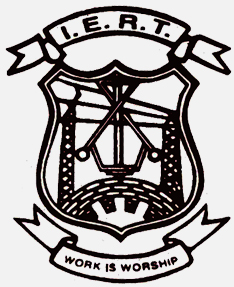
** **Institute of Engineering & Rural Technology, Prayagraj**

***ONLINE APPLICATION FOR FACULTY POSITION***

1. **Personal Information**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  | | --- | --- | | **Track ID:** |  | | **Email Address:** |  | | **Faculty/ Department:** |  | | **Post/Designation Applied For:** |  | | **Name of Candidate:** |  | | **Father’s Name:** |  | | **Mother's Name:** |  | | **Date of Birth:** |  | | **Place of Birth:** |  | | **Amount:** |  | | **Gender:** |  | | **Mobile No.** |  | | **Correspondence Address** |  | | **Permanent Address** |  | |

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| --- |
| Paste Passport Size recent Photograph |

**2. ACADEMIC RECORD**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Examination** | **University/ Board** | **Completion Date** | **Percentage** | **Name of Course** | **Upload Mark sheet** |
| High School |  |  |  |  |  |
| Intermediate / Diploma |  |  |  |  |  |
| BE/ B. Tech/UG Course |  |  |  |  |  |
| ME/ M. Tech/ PG  Degree |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Research Degree** | **University/ Board(Ph .D)** | **Title of Thesis** | **Ph.D. Status** | **Date** | **Upload Certificate(Ph.D.)** |
| Ph.D. |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Other Academic Qualifications** | **Name of Examination Passed** | **University/ Board(Other Qualifications)** | **Completion Date** | **Percentage(Other Qualifications)** | **Upload Certificate(Other Qualifications)** |
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| **Net/Gate** | **Score** | **Qualifying Date** | **Upload Certificate** |
|  |  |  |  |

**3. No. of Patents:**

**4. Research and Industrial Experience:**

|  |  |
| --- | --- |
| **Duration** | **Position Held** |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Industrial Experience** | **Total Year of Industrial Experience** | **Position Held in Industry** | **Type of Employer** |
|  |  |  |  |

|  |  |
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**PBAS detailed Sheet**

**Candidate Name:**

**Post Applied:**

**Department:**

1. [a] Externally Sponsored R&D Project[s] as PI/Co-PI

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of Project** | **Period** | **Sponsoring Organisation** | **Amount**  **[`in lakhs]** | **Co-Investigator[s],**  **if any** | **Role** |
|  |  |  |  |  |  |  |

[b] Patent[s] granted

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Patent** | **Registration No.** | **Date of Award/**  **Application** | **Awarding Country** | **Co-Awardee[s],**  **if any** |
|  |  |  |  |  |  |

1. Consultancy Project(s) as PI/Co-PI

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Details** | **Period** | **Organisation** | **Amount**  **[`in lakhs]** | **Co-Investigator[s],**  **if any** | **Role** |
|  |  |  |  |  |  |  |

1. Details of Ph.D. Thesis supervised (awarded / thesis submitted) as Sole Supervisor / 1st Supervisor / Co-supervisor

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of Ph.D. Thesis** | **Role** | **Institute** | **Name of student[s]** | **Co-Supervisor[s], if any** | **Year** | **Status**  **[Awarded/**  **Submitted]** |
|  |  |  |  |  |  |  |  |

1. Journal Papers **[paid journals not allowed]**

[a] Papers published/accepted in SCI Journals

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Author (s)** | **Role**  **(First author / Main Supervisor / Co-author)** | **Title of the paper** | **Name of Journal** | **Vol. No.** | **ISBN/ISSN No.** | **Page No.**  **From to** | **Year** | **Impact Factor** |
|  |  |  |  |  |  |  |  |  |  |

[b] Papers published/accepted in Scopus Indexed Journals

|  |  |  |  |  |  |  |  |  |  |
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| **Sl. No.** | **Author (s)** | **Role**  **(First author / Main Supervisor / Co-author)** | **Title of the paper** | **Name of Journal** | **Vol. No.** | **ISBN/ISSN No.** | **Page No.**  **From to** | **Year** | **Impact Factor** |
|  |  |  |  |  |  |  |  |  |  |

[c] Papers published/accepted in Non-refereed but recognized and reputable Journals and Periodicals having ISBN/ISSN Numbers. Journals

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| **Sl. No.** | **Author (s)** | **Role**  **(First author / Main Supervisor / Co-author)** | **Title of the paper** | **Name of Journal** | **Vol. No.** | **ISBN/ISSN No.** | **Page No.**  **From to** | **Year** |
|  |  |  |  |  |  |  |  |  |

[d] Papers published/accepted in other than SCI and SCOPUS indexed refereed Journals

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Author (s)** | **Role**  **(First author / Main Supervisor / Co-author)** | **Title of the paper** | **Name of Journal** | **Vol. No.** | **ISBN/ISSN No.** | **Page No.**  **From to** | **Year** | **Impact Factor** |
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1. Papers published/accepted in Conference Proceedings indexed in SCI/Scopus/ Web of Science/ or any internationally renowned conference

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Author(s)** | **Title of the paper** | **Role**  **(First author / Main Supervisor / Co-author)** | **Name of Conference and dates** | **Vol. No. of**  **the proceedings** | **ISBN/ISSN No.** | **Indexed in** |
|  |  |  |  |  |  |  |  |

1. HOD, Dean, Chief Warden, Prof In-Charge(T&P), Advisor (Estate), CVO, PI (Exam), TEQIP Coordinator **[Max 16 Points]**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Position held** | **No. of Semesters** | **Period** | |
| **From** | **To** |
|  |  |  |  |  |

1. Warden, Asst Warden, Asso Dean, Chairman/Convener Institute Academic Committee, Faculty In-Charge Computer Center/IT Services/Library/Admission/Student activities and other institution activities

|  |  |  |  |  |
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| **Sl. No.** | **Position held** | **No. of Semesters** | **Period** | |
| **From** | **To** |
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1. Chairman and Convener of different standing committees and special committees (ex officio status will not be considered). Faculty in charges (each for one year duration) of different units or equivalent

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| **Sl. No.** | **Position held** | **No. of Years** | **Period** | |
| **From** | **To** |
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1. Departmental activities identified by HODs like lab in charge, or department level committee for a min period of 1 year.

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| **Sl. No.** | **Activity** | **No. of Years** | **Period** | |
| **From** | **To** |
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1. Workshop/FDP/Short term courses of min 05 working days duration offered as coordinator or convener **[Max 8 Points]**

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| **Sl. No.** | **In the Capacity of** | **Title** | **Period** | | **Organised at** | **Sponsored by** | **Amount**  **[in lakhs]** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |

1. For conducting National Programs like GIAN etc. as course coordinator
2. [a] Programs of 2 weeks duration

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| **Sl. No.** | **In the Capacity of** | **Name of Program** | **Period** | | **Organised at** | **Sponsored by** |
| **From** | **To** |
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[b] Programs of 1 week duration

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| **Sl. No.** | **In the Capacity of** | **Name of Program** | **Period** | | **Organised at** | **Sponsored by** |
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1. National/International Conferences organized as Chairman/

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| **Sl. No.** | **In the Capacity of** | **Title** | **Period** | | **Organised at** | **Sponsored by** | **National / International** |
| **From** | **To** |
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1. Length of service over and above the relevant minimum teaching experience required for a given cadre

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| --- | --- | --- | --- |
| **Sl. No.** | **Current cadre** | **Experience in Current Cadre** | **Over and above teaching experience** |
|  |  |  |  |

1. Establishment of New Lab(s)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of Lab** | **Year of Establishment** | **Department/Institute** |
|  |  |  |  |

1. Theory Teaching of over and above 6 credit hrs course

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Course** | **Total teaching hours per week** | **Year and Semester** |
|  |  |  |  |

1. PG Dissertation Guided [**Max 10 Credit Points since last promotion]**

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| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of Dissertation/Project** | **Department/**  **Institute** | | **Name of student[s]** | **Co-Supervisor[s], if any** | **Year** |
|  |  |  |  |  |  |  |

1. UG Dissertation Guided [**Max 4 Points]**

|  |  |  |  |  |  |
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| **Sl. No.** | **Title of Dissertation/Project** | **Department/**  **Institute** | | **Co-Supervisor[s], if any** | **Year** |
|  |  |  |  |  |  |

1. Text/Reference Books Published on relevant subjects from reputed international publishers

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Author(s)** | **Year of Publication** | **Book Title** | **ISBN/ISSN No.** | **Publisher** |
|  |  |  |  |  |  |

1. Text/Reference Books Published on relevant subjects from reputed national publishers or book chapters in the book published by reputed international publishers

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Author(s)** | **Year of Publication** | **Book Title** | **Title of Chapter, if any** | **Page No. (if reqd)** | | **ISBN/ISSN No.** | **National / International** | **Publisher** |
| **From** | **To** |
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1. Significant Outreach Institute Activities

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| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Nature of Activity** | **Activity Title** | **Department / Institute** | **Period** | | **Sponsoring Agency (if any)** |
| **From** | **To** |
|  |  |  |  |  |  |  |

1. Fellow IEEE, FNA, FNAE, FNASc

|  |  |  |  |  |
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| **Sl. No.** | **Academic/ Professional Body** | **Membership ID** | **Period** | |
| **From** | **To** |
|  |  |  |  |  |

1. Placement % (Only for the placement cell officers/Faculty in-charge of Placement)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **In the Capacity of** | **Institute** | **Year** | **Placement %age** |
|
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1. National/ International Invited lectures or presentations for conferences / symposia

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| **Sl. No.** | **Type** | **Title** | **Period** | | **Organised at** | **Sponsored by** |
| **From** | **To** |
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1. **Any other relevant information**:........………………………………………………………………..

**To claim points in different categories, enclose relevant documents with self-attestation.**

1. There are ……………………………….number of enclosures with ……………………………pages attached along with this form.

**Declaration**

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/ appointment, may be cancelled/terminated, without any notice or compensation.

**Date: …………………..**

**Place: …………………. [Signature of applicant with date]**