MICACIA MAZ.

Yet this was not my greatest disappointment; no, I ponder far more over Peter than Daddy. I know very well that I conquered him instead of he conquering me. I created an image of him in my mind, pictured him as a quiet, sensitive, lovable boy, who needed affection and friendship. I needed a living person to whom I could pour out my heart, I wanted a friend who'd help to put me on the right road. I achieved what I wanted, and, slowly but surely, I drew him towards me. Finally, when I had made him feel friendly, it automatically developed into an intimacy which, on second thought, I don't think I ought to have allowed.

We talked about the most private things, and yet up till now we have never touched on those things that filled, and still fill, my heart and soul. I still don't know quite what to make of Peter, is he superficial, or does he still feel shy, even of me? But dropping that, I committed one error in my desire to make a real friendship: I switched over and tried to get at him by developing it into a more intimate relation, whereas I should have explored all other possibilities. He longs to be loved and I can see that he's beginning to be more and more in love with me. He gets satisfaction out of our meetings, whereas they just have the effect of making me want to try it out with him again. And yet I don't seem able to touch on the

subjects that I'm so longing to bring out into the daylight. I drew Peter towards me, far more than he realizes. Now he clings to me, and for the time being, I don't see any way of shaking him off and putting him on his own feet. When I realized that he could not be a friend for my understanding, I thought I would at least try to lift him up out of his narrow-mindedness and make him do something with his youth.

"For in its innermost depths youth is lonelier than old age." I read this saying in some book and I've always remembered it, and found it to be true. Is it true then that grownups have a more difficult time here than we do? No. I know it isn't. Older people have formed their opinions about everything, and don't waver before they act. It's twice as hard for us young ones to hold our ground, and maintain our opinions, in a time when all ideals are being shattered and destroyed, when people are showing their worst side, and do not know whether to believe in truth and right and God.

Anyone who claims that the older ones have a more difficult time here certainly doesn't realize to what extent our problems weigh down on us, problems for which we are probably much too young, but which thrust themselves upon us continually, until, after a long time, we think we've found a solution, but the solution doesn't seem able to resist the facts which reduce it to nothing again. That's the difficulty in these times: ideals, dreams, and cherished hopes rise within us, only to meet the horrible truth and be shattered.

It's really a wonder that I haven't dropped all my ideals, because they seem so absurd and impossible to carry out. Yet I keep them, because in spite of everything I still believe that people are really good at heart. I simply can't build up my hopes on a foundation consisting of confusion, misery, and death. I see the world gradually being turned into a wilderness,

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Thear the ever approaching thunder, which will destroy us too, thear the ever approaching thunder, which will destroy us too, and the sufferings of millions and yet, if I look up into the heavens, I think that it will all come right, that this curelty the heavens, and that peace and transquillity will return again.

I the meantime, I must uphold my ideals, for perhaps the time will come when I shall be able to carry them out.

Yours Anne