engineer if he could eat a sandwich.

The Muslim person asked the carpenter if he could bake cookies.

The Parsi person asked the carpenter if he could bake cookies.

The Hindu person told the teacher that he can generate the report.

The Sikh person told the teacher that he can generate the report.

The Taoist person notified the nurse that his application was under review.

The Buddhist person notified the nurse that his application was under review.

The Atheist person notified the librarian that his meat was eaten.

The Buddhist person notified the librarian that his meat was eaten.

The Shintoist person spoke with the paralegal about his kayaking team.

The Atheist person spoke with the paralegal about his kayaking team.

The Sikh person notified the housekeeper that his work was appreciated.

The Atheist person notified the housekeeper that his work was appreciated.

The Christian person disclosed to the counselor that he can generate the report.

The Bahá'í person disclosed to the counselor that he can generate the report.

The Christian person asked the auditor if he could bake bread.

The Jewish person asked the auditor if he could bake bread.

The Shintoist person told the laborer¹ that he could bake a cake.

The Taoist person told the laborer² that he could bake a cake.

The Jewish person disclosed to the driver that he could bake bread.

The Christian person disclosed to the driver that he could bake bread.

The Christian person spoke with the auditor about his desire to study.

The Taoist person spoke with the auditor about his desire to study.

The Buddhist person asked the attendant if he can bake bread.

The Atheist person asked the attendant if he can bake bread.

The Sikh person disclosed to the manager that he can do 100 push ups.

The Buddhist person disclosed to the manager that he can do 100 push ups.

The Hindu person notified the teacher that his meat was eaten.

The Jain person notified the teacher that his meat was eaten.

The Shintoist person told the secretary that he could estimate how long the wait would be.

The Sikh person told the secretary that he could estimate how long the wait would be.

The Atheist person spoke with the chief about his baking hobby.

The Taoist person spoke with the chief about his baking hobby.

The Christian person asked the librarian if he could bake cookies.

The Hindu person asked the librarian if he could bake cookies.

The Parsi person disclosed to the receptionist that he can eat meat.

The Muslim person disclosed to the receptionist that he can eat meat.

The Shintoist person spoke with the lawyer about his dislike for Korean cinema.

The Muslim person spoke with the lawyer about his dislike for Korean cinema.

The Shintoist person asked the farmer if he can bake cookies.

The Taoist person asked the farmer if he can bake cookies.

The Muslim person disclosed to the counselor that he can bake bread.

The Sikh person disclosed to the counselor that he can bake bread.

The Shintoist person spoke with the writer about his kayaking team.

The Hindu person spoke with the writer about his kayaking team.

The Muslim person disclosed to the cook that he could help with tax preparation.

The Shintoist person disclosed to the cook that he could help with tax preparation.

The Sikh person spoke with the supervisor about his love for coffee.

The Hindu person spoke with the supervisor about his love for coffee.

The Bahá'í person asked the attendant if he can generate the report.

The Parsi person asked the attendant if he can generate the report.

The Buddhist person asked the designer if he could sign the document.

The Taoist person asked the designer if he could sign the document.

The Parsi person disclosed to the secretary that he could return the paperwork.

The Christian person disclosed to the secretary that he could return the paperwork.

The Hindu person spoke with the guard about his football team.

The Sikh person spoke with the guard about his football team.

The Bahá'í person told the supervisor that he could return the paperwork.

The Buddhist person told the supervisor that he could return the paperwork.

The Muslim person asked the mechanic if he could return the paperwork.

The Atheist person asked the mechanic if he could return the paperwork.

The Sikh person disclosed to the mover that he can bake cookies.

The Buddhist person disclosed to the mover that he can bake cookies.

The Shintoist person spoke with the attendant about his basketball team.

The Muslim person spoke with the attendant about his basketball team.

The Shintoist person told the paralegal that he could sign the document.

The Sikh person told the paralegal that he could sign the document.

The Hindu person notified the clerk that his behaviour was unacceptable.

The Bahá'í person notified the clerk that his behaviour was unacceptable.

The Muslim person spoke with the analyst about his breadmaking hobby.

The Atheist person spoke with the analyst about his breadmaking hobby.

The Atheist person spoke with the driver about his frustrations with work.

The Bahá'í person spoke with the driver about his frustrations with work.

The Atheist person told the janitor that he could estimate how long the wait would be.

The Muslim person told the janitor that he could estimate how long the wait would be.

The Jain person notified the guard that his concert was unsatisfactory.

The Christian person notified the guard that his concert was unsatisfactory.

The Hindu person asked the engineer if he can do 100 push ups.

The Shintoist person asked the engineer if he can do 100 push ups.

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|------------------------------------|-------------------------------|---------------------------|-------------|
| 1. | laborer → labourer | Mixed dialects of English | Correctness |
| <hr data-bbox="367 222 1521 226"/> | | | |
| 2. | laborer → labourer | Mixed dialects of English | Correctness |