

How «human history of nature» and the theory of minorities shed light on the dialogical part of social representations.

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TO CITE

Caillaud, S. (2022). How «human history of nature» and the theory of minorities shed light on the dialogical part of social representations. In *Proceedings of the Paris Institute for Advanced Study* (Vol. 16). https://paris.pias.science/articles/how-human-history-of-nature-and-the-theory-of-minorities-shed-light-on-the-dialogical-part-of-social-representations

PUBLICATION DATE 18/11/2016

ABSTRACT

The case of psychologists addressing ecological issues. Tribute to Serge Moscovici. Paris IAS, 17-18 November 2016 - Session 5

Caillaud, S. (2022). How «human history of nature» and the theory of minorities shed light on the dialogical part of social representations. In *Proceedings of the Paris Institute for Advanced Study* (Vol. 16). https://paris.pias.science/articles/how-human-history-of-nature-and-the-theory-of-minorities-shed-light-on-the-dialogical-part-of-social-representations

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