**PBAS CALCULATION SHEET**

**Candidate Name:**

**Post Applied:**

**Department:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SN** | **Activity** | **Nos** | **Credit Points** | **Total** |
| **1** | (a) Externally Sponsored R&D Projects |  |  |  |
|  | 1. As PI |  |  |
|  | 1. As Co-PI |  |  |
|  | (b) Patent(s) Granted |  |  |
| **2** | Consultancy Projects |  |  |  |
|  | 1. As PI 2. As Co-PI |  |  |
| **3** | Ph.D. Completed (including submitted cases) |  |  |  |
|  | 1. As Sole Supervisor |  |  |
|  | 1. As 1st Supervisor |  |  |
|  | 1. As Co-supervisor (s) |  |  |
| **4** | Journal Papers in SCI/Scopus/Non-refereed but recognized and reputable Journals and Periodicals having ISBN/ISSN Numbers/Index Refereed Journals other than SCI and Scopus (Paid Journal not allowed) |  |  |  |
|  | 1. As first author/Main supervisor |  |  |
|  | 1. As co-author |  |  |
| **5** | Conference Papers indexed in SCI/Scopus/Web of Science Conference /any internally renowned conference |  |  |  |
|  | 1. As first author/ Main supervisor |  |  |
|  | 1. As co-authors/ Co-supervisor |  |  |
| **6** | HOD, Dean, Chief Warden, Prof In-Charge(T&P), Advisor (Estate), CVO, PI (Exam), TEQIP (Coordinator) |  |  |  |
|  | **Position** | **No of Sem** |  |
|  | (i) |  |  |
|  | (ii) |  |  |
|  | (iii) |  |  |
|  | (iv) |  |  |
| **7** | Warden, Asst Warden, Asso Dean, Chairman/Convener institute academic committee, faculty In Charge Computer Center/IT Services/Library/Admission/Student activities and other institution activities |  |  |  |
|  | **Position** | **No of Sem** |  |  |
|  | (i) |  |  |  |
|  | (ii) |  |  |
|  | (iii) |  |  |
|  | (iv) |  |  |

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| --- | --- | --- | --- | --- | --- |
| **8** | Chairman and Convener of different standing committee and special committee (ex officio status will not be considered). Faculty in charges (each for one year duration) of different units or equivalent |  |  | |  |
|  | **Position** | **No of Years** |  | |  |
|  | (i) |  |  | |  |
|  | (ii) |  |  | |
|  | (iii) |  |  | |
|  | (iv) |  |  | |
| **9** | Departmental activities identified by HODs like lab in charge, or department level committee for a min period of 1 yr. | **No of Sem/Yr** |  | |  |
|  | Activity |  |  | |  |
|  | (i) |  |  | |
|  | (ii) |  |  | |
|  | (III) |  |  | |
|  | (IV) |  |  | |
| **10** | Workshop/FDP/Short term courses of min 05 working days duration offered as coordinator or convener | \_\_\_\_\_\_Nos |  | | |
| **11** | For conducting national programs like GIAN etc. as course coordinator |  |  | | |
| 1. Program of 2 Weeks duration | \_\_\_\_\_\_Nos |  |  | |
| 1. Program of 1 week duration | \_\_\_\_\_\_Nos |  |
| **12** | National/International Conference organized as Chairman/Secretary | \_\_\_\_\_\_Nos |  | | |
| **13** | Length of service over and above the relevant minimum teaching experience required for a given cadre | \_\_\_\_\_\_\_Yrs |  | | |
| **14** | Establishment of New Lab(s) | \_\_\_\_\_\_\_Nos |  | | |
| **15** | Theory Teaching of over and above 6 credit hours course | \_\_\_\_\_\_\_Credit |  | | |
| **16** | PG Dissertation Guided | \_\_\_\_\_\_\_\_Nos |  | | |
| **17** | UG Dissertation Guided | \_\_\_\_\_\_\_\_Nos |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **18** | Text/Reference Books Published on relevant subjects from reputed international publishers | \_\_\_\_\_\_\_\_\_Nos |  |
| **19** | Text/Reference Books Published on relevant subjects from reputed national publishers or book chapters in the book published by reputed international publishers | \_\_\_\_\_\_\_\_\_Nos |  |
| **20** | Significant Outreach Institute Activities |  |  |
| **21** | Fellow IEEE, FNA, FNAE, FNASc |  |  |
| **22** | Placement % (Only for the placement cell officers/Faculty in-charge of Placement) |  |  |
| **23** | National/ International Invited lectures or presentations for conferences / symposia |  |  |
|  | **Total Credit Points** | |  |

**\*Date of last promotion \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**To claim points in different categories, enclose relevant documents with self-attestation.**

There are ……………………………….number of enclosures with ……………………………pages attached along with this form.

**Declaration**

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/ appointment, may be cancelled/terminated, without any notice or compensation.

**Date: …………………..**

**Place: …………………. [Signature of applicant with date]**