

**This search is based on the following filters:****Topics:** All Topics**States:** All States**Year:** 2023**RESULTS - Total States: 45    Total Bills: 184****Total States: 45    Total Bills: 184**

Alabama

[AL H 64](#)

2023

**Firearms****Status:** Enacted - Act No. 2023-487**Date of Last Action:** 06/14/2023 - Enacted**Author:** Bolton (R)**Topics:** Miscellaneous**Summary:** Relates to firearms, provides for persons prohibited from possessing a firearm, prohibits aliens unlawfully in the United States or aliens admitted under a nonimmigrant visa from possessing a firearm, provides a penalty for persons in violation of this provision, makes nonsubstantive, technical revisions to update the existing code language to current style.**History:** [Click for History](#)

03/07/2023 - INTRODUCED.

03/07/2023 - To HOUSE Committee on JUDICIARY.

04/05/2023 - From HOUSE Committee on JUDICIARY: Reported favorably.

05/24/2023 - Representative amendment offered on HOUSE floor.

05/24/2023 - Representative amendment adopted on HOUSE floor.

05/24/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

05/25/2023 - To SENATE Committee on JUDICIARY.

05/31/2023 - From SENATE Committee on JUDICIARY: Reported favorably.

06/06/2023 - Committee substitute offered on SENATE floor.

06/06/2023 - Committee substitute adopted on SENATE floor.

06/06/2023 - Amended on SENATE floor.

06/06/2023 - Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.

06/06/2023 - HOUSE concurred in SENATE amendments.

06/06/2023 - Eligible for GOVERNOR'S desk.

06/14/2023 - \*\*\*\*\*To GOVERNOR.

06/14/2023 - Signed by GOVERNOR.

06/14/2023 - Act No. 2023-487

[AL S 155](#)

2023

**Physician Workforce Act****Status:** Enacted - Act No. 2023-233**Date of Last Action:** 05/23/2023 - Enacted**Author:** Weaver (R)**Topics:** Employment, Identification and Driver's Licenses, Other Licenses

**Summary:** Authorizes the Board of Medical Examiners to issue permits for certain medical school graduates to practice medicine in a limited capacity for a limited time as bridge year graduate physicians, provides that for a certificate of qualification for a license to practice medicine or for the purpose of determining an applicant's suitability for the issuance of, or certification of eligibility for, any expedited license, each applicant shall submit to a criminal history background check.

**History:** [Click for History](#)

04/04/2023 - INTRODUCED.

04/04/2023 - To SENATE Committee on HEALTHCARE.

04/12/2023 - From SENATE Committee on HEALTHCARE: Reported favorably.

04/27/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

04/27/2023 - To HOUSE Committee on HEALTH.

05/03/2023 - From HOUSE Committee on HEALTH: Reported favorably.

05/09/2023 - Representative amendment offered on HOUSE floor.

05/09/2023 - Representative amendment adopted on HOUSE floor.

05/09/2023 - Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.

05/16/2023 - SENATE concurred in HOUSE amendments.

05/16/2023 - Eligible for GOVERNOR'S desk.

05/23/2023 - \*\*\*\*\*To GOVERNOR.

05/23/2023 - Signed by GOVERNOR.

05/23/2023 - Act No. 2023-233

---

## [AL H 432](#)

2023

### **Driver Licenses**

**Status:** Enacted - Act No. 2023-483

**Date of Last Action:** 06/14/2023 - Enacted

**Author:** Smith (R)

**Topics:** Identification and Driver's Licenses, Other Licenses

**Summary:** Relates to driver licenses, reduces the minimum time period certain State licenses may be issued to a foreign national, makes nonsubstantive, technical revisions to update the existing code language to current style.

**History:** [Click for History](#)

05/03/2023 - INTRODUCED.

05/03/2023 - To HOUSE Committee on PUBLIC SAFETY AND HOMELAND SECURITY.

05/10/2023 - From HOUSE Committee on PUBLIC SAFETY AND HOMELAND SECURITY: Reported favorably.

05/23/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

05/23/2023 - To SENATE Committee on VETERANS AND MILITARY AFFAIRS.

05/24/2023 - From SENATE Committee on VETERANS AND MILITARY AFFAIRS: Reported favorably.

06/01/2023 - Passed SENATE.

06/01/2023 - Eligible for GOVERNOR'S desk.

06/14/2023 - \*\*\*\*\*To GOVERNOR.

06/14/2023 - Signed by GOVERNOR.

06/14/2023 - Act No. 2023-483

---

Alaska

[AK HJR 4](#)

2023

**Alaska Korea Relationship**

**Status:** Adopted - Adopted

**Date of Last Action:** 03/27/2023 - Enacted

**Author:** Mina (D)

**Topics:** Resolutions

**Summary:** Honors the Alaska-Korea relationship, celebrates the 70th anniversary of the Mutual Defense Treaty between the United States and the Republic of Korea, the 70th anniversary of the Korean Armistice Agreement, and the 120th anniversary of the first Korean immigration to the United States.

**History:** [Click for History](#)

02/08/2023 - INTRODUCED.

02/08/2023 - To HOUSE Special Committee on MILITARY AND VETERANS' AFFAIRS.

02/08/2023 - Additionally referred to HOUSE Committee on STATE AFFAIRS.

03/08/2023 - From HOUSE Special Committee on MILITARY AND VETERANS AFFAIRS: Do pass.

03/08/2023 - To HOUSE Committee on STATE AFFAIRS.

03/17/2023 - From HOUSE Committee on STATE AFFAIRS: Do pass.

03/17/2023 - To HOUSE Committee on RULES.

03/20/2023 - From HOUSE Committee on RULES: Placed on calendar.

03/20/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

03/22/2023 - To SENATE Committee on STATE AFFAIRS.

03/22/2023 - STATE AFFAIRS Committee referral waived.

03/22/2023 - To SENATE Committee on RULES.

03/23/2023 - From SENATE Committee on RULES: Placed on calendar.

03/27/2023 - Passed SENATE.

---

Arizona

[AZ S 1376](#)

2023

**Department of Emergency and Military Affairs Funding**

**Status:** Enacted - Act No. 121

**Date of Last Action:** 05/08/2023 - Enacted

**Author:** Gowan (R)

**Topics:** Law Enforcement, Budgets

**Summary:** Appropriates monies to the Department of Emergency and Military Affairs, specifies amount for deposit in the Anti-Human Trafficking Grant Fund, provides a specified amount for deputy sheriff compensation to be distributed to the Department of Administration for specified purposes, including a specified amount for counties for a onetime payment to line-level deputies and detention officers employed by each county sheriff's office.

**History:** [Click for History](#)

01/30/2023 - INTRODUCED.  
01/30/2023 - To SENATE Committee on RULES.  
02/06/2023 - Additionally referred to SENATE Committee on MILITARY AFFAIRS, PUBLIC SAFETY AND BORDER SECURITY.  
02/15/2023 - From SENATE Committee on MILITARY AFFAIRS, PUBLIC SAFETY AND BORDER SECURITY: Do pass with amendment. Strike Everything.  
02/20/2023 - From SENATE Committee on RULES: Do pass proper for consideration.  
02/28/2023 - To SENATE Committee of the WHOLE.  
02/28/2023 - In SENATE Committee of the WHOLE. MILITARY AFFAIRS, PUBLIC SAFETY AND BORDER SECURITY Committee amendment adopted.  
02/28/2023 - In SENATE Committee of the WHOLE. Amended.  
02/28/2023 - From SENATE Committee of the WHOLE. To third reading.  
03/01/2023 - SENATE Engrossed. Printed.  
03/01/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE.  
03/07/2023 - To HOUSE Committee on MILITARY AFFAIRS and PUBLIC SAFETY.  
03/07/2023 - Additionally referred to HOUSE Committee on RULES.  
03/13/2023 - From HOUSE Committee on MILITARY AFFAIRS and PUBLIC SAFETY: Do pass.  
03/20/2023 - From HOUSE Committee on RULES: Do pass constitutional and in proper form.  
03/20/2023 - Withdrawn from HOUSE Consent Calendar.  
04/26/2023 - In HOUSE. Read third time. Passed HOUSE.  
05/03/2023 - \*\*\*\*\*To GOVERNOR.  
05/08/2023 - Signed by GOVERNOR.  
05/08/2023 - Chapter No. 121

---

## [AZ S 1563](#)

2023

### **Workforce and Study Committee and Report**

**Status:** Enacted - Act No. 72

**Date of Last Action:** 04/18/2023 - Enacted

**Author:** Kaiser (R)

**Topics:** Miscellaneous

**Summary:** Relates to workforce, relates to study committee, relates to report, provides that the chairperson of the joint legislative new American study committee shall submit a report of its findings and recommendations to the governor, the president of the Senate, the speaker of the House of Representatives, the Senate commerce committee, the House of Representatives Commerce Committee and the State Commerce Authority and submit a copy of this report to the secretary of state.

**History:** [Click for History](#)

01/30/2023 - INTRODUCED.  
02/01/2023 - To SENATE Committee on COMMERCE.  
02/01/2023 - Additionally referred to SENATE Committee on RULES.  
02/08/2023 - From SENATE Committee on COMMERCE: Do pass.  
02/13/2023 - From SENATE Committee on RULES: Do pass proper for consideration.  
02/13/2023 - Placed on SENATE Consent Calendar.  
02/21/2023 - To SENATE Committee of the WHOLE.

02/21/2023 - In SENATE Committee of the WHOLE. Amended.  
02/21/2023 - From SENATE Committee of the WHOLE. To third reading.  
02/21/2023 - SENATE Engrossed. Printed.  
02/21/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE.  
03/01/2023 - To HOUSE Committee on COMMERCE.  
03/01/2023 - Additionally referred to HOUSE Committee on RULES.  
03/07/2023 - From HOUSE Committee on COMMERCE: Do pass.  
03/13/2023 - From HOUSE Committee on RULES: Do pass constitutional and in proper form.  
03/13/2023 - Withdrawn from HOUSE Consent Calendar.  
04/10/2023 - In HOUSE. Read third time. Passed HOUSE.  
04/12/2023 - \*\*\*\*\*To GOVERNOR.  
04/18/2023 - Signed by GOVERNOR.  
04/18/2023 - Chapter No. 72

---

## [AZ S 1720](#)

2023

### **General Appropriations Act**

**Status:** Enacted - Act No. 133

**Date of Last Action:** 05/11/2023 - Enacted

**Author:** Kavanagh (R)

**Topics:** Law Enforcement, Budgets

**Summary:** Appropriates various funds, provides funding for, among other things, the State Department of Housing, the New School Facilities Fund, the State Board of Accountancy, the Acupuncture Board of Examiners, the Department of Administration, Division of School Facilities, Office of Administrative Hearings, Department of Agriculture, and the Health Care Cost Containment System.

**History:** [Click for History](#)

05/08/2023 - INTRODUCED.  
05/08/2023 - To SENATE Committee on APPROPRIATIONS.  
05/08/2023 - Additionally referred to SENATE Committee on RULES.  
05/09/2023 - From SENATE Committee on APPROPRIATIONS: Do pass.  
05/09/2023 - From SENATE Committee on RULES: Do pass proper for consideration.  
05/10/2023 - To SENATE Committee of the WHOLE.  
05/10/2023 - In SENATE Committee of the WHOLE. Amended.  
05/10/2023 - From SENATE Committee of the WHOLE. To third reading.  
05/10/2023 - SENATE Engrossed. Printed.  
05/10/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE.  
05/10/2023 - Substituted for House Bill 2810.  
05/10/2023 - In HOUSE. Read third time. Passed HOUSE.  
05/11/2023 - \*\*\*\*\*To GOVERNOR.  
05/11/2023 - Signed by GOVERNOR.  
05/11/2023 - Chapter No. 133

---

## [AZ HCM 2007](#)

2023

**State Immigration Enforcement****Status:** Adopted - Adopted**Date of Last Action:** 04/05/2023 - Enacted**Author:** Griffin (R)**Topics:** Resolutions**Summary:** Urges the United States Congress to enact the State Immigration Enforcement Act or similar legislation.**History:** [Click for History](#).

01/26/2023 - INTRODUCED.

01/30/2023 - To HOUSE Committee on GOVERNMENT.

01/30/2023 - Additionally referred to HOUSE Committee on RULES.

02/08/2023 - From HOUSE Committee on GOVERNMENT: Do pass.

02/13/2023 - From HOUSE Committee on RULES: Do pass constitutional and in proper form.

02/13/2023 - Withdrawn from HOUSE Consent Calendar.

02/16/2023 - HOUSE Engrossed. Printed.

02/21/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.

03/06/2023 - To SENATE Committee on MILITARY AFFAIRS, PUBLIC SAFETY AND BORDER SECURITY.

03/06/2023 - Additionally referred to SENATE Committee on RULES.

03/15/2023 - From SENATE Committee on MILITARY AFFAIRS, PUBLIC SAFETY AND BORDER SECURITY: Do pass.

03/20/2023 - From SENATE Committee on RULES: Do pass proper for consideration.

03/20/2023 - Placed on SENATE Consent Calendar.

04/03/2023 - To SENATE Committee of the WHOLE.

04/03/2023 - From SENATE Committee of the WHOLE. To third reading.

04/05/2023 - In SENATE. Read third time. Passed SENATE.

---

Arkansas[AR H 1119](#)

2023

**Division of County Operations Appropriation****Status:** Enacted - Act No. 798**Date of Last Action:** 04/13/2023 - Enacted**Author:** Joint Budget**Topics:** Budgets**Summary:** Makes an appropriation for personal services and operating expenses for the Department of Human Services Division of County Operations for the fiscal year ending a specified date.**History:** [Click for History](#).

01/12/2023 - INTRODUCED.

01/12/2023 - To JOINT Committee on BUDGET.

03/28/2023 - Withdrawn from JOINT Committee on BUDGET.

03/28/2023 - Amended on HOUSE floor.

04/04/2023 - Rereferred to JOINT Committee on BUDGET.

04/04/2023 - From JOINT Committee on BUDGET: Do pass as amended.



04/05/2023 - Committee amendment adopted on HOUSE floor.  
04/06/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.  
04/07/2023 - Passed SENATE.  
04/10/2023 - \*\*\*\*\*To GOVERNOR.  
04/13/2023 - Signed by GOVERNOR.  
04/13/2023 - Act No. 798

---

## [AR H 1548](#)

2023

### **Drivers License Examination**

**Status:** Enacted - Act No. 550

**Date of Last Action:** 04/11/2023 - Enacted

**Author:** McElroy (R)

**Topics:** Employment, Identification and Driver's Licenses, Other Licenses

**Summary:** Amends the law concerning the period of time certain driver's license applicants are required to wait to complete the driver's examination, declares an emergency.

**History:** [Click for History](#)

03/06/2023 - INTRODUCED.

03/06/2023 - To HOUSE Committee on PUBLIC TRANSPORTATION.

03/28/2023 - From HOUSE Committee on PUBLIC TRANSPORTATION: Do pass as amended.

03/29/2023 - Committee amendment adopted on HOUSE floor.

03/30/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

03/31/2023 - To SENATE Committee on TRANSPORTATION, TECHNOLOGY AND LEGISLATIVE AFFAIRS.

04/05/2023 - From SENATE Committee on TRANSPORTATION, TECHNOLOGY AND LEGISLATIVE AFFAIRS: Do pass.

04/06/2023 - Passed SENATE.

04/06/2023 - \*\*\*\*\*To GOVERNOR.

04/11/2023 - Signed by GOVERNOR.

04/11/2023 - Act No. 550

---

California

## [CA A 91](#)

2023

### **Community Colleges: Exemption from Nonresident Tuition**

**Status:** Enacted - Act No. 2023-796

**Date of Last Action:** 10/13/2023 - Enacted

**Author:** Alvarez (D) **Additional Authors:** McCarty (D);Addis (D);Padilla (D);Garcia E (D)

**Topics:** Education

**Summary:** Provides that existing law authorizes community college districts to admit nonresident students, and requires that nonresident students be charged a nonresident tuition fee unless an exemption applies. Exempts from the nonresident tuition fee a nonresident, low-income student who is a resident of Mexico, registers for lower division courses at specified colleges, and has residence within a specified number of miles of the California-Mexico border. Limits the number of full time equivalent students.

**History:** [Click for History](#)

01/05/2023 - INTRODUCED.

01/26/2023 - To ASSEMBLY Committee on HIGHER EDUCATION.

03/13/2023 - From ASSEMBLY Committee on HIGHER EDUCATION with author's amendments.

03/13/2023 - In ASSEMBLY. Read second time and amended. Re-referred to Committee on HIGHER EDUCATION.

03/21/2023 - From ASSEMBLY Committee on HIGHER EDUCATION: Do pass to Committee on APPROPRIATIONS.

03/22/2023 - In ASSEMBLY. Coauthors revised.

04/19/2023 - In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.

05/18/2023 - From ASSEMBLY Committee on APPROPRIATIONS: Do pass.

05/18/2023 - In ASSEMBLY. Read second time. To third reading.

05/31/2023 - In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE.

06/14/2023 - To SENATE Committee on EDUCATION.

06/28/2023 - From SENATE Committee on EDUCATION: Do pass as amended to Committee on APPROPRIATIONS.

07/05/2023 - In SENATE. Read second time and amended. Re-referred to Committee on APPROPRIATIONS.

08/14/2023 - In SENATE Committee on APPROPRIATIONS: To Suspense File.

09/01/2023 - From SENATE Committee on APPROPRIATIONS: Do pass as amended.

09/01/2023 - In SENATE. Read second time and amended. To second reading.

09/05/2023 - In SENATE. Read second time. To third reading.

09/07/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY for concurrence.

09/11/2023 - In ASSEMBLY. ASSEMBLY concurred in SENATE amendments. To enrollment.

09/13/2023 - Enrolled.

09/15/2023 - \*\*\*\*\*To GOVERNOR.

10/13/2023 - Signed by GOVERNOR.

10/13/2023 - Chaptered by Secretary of State. Chapter No. 2023-796

---

[CA ACR 99](#)

2023

**Immigrant Heritage Month****Status:** Adopted - Act No. 2023-128**Date of Last Action:** 07/20/2023 - Enacted**Author:** Cervantes (D) **Additional Authors:** Bryan (D);Carrillo J (D);Bains (D);Alanis (R);Addis (D);McKinnor (D);Fong M (D);Alvarez (D);Haney (D);Bonta M (D);Zbur (D);Weber A (D);Ward (D);Villapudua (D);Lee (D);Davies (R);Calderon (D);Bennett (D);Holden (D);Pacheco (D);Wallis (R);Valencia (D);Ta (R);Soria (D);Schiavo (D);Sanchez (R);Pellerin (D);Patterson J (R);Papan (D);Dahle M (R);Nguyen (D);Lowenthal (D);Jackson (D);Hoover (R);Hart (D);Essayli (R);Dixon (R);Connolly (D);Gallagher (R);Wood (D);Santiago (D);McCarty (D);Mathis (R);Low (D);Lackey (R);Irwin (D);Gipson (D);Arambula (D);Rodriguez (D);Waldron (R);Ting (D);Rendon (D);Quirk-Silva (D);Patterson (R);Muratsuchi (D);Maienschein (D);Rubio (D);Wicks (D);Rivas R (D);Ramos (D);Petrie-Norris (D);Boerner (D);Bauer-Kahan (D);Gabriel (D);Rivas (D);Carrillo (D);Aguiar-Curry (D);Reyes (D);Kalra (D);Friedman (D);Fong (R);Flora (R);Chen (R);Berman (D);Ortega (D);Gonzalez (D)



**Topics:** Resolutions**Summary:** Designates specified month as Immigrant Heritage Month.**History:** [Click for History](#)

06/20/2023 - INTRODUCED.

06/22/2023 - To ASSEMBLY Committee on RULES.

06/22/2023 - From ASSEMBLY Committee on RULES: Be adopted.

06/22/2023 - In ASSEMBLY. Ordered to third reading.

06/26/2023 - In ASSEMBLY. Coauthors revised.

06/26/2023 - In ASSEMBLY. Read third time. Adopted by ASSEMBLY. \*\*\*\*\*To SENATE.

06/27/2023 - To SENATE Committee on RULES.

07/05/2023 - From SENATE Committee on RULES: Order to third reading.

07/05/2023 - In SENATE. Ordered to third reading.

07/12/2023 - In SENATE. To Special Consent Calendar.

07/13/2023 - Read third time. Adopted by SENATE. To enrollment.

07/18/2023 - Enrolled.

07/20/2023 - Chaptered by Secretary of State.

07/20/2023 - Resolution Chapter No. 2023-128

[CA A 100](#)

2023

**Budget Acts of 2021 and 2022****Status:** Enacted - Act No. 2023-003**Date of Last Action:** 05/15/2023 - Enacted**Author:** Ting (D)**Topics:** Miscellaneous, Budgets**Summary:** Amends the Budget Act of 2021 and Budget Act of 2022 by amending and adding items of appropriation and making other changes. Appropriates various funds, including but not limited to allocations for the Governor's Office of Business and Economic Development, the California Workforce Development Board, the Department of Transportation, the State Energy Resources Conservation and Development Commission, and the Department of Toxic Substances Control.**History:** [Click for History](#)

01/09/2023 - INTRODUCED.

01/26/2023 - To ASSEMBLY Committee on BUDGET.

03/20/2023 - In ASSEMBLY. Suspend Assembly Rule 96.

03/20/2023 - Withdrawn from ASSEMBLY Committee on BUDGET.

03/20/2023 - In ASSEMBLY. Ordered to second reading.

03/21/2023 - In ASSEMBLY. Read second time. To third reading.

03/23/2023 - In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE.

04/12/2023 - To SENATE Committee on BUDGET AND FISCAL REVIEW.

04/28/2023 - From SENATE Committee on BUDGET AND FISCAL REVIEW with author's amendments.

04/28/2023 - In SENATE. Read second time and amended. Re-referred to Committee on BUDGET AND FISCAL REVIEW.

05/02/2023 - From SENATE Committee on BUDGET AND FISCAL REVIEW: Do pass.

05/03/2023 - In SENATE. Read second time. To third reading.  
05/04/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY for concurrence.  
05/04/2023 - In ASSEMBLY. Assembly Rule 63 suspended.  
05/04/2023 - In ASSEMBLY. Assembly Rule 77 suspended.  
05/04/2023 - In ASSEMBLY. ASSEMBLY concurred in SENATE amendments. To enrollment.  
05/04/2023 - Enrolled.  
05/04/2023 - \*\*\*\*\*To GOVERNOR.  
05/15/2023 - Signed by GOVERNOR.  
05/15/2023 - Chaptered by Secretary of State. Chapter No. 2023-003

---

## [CA A 102](#)

2023

### **Budget Act of 2023**

**Status:** Enacted - Act No. 2023-038

**Date of Last Action:** 07/10/2023 - Enacted

**Author:** Ting (D)

**Topics:** Budgets

**Summary:** Provides that the Budget Act of 2023 made appropriations for the support of State government for the specified fiscal year. Amends the Budget Act of 2023 by amending, adding, and repealing items of appropriation and making other changes. Declares that it is to take effect immediately as a Budget Bill.

**History:** [Click for History](#).

01/09/2023 - INTRODUCED.

01/26/2023 - To ASSEMBLY Committee on BUDGET.

03/20/2023 - In ASSEMBLY. Suspend Assembly Rule 96.

03/20/2023 - Withdrawn from ASSEMBLY Committee on BUDGET.

03/20/2023 - In ASSEMBLY. Ordered to second reading.

03/21/2023 - In ASSEMBLY. Read second time. To third reading.

03/23/2023 - In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE.

04/12/2023 - To SENATE Committee on BUDGET AND FISCAL REVIEW.

06/24/2023 - From SENATE Committee on BUDGET AND FISCAL REVIEW with author's amendments.

06/24/2023 - In SENATE. Read second time and amended. Re-referred to Committee on BUDGET AND FISCAL REVIEW.

06/26/2023 - From SENATE Committee on BUDGET AND FISCAL REVIEW: Do pass.

06/27/2023 - In SENATE. Rules suspended. Read second time. To third reading.

06/27/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY for concurrence.

06/27/2023 - In ASSEMBLY. Assembly Rule 63 suspended.

06/27/2023 - In ASSEMBLY. Assembly Rule 77 suspended.

06/27/2023 - In ASSEMBLY. ASSEMBLY concurred in SENATE amendments. To enrollment.

06/27/2023 - Enrolled.

06/27/2023 - \*\*\*\*\*To GOVERNOR.

07/10/2023 - Signed by GOVERNOR.

07/10/2023 - Chaptered by Secretary of State. Chapter No. 2023-038

[CA A 103](#)

2023

**Budget Acts of 2021 and 2022****Status:** Enacted - Act No. 2023-033**Date of Last Action:** 06/30/2023 - Enacted**Author:** Ting (D)**Topics:** Budgets

**Summary:** Provides that the Budget Act of 2021 and Budget Act of 2022 made appropriations for the support of State government for the specified fiscal years. Amends the Budget Act of 2021 and Budget Act of 2022 by amending and adding items of appropriation and making other changes. Declares that it is to take effect immediately as a Budget Bill.

**History:** [Click for History](#)

01/09/2023 - INTRODUCED.

01/26/2023 - To ASSEMBLY Committee on BUDGET.

03/20/2023 - In ASSEMBLY. Suspend Assembly Rule 96.

03/20/2023 - Withdrawn from ASSEMBLY Committee on BUDGET.

03/20/2023 - In ASSEMBLY. Ordered to second reading.

03/21/2023 - In ASSEMBLY. Read second time. To third reading.

03/23/2023 - In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE.

04/12/2023 - To SENATE Committee on BUDGET AND FISCAL REVIEW.

06/24/2023 - From SENATE Committee on BUDGET AND FISCAL REVIEW with author's amendments.

06/24/2023 - In SENATE. Read second time and amended. Re-referred to Committee on BUDGET AND FISCAL REVIEW.

06/26/2023 - From SENATE Committee on BUDGET AND FISCAL REVIEW: Do pass.

06/27/2023 - In SENATE. Rules suspended. Read second time. To third reading.

06/27/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY for concurrence.

06/27/2023 - In ASSEMBLY. Assembly Rule 63 suspended.

06/27/2023 - In ASSEMBLY. Assembly Rule 77 suspended.

06/27/2023 - In ASSEMBLY. ASSEMBLY concurred in SENATE amendments. To enrollment.

06/27/2023 - Enrolled.

06/27/2023 - \*\*\*\*\*To GOVERNOR.

06/30/2023 - Signed by GOVERNOR.

06/30/2023 - Chaptered by Secretary of State. Chapter No. 2023-033

---

[CA S 104](#)

2023

**Budget Act of 2023****Status:** Enacted - Act No. 2023-189**Date of Last Action:** 09/13/2023 - Enacted**Author:** Skinner (D)**Topics:** Budgets

**Summary:** Amends the Budget Act of 2022 and the Budget Act of 2023 by amending and adding items of appropriation and making other changes.

**History:** [Click for History](#)

01/18/2023 - INTRODUCED.  
01/25/2023 - To SENATE Committee on BUDGET AND FISCAL REVIEW.  
03/16/2023 - Withdrawn from SENATE Committee on BUDGET AND FISCAL REVIEW.  
03/16/2023 - In SENATE. Ordered to second reading.  
03/20/2023 - In SENATE. Read second time. To third reading.  
03/27/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY.  
03/30/2023 - To ASSEMBLY Committee on BUDGET.  
08/28/2023 - From ASSEMBLY Committee on BUDGET with author's amendments.  
08/28/2023 - In ASSEMBLY. Read second time and amended. Re-referred to Committee on BUDGET.  
09/01/2023 - From ASSEMBLY Committee on BUDGET with author's amendments.  
09/01/2023 - In ASSEMBLY. Read second time and amended. Re-referred to Committee on BUDGET.  
09/06/2023 - In ASSEMBLY. Suspend Assembly Rule 96.  
09/06/2023 - Withdrawn from ASSEMBLY Committee on BUDGET.  
09/06/2023 - In ASSEMBLY. Ordered to second reading.  
09/07/2023 - In ASSEMBLY. Read second time. To third reading.  
09/08/2023 - In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE for concurrence.  
09/11/2023 - In SENATE. SENATE concurred in ASSEMBLY amendments. To enrollment.  
09/12/2023 - Enrolled.  
09/12/2023 - \*\*\*\*\*To GOVERNOR.  
09/13/2023 - Signed by GOVERNOR.  
09/13/2023 - Chaptered by Secretary of State. Chapter No. 2023-189

---

## [CA S 117](#)

2023

### **Higher Education Trailer Bill**

**Status:** Enacted - Act No. 2023-050

**Date of Last Action:** 07/10/2023 - Enacted

**Author:** Budget and Fiscal Review Cmt

#### **Topics:**

**Summary:** Requires specified funding previously allocated, or planned to be allocated, to the University of California, the California State University, and the California Community Colleges for those construction grants to instead be funded by revenue bonds issued by the University of California and the California State University, and local revenue bonds issued by community college districts.

**History:** [Click for History](#)

01/18/2023 - INTRODUCED.  
01/25/2023 - To SENATE Committee on BUDGET AND FISCAL REVIEW.  
03/16/2023 - Withdrawn from SENATE Committee on BUDGET AND FISCAL REVIEW.  
03/16/2023 - In SENATE. Ordered to second reading.  
03/20/2023 - In SENATE. Read second time. To third reading.  
03/27/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY.  
03/30/2023 - To ASSEMBLY Committee on BUDGET.

06/26/2023 - From ASSEMBLY Committee on BUDGET with author's amendments.  
06/26/2023 - In ASSEMBLY. Read second time and amended. Re-referred to Committee on BUDGET.  
06/26/2023 - In ASSEMBLY. Rules suspended.  
06/26/2023 - Withdrawn from ASSEMBLY Committee on BUDGET.  
06/26/2023 - In ASSEMBLY. Ordered to third reading.  
06/27/2023 - In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE for concurrence.  
06/27/2023 - In SENATE. SENATE concurred in ASSEMBLY amendments. To enrollment.  
06/28/2023 - Enrolled.  
06/28/2023 - \*\*\*\*\*To GOVERNOR.  
07/10/2023 - Signed by GOVERNOR.  
07/10/2023 - Chaptered by Secretary of State. Chapter No. 2023-050

---

## [CA A 120](#)

2023

### **Human Services**

**Status:** Enacted - Act No. 2023-043

**Date of Last Action:** 07/10/2023 - Enacted

**Author:** Budget Cmt

**Topics:** Public Benefits, Miscellaneous

**Summary:** Provides for the licensing and regulation of community care facilities, including group home facilities, short-term residential therapeutic programs, and adult residential facilities, by the Department of Social Services. Provides that existing law requires administrators of these facilities to complete a department-approved certification program. Requires instruction that is conducive to learning and allows participants to simultaneously interact with each other and the instructor. Appropriates funds.

**History:** [Click for History](#)

01/09/2023 - INTRODUCED.

01/26/2023 - To ASSEMBLY Committee on BUDGET.

02/01/2023 - From ASSEMBLY Committee on BUDGET with author's amendments.

02/01/2023 - In ASSEMBLY. Read second time and amended. Re-referred to Committee on BUDGET.

03/20/2023 - In ASSEMBLY. Suspend Assembly Rule 96.

03/20/2023 - Withdrawn from ASSEMBLY Committee on BUDGET.

03/20/2023 - In ASSEMBLY. Ordered to second reading.

03/21/2023 - In ASSEMBLY. Read second time. To third reading.

03/23/2023 - In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE.

04/12/2023 - To SENATE Committee on BUDGET AND FISCAL REVIEW.

06/24/2023 - From SENATE Committee on BUDGET AND FISCAL REVIEW with author's amendments.

06/24/2023 - In SENATE. Read second time and amended. Re-referred to Committee on BUDGET AND FISCAL REVIEW.

06/26/2023 - From SENATE Committee on BUDGET AND FISCAL REVIEW: Do pass.

06/27/2023 - In SENATE. Rules suspended. Read second time. To third reading.

06/27/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY for concurrence.  
06/27/2023 - In ASSEMBLY. Assembly Rule 63 suspended.  
06/27/2023 - In ASSEMBLY. Assembly Rule 77 suspended.  
06/27/2023 - In ASSEMBLY. ASSEMBLY concurred in SENATE amendments. To enrollment.  
06/27/2023 - Enrolled.  
06/27/2023 - \*\*\*\*\*To GOVERNOR.  
07/10/2023 - Signed by GOVERNOR.  
07/10/2023 - Chaptered by Secretary of State. Chapter No. 2023-043

---

## [CA A 127](#)

2023

### **State Government**

**Status:** Enacted - Act No. 2023-045

**Date of Last Action:** 07/10/2023 - Enacted

**Author:** Budget Cmt

**Topics:** Miscellaneous

**Summary:** Relates to the California Age-Appropriate Design Code Act and the California Children's Data Protection Working Group. Specifies that the working group is within the Office of the Attorney General. Requires the Department of Finance to calculate the individual subvention amounts for each of the specified State programs and provide this information on an annual basis to the California State Association of Counties and the League of California Cities for distribution to local agencies. Appropriates funds.

**History:** [Click for History](#).

01/09/2023 - INTRODUCED.

01/26/2023 - To ASSEMBLY Committee on BUDGET.

02/01/2023 - From ASSEMBLY Committee on BUDGET with author's amendments.

02/01/2023 - In ASSEMBLY. Read second time and amended. Re-referred to Committee on BUDGET.

03/20/2023 - In ASSEMBLY. Suspend Assembly Rule 96.

03/20/2023 - Withdrawn from ASSEMBLY Committee on BUDGET.

03/20/2023 - In ASSEMBLY. Ordered to second reading.

03/21/2023 - In ASSEMBLY. Read second time. To third reading.

03/23/2023 - In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE.

04/12/2023 - To SENATE Committee on BUDGET AND FISCAL REVIEW.

06/24/2023 - From SENATE Committee on BUDGET AND FISCAL REVIEW with author's amendments.

06/24/2023 - In SENATE. Read second time and amended. Re-referred to Committee on BUDGET AND FISCAL REVIEW.

06/26/2023 - From SENATE Committee on BUDGET AND FISCAL REVIEW: Do pass.

06/27/2023 - In SENATE. Rules suspended. Read second time. To third reading.

06/27/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY for concurrence.

06/27/2023 - In ASSEMBLY. Assembly Rule 63 suspended.

06/27/2023 - In ASSEMBLY. Assembly Rule 77 suspended.

06/27/2023 - In ASSEMBLY. ASSEMBLY concurred in SENATE amendments. To enrollment.

06/27/2023 - Enrolled.



06/27/2023 - \*\*\*\*\*To GOVERNOR.

07/10/2023 - Signed by GOVERNOR.

07/10/2023 - Chaptered by Secretary of State. Chapter No. 2023-045

---

[CA S 369](#)

2023

**Model Curricula: Vietnamese American refugee experience**

**Status:** Enacted - Act No. 2023-711

**Date of Last Action:** 10/10/2023 - Enacted

**Author:** Nguyen (R) **Additional Authors:** Gonzalez (D)

**Topics:** Education

**Summary:** Relates to developing model curriculum related to the Vietnamese American refugee experience. Specifies that the model curriculum is meant to cover the period from the Vietnam War and the Fall of Saigon in 1975 to the year 2000. Requires the model curriculum related to the Cambodian genocide to instead be related to Cambodian American history and heritage.

**History:** [Click for History](#)

02/09/2023 - INTRODUCED.

02/22/2023 - To SENATE Committee on RULES.

03/21/2023 - From SENATE Committee on RULES with author's amendments.

03/21/2023 - In SENATE. Read second time and amended. Re-referred to Committee on RULES.

03/29/2023 - Re-referred to SENATE Committee on EDUCATION.

04/12/2023 - From SENATE Committee on EDUCATION: Do pass to Committee on APPROPRIATIONS.

04/24/2023 - In SENATE Committee on APPROPRIATIONS: To Suspense File.

05/18/2023 - From SENATE Committee on APPROPRIATIONS: Do pass.

05/18/2023 - In SENATE. Read second time. To third reading.

05/23/2023 - In SENATE. To Special Consent Calendar.

05/25/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY.

06/08/2023 - To ASSEMBLY Committee on EDUCATION.

06/28/2023 - From ASSEMBLY Committee on EDUCATION: Do pass to Committee on APPROPRIATIONS.

08/16/2023 - In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.

09/01/2023 - From ASSEMBLY Committee on APPROPRIATIONS: Do pass as amended.

09/01/2023 - In ASSEMBLY. Read second time and amended. To second reading.

09/05/2023 - In ASSEMBLY. Read second time. To third reading.

09/13/2023 - In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE for concurrence.

09/14/2023 - In SENATE. SENATE concurred in ASSEMBLY amendments. To enrollment.

09/19/2023 - Enrolled.

09/21/2023 - \*\*\*\*\*To GOVERNOR.

10/10/2023 - Signed by GOVERNOR.

10/10/2023 - Chaptered by Secretary of State. Chapter No. 2023-711

[CA A 393](#)

2023

**Childcare: Dual Language Learners****Status:** Enacted - Act No. 2023-435**Date of Last Action:** 10/08/2023 - Enacted**Author:** Rivas (D) **Additional Authors:** Ting (D);Garcia E (D);Arambula (D);Calderon (D);Carrillo J (D);Schiavo (D)**Topics:** Education**Summary:** Requires the Director of Social Services to develop procedures for general or migrant childcare and development contractors to identify and report data on dual language learners enrolled in a general childcare and development program or migrant childcare and development program. Prohibits the use of these provisions to compel a parent or guardian to participate in data collection. Clarifies that a family's decision to decline to complete the language instrument or interview shall not affect a contract.**History:** [Click for History](#)

02/02/2023 - INTRODUCED.

02/09/2023 - To ASSEMBLY Committees on HUMAN SERVICES and EDUCATION.

03/14/2023 - From ASSEMBLY Committee on HUMAN SERVICES: Do pass to Committee on EDUCATION.

03/29/2023 - From ASSEMBLY Committee on EDUCATION: Do pass to Committee on APPROPRIATIONS.

05/03/2023 - In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.

05/18/2023 - From ASSEMBLY Committee on APPROPRIATIONS: Do pass.

05/18/2023 - In ASSEMBLY. Read second time. To third reading.

05/31/2023 - In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE.

06/14/2023 - To SENATE Committees on HUMAN SERVICES and EDUCATION.

06/21/2023 - From SENATE Committee on HUMAN SERVICES with author's amendments.

06/21/2023 - In SENATE. Read second time and amended. Re-referred to Committee on HUMAN SERVICES.

07/03/2023 - From SENATE Committee on HUMAN SERVICES: Do pass to Committee on EDUCATION.

07/12/2023 - From SENATE Committee on EDUCATION: Do pass to Committee on APPROPRIATIONS.

08/14/2023 - In SENATE Committee on APPROPRIATIONS: To Suspense File.

09/01/2023 - From SENATE Committee on APPROPRIATIONS: Do pass as amended.

09/01/2023 - In SENATE. Read second time and amended. To second reading.

09/05/2023 - In SENATE. Read second time. To third reading.

09/08/2023 - In SENATE. Read third time and amended. To second reading.

09/11/2023 - In SENATE. Read second time. To third reading.

09/12/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY for concurrence.

09/13/2023 - In ASSEMBLY. ASSEMBLY concurred in SENATE amendments. To enrollment.

09/18/2023 - Enrolled.

09/20/2023 - \*\*\*\*\*To GOVERNOR.

10/08/2023 - Signed by GOVERNOR.

10/08/2023 - Chaptered by Secretary of State. Chapter No. 2023-435

[CA S 465](#)

2023

**Refugees****Status:** Enacted - Act No. 2023-399**Date of Last Action:** 10/07/2023 - Enacted**Author:** Wahab (D) **Additional Authors:** Roth (D);Rubio (D);Gonzalez (D);Wallis (R);Umberg (D)**Topics:** Public Benefits, Miscellaneous**Summary:** Requires each county human services agency to post a single page on its internet website with a list of resources available for refugees that includes, among other things, public transportation, financial literacy information, and affordable housing and rental assistance programs. Requires the State Department of Social Services to post a single page on its internet website with a list of available State resources available for refugees and a link to the internet website of each county assistance agency.**History:** [Click for History](#)

02/13/2023 - INTRODUCED.

02/22/2023 - To SENATE Committee on RULES.

03/20/2023 - From SENATE Committee on RULES with author's amendments.

03/20/2023 - In SENATE. Read second time and amended. Re-referred to Committee on RULES.

03/29/2023 - Re-referred to SENATE Committee on HUMAN SERVICES.

04/24/2023 - From SENATE Committee on HUMAN SERVICES: Do pass to Committee on APPROPRIATIONS.

05/08/2023 - From SENATE Committee on APPROPRIATIONS: To 2nd Reading without hearing pursuant to Senate Rule 28.8 and to Consent.

05/09/2023 - In SENATE. Read second time. To Consent Calendar.

05/11/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY.

05/18/2023 - To ASSEMBLY Committee on HUMAN SERVICES.

06/06/2023 - From ASSEMBLY Committee on HUMAN SERVICES: Do pass as amended to Committee on APPROPRIATIONS.

06/08/2023 - In ASSEMBLY. Read second time and amended. Re-referred to Committee on APPROPRIATIONS.

07/12/2023 - In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.

09/01/2023 - From ASSEMBLY Committee on APPROPRIATIONS: Do pass.

09/05/2023 - In ASSEMBLY. Read second time. To third reading.

09/11/2023 - In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE for concurrence.

09/12/2023 - In SENATE. SENATE concurred in ASSEMBLY amendments. To enrollment.

09/16/2023 - Enrolled.

09/20/2023 - \*\*\*\*\*To GOVERNOR.

10/07/2023 - Signed by GOVERNOR.

10/07/2023 - Chaptered by Secretary of State. Chapter No. 2023-399

---

[CA A 636](#)

2023

**Employers: Agricultural Employees: Disclosures**

**Status:** Enacted - Act No. 2023-451

**Date of Last Action:** 10/08/2023 - Enacted

**Author:** Kalra (D)

**Topics:** Employment

**Summary:** Requires an employer to give an employee admitted pursuant to the federal H-2A agricultural visa, on the day that the H-2A employee begins work for the employer in the state or on the first day that the employee begins work for another H-2A employer in Spanish, and, if requested by the employee, in English, describing an agricultural employee's additional rights and protection under State Law.

**History:** [Click for History](#)

02/09/2023 - INTRODUCED.

02/17/2023 - To ASSEMBLY Committee on LABOR AND EMPLOYMENT.

04/12/2023 - From ASSEMBLY Committee on LABOR AND EMPLOYMENT: Do pass to Committee on APPROPRIATIONS.

04/26/2023 - From ASSEMBLY Committee on APPROPRIATIONS: Do pass.

04/27/2023 - In ASSEMBLY. Read second time. To third reading.

05/11/2023 - In ASSEMBLY. Read third time and amended. To third reading.

05/18/2023 - In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE.

05/31/2023 - To SENATE Committee on LABOR, PUBLIC EMPLOYMENT AND RETIREMENT.

07/12/2023 - From SENATE Committee on LABOR, PUBLIC EMPLOYMENT AND RETIREMENT: Do pass to Committee on APPROPRIATIONS.

08/14/2023 - From SENATE Committee on APPROPRIATIONS: To second reading without further hearing pursuant to Senate Rule 28.8.

08/15/2023 - In SENATE. Read second time. To third reading.

09/05/2023 - In SENATE. Read third time. Passed SENATE. To enrollment.

09/08/2023 - Enrolled.

09/12/2023 - \*\*\*\*\*To GOVERNOR.

10/08/2023 - Signed by GOVERNOR.

10/08/2023 - Chaptered by Secretary of State. Chapter No. 2023-451

---

## [CA A 714](#)

2023

**Pupil Instruction: Newcomer Pupils: Curriculum**

**Status:** Enacted - Act No. 2023-342

**Date of Last Action:** 10/07/2023 - Enacted

**Author:** McCarty (D) **Additional Authors:** Muratsuchi (D);Petrie-Norris (D);Lee (D)

**Topics:** Education

**Summary:** Requires the State Department of Education to curate and maintain on its internet website information regarding requirements, best practices, and available state and federally funded programs for newcomer pupils and publicly report on an annual basis on its internet website the enrollment of newcomer pupils.

**History:** [Click for History](#)

02/13/2023 - INTRODUCED.

02/23/2023 - To ASSEMBLY Committee on EDUCATION.

03/29/2023 - From ASSEMBLY Committee on EDUCATION: Do pass as amended to Committee

on APPROPRIATIONS.

03/30/2023 - In ASSEMBLY. Read second time and amended. Re-referred to Committee on APPROPRIATIONS.

04/26/2023 - In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.

05/18/2023 - From ASSEMBLY Committee on APPROPRIATIONS: Do pass as amended.

05/18/2023 - In ASSEMBLY. Read second time and amended. To second reading.

05/22/2023 - In ASSEMBLY. Read second time. To third reading.

05/30/2023 - In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE.

06/07/2023 - To SENATE Committee on EDUCATION.

07/12/2023 - From SENATE Committee on EDUCATION: Do pass to Committee on APPROPRIATIONS.

08/14/2023 - In SENATE Committee on APPROPRIATIONS: To Suspense File.

09/01/2023 - From SENATE Committee on APPROPRIATIONS: Do pass as amended.

09/01/2023 - In SENATE. Read second time and amended. To second reading.

09/05/2023 - In SENATE. Read second time. To third reading.

09/08/2023 - In SENATE. Read third time and amended. To second reading.

09/11/2023 - In SENATE. Read second time. To third reading.

09/12/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY for concurrence.

09/13/2023 - In ASSEMBLY. ASSEMBLY concurred in SENATE amendments. To enrollment.

09/19/2023 - Enrolled.

09/20/2023 - \*\*\*\*\*To GOVERNOR.

10/07/2023 - Signed by GOVERNOR.

10/07/2023 - Chaptered by Secretary of State. Chapter No. 2023-342

## [CA S 831](#)

2023

### **Agricultural Workers: Immigration: Parole**

**Status:** Enacted - Act No. 2023-636

**Date of Last Action:** 10/08/2023 - Enacted

**Author:** Caballero (D)

**Topics:** Employment

**Summary:** Relates to the Immigration and Nationality Act which authorizes the United States Attorney General to parole into the US, on a case-by-case basis for urgent humanitarian reasons or significant public benefit, any alien applying for admission to the US. Authorizes the Governor to enter into an agreement with the US Attorney General to establish a program for the US Attorney General to grant an agricultural employee parole pursuant to the authorization under the Act.

**History:** [Click for History](#)

02/17/2023 - INTRODUCED.

03/01/2023 - To SENATE Committee on RULES.

03/22/2023 - From SENATE Committee on RULES with author's amendments.

03/22/2023 - In SENATE. Read second time and amended. Re-referred to Committee on RULES.

03/29/2023 - Re-referred to SENATE Committees on HUMAN SERVICES and PUBLIC SAFETY.

04/17/2023 - From SENATE Committee on HUMAN SERVICES: Do pass to Committee on

**PUBLIC SAFETY.**

04/25/2023 - From SENATE Committee on PUBLIC SAFETY: Do pass to Committee on APPROPRIATIONS.

05/08/2023 - In SENATE Committee on APPROPRIATIONS: To Suspense File.

05/18/2023 - From SENATE Committee on APPROPRIATIONS: Do pass.

05/18/2023 - In SENATE. Read second time. To third reading.

05/30/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY.

06/15/2023 - To ASSEMBLY Committee on HUMAN SERVICES.

07/11/2023 - From ASSEMBLY Committee on HUMAN SERVICES: Do pass to Committee on APPROPRIATIONS.

08/16/2023 - In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.

09/01/2023 - From ASSEMBLY Committee on APPROPRIATIONS: Do pass as amended.

09/01/2023 - In ASSEMBLY. Read second time and amended. To second reading.

09/05/2023 - In ASSEMBLY. Read second time. To third reading.

09/14/2023 - In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE for concurrence.

09/14/2023 - In SENATE. SENATE concurred in ASSEMBLY amendments. To enrollment.

09/19/2023 - Enrolled.

09/21/2023 - \*\*\*\*\*To GOVERNOR.

10/08/2023 - Signed by GOVERNOR.

10/08/2023 - Chaptered by Secretary of State. Chapter No. 2023-636

---

**[CA S 852](#)**

2023

**Searches: Supervised Persons**

**Status:** Enacted - Act No. 2023-218

**Date of Last Action:** 09/22/2023 - Enacted

**Author:** Rubio (D)

**Topics:** Law Enforcement

**Summary:** Provides that courts are authorized to suspend the imposition or execution of punishments in certain criminal cases and instead enforce terms of probation or mandatory supervision. Provides that existing law authorizes the conditions of probation or supervision to include a waiver of the person's right to refuse searches. Clarifies that a search of a person who is granted probation or mandatory supervision and subject to search or seizure must be performed only by a probation officer or peace officer.

**History:** [Click for History](#)

02/17/2023 - INTRODUCED.

03/01/2023 - To SENATE Committee on RULES.

03/21/2023 - From SENATE Committee on RULES with author's amendments.

03/21/2023 - In SENATE. Read second time and amended. Re-referred to Committee on RULES.

03/29/2023 - Re-referred to SENATE Committee on PUBLIC SAFETY.

04/25/2023 - From SENATE Committee on PUBLIC SAFETY: Do pass.

04/27/2023 - In SENATE. Read second time. To third reading.

05/11/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY.



05/18/2023 - To ASSEMBLY Committee on PUBLIC SAFETY.  
06/07/2023 - From ASSEMBLY Committee on PUBLIC SAFETY with author's amendments.  
06/07/2023 - In ASSEMBLY. Read second time and amended. Re-referred to Committee on PUBLIC SAFETY.  
06/13/2023 - From ASSEMBLY Committee on PUBLIC SAFETY: Do pass.  
06/14/2023 - In ASSEMBLY. Read second time. To third reading.  
08/28/2023 - In ASSEMBLY. Read third time and amended. To third reading.  
09/01/2023 - In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE for concurrence.  
09/06/2023 - In SENATE. SENATE concurred in ASSEMBLY amendments. To enrollment.  
09/11/2023 - Enrolled.  
09/11/2023 - \*\*\*\*\*To GOVERNOR.  
09/22/2023 - Signed by GOVERNOR.  
09/22/2023 - Chaptered by Secretary of State. Chapter No. 2023-218

---

## [CA A 947](#)

2023

### **California Consumer Privacy Act of 2018**

**Status:** Enacted - Act No. 2023-551

**Date of Last Action:** 10/08/2023 - Enacted

**Author:** Gabriel (D) **Additional Authors:** Caballero (D);Rubio (D);Nguyen (D)

**Topics:** Miscellaneous

**Summary:** Defines sensitive personal information for purposes of the California Consumer Privacy Act to additionally include personal information that reveals a consumer's citizenship or immigration status. Authorizes the Legislature to amend the act to further the purposes and intent of the act by a majority vote of both houses of the Legislature.

**History:** [Click for History](#)

02/14/2023 - INTRODUCED.

02/23/2023 - To ASSEMBLY Committee on PRIVACY AND CONSUMER PROTECTION.

03/06/2023 - From ASSEMBLY Committee on PRIVACY AND CONSUMER PROTECTION with author's amendments.

03/06/2023 - In ASSEMBLY. Read second time and amended. Re-referred to Committee on PRIVACY AND CONSUMER PROTECTION.

04/25/2023 - From ASSEMBLY Committee on PRIVACY AND CONSUMER PROTECTION: Do pass to Assembly Committee on APPROPRIATIONS.

04/26/2023 - In ASSEMBLY. Coauthors revised.

05/10/2023 - From ASSEMBLY Committee on APPROPRIATIONS: Do pass.

05/11/2023 - In ASSEMBLY. Read second time. To third reading.

05/22/2023 - In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE.

05/31/2023 - To SENATE Committee on JUDICIARY.

06/20/2023 - From SENATE Committee on JUDICIARY: Do pass to Committee on APPROPRIATIONS.

07/03/2023 - From SENATE Committee on APPROPRIATIONS: To second reading without further hearing pursuant to Senate Rule 28.8.

07/05/2023 - In SENATE. Read second time. To third reading.

09/05/2023 - In SENATE. Read third time. Passed SENATE. To enrollment.  
09/08/2023 - Enrolled.  
09/12/2023 - \*\*\*\*\*To GOVERNOR.  
10/08/2023 - Signed by GOVERNOR.  
10/08/2023 - Chaptered by Secretary of State. Chapter No. 2023-551

---

## [CA A 1261](#)

2023

### **Crime: Witnesses and Informants**

**Status:** Enacted - Act No. 2023-679

**Date of Last Action:** 10/10/2023 - Enacted

**Author:** Santiago (D) **Additional Authors:** Bryan (D);McKinnor (D);Carrillo J (D)

**Topics:** Law Enforcement, Miscellaneous

**Summary:** Relates to existing law which requires, upon request, that a certifying official from a certifying entity certify victim helpfulness or cooperation on specified federal supplemental forms relating to immigration when the person was a victim of a qualifying criminal activity or human trafficking, and has, is, or is likely to be helpful or cooperative regarding the investigation or prosecution. Specifies that a person submitting those forms does not have to be present in the U.S. at the time of filing.

**History:** [Click for History](#)

02/16/2023 - INTRODUCED.

03/09/2023 - To ASSEMBLY Committee on PUBLIC SAFETY.

03/09/2023 - From ASSEMBLY Committee on PUBLIC SAFETY with author's amendments.

03/09/2023 - In ASSEMBLY. Read second time and amended. Re-referred to Committee on PUBLIC SAFETY.

04/03/2023 - From ASSEMBLY Committee on PUBLIC SAFETY with author's amendments.

04/03/2023 - In ASSEMBLY. Read second time and amended. Re-referred to Committee on PUBLIC SAFETY.

04/11/2023 - From ASSEMBLY Committee on PUBLIC SAFETY: Do pass to Committee on APPROPRIATIONS.

05/03/2023 - From ASSEMBLY Committee on APPROPRIATIONS: Do pass. To Consent Calendar.

05/04/2023 - In ASSEMBLY. Read second time. To Consent Calendar.

05/11/2023 - In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE.

05/24/2023 - To SENATE Committee on PUBLIC SAFETY.

06/15/2023 - From SENATE Committee on PUBLIC SAFETY with author's amendments.

06/15/2023 - In SENATE. Read second time and amended. Re-referred to Committee on PUBLIC SAFETY.

06/27/2023 - From SENATE Committee on PUBLIC SAFETY: Do pass to Committee on APPROPRIATIONS.

08/14/2023 - In SENATE Committee on APPROPRIATIONS: To Suspense File.

09/01/2023 - From SENATE Committee on APPROPRIATIONS: Do pass.

09/05/2023 - In SENATE. Read second time. To third reading.

09/09/2023 - In SENATE. To Special Consent Calendar.

09/12/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY for concurrence.

09/13/2023 - In ASSEMBLY. ASSEMBLY concurred in SENATE amendments. To enrollment.  
09/19/2023 - Enrolled.  
09/21/2023 - \*\*\*\*\*To GOVERNOR.  
10/10/2023 - Signed by GOVERNOR.  
10/10/2023 - Chaptered by Secretary of State. Chapter No. 2023-679

---

## [CA A 1395](#)

2023

### **Physicians and Dentists from Mexico Pilot Program**

**Status:** Enacted - Act No. 2023-205

**Date of Last Action:** 09/22/2023 - Enacted

**Author:** Garcia E (D) **Additional Authors:** Grayson (D);Bains (D)

**Topics:** Employment

**Summary:** Provides that the Licensed Physicians and Dentists from Mexico Pilot Program allows licensed physicians and dentists from Mexico to be issued a license by the Medical Board of California or a permit by the Dental Board of California to practice medicine or dentistry in the State for a certain period. Requires the Board to issue a 3-year nonrenewable license to an applicant who has not provided an individual taxpayer identification number or social security number if the applicant meets certain conditions.

**History:** [Click for History](#).

02/17/2023 - INTRODUCED.

03/02/2023 - To ASSEMBLY Committee on BUSINESS AND PROFESSIONS.

03/28/2023 - From ASSEMBLY Committee on BUSINESS AND PROFESSIONS: Do pass to Committee on APPROPRIATIONS.

03/28/2023 - In ASSEMBLY. Coauthors revised.

04/19/2023 - From ASSEMBLY Committee on APPROPRIATIONS: Do pass.

04/20/2023 - In ASSEMBLY. Read second time. To third reading.

04/27/2023 - In ASSEMBLY. Read third time, urgency clause adopted. Passed ASSEMBLY.  
\*\*\*\*\*To SENATE.

05/10/2023 - To SENATE Committee on BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT.

06/05/2023 - From SENATE Committee on BUSINESS, PROFESSIONS AND ECON. DEVELOPMENT: Do pass to Committee on APPROPRIATIONS.

06/26/2023 - From SENATE Committee on APPROPRIATIONS: To second reading without further hearing pursuant to Senate Rule 28.8.

06/27/2023 - In SENATE. Read second time. To third reading.

09/06/2023 - In SENATE. Read third time, urgency clause adopted. Passed SENATE. To enrollment.

09/11/2023 - Enrolled.

09/13/2023 - \*\*\*\*\*To GOVERNOR.

09/22/2023 - Signed by GOVERNOR.

09/22/2023 - Chaptered by Secretary of State. Chapter No. 2023-205

---

## [CA A 1540](#)

2023

**Postsecondary Education: Nonresident Tuition: Exemption****Status:** Enacted - Act No. 2023-584**Date of Last Action:** 10/08/2023 - Enacted**Author:** Fong M (D)**Topics:** Education

**Summary:** Relates to law that exempts a student from paying nonresident tuition at the California State University and California Community Colleges if they meet certain conditions. Provides that in the case of a person without lawful immigration status, the student must file an affidavit stating certain information. Requires the University and Colleges, and requests the University of California and other institutions, to accept an affidavit provided to the Student Aid Commission for purposes of this requirement.

**History:** [Click for History](#)

02/17/2023 - INTRODUCED.

03/09/2023 - To ASSEMBLY Committee on HIGHER EDUCATION.

04/10/2023 - From ASSEMBLY Committee on HIGHER EDUCATION with author's amendments.

04/10/2023 - In ASSEMBLY. Read second time and amended. Re-referred to Committee on HIGHER EDUCATION.

04/18/2023 - From ASSEMBLY Committee on HIGHER EDUCATION: Do pass to Committee on APPROPRIATIONS.

05/03/2023 - In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.

05/18/2023 - From ASSEMBLY Committee on APPROPRIATIONS: Do pass.

05/18/2023 - In ASSEMBLY. Read second time. To third reading.

05/31/2023 - In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE.

06/14/2023 - To SENATE Committee on EDUCATION.

06/19/2023 - From SENATE Committee on EDUCATION with author's amendments.

06/19/2023 - In SENATE. Read second time and amended. Re-referred to Committee on EDUCATION.

07/12/2023 - From SENATE Committee on EDUCATION: Do pass to Committee on APPROPRIATIONS.

08/14/2023 - In SENATE Committee on APPROPRIATIONS: To Suspense File.

09/01/2023 - From SENATE Committee on APPROPRIATIONS: Do pass.

09/05/2023 - In SENATE. Read second time. To third reading.

09/07/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY for concurrence.

09/12/2023 - In ASSEMBLY. ASSEMBLY concurred in SENATE amendments. To enrollment.

09/15/2023 - Enrolled.

09/20/2023 - \*\*\*\*\*To GOVERNOR.

10/08/2023 - Signed by GOVERNOR.

10/08/2023 - Chaptered by Secretary of State. Chapter No. 2023-584

Colorado

[CO S 3](#)

2023

**Colorado Adult High School Program****Status:** Enacted - Act No. 387**Date of Last Action:** 06/06/2023 - Enacted

**Author:** Buckner (D)

**Topics:** Education

**Summary:** Relates to a State Department of Education partnership with a nonprofit entity to create a program for adult education, appropriates funds, creates the Colorado Adult High School Program in the office responsible for adult education within the Department of Education to create a pathway for Coloradans who are 21 years of age or older and do not have a high school diploma to attend high school and earn a diploma at no cost.

**History:** [Click for History](#)

01/09/2023 - INTRODUCED.

01/09/2023 - To SENATE Committee on EDUCATION.

01/25/2023 - From SENATE Committee on EDUCATION: Reported favorably with amendment.

01/25/2023 - To SENATE Committee on APPROPRIATIONS.

04/24/2023 - From SENATE Committee on APPROPRIATIONS: Reported favorably with amendment.

04/24/2023 - In SENATE. To second reading.

04/24/2023 - Committee amendment adopted on SENATE floor.

04/24/2023 - In SENATE. Read second time and amended. To third reading.

04/25/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE.

04/25/2023 - To HOUSE Committee on EDUCATION.

05/04/2023 - From HOUSE Committee on APPROPRIATIONS: Reported favorably with amendment.

05/04/2023 - In HOUSE. To second reading.

05/05/2023 - In HOUSE. Read second time and committee amendment adopted. To third reading.

05/06/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.

05/08/2023 - SENATE concurred in HOUSE amendments.

05/08/2023 - Eligible for GOVERNOR'S desk.

05/15/2023 - \*\*\*\*\*To GOVERNOR.

06/06/2023 - Signed by GOVERNOR.

06/08/2023 - Session Law Chaptered. Chapter No. 387

## [CO S 119](#)

2023

### **Department of Human Services Supplemental Appropriation**

**Status:** Enacted - Act No. 457

**Date of Last Action:** 03/06/2023 - Enacted

**Author:** Zenzinger (D)

**Topics:** Budgets

**Summary:** Relates to a supplemental appropriation to the Department of Human Services.

**History:** [Click for History](#)

02/06/2023 - INTRODUCED.

02/06/2023 - To SENATE Committee on APPROPRIATIONS.

02/07/2023 - From SENATE Committee on APPROPRIATIONS: Reported favorably.

02/07/2023 - In SENATE. To second reading.

02/08/2023 - In SENATE. Read second time. To third reading.

02/09/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE.  
02/09/2023 - To HOUSE Committee on APPROPRIATIONS.  
02/14/2023 - From HOUSE Committee on APPROPRIATIONS: Reported favorably with amendment.  
02/14/2023 - In HOUSE. To second reading.  
02/15/2023 - In HOUSE. Read second time and committee amendment adopted. To third reading.  
02/16/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.  
02/21/2023 - SENATE concurred in HOUSE amendments.  
02/23/2023 - Eligible for GOVERNOR'S desk.  
02/23/2023 - \*\*\*\*\*To GOVERNOR.  
03/06/2023 - Signed by GOVERNOR.  
06/23/2023 - Session Law Chaptered. Chapter No. 457

---

## [CO S 214](#)

2023

### **2023 24 Long Bill**

**Status:** Enacted - Act No. 474

**Date of Last Action:** 05/01/2023 - Enacted

**Author:** Zenzinger (D)

**Topics:** Budgets

**Summary:** Concerns the provision for payment of the expenses of the executive, legislative, and judicial departments of the state, and of its agencies and institutions, for and during the fiscal year beginning July 1, 2023, except as otherwise noted.

**History:** [Click for History](#)

03/27/2023 - INTRODUCED.

03/27/2023 - To SENATE Committee on APPROPRIATIONS.

03/28/2023 - From SENATE Committee on APPROPRIATIONS: Reported favorably.

03/28/2023 - In SENATE. To second reading.

03/29/2023 - In SENATE. Read second time and amended. To third reading.

03/30/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE.

03/30/2023 - To HOUSE Committee on APPROPRIATIONS.

04/03/2023 - From HOUSE Committee on APPROPRIATIONS: Reported favorably with amendment.

04/03/2023 - In HOUSE. To second reading.

04/04/2023 - Committee amendment adopted on HOUSE floor.

04/04/2023 - In HOUSE. Read second time and amended. To third reading.

04/06/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.

04/10/2023 - SENATE refused to concur in HOUSE amendments.

04/10/2023 - \*\*\*\*\*To CONFERENCE Committee.

04/13/2023 - CONFERENCE Committee Report adopted by SENATE.

04/13/2023 - CONFERENCE Committee Report adopted by HOUSE.

04/21/2023 - \*\*\*\*\*To GOVERNOR.

05/01/2023 - Signed by GOVERNOR.

06/23/2023 - Session Law Chaptered. Chapter No. 474



---

[CO H 1024](#)

2023

**Relative and Kin Placement of a Child****Status:** Enacted - Act No. 367**Date of Last Action:** 06/05/2023 - Enacted**Author:** Gonzales-Gutier (D)**Topics:** Miscellaneous

**Summary:** Establishes measures that protect the best interests of a child or youth and that will not hinder reunification with the child's or youth's family when the child or youth has been temporarily placed outside the family home with a relative or kin, including but not limited to permitting a relative to appeal when denied placement of the child or youth with the relative and requiring the Department of Human Services to use reasonable efforts to help a relative with a lack of resources, appropriates funds.

**History:** [Click for History](#).

01/09/2023 - INTRODUCED.

01/09/2023 - To HOUSE Committee on JUDICIARY.

02/08/2023 - From HOUSE Committee on JUDICIARY: Reported favorably.

02/08/2023 - To HOUSE Committee on PUBLIC HEALTH &amp; BEHAVIORAL HEALTH &amp; HUMAN SERVICES.

03/01/2023 - From HOUSE Committee on PUBLIC &amp; BEHAVIORAL HEALTH &amp; HUMAN SERVICES: Reported favorably with amendment.

03/01/2023 - To HOUSE Committee on APPROPRIATIONS.

03/10/2023 - From HOUSE Committee on APPROPRIATIONS: Reported favorably with amendment.

03/10/2023 - In HOUSE. To second reading.

03/14/2023 - In HOUSE. Read second time and committee amendment adopted. To third reading.

03/15/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.

03/16/2023 - To SENATE Committee on HEALTH AND HUMAN SERVICES.

04/12/2023 - From SENATE Committee on HEALTH AND HUMAN SERVICES: Reported favorably with amendment.

04/12/2023 - To SENATE Committee on APPROPRIATIONS.

04/18/2023 - From SENATE Committee on APPROPRIATIONS: Reported favorably.

04/18/2023 - In SENATE. To second reading.

04/20/2023 - In SENATE. Read second time. To third reading.

04/21/2023 - In SENATE. Read third time. Passed SENATE.

05/15/2023 - Eligible for GOVERNOR'S desk.

05/15/2023 - \*\*\*\*\*To GOVERNOR.

06/05/2023 - Signed by GOVERNOR.

06/07/2023 - Session Law Chaptered. Chapter No. 367

---

[CO H 1100](#)

2023

**Governmental Participation in Immigration Detention**

**Status:** Enacted - Act No. 413

**Date of Last Action:** 06/06/2023 - Enacted

**Author:** Ricks (D)

**Topics:** Law Enforcement

**Summary:** Concerns restrictions on governmental participation in civil immigration detention.

**History:** [Click for History](#).

01/23/2023 - INTRODUCED.

01/23/2023 - To HOUSE Committee on JUDICIARY.

02/07/2023 - From HOUSE Committee on JUDICIARY: Reported favorably with amendment.

02/07/2023 - In HOUSE. To second reading.

02/24/2023 - Committee amendment adopted on HOUSE floor.

02/24/2023 - In HOUSE. Read second time and amended. To third reading.

02/27/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.

03/01/2023 - To SENATE Committee on JUDICIARY.

04/17/2023 - From SENATE Committee on JUDICIARY: Reported favorably with amendment.

04/17/2023 - In SENATE. To second reading.

04/19/2023 - In SENATE. Read second time. To third reading.

04/20/2023 - In SENATE. Read third time. Passed SENATE.

04/28/2023 - Eligible for GOVERNOR'S desk.

05/05/2023 - \*\*\*\*\*To GOVERNOR.

06/06/2023 - Signed by GOVERNOR.

06/09/2023 - Session Law Chaptered. Chapter No. 413

---

## [CO H 1117](#)

2023

### **Affidavits of Support for Public Benefits Eligibility**

**Status:** Enacted - Act No. 65

**Date of Last Action:** 04/11/2023 - Enacted

**Author:** Jodeh (D)

**Topics:** Public Benefits

**Summary:** Provides that county departments responsible for administering benefits programs under the Department of Health Care Policy and Financing and the Department of Human Services shall identify and review all current county guidance materials that reference a prohibition on sponsorship as a condition of eligibility for benefits and shall remove all such references from verbal and digital communications and from all physical materials currently provided to applicants or beneficiaries.

**History:** [Click for History](#).

01/24/2023 - INTRODUCED.

01/24/2023 - To HOUSE Committee on PUBLIC & BEHAVIORAL HEALTH & HUMAN SERVICES.

02/08/2023 - From HOUSE Committee on PUBLIC & BEHAVIORAL HEALTH & HUMAN SERVICES: Reported favorably with amendment.

02/08/2023 - In HOUSE. To second reading.

02/13/2023 - In HOUSE. Read second time and committee amendment adopted. To third reading.

02/14/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.

02/15/2023 - To SENATE Committee on HEALTH AND HUMAN SERVICES.  
03/16/2023 - From SENATE Committee on HEALTH AND HUMAN SERVICES: Reported favorably.  
03/16/2023 - In SENATE. To second reading.  
03/23/2023 - In SENATE. Read second time. To third reading.  
03/27/2023 - In SENATE. Read third time. Passed SENATE.  
03/29/2023 - Eligible for GOVERNOR'S desk.  
04/03/2023 - \*\*\*\*\*To GOVERNOR.  
04/11/2023 - Signed by GOVERNOR.  
04/12/2023 - Session Law Chaptered. Chapter No. 65

---

## [CO H 1143](#)

2023

### **Immigrants Possessing Firearms as a Peace Officer**

**Status:** Enacted - Act No. 121

**Date of Last Action:** 04/27/2023 - Enacted

**Author:** Kipp (D)

**Topics:** Employment, Miscellaneous

**Summary:** Provides that the Peace Officers Standards and Training Board may promulgate rules for the administration of or compliance with requirements for an eligible immigrant who is seeking a certificate to possess a firearm in order to be a certified peace officer or reserve peace officer.

**History:** [Click for History](#)

01/31/2023 - INTRODUCED.

01/31/2023 - To HOUSE Committee on JUDICIARY.

02/14/2023 - From HOUSE Committee on JUDICIARY: Reported favorably with amendment.

02/14/2023 - To HOUSE Committee on APPROPRIATIONS.

03/03/2023 - From HOUSE Committee on APPROPRIATIONS: Reported favorably.

03/03/2023 - In HOUSE. To second reading.

03/03/2023 - In HOUSE. Read second time and committee amendment adopted. To third reading.

03/06/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.

03/09/2023 - To SENATE Committee on JUDICIARY.

04/03/2023 - From SENATE Committee on JUDICIARY: Reported favorably.

04/03/2023 - In SENATE. To second reading.

04/06/2023 - In SENATE. Read second time. To third reading.

04/10/2023 - In SENATE. Read third time. Passed SENATE.

04/18/2023 - Eligible for GOVERNOR'S desk.

04/21/2023 - \*\*\*\*\*To GOVERNOR.

04/27/2023 - Signed by GOVERNOR.

05/17/2023 - Session Law Chaptered. Chapter No. 121

---

## [CO H 1283](#)

2023

### **Transfer Refugee Services**

**Status:** Enacted - Act No. 293

**Date of Last Action:** 05/30/2023 - Enacted

**Author:** Jodeh (D)

**Topics:** Miscellaneous, Budgets

**Summary:** Provides that under current law, the Department of Human Services is tasked with administering the Colorado Refugee Services Program, transfers the rights, powers, duties, and functions related to the administration of the Colorado Refugee Services Program to the State Office of New Americans in the Department of Labor and Employment, appropriates funds.

**History:** [Click for History](#)

04/05/2023 - INTRODUCED.

04/05/2023 - To HOUSE Committee on STATE, CIVIC, MILITARY and VETERANS AFFAIRS.

04/27/2023 - From HOUSE Committee on STATE, CIVIC, MILITARY and VETERANS AFFAIRS: Reported favorably with amendment.

04/27/2023 - To HOUSE Committee on APPROPRIATIONS.

04/28/2023 - From HOUSE Committee on APPROPRIATIONS: Reported favorably with amendment.

04/28/2023 - In HOUSE. To second reading.

04/29/2023 - In HOUSE. Read second time and committee amendment adopted. To third reading.

05/01/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.

05/01/2023 - To SENATE Committee on APPROPRIATIONS.

05/04/2023 - From SENATE Committee on APPROPRIATIONS: Reported favorably with amendment.

05/04/2023 - In SENATE. To second reading.

05/04/2023 - In SENATE. Read second time and committee amendment adopted. To third reading.

05/05/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.

05/07/2023 - HOUSE concurred in SENATE amendments.

05/19/2023 - Eligible for GOVERNOR'S desk.

05/22/2023 - \*\*\*\*\*To GOVERNOR.

05/30/2023 - Signed by GOVERNOR.

06/02/2023 - Session Law Chaptered. Chapter No. 293

---

Connecticut

[CT S 994](#)

2023

### **Recommendations of the Department of Motor Vehicles**

**Status:** Enacted - Act No. 23-40

**Date of Last Action:** 06/12/2023 - Enacted

**Author:** Joint Transportation

**Topics:** Identification and Driver's Licenses, Other Licenses

**Summary:** Implements recommendations of the Department of Motor Vehicles, provides that the Commissioner of Motor Vehicles shall request a driver's record from the Drug and Alcohol Clearinghouse for any person who applies for, renews, transfers or upgrades a commercial

driver's license or instruction permit, provides that if the commissioner receives notification that such person is prohibited from operating a commercial motor vehicle, the commissioner shall not issue, renew or upgrade the license or permit.

**History:** [Click for History](#)

02/09/2023 - INTRODUCED.

02/09/2023 - To JOINT Committee on TRANSPORTATION.

02/10/2023 - Public Hearing Scheduled 0215.

03/10/2023 - From JOINT Committee on TRANSPORTATION: Reported with substitute.

03/13/2023 - Filed with Legislative Commissioner's Office.

03/23/2023 - Referred to Office of Legislative Research and Office of Fiscal Analysis.

03/29/2023 - Committee Substitute reported out of Legislative Commissioner's Office.

03/29/2023 - Senate Calendar No. 189.

03/29/2023 - Reissued by Legislative Commissioner's Office with File No. 293.

04/12/2023 - To JOINT Committee on JUDICIARY.

04/19/2023 - From JOINT Committee on JUDICIARY: Reported favorably.

04/20/2023 - Filed with Legislative Commissioner's Office.

04/20/2023 - Reported out of Legislative Commissioner's Office.

05/24/2023 - SENATE adopted SENATE Amendment Schedule A 8599.

05/24/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

05/26/2023 - HOUSE Calendar No. 605.

06/01/2023 - HOUSE adopted SENATE Amendment Schedule A.

06/01/2023 - Passed HOUSE.

06/05/2023 - Enrolled PUBLIC ACT No. 23-40.

06/06/2023 - \*\*\*\*\*To GOVERNOR.

06/12/2023 - Signed by GOVERNOR.

06/12/2023 - Public Act No. 23-40

## [CT S 1071](#)

2023

### **Deceptive or Coercive Interrogation Tactics**

**Status:** Enacted - Act No. 23-27

**Date of Last Action:** 06/12/2023 - Enacted

**Author:** Joint Judiciary **Additional Authors:** Elliott (D)

**Topics:** Law Enforcement

**Summary:** Relates to deceptive or coercive interrogation tactics, provides that deception or coercive tactics include, but is not limited to, any tactic that unreasonably deprives the person being interrogated of physical or mental health needs that were known, or should have been known to exist, including, but not limited to, food, sleep, use of the restroom or prescribed medications.

**History:** [Click for History](#)

02/22/2023 - INTRODUCED.

02/22/2023 - To JOINT Committee on JUDICIARY.

03/09/2023 - Public Hearing Scheduled 0313.

03/27/2023 - From JOINT Committee on JUDICIARY: Reported with substitute.

03/28/2023 - Filed with Legislative Commissioner's Office.

04/04/2023 - Referred to Office of Legislative Research and Office of Fiscal Analysis.  
04/12/2023 - Committee Substitute reported out of Legislative Commissioner's Office.  
04/12/2023 - Senate Calendar No. 307.  
04/12/2023 - Reissued by Legislative Commissioner's Office with File No. 511.  
05/11/2023 - SENATE rejected SENATE Amendment Schedule A 7736.  
05/11/2023 - SENATE rejected SENATE Amendment Schedule B 7735.  
05/11/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.  
05/12/2023 - HOUSE Calendar No. 529.  
05/31/2023 - HOUSE rejected HOUSE Amendment Schedule A 9088.  
05/31/2023 - HOUSE rejected HOUSE Amendment Schedule B 9090.  
05/31/2023 - Passed HOUSE.  
06/05/2023 - Enrolled PUBLIC ACT No. 23-27.  
06/06/2023 - \*\*\*\*\*To GOVERNOR.  
06/12/2023 - Signed by GOVERNOR.  
06/12/2023 - Public Act No. 23-27

---

## [CT H 6585](#)

2023

### **Study to Promote Workforce Development**

**Status:** Enacted - Act No. 23-11

**Date of Last Action:** 06/28/2023 - Enacted

**Author:** Joint Commerce

**Topics:** Employment, Miscellaneous

**Summary:** Concerns a study to promote workforce development using the global entrepreneur in residence program as a model.

**History:** [Click for History](#)

02/02/2023 - INTRODUCED.  
02/02/2023 - To JOINT Committee on COMMERCE.  
02/03/2023 - Public Hearing Scheduled 0209.  
02/06/2023 - Public Hearing Scheduled 0210.  
03/09/2023 - From JOINT Committee on COMMERCE: Reported favorably.  
03/10/2023 - Filed with Legislative Commissioner's Office.  
03/20/2023 - Referred to Office of Legislative Research and Office of Fiscal Analysis.  
03/27/2023 - Reported out of Legislative Commissioner's Office.  
03/27/2023 - HOUSE Calendar No. 164.  
03/27/2023 - Reissued by Legislative Commissioner's Office with File No. 213.  
05/10/2023 - HOUSE adopted HOUSE Amendment Schedule A 7023.  
05/10/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.  
05/12/2023 - Senate Calendar No. 495.  
05/12/2023 - Reissued by Legislative Commissioner's Office with File No. 777.  
06/05/2023 - SENATE adopted HOUSE Amendment Schedule A.  
06/05/2023 - Passed SENATE.  
06/12/2023 - Enrolled SPECIAL ACT No. 23-11.  
06/14/2023 - \*\*\*\*\*To GOVERNOR.



06/28/2023 - Signed by GOVERNOR.

06/28/2023 - Special Act No. 23-11

---

## [CT H 6762](#)

2023

### **Cognizance of Matters relating to Education**

**Status:** Enacted - Act No. 23-150

**Date of Last Action:** 06/28/2023 - Enacted

**Author:** Joint Education

**Topics:** Education

**Summary:** Concerns early childhood education, an audit of the state-wide mastery examination, the establishment of the Connecticut civics education and media literacy task force, the provision of special education, and a bill of rights for multilingual learner students.

**History:** [Click for History](#).

02/23/2023 - INTRODUCED.

02/23/2023 - To JOINT Committee on EDUCATION.

02/24/2023 - Public Hearing Scheduled 0301.

03/24/2023 - From JOINT Committee on EDUCATION: Reported favorably.

03/27/2023 - Filed with Legislative Commissioner's Office.

04/05/2023 - Referred to Office of Legislative Research and Office of Fiscal Analysis.

04/12/2023 - Reported out of Legislative Commissioner's Office.

04/12/2023 - HOUSE Calendar No. 330.

04/12/2023 - Reissued by Legislative Commissioner's Office with File No. 535.

06/01/2023 - HOUSE adopted HOUSE Amendment Schedule A 9075.

06/01/2023 - HOUSE rejected HOUSE Amendment Schedule B 9151.

06/01/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

06/02/2023 - Senate Calendar No. 591.

06/02/2023 - Reissued by Legislative Commissioner's Office with File No. 859.

06/07/2023 - SENATE adopted HOUSE Amendment Schedule A.

06/07/2023 - Passed SENATE.

06/15/2023 - Enrolled PUBLIC ACT No. 23-150.

06/22/2023 - \*\*\*\*\*To GOVERNOR.

06/28/2023 - Signed by GOVERNOR.

06/28/2023 - Public Act No. 23-150

---

## [CT H 6941](#)

2023

### **State Budget**

**Status:** Enacted - Act No. 23-204

**Date of Last Action:** 06/12/2023 - Enacted

**Author:** Ritter M (D)

**Topics:** Education, Public Benefits, Budgets

**Summary:** Concerns the state budget for the biennium ending a specified date, makes appropriations therefor, and provisions related to revenue and other items implementing the state budget.

**History:** [Click for History](#)

06/05/2023 - INTRODUCED.

06/05/2023 - Emergency Certification.

06/05/2023 - HOUSE adopted HOUSE Amendment Schedule A 9942, B 9945.

06/05/2023 - HOUSE rejected HOUSE Amendment Schedule C 9914.

06/05/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

06/06/2023 - SENATE adopted HOUSE Amendment Schedule A,B.

06/06/2023 - Passed SENATE.

06/06/2023 - \*\*\*\*\*To GOVERNOR.

06/12/2023 - Signed by GOVERNOR.

06/27/2023 - Public Act No. 23-204

---

Delaware

[DE S 80](#)

2023

### Immigration Status Requirements for Licensing

**Status:** Enacted - Act No. 193

**Date of Last Action:** 08/31/2023 - Enacted

**Author:** McBride S (D) **Additional Authors:** Griffith (D);Huxtable (D);Hoffner (D);Buckson (R);Pinkney (D);Mantzavinos (D);Gay (D);Sturgeon (D);Lockman (D);Brown (D);Walker (D);Minor-Brown (D);Johnson (D);Sokola (D);Hansen (D);Walsh (D);Richardson (R);Townsend (D);Poore (D);Pettyjohn (R);Paradee (D);Baumbach (D);Lawson (R);Heffernan (D);Wilson (R);Hocker (R)

**Topics:** Employment, Identification and Driver's Licenses, Other Licenses

**Summary:** Provides that notwithstanding any other law or regulation, the State may not deny an application, meaning an application for issuance or renewal of any license, permit, certificate, approval, registration, or other similar form of permission or authorization to practice or engage in any profession, occupation, or business of any commission, board, or agency, because of the applicant's immigration or citizenship status.

**History:** [Click for History](#)

04/06/2023 - INTRODUCED.

04/06/2023 - To SENATE Committee on HEALTH & SOCIAL SERVICES.

04/26/2023 - From SENATE Committee on HEALTH & SOCIAL SERVICES: Reported favorably.

05/02/2023 - Substituted on SENATE floor.

05/04/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

05/05/2023 - To HOUSE Committee on POLICY ANALYSIS AND GOVERNMENT ACCOUNTABILITY.

06/07/2023 - From HOUSE Committee on POLICY ANALYSIS AND GOVERNMENT ACCOUNTABILITY: Reported favorably.

06/29/2023 - Passed HOUSE.

06/29/2023 - Eligible for GOVERNOR'S desk.

08/31/2023 - Signed by GOVERNOR.

08/31/2023 - Chapter Number 193

---

District of Columbia

[DC R 146](#)

2023

**Migrant Services Eligibility Clarification****Status:** Adopted - Adopted by Council**Date of Last Action:** 04/04/2023 - Enacted**Author:** White (D)**Topics:** Public Benefits**Summary:** Declares the existence of an emergency with respect to the need to amend the Migrant Services and Supports Temporary Act to clarify eligibility requirements and supports provided by the Office of Migrant Services and for immigrant residents accessing homeless services.**History:** [Click for History](#)

03/16/2023 - INTRODUCED.

03/17/2023 - Retained on COUNCIL floor.

04/04/2023 - Passed COUNCIL.

04/04/2023 - Assigned Resolution Number R25-0097.

---

[DC B 197](#)

2023

**Migrant Services Eligibility Clarification Act****Status:** Enacted - Act No. A25-0069.**Date of Last Action:** 04/24/2023 - Enacted**Author:** White (D)**Topics:** Public Benefits**Summary:** (Emergency Act) Amends, on an emergency basis, the Migrant Services and Supports Temporary Amendment Act of 2022 to clarify eligibility requirements and services provided by the Office of Migrant Services and for immigrant residents accessing homeless services.**History:** [Click for History](#)

03/16/2023 - INTRODUCED.

03/17/2023 - Retained on COUNCIL floor.

04/04/2023 - On COUNCIL floor. Read first time.

04/04/2023 - Passed COUNCIL.

04/10/2023 - \*\*\*\*\*To MAYOR.

04/24/2023 - Became law without MAYOR'S signature. Expires: 07/23/2023.

04/24/2023 - Assigned Act Number A25-0069.

---

[DC B 198](#)

2023

**Migrant Services Eligibility Clarification****Status:** Enacted - Act No. L25-0029.**Date of Last Action:** 07/20/2023 - Enacted**Author:** White (D)**Topics:** Public Benefits**Summary:** (Temporary Act) Amends the Migrant Services and Supports Temporary

Amendment Act of 2022 to clarify eligibility requirements and services provided by the Office of Migrant Services, amends the Homeless Services Reform Act of 2005 to clarify eligibility for immigrant residents accessing homeless services.

**History:** [Click for History](#)

03/16/2023 - INTRODUCED.

03/17/2023 - Retained on COUNCIL floor.

04/04/2023 - On COUNCIL floor. Read first time.

05/02/2023 - Passed COUNCIL.

05/02/2023 - \*\*\*\*\*Eligible for MAYOR.

05/11/2023 - \*\*\*\*\*To MAYOR.

05/24/2023 - Signed by MAYOR.

05/24/2023 - Assigned Act Number A25-0105.

06/05/2023 - \*\*\*\*\*To CONGRESS.

06/05/2023 - Projected Law Date: 7/29/2023.

07/20/2023 - In CONGRESS. Passed Congressional Review Period. Temporary Law.

07/20/2023 - Expires: 03/01/2024.

07/20/2023 - Assigned Law Number L25-0029.

---

## [DC R 277](#)

2023

### **Local Rent Supplement Program Eligibility**

**Status:** Adopted - Adopted by Council

**Date of Last Action:** 06/20/2023 - Enacted

**Author:** Mendelson (D)

**Topics:** Public Benefits

**Summary:** Declares the existence of an emergency to allow applicants for local rent supplement vouchers to self-certify eligibility factors and to prohibit the District of Columbia Housing Authority from inquiring into an applicant's immigration status, prior criminal arrests or convictions, or pending criminal matters.

**History:** [Click for History](#)

06/16/2023 - INTRODUCED.

06/16/2023 - Retained on COUNCIL floor.

06/20/2023 - Passed COUNCIL.

06/20/2023 - Assigned Resolution Number R25-0180.

---

## [DC R 324](#)

2023

### **Migrant Services and Supports Extension**

**Status:** Adopted - Adopted by Council

**Date of Last Action:** 07/11/2023 - Enacted

**Author:** White (D)

**Topics:** Miscellaneous

**Summary:** Declares the existence of an emergency with respect to the need to extend the Migrant Services and Supports Temporary Act of 2022 with clarifying language pertaining to eligibility requirements and supports provided by the Office of Migrant Services.

**History:** [Click for History](#).

07/10/2023 - INTRODUCED.

07/10/2023 - Retained on COUNCIL floor.

07/11/2023 - Passed COUNCIL.

07/11/2023 - Assigned Resolution Number R25-0221.

---

## [DC B 339](#)

2023

### **Local Rent Supplement Program Eligibility**

**Status:** Enacted - Act No. A25-0168.

**Date of Last Action:** 07/10/2023 - Enacted

**Author:** Mendelson (D)

**Topics:** Miscellaneous

**Summary:** (Emergency Act) Amends the District of Columbia Housing Authority Act of 1999 to allow applicants for local rent supplement vouchers to self-certify eligibility factors and to prohibit the District of Columbia Housing Authority from inquiring into an applicant's immigration status, prior criminal arrests or convictions, or pending criminal matters.

**History:** [Click for History](#).

06/16/2023 - INTRODUCED.

06/16/2023 - Retained on COUNCIL floor.

06/20/2023 - Retained on COUNCIL floor.

06/20/2023 - Passed COUNCIL.

06/20/2023 - \*\*\*\*\*Eligible for MAYOR.

06/27/2023 - \*\*\*\*\*To MAYOR.

07/10/2023 - Became law without MAYOR'S signature. Expires: 10/08/2023.

07/10/2023 - Assigned Act Number A25-0168.

---

## [DC B 365](#)

2023

### **Migrant Services and Supports Extension**

**Status:** Enacted - Act No. A25-0193.

**Date of Last Action:** 07/31/2023 - Enacted

**Author:** White (D)

**Topics:** Health, Identification and Driver's Licenses, Other Licenses, Public Benefits, Miscellaneous

**Summary:** (Emergency Act) Provides, on an emergency basis, aid newcomers in settling in the District, obtaining healthcare and identification documents, and accessing emergency shelter services, makes conforming amendments to the Homeless Services Reform Act of 2005.

**History:** [Click for History](#).

07/10/2023 - INTRODUCED.

07/10/2023 - Retained on COUNCIL floor.

07/11/2023 - Retained on COUNCIL floor.

07/11/2023 - Passed COUNCIL.

07/11/2023 - \*\*\*\*\*Eligible for MAYOR.

07/18/2023 - \*\*\*\*\*To MAYOR.

07/31/2023 - Signed by MAYOR. Expires: 10/25/2023.

07/31/2023 - Assigned Act Number A25-0193.

---

## [DC B 366](#)

2023

### **Migrant Services and Supports Extension**

**Status:** Enacted - Act No. L25-0072.

**Date of Last Action:** 11/28/2023 - Enacted

**Author:** White (D)

**Topics:** Health, Identification and Driver's Licenses, Other Licenses, Public Benefits, Miscellaneous

**Summary:** Provides, on a temporary basis, aid to newcomers in settling in the District, obtaining healthcare and identification documents, and accessing emergency shelter services, makes conforming amendments to the Homeless Services Reform Act of 2005.

**History:** [Click for History](#)

07/10/2023 - INTRODUCED.

07/10/2023 - Retained on COUNCIL floor.

07/11/2023 - On COUNCIL floor. Read first time.

09/19/2023 - Passed COUNCIL.

09/19/2023 - \*\*\*\*\*Eligible for MAYOR.

09/27/2023 - \*\*\*\*\*To MAYOR.

10/12/2023 - Signed by MAYOR.

10/12/2023 - Assigned Act Number A25-0253.

10/13/2023 - \*\*\*\*\*To CONGRESS.

10/13/2023 - Projected Law Date: 12/01/2023.

11/28/2023 - In CONGRESS. Passed Congressional Review Period. Temporary Law.

11/28/2023 - Expires: 07/10/2024.

11/28/2023 - Assigned Law Number L25-0072.

---

## [DC R 450](#)

2023

### **Migrant Services and Supports Congressional Review**

**Status:** Adopted - Adopted by Council

**Date of Last Action:** 10/03/2023 - Enacted

**Author:** White (D)

**Topics:** Miscellaneous

**Summary:** Relates to Migrant Services and Supports Congressional Review Emergency Declaration Resolution of 2023.

**History:** [Click for History](#)

10/02/2023 - INTRODUCED.

10/02/2023 - Retained on COUNCIL floor.

10/03/2023 - Passed COUNCIL.

10/03/2023 - Assigned Resolution Number R25-0269.

---



[DC B 505](#)

2023

**Migrant Services and Supports Extension****Status:** Enacted - Act No. A25-0272.**Date of Last Action:** 10/26/2023 - Enacted**Author:** White (D)**Topics:** Health, Identification and Driver's Licenses, Other Licenses, Public Benefits, Miscellaneous**Summary:** (Emergency Act) Provides aid to newcomers in settling in the District, obtaining healthcare and identification documents, and accessing emergency shelter services, makes conforming amendments to the Homeless Services Reform Act of 2005.**History:** [Click for History](#)

10/02/2023 - INTRODUCED.

10/02/2023 - Retained on COUNCIL floor.

10/03/2023 - Retained on COUNCIL floor.

10/03/2023 - Passed COUNCIL.

10/03/2023 - \*\*\*\*\*Eligible for MAYOR.

10/17/2023 - \*\*\*\*\*To MAYOR.

10/26/2023 - Signed by MAYOR. Expires: 01/24/2024.

10/26/2023 - Assigned Act Number A25-0272.

---

Florida[FL S 6](#)

2023

**Unauthorized Aliens****Status:** Enacted - Act No. 2023-3**Date of Last Action:** 02/15/2023 - Enacted**Author:** Ingoglia (R)**Topics:** Miscellaneous, Budgets**Associated Bills:** FL H 5 a - Identical**Summary:** Creates the Unauthorized Alien Transport Program within the Division of Emergency Management within the Executive Office of the Governor for the purpose of facilitating the transport of inspected unauthorized aliens within the United States, appropriates funds to the Division.**History:** [Click for History](#)

02/03/2023 - PREFILED.

02/03/2023 - To SENATE Committee on FISCAL POLICY.

02/06/2023 - INTRODUCED.

02/06/2023 - To SENATE Committee on FISCAL POLICY.

02/06/2023 - In SENATE. On Committee agenda 02/07/23.

02/07/2023 - From SENATE Committee on FISCAL POLICY: Reported favorably.

02/07/2023 - In SENATE. Placed on Calendar.

02/07/2023 - In SENATE. Placed on Second Reading.

02/07/2023 - In SENATE. Placed on Special Order Calendar 02/08/23.

02/08/2023 - In SENATE. Read second time.

02/08/2023 - In SENATE. Amendment(s) failed on SENATE floor.  
 02/08/2023 - In SENATE. Read third time.  
 02/08/2023 - In SENATE. Passed SENATE. \*\*\*\*\*To HOUSE.  
 02/08/2023 - In HOUSE. In Messages.  
 02/09/2023 - In HOUSE. Substituted on HOUSE floor for HB 5  
 02/09/2023 - In HOUSE. Read second time.  
 02/09/2023 - In HOUSE. Placed on Third Reading.  
 02/10/2023 - In HOUSE. Read third time.  
 02/10/2023 - In HOUSE. Passed HOUSE.  
 02/10/2023 - To enrollment.  
 02/10/2023 - \*\*\*\*\*To GOVERNOR.  
 02/15/2023 - Signed by GOVERNOR.  
 02/16/2023 - Filed as Chapter No. 2023-3

## [FL H 33](#)

2023

### **Psychology Interjurisdictional Compact**

**Status:** Enacted - Act No. 2023-140

**Date of Last Action:** 05/25/2023 - Enacted

**Author:** Hunschofsky (D) **Additional Authors:** Stevenson (R);Casello (D);Eskamani (D);Joseph (D);Bartleman (D);Benjamin (D);Chaney (R);Hinson (D);Koster (R);Nixon (D);Rayner (D);Trabulsy (R);Woodson (D)

**Topics:** Employment

**Associated Bills:** FL H 35 - Linked;FL S 56 - Similar;FL S 58 - Compare

**Summary:** Relates to psychology interjurisdictional compact, creates Psychology Interjurisdictional Compact, authorizes specified psychologists licensed in compact States to practice telepsychology and practice temporarily in other compact States, provides for construction, severability, rulemaking, and state enforcement.

**History:** [Click for History](#)

12/07/2022 - PREFILED.

12/23/2022 - Referred to HOUSE Committee on HEALTHCARE REGULATION SUBCOMMITTEE.

12/23/2022 - To HOUSE HEALTH CARE APPROPRIATIONS SUBCOMMITTEE.

12/23/2022 - To HOUSE Committee on HEALTH AND HUMAN SERVICES.

02/16/2023 - In HOUSE. On Subcommittee agenda.

03/07/2023 - INTRODUCED.

03/07/2023 - Referred to HOUSE Committee on HEALTHCARE REGULATION SUBCOMMITTEE.

03/07/2023 - To HOUSE HEALTH CARE APPROPRIATIONS SUBCOMMITTEE.

03/07/2023 - To HOUSE Committee on HEALTH AND HUMAN SERVICES.

03/07/2023 - In HOUSE. On Subcommittee agenda.

03/09/2023 - From HOUSE Committee on HEALTHCARE REGULATION SUBCOMMITTEE: Reported favorably.

03/09/2023 - To HOUSE HEALTH CARE APPROPRIATIONS SUBCOMMITTEE.

03/10/2023 - In HOUSE. On Subcommittee agenda.

03/14/2023 - From HOUSE HEALTH CARE APPROPRIATIONS SUBCOMMITTEE: Reported favorably.

03/17/2023 - To HOUSE Committee on HEALTH AND HUMAN SERVICES.  
 03/23/2023 - In HOUSE. On Committee agenda.  
 03/27/2023 - From HOUSE Committee on HEALTH AND HUMAN SERVICES COMMITTEE:  
 Reported favorably with substitute.  
 03/28/2023 - In HOUSE. Original laid on table under Rule 7.18(a).  
 03/29/2023 - In HOUSE. Placed on Calendar.  
 03/29/2023 - In HOUSE. Added to Second Reading Calendar.  
 04/13/2023 - In HOUSE. Placed on Special Order Calendar 04/20/2023.  
 04/20/2023 - In HOUSE. Read second time.  
 04/20/2023 - In HOUSE. Placed on Calendar.  
 04/20/2023 - In HOUSE. Read third time.  
 04/20/2023 - In HOUSE. Passed HOUSE. \*\*\*\*\*To SENATE.  
 04/20/2023 - In SENATE. In Messages.  
 04/21/2023 - To SENATE Committee on FISCAL POLICY.  
 05/01/2023 - Withdrawn from SENATE Committee on FISCAL POLICY.  
 05/01/2023 - In SENATE. Placed on Calendar.  
 05/01/2023 - In SENATE. Placed on Second Reading.  
 05/01/2023 - In SENATE. Substituted on SENATE floor for SB 56  
 05/01/2023 - In SENATE. Read second time.  
 05/01/2023 - In SENATE. Read third time.  
 05/01/2023 - In SENATE. Passed SENATE.  
 05/01/2023 - In HOUSE. In Returning Messages.  
 05/01/2023 - To enrollment.  
 05/16/2023 - \*\*\*\*\*To GOVERNOR.  
 05/25/2023 - Signed by GOVERNOR.  
 05/26/2023 - Filed as Chapter No. 2023-140

---

## [FL S 1718](#)

2023

### Immigration

**Status:** Enacted - Act No. 2023-40

**Date of Last Action:** 05/10/2023 - Enacted

**Author:** Ingoglia (R)

**Topics:** Health, Identification and Driver's Licenses, Other Licenses, Miscellaneous

**Associated Bills:** FL H 1617 - Compare

**Summary:** Relates to immigration, prohibits counties and municipalities, respectively, from providing funds to any person, entity, or organization to issue identification documents to an individual who does not provide proof of lawful presence in the United States, specifies that certain driver licenses and permits issued by other States exclusively to unauthorized immigrants are not valid in this state.

**History:** [Click for History](#)

03/07/2023 - INTRODUCED.

03/09/2023 - To SENATE Committee on RULES.

03/09/2023 - Referred to SENATE Committee on FISCAL POLICY.

03/10/2023 - In SENATE. On Committee agenda 03/15/23.

03/15/2023 - From SENATE Committee on RULES: Reported favorably with substitute.  
03/17/2023 - In SENATE. Pending reference review under Rule 4.7(2).  
03/17/2023 - To SENATE Committee on FISCAL POLICY.  
04/20/2023 - In SENATE. On Committee agenda 04/25/23.  
04/24/2023 - In SENATE. Placed on Special Order Calendar 04/27/23.  
04/25/2023 - From SENATE Committee on FISCAL POLICY: Reported favorably with substitute.  
04/26/2023 - In SENATE. Pending reference review under Rule 4.7(2).  
04/26/2023 - In SENATE. Placed on Calendar.  
04/26/2023 - In SENATE. Placed on Second Reading.  
04/26/2023 - In SENATE. Placed on Special Order Calendar 04/27/23.  
04/27/2023 - In SENATE. Read second time.  
04/27/2023 - In SENATE. Amendment(s) failed on SENATE floor.  
04/27/2023 - In SENATE. Placed on Third Reading.  
04/28/2023 - In SENATE. Read third time.  
04/28/2023 - In SENATE. Passed SENATE. \*\*\*\*\*To HOUSE.  
04/28/2023 - In HOUSE. In Messages.  
04/28/2023 - In HOUSE. Placed on Calendar.  
04/28/2023 - In HOUSE. Placed on Special Order Calendar 05/01/2023.  
05/01/2023 - In HOUSE. Read second time.  
05/01/2023 - In HOUSE. Placed on Third Reading.  
05/02/2023 - In HOUSE. Read third time.  
05/02/2023 - In HOUSE. Passed HOUSE.  
05/02/2023 - To enrollment.  
05/09/2023 - \*\*\*\*\*To GOVERNOR.  
05/10/2023 - Signed by GOVERNOR.  
05/11/2023 - Filed as Chapter No. 2023-40

---

## [FL S 2502](#)

2023

### **General Appropriations Act**

**Status:** Enacted - Act No. 2023-240

**Date of Last Action:** 06/15/2023 - Enacted

**Author:** Appropriations Cmt

**Topics:** Budgets

**Associated Bills:** FL H 37 - Compare;FL H 715 - Compare;FL H 5001 - Compare;FL H 5003 - Compare;FL H 7051 - Compare;FL S 240 - Compare;FL S 774 - Compare;FL S 1250 - Compare;FL S 1488 - Compare;FL S 2500 - Compare

**Summary:** Implements the General Appropriations Act, incorporates by reference certain calculations of the Florida Education Finance Program, requires the Open Door Grant Program to be administered by specified entities, provides for eligibility requirements, provides what costs the grant award may cover, provides requirements for the distribution of funds, requires institutions to make specified reports to the Department of Education, deletes the requirement to distribute a specified grant in certain ratios.

**History:** [Click for History](#)

03/23/2023 - INTRODUCED.  
03/23/2023 - In SENATE. On Committee agenda 03/28/23.  
03/30/2023 - In SENATE. Placed on Calendar.  
03/30/2023 - In SENATE. Placed on Second Reading.  
03/30/2023 - In SENATE. Placed on Special Order Calendar 04/03/23.  
04/03/2023 - In SENATE. Read second time.  
04/03/2023 - In SENATE. Read third time.  
04/03/2023 - In SENATE. Passed SENATE. \*\*\*\*\*To HOUSE.  
04/03/2023 - SENATE requests that the HOUSE pass the bill as passed by the SENATE or agree to include the bill in the Budget Conference.  
04/03/2023 - Immediately certified.  
04/03/2023 - In HOUSE. In Messages.  
04/03/2023 - In HOUSE. Placed on Calendar.  
04/03/2023 - In HOUSE. Added to Second Reading Calendar.  
04/04/2023 - In HOUSE. Substituted on HOUSE floor for HB 5003  
04/04/2023 - In HOUSE. Read second time.  
04/04/2023 - In HOUSE. Amendment(s) adopted on HOUSE floor.  
04/04/2023 - In HOUSE. Read third time.  
04/04/2023 - In HOUSE. Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.  
04/04/2023 - In SENATE. In Returning Messages.  
04/24/2023 - \*\*\*\*\*To CONFERENCE Committee.  
05/05/2023 - In SENATE. CONFERENCE Committee Report adopted by SENATE.  
05/05/2023 - In HOUSE. CONFERENCE Committee Report adopted by HOUSE.  
05/05/2023 - CONFERENCE Committee amendment printed.  
05/05/2023 - In HOUSE. In Returning Messages.  
05/05/2023 - In SENATE. Ordered engrossed, then enrolled.  
06/15/2023 - \*\*\*\*\*To GOVERNOR.  
06/15/2023 - Signed by GOVERNOR.  
06/16/2023 - Filed as Chapter No. 2023-240

---

Georgia

[GA H 18](#)

2023

### **Supplemental Appropriations**

**Status:** Enacted - Act No. 1

**Date of Last Action:** 03/10/2023 - Enacted

**Author:** Burns (R)

**Topics:** Budgets

**Summary:** Makes, provides, and changes certain appropriations for the operation of the State government and its departments, boards, bureaus, commissions, institutions, and other agencies, for the university system, common schools, counties, municipalities, and political subdivisions, for all other governmental activities, projects, and undertakings authorized by law, and for all leases, contracts, agreements, and grants authorized by law, provides for the control and administration of funds.

**History:** [Click for History](#)

01/12/2023 - INTRODUCED.  
01/13/2023 - To HOUSE Committee on APPROPRIATIONS.  
01/23/2023 - In HOUSE: Read 2nd time.  
02/01/2023 - From HOUSE Committee on APPROPRIATIONS: Favorably reported as substituted.  
02/02/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.  
02/02/2023 - To SENATE Committee on APPROPRIATIONS.  
02/21/2023 - From SENATE Committee on APPROPRIATIONS: Favorably reported as substituted.  
02/22/2023 - In SENATE: Read 2nd time.  
02/23/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.  
02/27/2023 - In SENATE. SENATE insists on Substitute.  
02/27/2023 - In HOUSE. HOUSE refused to concur in SENATE amendments.  
02/27/2023 - In SENATE. SENATE insists on amendments.  
02/28/2023 - In HOUSE. HOUSE insists on amendments.  
02/28/2023 - \*\*\*\*\*To CONFERENCE Committee.  
03/06/2023 - In HOUSE. CONFERENCE Committee Report adopted by HOUSE.  
03/06/2023 - In SENATE. CONFERENCE Committee Report adopted by SENATE.  
03/06/2023 - Eligible for GOVERNOR'S desk.  
03/06/2023 - \*\*\*\*\*To GOVERNOR.  
03/10/2023 - Signed by GOVERNOR.  
03/10/2023 - Act No. 1

---

## [GA H 19](#)

2023

### **General Appropriations**

**Status:** Enacted - Act No. 351

**Date of Last Action:** 05/05/2023 - Line Item Vetoed

**Author:** Burns (R)

**Topics:** Budgets

**Summary:** Makes appropriations for the State Fiscal Year beginning July 1, 2023, and ending June 30, 2024, makes and provides such appropriations for the operation of the State government and its departments, boards, bureaus, commissions, institutions, and other agencies, for the university system, common schools, counties, municipalities, and political subdivisions, for all other governmental activities, projects, and undertakings authorized by law, provides for the control and administration of funds.

**History:** [Click for History](#)

01/12/2023 - INTRODUCED.  
01/13/2023 - To HOUSE Committee on APPROPRIATIONS.  
01/23/2023 - In HOUSE: Read 2nd time.  
03/08/2023 - From HOUSE Committee on APPROPRIATIONS: Favorably reported as substituted.  
03/09/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.  
03/09/2023 - To SENATE Committee on APPROPRIATIONS.  
03/21/2023 - From SENATE Committee on APPROPRIATIONS: Favorably reported as



substituted.

03/21/2023 - In SENATE: Read 2nd time.

03/23/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.

03/23/2023 - In SENATE. SENATE insists on Substitute.

03/23/2023 - House Disagrees with SENATE Amendment/Substitute.

03/23/2023 - In HOUSE. HOUSE insists on substitute.

03/23/2023 - \*\*\*\*\*To CONFERENCE Committee.

03/23/2023 - \*\*\*\*\*To CONFERENCE Committee.

03/29/2023 - In HOUSE. CONFERENCE Committee Report adopted by HOUSE.

03/29/2023 - In SENATE. CONFERENCE Committee Report adopted by SENATE.

03/29/2023 - Eligible for GOVERNOR'S desk.

04/03/2023 - \*\*\*\*\*To GOVERNOR.

05/05/2023 - Line Item Vetoed by GOVERNOR.

05/05/2023 - Act No. 351

---

### [GA HR 147](#)

2023

#### **Recognitions**

**Status:** Adopted - Adopted

**Date of Last Action:** 02/08/2023 - Enacted

**Author:** Au (D)

**Topics:** Resolutions

**Summary:** Recognizes February 14, 2023, as New Americans Day at the state capitol.

**History:** [Click for History](#)

02/08/2023 - INTRODUCED.

02/08/2023 - In HOUSE. Read third time. Passed HOUSE.

---

### [GA SR 219](#)

2023

#### **Recognitions**

**Status:** Adopted - Adopted

**Date of Last Action:** 02/28/2023 - Enacted

**Author:** Anavitarte (R)

**Topics:** Resolutions

**Summary:** Recognizes specified date, as New Americans Day at the state capitol.

**History:** [Click for History](#)

02/27/2023 - INTRODUCED.

02/28/2023 - In SENATE. Read third time. Passed SENATE.

---

Guam

### [GU R 14](#)

2023

**Authority Under Public Law 110-229**

**Status:** Adopted - Adopted

**Date of Last Action:** 03/30/2023 - Enacted

**Author:** Parkinson (D)

**Topics:** Resolutions, Miscellaneous

**Summary:** Requests I Maga'hagan Guahan to exercise her authority under Public Law 110-229 to petition the United States Department of Homeland Security to expand the Guam Visa Waiver Program to include the country of the Philippines.

**History:** [Click for History](#).

01/20/2023 - INTRODUCED.

01/24/2023 - Resolution Referral

03/30/2023 - Passed SENATE.

---

Hawaii

[HI HCR 74](#)

2023

**Path to Citizenship**

**Status:** Adopted - Adopted

**Date of Last Action:** 04/27/2023 - Enacted

**Author:** Ganaden (D)

**Topics:** Resolutions, Miscellaneous

**Associated Bills:** HI HR 75 - Companion; HI SCR 102 - Companion

**Summary:** Encourages the facilitation of a path to citizenship for immigrants from parties to the compacts of free association.

**History:** [Click for History](#).

03/09/2023 - INTRODUCED.

03/15/2023 - To HOUSE Committee on JUDICIARY & HAWAIIAN AFFAIRS.

03/20/2023 - In Committee: Hearing Scheduled.

03/23/2023 - In HOUSE Committee on JUDICIARY & HAWAIIAN AFFAIRS: Voted do pass.

04/04/2023 - From HOUSE Committee on JUDICIARY & HAWAIIAN AFFAIRS: Do pass.

04/04/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.

04/05/2023 - To SENATE Committee on JUDICIARY.

04/14/2023 - In Committee: Public Hearing Scheduled.

04/20/2023 - In SENATE Committee on JUDICIARY: Voted do pass with amendment.

04/21/2023 - From SENATE Committee on JUDICIARY: Do pass as amended (SD1).

04/21/2023 - One Day notice.

04/24/2023 - In SENATE. Committee amendment adopted. Senate Draft 1.

04/24/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.

04/25/2023 - One Day notice.

04/27/2023 - In HOUSE. HOUSE agrees with SENATE amendments. Placed on Final Reading Calendar.

04/27/2023 - In HOUSE. Read final time. HOUSE agreed to SENATE amendments.

---

[HI HR 75](#)

2023

**Path to Citizenship**

**Status:** Adopted - Adopted

**Date of Last Action:** 04/04/2023 - Enacted

**Author:** Ganaden (D)

**Topics:** Resolutions, Miscellaneous

**Associated Bills:** HI HCR 74 - Companion;HI SR 112 - Companion

**Summary:** Encourages the facilitation of a path to citizenship for immigrants from parties to the compacts of free association.

**History:** [Click for History](#)

03/09/2023 - INTRODUCED.

03/15/2023 - To HOUSE Committee on JUDICIARY & HAWAIIAN AFFAIRS.

03/20/2023 - In Committee: Hearing Scheduled.

03/23/2023 - In HOUSE Committee on JUDICIARY & HAWAIIAN AFFAIRS: Voted do pass.

04/04/2023 - From HOUSE Committee on JUDICIARY & HAWAIIAN AFFAIRS: Do pass.

04/04/2023 - In HOUSE. Read third time. Passed HOUSE.

---

## [HI SR 112](#)

2023

### **Path to Citizenship**

**Status:** Adopted - Adopted

**Date of Last Action:** 04/05/2023 - Enacted

**Author:** Wakai (D)

**Topics:** Resolutions, Miscellaneous

**Associated Bills:** HI HR 75 - Companion

**Summary:** Encourages the facilitation of a path to citizenship for immigrants from parties to the compacts of free association.

**History:** [Click for History](#)

03/10/2023 - INTRODUCED.

03/15/2023 - To SENATE Committee on JUDICIARY.

03/17/2023 - In Committee: Public Hearing Scheduled.

03/23/2023 - In SENATE Committee on JUDICIARY: Voted do pass with amendment.

04/04/2023 - From SENATE Committee on JUDICIARY: Do pass as amended (SD1).

04/04/2023 - One Day notice.

04/05/2023 - In SENATE. Read third time. Passed SENATE.

---

## [HI SR 177](#)

2023

### **Health Insurance Coverage**

**Status:** Adopted - Adopted

**Date of Last Action:** 04/05/2023 - Enacted

**Author:** Aquino (D)

**Topics:** Health, Resolutions

**Associated Bills:** HI HR 203 - Companion;HI SR 183 - Companion

**Summary:** Requests the Department of Human Services to study providing certain health insurance coverage for all children and pregnant persons who would otherwise qualify for coverage if not for their immigration status.

**History:** [Click for History](#)

03/10/2023 - INTRODUCED.

03/15/2023 - To SENATE Committee on HEALTH AND HUMAN SERVICES.

03/21/2023 - In Committee: Public Hearing Scheduled.

03/24/2023 - In SENATE Committee on HEALTH AND HUMAN SERVICES: Voted do pass with amendment.

04/04/2023 - From SENATE Committee on HEALTH AND HUMAN SERVICES: Do pass as amended (SD1).

04/04/2023 - One Day notice.

04/05/2023 - In SENATE. Committee amendment adopted. Senate Draft 1.

04/05/2023 - In SENATE. Read third time. Passed SENATE.

---

## [HI SCR 183](#)

2023

### **Health Insurance Coverage**

**Status:** Adopted - Adopted

**Date of Last Action:** 04/24/2023 - Enacted

**Author:** Aquino (D)

**Topics:** Health, Resolutions

**Associated Bills:** HI HCR 199 - Companion

**Summary:** Requests the Department of Human Services to study providing certain health insurance coverage for all children and pregnant persons who would otherwise qualify for coverage if not for their immigration status.

**History:** [Click for History](#)

03/10/2023 - INTRODUCED.

03/15/2023 - To SENATE Committee on HEALTH AND HUMAN SERVICES.

03/21/2023 - In Committee: Public Hearing Scheduled.

03/24/2023 - In SENATE Committee on HEALTH AND HUMAN SERVICES: Voted do pass with amendment.

04/04/2023 - From SENATE Committee on HEALTH AND HUMAN SERVICES: Do pass as amended (SD1).

04/04/2023 - One Day notice.

04/05/2023 - In SENATE. Committee amendment adopted. Senate Draft 1.

04/05/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE.

04/11/2023 - To HOUSE Committee on CONSUMER PROTECTION AND COMMERCE.

04/11/2023 - Subsequent referral set for: HOUSE Committee on FINANCE.

04/11/2023 - In Committee: Hearing Scheduled.

04/13/2023 - In HOUSE Committee on CONSUMER PROTECTION AND COMMERCE: Voted do pass.

04/17/2023 - From HOUSE Committee on CONSUMER PROTECTION AND COMMERCE: Do pass.

04/17/2023 - To HOUSE Committee on FINANCE.

04/17/2023 - In Committee: Bill Scheduled for Decision Making.

04/19/2023 - In HOUSE Committee on FINANCE: Voted do pass.

04/24/2023 - From HOUSE Committee on FINANCE: Do pass.

04/24/2023 - In HOUSE. Read third time. Passed HOUSE.

---

Idaho

[ID H 83](#)

2023

### **J-1 Visa Waiver Request**

**Status:** Enacted - Signed by Governor

**Date of Last Action:** 03/15/2023 - Enacted

**Author:** Health and Welfare Cmt

**Topics:** Employment

**Summary:** Relates to physicians, revises provisions regarding the purpose of the Idaho Conrad J-1 Visa Waiver Program and the National Interest Waiver Program, revises definitions, increases the number of J-1 Visa Waiver Request applications allotted to a health care facility, reduces the period of time for sustained active recruitment that a health care facility must demonstrate in order for its waiver request application to be considered.

**History:** [Click for History](#).

02/02/2023 - INTRODUCED.

02/03/2023 - To HOUSE Committee on HEALTH AND WELFARE.

02/16/2023 - From HOUSE Committee on HEALTH AND WELFARE: Do pass.

02/20/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

02/21/2023 - To SENATE Committee on HEALTH AND WELFARE.

03/01/2023 - From SENATE Committee on HEALTH AND WELFARE: Do pass.

03/13/2023 - Passed SENATE.

03/15/2023 - \*\*\*\*\*To GOVERNOR.

03/15/2023 - Signed by GOVERNOR.

03/15/2023 - Chaptered. Chapter No. 31

---

[ID H 239](#)

2023

### **Voting**

**Status:** Enacted - Signed by Governor

**Date of Last Action:** 04/03/2023 - Enacted

**Author:** State Affairs Cmt

**Topics:** Voting

**Summary:** Amends existing law regarding the unlawfulness of an alien voting in Idaho.

**History:** [Click for History](#).

02/28/2023 - INTRODUCED.

03/01/2023 - To HOUSE Committee on STATE AFFAIRS.

03/13/2023 - From HOUSE Committee on STATE AFFAIRS: Do pass.

03/14/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

03/15/2023 - To SENATE Committee on STATE AFFAIRS.

03/17/2023 - From SENATE Committee on STATE AFFAIRS: Do pass.

03/28/2023 - Passed SENATE.

03/30/2023 - \*\*\*\*\*To GOVERNOR.

04/03/2023 - Signed by GOVERNOR.  
04/03/2023 - Chaptered. Chapter No. 267

---

## [ID S 1030](#)

2023

### Immigration

**Status:** Enacted - Signed by Governor

**Date of Last Action:** 04/03/2023 - Enacted

**Author:** State Affairs Cmt

**Topics:** Law Enforcement

**Summary:** Adds to existing law to provide for the enforcement of federal immigration law by governmental entities in this state.

**History:** [Click for History](#)

01/27/2023 - INTRODUCED.

01/30/2023 - To SENATE Committee on STATE AFFAIRS.

02/13/2023 - From SENATE Committee on STATE AFFAIRS: Do pass.

02/22/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

02/23/2023 - To HOUSE Committee on STATE AFFAIRS.

03/22/2023 - From HOUSE Committee on STATE AFFAIRS: Do pass.

03/28/2023 - Placed on Third Reading Calendar until one legislative day.

03/29/2023 - Placed on Third Reading Calendar until one legislative day.

03/31/2023 - Passed HOUSE.

03/31/2023 - \*\*\*\*\*To GOVERNOR.

04/03/2023 - Signed by GOVERNOR.

04/03/2023 - Chaptered. Chapter No. 263

---

## [ID S 1094](#)

2023

### Health

**Status:** Enacted - Signed by Governor

**Date of Last Action:** 03/27/2023 - Enacted

**Author:** Health and Welfare Cmt

**Topics:** Employment, Identification and Driver's Licenses, Other Licenses

**Summary:** Relates to the practice of medicine, provides for temporary registration of experienced international medical graduates who are forcibly displaced persons, to define a term, and to make technical corrections, declares an emergency and providing an effective date.

**History:** [Click for History](#)

02/13/2023 - INTRODUCED.

02/14/2023 - To SENATE Committee on HEALTH AND WELFARE.

02/21/2023 - From SENATE Committee on HEALTH AND WELFARE: Do pass.

03/02/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

03/03/2023 - To HOUSE Committee on HEALTH AND WELFARE.

03/16/2023 - From HOUSE Committee on HEALTH AND WELFARE: Do pass.

03/21/2023 - Passed HOUSE.



03/23/2023 - \*\*\*\*\*To GOVERNOR.  
03/27/2023 - Signed by GOVERNOR.  
03/27/2023 - Chaptered. Chapter No. 155

---

Illinois

[IL HJR 18](#)

2023

### **Black Immigrants Task Force**

**Status:** Adopted - Adopted

**Date of Last Action:** 05/19/2023 - Enacted

**Author:** Harper (D) **Additional Authors:** Flowers (D);Hunter (D);Sims (D);Ammons (D);Murphy L (D);Slaughter (D);Gonzalez (D);Avelar (D);Johnson (D);Turner D (D);Jimenez (D);Preston (D)

**Topics:** Resolutions, Miscellaneous

**Summary:** Creates the Task Force on Black Immigrants to study the State Black immigrants in and provide recommendations on how to assist them.

**History:** [Click for History](#)

02/21/2023 - INTRODUCED.

02/22/2023 - To HOUSE Committee on RULES.

03/07/2023 - To HOUSE Committee on IMMIGRATION & HUMAN RIGHTS.

03/15/2023 - From HOUSE Committee on IMMIGRATION & HUMAN RIGHTS: Do pass.

03/16/2023 - In HOUSE. Placed on Calendar Order of Resolutions.

04/18/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.

04/19/2023 - To SENATE Committee on ASSIGNMENTS.

05/02/2023 - To SENATE Committee on HUMAN RIGHTS.

05/11/2023 - From SENATE Committee on HUMAN RIGHTS: Do pass.

05/11/2023 - In SENATE. Placed on Calendar Order of Resolutions.

05/11/2023 - From SENATE Committee on HUMAN SERVICES: Do pass.

05/19/2023 - In SENATE. Passed SENATE.

---

[IL HR 81](#)

2023

### **Legal Protections for Asylum Seekers**

**Status:** Adopted - Adopted

**Date of Last Action:** 05/18/2023 - Enacted

**Author:** Jimenez (D) **Additional Authors:** Crespo (D);Mayfield (D);Moylan (D);Carroll (D);Delgado (D);Collins (D);Guerrero-Cuella (D);Hernandez N (D);Huynh (D);Olickal (D);Rashid (D);Syed (D)

**Topics:** Resolutions

**Summary:** Urges the federal government to expand legal protections for asylum seekers and expedite authorization for them to join the workforce, provide for their families, and truly live the American dream, expresses support of policies that welcome and support immigrant communities across the United States and urges the federal government to act as swiftly as possible to modernize federal immigration law, expresses support for immigrants and their families seeking employment.

**History:** [Click for History](#)

02/17/2023 - INTRODUCED.  
02/21/2023 - To HOUSE Committee on RULES.  
03/07/2023 - To HOUSE Committee on IMMIGRATION & HUMAN RIGHTS.  
03/20/2023 - In HOUSE. Committee Amendment No. 1 filed. Referred to RULES.  
03/21/2023 - From HOUSE Committee on RULES: Referred to HOUSE Immigration & Human Rights Committee Amendment No. 1.  
03/22/2023 - In HOUSE Committee on IMMIGRATION & HUMAN RIGHTS: Adopted Amendment No. 1.  
03/22/2023 - From HOUSE Committee on IMMIGRATION & HUMAN RIGHTS: Do pass as Amended.  
03/22/2023 - In HOUSE Committee on IMMIGRATION & HUMAN RIGHTS: Adopted Amendment No. 1.  
03/22/2023 - In HOUSE. Placed on Calendar Order of Resolutions.  
05/18/2023 - In HOUSE. Passed HOUSE.

---

## [IL HR 233](#)

2023

### **Honorary Resolution**

**Status:** Adopted - Adopted

**Date of Last Action:** 05/18/2023 - Enacted

**Author:** Huynh (D) **Additional Authors:** Walsh (D);Kelly (D);Gordon-Booth (D);Walker (D);Kifowit (D);Davidsmeyer (R);Benton (D);Hanson (D);Olickal (D)

**Topics:** Resolutions

**Summary:** Honors the contributions of Vietnamese and Vietnamese Americans to the United States and their values of upholding human rights, freedom, and democracy and recognizes the sacrifices made in order to support these values, including losses of family, home, and life, honors the courage, dignity, strength, and resilience of Vietnamese refugees who were forced to flee their home to escape persecution and rebuild their lives and recognizes the need to build empathy and understanding for the plight of refugee.

**History:** [Click for History](#).

04/25/2023 - INTRODUCED.

04/26/2023 - To HOUSE Committee on RULES.

05/02/2023 - To HOUSE Committee on STATE GOVERNMENT ADMINISTRATION.

05/10/2023 - From HOUSE Committee on STATE GOVERNMENT ADMINISTRATION: Do pass.

05/10/2023 - In HOUSE. Placed on Calendar Order of Resolutions.

05/18/2023 - In HOUSE. Passed HOUSE.

---

## [IL HR 293](#)

2023

### **Recognition Resolution**

**Status:** Adopted - Adopted

**Date of Last Action:** 05/16/2023 - Enacted

**Author:** Rashid (D)

**Topics:** Resolutions

**Summary:** Recognizes Rosa Arreola for her 13 years of work as voter registration coordinator

for the Coalition for Immigrant and Refugee Rights, thanks her for her dedication and leadership in making voter registration accessible to newly naturalized citizens.

**History:** [Click for History](#)

05/15/2023 - INTRODUCED.

05/16/2023 - In HOUSE. Placed on Calendar Agreed Resolutions.

05/16/2023 - In HOUSE. Passed HOUSE.

---

## [IL H 1283](#)

2023

### **Township Code**

**Status:** Enacted - Act No. 16

**Date of Last Action:** 06/09/2023 - Enacted

**Author:** Moeller (D) **Additional Authors:** Hernandez (D); Lilly (D); Walsh (D); Ammons (D); Castro (D); Didech (D); Gong-Gershowitz (D); Mason (D); Hernandez B (D); Avelar (D); Guerrero-Cuella (D); Syed (D)

**Topics:** Miscellaneous

**Summary:** Provides that a township official may not prohibit an organization from receiving township funds based upon the perceived citizenship or immigration status of the person who would receive those funds from the organization.

**History:** [Click for History](#)

01/19/2023 - INTRODUCED.

01/31/2023 - To HOUSE Committee on RULES.

02/07/2023 - To HOUSE Committee on COUNTIES & TOWNSHIPS.

03/09/2023 - From HOUSE Committee on COUNTIES & TOWNSHIPS: Do pass.

03/09/2023 - In HOUSE. Placed on Short Debate Calendar Second Reading.

03/15/2023 - In HOUSE. Floor Amendment No. 1 filed. Referred to RULES.

03/20/2023 - From HOUSE Committee on RULES: Referred to HOUSE Counties & Townships Committee Amendment No. 1.

03/21/2023 - In HOUSE. Floor Amendment No. 2 filed. Referred to RULES.

03/22/2023 - From HOUSE Committee on RULES: Referred to HOUSE Counties & Townships Committee Amendment No. 2.

03/22/2023 - In HOUSE. Read second time.

03/22/2023 - In HOUSE. Held on Calendar Order Second Reading.

03/23/2023 - From HOUSE Committee on COUNTIES & TOWNSHIPS: Approved for consideration - Amendment No. 2.

03/24/2023 - In HOUSE. Read second time. Adopted Amendment No. 2.

03/24/2023 - In HOUSE. Placed on Short Debate Calendar Third Reading.

03/24/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.

03/24/2023 - In HOUSE. Tabled Amendment No. 1.

03/27/2023 - To SENATE Committee on ASSIGNMENTS.

04/12/2023 - To SENATE Committee on EXECUTIVE.

04/20/2023 - From SENATE Committee on EXECUTIVE: Do pass.

04/20/2023 - In SENATE. Placed on Calendar Order Second Reading.

04/27/2023 - In SENATE. Read second time.

04/27/2023 - In SENATE. Placed on Calendar Order Third Reading.

05/04/2023 - In SENATE. Read third time. Passed SENATE.

05/04/2023 - Passed Both Houses.

06/02/2023 - \*\*\*\*\*To GOVERNOR.

06/09/2023 - Signed by GOVERNOR.

06/09/2023 - Public Act No. 16

---

## [IL S 1298](#)

2023

### **Substance Use Disorder Residential and Detox Rate**

**Status:** Enacted - Act No. 102

**Date of Last Action:** 06/16/2023 - Enacted

**Author:** Gillespie (D) **Additional Authors:** Hunter (D);Gabel (D);Harris N (D);Ellman (D);Rita (D);Manley (D);Buckner (D);Rohr (D);Johnson (D)

**Topics:** Employment, Identification and Driver's Licenses, Other Licenses

**Summary:** Provides for the Substance Use Disorder Residential and Detox Rate Equity Act, provides for funding to the Department of Human Services to ensure that reimbursement rates will be increased and subsequently adjusted upward by an amount equal to the Consumer Price Index-U from the previous year for licensed or certified substance use disorder treatment providers of ASAM Level 3 residential/inpatient services under community service grant programs for persons with substance use disorders.

**History:** [Click for History](#)

02/03/2023 - INTRODUCED.

02/03/2023 - To SENATE Committee on ASSIGNMENTS.

02/14/2023 - To SENATE Committee on PUBLIC HEALTH.

02/22/2023 - From SENATE Committee on PUBLIC HEALTH: Do pass.

02/22/2023 - In SENATE. Placed on Calendar Order Second Reading.

03/07/2023 - In SENATE. Read second time.

03/07/2023 - In SENATE. Placed on Calendar Order Third Reading.

03/23/2023 - In SENATE. Placed on Calendar Order Third Reading.

03/29/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE.

03/30/2023 - To HOUSE Committee on RULES.

04/18/2023 - To HOUSE Committee on HUMAN SERVICES.

04/26/2023 - From HOUSE Committee on HUMAN SERVICES: Do pass.

04/26/2023 - In HOUSE. Placed on Short Debate Calendar Second Reading.

05/03/2023 - In HOUSE. Read second time.

05/03/2023 - In HOUSE. Placed on Short Debate Calendar Third Reading.

05/12/2023 - In HOUSE. 3rd Reading/Final Action Deadline Extended to May 19, 2023.

05/16/2023 - In HOUSE. Motion to Suspend Rule 21 - Prevailed.

05/16/2023 - In HOUSE. Floor Amendment No. 1 filed. Referred to RULES.

05/16/2023 - From HOUSE Committee on RULES: Referred to HOUSE Executive Committee Amendment No. 1.

05/19/2023 - In HOUSE. 3rd Reading/Final Action Deadline Extended to May 31, 2023.

05/25/2023 - In HOUSE. Floor Amendment No. 2 filed. Referred to RULES.

05/25/2023 - From HOUSE Committee on RULES: Referred to HOUSE Executive Committee Amendment No. 2.

05/25/2023 - From HOUSE Committee on EXECUTIVE: Approved for consideration - Amendment No. 2.

05/25/2023 - In HOUSE. Floor Amendment No. 3 filed. Referred to RULES.

05/25/2023 - From HOUSE Committee on RULES: Approved for consideration-Amendment No. 3.

05/26/2023 - In HOUSE. Motion filed to suspend House Rules for immediate consideration.

05/26/2023 - In HOUSE. Recalled to second reading.

05/26/2023 - In HOUSE. Read second time. Adopted Amendment No. 2 and 3.

05/26/2023 - In HOUSE. Placed on Short Debate Calendar Third Reading.

05/26/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.

05/26/2023 - In SENATE. Secretary's Desk - Concurrence - Amendment No. 2.

05/26/2023 - In SENATE. Placed on Calendar Order of Concurrence - Amendment No. 2.

05/26/2023 - In SENATE. Motion filed to concur in Amendment No. 2 and 3. Motion referred to SENATE Committee on ASSIGNMENTS.

05/26/2023 - From SENATE Committee on ASSIGNMENTS: Approved for consideration - motion to concur in Amendment No. 2 and 3.

05/26/2023 - SENATE concurred in HOUSE Amendment No. 2 and 3.

05/26/2023 - In HOUSE. Tabled Amendment No. 1.

05/26/2023 - Passed Both Houses.

06/07/2023 - \*\*\*\*\*To GOVERNOR.

06/16/2023 - Signed by GOVERNOR.

06/16/2023 - Public Act No. 102

## [IL S 1817](#)

2023

### **Human Rights Act**

**Status:** Enacted - Act No. 232

**Date of Last Action:** 06/30/2023 - Enacted

**Author:** Gillespie (D) **Additional Authors:** Mayfield (D);Cassidy (D);Castro (D);Gong-Gershowitz (D);Villa (D);Villivalam (D);Peters (D);Simmons (D);Hernandez N (D);Huynh (D);Jimenez (D);Rashid (D);Ventura (D)

**Topics:** Miscellaneous

**Summary:** Provides that it is a civil rights violation for an owner or any other person, or for a real estate broker or salesman, because of unlawful discrimination, familial status, immigration status, source of income, or an arrest record, to, among other things, refuse to engage in a real estate transaction with a person or to discriminate in making available such a transaction.

**History:** [Click for History](#)

02/09/2023 - INTRODUCED.

02/09/2023 - To SENATE Committee on ASSIGNMENTS.

02/21/2023 - To SENATE Committee on JUDICIARY.

03/08/2023 - From SENATE Committee on JUDICIARY: Do pass.

03/08/2023 - In SENATE. Placed on Calendar Order Second Reading.

03/20/2023 - In SENATE. Floor Amendment No. 1 filed. Referred to ASSIGNMENTS.

03/21/2023 - From SENATE Committee on ASSIGNMENTS: Referred to SENATE Committee on Judiciary Amendment No. 1.

03/22/2023 - From SENATE Committee on JUDICIARY: Approved for consideration - Amendment No. 1.  
 03/22/2023 - In SENATE. Read second time.  
 03/22/2023 - In SENATE. Read second time. Adopted Amendment No. 1.  
 03/22/2023 - In SENATE. Placed on Calendar Order Third Reading.  
 03/24/2023 - In SENATE. Floor Amendment No. 2 filed. Referred to ASSIGNMENTS.  
 03/28/2023 - From SENATE Committee on ASSIGNMENTS: Referred to SENATE Committee on Judiciary Amendment No. 2.  
 03/29/2023 - From SENATE Committee on JUDICIARY: Approved for consideration - Amendment No. 2.  
 03/30/2023 - In SENATE. Recalled to second reading.  
 03/30/2023 - In SENATE. Read second time. Adopted Amendment No. 2.  
 03/30/2023 - In SENATE. Placed on Calendar Order Third Reading.  
 03/30/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE.  
 04/11/2023 - To HOUSE Committee on RULES.  
 04/18/2023 - To HOUSE Committee on IMMIGRATION & HUMAN RIGHTS.  
 04/26/2023 - From HOUSE Committee on IMMIGRATION & HUMAN RIGHTS: Do pass.  
 04/27/2023 - In HOUSE. Placed on Short Debate Calendar Second Reading.  
 05/02/2023 - In HOUSE. Read second time.  
 05/02/2023 - In HOUSE. Placed on Short Debate Calendar Third Reading.  
 05/09/2023 - In HOUSE. Read third time. Passed HOUSE.  
 05/09/2023 - Passed Both Houses.  
 06/07/2023 - \*\*\*\*\*To GOVERNOR.  
 06/30/2023 - Signed by GOVERNOR.  
 06/30/2023 - Public Act No. 232

## [IL S 2379](#)

2023

### **Right to Counsel in Immigration Proceedings Act**

**Status:** Enacted - Act No. 109

**Date of Last Action:** 06/27/2023 - Enacted

**Author:** Villanueva (D) **Additional Authors:** Gong-Gershowitz (D)

**Topics:** Miscellaneous

**Summary:** Amends the Right to Counsel in Immigration Proceedings Act, provides that the task force shall submit a report of its findings in the investigation and its recommendations for how to fully provide legal representation for covered individuals facing covered proceedings by no later than specified date, repeals the Act on specified date.

**History:** [Click for History](#)

02/10/2023 - INTRODUCED.

02/10/2023 - To SENATE Committee on ASSIGNMENTS.

02/28/2023 - To SENATE Committee on HUMAN RIGHTS.

03/09/2023 - From SENATE Committee on HUMAN RIGHTS: Do pass.

03/09/2023 - In SENATE. Placed on Calendar Order Second Reading.

03/10/2023 - In SENATE. Read second time.

03/10/2023 - In SENATE. Placed on Calendar Order Third Reading.



03/23/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE.  
03/24/2023 - To HOUSE Committee on RULES.  
04/11/2023 - To HOUSE Committee on IMMIGRATION & HUMAN RIGHTS.  
04/19/2023 - From HOUSE Committee on IMMIGRATION & HUMAN RIGHTS: Do pass.  
04/20/2023 - In HOUSE. Placed on Short Debate Calendar Second Reading.  
05/02/2023 - In HOUSE. Read second time.  
05/02/2023 - In HOUSE. Placed on Short Debate Calendar Third Reading.  
05/11/2023 - In HOUSE. Read third time. Passed HOUSE.  
05/11/2023 - Passed Both Houses.  
06/09/2023 - \*\*\*\*\*To GOVERNOR.  
06/27/2023 - Signed by GOVERNOR.  
06/27/2023 - Public Act No. 109

---

## [IL H 3233](#)

2023

### **Higher Education Student Assistance Act**

**Status:** Enacted - Act No. 338

**Date of Last Action:** 07/28/2023 - Enacted

**Author:** Hernandez (D) **Additional Authors:** Villa (D);Hirschauer (D);Cervantes (D)

**Topics:** Education

**Summary:** Amends the Higher Education Student Assistance Act, provides that the Illinois Dream Fund Commission shall develop a comprehensive program, including creation of informational materials and a marketing plan, to educate people in the State about the purpose and benefits of contributions made to the DREAM Fund, amends the Transmitters of Money Act, provides that licensees shall offer every customer who transmits money internationally the option to make a voluntary donation to the Illinois DREAM Fund.

**History:** [Click for History](#)

02/16/2023 - INTRODUCED.  
02/17/2023 - To HOUSE Committee on RULES.  
03/01/2023 - To HOUSE Committee on FINANCIAL INSTITUTIONS and LICENSING.  
03/07/2023 - From HOUSE Committee on FINANCIAL INSTITUTIONS and LICENSING: Do pass.  
03/08/2023 - In HOUSE. Placed on Short Debate Calendar Second Reading.  
03/15/2023 - In HOUSE. Read second time.  
03/15/2023 - In HOUSE. Placed on Short Debate Calendar Third Reading.  
03/22/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.  
03/23/2023 - To SENATE Committee on ASSIGNMENTS.  
04/12/2023 - To SENATE Committee on FINANCIAL INSTITUTIONS.  
04/21/2023 - In SENATE. Committee Amendment No. 1 filed. Referred to ASSIGNMENTS.  
04/25/2023 - From SENATE Committee on ASSIGNMENTS: Referred to SENATE Committee on Financial Institutions Amendment No. 1.  
04/25/2023 - Committee amendment adopted Amendment No. 1.  
04/26/2023 - From SENATE Committee on FINANCIAL INSTITUTIONS: Do pass as amended.  
04/26/2023 - In SENATE. Placed on Calendar Order Second Reading.  
04/27/2023 - In SENATE. Floor Amendment No. 2 filed. Referred to ASSIGNMENTS.  
05/02/2023 - From SENATE Committee on ASSIGNMENTS: Referred to SENATE Committee on

Financial Institutions Amendment No. 2.

05/03/2023 - From SENATE Committee on FINANCIAL INSTITUTIONS: Approved for consideration - Amendment No. 2.

05/03/2023 - In SENATE. Read second time.

05/03/2023 - In SENATE. Read second time. Adopted Amendment No. 2.

05/03/2023 - In SENATE. Placed on Calendar Order Third Reading.

05/04/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.

05/08/2023 - In HOUSE. Placed on Calendar Order of Concurrence - Amendment No. 1 and 2.

05/08/2023 - In HOUSE. Placed on Calendar Order of Concurrence - Amendment No. 1.

05/10/2023 - In HOUSE. Motion filed to concur in Amendment No. 1 and 2. Motion referred to HOUSE Committee on RULES.

05/15/2023 - From HOUSE Committee on RULES: Referred to HOUSE Committee on Financial Institutions and Licensing Motion to concur in Amendment No. 1 and 2.

05/17/2023 - From HOUSE Committee on FINANCIAL INSTITUTIONS and LICENSING: Approved for consideration - motion to concur in Amendment No. <

05/17/2023 - In HOUSE. Placed on Calendar Order of Concurrence - Amendment No. 1.

05/17/2023 - From HOUSE Committee on FIN. INST and LIC.: Approved for consideration - motion to concur in Amendment No. 1.

05/18/2023 - HOUSE concurred in Senate Amendment No. 1 and 2.

05/18/2023 - Passed Both Houses.

06/16/2023 - \*\*\*\*\*To GOVERNOR.

07/28/2023 - Signed by GOVERNOR.

07/28/2023 - Public Act No. 338

---

## [IL H 3326](#)

2023

### Vehicle Code

**Status:** Enacted - Act No. 540

**Date of Last Action:** 08/11/2023 - Enacted

**Author:** Williams A (D) **Additional Authors:** Stava-Murray (D);Syed (D);Rashid (D);Olickal (D);Jimenez (D);Huynh (D);Benton (D);Kelly (D);Nichols (D);Simmons (D);Croke (D);Avelar (D);Collins (D);Delgado (D);Hernandez B (D);Feigenholtz (D);Mason (D);Didech (D);Villanueva (D);Carroll (D);Stuart (D);Mah (D);Moeller (D);Harris N (D);Fine (D);Evans M (D);Cassidy (D);Holmes (D);Hernandez (D)

**Topics:** Law Enforcement

**Summary:** Provides that an automated license plate reader (ALPR) user shall not sell, share, allow access to, or transfer ALPR information to any state for the purpose of investigating or enforcing a law that denies or interferes with a person's right to choose or obtain reproductive health care services or any lawful health care services or permits the detention or investigation of a person based on the person's immigration status.

**History:** [Click for History](#)

02/17/2023 - INTRODUCED.

02/17/2023 - To HOUSE Committee on RULES.

02/28/2023 - To HOUSE Committee on TRANSPORTATION: VEHICLES & SAFETY.

03/08/2023 - From HOUSE Committee on TRANSPORTATION: VEHICLES & SAFETY: Do pass.

03/08/2023 - In HOUSE. Placed on Short Debate Calendar Second Reading.  
03/21/2023 - In HOUSE. Floor Amendment No. 1 filed. Referred to RULES.  
03/22/2023 - From HOUSE Committee on RULES: Referred to HOUSE Transportation: Vehicles & Safety Amendment No. 1.  
03/22/2023 - In HOUSE. Read second time.  
03/22/2023 - In HOUSE. Held on Calendar Order Second Reading.  
03/22/2023 - In HOUSE. Floor Amendment No. 2 filed. Referred to RULES.  
03/27/2023 - Rule 19(a)/ Re-referred to RULES Committee.  
03/27/2023 - Rule 19(c)/ Re-referred to RULES Committee. Amendment No. 1.  
04/26/2023 - From HOUSE Committee on RULES: Approved for consideration.  
04/26/2023 - From HOUSE Committee on RULES: Referred to HOUSE Transportation: Vehicles & Safety Amendment No. 1 and 2.  
04/26/2023 - In HOUSE. Placed on Short Debate Calendar Second Reading.  
04/26/2023 - In HOUSE. 3rd Reading Deadline Extended to May 19, 2023.  
05/01/2023 - In HOUSE. Floor Amendment No. 3 filed. Referred to RULES.  
05/02/2023 - From HOUSE Committee on RULES: Referred to HOUSE Transportation: Vehicles & Safety Amendment No. 3.  
05/04/2023 - In HOUSE. Floor Amendment No. 4 filed. Referred to RULES.  
05/08/2023 - From HOUSE Committee on RULES: Referred to HOUSE Transportation: Vehicles & Safety Amendment No. 4.  
05/10/2023 - From HOUSE Committee on TRANSPORTATION: VEHICLES & SAFETY: Approved for consideration - Amendment No. 4.  
05/10/2023 - In HOUSE. Read second time. Adopted Amendment No. 4.  
05/10/2023 - In HOUSE. Read second time.  
05/10/2023 - In HOUSE. Placed on Short Debate Calendar Third Reading.  
05/10/2023 - In HOUSE. Tabled Amendment No. 1, 2 and 3.  
05/10/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.  
05/10/2023 - Motion Filed to Reconsider Vote.  
05/11/2023 - Motion to reconsider withdrawn.  
05/11/2023 - To SENATE Committee on ASSIGNMENTS.  
05/16/2023 - To SENATE Committee on EXECUTIVE.  
05/16/2023 - In SENATE. Rule 2-10 3rd Reading Deadline Established As May 19, 2023.  
05/16/2023 - In SENATE. Committee Amendment No. 1 filed. Referred to ASSIGNMENTS.  
05/16/2023 - In SENATE. Rule 2-10 Committee Deadline Established As May 19, 2023.  
05/17/2023 - From SENATE Committee on ASSIGNMENTS: Referred to SENATE Committee on Executive Amendment No. 1.  
05/17/2023 - Committee amendment adopted Amendment No. 1.  
05/17/2023 - From SENATE Committee on EXECUTIVE: Do pass as amended.  
05/17/2023 - In SENATE. Placed on Calendar Order Second Reading.  
05/17/2023 - In SENATE. Read second time.  
05/17/2023 - In SENATE. Placed on Calendar Order Third Reading.  
05/19/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.  
05/19/2023 - In HOUSE. Placed on Calendar Order of Concurrence - Amendment No. 1.  
05/19/2023 - In HOUSE. Motion filed to concur in Amendment No. 1. Motion referred to HOUSE Committee on RULES.  
05/24/2023 - From HOUSE Committee on RULES: Approved for consideration - motion to

concur in Amendment No. 1.  
 05/24/2023 - HOUSE concurred in Senate Amendment No. 1.  
 05/24/2023 - Passed Both Houses.  
 06/22/2023 - \*\*\*\*\*To GOVERNOR.  
 08/11/2023 - Signed by GOVERNOR.  
 08/11/2023 - Public Act No. 540

## [IL H 3751](#)

2023

### Counties Code

**Status:** Enacted - Act No. 357

**Date of Last Action:** 07/28/2023 - Enacted

**Author:** Hernandez B (D) **Additional Authors:** Kelly (D);Hirschauer (D);Vella (D);Pacione-Zayas (D);Johnson (D);Turner D (D);Simmons (D);Guerrero-Cuella (D);Nichols (D);Avelar (D);Hanson (D);Hernandez N (D);Olickal (D);Sanalitro (R);Tipsword (R);Weaver (R);Cervantes (D);Porfirio (D);Edly-Allen (D);Rita (D);Mayfield (D);Evans M (D);Cabello (R);Welch (D);Andrade (D);Castro (D);Keicher (R);Lightford (D);Ortiz (D);Ugaste (R);Villa (D);West (D);Gillespie (D);Stephens (R);Gonzalez (D)

**Topics:** Miscellaneous

**Summary:** Provides that a citizen of the United States, who is legally authorized under federal law to work in the United States and is authorized under federal law to obtain, carry, or purchase or otherwise possess a firearm, or who is an individual against whom immigration action has been deferred by the U.S. Citizenship and Immigration Services under the federal Deferred Action for Childhood Arrivals (DACA) process and is authorized under federal law to obtain, carry, or purchase or otherwise possess a firearm.

**History:** [Click for History](#)

02/17/2023 - INTRODUCED.

02/17/2023 - To HOUSE Committee on RULES.

02/28/2023 - To HOUSE Committee on POLICE & FIRE.

03/09/2023 - From HOUSE Committee on POLICE & FIRE: Do pass.

03/09/2023 - In HOUSE. Placed on Short Debate Calendar Second Reading.

03/21/2023 - In HOUSE. Floor Amendment No. 1 filed. Referred to RULES.

03/22/2023 - From HOUSE Committee on RULES: Referred to HOUSE Police & Fire Committee Amendment No. 1.

03/22/2023 - In HOUSE. Read second time.

03/22/2023 - In HOUSE. Held on Calendar Order Second Reading.

03/23/2023 - From HOUSE Committee on POLICE & FIRE: Approved for consideration - Amendment No. 1.

03/23/2023 - In HOUSE. Floor Amendment No. 2 filed. Referred to RULES.

03/23/2023 - From HOUSE Committee on RULES: Approved for consideration-Amendment No. 2.

03/24/2023 - In HOUSE. Read second time. Adopted Amendment No. 1.

03/24/2023 - In HOUSE. Read second time. Adopted Amendment No. 2.

03/24/2023 - In HOUSE. Placed on Short Debate Calendar Third Reading.

03/24/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.

03/27/2023 - To SENATE Committee on ASSIGNMENTS.  
 04/18/2023 - To SENATE Committee on EXECUTIVE.  
 04/27/2023 - In SENATE Committee on EXECUTIVE: Postponed in committee.  
 04/28/2023 - In SENATE. Rule 2-10 Committee Deadline Established As May 6, 2023.  
 05/04/2023 - From SENATE Committee on EXECUTIVE: Do pass.  
 05/04/2023 - In SENATE. Placed on Calendar Order Second Reading.  
 05/05/2023 - In SENATE. Read second time.  
 05/05/2023 - In SENATE. Placed on Calendar Order Third Reading.  
 05/05/2023 - In SENATE. Floor Amendment No. 1 and 2 filed. Referred to ASSIGNMENTS.  
 05/09/2023 - From SENATE Committee on ASSIGNMENTS: Referred to SENATE Committee on Executive Amendment No. 1 and 2.  
 05/10/2023 - From SENATE Committee on EXECUTIVE: Approved for consideration - Amendment No. 1 and 2.  
 05/11/2023 - In SENATE. Rule 2-10 3rd Reading Deadline Established As May 25, 2023.  
 05/12/2023 - In SENATE. Rule 2-10 3rd Reading Deadline Established As May 19, 2023.  
 05/18/2023 - In SENATE. Recalled to second reading.  
 05/18/2023 - In SENATE. Read second time. Adopted Amendment No. 1.  
 05/18/2023 - In SENATE. Withdrew Floor Amendment No. 2.  
 05/18/2023 - In SENATE. Placed on Calendar Order Third Reading.  
 05/18/2023 - Rule 5-4(a) / Senate Floor Amendment No. 2 tabled.  
 05/18/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.  
 05/18/2023 - In HOUSE. Placed on Calendar Order of Concurrence - Amendment No. 1.  
 05/18/2023 - In HOUSE. Motion filed to concur in Amendment No. 1. Motion referred to HOUSE Committee on RULES.  
 05/19/2023 - From HOUSE Committee on RULES: Approved for consideration - motion to concur in Amendment No. 1.  
 05/19/2023 - HOUSE concurred in Senate Amendment No. 1.  
 05/19/2023 - Passed Both Houses.  
 06/16/2023 - \*\*\*\*\*To GOVERNOR.  
 07/28/2023 - Signed by GOVERNOR.  
 07/28/2023 - Public Act No. 357

## [IL H 3882](#)

2023

### Identification Card Act and the Vehicle Code

**Status:** Enacted - Act No. 210

**Date of Last Action:** 06/30/2023 - Enacted

**Author:** Hernandez B (D) **Additional Authors:** Keicher (R);Hernandez N (D);Hirschauer (D);Pacione-Zayas (D);Johnson (D);Guerrero-Cuella (D);Nichols (D);Benton (D);Dias (D);Douglass (D);Hanson (D);Avelar (D);Huynh (D);Jimenez (D);Johnson (D);Rashid (D);Syed (D);Cervantes (D);Ventura (D);Edly-Allen (D);Cassidy (D);Welch (D);Harris N (D);Moeller (D);Harper (D);Mah (D);Castro (D);Villanueva (D);Ford (D);Ortiz (D);Villa (D);West (D);Villivalam (D);Buckner (D);Delgado (D);Gonzalez (D)

**Topics:** Identification and Driver's Licenses, Other Licenses, Law Enforcement

**Summary:** Amends the Identification Card Act and the Vehicle Code, relates to the Consular

Identification Document Act, provides that an applicant who submits a passport as proof of date of birth and written signature for an identification card must be a person who does not have a social security number or documentation issued by the Department of Homeland Security, provides that if an applicant for a license or instruction permit does not have specified documentation, the applicant shall provide certain information.

**History:** [Click for History](#)

02/17/2023 - INTRODUCED.

02/17/2023 - To HOUSE Committee on RULES.

02/23/2023 - To HOUSE Committee on TRANSPORTATION: VEHICLES & SAFETY.

03/08/2023 - From HOUSE Committee on TRANSPORTATION: VEHICLES & SAFETY: Do pass.

03/08/2023 - In HOUSE. Placed on Short Debate Calendar Second Reading.

03/15/2023 - In HOUSE. Floor Amendment No. 1 filed. Referred to RULES.

03/20/2023 - From HOUSE Committee on RULES: Referred to HOUSE Transportation: Vehicles & Safety Amendment No. 1.

03/22/2023 - From HOUSE Committee on TRANSPORTATION: VEHICLES & SAFETY: Approved for consideration - Amendment No. 1.

03/22/2023 - In HOUSE. Read second time. Adopted Amendment No. 1.

03/22/2023 - In HOUSE. Read second time.

03/22/2023 - In HOUSE. Placed on Short Debate Calendar Third Reading.

03/23/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.

03/27/2023 - To SENATE Committee on ASSIGNMENTS.

04/12/2023 - To SENATE Committee on EXECUTIVE.

04/20/2023 - From SENATE Committee on EXECUTIVE: Do pass.

04/20/2023 - In SENATE. Placed on Calendar Order Second Reading.

04/26/2023 - In SENATE. Read second time.

04/26/2023 - In SENATE. Placed on Calendar Order Third Reading.

05/11/2023 - In SENATE. Rule 2-10 3rd Reading Deadline Established As May 25, 2023.

05/12/2023 - In SENATE. Rule 2-10 3rd Reading Deadline Established As May 19, 2023.

05/19/2023 - In SENATE. Rule 2-10 3rd Reading Deadline Established As May 25, 2023.

05/24/2023 - In SENATE. Read third time. Passed SENATE.

05/24/2023 - Passed Both Houses.

06/22/2023 - \*\*\*\*\*To GOVERNOR.

06/30/2023 - Signed by GOVERNOR.

06/30/2023 - Public Act No. 210

---

Indiana

[IN HCR 13](#)

2023

**Farmworker and Farmer Awareness Week**

**Status:** Adopted - Adopted

**Date of Last Action:** 02/16/2023 - Enacted

**Author:** Bauer M (D)

**Topics:** Resolutions

**Summary:** Recognizes Farmworker and Farmer Awareness Week and the work of Proteus, Inc.

**History:** [Click for History](#)



02/14/2023 - INTRODUCED.  
02/14/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.  
02/16/2023 - Passed SENATE.

---

## [IN H 1050](#)

2023

### **Various Motor Vehicle Matters**

**Status:** Enacted - Act No. 211-2023

**Date of Last Action:** 05/04/2023 - Enacted

**Author:** Pressel (R)

**Topics:** Identification and Driver's Licenses, Other Licenses, Miscellaneous

**Summary:** Specifies who are immune from civil liability for an act or omission occurring during a motorcycle operator safety education course that results in an injury or property damage, including but not limited to the State and a regional training center contracted by the Bureau of Motor Vehicles, provides that the Bureau shall adopt rules necessary to implement the issuance of driver' s licenses, permits, identification cards, and certificates of title for individuals granted parole.

**History:** [Click for History](#).

01/05/2023 - PREFILED.

01/05/2023 - To HOUSE Committee on ROADS AND TRANSPORTATION.

01/09/2023 - INTRODUCED.

01/09/2023 - To HOUSE Committee on ROADS AND TRANSPORTATION.

02/07/2023 - From HOUSE Committee on ROADS AND TRANSPORTATION: Do pass as amended.

02/07/2023 - Committee amendment adopted on HOUSE floor.

02/07/2023 - Reassigned to HOUSE Committee on WAYS AND MEANS.

02/14/2023 - From HOUSE Committee on WAYS AND MEANS: Do pass.

02/16/2023 - Ordered Engrossed.

02/20/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

02/28/2023 - To SENATE Committee on HOMELAND SECURITY AND TRANSPORTATION.

03/16/2023 - From SENATE Committee on HOMELAND SECURITY AND TRANSPORTATION: Do pass as amended.

03/16/2023 - Committee amendment adopted on SENATE floor.

03/16/2023 - Reassigned to SENATE Committee on APPROPRIATIONS.

04/06/2023 - From SENATE Committee on APPROPRIATIONS: Do pass as amended.

04/06/2023 - Committee amendment adopted on SENATE floor.

04/13/2023 - Amended on SENATE floor.

04/13/2023 - Ordered Engrossed.

04/17/2023 - Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.

04/18/2023 - HOUSE refused to concur in SENATE amendments.

04/18/2023 - \*\*\*\*\*To CONFERENCE Committee.

04/27/2023 - CONFERENCE Committee Report adopted by HOUSE.

04/27/2023 - CONFERENCE Committee Report adopted by SENATE.

04/27/2023 - Eligible for GOVERNOR'S desk.

05/01/2023 - \*\*\*\*\*To GOVERNOR.

05/04/2023 - Signed by GOVERNOR.  
05/08/2023 - Public Law No. 211-2023

---

Kansas

[KS H 2184](#)

2023

## **Appropriations**

**Status:** Enacted - Act No. 82

**Date of Last Action:** 04/27/2023 - Enacted

**Author:** General Government Budget Cmt

**Topics:** Budgets

**Summary:** Makes and concerns appropriations for specified fiscal years for state agencies, authorizes certain transfers, capital improvement projects and fees, imposes certain restrictions and limitations, and directs or authorizes certain receipts, disbursements, procedures and acts incidental to the foregoing, authorizes and directs payment of certain claims against the state.

**History:** [Click for History](#)

01/26/2023 - INTRODUCED.

01/27/2023 - To HOUSE Committee on GENERAL GOVERNMENT BUDGET.

02/10/2023 - House Hearing: Wednesday, February 15, 2023, 3:30 PM Room 281-N.

02/16/2023 - House Hearing: Monday, February 20, 2023, 3:30 PM Room 281-N.

02/21/2023 - From HOUSE Committee on GENERAL GOVERNMENT BUDGET: Recommended passage.

02/23/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

03/02/2023 - To SENATE Committee on WAYS AND MEANS.

03/02/2023 - Senate Hearing: Monday, March 6, 2023, 10:30 AM Room 548-S.

03/06/2023 - From SENATE Committee on WAYS AND MEANS: Recommended passage.

03/09/2023 - Committee amendment adopted on HOUSE floor.

03/09/2023 - Passed SENATE.

03/27/2023 - HOUSE refused to concur in SENATE amendments.

03/27/2023 - \*\*\*\*\*To CONFERENCE Committee.

04/06/2023 - CONFERENCE Committee Report adopted by SENATE.

04/06/2023 - CONFERENCE Committee Report adopted by HOUSE.

04/06/2023 - Eligible for GOVERNOR'S desk.

04/14/2023 - \*\*\*\*\*To GOVERNOR.

04/24/2023 - Line Item Vetoed by GOVERNOR.

04/26/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Sections 143, 138f, 42a and 39e.

04/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. 39(e), 42(a), and 143.

04/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE and HOUSE. Sections 143, 39(e) and 42a.

05/02/2023 - Chapter No. 82

---

[KS H 2350](#)

2023

**Human Smuggling and Aggravated Human Smuggling****Status:** Enacted - Act No. 89**Date of Last Action:** 04/27/2023 - Enacted**Author:** Corrections and Juvenile Justice Cmt**Topics:** Human Trafficking, Law Enforcement**Summary:** Concerns crimes, punishment and criminal procedure, relates to crimes against persons, creates the crimes of human smuggling and aggravated human smuggling, provides criminal penalties therefor.**History:** [Click for History](#)

02/08/2023 - INTRODUCED.

02/09/2023 - To HOUSE Committee on CORRECTIONS AND JUVENILE JUSTICE.

02/10/2023 - House Hearing: Wednesday, February 15, 2023, 1:30 PM Room 546-S.

02/22/2023 - From HOUSE Committee on CORRECTIONS AND JUVENILE JUSTICE:  
Recommended as amended.

02/23/2023 - Committee amendment adopted on HOUSE floor.

02/23/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

03/02/2023 - To SENATE Committee on JUDICIARY.

03/08/2023 - Senate Hearing: Wednesday, March 15, 2023, 10:30 AM Room 346-S.

03/22/2023 - From SENATE Committee on JUDICIARY: Recommended as amended.

03/28/2023 - Committee amendment adopted on SENATE floor.

03/29/2023 - Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.

04/03/2023 - HOUSE refused to concur in SENATE amendments.

04/03/2023 - \*\*\*\*\*To CONFERENCE Committee.

04/06/2023 - CONFERENCE Committee Report adopted by SENATE.

04/06/2023 - CONFERENCE Committee Report adopted by HOUSE.

04/06/2023 - Eligible for GOVERNOR'S desk.

04/14/2023 - \*\*\*\*\*To GOVERNOR.

04/24/2023 - Vetoed by GOVERNOR.

04/26/2023 - GOVERNOR'S veto overridden by HOUSE.

04/27/2023 - GOVERNOR'S veto overridden by SENATE.

05/04/2023 - Chapter No. 89

---

Kentucky[KY H 13](#)

2023

**Commercial Driver's Licenses****Status:** Enacted - Act No. 121**Date of Last Action:** 03/29/2023 - Enacted**Author:** King K (R) **Additional Authors:** Hale (R);Reed (R);Maddox (R);Fister (R);Lockett (R);Truett (R);Williams (R)**Topics:** Employment, Identification and Driver's Licenses, Other Licenses**Summary:** Increases the time period allowed for the required physical examination for a

commercial driver's license with a school bus endorsement, amends citizenship requirements for commercial driver's instruction permits.

**History:** [Click for History](#)

01/03/2023 - INTRODUCED.

01/03/2023 - Filed as Bill Request Number: 40.

01/03/2023 - To HOUSE Committee on COMMITTEES.

02/09/2023 - To HOUSE Committee on TRANSPORTATION.

02/14/2023 - From HOUSE Committee on TRANSPORTATION: Reported favorably.

02/14/2023 - 1st reading, to Calendar.

02/15/2023 - 2nd Reading, to Committee on RULES.

02/15/2023 - Posted for passage in Regular Orders of the Day.

02/16/2023 - 3rd Reading.

02/16/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

02/17/2023 - To SENATE Committee on COMMITTEES.

03/07/2023 - To SENATE Committee on TRANSPORTATION.

03/08/2023 - From SENATE Committee on TRANSPORTATION: Reported favorably with substitute and amendment.

03/08/2023 - 1st reading, to Calendar.

03/09/2023 - 2nd Reading, to Committee on RULES.

03/09/2023 - Posted for passage in Regular Orders of the Day.

03/10/2023 - 3rd Reading.

03/10/2023 - Committee Substitute and Amendment adopted on SENATE floor: Amendment No. (1-title).

03/10/2023 - Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.

03/13/2023 - To HOUSE Committee on RULES.

03/14/2023 - Posted for passage for Concurrence.

03/16/2023 - HOUSE concurred in SENATE substitute and amendment.

03/16/2023 - Enrolled.

03/16/2023 - \*\*\*\*\*To GOVERNOR.

03/29/2023 - Became law without GOVERNOR'S signature.

03/29/2023 - Act No. 121

---

Louisiana

[LA HCR 8](#)

2023

**Homeland Security**

**Status:** Adopted - Adopted

**Date of Last Action:** 06/02/2023 - Enacted

**Author:** Echols (R)

**Topics:** Resolutions, Miscellaneous

**Summary:** Requests weekly briefings by electronic mail to the legislature on security threats.

**History:** [Click for History](#)

04/10/2023 - INTRODUCED.

04/11/2023 - To HOUSE Committee on JUDICIARY.

05/03/2023 - From HOUSE Committee on JUDICIARY: Reported favorably.

05/04/2023 - Ordered Engrossed.  
05/11/2023 - In HOUSE. Scheduled for floor debate on 05/16/2023.  
05/16/2023 - Amended on HOUSE floor.  
05/16/2023 - Ordered Reengrossed.  
05/16/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.  
05/18/2023 - To SENATE Committee on JUDICIARY B.  
05/31/2023 - From SENATE Committee on JUDICIARY B: Reported favorably.  
06/02/2023 - Passed SENATE.

---

## [LA HR 183](#)

2023

### **Military Affairs and National Guard**

**Status:** Adopted - Adopted

**Date of Last Action:** 05/30/2023 - Enacted

**Author:** Owen (R) **Additional Authors:** Carrier (R);Orgeron (R);Schamerhorn (R);Romero (R);Riser (R);Pressly (R);McCormick (R);Illg (R);Frieman (R);Firment (R);Farnum (R);Edmonston (R);Cormier (D);Garofalo (R);Butler (R);Adams (I);Crews (R);McFarland (R);Horton (R);Emerson (R);Edmonds (R);DeVillier (R);Bacala (R);Amedee (R);Miguez (R);Harris (R)

**Topics:** Resolutions

**Summary:** Requests Governor Edwards to be prepared to send State National Guard Troops to the Texas border.

**History:** [Click for History](#)

05/22/2023 - INTRODUCED.

05/23/2023 - To HOUSE Committee on JUDICIARY.

05/25/2023 - Withdrawn from HOUSE Committee on JUDICIARY.

05/25/2023 - In HOUSE. Scheduled for floor debate on 05/30/2023.

05/30/2023 - Passed HOUSE.

---

Maine

## [ME S 141](#)

2023

### **State Multicultural Center**

**Status:** Enacted - Act No. 428

**Date of Last Action:** 07/26/2023 - Enacted

**Author:** Tipping (D) **Additional Authors:** Jackson (D);Roeder (D)

**Topics:** Employment, Budgets

**Summary:** Supports the Maine Multicultural Center, appropriates funds to the Department of Education, provides one-time funds to the Maine Multicultural Center in Bangor for one or more positions to establish a comprehensive program for foreign-trained workers through the Maine Multicultural Center.

**History:** [Click for History](#)

01/26/2023 - INTRODUCED.

01/26/2023 - Filed as LR 1964

01/31/2023 - SENATE refers to JOINT Committee on EDUCATION AND CULTURAL AFFAIRS.

01/31/2023 - HOUSE refers to JOINT Committee on EDUCATION AND CULTURAL AFFAIRS in

concurrence.

04/05/2023 - First Special Session of the 131st Maine Legislature.

05/18/2023 - Work Session Held 05/17/2023.

06/02/2023 - From JOINT Committee on EDUCATION AND CULTURAL AFFAIRS: with divided report.

06/06/2023 - SENATE accepts Committee Report.

06/06/2023 - In SENATE. Committee Amendment A adopted.

06/06/2023 - In SENATE. Passed to be engrossed.

06/07/2023 - HOUSE accepts Committee Report.

06/07/2023 - In HOUSE. Committee Amendment A adopted.

06/07/2023 - In HOUSE. Passed to be engrossed in concurrence.

06/08/2023 - In HOUSE. Passed to be enacted.

06/12/2023 - Placed on SPECIAL APPROPRIATIONS TABLE.

07/25/2023 - Removed from SPECIAL APPROPRIATIONS TABLE.

07/25/2023 - SENATE reconsiders.

07/25/2023 - In SENATE. Passed to be engrossed in non-concurrence.

07/25/2023 - HOUSE recedes.

07/25/2023 - In HOUSE. SENATE Amendment A to Committee Amendment A adopted.

07/25/2023 - In HOUSE. Engrossed as amended by Committee Amendment A as amended by SENATE Amendment A.

07/26/2023 - In HOUSE. Passed to be enacted.

07/26/2023 - In SENATE. Passed to be enacted in concurrence.

07/26/2023 - Signed by GOVERNOR.

07/26/2023 - Public Law No. 428

## [ME S 419](#)

2023

### **Waiver to Allow Asylum Seekers to Work in State**

**Status:** Enacted - Act No. 14

**Date of Last Action:** 05/11/2023 - Enacted

**Author:** Brakey (R) **Additional Authors:** Bennett (R);Perry (D);Hickman (D);Talbot-Ross (D);Stewart (R);Keim (R);Faulkingham (R);Abdi (D);Dhalac (D)

**Topics:** Employment, Resolutions

**Summary:** (Resolve) Directs the Commissioner of Labor to request a waiver from the United States Department of Homeland Security, United States Citizenship and Immigration Services to allow asylum seekers to work in the State, provides that the waiver must request that any asylum seeker in the State who has applied for asylum and who has not been denied asylum is eligible to work in the State for certain periods of time.

**History:** [Click for History](#)

03/06/2023 - INTRODUCED.

03/06/2023 - Filed as LR 1577

03/07/2023 - SENATE refers to JOINT Committee on LABOR AND HOUSING.

03/07/2023 - HOUSE refers to JOINT Committee on LABOR AND HOUSING in concurrence.

03/22/2023 - Work Session Held 03/22/2023.

04/05/2023 - First Special Session of the 131st Maine Legislature.



04/05/2023 - From JOINT Committee on LABOR AND HOUSING: Ought to Pass as Amended.  
 04/11/2023 - SENATE accepts Committee Report.  
 04/11/2023 - In SENATE. Committee Amendment A adopted.  
 04/12/2023 - In SENATE. Passed to be engrossed.  
 04/13/2023 - In HOUSE. Placed on Consent Calendar.  
 04/13/2023 - In HOUSE. Committee Amendment A adopted.  
 04/13/2023 - In HOUSE. Engrossed as amended by Committee Amendment A.  
 04/18/2023 - In HOUSE. Fails final passage.  
 04/20/2023 - SENATE reconsiders.  
 04/20/2023 - SENATE indefinitely postpones amendment.  
 04/20/2023 - In SENATE. Passed to be engrossed in non-concurrence.  
 04/27/2023 - In HOUSE. Finally passed.  
 05/02/2023 - In SENATE. Finally passed in concurrence.  
 05/11/2023 - Signed by GOVERNOR.  
 05/11/2023 - Resolve No. 14

---

## [ME H 584](#)

2023

### **Commission Regarding Foreign Trained Physicians**

**Status:** Enacted - Act No. 93

**Date of Last Action:** 07/07/2023 - Enacted

**Author:** Cloutier (D) **Additional Authors:** Rotundo (D);Perry (D);Talbot-Ross (D);Roberts (D);Rielly (D);Zager (D);Curry (D);Rafferty (D);Abdi (D);Dhalac (D)

**Topics:** Employment, Identification and Driver's Licenses, Other Licenses

**Summary:** (Resolve) Establishes the Commission Regarding Foreign-Trained Physicians Living in Maine, provides that the commission shall study integrating foreign-trained physicians, including surgeons, living in the State into the health care workforce to best reflect their level of skills and training, with a focus on those who are here as refugees and asylum seekers, and reducing barriers to licensing for foreign-trained physicians and physicians from other states.

**History:** [Click for History](#)

03/01/2023 - INTRODUCED.

03/01/2023 - Filed as LR 616

03/02/2023 - HOUSE refers to JOINT Committee on HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES.

03/02/2023 - SENATE refers to JOINT Committee on HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES in concurrence.

04/05/2023 - First Special Session of the 131st Maine Legislature.

04/05/2023 - Work Session Held 04/05/2023.

05/12/2023 - From JOINT Committee on HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES: Ought to Pass as Amended.

05/16/2023 - In HOUSE. Placed on Consent Calendar.

05/16/2023 - In HOUSE. Committee Amendment A adopted.

05/16/2023 - In HOUSE. Engrossed as amended by Committee Amendment A.

05/18/2023 - SENATE accepts Committee Report in concurrence.

05/18/2023 - In SENATE. Committee Amendment A adopted.

05/23/2023 - In SENATE. Passed to be engrossed in concurrence.  
05/30/2023 - In HOUSE. Finally passed.  
06/01/2023 - Placed on SPECIAL STUDY TABLE.  
07/06/2023 - Removed from SPECIAL STUDY TABLE.  
07/06/2023 - Emergency clause passed.  
07/06/2023 - In SENATE. Finally passed in concurrence.  
07/07/2023 - Signed by GOVERNOR.  
07/07/2023 - Resolve No. 93

---

## [ME S 642](#)

2023

### **Criminal Indictment Procedures**

**Status:** Enacted - Act No. 485

**Date of Last Action:** 07/31/2023 - Enacted

**Author:** Beebe-Center (D) **Additional Authors:** Duson (D);LaFountain (D)

**Topics:** Law Enforcement

**Summary:** Updates criminal indictment procedures and expands the provision of counsel to certain indigent defendants.

**History:** [Click for History](#)

04/11/2023 - INTRODUCED.

04/11/2023 - Filed as LR 826

04/12/2023 - SENATE refers to JOINT Committee on CRIMINAL JUSTICE AND PUBLIC SAFETY.

04/12/2023 - HOUSE refers to JOINT Committee on CRIMINAL JUSTICE AND PUBLIC SAFETY in concurrence.

05/11/2023 - Work Session Held 05/10/2023.

06/08/2023 - From JOINT Committee on CRIMINAL JUSTICE AND PUBLIC SAFETY: with divided report.

06/13/2023 - SENATE adopts Majority Committee Report: Ought to pass as amended.

06/13/2023 - In SENATE. Committee Amendment A adopted.

06/13/2023 - In SENATE. Passed to be engrossed.

06/14/2023 - HOUSE accepts Committee Report.

06/14/2023 - In HOUSE. Committee Amendment A adopted.

06/14/2023 - In HOUSE. Passed to be engrossed in concurrence.

06/15/2023 - In HOUSE. Passed to be enacted.

06/15/2023 - Placed on SPECIAL APPROPRIATIONS TABLE.

07/25/2023 - Removed from SPECIAL APPROPRIATIONS TABLE.

07/25/2023 - SENATE reconsiders.

07/25/2023 - In SENATE. Passed to be engrossed in non-concurrence.

07/25/2023 - HOUSE recedes.

07/25/2023 - In HOUSE. SENATE Amendment A to Committee Amendment A adopted.

07/25/2023 - In HOUSE. Engrossed as amended by Committee Amendment A as amended by SENATE Amendment A.

07/25/2023 - In HOUSE. Passed to be enacted.

07/25/2023 - In SENATE. Passed to be enacted in concurrence.

07/31/2023 - Signed by GOVERNOR.

07/31/2023 - Public Law No. 485

---

## [ME H 760](#)

2023

### **Driver Education**

**Status:** Enacted - Act No. 94

**Date of Last Action:** 07/07/2023 - Enacted

**Author:** Roberts (D) **Additional Authors:** Fay (D);Cloutier (D);Meyer (D);Pluecker (I);Stover (D);White B (D);Roeder (D);Curry (D);LaRochelle (D)

**Topics:** Identification and Driver's Licenses, Other Licenses

**Summary:** (Resolve) Provides that the Department of the Secretary of State, Bureau of Motor Vehicles shall convene a working group to study potential solutions regarding the cost of and access to driver education for underserved populations and low-income families, provides that the working group shall, among other things, identify and document the current status of the availability of the State's driver education program.

**History:** [Click for History](#)

03/13/2023 - INTRODUCED.

03/13/2023 - Filed as LR 838

03/16/2023 - HOUSE refers to JOINT Committee on TRANSPORTATION.

03/21/2023 - SENATE refers to JOINT Committee on TRANSPORTATION in concurrence.

04/05/2023 - First Special Session of the 131st Maine Legislature.

04/13/2023 - Work Session Held 04/13/2023.

05/04/2023 - From JOINT Committee on TRANSPORTATION: Ought to Pass as Amended.

05/09/2023 - In HOUSE. Placed on Consent Calendar.

05/09/2023 - In HOUSE. Committee Amendment A adopted.

05/09/2023 - In HOUSE. Engrossed as amended by Committee Amendment A.

05/11/2023 - SENATE accepts Committee Report.

05/11/2023 - In SENATE. Committee Amendment A adopted.

05/16/2023 - In SENATE. Engrossed as amended by Committee Amendment A.

05/18/2023 - In HOUSE. Finally passed.

05/23/2023 - Placed on SPECIAL STUDY TABLE.

07/06/2023 - Removed from SPECIAL STUDY TABLE.

07/06/2023 - In SENATE. Finally passed in concurrence.

07/07/2023 - Signed by GOVERNOR.

07/07/2023 - Resolve No. 94

---

## [ME H 855](#)

2023

### **Vehicle Registration**

**Status:** Enacted - Act No. 418

**Date of Last Action:** 07/20/2023 - Enacted

**Author:** White B (D) **Additional Authors:** Jackson (D);Chipman (D);Parry (R);Stewart (R);Crafts (D);Williams (D);Curry (D);Hymes (R);Theriault (R)

**Topics:** Miscellaneous

**Summary:** Requires the Secretary of State to establish and operate a program to provide mobile services for vehicle registration and renewal or replacement of a driver's license or nondriver identification card, provides that program must provide services in rural areas and to unhoused, immigrant and refugee populations, in order to provide the services, the Secretary of State must acquire two large vehicles to accommodate the needs of the program.

**History:** [Click for History](#)

03/27/2023 - INTRODUCED.

03/27/2023 - Filed as LR 2206

03/28/2023 - HOUSE refers to JOINT Committee on TRANSPORTATION.

03/28/2023 - SENATE refers to JOINT Committee on TRANSPORTATION in concurrence.

04/05/2023 - First Special Session of the 131st Maine Legislature.

04/26/2023 - Work Session Held 04/26/2023.

06/06/2023 - In HOUSE. Placed on Consent Calendar.

06/06/2023 - In HOUSE. Passed to be engrossed.

06/07/2023 - In SENATE. Committee Amendment A adopted.

06/07/2023 - In SENATE. Passed to be engrossed in concurrence.

06/12/2023 - In HOUSE. Passed to be enacted.

06/12/2023 - Placed on SPECIAL HIGHWAY TABLE.

07/06/2023 - Removed from SPECIAL HIGHWAY TABLE.

07/06/2023 - SENATE reconsiders.

07/06/2023 - In SENATE. Committee Amendment A as amended by Senate Amendment A thereto, adopted, in NON-CONCURRENCE.

07/06/2023 - In SENATE. Passed to be engrossed in non-concurrence.

07/06/2023 - HOUSE recesses.

07/06/2023 - In HOUSE. SENATE Amendment A to Committee Amendment A adopted.

07/06/2023 - In HOUSE. Engrossed as amended by Committee Amendment A as amended by SENATE Amendment A.

07/06/2023 - In HOUSE. Passed to be enacted.

07/06/2023 - In SENATE. Passed to be enacted in concurrence.

07/20/2023 - Became law without GOVERNOR'S signature.

07/20/2023 - Public Law No. 418

Maryland

[MD S 187](#)

2023

### **Lawful Presence and Identification Numbers**

**Status:** Enacted - Act No. 375

**Date of Last Action:** 05/03/2023 - Enacted

**Author:** Kagan (D)

**Topics:** Employment, Identification and Driver's Licenses, Other Licenses

**Associated Bills:** MD H 454 - Crossfiled with

**Summary:** Prohibits a health occupations board from requiring that an applicant provide proof that the applicant is lawfully present in the United States or have a Social Security number or Individual Taxpayer Identification Number as a condition for licensure, certification, or registration.

**History:** [Click for History](#)

01/20/2023 - INTRODUCED.  
01/20/2023 - To SENATE Committee on FINANCE.  
01/20/2023 - Hearing Scheduled 2/07 at 1:00 p.m.  
03/17/2023 - From SENATE Committee on FINANCE: Reported as amended.  
03/17/2023 - Committee amendment adopted on SENATE floor.  
03/17/2023 - Second reading passed with amendments. To third reading.  
03/20/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.  
03/20/2023 - To HOUSE Committee on HEALTH AND GOVERNMENT OPERATIONS.  
03/21/2023 - Hearing Scheduled 3/29 at 1:00 p.m.  
03/30/2023 - From HOUSE Committee on HEALTH AND GOVERNMENT OPERATIONS: Reported favorably.  
03/30/2023 - Committee Report adopted on HOUSE floor.  
03/30/2023 - Second reading passed. To third reading.  
04/04/2023 - Passed HOUSE.  
04/04/2023 - Eligible for GOVERNOR'S desk.  
05/03/2023 - Signed by GOVERNOR.  
05/03/2023 - Chapter No. 375

---

[MD H 200](#)

2023

**Fiscal Year Budget Bill****Status:** Enacted - Act No. 101**Date of Last Action:** 04/24/2023 - Enacted**Author:** Jones A (D)**Topics:** Budgets**Associated Bills:** MD S 181 - Crossfiled with

**Summary:** Makes the proposed appropriations contained in the State Budget for the fiscal year ending on specified date, in accordance with Article III, Section 52 of the State Constitution, relates to appropriations and budgetary provisions made pursuant to that section.

**History:** [Click for History](#)

01/20/2023 - INTRODUCED.  
01/20/2023 - To HOUSE Committee on APPROPRIATIONS.  
03/13/2023 - From HOUSE Committee on APPROPRIATIONS: Reported as amended.  
03/16/2023 - Committee amendment adopted on HOUSE floor.  
03/16/2023 - Second reading passed with amendments. To third reading.  
03/17/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.  
03/17/2023 - To SENATE Committee on BUDGET AND TAXATION.  
03/20/2023 - From SENATE Committee on BUDGET AND TAXATION: Reported as amended.  
03/22/2023 - Committee amendment adopted on SENATE floor.  
03/22/2023 - Second reading passed with amendments. To third reading.  
03/23/2023 - Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.  
03/27/2023 - HOUSE refused to concur in SENATE amendment.  
03/27/2023 - \*\*\*\*\*To CONFERENCE Committee.

04/03/2023 - CONFERENCE Committee Report adopted by HOUSE.  
04/03/2023 - CONFERENCE Committee Report adopted by SENATE.  
04/03/2023 - Eligible for GOVERNOR'S desk.  
04/24/2023 - Signed by GOVERNOR.  
04/24/2023 - Chapter No. 101

---

## [MD H 454](#)

2023

### **Health Occupations Licenses Lawful Presence**

**Status:** Enacted - Act No. 376

**Date of Last Action:** 05/03/2023 - Enacted

**Author:** Lopez (D) **Additional Authors:** Rosenberg (D);Kaiser (D);Pena-Melnyk (D);Alston (D);Cullison (D);Hill (D);Lewis R (D);Bhandari (D);Johnson (D);Kerr (D);Bagnall (D);Lanman Guzzone (D);Taveras (D);White (D);Woods (D);Martinez (D)

**Topics:** Employment

**Associated Bills:** MD S 187 - Crossfiled with

**Summary:** Prohibits a health occupations board from requiring that an applicant provide proof that the applicant is lawfully present in the United States or have a Social Security number or Individual Taxpayer Identification Number as a condition for licensure, certification, or registration.

**History:** [Click for History](#)

01/30/2023 - INTRODUCED.

01/30/2023 - To HOUSE Committee on HEALTH AND GOVERNMENT OPERATIONS.

02/06/2023 - Hearing Scheduled 2/22 at 1:00 p.m.

03/13/2023 - From HOUSE Committee on HEALTH AND GOVERNMENT OPERATIONS: Reported as amended.

03/15/2023 - Committee amendment adopted on HOUSE floor.

03/15/2023 - Second reading passed with amendments. To third reading.

03/16/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

03/16/2023 - To SENATE Committee on FINANCE.

04/04/2023 - From SENATE Committee on FINANCE: Reported favorably.

04/04/2023 - Committee Report adopted on SENATE floor.

04/04/2023 - Second reading passed. To third reading.

04/06/2023 - Passed SENATE.

04/06/2023 - Eligible for GOVERNOR'S desk.

05/03/2023 - Signed by GOVERNOR.

05/03/2023 - Chapter No. 376

---

## [MD S 806](#)

2023

### **Health Care Coverage for Undocumented Immigrants**

**Status:** Enacted - Act No. 384

**Date of Last Action:** 05/03/2023 - Enacted

**Author:** Hettleman (D) **Additional Authors:** Kelly A (D)

**Topics:** Health



**Associated Bills:** MD H 363 - Crossfiled with

**Summary:** Requires the Maryland Health Benefit Exchange and the Maryland Department of Health to develop a report comparing options for offering affordable health care and dental care coverage to State residents who are ineligible for the State Medical Assistance Program, the Maryland Children's Health Program, qualified health plans, or stand-alone dental plans due to the individuals' immigration status.

**History:** [Click for History](#)

02/06/2023 - INTRODUCED.

02/06/2023 - To SENATE Committee on FINANCE.

02/07/2023 - Hearing Scheduled 3/08 at 1:00 p.m.

03/13/2023 - From SENATE Committee on FINANCE: Reported as amended.

03/14/2023 - Committee amendment adopted on SENATE floor.

03/14/2023 - Second reading passed with amendments. To third reading.

03/17/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

03/20/2023 - To HOUSE Committee on HEALTH AND GOVERNMENT OPERATIONS.

03/22/2023 - Hearing Scheduled 3/30 at 1:00 p.m.

04/07/2023 - From HOUSE Committee on HEALTH AND GOVERNMENT OPERATIONS: Reported favorably.

04/08/2023 - Committee Report adopted on HOUSE floor.

04/08/2023 - Second reading passed. To third reading.

04/10/2023 - Passed HOUSE.

04/10/2023 - Eligible for GOVERNOR'S desk.

05/03/2023 - Signed by GOVERNOR.

05/03/2023 - Chapter No. 384

Massachusetts

[MA H 58](#)

2023

## Appropriations

**Status:** Enacted - Act No. 2-2023

**Date of Last Action:** 03/29/2023 - Enacted

**Author:** Ways and Means Cmt

**Topics:** Budgets

**Summary:** Makes appropriations for the specified fiscal year, supplements certain existing appropriations and provides for other activities and projects.

**History:** [Click for History](#)

03/01/2023 - INTRODUCED.

03/01/2023 - New Draft for H57.

03/01/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.

03/02/2023 - To SENATE Committee on WAYS AND MEANS.

03/06/2023 - From SENATE Committee on WAYS AND MEANS: Ought to pass.

03/06/2023 - In SENATE. Amended on floor.

03/06/2023 - In SENATE. Amended on floor by insertion of New Text. See S23.

03/06/2023 - In SENATE. Rules suspended.

03/06/2023 - In SENATE. Placed on the Orders of the Day.

03/09/2023 - In SENATE. Read second time.  
03/09/2023 - In SENATE. Amended on floor by insertion of New Text. See S23.  
03/09/2023 - In SENATE. Ordered to a third reading.  
03/09/2023 - In SENATE. Read third time.  
03/09/2023 - In SENATE. Amended on floor by insertion of New Text. See S24.  
03/09/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.  
03/23/2023 - HOUSE concurred in SENATE amendments with additional amendments. \*\*\*\*\*To SENATE for concurrence.  
03/23/2023 - For message see H3548.  
03/23/2023 - In SENATE. Rules suspended.  
03/23/2023 - SENATE concurred in HOUSE additional amendments.  
03/23/2023 - In HOUSE. Emergency Preamble adopted.  
03/23/2023 - In SENATE. Emergency Preamble adopted.  
03/23/2023 - Eligible for GOVERNOR'S desk.  
03/23/2023 - \*\*\*\*\*To GOVERNOR.  
03/29/2023 - Signed by GOVERNOR.  
03/31/2023 - Chapter No. 2-2023

---

## [MA H 4040](#)

2023

### **Appropriations**

**Status:** Enacted - Line Item Vetoed by Governor

**Date of Last Action:** 08/09/2023 - Line Item Vetoed

**Author:** FY2024 General Appropriations

**Topics:** Budgets

**Summary:** Makes appropriations for the specified fiscal year for the maintenance of the departments, boards, commissions, institutions, and certain activities of the Commonwealth, provides for interest, sinking fund, and serial bond requirements, provides for certain permanent improvements.

**History:** [Click for History](#)

07/31/2023 - INTRODUCED.

07/31/2023 - In HOUSE. Reported on a part of H3901.

07/31/2023 - To HOUSE Committee on STEERING, POLICY AND SCHEDULING.

07/31/2023 - From HOUSE Committee on STEERING, POLICY AND SCHEDULING. Reported for consideration by HOUSE.

07/31/2023 - In HOUSE. Placed on the Orders of the Day.

07/31/2023 - In HOUSE. Rules suspended.

07/31/2023 - In HOUSE. Report accepted. To SENATE for concurrence.

07/31/2023 - In SENATE. Rules suspended.

07/31/2023 - In SENATE. Read third time. Passed SENATE.

07/31/2023 - In HOUSE. Emergency Preamble adopted.

07/31/2023 - In SENATE. Emergency Preamble adopted.

07/31/2023 - Eligible for GOVERNOR'S desk.

07/31/2023 - \*\*\*\*\*To GOVERNOR.

08/09/2023 - Line Item Vetoed, in part, by GOVERNOR. For message see 4055. Chapter No. 28.

08/10/2023 - GOVERNOR returned with amendment.  
08/10/2023 - For message see H4055.  
08/10/2023 - GOVERNOR'S amendment, in part (Section 8 & 101.), reported in the form of a New Draft. See H4050.  
08/10/2023 - GOVERNOR'S amendment, in part (Section 15.), reported in the form of a New Draft. See H4051.  
08/10/2023 - GOVERNOR'S amendment, in part (Section 50, 85 & 111.), reported in the form of a New Draft. See H4052.  
08/10/2023 - GOVERNOR'S amendment, in part (Section 57.), reported in the form of a New Draft. See H4053.  
08/10/2023 - GOVERNOR'S amendment, in part (Section 87.), reported in the form of a New Draft. See H4054.  
09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 1231-1000.  
09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 3000-1042.  
09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 3000-5000.  
09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 3000-7052.  
09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 4405-2000.  
09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 4513-1027.  
09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 4590-1027.  
09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 4590-0925.  
09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 7003-1206.  
09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 7004-0105.  
09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 7004-3036.  
09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 7006-0011.  
09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 7006-0071.  
09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 7007-0150.  
09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 7035-0035.  
09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 8000-0655.  
09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 8000-1127.

09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 1595-0115.

09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 4510-0811.

09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 4512-2022.

09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 4800-0200.

09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 7002-2022.

09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 7002-0025.

09/27/2023 - GOVERNOR'S Line Item Veto overridden, in part, by HOUSE. Section(s)/Item(s): 7004-0102.

10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 1231-1000.

10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 3000-1042.

10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 3000-5000.

10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 3000-7052.

10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 4405-2000.

10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 4513-1027.

10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 4590-0915.

10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 4590-0925.

10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 7003-1206.

10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 7004-0104.

10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 7004-3036.

10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 7006-0011.

10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 7006-0071.

10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 7007-0150.

10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 7035-0035.

10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 8000-0655.

10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 8000-1127.  
10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 1595-0115.  
10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 4510-0811.  
10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 4512-2022.  
10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 4800-0200.  
10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 7002-2022.  
10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 7002-0025.  
10/05/2023 - GOVERNOR'S Line Item Veto overridden, in part, by SENATE. Section(s)/Item(s): 7004-0102.

---

## [MA H 4204](#)

2023

### **Conference Committee Report**

**Status:** Enacted - Act No. 77-2023

**Date of Last Action:** 12/05/2023 - Enacted

**Author:** Ways and Means Cmt

**Topics:** Budgets

**Summary:** Makes appropriations for a specified fiscal year for supplementing certain existing appropriations and for certain other activities and projects.

**History:** [Click for History](#)

11/30/2023 - INTRODUCED.

11/30/2023 - Reported by CONFERENCE Committee. New Draft for a part of H 4171

11/30/2023 - To HOUSE Committee on STEERING, POLICY AND SCHEDULING.

11/30/2023 - From HOUSE Committee on STEERING, POLICY AND SCHEDULING. Reported for consideration by HOUSE.

11/30/2023 - In HOUSE. Placed on the Orders of the Day.

12/04/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.

12/04/2023 - In SENATE. Rules suspended.

12/04/2023 - In SENATE. Read third time. Passed SENATE.

12/04/2023 - In HOUSE. Emergency Preamble adopted.

12/04/2023 - In SENATE. Emergency Preamble adopted.

12/04/2023 - Eligible for GOVERNOR'S desk.

12/04/2023 - \*\*\*\*\*To GOVERNOR.

12/05/2023 - Signed by GOVERNOR.

12/06/2023 - Chapter No. 77-2023

---

Michigan

[MI HR 49](#)

2023

**Ukrainian People****Status:** Adopted - HOUSE**Date of Last Action:** 03/01/2023 - Enacted**Author:** Arbit (D)**Topics:** Resolutions**Summary:** Honors the courage of the Ukrainian people.**History:** [Click for History](#)

03/01/2023 - INTRODUCED.

03/01/2023 - In HOUSE. Passed HOUSE.

---

[MI H 4437](#)

2023

**Departmental Appropriations****Status:** Enacted - House Appropriations Committee**Date of Last Action:** 07/31/2023 - Line Item Vetoed**Author:** Witwer (D)**Topics:** Budgets**Summary:** Makes, supplements, adjusts, and consolidates appropriations for various State departments and agencies, the judicial branch, the legislative branch, and capital outlay for the fiscal years ending on specified dates, provides for certain conditions on the appropriations, provides for the expenditure of the appropriations.**History:** [Click for History](#)

04/19/2023 - INTRODUCED.

04/19/2023 - To HOUSE Committee on APPROPRIATIONS.

05/11/2023 - Withdrawn from HOUSE Committee on APPROPRIATIONS.

05/11/2023 - In HOUSE. To second reading.

05/11/2023 - In HOUSE. Read second time. To third reading.

05/11/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.

05/16/2023 - In SENATE. To second reading.

06/27/2023 - In SENATE. Read second time and substituted. (S-1 ) To third reading.

06/27/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.

06/27/2023 - HOUSE refused to concur in SENATE amendments. \*\*\*\*\*To CONFERENCE Committee.

06/28/2023 - CONFERENCE Committee Report adopted by HOUSE.

06/28/2023 - CONFERENCE Committee Report adopted by SENATE.

06/28/2023 - Ordered Enrolled.

07/24/2023 - \*\*\*\*\*To GOVERNOR.

07/31/2023 - Line Item Vetoed by GOVERNOR.

08/01/2023 - Public Act No. 119

09/06/2023 - Line Item Veto referred to HOUSE Committee on APPROPRIATIONS.

---

Minnesota



[MN H 4](#)

2023

**Noncompliant Driver's License****Status:** Enacted - Act No. 13**Date of Last Action:** 03/07/2023 - Enacted**Author:** Gomez (DFL)**Topics:** Identification and Driver's Licenses, Other Licenses, Law Enforcement**Associated Bills:** MN S 27 - Companion

**Summary:** Provides that prior to disclosing to a data requester, other than the data subject, any data on individuals relating to a noncompliant driver's license or identification card, the Commissioner of Public Safety or a driver's license agent must require the data requester to certify that the data requester must not use the data for civil immigration enforcement purposes or disclose the data to a state or federal government entity that primarily enforces immigration law, appropriates funds.

**History:** [Click for History](#)

01/04/2023 - INTRODUCED.

01/04/2023 - To HOUSE Committee on TRANSPORTATION FINANCE AND POLICY.

01/11/2023 - From HOUSE Committee on TRANSPORTATION FINANCE AND POLICY: Do pass as amended.

01/11/2023 - Rereferred to HOUSE Committee on JUDICIARY FINANCE AND CIVIL LAW.

01/17/2023 - From HOUSE Committee on JUDICIARY FINANCE AND CIVIL LAW: Do pass as amended.

01/17/2023 - Rereferred to HOUSE Committee on WAYS AND MEANS.

01/17/2023 - Withdrawn from HOUSE Committee on WAYS AND MEANS.

01/17/2023 - Rereferred to HOUSE Committee on JUDICIARY FINANCE AND CIVIL LAW.

01/23/2023 - From HOUSE Committee on JUDICIARY FINANCE AND CIVIL LAW: Do pass as amended.

01/23/2023 - Rereferred to HOUSE Committee on WAYS AND MEANS.

01/25/2023 - From HOUSE Committee on WAYS AND MEANS: Do pass.

01/25/2023 - In HOUSE. Second Reading.

01/30/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

02/01/2023 - To SENATE Committee on JUDICIARY AND PUBLIC SAFETY.

02/06/2023 - From SENATE Committee on JUDICIARY AND PUBLIC SAFETY: Do pass as amended.

02/06/2023 - Rereferred to SENATE Committee on STATE AND LOCAL GOVERNMENT AND VETERANS.

02/08/2023 - From SENATE Committee on STATE AND LOCAL GOVERNMENT AND VETERANS: Do pass.

02/08/2023 - Rereferred to SENATE Committee on FINANCE.

02/20/2023 - From SENATE Committee on FINANCE: Do pass as amended.

02/20/2023 - In SENATE. Second Reading.

02/21/2023 - Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.

03/02/2023 - HOUSE concurred in SENATE amendments.

03/06/2023 - \*\*\*\*\*To GOVERNOR.

03/07/2023 - Signed by GOVERNOR.

03/07/2023 - Filed with Secretary of State. Chapter No. 13

[MN H 100](#)

2023

**Office of Cannabis Management****Status:** Enacted - Act No. 63**Date of Last Action:** 05/30/2023 - Enacted**Author:** Stephenson (DFL)**Topics:** Miscellaneous**Associated Bills:** MN S 73 - Companion

**Summary:** Establishes the Office of Cannabis Management, establishes the Cannabis Advisory Council, legalizes and limits the possession and use of cannabis by adults, provides for the licensing, inspection, and regulation of cannabis businesses and hemp businesses, requires testing of cannabis flower, cannabis products, and hemp products, requires labeling of cannabis flower, cannabis products, and hemp products, limits the advertisement of cannabis flower, cannabis products, hemp products, hemp businesses product.

**History:** [Click for History](#)

01/05/2023 - INTRODUCED.

01/05/2023 - To HOUSE Committee on COMMERCE FINANCE AND POLICY.

01/17/2023 - From HOUSE Committee on COMMERCE FINANCE AND POLICY: Do pass as amended.

01/17/2023 - Rereferred to HOUSE Committee on JUDICIARY FINANCE AND CIVIL LAW.

01/23/2023 - From HOUSE Committee on JUDICIARY FINANCE AND CIVIL LAW: Do pass as amended.

01/23/2023 - Rereferred to HOUSE Committee on ENVIRONMENT AND NATURAL RESOURCES FINANCE AND POLICY.

01/25/2023 - From HOUSE Committee on ENVIRONMENT AND NATURAL RESOURCES FINANCE AND POLICY: Do pass.

01/25/2023 - Referred to HOUSE Committee on LABOR AND INDUSTRY FINANCE AND POLICY.

01/30/2023 - From HOUSE Committee on LABOR AND INDUSTRY FINANCE AND POLICY: Do pass as amended.

01/30/2023 - Referred to HOUSE Committee on STATE AND LOCAL GOVERNMENT FINANCE AND POLICY.

02/01/2023 - From HOUSE Committee on STATE AND LOCAL GOVERNMENT FINANCE AND POLICY: Do pass.

02/01/2023 - Rereferred to HOUSE Committee on AGRICULTURE FINANCE AND POLICY.

02/06/2023 - From HOUSE Committee on AGRICULTURE FINANCE AND POLICY: Do pass as amended.

02/06/2023 - Referred to HOUSE Committee on WORKFORCE DEVELOPMENT FINANCE AND POLICY.

02/09/2023 - From HOUSE Committee on WORKFORCE DEVELOPMENT FINANCE AND POLICY: Do pass as amended.

02/09/2023 - Referred to HOUSE Committee on HUMAN SERVICES POLICY.

02/15/2023 - From HOUSE Committee on HUMAN SERVICES POLICY: Do pass as amended.

02/15/2023 - Rereferred to HOUSE Committee on EDUCATION FINANCE.

02/20/2023 - From HOUSE Committee on EDUCATION FINANCE: Do pass.  
02/20/2023 - Rereferred to HOUSE Committee on HEALTH FINANCE AND POLICY.  
02/27/2023 - From HOUSE Committee on HEALTH FINANCE AND POLICY: Do pass.  
02/27/2023 - Rereferred to HOUSE Committee on PUBLIC SAFETY FINANCE AND POLICY.  
03/06/2023 - From HOUSE Committee on PUBLIC SAFETY FINANCE AND POLICY: Do pass as amended.  
03/06/2023 - Referred to HOUSE Committee on ECONOMIC DEVELOPMENT FINANCE AND POLICY.  
03/09/2023 - From HOUSE Committee on ECONOMIC DEVELOPMENT FINANCE AND POLICY: Do pass.  
03/09/2023 - Rereferred to HOUSE Committee on TRANSPORTATION FINANCE AND POLICY.  
03/15/2023 - From HOUSE Committee on TRANSPORTATION FINANCE AND POLICY: Do pass.  
03/15/2023 - Rereferred to HOUSE Committee on COMMERCE FINANCE AND POLICY.  
03/27/2023 - From HOUSE Committee on COMMERCE FINANCE AND POLICY: Do pass as amended.  
03/27/2023 - Rereferred to HOUSE Committee on TAXES.  
04/04/2023 - From HOUSE Committee on TAXES: Do pass as amended.  
04/04/2023 - Rereferred to HOUSE Committee on WAYS AND MEANS.  
04/19/2023 - From HOUSE Committee on WAYS AND MEANS: Do pass as amended.  
04/19/2023 - In HOUSE. Second Reading.  
04/20/2023 - HOUSE Rule 1.21, placed on calendar for the day, Monday, April 24, 2023.  
04/24/2023 - Amended on HOUSE floor.  
04/24/2023 - Laid on Table.  
04/25/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.  
04/25/2023 - To SENATE Committee on FINANCE.  
04/26/2023 - From SENATE Committee on FINANCE: Do pass as amended.  
04/26/2023 - In SENATE. Second Reading.  
04/28/2023 - Amended on SENATE floor.  
04/28/2023 - Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.  
05/01/2023 - HOUSE refused to concur in SENATE amendments.  
05/01/2023 - \*\*\*\*\*To CONFERENCE Committee.  
05/18/2023 - CONFERENCE Committee Report adopted by HOUSE.  
05/19/2023 - CONFERENCE Committee Report adopted by SENATE.  
05/19/2023 - Eligible for GOVERNOR'S desk.  
05/30/2023 - \*\*\*\*\*To GOVERNOR.  
05/30/2023 - Signed by GOVERNOR.  
05/30/2023 - Filed with Secretary of State. Chapter No. 63

---

## [MN H 670](#)

2023

### **Capital Investment**

**Status:** Enacted - Act No. 71

**Date of Last Action:** 06/01/2023 - Enacted

**Author:** Lee (DFL)

**Topics:** Budgets

**Associated Bills:** MN S 677 - Companion

**Summary:** Relates to capital investment, authorizes spending to acquire and better land and buildings and for other improvements of a capital nature with certain conditions, establishes and modifies programs, cancels prior appropriations, appropriates money.

**History:** [Click for History](#)

01/23/2023 - INTRODUCED.

01/23/2023 - To HOUSE Committee on CAPITAL INVESTMENT.

02/27/2023 - From HOUSE Committee on CAPITAL INVESTMENT: Do pass as amended.

02/27/2023 - Rereferred to HOUSE Committee on WAYS AND MEANS.

03/01/2023 - From HOUSE Committee on WAYS AND MEANS: Do pass as amended.

03/01/2023 - In HOUSE. Second Reading.

03/02/2023 - HOUSE Rule 1.21, placed on calendar for the day, Monday, March 6, 2023.

03/06/2023 - Amended on HOUSE floor.

03/06/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

03/08/2023 - To SENATE Committee on FINANCE.

03/14/2023 - From SENATE Committee on FINANCE: Do pass as amended.

03/14/2023 - In SENATE. Second Reading.

05/04/2023 - Rereferred to SENATE Committee on FINANCE.

05/16/2023 - From SENATE Committee on FINANCE: Do pass as amended.

05/16/2023 - Rereferred to SENATE Committee on RULES AND ADMINISTRATION.

05/17/2023 - From SENATE Committee on RULES AND ADMINISTRATION: Do pass.

05/17/2023 - In SENATE. Second Reading.

05/22/2023 - Amended on SENATE floor.

05/22/2023 - Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.

05/22/2023 - HOUSE concurred in SENATE amendments.

05/30/2023 - \*\*\*\*\*To GOVERNOR.

06/01/2023 - Signed by GOVERNOR.

06/01/2023 - Filed with Secretary of State. Chapter No. 71

[MN S 2934](#)

2023

**Human Services**

**Status:** Enacted - Act No. 61

**Date of Last Action:** 05/24/2023 - Enacted

**Author:** Hoffman J (DFL)

**Topics:** Employment, Public Benefits, Budgets

**Associated Bills:** MN H 2847 - Companion

**Summary:** Relates to human services, modifies provisions governing disability services, aging services, health care, behavioral health, substance use disorder, the Opioid Prescribing Improvement Program, human services licensing, and direct care and treatment, establishes the Department of Direct Care and Treatment, establishes certain grants, appropriates funds, establishes the Home Care Orientation Trust, relates to remote overnight supervision of community residential settings.

**History:** [Click for History](#)

03/14/2023 - INTRODUCED.  
03/15/2023 - To SENATE Committee on HUMAN SERVICES.  
04/11/2023 - From SENATE Committee on HUMAN SERVICES: Do pass as amended.  
04/11/2023 - Rereferred to SENATE Committee on FINANCE.  
04/17/2023 - From SENATE Committee on FINANCE: Do pass as amended.  
04/17/2023 - In SENATE. Second Reading.  
04/18/2023 - Amended on SENATE floor.  
04/18/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.  
04/18/2023 - To HOUSE Committee on WAYS AND MEANS.  
04/21/2023 - From HOUSE Committee on WAYS AND MEANS: Do pass as amended.  
04/21/2023 - In HOUSE. Second Reading.  
04/21/2023 - HOUSE Rule 1.21, placed on calendar for the day, Tuesday, April 25, 2023.  
04/25/2023 - Amended on HOUSE floor.  
04/25/2023 - Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.  
04/26/2023 - SENATE refused to concur in HOUSE amendments.  
04/26/2023 - \*\*\*\*\*To CONFERENCE Committee.  
05/19/2023 - CONFERENCE Committee Report adopted by HOUSE.  
05/19/2023 - CONFERENCE Committee Report adopted by SENATE.  
05/19/2023 - Eligible for GOVERNOR'S desk.  
05/23/2023 - \*\*\*\*\*To GOVERNOR.  
05/24/2023 - Signed by GOVERNOR.  
05/24/2023 - Filed with Secretary of State. Chapter No. 61

---

## [MN S 2995](#)

2023

### Health Care

**Status:** Enacted - Act No. 70

**Date of Last Action:** 05/24/2023 - Enacted

**Author:** Halvorson Wiklu (D)

**Topics:** Health

**Associated Bills:** MN H 2930 - Companion

**Summary:** Modifies provisions governing health care, including but not limited to health insurance, health policy, the Department of Health, medical education and research costs, health care workforce, health-related licensing boards, background studies, human services licensing, behavioral health, economic assistance, housing and homelessness, children and families, child care workforce, child support, child safety and child permanency, establishes the Department of Children, Youth, and Families, appropriates funds.

**History:** [Click for History](#)

03/17/2023 - INTRODUCED.

03/20/2023 - To SENATE Committee on HEALTH AND HUMAN SERVICES.

04/12/2023 - From SENATE Committee on HEALTH AND HUMAN SERVICES: Do pass as amended.

04/12/2023 - Rereferred to SENATE Committee on FINANCE.

04/18/2023 - From SENATE Committee on FINANCE: Do pass as amended.

04/18/2023 - In SENATE. Second Reading.

04/19/2023 - Amended on SENATE floor.  
 04/19/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.  
 04/20/2023 - To HOUSE Committee on WAYS AND MEANS.  
 04/24/2023 - From HOUSE Committee on WAYS AND MEANS: Do pass as amended.  
 04/24/2023 - In HOUSE. Second Reading.  
 04/24/2023 - HOUSE Rule 1.21, placed on calendar for the day, Wednesday, April 26, 2023.  
 04/26/2023 - Amended on HOUSE floor.  
 04/26/2023 - Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.  
 04/27/2023 - SENATE refused to concur in HOUSE amendments.  
 04/27/2023 - \*\*\*\*\*To CONFERENCE Committee.  
 05/22/2023 - CONFERENCE Committee Report adopted by SENATE.  
 05/22/2023 - CONFERENCE Committee Report adopted by HOUSE.  
 05/22/2023 - Eligible for GOVERNOR'S desk.  
 05/23/2023 - \*\*\*\*\*To GOVERNOR.  
 05/24/2023 - Signed by GOVERNOR.  
 05/24/2023 - Filed with Secretary of State. Chapter No. 70

## [MN S 3035](#)

2023

### **Biennial Budget**

**Status:** Enacted - Act No. 53

**Date of Last Action:** 05/24/2023 - Enacted

**Author:** Champion (DFL)

**Topics:** Employment

**Associated Bills:** MN H 3028 - Companion

**Summary:** Establishes a biennial budget for jobs, labor, and economic development, appropriates money for the Department of Labor and Industry, Department of Employment and Economic Development, Bureau of Mediation Services, and Workers' Compensation Court of Appeals, makes labor policy changes, establishes workforce standards for agriculture and food processing workers, meat and poultry workers, and warehouse workers, establishes a Nursing Home Workforce Standards Board, establishes earned sick and safe time.

**History:** [Click for History](#)

03/21/2023 - INTRODUCED.

03/22/2023 - To SENATE Committee on JOBS AND ECONOMIC DEVELOPMENT.

04/11/2023 - From SENATE Committee on JOBS AND ECONOMIC DEVELOPMENT: Do pass as amended.

04/11/2023 - Rereferred to SENATE Committee on FINANCE.

04/13/2023 - From SENATE Committee on FINANCE: Do pass as amended.

04/13/2023 - In SENATE. Second Reading.

04/14/2023 - Amended on SENATE floor.

04/14/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

04/17/2023 - To HOUSE Committee on WAYS AND MEANS.

04/20/2023 - From HOUSE Committee on WAYS AND MEANS: Do pass as amended.

04/20/2023 - In HOUSE. Second Reading.

04/20/2023 - HOUSE Rule 1.21, placed on calendar for the day, Monday, April 24, 2023.



04/24/2023 - Amended on HOUSE floor.  
04/24/2023 - Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.  
04/25/2023 - SENATE refused to concur in HOUSE amendments.  
04/25/2023 - \*\*\*\*\*To CONFERENCE Committee.  
05/16/2023 - CONFERENCE Committee Report adopted by SENATE.  
05/16/2023 - CONFERENCE Committee Report adopted by HOUSE.  
05/16/2023 - Eligible for GOVERNOR'S desk.  
05/23/2023 - \*\*\*\*\*To GOVERNOR.  
05/24/2023 - Signed by GOVERNOR.  
05/24/2023 - Filed with Secretary of State. Chapter No. 53

---

Montana

[MT H 4](#)

2023

### **Appropriations by Budget Amendment**

**Status:** Enacted - Act No. 707

**Date of Last Action:** 05/22/2023 - Enacted

**Author:** Jones L (R)

**Topics:** Budgets

**Summary:** Appropriates money that would usually be appropriated by budget amendment to various state agencies for a specified fiscal year, provides that certain appropriations continue into state and federal fiscal years 2024 and 2025.

**History:** [Click for History](#)

12/12/2022 - PREFILED.  
12/12/2022 - Filed as Draft 4  
12/20/2022 - To HOUSE Committee on APPROPRIATIONS.  
12/21/2022 - Hearing Scheduled - Cancelled.  
01/02/2023 - INTRODUCED.  
01/02/2023 - Filed as Draft 4  
01/02/2023 - To HOUSE Committee on APPROPRIATIONS.  
01/03/2023 - Public Hearing held.  
03/17/2023 - From HOUSE Committee on APPROPRIATIONS: Do pass as amended.  
03/30/2023 - In HOUSE. 2nd Reading Passed.  
03/31/2023 - In HOUSE. 3rd Reading Passed.  
04/03/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.  
04/03/2023 - To SENATE Committee on FINANCE AND CLAIMS.  
04/13/2023 - Public Hearing held.  
04/20/2023 - From SENATE Committee on FINANCE AND CLAIMS: Do pass as amended.  
04/25/2023 - In SENATE. 2nd Reading Passed.  
04/26/2023 - In SENATE. 3rd Reading Passed.  
04/26/2023 - Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.  
05/02/2023 - HOUSE concurred in SENATE amendments.  
05/11/2023 - Returned from Enrolling.  
05/11/2023 - Printed - Enrolled Version Available  
05/12/2023 - \*\*\*\*\*To GOVERNOR.

05/22/2023 - Signed by GOVERNOR.  
05/23/2023 - Chaptered. Chapter No. 707

---

## [MT H 712](#)

2023

### **Illegal Aliens from Voting in State Elections**

**Status:** Enacted - Act No. 395

**Date of Last Action:** 05/03/2023 - Enacted

**Author:** Wirth (R)

**Topics:** Voting

**Summary:** Prohibits illegal aliens from voting in state elections, relates to elections.

**History:** [Click for History](#)

02/21/2023 - INTRODUCED.

02/21/2023 - Filed as Draft 1977

02/21/2023 - To HOUSE Committee on STATE ADMINISTRATION.

02/22/2023 - Public Hearing held.

02/23/2023 - From HOUSE Committee on STATE ADMINISTRATION: Do pass.

02/27/2023 - In HOUSE. 2nd Reading Passed.

02/28/2023 - In HOUSE. 3rd Reading Passed.

02/28/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

03/13/2023 - To SENATE Committee on STATE ADMINISTRATION.

03/29/2023 - Public Hearing held.

03/29/2023 - From SENATE Committee on STATE ADMINISTRATION: Do pass.

04/13/2023 - In SENATE. 2nd Reading Passed.

04/14/2023 - In SENATE. 3rd Reading Passed.

04/14/2023 - Passed SENATE.

04/19/2023 - Returned from Enrolling.

04/19/2023 - Printed - Enrolled Version Available

04/27/2023 - \*\*\*\*\*To GOVERNOR.

05/03/2023 - Signed by GOVERNOR.

05/05/2023 - Chaptered. Chapter No. 395

---

Nebraska

## [NE L 138](#)

2023

### **Motor Vehicle Operators License Act**

**Status:** Enacted - Signed by Governor

**Date of Last Action:** 06/01/2023 - Enacted

**Author:** Geist (NP)

**Topics:** Identification and Driver's Licenses, Other Licenses

**Summary:** Provides for the use of the Highway Cash Fund for administrative costs of the Division of Aeronautics of the Department of Transportation, provides powers and duties, changes the required county contribution for bridge replacement, provides for adjustments to threshold amounts for road construction contracts, adopts updates to federal law and update certain federal references.

**History:** [Click for History](#)

01/06/2023 - INTRODUCED.

01/10/2023 - To LEGISLATIVE Committee on TRANSPORTATION and TELECOMMUNICATIONS.

01/13/2023 - Notice of hearing for January 30, 2023.

02/03/2023 - From LEGISLATIVE Committee on TRANSPORTATION and TELECOMMUNICATIONS: Placed on General File.

02/21/2023 - Advanced to Enrollment and Review Initial.

02/24/2023 - Placed on SELECT FILE.

04/05/2023 - Amended on LEGISLATIVE floor. AMENDMENT: AM837

04/05/2023 - Amended on LEGISLATIVE floor. AMENDMENT: AM1138

04/05/2023 - Amended on LEGISLATIVE floor. AMENDMENT: AM1207

04/05/2023 - Amended on LEGISLATIVE floor. AMENDMENT: AM1218

04/05/2023 - From SELECT FILE. Do pass.

04/05/2023 - Advanced to Enrollment and Review for Engrossment.

04/13/2023 - Placed on FINAL READING.

05/24/2023 - Advanced to Enrollment and Review for Reengrossment.

05/25/2023 - Returned to FINAL READING.

05/31/2023 - Passed on FINAL READING with emergency clause.

05/31/2023 - Passed LEGISLATURE.

05/31/2023 - \*\*\*\*\*To GOVERNOR.

06/01/2023 - Signed by GOVERNOR.

---

Nevada

[NV A 226](#)

2023

### **Governing Tuition for Certain Students**

**Status:** Enacted - Act No. 281

**Date of Last Action:** 06/10/2023 - Enacted

**Author:** D'Silva (D)

**Topics:** Education

**Summary:** Relates to education, prohibits the Board of Regents of the University of Nevada from assessing tuition charges against students who have successfully completed a high school equivalency assessment selected by the State Board of Education, prohibits the Board of Regents from denying an exemption from tuition charges to a student solely on the basis of immigration status under certain circumstances, provides other matters properly relating thereto.

**History:** [Click for History](#)

03/01/2023 - INTRODUCED.

03/01/2023 - Filed as Bill Draft Request No. 668.

03/01/2023 - To ASSEMBLY Committee on EDUCATION.

04/24/2023 - From ASSEMBLY Committee on EDUCATION: Do pass with amendment.

04/24/2023 - Committee amendment adopted on ASSEMBLY floor.

04/25/2023 - Ordered Engrossed.

04/25/2023 - Rereferred to ASSEMBLY Committee on WAYS AND MEANS.

05/31/2023 - From ASSEMBLY Committee on WAYS AND MEANS: Do pass with amendment.

05/31/2023 - Committee amendment adopted on ASSEMBLY floor.  
05/31/2023 - Passed ASSEMBLY. \*\*\*\*\*To SENATE.  
05/31/2023 - To SENATE Committee on EDUCATION.  
06/02/2023 - From SENATE Committee on EDUCATION: Do pass.  
06/03/2023 - Passed SENATE.  
06/04/2023 - To enrollment.  
06/08/2023 - \*\*\*\*\*To GOVERNOR.  
06/10/2023 - Signed by GOVERNOR.  
06/12/2023 - Chaptered. Chapter No. 281

---

## [NV A 407](#)

2023

### **Release of Information by Department of Motor Vehicles**

**Status:** Enacted - Act No. 162

**Date of Last Action:** 06/01/2023 - Enacted

**Author:** Carter (D)

**Topics:** Law Enforcement

**Summary:** Relates to the Department of Motor Vehicles, prohibits the Director of the Department of Motor Vehicles from releasing any personal information from the files or records of the Department for any commercial purpose or otherwise for commercial use in the bulk distribution of surveys, marketing material or solicitations.

**History:** [Click for History](#)

03/27/2023 - INTRODUCED.

03/27/2023 - Filed as Bill Draft Request No. 751.

03/27/2023 - To ASSEMBLY Committee on GROWTH AND INFRASTRUCTURE.

04/19/2023 - From ASSEMBLY Committee on GROWTH AND INFRASTRUCTURE: Do pass with amendment.

04/20/2023 - Amended on ASSEMBLY floor.

04/21/2023 - Ordered Engrossed.

04/21/2023 - Passed ASSEMBLY. \*\*\*\*\*To SENATE.

04/24/2023 - To SENATE Committee on GROWTH AND INFRASTRUCTURE.

05/18/2023 - From SENATE Committee on GROWTH AND INFRASTRUCTURE: Do pass.

05/23/2023 - Passed SENATE.

05/23/2023 - To enrollment.

05/26/2023 - \*\*\*\*\*To GOVERNOR.

06/01/2023 - Signed by GOVERNOR.

06/01/2023 - Chaptered. Chapter No. 162

---

New Hampshire

## [NH S 187](#)

2023

### **Visa Holders**

**Status:** Enacted - Act No. 220

**Date of Last Action:** 08/04/2023 - Enacted

**Author:** Watters (D) **Additional Authors:** Fenton (D);Pearl (R);Innis (R);Prentiss (D);Ricciardi

(R);Sykes G (D)

**Topics:** Identification and Driver's Licenses, Other Licenses

**Summary:** Prohibits a nonresident employed in the State through the federal H-2A temporary agricultural worker program from operating a motor vehicle unless they possess a license issued by another U.S. jurisdiction or meet other listed requirements, provides that any nonresident driver who holds a valid license in another jurisdiction, upon the establishment of State residency, shall have a maximum of a specified number of days to obtain a license, specifies the time limit for H-2A temporary agricultural workers.

**History:** [Click for History](#)

01/20/2023 - Introduced.

01/20/2023 - Filed as LSR 821.

01/20/2023 - To SENATE Committee on TRANSPORTATION.

01/24/2023 - Hearing: 01/31/2023.

02/16/2023 - From SENATE Committee on TRANSPORTATION: Ought to pass.

02/22/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

03/20/2023 - To HOUSE Committee on TRANSPORTATION.

04/11/2023 - Public Hearing: 04/18/2023.

05/03/2023 - Executive Session: 05/16/2023.

05/17/2023 - From HOUSE Committee on TRANSPORTATION: Ought to pass with amendment.

06/08/2023 - Committee amendment adopted on HOUSE floor.

06/08/2023 - Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.

06/15/2023 - SENATE concurred in HOUSE amendments.

07/18/2023 - Ordered Enrolled.

08/04/2023 - Signed by GOVERNOR.

08/04/2023 - Chapter No. 220

New Jersey

[NJ A 1474](#)

2023

**Certain Protections for Temporary Laborers**

**Status:** Enacted - Act No. 2023-10

**Date of Last Action:** 02/06/2023 - Enacted

**Author:** Lopez (D) **Additional Authors:** Jasey (D);Sumter (D);Wimberly (D);Danielsen

(D);Chaparro (D);McKnight (D);Speight (D);Reynolds-Jackso (D);Carter (D);Atkins (D);Jaffer (D)

**Topics:** Employment

**Summary:** Provides that when a temporary help service firm agrees to send a person to work as a temporary laborer in a designated classification placement, the firm shall provide the laborer a written statement, in English and in the employee's primary language, containing certain information, provides that the Commissioner of Labor and Workforce Development, in consultation with the Office of the New Americans, shall develop and implement a multilingual outreach program to inform temporary laborers of their rights.

**History:** [Click for History](#)

01/11/2022 - FILED.

01/11/2022 - INTRODUCED.

01/11/2022 - To ASSEMBLY Committee on LABOR.

05/19/2022 - From ASSEMBLY Committee on LABOR.  
06/16/2022 - Amended on ASSEMBLY floor.  
06/29/2022 - Passed ASSEMBLY. \*\*\*\*\*To SENATE.  
08/08/2022 - Received in the SENATE without Reference.  
08/08/2022 - Substituted for S511.  
08/08/2022 - Passed SENATE.  
09/22/2022 - Conditional veto by GOVERNOR. \*\*\*\*\*Returned to ASSEMBLY.  
09/22/2022 - In ASSEMBLY. Read second time on concurrence in GOVERNOR'S recommendation.  
10/03/2022 - ASSEMBLY concurred in GOVERNOR'S recommendations. \*\*\*\*\* To SENATE.  
10/03/2022 - In SENATE. Read second time on concurrence in GOVERNOR'S recommendation.  
02/02/2023 - SENATE concurred in GOVERNOR'S recommendations. \*\*\*\*\*Returned to GOVERNOR.  
02/06/2023 - Signed by GOVERNOR.  
02/06/2023 - Chapter No. 2023-10

---

## [NJ A 5669](#)

2023

### **State Budget**

**Status:** Enacted - Act No. 2023-74

**Date of Last Action:** 06/30/2023 - Line Item Vetoed

**Author:** Pintor Marin (D) **Additional Authors:** Wimberly (D)

**Topics:** Budgets

**Associated Bills:** NJ S 2024 - Identical

**Summary:** Appropriates a certain amount in State funds and a certain amount in federal funds for the State budget for a specified fiscal year.

**History:** [Click for History](#)

06/28/2023 - FILED.

06/28/2023 - INTRODUCED.

06/28/2023 - To ASSEMBLY Committee on BUDGET.

06/28/2023 - From ASSEMBLY Committee on BUDGET.

06/30/2023 - Passed ASSEMBLY. \*\*\*\*\*To SENATE.

06/30/2023 - Received in the SENATE without Reference.

06/30/2023 - Passed SENATE.

06/30/2023 - Line Item Vetoed by GOVERNOR.

06/30/2023 - Chapter No. 2023-74

---

New Mexico

## [NM H 15](#)

2023

### **Public Peace Health Safety and Welfare**

**Status:** Enacted - Act No. 134

**Date of Last Action:** 04/05/2023 - Enacted

**Author:** Martinez (D)

**Topics:** Miscellaneous



**Summary:** Relates to the public peace, health, safety and welfare, enacts the special immigrant juvenile classification act, provides for jurisdiction of special immigrant juvenile classification, declares an emergency.

**History:** [Click for History](#)

02/16/2023 - INTRODUCED.

02/16/2023 - To HOUSE Committee on RULES AND ORDER OF BUSINESS.

03/07/2023 - Withdrawn from HOUSE Committee on RULES AND ORDER OF BUSINESS.

03/07/2023 - To HOUSE Committee on JUDICIARY.

03/11/2023 - From HOUSE Committee on JUDICIARY: Do pass as substituted.

03/12/2023 - In HOUSE. Amended on HOUSE floor.

03/12/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

03/13/2023 - To SENATE Committee on JUDICIARY.

03/18/2023 - From SENATE Committee on JUDICIARY: Do pass.

03/18/2023 - Passed SENATE.

03/18/2023 - Eligible for GOVERNOR'S desk.

04/05/2023 - Signed by GOVERNOR.

04/05/2023 - Chaptered. Chapter No. 134

---

## [NM S 192](#)

2023

### **Appropriations and Legislative Confidentiality**

**Status:** Enacted - Act No. 208

**Date of Last Action:** 04/07/2023 - Line Item Vetoed

**Author:** Munoz (D)

**Topics:** Budgets

**Summary:** Makes general appropriations and authorizing expenditures, provides an exception to legislative confidentiality.

**History:** [Click for History](#)

01/23/2023 - INTRODUCED.

01/23/2023 - To SENATE Committee on RULES.

01/23/2023 - To SENATE Committee on FINANCE.

01/25/2023 - From SENATE Committee on RULES: Do pass.

02/22/2023 - From SENATE Committee on FINANCE: Do pass as substituted.

02/27/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

02/27/2023 - To HOUSE Committee on APPROPRIATIONS AND FINANCE.

03/15/2023 - From HOUSE Committee on APPROPRIATIONS AND FINANCE: Do pass as amended.

03/16/2023 - Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.

03/16/2023 - SENATE concurred in HOUSE amendments.

03/16/2023 - Eligible for GOVERNOR'S desk.

04/07/2023 - Line Item Vetoed by GOVERNOR.

04/07/2023 - Chaptered. Chapter No. 208

---

New York

[NY A 1029](#)

2023

**Automatic Sealing of Convictions****Status:** Enacted - Act No. 631**Date of Last Action:** 11/16/2023 - Enacted**Author:** Cruz (D) **Additional Authors:** Pretlow (D);Burgos (D);Gonzalez-Rojas (D);Meeks (D)**Topics:** Public Benefits

**Summary:** Provides for automatic sealing of convictions, provides that convictions for certain traffic infractions or a crime defined in State law shall be sealed in a certain manner, provides that upon the sealing of a conviction, the Office of Court Administration shall immediately notify the Division of Criminal Justice Services, the court of conviction, county clerks and the heads of all appropriate police and sheriff departments, prosecutors' offices and law enforcement agencies that the conviction is sealed.

**History:** [Click for History](#).

01/13/2023 - INTRODUCED.

01/13/2023 - To ASSEMBLY Committee on CODES.

03/22/2023 - Amended in ASSEMBLY Committee on CODES.

06/05/2023 - Amended in ASSEMBLY Committee on CODES.

06/06/2023 - Amended in ASSEMBLY Committee on CODES.

06/08/2023 - From ASSEMBLY Committee on CODES.

06/08/2023 - To ASSEMBLY Committee on WAYS AND MEANS.

06/08/2023 - From ASSEMBLY Committee on WAYS AND MEANS.

06/08/2023 - To ASSEMBLY Committee on RULES.

06/08/2023 - From ASSEMBLY Committee on RULES.

06/09/2023 - Passed ASSEMBLY. \*\*\*\*\*To SENATE.

06/09/2023 - To SENATE Committee on RULES.

06/09/2023 - From SENATE Committee on RULES.

06/09/2023 - Substituted for S7551A

06/09/2023 - Passed SENATE.

11/16/2023 - \*\*\*\*\*To GOVERNOR.

11/16/2023 - Signed by GOVERNOR.

11/16/2023 - Chapter No. 631

---

[NY A 1322](#)

2023

**Death or Serious Physical Injury of An Employee****Status:** Enacted - Act No. 61**Date of Last Action:** 03/03/2023 - Enacted**Author:** Bichotte (D)**Topics:** Employment**Associated Bills:** NY A 1322 - Same as;NY S 1325 - Same as

**Summary:** Relates to crimes involving the death or serious physical injury of an employee where the corporation acted negligently, recklessly, intentionally, or knowingly, defines the term employee.

**History:** [Click for History](#).

01/17/2023 - INTRODUCED.  
01/17/2023 - To ASSEMBLY Committee on CODES.  
01/24/2023 - From ASSEMBLY Committee on CODES.  
01/24/2023 - To ASSEMBLY Committee on RULES.  
01/24/2023 - From ASSEMBLY Committee on RULES.  
01/24/2023 - Passed ASSEMBLY. \*\*\*\*\*To SENATE.  
01/24/2023 - To SENATE Committee on RULES.  
01/25/2023 - From SENATE Committee on RULES.  
01/25/2023 - Substituted for S1325  
01/25/2023 - Passed SENATE.  
03/03/2023 - \*\*\*\*\*To GOVERNOR.  
03/03/2023 - Signed by GOVERNOR.  
03/03/2023 - Chapter No. 61

---

### [NY A 3003](#)

2023

#### **Aid to Localities Budget**

**Status:** Enacted - Act No. 53

**Date of Last Action:** 05/12/2023 - Line Item Vetoed

**Author:** Office of the Governor

**Topics:** Budgets

**Associated Bills:** NY S 4003 - Same as

**Summary:** Makes appropriations for the support of government, enacts the Aid to Localities Budget.

**History:** [Click for History](#)

02/01/2023 - INTRODUCED.  
02/01/2023 - To ASSEMBLY Committee on WAYS AND MEANS.  
03/06/2023 - Amended in ASSEMBLY Committee on WAYS AND MEANS.  
03/14/2023 - Amended in ASSEMBLY Committee on WAYS AND MEANS.  
05/01/2023 - Amended in ASSEMBLY Committee on WAYS AND MEANS.  
05/01/2023 - Amended in ASSEMBLY Committee on WAYS AND MEANS.  
05/02/2023 - From ASSEMBLY Committee on WAYS AND MEANS.  
05/02/2023 - To ASSEMBLY Committee on RULES.  
05/02/2023 - From ASSEMBLY Committee on RULES.  
05/02/2023 - Passed ASSEMBLY. \*\*\*\*\*To SENATE.  
05/02/2023 - To SENATE Committee on FINANCE.  
05/02/2023 - From SENATE Committee on FINANCE.  
05/02/2023 - Substituted for S4003D  
05/02/2023 - Passed SENATE.  
05/02/2023 - \*\*\*\*\*To GOVERNOR.  
05/12/2023 - Line Item Vetoed by GOVERNOR. Line Veto No. 1-33 of 2023.  
05/12/2023 - Chapter No. 53

---

### [NY S 4007](#)

2023

**Health and Mental Hygiene Budget****Status:** Enacted - Act No. 57**Date of Last Action:** 05/03/2023 - Enacted**Author:** Office of the Governor**Topics:** Health**Associated Bills:** NY A 3007 - Same as**Summary:** Enacts into law major components of legislation necessary to implement the state health and mental hygiene budget for the 2023-2024 state fiscal year.**History:** [Click for History](#)

02/01/2023 - INTRODUCED.

02/01/2023 - To SENATE Committee on FINANCE.

03/06/2023 - Amended in SENATE Committee on FINANCE.

03/14/2023 - Amended in SENATE Committee on FINANCE.

04/30/2023 - Amended in SENATE Committee on FINANCE.

05/01/2023 - From SENATE Committee on FINANCE.

05/01/2023 - Passed SENATE. \*\*\*\*\*To ASSEMBLY.

05/01/2023 - To ASSEMBLY Committee on WAYS AND MEANS.

05/01/2023 - From ASSEMBLY Committee on WAYS AND MEANS.

05/01/2023 - Substituted for A3007C

05/01/2023 - Passed ASSEMBLY.

05/02/2023 - \*\*\*\*\*To GOVERNOR.

05/03/2023 - Signed by GOVERNOR.

05/03/2023 - Chapter No. 57

---

North Dakota[ND H 1155](#)

2023

**Sanctuary Status****Status:** Enacted - Act No. 400**Date of Last Action:** 04/07/2023 - Enacted**Author:** Heilman (R) **Additional Authors:** Kasper (R);Koppelman B (R);Larson D (R);Vetter (R);Ruby M (R);Clemens (R);Paulson (R);Christensen (R);Wobbema (R);Prichard (R);Rios (R)**Topics:** Law Enforcement**Summary:** Provides that the State, a political subdivision, or institution of higher education under the supervision of the Board of Higher Education may not adopt or implement a policy, order, or ordinance that limits or prohibits an individual from communicating or cooperating with federal agencies or officials to verify or report the immigration status of an individual or grants a noncitizen unlawfully present in the U.S. the right to lawful presence or status within the State, a subdivision, or the institution.**History:** [Click for History](#)

01/04/2023 - INTRODUCED.

01/05/2023 - To HOUSE Committee on POLITICAL SUBDIVISIONS.

01/12/2023 - From HOUSE Committee on POLITICAL SUBDIVISIONS: Do pass.

01/16/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

02/13/2023 - To SENATE Committee on STATE AND LOCAL GOVERNMENT.

03/30/2023 - From SENATE Committee on STATE AND LOCAL GOVERNMENT: Do pass.  
03/31/2023 - Passed SENATE.  
04/05/2023 - Eligible for GOVERNOR'S desk.  
04/06/2023 - \*\*\*\*\*To GOVERNOR.  
04/07/2023 - Signed by GOVERNOR.  
07/25/2023 - Chapter Number 400

---

## [ND H 1318](#)

2023

### **Photo Identification Cards**

**Status:** Enacted - Act No. 347

**Date of Last Action:** 04/04/2023 - Enacted

**Author:** Kasper (R) **Additional Authors:** Ruby (R);Rohr (R);Steiner (R);Koppelman B (R);Ruby M (R);Vedaa (R);Myrdal (R);Hoverson (R)

**Topics:** Identification and Driver's Licenses, Other Licenses

**Summary:** Relates to nondriver photo identification cards and operator licenses for noncitizens.

**History:** [Click for History](#)

01/11/2023 - INTRODUCED.

01/11/2023 - To HOUSE Committee on TRANSPORTATION.

02/07/2023 - From HOUSE Committee on TRANSPORTATION: Do pass as amended.

02/08/2023 - Committee amendment adopted on HOUSE floor.

02/10/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

02/15/2023 - To SENATE Committee on TRANSPORTATION.

03/24/2023 - From SENATE Committee on TRANSPORTATION: Do pass.

03/28/2023 - Passed SENATE.

03/30/2023 - Eligible for GOVERNOR'S desk.

03/31/2023 - \*\*\*\*\*To GOVERNOR.

04/04/2023 - Signed by GOVERNOR.

07/25/2023 - Chapter Number 347

---

## [ND H 1431](#)

2023

### **Proof of Citizenship**

**Status:** Enacted - Act No. 199

**Date of Last Action:** 04/06/2023 - Enacted

**Author:** Louser (R) **Additional Authors:** Johnson D (R);Klemin (R);Kasper (R);Schatz (R);Hogue (R);Lefor (R);Bosch (R);Vedaa (R);Schauer (R);Wagner (R)

**Topics:** Voting

**Summary:** Relates to proof of citizenship.

**History:** [Click for History](#)

01/17/2023 - INTRODUCED.

01/17/2023 - To HOUSE Committee on POLITICAL SUBDIVISIONS.

01/27/2023 - From HOUSE Committee on POLITICAL SUBDIVISIONS: Do pass.

01/30/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

02/13/2023 - To SENATE Committee on STATE AND LOCAL GOVERNMENT.  
03/24/2023 - From SENATE Committee on STATE AND LOCAL GOVERNMENT: Do pass as amended.  
03/27/2023 - Committee amendment adopted on SENATE floor.  
03/30/2023 - Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.  
04/04/2023 - HOUSE concurred in SENATE amendments.  
04/05/2023 - Eligible for GOVERNOR'S desk.  
04/06/2023 - \*\*\*\*\*To GOVERNOR.  
04/06/2023 - Signed by GOVERNOR.  
07/25/2023 - Chapter Number 199

---

## [ND H 1544](#)

2023

### **Department of Commerce Appropriation**

**Status:** Enacted - Act No. 639

**Date of Last Action:** 10/25/2023 - Line Item Vetoed

**Author:** Joint Interim Committee on Legislative Management

**Topics:** Budgets

**Summary:** Provides an appropriation to the department of commerce for workforce development grants and to defray the expenses of the office of legal immigration, relates to use of the state development fund, provides for a legislative management report, provides for retroactive application, provides for an effective date.

**History:** [Click for History](#)

10/23/2023 - INTRODUCED.

10/23/2023 - To Committee on JOINT APPROPRIATIONS.

10/24/2023 - From Joint Committee on APPROPRIATIONS. Do Pass

10/24/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

10/24/2023 - To Joint Committee on APPROPRIATIONS.

10/24/2023 - From Joint Committee on APPROPRIATIONS. Do Pass

10/25/2023 - Passed SENATE.

10/25/2023 - Eligible for GOVERNOR'S desk.

10/25/2023 - \*\*\*\*\*To GOVERNOR.

10/25/2023 - Line Item Vetoed by GOVERNOR.

11/27/2023 - Chapter Number 639

---

## [ND S 2142](#)

2023

### **Office of Legal Immigration**

**Status:** Enacted - Act No. 522

**Date of Last Action:** 04/21/2023 - Enacted

**Author:** Mathern (D) **Additional Authors:** Meier (R);Sorvaag (R);Mitskog (D);Roers K (R);Ista (D)

**Topics:** Employment, Miscellaneous

**Summary:** Creates an Office of Legal Immigration within the Department of Commerce, provides that the office shall take specified actions, including but not limited to developing



and implementing a statewide strategy to support businesses in recruiting and retaining foreign labor, including immigrants already in the United States and integration of immigrants into the State to promote economic opportunities for immigrant communities, appropriates funds, provides that the department shall conduct a study.

**History:** [Click for History](#)

01/05/2023 - INTRODUCED.

01/05/2023 - To SENATE Committee on INDUSTRY and BUSINESS.

02/02/2023 - From SENATE Committee on INDUSTRY and BUSINESS: Do pass as amended.

02/03/2023 - Committee amendment adopted on SENATE floor.

02/03/2023 - Rereferred to SENATE Committee on APPROPRIATIONS.

02/13/2023 - From SENATE Committee on APPROPRIATIONS: Do pass.

02/14/2023 - Committee Report Divided.

02/14/2023 - Committee Reports Division A adopted.

02/14/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

02/17/2023 - To HOUSE Committee on FINANCE AND TAXATION.

03/23/2023 - From HOUSE Committee on FINANCE AND TAXATION: Do pass as amended.

03/24/2023 - Committee amendment adopted on HOUSE floor.

03/24/2023 - Rereferred to HOUSE Committee on APPROPRIATIONS.

04/05/2023 - From HOUSE Committee on APPROPRIATIONS: Do pass.

04/06/2023 - Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.

04/17/2023 - SENATE concurred in HOUSE amendments.

04/19/2023 - Eligible for GOVERNOR'S desk.

04/19/2023 - \*\*\*\*\*To GOVERNOR.

04/21/2023 - Signed by GOVERNOR.

07/25/2023 - Chapter Number 522

---

Ohio

[OH HR 178](#)

2023

### **Honorary Resolution**

**Status:** Adopted - Adopted

**Date of Last Action:** 06/20/2023 - Enacted

**Author:** Mohamed (D)

**Topics:** Resolutions

**Summary:** Honors June 20, 2023, as World Refugee Day in Ohio.

**History:** [Click for History](#)

06/20/2023 - INTRODUCED.

06/20/2023 - Passed HOUSE.

---

Oklahoma

[OK S 682](#)

2023

### **Non Domiciled Commercial Driver License**

**Status:** Enacted - Act No. 152

**Date of Last Action:** 05/01/2023 - Enacted

**Author:** Pederson (R)

**Topics:** Identification and Driver's Licenses, Other Licenses

**Summary:** Relates to non-domiciled commercial driver license, relates to issuance of license or identification card, removes certain non-domiciled commercial learner permit or driver license conditions, provides an effective date.

**History:** [Click for History](#)

01/18/2023 - PREFILED.

02/06/2023 - INTRODUCED.

02/07/2023 - To SENATE Committee on AERONAUTICS AND TRANSPORTATION.

02/07/2023 - From SENATE Committee on AERONAUTICS AND TRANSPORTATION: Do pass.

03/07/2023 - Amended on SENATE floor.

03/07/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

03/29/2023 - To HOUSE Committee on PUBLIC SAFETY.

04/11/2023 - From HOUSE Committee on PUBLIC SAFETY: Do pass.

04/24/2023 - Passed HOUSE.

04/24/2023 - Referred for Enrollment.

04/25/2023 - \*\*\*\*\*To GOVERNOR.

05/01/2023 - Signed by GOVERNOR.

05/02/2023 - Chapter No. 152

---

## [OK S 1040](#)

2023

### **Voter Registration**

**Status:** Enacted - Act No. 223

**Date of Last Action:** 05/05/2023 - Enacted

**Author:** Jech (R)

**Topics:** Voting

**Summary:** Provides that when a qualified elector applies for issuance or renewal of a State driver license, or issuance of a State ID card, he or she shall be provided voter registration services, provides that the person shall be asked whether they wish to register to vote or to change their address for voting purposes, provides that no voter registration services shall be offered to any person who provides documentation that shows that the person is not a U.S. citizen.

**History:** [Click for History](#)

01/19/2023 - PREFILED.

02/06/2023 - INTRODUCED.

02/07/2023 - To SENATE Committee on JUDICIARY.

02/28/2023 - From SENATE Committee on JUDICIARY: Do pass as substituted.

03/09/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

03/29/2023 - To HOUSE Committee on ELECTIONS AND ETHICS.

04/03/2023 - From HOUSE Committee on ELECTIONS AND ETHICS: Do pass.

04/26/2023 - Passed HOUSE.

04/26/2023 - Referred for Enrollment.

05/01/2023 - \*\*\*\*\*To GOVERNOR.

05/05/2023 - Signed by GOVERNOR.

05/08/2023 - Chapter No. 223

---

Oregon

[OR SCR 16](#)

2023

**Legislative Intent Declaration**

**Status:** Adopted - Adopted

**Date of Last Action:** 06/23/2023 - Enacted

**Author:** Hansell (R)

**Topics:** Resolutions

**Summary:** Declares legislative intent to address inequities facing Compact of Free Association islanders residing in State.

**History:** [Click for History](#)

04/19/2023 - INTRODUCED.

04/21/2023 - To SENATE Committee on RULES.

05/02/2023 - Public Hearing and Work Session held.

05/09/2023 - From SENATE Committee on RULES: Do pass.

06/15/2023 - In SENATE: Second Reading.

06/16/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

06/20/2023 - To HOUSE Committee on RULES.

06/22/2023 - Public Hearing and Work Session held.

06/22/2023 - From HOUSE Committee on RULES: Do pass.

06/23/2023 - Passed HOUSE.

---

[OR S 216](#)

2023

**Disclosure of Individually Identifiable Data**

**Status:** Enacted - Act No. 69

**Date of Last Action:** 05/08/2023 - Enacted

**Author:** Governor Kate Brown for Oregon Health Authority

**Topics:** Health, Miscellaneous

**Summary:** Relates to data collected by the Oregon Health Authority, provides that a law enforcement agency or public body may not take specified actions, including but not limited to inquiring into or collecting information about an individual's immigration or citizenship status or country of birth unless under certain conditions, provides that this does not prohibit the Authority or the Department of Human Services from inquiring into or collecting data about country of birth in accordance with specified standards

**History:** [Click for History](#)

01/09/2023 - PREFILED

01/13/2023 - To SENATE Committee on HEALTH CARE.

01/17/2023 - INTRODUCED.

01/17/2023 - To SENATE Committee on HEALTH CARE.

01/27/2023 - Public Hearing Scheduled 02/01/2023.

02/01/2023 - Public Hearing held.

02/01/2023 - Work Session scheduled 02/06/2023.  
 02/06/2023 - Work Session held.  
 02/07/2023 - Work Session scheduled 02/08/2023.  
 02/08/2023 - Work Session held.  
 02/09/2023 - Work Session scheduled 02/15/2023.  
 02/15/2023 - Work Session held.  
 02/27/2023 - Work Session scheduled 03/01/2023.  
 03/01/2023 - Work Session held.  
 03/09/2023 - From SENATE Committee on HEALTH CARE: Do pass.  
 03/09/2023 - In SENATE: Second Reading.  
 03/13/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.  
 04/05/2023 - Work Session scheduled 04/19/2023.  
 04/17/2023 - Public Hearing held.  
 04/19/2023 - Work Session held.  
 04/24/2023 - From HOUSE Committee on JUDICIARY: Do pass.  
 04/25/2023 - In HOUSE: Second Reading.  
 04/26/2023 - Rules suspended.  
 04/27/2023 - Passed HOUSE.  
 04/28/2023 - Eligible for GOVERNOR'S desk.  
 05/08/2023 - Signed by GOVERNOR.  
 05/08/2023 - Chaptered. Chapter No. 69

---

## [OR S 272](#)

2023

### **Tuition Equity**

**Status:** Enacted - Act No. 149

**Date of Last Action:** 06/06/2023 - Enacted

**Author:** Senate Interim Committee on Education

**Topics:** Education

**Summary:** Relating to tuition equity, provides that a student who is a COFA islander and who has not previously established residence in any state or territory of the United States or the District of Columbia other than Oregon shall qualify for exemption from nonresident tuition and fees for enrollment as an undergraduate student and as a graduate student in a degree program at Oregon Health and Science University.

**History:** [Click for History](#)

01/09/2023 - PREFILED  
 01/11/2023 - To SENATE Committee on EDUCATION.  
 01/17/2023 - INTRODUCED.  
 01/20/2023 - Public Hearing Scheduled 01/26/2023.  
 01/26/2023 - Public Hearing held.  
 02/03/2023 - Work Session scheduled 02/09/2023.  
 02/09/2023 - Work Session held.  
 02/15/2023 - From SENATE Committee on EDUCATION: Do pass.  
 02/15/2023 - In SENATE: Second Reading.  
 02/22/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

03/03/2023 - To HOUSE Committee on HIGHER EDUCATION.  
04/18/2023 - Public Hearing held.  
04/24/2023 - Work Session scheduled 04/27/2023.  
04/28/2023 - Work Session scheduled 05/04/2023.  
05/05/2023 - Work Session scheduled 05/09/2023.  
05/09/2023 - Work Session held.  
05/16/2023 - From HOUSE Committee on HIGHER EDUCATION: Do pass.  
05/16/2023 - In HOUSE: Second Reading.  
05/17/2023 - Rules suspended.  
05/18/2023 - Rules suspended.  
05/22/2023 - Rules suspended.  
05/23/2023 - Passed HOUSE.  
05/25/2023 - Eligible for GOVERNOR'S desk.  
06/06/2023 - Signed by GOVERNOR.  
06/06/2023 - Chaptered. Chapter No. 149

---

## [OR S 585](#)

2023

### **New United States Citizen Voter Registration**

**Status:** Enacted - Act No. 136

**Date of Last Action:** 05/30/2023 - Enacted

**Author:** Jama (D)

**Topics:** Voting

**Summary:** Allows an otherwise qualified person who becomes United States citizen less than a specified number of days before date of primary election to file for and be elected to office of precinct committee person, if person registers as member of major political party by filing deadline.

**History:** [Click for History](#)

01/09/2023 - PREFILED  
01/14/2023 - To SENATE Committee on RULES.  
01/17/2023 - INTRODUCED.  
01/17/2023 - To SENATE Committee on RULES.  
02/17/2023 - Public Hearing Scheduled 02/21/2023.  
02/21/2023 - Public Hearing held.  
02/27/2023 - Work Session cancelled 02/28/2023.  
02/27/2023 - Possible Work Session scheduled 02/28/2023.  
03/24/2023 - Work Session scheduled 03/28/2023.  
03/31/2023 - Work Session scheduled 04/04/2023.  
04/04/2023 - Work Session held.  
04/07/2023 - From SENATE Committee on RULES: Do pass with amendment.  
04/07/2023 - Printed A Engrossed Text.  
04/10/2023 - In SENATE: Second Reading.  
04/13/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.  
04/20/2023 - To HOUSE Committee on RULES.  
04/25/2023 - Public Hearing held.

05/02/2023 - Work Session scheduled 05/04/2023.  
05/04/2023 - Work Session held.  
05/08/2023 - From HOUSE Committee on RULES: Do pass.  
05/08/2023 - In HOUSE: Second Reading.  
05/09/2023 - Rules suspended.  
05/11/2023 - Rules suspended.  
05/15/2023 - Rules suspended.  
05/16/2023 - Passed HOUSE.  
05/18/2023 - Eligible for GOVERNOR'S desk.  
05/30/2023 - Signed by GOVERNOR.  
05/30/2023 - Chaptered. Chapter No. 136

---

## [OR S 1052](#)

2023

### **Involuntary Servitude and Human Trafficking**

**Status:** Enacted - Act No. 217

**Date of Last Action:** 06/12/2023 - Enacted

**Author:** Taylor (D)

**Topics:** Human Trafficking

**Summary:** Provides that a person commits the crime of subjecting another person to involuntary servitude in the second degree if the person knowingly and without lawful authority forces or attempts to force the other person to engage in or continue to engage in services by taking specified actions, provides that the Board on Public Safety Standards and Training shall include training on recognizing, investigating and reporting cases involving labor and sex trafficking of children and adults in the minimum training.

**History:** [Click for History](#)

02/27/2023 - INTRODUCED.  
03/01/2023 - To SENATE Committee on JUDICIARY.  
03/16/2023 - Public Hearing Scheduled .  
03/16/2023 - Work Session scheduled 03/27/2023.  
03/17/2023 - Public Hearing Scheduled .  
03/20/2023 - Public Hearing Scheduled .  
03/20/2023 - Public Hearing held.  
03/27/2023 - Work Session scheduled 03/30/2023.  
03/30/2023 - Work Session scheduled 04/03/2023.  
04/03/2023 - Work Session scheduled 04/04/2023.  
04/04/2023 - Work Session held.  
04/17/2023 - From SENATE Committee on JUDICIARY: Do pass.  
04/17/2023 - In SENATE: Second Reading.  
04/19/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.  
04/26/2023 - To HOUSE Committee on JUDICIARY.  
05/02/2023 - Work Session scheduled 05/17/2023.  
05/11/2023 - Public Hearing held.  
05/17/2023 - Work Session held.  
05/18/2023 - From HOUSE Committee on JUDICIARY: Do pass.



05/18/2023 - In HOUSE: Second Reading.  
05/22/2023 - Rules suspended.  
05/23/2023 - Rules suspended.  
05/24/2023 - Rules suspended.  
05/25/2023 - Rules suspended.  
05/31/2023 - Passed HOUSE.  
06/02/2023 - Eligible for GOVERNOR'S desk.  
06/12/2023 - Signed by GOVERNOR.  
06/12/2023 - Chaptered. Chapter No. 217

---

## [OR H 3462](#)

2023

### **Immediate Provision of Housing to Displaced Individuals**

**Status:** Enacted - Act No. 444

**Date of Last Action:** 07/27/2023 - Enacted

**Author:** Hartman (D)

**Topics:** Public Benefits

**Summary:** Requires Oregon Department of Emergency Management, during certain emergencies, to prioritize immediate provision of housing to displaced individuals, ensures that such temporary housing is safe and that it is provided in compliance with state and federal laws relating to discrimination, including but not limited to laws relating to housing discrimination, public accommodation discrimination and discrimination in the provision of government programs and services.

**History:** [Click for History](#)

02/23/2023 - INTRODUCED.

03/03/2023 - To HOUSE Committee on HOUSING AND HOMELESSNESS.

03/16/2023 - Work Session scheduled 03/28/2023.

03/21/2023 - Public Hearing held.

03/28/2023 - Work Session scheduled 04/04/2023.

04/04/2023 - Work Session held.

04/07/2023 - From HOUSE Committee on HOUSING AND HOMELESSNESS: Do pass with amendment.

04/07/2023 - Printed A Engrossed Text.

04/10/2023 - In HOUSE: Second Reading.

04/10/2023 - Rules suspended.

04/11/2023 - Rules suspended.

04/12/2023 - Rules suspended.

04/13/2023 - Rules suspended.

04/14/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

04/19/2023 - To SENATE Committee on HOUSING and DEVELOPMENT.

04/27/2023 - Public Hearing Scheduled .

04/28/2023 - Public Hearing Scheduled .

05/01/2023 - Public Hearing held.

05/03/2023 - Work Session scheduled 05/08/2023.

05/08/2023 - Work Session held.

05/15/2023 - From SENATE Committee on HOUSING and DEVELOPMENT: Do pass.  
06/15/2023 - In SENATE: Second Reading.  
06/22/2023 - Passed SENATE.  
06/25/2023 - Eligible for GOVERNOR'S desk.  
07/27/2023 - Signed by GOVERNOR.  
08/03/2023 - Chaptered. Chapter No. 444

---

## [OR S 5506](#)

2023

### **Emergency Board for Allocations During Biennium**

**Status:** Enacted - Act No. 605

**Date of Last Action:** 08/04/2023 - Line Item Vetoed

**Author:** Department of Administrative Services

**Topics:** Budgets

**Summary:** Relates to State financial administration, creates new provisions, appropriates funds to the Emergency Board, for the specified biennium for the purposes for which the Emergency Board lawfully may allocate funds, provides for allocations to State agencies for State employee compensation changes and to support State employee recruitment and retention, provides allocations for compensation changes driven by collective bargaining for workers who are not State employees.

**History:** [Click for History](#)

02/02/2023 - INTRODUCED.

02/02/2023 - To JOINT Committee on WAYS AND MEANS.

02/02/2023 - Assigned to SUBCOMMITTEE ON CAPITAL CONSTRUCTION.

03/24/2023 - Public Hearing Scheduled .

03/27/2023 - Public Hearing Scheduled .

03/28/2023 - Public Hearing Scheduled .

03/29/2023 - Public Hearing Scheduled .

03/30/2023 - Public Hearing Scheduled .

03/31/2023 - Public Hearing Scheduled .

04/03/2023 - Public Hearing Scheduled .

04/04/2023 - Public Hearing Scheduled .

04/05/2023 - Public Hearing Scheduled .

04/06/2023 - Public Hearing Scheduled .

04/07/2023 - Public Hearing Scheduled .

04/08/2023 - Public Hearing held.

04/10/2023 - Public Hearing Scheduled .

04/11/2023 - Public Hearing Scheduled .

04/12/2023 - Public Hearing Scheduled .

04/13/2023 - Public Hearing Scheduled .

04/14/2023 - Public Hearing Scheduled .

04/17/2023 - Public Hearing Scheduled 04/14/2023.

04/17/2023 - Public Hearing Scheduled .

04/18/2023 - Public Hearing Scheduled .

04/19/2023 - Public Hearing Scheduled .

04/20/2023 - Public Hearing Scheduled .  
 04/21/2023 - Public Hearing Scheduled .  
 04/24/2023 - Public Hearing Scheduled .  
 04/25/2023 - Public Hearing Scheduled .  
 04/26/2023 - Public Hearing Scheduled .  
 04/27/2023 - Public Hearing Scheduled .  
 04/28/2023 - Public Hearing Scheduled .  
 04/28/2023 - Public Hearing held.  
 05/01/2023 - Public Hearing Scheduled 04/28/2023.  
 05/01/2023 - Public Hearing Scheduled .  
 05/02/2023 - Public Hearing Scheduled .  
 05/03/2023 - Public Hearing Scheduled .  
 05/03/2023 - Public Hearing held.  
 06/20/2023 - Work Session scheduled 06/20/2023.  
 06/20/2023 - Work Session held.  
 06/20/2023 - Returned to Full Committee.  
 06/23/2023 - From JOINT Committee on WAYS AND MEANS: Do pass with amendment.  
 06/23/2023 - Printed A Engrossed Text.  
 06/24/2023 - In SENATE: Second Reading.  
 06/25/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.  
 06/25/2023 - To JOINT Committee on WAYS AND MEANS.  
 06/25/2023 - From JOINT Committee on WAYS AND MEANS: Do pass.  
 06/25/2023 - In SENATE: Second Reading.  
 06/25/2023 - Passed HOUSE.  
 06/25/2023 - Eligible for GOVERNOR'S desk.  
 08/04/2023 - Line Item Vetoed by GOVERNOR.  
 08/21/2023 - Chaptered. Chapter No. 605

---

Puerto Rico

[PR HR 696](#)

2023

## **Natural Resources and Environmental Affairs**

**Status:** Adopted - Adopted

**Date of Last Action:** 01/09/2023 - Enacted

**Author:** Maldonado Marti (PPD)

**Topics:** Resolutions

**Summary:** Relates to Natural Resources, Environmental Affairs and Recycling, carries out a comprehensive evaluation of the state of Mona Island, the situation of the guards on it, the state of the infrastructure and situation of immigrants who are served there.

**History:** [Click for History](#)

03/01/2022 - INTRODUCED.

03/03/2022 - To HOUSE Committee on INTERNAL AFFAIRS.

01/09/2023 - From HOUSE Committee on INTERNAL AFFAIRS: Rendered with amendment.

01/09/2023 - In HOUSE. Committee amendment adopted on floor.

01/09/2023 - Passed HOUSE.

---

Rhode Island

[RI S 129](#)

2023

### State Identification Cards

**Status:** Enacted - Act No. 2023-297

**Date of Last Action:** 06/22/2023 - Enacted

**Author:** Cano (R) **Additional Authors:** Ciccone (D);DiPalma (D);Quezada (D);Euer (D);Lawson (D);Murray (D);Acosta (D);Burke (D);Kallman (D)

**Topics:** Identification and Driver's Licenses, Other Licenses

**Summary:** Allows the Division of Motor Vehicles to issue a State identification card to residents unable to establish lawful presence in the United States upon proof of proper documentation as required with respect to driver privilege cards and permits, provides that a state identification card so issued would not be valid for voting purposes.

**History:** [Click for History](#)

02/01/2023 - INTRODUCED.

02/01/2023 - To SENATE Committee on JUDICIARY.

05/12/2023 - Scheduled for hearing and/or consideration 05/18/2023.

05/18/2023 - In SENATE Committee on JUDICIARY: Committee recommends measure to be held for further study.

05/26/2023 - Scheduled for hearing and/or consideration 06/01/2023.

06/01/2023 - From SENATE Committee on JUDICIARY: Recommended passage.

06/02/2023 - Placed on Senate Calendar 06/08/2023.

06/08/2023 - Amended on SENATE floor.

06/08/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

06/09/2023 - Transferred to HOUSE Committee on CORPORATIONS.

06/10/2023 - Scheduled for hearing and/or consideration 06/12/2023.

06/11/2023 - Scheduled for hearing and/or consideration 06/13/2023.

06/12/2023 - In HOUSE Committee on CORPORATIONS: Committee recommends measure to be held for further study.

06/13/2023 - From HOUSE Committee on CORPORATIONS: Recommended as substituted.

06/13/2023 - Placed on House Calendar 06/14/2023.

06/13/2023 - Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.

06/14/2023 - Amended on SENATE floor.

06/14/2023 - SENATE concurred in HOUSE amendments with additional amendments.

06/14/2023 - Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.

06/14/2023 - Placed on House Calendar 06/15/2023.

06/15/2023 - SENATE concurred in HOUSE amendments.

06/19/2023 - \*\*\*\*\*To GOVERNOR.

06/22/2023 - Signed by GOVERNOR.

07/06/2023 - Public Law No. 2023-297

---

[RI H 5200](#)

2023

### Appropriations for the Support of the State

**Status:** Enacted - Act No. 2023-79

**Date of Last Action:** 06/16/2023 - Enacted

**Author:** Abney (D)

**Topics:** Budgets

**Summary:** Makes appropriations for the support of the state for the fiscal year ending June 30, 2024.

**History:** [Click for History](#)

01/19/2023 - INTRODUCED.

01/19/2023 - To HOUSE Committee on FINANCE.

05/31/2023 - Scheduled for hearing and/or consideration 06/02/2023.

06/02/2023 - From HOUSE Committee on FINANCE: Recommended as substituted.

06/02/2023 - Placed on House Calendar 06/09/2023.

06/02/2023 - Placed on House Calendar 06/10/2023.

06/09/2023 - Amended on HOUSE floor.

06/09/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

06/09/2023 - To SENATE Committee on FINANCE.

06/09/2023 - Scheduled for hearing and/or consideration 06/13/2023.

06/13/2023 - From SENATE Committee on FINANCE: Recommended passage.

06/13/2023 - Placed on Senate Calendar 06/15/2023.

06/15/2023 - Passed SENATE.

06/16/2023 - \*\*\*\*\*To GOVERNOR.

06/16/2023 - Signed by GOVERNOR.

07/04/2023 - Public Law No. 2023-79

---

## [RI H 6521](#)

2023

### **Motor Vehicles Driver Privilege Cards and Permits**

**Status:** Enacted - Act No. 2023-296

**Date of Last Action:** 06/22/2023 - Enacted

**Author:** Giraldo (D) **Additional Authors:** Diaz (D);Alzate (D);Batista (D);Henries (D);Morales (D);Potter (D);Cruz (D);Stewart (D);Voas (D)

**Topics:** Identification and Driver's Licenses, Other Licenses

**Summary:** Allows the Division of Motor Vehicles to issue a State identification card to residents unable to establish lawful presence in the United States upon proof of proper documentation as required with respect to driver privilege cards and permits.

**History:** [Click for History](#)

06/13/2023 - INTRODUCED.

06/13/2023 - To HOUSE Committee on CORPORATIONS.

06/13/2023 - Placed on House Calendar 06/14/2023.

06/14/2023 - Amended on HOUSE floor.

06/14/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

06/14/2023 - Placed on Senate Calendar 06/15/2023.

06/15/2023 - Passed SENATE.

06/19/2023 - \*\*\*\*\*To GOVERNOR.

06/22/2023 - Signed by GOVERNOR.  
07/06/2023 - Public Law No. 2023-296

---

South Dakota

[SD S 139](#)

2023

### **Voter Registration**

**Status:** Enacted - Act No. 42

**Date of Last Action:** 03/21/2023 - Enacted

**Author:** Deibert (R)

**Topics:** Voting

**Summary:** Revises residency requirements for the purposes of voter registration, provides that the voter registration form must include a certification of voter eligibility by which the applicant attests, under the penalty of perjury, that the applicant meets specified requirements, including but not limited to that they are a citizen of the United States and will be eighteen years or older on or before the next election.

**History:** [Click for History](#).

01/26/2023 - INTRODUCED.

01/26/2023 - To SENATE Committee on STATE AFFAIRS.

02/08/2023 - From SENATE Committee on STATE AFFAIRS: Do pass with amendment.

02/09/2023 - Committee amendment adopted on SENATE floor.

02/13/2023 - Amended on SENATE floor.

02/13/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

02/14/2023 - To HOUSE Committee on STATE AFFAIRS.

02/24/2023 - From HOUSE Committee on STATE AFFAIRS: Do pass.

02/27/2023 - In HOUSE. Deferred to the 31st Legislative Day.

02/28/2023 - Amended on HOUSE floor.

02/28/2023 - Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.

03/02/2023 - SENATE concurred in HOUSE amendments.

03/08/2023 - \*\*\*\*\*To GOVERNOR.

03/21/2023 - Signed by GOVERNOR.

06/20/2023 - Session Law. Chapter No. 42

---

Tennessee

[TN HJR 27](#)

2023

### **Statement of Intent or Position**

**Status:** Enacted - Signed by Governor

**Date of Last Action:** 05/04/2023 - Enacted

**Author:** Stevens (R)

**Topics:** Resolutions

**Summary:** Expresses strong support for completion of the southern border wall and urges Congress to immediately take action to fund the construction.

**History:** [Click for History](#).



01/11/2023 - INTRODUCED.  
01/12/2023 - To HOUSE Committee on STATE GOVERNMENT.  
01/25/2023 - In HOUSE Committee on STATE GOVERNMENT: Referred to Subcommittee on DEPARTMENTS & AGENCIES.  
03/08/2023 - In HOUSE Committee on STATE GOVERNMENT: Subcommittee on DEPARTMENTS & AGENCIES recommend passage.  
03/22/2023 - From HOUSE Committee on STATE GOVERNMENT: Recommend passage.  
03/22/2023 - To HOUSE Committee on CALENDAR AND RULES.  
03/23/2023 - Placed on Regular Calendar.  
03/30/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.  
04/03/2023 - To SENATE Committee on CALENDAR.  
04/03/2023 - To SENATE Committee on FINANCE, WAYS AND MEANS.  
04/19/2023 - From SENATE Committee on FINANCE, WAYS AND MEANS: Recommend passage.  
04/19/2023 - To SENATE Committee on CALENDAR.  
04/20/2023 - Placed on Regular Calendar.  
04/21/2023 - In SENATE. Read third time. Passed SENATE.  
04/28/2023 - \*\*\*\*\*To GOVERNOR.  
05/04/2023 - Signed by GOVERNOR.

---

## [TN H 40](#)

2023

### **Real Property**

**Status:** Enacted - Act No. 369

**Date of Last Action:** 05/11/2023 - Enacted

**Author:** Reedy (R)

**Topics:** Miscellaneous

**Associated Bills:** TN S 122 - Same as

**Summary:** Provides that, with specified exceptions, an alien, resident, or nonresident of the United States, may take and hold property, real or personal, in the State and dispose of or transmit the same as a native citizen, provides that, with exceptions, the heir or heirs, or devisee or devisees, of an alien, resident, or nonresident of the United States, may take lands, held by descent or otherwise, as if a citizen or citizens of the United States.

**History:** [Click for History](#).

01/09/2023 - PREFILED.

01/10/2023 - INTRODUCED.

01/11/2023 - In HOUSE. Read second time. Held on desk.

01/12/2023 - To HOUSE Committee on LOCAL GOVERNMENT.

01/12/2023 - In HOUSE Committee on LOCAL GOVERNMENT: Referred to Subcommittee on PROPERTY & PLANNING.

02/22/2023 - In HOUSE Committee on LOCAL GOVERNMENT: Subcommittee on LOCAL GOVERNMENT recommend passage with amendment.

02/22/2023 - Placed on Calendar.

02/28/2023 - From HOUSE Committee on LOCAL GOVERNMENT: Recommend passage with amendment.

02/28/2023 - To HOUSE Committee on FINANCE, WAYS AND MEANS.  
03/01/2023 - In HOUSE Committee on FINANCE, WAYS AND MEANS: Referred to Subcommittee on FINANCE, WAYS AND MEANS.  
04/18/2023 - From HOUSE Committee on FINANCE, WAYS AND MEANS: Subcommittee on FINANCE, WAYS AND MEANS recommend passage.  
04/18/2023 - From HOUSE Committee on FINANCE, WAYS AND MEANS: Recommend passage.  
04/18/2023 - To HOUSE Committee on CALENDAR AND RULES.  
04/18/2023 - Placed on Regular Calendar.  
04/21/2023 - In HOUSE. Amendment adopted on HOUSE floor. No. 1  
04/21/2023 - In HOUSE. Read third time. Passed HOUSE. \*\*\*\*\*To SENATE.  
04/21/2023 - In SENATE. Substituted on SENATE floor for S 122  
04/21/2023 - In SENATE. Amendment adopted on SENATE floor. No. 1  
04/21/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.  
04/21/2023 - In HOUSE. HOUSE concurred in SENATE Amendment No. 1  
05/04/2023 - \*\*\*\*\*To GOVERNOR.  
05/11/2023 - Signed by GOVERNOR.  
05/15/2023 - Public Chaptered. Chapter No. 369

---

## [TN S 1143](#)

2023

### **Employment**

**Status:** Enacted - Act No. 281

**Date of Last Action:** 04/28/2023 - Enacted

**Author:** Niceley (R)

**Topics:** Employment

**Associated Bills:** TN H 1373 - Same as

**Summary:** Relates to employment, relates to the Systematic Alien Verification for Entitlements Program, provides that to be eligible for a professional license or permit issued pursuant to Title 57, Intoxicating Liquors, an applicant may show that the applicant has a valid J-1 or F-1 student visa, as verified by the Alcoholic Beverage Commission.

**History:** [Click for History](#)

01/31/2023 - INTRODUCED.

02/06/2023 - To SENATE Committee on COMMERCE AND LABOR.

03/21/2023 - From SENATE Committee on COMMERCE AND LABOR: Recommend passage with amendment.

03/21/2023 - To SENATE Committee on CALENDAR.

04/06/2023 - Placed on Regular Calendar.

04/10/2023 - In SENATE. Amendment adopted on SENATE floor. No. 1

04/10/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE.

04/13/2023 - In HOUSE. Held on desk.

04/17/2023 - In HOUSE. Substituted on HOUSE floor for H 1373

04/17/2023 - In HOUSE. Amendment withdrawn from HOUSE floor. No. 1

04/17/2023 - In HOUSE. Read third time. Passed HOUSE.

04/20/2023 - \*\*\*\*\*To GOVERNOR.

04/28/2023 - Signed by GOVERNOR.  
05/01/2023 - Public Chaptered. Chapter No. 281

---

## [TN S 1451](#)

2023

### Health Care

**Status:** Enacted - Act No. 211

**Date of Last Action:** 04/24/2023 - Enacted

**Author:** Roberts (R)

**Topics:** Employment, Identification and Driver's Licenses, Other Licenses

**Associated Bills:** TN H 1312 - Same as

**Summary:** Relates to a St. Jude Children's Research Hospital Global Collaboration License, provides that the Board of Medical Examiners may issue a temporary license of limited duration to an international medical school graduate upon finding sufficient evidence that the international medical school graduate, among other things, demonstrated competency and a completed post-graduate training program in the graduate's licensing country.

**History:** [Click for History](#).

02/01/2023 - INTRODUCED.

02/06/2023 - To SENATE Committee on HEALTH AND WELFARE.

03/15/2023 - From SENATE Committee on HEALTH AND WELFARE: Recommend passage with amendment.

03/15/2023 - To SENATE Committee on CALENDAR.

03/24/2023 - Placed on Regular Calendar.

03/28/2023 - Placed on Regular Calendar.

03/30/2023 - In SENATE. Amendment adopted on SENATE floor. No. 1

03/30/2023 - In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To HOUSE.

04/03/2023 - In HOUSE. Held on desk.

04/06/2023 - In HOUSE. Substituted on HOUSE floor for H 1312

04/06/2023 - In HOUSE. Amendment withdrawn from HOUSE floor. No. 1

04/06/2023 - In HOUSE. Read third time. Passed HOUSE.

04/12/2023 - \*\*\*\*\*To GOVERNOR.

04/24/2023 - Signed by GOVERNOR.

05/01/2023 - Public Chaptered. Chapter No. 211

---

Texas

## [TX H 1](#)

2023

### General Appropriations Act

**Status:** Enacted - Act No. 1170

**Date of Last Action:** 06/18/2023 - Line Item Vetoed

**Author:** Bonnen G (R)

**Topics:** Budgets

**Summary:** Appropriates money for the support of the Judicial, Executive, and Legislative Branches of the State government, for the construction of State buildings, and for State aid to

public junior colleges for the specified period, authorizes and prescribes conditions, limitations, rules, and procedures for allocating and expending the appropriated funds.

**History:** [Click for History](#)

01/18/2023 - INTRODUCED.

02/23/2023 - To HOUSE Committee on APPROPRIATIONS.

03/17/2023 - Scheduled for public hearing 3/23/2023.

03/23/2023 - Considered in public hearing.

03/23/2023 - Committee substitute considered in committee.

03/23/2023 - Testimony taken in committee.

03/23/2023 - From HOUSE Committee on APPROPRIATIONS: Reported favorably with substitute.

03/24/2023 - Committee report printed and distributed.

03/27/2023 - Committee report sent to calendars.

03/29/2023 - Considered in calendars.

03/29/2023 - Placed on Emergency calendar 04/06/2023.

04/06/2023 - Amended on HOUSE floor.

04/06/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

04/11/2023 - To SENATE Committee on FINANCE.

04/12/2023 - Scheduled for public hearing 4/12/2023.

04/12/2023 - Considered in public hearing.

04/12/2023 - Vote taken in Committee.

04/12/2023 - Ordered not printed.

04/12/2023 - From SENATE Committee on FINANCE: Reported favorably with substitute.

04/13/2023 - Placed on intent calendar 04/13/2023.

04/17/2023 - Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.

04/20/2023 - HOUSE refused to concur in SENATE amendments.

04/20/2023 - \*\*\*\*\*To CONFERENCE Committee.

05/26/2023 - CONFERENCE Committee Report adopted by SENATE.

05/27/2023 - CONFERENCE Committee Report adopted by HOUSE.

05/27/2023 - Eligible for GOVERNOR'S desk.

05/28/2023 - Reported ENROLLED.

05/30/2023 - Sent to the Comptroller.

06/07/2023 - \*\*\*\*\*To GOVERNOR.

06/18/2023 - Line Item Vetoed by GOVERNOR.

09/14/2023 - Filed with Secretary of State. Chapter No. 1170

---

## [TX S 4](#)

2023

### **Criminal Conduct Punishment**

**Status:** Enacted - Signed by Governor

**Date of Last Action:** 11/21/2023 - Enacted

**Author:** Flores (R) **Additional Authors:** King P (R);Hughes (R);Creighton (R);Huffman (R);Birdwell (R);Perry (R);Schwertner (R);Springer (R);Campbell (R);Blanco (D);Bettencourt (R);Hall (R);Paxton (R);Parker (R);Sparks (R)

**Topics:** Law Enforcement, Miscellaneous

**Associated Bills:** TX H 5 c - Similar;TX H 83 c - Similar

**Summary:** Relates to the punishment for certain criminal conduct involving the smuggling of persons or the operation of a stash house, increases criminal penalties.

**History:** [Click for History](#)

10/09/2023 - INTRODUCED.

10/09/2023 - To SENATE Committee on BORDER SECURITY.

10/10/2023 - Scheduled for public hearing 0/10/2023.

10/10/2023 - Considered in public hearing.

10/10/2023 - Testimony taken in committee.

10/10/2023 - Vote taken in Committee.

10/11/2023 - From SENATE Committee on BORDER SECURITY: Reported favorably with substitute.

10/11/2023 - Committee report printed and distributed.

10/12/2023 - Amended on SENATE floor.

10/12/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

10/13/2023 - To HOUSE Committee on STATE AFFAIRS.

10/16/2023 - Scheduled for public hearing 0/16/2023.

10/16/2023 - Considered in public hearing.

10/16/2023 - Testimony taken in committee.

10/16/2023 - Left pending in committee.

10/19/2023 - Considered in public hearing.

10/19/2023 - From HOUSE Committee on STATE AFFAIRS: Reported favorably.

10/23/2023 - Committee report printed and distributed.

10/24/2023 - Committee report sent to calendars.

10/24/2023 - Considered in calendars.

10/25/2023 - Placed on General State Calendar 10/25/2023.

10/26/2023 - Passed HOUSE.

10/26/2023 - Reported ENROLLED.

11/02/2023 - \*\*\*\*\*To GOVERNOR.

11/21/2023 - Signed by GOVERNOR.

---

## [TX HR 68](#)

2023

### **Commendatory Resolution**

**Status:** Adopted - Adopted

**Date of Last Action:** 12/05/2023 - Enacted

**Author:** Ortega (D)

**Topics:** Resolutions

**Summary:** Commends Albert Armendariz Jr. of El Paso for his dedicated service to his community as an immigration and naturalization attorney.

**History:** [Click for History](#)

11/20/2023 - INTRODUCED.

12/05/2023 - Passed HOUSE.

[TX S 602](#)

2023

**Federal Border Patrol Agents Authority****Status:** Enacted - Act No. 196**Date of Last Action:** 05/24/2023 - Enacted**Author:** Birdwell (R) **Additional Authors:** Flores (R)**Topics:** Law Enforcement**Associated Bills:** TX H 884 - Similar

**Summary:** Provides that a Border Patrol Agent of the United States Customs and Border Protection who completed the specified training program has the powers of arrest and search and seizure as to any felony offense under the laws of this State if the arrest, search, or seizure occurs on the premises of a port facility designated by the Commissioner of the United States Customs and Border Protection as a port of entry or at a border patrol traffic checkpoint and is incident to a detention under federal law.

**History:** [Click for History](#)

01/25/2023 - INTRODUCED.

02/17/2023 - To SENATE Committee on BORDER SECURITY.

03/16/2023 - Scheduled for public hearing 3/16/2023.

03/16/2023 - Considered in public hearing.

03/16/2023 - Testimony taken in committee.

03/16/2023 - Left pending in committee.

03/23/2023 - Considered in public hearing.

03/23/2023 - Vote taken in Committee.

03/29/2023 - From SENATE Committee on BORDER SECURITY: Reported favorably with substitute.

03/29/2023 - Committee report printed and distributed.

04/03/2023 - Placed on intent calendar 04/04/2023.

04/05/2023 - Amended on SENATE floor.

04/05/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

04/12/2023 - To HOUSE Committee on HOMELAND SECURITY and PUBLIC SAFETY

04/27/2023 - Considered in formal meeting.

05/04/2023 - Considered in formal meeting.

05/04/2023 - Reconsidered by HOUSE committee.

05/04/2023 - From HOUSE Committee on HOMELAND SECURITY and PUBLIC SAFETY: Reported favorably.

05/08/2023 - Committee report printed and distributed.

05/08/2023 - Committee report sent to calendars.

05/10/2023 - Passed HOUSE.

05/11/2023 - Reported ENROLLED.

05/12/2023 - \*\*\*\*\*To GOVERNOR.

05/24/2023 - Signed by GOVERNOR.

09/14/2023 - Filed with Secretary of State. Chapter No. 196

---

[TX S 617](#)

2023



**Confidentiality of Certain Home Address Information****Status:** Enacted - Act No. 76**Date of Last Action:** 05/19/2023 - Enacted**Author:** Blanco (D) **Additional Authors:** Hinojosa (D);Birdwell (R)**Topics:** Miscellaneous**Associated Bills:** TX H 96 - Identical

**Summary:** Relates to the confidentiality of certain home address information in ad valorem tax appraisal records, provides confidentiality for home address information for a customs and border protection officer or border patrol agent of United States Customs and Border Protection or the spouse, surviving spouse, or adult child of a customs and border protection officer or border patrol agent.

**History:** [Click for History](#)

01/26/2023 - INTRODUCED.

02/17/2023 - To SENATE Committee on BORDER SECURITY.

03/16/2023 - Scheduled for public hearing 3/16/2023.

03/16/2023 - Considered in public hearing.

03/16/2023 - Testimony taken in committee.

03/16/2023 - Left pending in committee.

03/23/2023 - Considered in public hearing.

03/23/2023 - Vote taken in Committee.

03/29/2023 - From SENATE Committee on BORDER SECURITY: Reported favorably with substitute.

03/29/2023 - Committee report printed and distributed.

03/31/2023 - Placed on local and uncontested calendar 04/03/2023.

04/03/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

04/12/2023 - To HOUSE Committee on STATE AFFAIRS.

04/27/2023 - Considered in formal meeting.

04/27/2023 - From HOUSE Committee on STATE AFFAIRS: Reported favorably.

05/01/2023 - Committee report printed and distributed.

05/02/2023 - Committee report sent to local and consent calendar.

05/03/2023 - Considered in local and consent calendars.

05/03/2023 - Placed on Local, Consent, and Resolutions Calendar 05/06/2023.

05/06/2023 - Passed HOUSE.

05/08/2023 - Reported ENROLLED.

05/09/2023 - \*\*\*\*\*To GOVERNOR.

05/19/2023 - Signed by GOVERNOR.

09/13/2023 - Filed with Secretary of State. Chapter No. 76

---

**[TX HR 898](#)**

2023

**Congratulatory Resolution****Status:** Adopted - Adopted**Date of Last Action:** 04/11/2023 - Enacted**Author:** Gamez (D)**Topics:** Resolutions

**Summary:** Congratulates Gloria I. Chavez on her appointment as U.S. Border Patrol chief of the Rio Grande Valley Sector.

**History:** [Click for History](#)

03/31/2023 - INTRODUCED.

04/11/2023 - Passed HOUSE.

---

[TX HR 1175](#)

2023

**Recognition Resolution**

**Status:** Adopted - Adopted

**Date of Last Action:** 04/20/2023 - Enacted

**Author:** Lambert (R)

**Topics:** Resolutions

**Summary:** Recognizes April 20, 2023, as Refugee Advocacy Day at the State Capitol.

**History:** [Click for History](#)

04/18/2023 - INTRODUCED.

04/20/2023 - Passed HOUSE.

---

[TX S 1403](#)

2023

**Interstate Compact for Border Security**

**Status:** Enacted - Act No. 285

**Date of Last Action:** 05/29/2023 - Enacted

**Author:** Parker (R) **Additional Authors:** Creighton (R);Hall (R)

**Topics:** Miscellaneous

**Associated Bills:** TX H 82 - Similar

**Summary:** Provides that on behalf of this State, the governor may develop and execute an interstate compact for border security among interested states, provides that the compact may not increase the political power of the compacting states in relation to the federal government, provides that the compact must provide for joint action among compacting states on specified matters.

**History:** [Click for History](#)

03/01/2023 - INTRODUCED.

03/16/2023 - To SENATE Committee on BORDER SECURITY.

03/20/2023 - Scheduled for public hearing 3/23/2023.

03/23/2023 - Considered in public hearing.

03/23/2023 - Testimony taken in committee.

03/23/2023 - Left pending in committee.

03/30/2023 - Considered in public hearing.

03/30/2023 - Vote taken in Committee.

04/04/2023 - From SENATE Committee on BORDER SECURITY: Reported favorably with substitute.

04/04/2023 - Committee report printed and distributed.

04/11/2023 - Placed on intent calendar 04/12/2023.

04/17/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

04/24/2023 - To HOUSE Committee on STATE AFFAIRS.  
05/05/2023 - Considered in formal meeting.  
05/05/2023 - From HOUSE Committee on STATE AFFAIRS: Reported favorably.  
05/07/2023 - Committee report printed and distributed.  
05/08/2023 - Committee report sent to calendars.  
05/09/2023 - Amended on HOUSE floor.  
05/10/2023 - Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.  
05/16/2023 - SENATE concurred in HOUSE amendments.  
05/16/2023 - Reported ENROLLED.  
05/17/2023 - \*\*\*\*\*To GOVERNOR.  
05/29/2023 - Signed by GOVERNOR.  
09/14/2023 - Filed with Secretary of State. Chapter No. 285

---

[TX S 1484](#)

2023

**Border Operations Training Program for Peace Officers****Status:** Enacted - Act No. 208**Date of Last Action:** 05/24/2023 - Enacted**Author:** Creighton (R)**Topics:** Law Enforcement**Associated Bills:** TX H 1675 - Identical

**Summary:** Provides that the Department of Public Safety, in coordination with local law enforcement agencies, shall establish and administer a border operations training program for peace officers employed by such agencies, provides that the training program must include specified topics, including but not limited to information on criminal activity occurring along the Texas-Mexico border, including drug and human trafficking and other activity carried out by cartels, transnational gangs, and other groups.

**History:** [Click for History](#)

03/02/2023 - INTRODUCED.  
03/16/2023 - To SENATE Committee on BORDER SECURITY.  
03/27/2023 - Scheduled for public hearing 3/30/2023.  
03/30/2023 - Considered in public hearing.  
03/30/2023 - Testimony taken in committee.  
03/30/2023 - Left pending in committee.  
04/05/2023 - Considered in public hearing.  
04/05/2023 - Vote taken in Committee.  
04/06/2023 - From SENATE Committee on BORDER SECURITY: Reported favorably.  
04/06/2023 - Committee report printed and distributed.  
04/11/2023 - Placed on intent calendar 04/12/2023.  
04/17/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.  
04/17/2023 - Not again placed on intent calendar.  
04/20/2023 - To HOUSE Committee on HOMELAND SECURITY and PUBLIC SAFETY  
04/26/2023 - Considered in formal meeting.  
04/26/2023 - From HOUSE Committee on HOMELAND SECURITY and PUBLIC SAFETY:  
Reported favorably.

05/04/2023 - Committee report printed and distributed.  
05/04/2023 - Committee report sent to calendars.  
05/05/2023 - Amended on HOUSE floor.  
05/06/2023 - Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.  
05/11/2023 - SENATE concurred in HOUSE amendments.  
05/11/2023 - Reported ENROLLED.  
05/12/2023 - \*\*\*\*\*To GOVERNOR.  
05/24/2023 - Signed by GOVERNOR.  
09/14/2023 - Filed with Secretary of State. Chapter No. 208

---

## [TX S 1527](#)

2023

### **Human Trafficking**

**Status:** Enacted - Act No. 93

**Date of Last Action:** 05/19/2023 - Enacted

**Author:** Huffman (R) **Additional Authors:** Blanco (D)

**Topics:** Human Trafficking

**Associated Bills:** TX H 3451 - Identical

**Summary:** Provides that the Human Trafficking Prevention Coordinating Council and Human Trafficking Prevention Task Force shall, among other things, collect, organize, and periodically publish statistical data on the nature and extent of human trafficking in the State, including the number of investigations concerning, arrests and prosecutions for, and convictions of the offense of trafficking of persons.

**History:** [Click for History](#)

03/03/2023 - INTRODUCED.

03/16/2023 - To SENATE Committee on CRIMINAL JUSTICE.

03/24/2023 - Scheduled for public hearing 3/28/2023.

03/28/2023 - Considered in public hearing.

03/28/2023 - Testimony taken in committee.

03/28/2023 - Vote taken in Committee.

03/30/2023 - From SENATE Committee on CRIMINAL JUSTICE: Reported favorably.

03/30/2023 - Committee report printed and distributed.

03/31/2023 - Corrected committee report printed and distributed.

04/11/2023 - Placed on local and uncontested calendar 04/12/2023.

04/12/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

04/14/2023 - To HOUSE Committee on HOMELAND SECURITY and PUBLIC SAFETY

04/20/2023 - Considered in formal meeting.

04/20/2023 - From HOUSE Committee on HOMELAND SECURITY and PUBLIC SAFETY:  
Reported favorably.

05/03/2023 - Committee report printed and distributed.

05/03/2023 - Committee report sent to local and consent calendar.

05/06/2023 - Passed HOUSE.

05/08/2023 - Reported ENROLLED.

05/09/2023 - \*\*\*\*\*To GOVERNOR.

05/19/2023 - Signed by GOVERNOR.

09/13/2023 - Filed with Secretary of State. Chapter No. 93

---

[TX H 1989](#)

2023

**Fees Assessed by a District Clerk**

**Status:** Enacted - Act No. 323

**Date of Last Action:** 06/02/2023 - Enacted

**Author:** Cook (R)

**Topics:** Law Enforcement

**Summary:** Provides that the district clerk may not charge a fee for a copy of any document on file or of record in the clerk's office relating to an individual's criminal history, regardless of whether the document is certified, to the United States Immigration and Customs Enforcement, United States Citizenship and Immigration Services, or a criminal justice agency that requests the document for a criminal justice purpose, including a request to determine an individual's eligibility to purchase a firearm.

**History:** [Click for History](#).

02/07/2023 - INTRODUCED.

03/08/2023 - To HOUSE Committee on JUDICIARY & CIVIL JURISPRUDENCE.

03/17/2023 - Scheduled for public hearing 3/22/2023.

03/22/2023 - Considered in public hearing.

03/22/2023 - Testimony taken in committee.

03/22/2023 - Left pending in committee.

03/27/2023 - Considered in formal meeting.

03/27/2023 - Left pending in committee.

03/29/2023 - Considered in public hearing.

03/29/2023 - From HOUSE Committee on JUDICIARY & CIVIL JURISPRUDENCE: Reported favorably.

04/10/2023 - Committee report printed and distributed.

04/11/2023 - Committee report sent to calendars.

04/20/2023 - Considered in calendars.

04/20/2023 - Placed on General State Calendar 04/25/2023.

04/26/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

04/27/2023 - To SENATE Committee on LOCAL GOVERNMENT.

05/05/2023 - Scheduled for public hearing 5/08/2023.

05/08/2023 - Considered in public hearing.

05/08/2023 - Testimony taken in committee.

05/08/2023 - Left pending in committee.

05/09/2023 - Considered in public hearing.

05/09/2023 - Vote taken in Committee.

05/10/2023 - From SENATE Committee on LOCAL GOVERNMENT: Reported favorably.

05/10/2023 - Committee report printed and distributed.

05/11/2023 - Placed on intent calendar 05/12/2023.

05/15/2023 - Passed SENATE.

05/16/2023 - Reported ENROLLED.

05/18/2023 - \*\*\*\*\*To GOVERNOR.  
06/02/2023 - Signed by GOVERNOR.  
09/14/2023 - Filed with Secretary of State. Chapter No. 323

---

[TX H 4422](#)

2023

**Study on Enhancing Border Security Outcomes**

**Status:** Enacted - Act No. 241

**Date of Last Action:** 05/27/2023 - Enacted

**Author:** Canales (D) **Additional Authors:** Geren (R);King T (D);Moody J (D);Munoz (D);Guerra (D);Longoria (D);Burrows (R);Ortega (D);Morales E (D);Lopez J (R);Plesa (D)

**Topics:** Law Enforcement

**Summary:** Relates to a study on enhancing border security outcomes through public safety, technological, and transportation infrastructure improvements near State-Mexico border crossings.

**History:** [Click for History](#)

03/09/2023 - INTRODUCED.

03/21/2023 - To HOUSE Committee on TRANSPORTATION.

03/24/2023 - Scheduled for public hearing 3/29/2023.

03/29/2023 - Considered in public hearing.

03/29/2023 - Testimony taken in committee.

03/29/2023 - Committee substitute considered in committee.

03/29/2023 - Left pending in committee.

04/05/2023 - Considered in public hearing.

04/05/2023 - Committee substitute considered in committee.

04/05/2023 - From HOUSE Committee on TRANSPORTATION: Reported favorably with substitute.

04/10/2023 - Committee report printed and distributed.

04/11/2023 - Committee report sent to calendars.

04/13/2023 - Considered in calendars.

04/13/2023 - Placed on General State Calendar 04/17/2023.

04/17/2023 - Amended on HOUSE floor.

04/18/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

04/19/2023 - To SENATE Committee on BORDER SECURITY.

05/01/2023 - Scheduled for public hearing 5/04/2023.

05/04/2023 - Considered in public hearing.

05/04/2023 - Testimony taken in committee.

05/04/2023 - Left pending in committee.

05/09/2023 - Considered in public hearing.

05/09/2023 - Vote taken in Committee.

05/10/2023 - From SENATE Committee on BORDER SECURITY: Reported favorably.

05/10/2023 - Committee report printed and distributed.

05/10/2023 - Placed on intent calendar 05/11/2023.

05/12/2023 - Passed SENATE.

05/15/2023 - Reported ENROLLED.



05/16/2023 - \*\*\*\*\*To GOVERNOR.  
05/27/2023 - Signed by GOVERNOR.  
09/14/2023 - Filed with Secretary of State. Chapter No. 241

---

Utah

[UT H 3](#)

2023

### **Current Fiscal Year Supplemental Appropriations**

**Status:** Enacted - Signed by Governor

**Date of Last Action:** 03/23/2023 - Enacted

**Author:** Peterson V (R)

**Topics:** Budgets

**Summary:** Provides appropriations for the use and support of higher education and certain State agencies, authorizes full time employment levels for certain internal service funds, provides appropriations for other purposes.

**History:** [Click for History](#).

02/27/2023 - INTRODUCED.

02/27/2023 - To HOUSE Committee on RULES.

02/28/2023 - From HOUSE Committee on RULES.

02/28/2023 - Placed on 3rd Reading calendar.

02/28/2023 - Placed on 3rd Reading.

02/28/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

03/01/2023 - To SENATE Committee on RULES.

03/01/2023 - From SENATE Committee on RULES.

03/01/2023 - Placed on 2nd Reading calendar.

03/01/2023 - 2nd Reading suspended.

03/01/2023 - 3rd Reading suspended.

03/01/2023 - Passed 2nd Reading.

03/01/2023 - Passed SENATE.

03/09/2023 - Enrolled.

03/13/2023 - \*\*\*\*\*To GOVERNOR.

03/23/2023 - Signed by GOVERNOR.

---

[UT H 102](#)

2023

### **Higher Education Residency Amendments**

**Status:** Enacted - Signed by Governor

**Date of Last Action:** 03/13/2023 - Enacted

**Author:** Teuscher (R)

**Topics:** Education

**Summary:** Requires an institution within the State system of higher education to grant residency status to an individual who is not a citizen of the United States but has been granted or has applied for certain immigration status.

**History:** [Click for History](#).

12/30/2022 - PREFILED.  
01/17/2023 - INTRODUCED.  
01/17/2023 - To HOUSE Committee on RULES.  
01/18/2023 - From HOUSE Committee on RULES. To HOUSE Standing Committee.  
01/18/2023 - To HOUSE Committee on EDUCATION.  
01/25/2023 - From HOUSE Committee on EDUCATION: Reported favorably.  
01/31/2023 - Placed on 3rd Reading.  
01/31/2023 - Substituted on HOUSE floor.  
01/31/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.  
02/01/2023 - To SENATE Committee on RULES.  
02/01/2023 - From SENATE Committee on RULES. To SENATE Standing Committee.  
02/01/2023 - To SENATE Committee on EDUCATION.  
02/09/2023 - From SENATE Committee on EDUCATION: Reported favorably.  
02/09/2023 - Placed on 2nd Reading calendar.  
02/09/2023 - Passed 2nd Reading.  
02/13/2023 - Placed on 3rd Reading.  
02/13/2023 - Passed SENATE.  
03/09/2023 - Enrolled.  
03/13/2023 - \*\*\*\*\*To GOVERNOR.  
03/13/2023 - Signed by GOVERNOR.

---

## [UT H 141](#)

2023

### **Driver License Test Amendments**

**Status:** Enacted - Signed by Governor

**Date of Last Action:** 03/20/2023 - Enacted

**Author:** Bennion (D)

**Topics:** Identification and Driver's Licenses, Other Licenses

**Summary:** Allows the Driver License Division to begin administering certain examinations in languages other than English, allows an individual to take certain driver license examinations in the individual's preferred language, subject to availability, for the individual's initial application and first renewal application for a driver license, allows a translator for certain driver license examinations in certain circumstances, requires a report from the Driver License Division to the Transportation Interim Committee.

**History:** [Click for History](#)

12/23/2022 - PREFILED.  
01/17/2023 - INTRODUCED.  
01/17/2023 - To HOUSE Committee on RULES.  
01/19/2023 - From HOUSE Committee on RULES. To HOUSE Standing Committee.  
01/19/2023 - To HOUSE Committee on TRANSPORTATION.  
01/23/2023 - From HOUSE Committee on TRANSPORTATION: Reported favorably as substituted.  
01/27/2023 - Placed on 3rd Reading.  
01/27/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.  
01/30/2023 - To SENATE Committee on RULES.

02/02/2023 - From SENATE Committee on RULES. To SENATE Standing Committee.  
02/02/2023 - To SENATE Committee on TRANSPORTATION, PUBLIC UTILITIES, ENERGY AND TECHNOLOGY.  
02/07/2023 - From SENATE Committee on TRANSPORTATION, PUBLIC UTILITIES, ENERGY AND TECHNOLOGY: Reported favorably.  
02/07/2023 - Placed on 2nd Reading calendar.  
02/09/2023 - Passed 2nd Reading.  
02/10/2023 - Placed on 3rd Reading.  
02/10/2023 - Passed SENATE.  
03/09/2023 - Enrolled.  
03/13/2023 - \*\*\*\*\*To GOVERNOR.  
03/20/2023 - Signed by GOVERNOR.

---

## [UT S 153](#)

2023

### **Governors Office of Economic Opportunity Amendments**

**Status:** Enacted - Signed by Governor

**Date of Last Action:** 03/23/2023 - Enacted

**Author:** Winterton (R)

**Topics:** Miscellaneous

**Summary:** Modifies provisions related to the Governor's Office of Economic Opportunity, requires the Governor's Office of Economic Opportunity to report certain information regarding reinvestment agencies to the Legislature, expands the nonvoting membership of the Unified Economic Opportunity Commission, expands the membership of the Unified Economic Opportunity Commission's Women in the Economy Subcommittee, provides for the Utah Center for Immigration and Integration and modifies the center's duties.

**History:** [Click for History](#)

01/27/2023 - INTRODUCED.

01/30/2023 - To SENATE Committee on RULES.

01/31/2023 - From SENATE Committee on RULES. To SENATE Standing Committee.

01/31/2023 - To SENATE Committee on ECONOMIC DEVELOPMENT AND WORKFORCE SERVICES.

02/03/2023 - From SENATE Committee on ECONOMIC DEVELOPMENT AND WORKFORCE SERVICES: Reported favorably as substituted.

02/03/2023 - Placed on 2nd Reading calendar.

02/13/2023 - Substituted on SENATE floor.

02/13/2023 - Passed 2nd Reading.

02/14/2023 - Placed on 3rd Reading.

02/14/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

02/15/2023 - To HOUSE Committee on RULES.

02/16/2023 - From HOUSE Committee on RULES. To Standing Committee.

02/16/2023 - To HOUSE Committee on ECONOMIC DEVELOPMENT AND WORKFORCE SERVICES.

02/22/2023 - From HOUSE Committee on ECONOMIC DEVELOPMENT AND WORKFORCE SERVICES: Reported favorably.

02/22/2023 - To HOUSE Committee on RULES.  
03/01/2023 - From HOUSE Committee on RULES.  
03/01/2023 - Placed on 3rd Reading calendar.  
03/01/2023 - Placed on 3rd Reading.  
03/02/2023 - Substituted on HOUSE floor.  
03/02/2023 - Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.  
03/02/2023 - Placed on Concurrence Calendar.  
03/02/2023 - SENATE concurred in HOUSE amendments.  
03/09/2023 - Enrolled.  
03/13/2023 - \*\*\*\*\*To GOVERNOR.  
03/23/2023 - Signed by GOVERNOR.

---

## [UT S 217](#)

2023

### **Childrens Health Coverage Amendments**

**Status:** Enacted - Signed by Governor

**Date of Last Action:** 03/15/2023 - Enacted

**Author:** Escamilla (D)

**Topics:** Health

**Summary:** Creates alternative eligibility requirements for the Children's Health Insurance Program, allows the Department of Health and Human Services to create a waiting list for applicants eligible under the alternative eligibility requirements, specifies what benefits a child may receive if eligible under the alternative eligibility requirements, limits enrollment for children who are eligible under the alternative requirements, creates the Alternative Eligibility Expendable Revenue Fund, appropriates funds.

**History:** [Click for History](#).

02/13/2023 - INTRODUCED.

02/13/2023 - To SENATE Committee on RULES.

02/14/2023 - From SENATE Committee on RULES. To SENATE Standing Committee.

02/14/2023 - To SENATE Committee on HEALTH AND HUMAN SERVICES.

02/21/2023 - From SENATE Committee on HEALTH AND HUMAN SERVICES: Reported favorably.

02/21/2023 - Placed on 2nd Reading calendar.

02/23/2023 - Passed 2nd Reading.

02/24/2023 - Placed on 3rd Reading.

02/24/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

02/24/2023 - To HOUSE Committee on RULES.

02/24/2023 - From HOUSE Committee on RULES. To Standing Committee.

02/24/2023 - To HOUSE Committee on BUSINESS AND LABOR.

02/28/2023 - From HOUSE Committee on BUSINESS AND LABOR: Reported favorably as amended.

02/28/2023 - To HOUSE Committee on RULES.

03/01/2023 - From HOUSE Committee on RULES.

03/01/2023 - Placed on 3rd Reading calendar.

03/01/2023 - From HOUSE Committee on BUSINESS AND LABOR: Reported favorably as

amended.

03/01/2023 - Placed on 3rd Reading.

03/01/2023 - Substituted on HOUSE floor.

03/01/2023 - Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.

03/02/2023 - Placed on Concurrence Calendar.

03/02/2023 - SENATE concurred in HOUSE amendments.

03/10/2023 - Enrolled.

03/13/2023 - \*\*\*\*\*To GOVERNOR.

03/15/2023 - Signed by GOVERNOR.

## [UT H 225](#)

2023

### **Firearm Possession Amendments**

**Status:** Enacted - Signed by Governor

**Date of Last Action:** 03/20/2023 - Enacted

**Author:** Wilcox (R)

**Topics:** Miscellaneous

**Summary:** Requires agencies to run a background check when returning a firearm to an individual from evidence, requires a court that reports criminal information to the Criminal Investigations and Technical Service Division to provide the relationship between the victim and the perpetrator in certain circumstances, amends the definition of a restricted person, classifies an alien in the State on a nonimmigrant visa in certain circumstances as a restricted person not able to possess, own, or purchase a firearm.

**History:** [Click for History](#)

01/17/2023 - INTRODUCED.

01/18/2023 - To HOUSE Committee on RULES.

01/24/2023 - From HOUSE Committee on RULES. To HOUSE Standing Committee.

01/24/2023 - To HOUSE Committee on LAW ENFORCEMENT AND CRIMINAL JUSTICE.

01/26/2023 - From HOUSE Committee on LAW ENFORCEMENT AND CRIMINAL JUSTICE: Reported favorably as substituted.

01/31/2023 - Placed on 3rd Reading.

01/31/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

02/01/2023 - To SENATE Committee on RULES.

02/01/2023 - From SENATE Committee on RULES. To SENATE Standing Committee.

02/01/2023 - To SENATE Committee on JUDICIARY, LAW ENFORCEMENT AND CRIMINAL JUSTICE.

02/07/2023 - From SENATE Committee on JUDICIARY, LAW ENFORCEMENT AND CRIMINAL JUSTICE: Reported favorably.

02/07/2023 - Placed on 2nd Reading calendar.

02/09/2023 - Passed 2nd Reading.

02/09/2023 - Placed on 3rd Reading Calendar Table.

02/28/2023 - Placed back on 3rd Reading Calendar.

02/28/2023 - Placed on 3rd Reading.

02/28/2023 - Passed SENATE.

03/10/2023 - Enrolled.

03/13/2023 - \*\*\*\*\*To GOVERNOR.  
03/20/2023 - Signed by GOVERNOR.

---

Vermont

[VT SJR 13](#)

2023

**Expanding Eligibility For Health Insurance**

**Status:** Adopted - Adopted

**Date of Last Action:** 02/08/2023 - Enacted

**Author:** Baruth (D)

**Topics:** Health, Resolutions

**Summary:** Relates to expanding eligibility for health insurance to all income-eligible adults regardless of immigration status.

**History:** [Click for History](#).

02/07/2023 - INTRODUCED.

02/07/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

02/08/2023 - Passed HOUSE.

---

[VT SJR 17](#)

2023

**Afghan Supplemental Appropriations Act of 2022**

**Status:** Adopted - Adopted

**Date of Last Action:** 05/08/2023 - Enacted

**Author:** Harrison (D)

**Topics:** Resolutions

**Summary:** Urges United States Citizenship and Immigration Services to comply with the expedited asylum hearing provisions of the Afghan Supplemental Appropriations Act.

**History:** [Click for History](#).

03/01/2023 - INTRODUCED.

03/16/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

03/21/2023 - To HOUSE Committee on GENERAL AND HOUSING.

05/05/2023 - From HOUSE Committee on GENERAL AND HOUSING: Recommended favorably.

05/08/2023 - Passed HOUSE.

---

[VT S 100](#)

2023

**Housing Opportunities**

**Status:** Enacted - Act No. 47

**Date of Last Action:** 06/05/2023 - Enacted

**Author:** Economic Development, Housing & General Cmt

**Topics:** Public Benefits

**Summary:** Relates to housing opportunities made for everyone.

**History:** [Click for History](#).



02/23/2023 - INTRODUCED.  
02/23/2023 - In SENATE. Read first time and placed on calendar.  
02/23/2023 - To SENATE Committee on NATURAL RESOURCES AND ENERGY.  
03/16/2023 - SENATE Committee on NATURAL RESOURCES AND ENERGY relieved of further consideration.  
03/16/2023 - To SENATE Committee on FINANCE.  
03/17/2023 - SENATE Committee on FINANCE relieved of further consideration.  
03/17/2023 - To SENATE Committee on APPROPRIATIONS.  
03/30/2023 - From SENATE Committee on APPROPRIATIONS: Recommended with amendment.  
03/31/2023 - Committee amendment adopted on SENATE floor.  
03/31/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.  
04/05/2023 - To HOUSE Committee on GENERAL AND HOUSING.  
04/18/2023 - HOUSE Committee on GENERAL AND HOUSING relieved of further consideration.  
04/18/2023 - To HOUSE Committee on ENVIRONMENT & ENERGY.  
05/02/2023 - HOUSE Committee on ENVIRONMENT & ENERGY relieved of further consideration.  
05/02/2023 - To HOUSE Committee on WAYS AND MEANS.  
05/03/2023 - HOUSE Committee on WAYS AND MEANS relieved of further consideration.  
05/03/2023 - To HOUSE Committee on APPROPRIATIONS.  
05/08/2023 - Committee amendment adopted on HOUSE floor.  
05/09/2023 - Amended on HOUSE floor.  
05/09/2023 - Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.  
05/12/2023 - SENATE concurred in HOUSE amendments.  
05/12/2023 - Eligible for GOVERNOR'S desk.  
05/30/2023 - \*\*\*\*\*To GOVERNOR.  
06/05/2023 - Signed by GOVERNOR.  
06/13/2023 - Act No. 47

---

## [VT H 145](#)

2023

### **Fiscal Year Budget Adjustments**

**Status:** Enacted - Act No. 3

**Date of Last Action:** 03/20/2023 - Enacted

**Author:** Appropriations Cmt

**Topics:** Budgets

**Summary:** Proposes to make adjustments in the fiscal year 2023 Omnibus Appropriations Act, provides funding for, among other things, the Agency of Digital Services, the State Retirement System, the Municipal Employees' Retirement System, the State Police, Agriculture, Food and Markets, the Cannabis Control Board, Human Services, the Secretary's Office, the Human Services Board, the Department of Vermont Health Access, the Medicaid Program, public health, alcohol and drug abuse programs, and mental health.

**History:** [Click for History](#)

01/31/2023 - INTRODUCED.  
01/31/2023 - In HOUSE. Read first time and placed on calendar.  
02/02/2023 - To HOUSE Committee on APPROPRIATIONS.  
02/02/2023 - From HOUSE Committee on APPROPRIATIONS: Recommended with amendment.  
02/02/2023 - Committee amendment adopted on HOUSE floor.  
02/03/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.  
02/08/2023 - To SENATE Committee on APPROPRIATIONS.  
02/17/2023 - Committee amendment adopted on SENATE floor.  
02/17/2023 - Amended on SENATE floor.  
02/21/2023 - Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.  
02/24/2023 - HOUSE refused to concur in SENATE amendments. \*\*\*\*\*To CONFERENCE Committee.  
03/01/2023 - CONFERENCE Committee Report adopted by SENATE.  
03/03/2023 - CONFERENCE Committee Report adopted by HOUSE.  
03/03/2023 - Eligible for GOVERNOR'S desk.  
03/03/2023 - \*\*\*\*\*To GOVERNOR.  
03/20/2023 - Became law without GOVERNOR'S signature.  
03/28/2023 - Act No. 3

---

## [VT H 282](#)

2023

### **Psychology Interjurisdictional Compact**

**Status:** Enacted - Act No. 37

**Date of Last Action:** 06/01/2023 - Enacted

**Author:** Houghton (D)

**Topics:** Employment

**Summary:** Relates to the Psychology Interjurisdictional Compact.

**History:** [Click for History](#)

02/16/2023 - INTRODUCED.  
02/17/2023 - To HOUSE Committee on HEALTH CARE.  
03/21/2023 - HOUSE Committee on HEALTH CARE relieved of further consideration.  
03/21/2023 - To HOUSE Committee on WAYS AND MEANS.  
03/24/2023 - HOUSE Committee on WAYS AND MEANS relieved of further consideration.  
03/24/2023 - To HOUSE Committee on APPROPRIATIONS.  
04/05/2023 - From HOUSE Committee on APPROPRIATIONS: Recommended with amendment.  
04/06/2023 - Committee amendment adopted on HOUSE floor.  
04/06/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.  
04/07/2023 - To SENATE Committee on HEALTH AND WELFARE.  
04/25/2023 - SENATE Committee on HEALTH AND WELFARE relieved of further consideration.  
04/25/2023 - To SENATE Committee on FINANCE.  
05/03/2023 - SENATE Committee on FINANCE relieved of further consideration.  
05/03/2023 - To SENATE Committee on APPROPRIATIONS.  
05/10/2023 - Passed SENATE.

05/10/2023 - Eligible for GOVERNOR'S desk.

05/26/2023 - \*\*\*\*\*To GOVERNOR.

06/01/2023 - Signed by GOVERNOR.

06/12/2023 - Act No. 37

---

## [VT H 494](#)

2023

### **Appropriations For the Support of Government**

**Status:** Enacted - Act No. 78

**Date of Last Action:** 06/20/2023 - Enacted

**Author:** Appropriations Cmt

**Topics:** Budgets

**Summary:** Relates to making appropriations for the support of government.

**History:** [Click for History](#).

03/27/2023 - INTRODUCED.

03/28/2023 - In HOUSE. Read first time and placed on calendar.

03/30/2023 - Amended on HOUSE floor.

03/30/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

04/05/2023 - To SENATE Committee on APPROPRIATIONS.

04/25/2023 - SENATE Committee on APPROPRIATIONS relieved of further consideration.

04/26/2023 - Amended on SENATE floor.

04/27/2023 - Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.

04/28/2023 - HOUSE refused to concur in SENATE amendments. \*\*\*\*\*To CONFERENCE Committee.

05/12/2023 - CONFERENCE Committee Report adopted by SENATE.

05/12/2023 - CONFERENCE Committee Report adopted by HOUSE.

05/12/2023 - Eligible for GOVERNOR'S desk.

05/22/2023 - \*\*\*\*\*To GOVERNOR.

05/27/2023 - Vetoed by GOVERNOR.

06/20/2023 - GOVERNOR'S veto overridden by HOUSE.

06/20/2023 - GOVERNOR'S veto overridden by SENATE.

06/28/2023 - Act No. 78

---

## Virginia

### [VA HR 469](#)

2023

### **Commendatory Resolution**

**Status:** Adopted - Adopted

**Date of Last Action:** 02/24/2023 - Enacted

**Author:** Hudson (D)

**Topics:** Resolutions

**Summary:** Commends the Central Virginia Farm Workers Initiative.

**History:** [Click for History](#).

02/23/2023 - INTRODUCED.

02/24/2023 - Engrossed by HOUSE.

02/24/2023 - Passed HOUSE.

---

## [VA S 1470](#)

2023

### **Workforce Development Policies and Programs**

**Status:** Enacted - Act No. 625

**Date of Last Action:** 03/26/2023 - Enacted

**Author:** Ruff (R)

**Topics:** Employment

**Summary:** Creates in the executive branch the Department of Workforce Development and Advancement, provides that the Department shall be headed by the Director of Workforce Development and Advancement who shall be appointed by the Governor, subject to confirmation by the General Assembly, to serve at the pleasure of the Governor.

**History:** [Click for History](#).

01/16/2023 - INTRODUCED.

01/16/2023 - To SENATE Committee on GENERAL LAWS AND TECHNOLOGY.

02/01/2023 - From SENATE Committee on GENERAL LAWS AND TECHNOLOGY: Reported with substitute.

02/01/2023 - Re-referred to SENATE Committee on FINANCE AND APPROPRIATIONS.

02/01/2023 - Committee substitute printed.

02/01/2023 - Substitute reprinted.

02/02/2023 - From SENATE Committee on FINANCE AND APPROPRIATIONS: Reported with substitute.

02/02/2023 - Committee substitute printed.

02/02/2023 - Substitute reprinted.

02/06/2023 - Committee substitute rejected on SENATE floor.

02/06/2023 - Committee substitute adopted on SENATE floor.

02/06/2023 - Engrossed by SENATE as substituted.

02/07/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

02/09/2023 - To HOUSE Committee on COMMERCE AND ENERGY.

02/16/2023 - From HOUSE Committee on COMMERCE AND ENERGY: Reported with substitute.

02/16/2023 - Committee substitute printed.

02/22/2023 - Floor substitute printed.

02/22/2023 - Committee substitute rejected on HOUSE floor.

02/22/2023 - Substituted on HOUSE floor.

02/22/2023 - Engrossed by HOUSE as substituted.

02/22/2023 - Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.

02/23/2023 - SENATE concurred in HOUSE substitute.

03/07/2023 - Eligible for GOVERNOR'S desk.

03/26/2023 - Signed by GOVERNOR.

03/26/2023 - Acts of Assembly. Chapter No. 625

---

## [VA H 2195](#)

2023

## Workforce Development Programs

**Status:** Enacted - Act No. 624

**Date of Last Action:** 03/26/2023 - Enacted

**Author:** Byron (R)

**Topics:** Employment

**Summary:** Creates the Department of Workforce Development and Advancement, provides that the department shall have specified powers and duties, including but not limited to promulgating regulations and developing a strategy that shall inform and engage with the business and organized labor communities to coordinate the workforce development programs offered by the Department, identify labor market needs, and ensure alignment of the Department's offerings to the needs of employers and the needs of the Commonwealth.

**History:** [Click for History](#).

01/11/2023 - INTRODUCED.

01/11/2023 - To HOUSE Committee on COMMERCE AND ENERGY.

01/26/2023 - From HOUSE Committee on COMMERCE AND ENERGY: Reported with substitute.

01/26/2023 - Committee substitute printed.

01/26/2023 - To HOUSE Committee on APPROPRIATIONS.

02/01/2023 - From HOUSE Committee on APPROPRIATIONS: Reported with substitute.

02/01/2023 - Committee substitute printed.

02/06/2023 - Committee substitute rejected on HOUSE floor.

02/06/2023 - Committee substitute adopted on HOUSE floor.

02/06/2023 - Engrossed by HOUSE as substituted.

02/07/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

02/08/2023 - To SENATE Committee on GENERAL LAWS AND TECHNOLOGY.

02/15/2023 - From SENATE Committee on GENERAL LAWS AND TECHNOLOGY: Reported with substitute.

02/15/2023 - Re-referred to SENATE Committee on FINANCE AND APPROPRIATIONS.

02/15/2023 - Committee substitute printed.

02/16/2023 - From SENATE Committee on FINANCE AND APPROPRIATIONS: Reported with substitute.

02/16/2023 - Committee substitute printed.

02/21/2023 - Committee substitute rejected on SENATE floor.

02/21/2023 - Committee substitute adopted on SENATE floor.

02/21/2023 - Engrossed by SENATE as substituted.

02/21/2023 - Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.

02/22/2023 - HOUSE concurred in SENATE substitute.

03/07/2023 - Eligible for GOVERNOR'S desk.

03/26/2023 - Signed by GOVERNOR.

03/26/2023 - Acts of Assembly. Chapter No. 624

---

[VA H 6001](#)

2023

**Budget Bill Amendments**

**Status:** Enacted - Act No. 1

**Date of Last Action:** 09/14/2023 - Enacted

**Author:** Knight (R)

**Topics:** Budgets

**Summary:** Amends and reenacts Chapter 2 of the Acts of Assembly of 2022, Special Session I, amended by Chapter 769 of the Acts of Assembly of 2023, which appropriates the public revenues for specified number of years ending on specified dates.

**History:** [Click for History](#).

09/02/2023 - PREFILED.

09/02/2023 - To HOUSE Committee on APPROPRIATIONS.

09/06/2023 - INTRODUCED.

09/06/2023 - From HOUSE Committee on APPROPRIATIONS: Reported favorably.

09/06/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

09/06/2023 - To SENATE Committee on FINANCE AND APPROPRIATIONS.

09/06/2023 - From SENATE Committee on FINANCE AND APPROPRIATIONS: Reported favorably.

09/06/2023 - Passed SENATE.

09/07/2023 - Eligible for GOVERNOR'S desk.

09/08/2023 - \*\*\*\*\*To GOVERNOR.

09/14/2023 - Signed by GOVERNOR.

09/14/2023 - Acts of Assembly. Chapter No. 1

---

Washington

[WA S 5028](#)

2023

### Name Changes

**Status:** Enacted - Act No. 34

**Date of Last Action:** 04/06/2023 - Enacted

**Author:** Pedersen (D)

**Topics:** Miscellaneous

**Summary:** Revises the process for individuals to request name changes, provides that Name change petitions may be filed and shall be heard in any superior court in the state when a person desiring a change of the person's name is an emancipated minor or has received asylum, refugee, or special immigrant juvenile status.

**History:** [Click for History](#).

12/07/2022 - PREFILED.

01/09/2023 - INTRODUCED.

01/09/2023 - To SENATE Committee on LAW AND JUSTICE.

01/12/2023 - Public hearing scheduled.

01/19/2023 - Executive action taken by committee.

01/19/2023 - From SENATE Committee on LAW AND JUSTICE: Do pass as substituted.

01/25/2023 - Placed on 2nd Reading by RULES Committee.

02/01/2023 - Committee substitute adopted on SENATE floor.

02/01/2023 - Rules suspended. Placed on Third Reading.

02/01/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.



02/03/2023 - To HOUSE Committee on CIVIL RIGHTS AND JUDICIARY.  
03/15/2023 - Public hearing scheduled.  
03/17/2023 - Executive session scheduled.  
03/17/2023 - Executive action taken by committee.  
03/17/2023 - From HOUSE Committee on CIVIL RIGHTS AND JUDICIARY: Do pass.  
03/21/2023 - To HOUSE Committee on RULES.  
03/21/2023 - From HOUSE Committee on CIVIL RIGHTS AND JUDICIARY: Do pass.  
03/23/2023 - Withdrawn from HOUSE Committee on RULES: Placed on 2nd Reading.  
03/24/2023 - Rules suspended. Placed on Third Reading.  
03/24/2023 - Passed HOUSE.  
03/31/2023 - \*\*\*\*\*To GOVERNOR.  
04/06/2023 - Signed by GOVERNOR.  
04/06/2023 - Chapter No. 34

---

## [WA S 5156](#)

2023

### **Farm Internship Program**

**Status:** Enacted - Act No. 269

**Date of Last Action:** 05/04/2023 - Enacted

**Author:** Torres (R)

**Topics:** Employment

**Summary:** Expands the Farm Internship Program.

**History:** [Click for History](#)

01/05/2023 - PREFILED.

01/09/2023 - INTRODUCED.

01/09/2023 - To SENATE Committee on LABOR & COMMERCE.

01/16/2023 - Public hearing scheduled.

01/17/2023 - Executive action taken by committee.

01/17/2023 - From SENATE Committee on LABOR & COMMERCE: Do pass as substituted.

01/25/2023 - Committee substitute adopted on SENATE floor.

01/25/2023 - Rules suspended. Placed on Third Reading.

01/25/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

01/27/2023 - To HOUSE Committee on LABOR AND WORKPLACE STANDARDS.

03/17/2023 - Public hearing scheduled.

03/24/2023 - Executive session scheduled.

03/28/2023 - Executive session scheduled.

03/28/2023 - Executive action taken by committee.

03/28/2023 - From HOUSE Committee on LABOR AND WORKPLACE STANDARDS: Do pass as amended.

03/29/2023 - To HOUSE Committee on RULES.

04/12/2023 - Withdrawn from HOUSE Committee on RULES: Placed on 2nd Reading.

04/12/2023 - Rules suspended. Placed on Third Reading.

04/12/2023 - Committee amendment adopted on HOUSE floor.

04/12/2023 - Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.

04/14/2023 - SENATE concurred in HOUSE amendment.

04/14/2023 - Eligible for GOVERNOR'S desk.

04/20/2023 - \*\*\*\*\*To GOVERNOR.

05/04/2023 - Signed by GOVERNOR.

05/04/2023 - Chapter No. 269

---

## [WA S 5225](#)

2023

### **Working Connections Child Care Program**

**Status:** Enacted - Act No. 222

**Date of Last Action:** 05/01/2023 - Enacted

**Author:** Wilson C (D)

**Topics:** Public Benefits

**Summary:** Increases access to the Working Connections Child Care Program.

**History:** [Click for History](#).

01/09/2023 - INTRODUCED.

01/10/2023 - To SENATE Committee on EARLY LEARNING & K-12 EDUCATION.

01/25/2023 - Public hearing scheduled.

02/01/2023 - Executive session scheduled.

02/01/2023 - Executive action taken by committee.

02/01/2023 - From SENATE Committee on EARLY LEARNING & K-12 EDUCATION: Do pass as substituted.

02/02/2023 - To SENATE Committee on WAYS AND MEANS.

02/20/2023 - Public hearing scheduled.

02/22/2023 - Executive session scheduled.

02/22/2023 - Executive action taken by committee.

02/22/2023 - From SENATE Committee on WAYS AND MEANS: Do pass as substituted.

03/01/2023 - Placed on 2nd Reading by RULES Committee.

03/03/2023 - Committee substitute adopted on SENATE floor.

03/03/2023 - Rules suspended. Placed on Third Reading.

03/03/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

03/06/2023 - To HOUSE Committee on HUMAN SERVICES & EARLY LEARNING.

03/14/2023 - Public hearing scheduled.

03/17/2023 - Executive action taken by committee.

03/17/2023 - From HOUSE Committee on HUMAN SERVICES & EARLY LEARNING: Do pass.

03/21/2023 - To HOUSE Committee on APPROPRIATIONS.

04/01/2023 - Public hearing scheduled.

04/04/2023 - Executive action taken by committee.

04/04/2023 - From HOUSE Committee on APPROPRIATIONS: Do pass.

04/04/2023 - To HOUSE Committee on RULES.

04/06/2023 - Withdrawn from HOUSE Committee on RULES: Placed on 2nd Reading.

04/11/2023 - Rules suspended. Placed on Third Reading.

04/11/2023 - Passed HOUSE.

04/18/2023 - \*\*\*\*\*To GOVERNOR.

05/01/2023 - Signed by GOVERNOR.

05/01/2023 - Chapter No. 222

---

[WA S 5394](#)

2023

**International Medical Graduate Supervisors****Status:** Enacted - Act No. 14**Date of Last Action:** 03/30/2023 - Enacted**Author:** Randall (D)**Topics:** Employment, Identification and Driver's Licenses, Other Licenses**Summary:** Relates to malpractice insurance for international medical graduate supervisors, provides that upon nomination by the chief medical officer of any hospital, appropriate medical practice located in the State, the Department of Social and Health Services, the Department of Children, Youth, and Families, the Department of Corrections, or a county or city health department, the State Medical Commission may issue a limited license to an international medical graduate if the applicant meets certain requirements.**History:** [Click for History](#)

01/13/2023 - INTRODUCED.

01/16/2023 - To SENATE Committee on HEALTH CARE &amp; LONG TERM CARE.

01/31/2023 - Public hearing scheduled.

02/07/2023 - Executive session scheduled.

02/09/2023 - Executive session scheduled.

02/09/2023 - Executive action taken by committee.

02/09/2023 - From SENATE Committee on HEALTH CARE &amp; LONG TERM CARE: Do pass.

02/22/2023 - Placed on 2nd Reading by RULES Committee.

02/28/2023 - Rules suspended. Placed on Third Reading.

02/28/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

03/02/2023 - To HOUSE Committee on HEALTH CARE AND WELLNESS.

03/15/2023 - Public hearing scheduled.

03/17/2023 - Executive action taken by committee.

03/17/2023 - From HOUSE Committee on HEALTH CARE AND WELLNESS: Do pass.

03/20/2023 - To HOUSE Committee on RULES.

03/21/2023 - Withdrawn from HOUSE Committee on RULES: Placed on 2nd Reading.

03/22/2023 - Rules suspended. Placed on Third Reading.

03/22/2023 - Passed HOUSE.

03/27/2023 - \*\*\*\*\*To GOVERNOR.

03/30/2023 - Signed by GOVERNOR.

03/30/2023 - Chapter No. 14

---

[WA S 5523](#)

2023

**Forensic Pathologist Shortage****Status:** Enacted - Act No. 442**Date of Last Action:** 05/11/2023 - Enacted**Author:** Dhingra (D)**Topics:** Employment**Summary:** Addresses the forensic pathologist shortage, provides that the State Department of

Health, in consultation with the Washington State Forensic Investigations Council and other pertinent stakeholders, may provide technical assistance to counties desiring to become sponsoring communities for the purposes of identification of prospective students for the forensic pathology loan repayment program.

**History:** [Click for History](#)

01/20/2023 - INTRODUCED.

01/23/2023 - To SENATE Committee on HIGHER EDUCATION & WORKFORCE DEVELOPMENT.

02/01/2023 - Public hearing scheduled.

02/08/2023 - Executive action taken by committee.

02/08/2023 - From SENATE Committee on HIGHER EDUCATION & WORKFORCE DEVELOPMENT: Do pass as substituted.

02/09/2023 - To SENATE Committee on WAYS AND MEANS.

02/18/2023 - Public hearing scheduled.

02/23/2023 - Executive action taken by committee.

02/23/2023 - From SENATE Committee on WAYS AND MEANS: Do pass.

03/03/2023 - Placed on 2nd Reading by RULES Committee.

03/06/2023 - Committee substitute adopted on SENATE floor.

03/06/2023 - Rules suspended. Placed on Third Reading.

03/06/2023 - Passed SENATE. \*\*\*\*\*To HOUSE.

03/08/2023 - To HOUSE Committee on POSTSECONDARY EDUCATION & WORKFORCE.

03/21/2023 - Public hearing scheduled.

03/24/2023 - Executive action taken by committee.

03/24/2023 - From HOUSE Committee on POSTSECONDARY EDUCATION & WORKFORCE: Do pass.

03/24/2023 - From HOUSE Committee on POSTSECONDARY EDUCATION & WORKFORCE: Do not pass.

03/27/2023 - To HOUSE Committee on APPROPRIATIONS.

04/01/2023 - Public hearing scheduled.

04/04/2023 - From HOUSE Committee on APPROPRIATIONS: Do pass as amended.

04/04/2023 - To HOUSE Committee on RULES.

04/04/2023 - Executive action taken by committee.

04/04/2023 - From HOUSE Committee on APPROPRIATIONS: Do pass as amended.

04/04/2023 - Placed on 2nd Reading by RULES Committee.

04/07/2023 - Withdrawn from HOUSE Committee on RULES: Placed on 2nd Reading.

04/10/2023 - Committee amendment adopted on HOUSE floor.

04/10/2023 - Rules suspended. Placed on Third Reading.

04/10/2023 - Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.

04/18/2023 - SENATE concurred in HOUSE amendment.

04/18/2023 - Eligible for GOVERNOR'S desk.

04/20/2023 - \*\*\*\*\*To GOVERNOR.

05/11/2023 - Signed by GOVERNOR.

05/11/2023 - Chapter No. 442

[WV H 2008](#)

2023

**Local Entities to Enforce Immigration Laws****Status:** Enacted - Act No. 282**Date of Last Action:** 03/29/2023 - Enacted**Author:** Longanacre (R)**Topics:** Law Enforcement

**Summary:** Provides that a State entity, local entity or law enforcement agency shall not adopt or maintain a law, ordinance, resolution, rule, regulation, policy, directive, order, practice, procedure, or custom, formal or informal, written or unwritten, which prohibits or materially restricts the State entity, local entity, or law enforcement agency from enforcing immigration laws.

**History:** [Click for History](#)

01/12/2023 - INTRODUCED.

01/12/2023 - To HOUSE Committee on JUDICIARY.

01/31/2023 - From HOUSE Committee on JUDICIARY: Do pass as substituted.

02/01/2023 - In HOUSE: Read 1st time.

02/02/2023 - In HOUSE: Read 2nd time.

02/03/2023 - Amendment withdrawn on HOUSE floor.

02/03/2023 - Amended on HOUSE floor.

02/03/2023 - In HOUSE: Read 3rd time.

02/03/2023 - Passed HOUSE. \*\*\*\*\*To SENATE.

02/06/2023 - To SENATE Committee on JUDICIARY.

03/08/2023 - From SENATE Committee on JUDICIARY: Without recommendation.

03/08/2023 - In SENATE: Read 1st time.

03/08/2023 - To SENATE Committee on JUDICIARY.

03/09/2023 - From SENATE Committee on JUDICIARY: Do pass as amended.

03/09/2023 - In SENATE: Read 2nd time.

03/10/2023 - In SENATE: Read 3rd time.

03/10/2023 - Committee amendment adopted on SENATE floor.

03/10/2023 - Passed SENATE. \*\*\*\*\*To HOUSE for concurrence.

03/11/2023 - HOUSE concurred in SENATE amendments with additional amendments. \*\*\*\*\*To SENATE for concurrence.

03/11/2023 - SENATE concurred in HOUSE amendments.

03/11/2023 - \*\*\*\*\*Eligible for GOVERNOR'S desk.

03/22/2023 - \*\*\*\*\*To GOVERNOR.

03/29/2023 - Signed by GOVERNOR.

05/01/2023 - Act No. 282

Powered by

LexisNexis® State Net®