



महाराष्ट्र शासन राजपत्र

असाधारण भाग आठ

वर्ष ३, अंक २० (२)] मंगळवार, ऑगस्ट ८, २०१७/ श्रावण १७, शके १९३९ [पृष्ठे ३२, किंमत: रुपये ३६.००

असाधारण क्रमांक ४८

प्राधिकृत प्रकाशन

महाराष्ट्र विधानमंडळाचे अधिनियम व राज्यपालांनी प्रख्यापित केलेले अध्यादेश व केलेले विनियम आणि विधी व न्याय विभागाकडून आलेली विधेयके (इंग्रिजी अनुवाद).

MAHARASHTRA LEGISLATURE SECRETARIAT

The following Bill was introduced in the Maharashtra Legislative Assembly on the 8th August 2017 is published under Rule 117 of the Maharashtra Legislative Assembly Rules :-

L.A. BILL 54 OF 2017

A Bill to provide for the regulation of conditions of employment and other conditions of service of workers employed in shops, residential hotels, restaurants, eating houses, theatres, other places of public amusement or entertainment and other establishments and for matters connected therewith or incidental thereto.

WHEREAS it is expedient to provide for the regulation of employment and other conditions of service of workers employed in shops, residential hotels, restaurants, eating houses, theatres, other places of public amusement or entertainment and other establishments and for matters connected therewith or incidental thereto; it is hereby enacted in the Sixty-eighth Year of the Republic of India as follows :-

CHAPTER I PRELIMINARY

1 Short title, extent, application and commencement

- (1) This Act may be called the Maharashtra Shops and Establishments (Regulation of Employment and Conditions of Service) Act, 2017.
- (2) It extends to the whole of the State of Maharashtra.
- (3) The provisions of this Act, except section 7, shall apply to the establishments employing ten or more workers and the provisions of section 7 shall apply to the establishments employing less than ten workers.
- (4) It shall come into force on such date as the State Government may by notification in the Official Gazette appoint.

2 Definitions

In this Act, unless the context otherwise requires,

- (1) “Chief Facilitator” means the Chief Facilitator appointed as such under section 28 of this Act;
- (2) “day” means the period of twenty-four hours beginning at midnight;
- (3) “employer” means a person owning or having ultimate control over the affairs of an establishment, and includes,—
 - (a) in the case of a firm or association of individuals, a partner or members of the firm or association;
 - (b) in the case of a company, a director of the company;
 - (c) in the case of an establishment owned or controlled by the Central Government or a State Government or any local authority, the person or persons appointed to manage the affairs of such establishment by the Central Government or the State Government or the local authority, as the case may be;
- (4) “establishment” means an establishment which carries on, any business, trade, manufacture or any journalistic or printing work, or business of banking, insurance, stocks and shares, brokerage or produce exchange or profession or any work in connection with, or incidental or ancillary to, any business, trade or profession or manufacture; and includes establishment of any medical practitioner (including hospital, dispensary, clinic, polyclinic, maternity home and such others), architect, engineer, accountant, tax consultant or any other technical or professional consultant; and also includes a society registered under the Societies Registration Act, 1860, and a charitable or other trust, whether registered or not, which carries on, whether for purposes of gain or not, any business, trade or profession or work in connection with or incidental or ancillary thereto; and includes shop, residential hotel, restaurant, eating house, theatre or other place of public amusement or entertainment; to whom the provisions of the Factories Act, 1948 does not apply ; and includes such other establishment as the State Government may, by notification in the Official Gazette, declare to be an establishment for the purposes of this Act;

- (5) "Facilitator" means a Facilitator appointed under section 28 of this Act;
- (6) "Factory" means any premises which is a factory within the meaning of clause (m) of section 2 of the Factories Act, 1948 or which is deemed to be a factory under section 85 of the said Act;
- (7) "holiday" means a day on which a worker shall be given a weekly off under the provisions of this Act;
- (8) "leave" means a leave provided for in Chapter IV of this Act;
- (9) "local area" means any area or combination of areas to which this Act applies;
- (10) "local authority" means the Municipal Corporation of Brihan Mumbai constituted or deemed to have been constituted under the Mumbai Municipal Corporation Act, Corporations constituted or deemed to have been constituted under the Maharashtra Municipal Corporations Act and the Municipal Councils constituted or deemed to have been constituted under the Maharashtra Municipal Councils, Nagar Panchayats and Industrial Townships Act, 1965, and includes any other body which the State Government may, by notification in the Official Gazette, declares to be a local authority for the purposes of this Act;
- (11) "Manager" means a person mentioned in the application under section 6 of this Act ;
- (12) "member of the family of an employer" means the wife, husband, son, daughter, father, mother, brother or sister of an employer who lives with and is dependent on such employer;
- (13) "opened" means opened for the service of any customer, or for any business of the establishment, or for work, by or with the help of any worker of or connected with the establishment;
- (14) "period of work" means the time during which a worker is at the disposal of the employer;
- (15) "prescribed" means prescribed by rules made under this Act;
- (16) "prescribed authority" means the Commissioner of Labour for the purposes of this Act;
- (17) "register of establishment" means a register maintained for the registration of establishments under this Act, either manually or in electronic format;
- (18) "registration certificate" means a certificate of the registration of an establishment;
- (19) "residential hotel" means any premises used for the reception of guests and travellers desirous of dwelling or sleeping therein and includes residential club;
- (20) "restaurant or eating house" means any premises, in which, wholly or principally the business of the supply of meal or refreshments to the public or a class of the public for consumption on the premises is carried on;
- (21) "shop" means any premises where goods are sold, either by retail or wholesale or where services are rendered to customers, and includes an office, a store-room, godown, warehouse or work place, whether in the same premises or otherwise, mainly used in connection with such trade or business, but does not include a factory;

- (22) “spread over” means the period between the commencement and the termination of the work of a worker on any day;
- (23) “theatre” includes any premises intended principally or wholly for the exhibition of pictures or other optical effects by means of a cinematograph or other suitable apparatus or for dramatic performances or for any other public amusement or entertainment;
- (24) “wages” means wages as defined in the Payment of Wages Act, 1936;
- (25) “week” means the period of seven days beginning at midnight of Saturday;
- (26) “worker” means any person (except an apprentice under the Apprentices Act, 1961) employed to do any manual, unskilled, skilled technical, operational or clerical work for hire or reward, whether the terms of employment be express or implied.

3 Act not to apply to certain establishments and persona

The provisions of this Act shall not apply to,

- (1) Establishments of the Central and State Government;
- (2) Establishments of Local Authorities;
- (3) Establishment of Mumbai Port Trust;
- (4) Establishment of Railway Administration;
- (5) Offices of Reserve Bank of India;
- (6) Offices of the Trade Commissioner and of Consular officers and other Diplomatic representatives of Foreign Government;
- (7) Offices of Air Service Companies;
- (8) Establishments used for treatment or care of infirm, destitute or mentally unfit;
- (9) Establishments pertaining to any kind of educational activities (excepting those where coaching or tuition classes are conducted by individual persons or any institutions other than those,-
 - (a) affiliated to any university established by law, or
 - (b) recognised by the Divisional Boards under the Maharashtra Secondary and Higher Secondary Education Boards Act, 1965, or
 - (c) recognised by the Directorate of Education or the Directorate of Technical Education as a private secondary or technical high school, Industrial Training Institute (I.T.I.), Polytechnic, Engineering Colleges or other technical institutions conducting courses recognised by Government) ;
- (10) High Court Law Libraries and other Courts Law Libraries;
- (11) A worker occupying position of confidential, managerial or supervisory character in an establishment, a list of which shall be displayed on the website of establishments and in absence of the website at a conspicuous place in the establishment and a copy thereof shall be sent to the Facilitator;

(12) A worker whose work is inherently intermittent;

(13) A member of the family of an employer.

4 Application of Act to other establishments and workers

(1) Notwithstanding anything contained in this Act, the State Government may, by notification in the *Official Gazette*, declare any establishment or class of establishments to which, or any worker or person or class of workers or persons to whom, this Act or any of the provisions thereof does not for the time being apply, to be an establishment or class of establishments or a worker or a person or class of workers or persons to which or whom this Act or any provisions thereof with such modifications or adaptations as may in the opinion of the State Government be necessary shall apply from such date as may be specified in the notification.

(2) On such declaration under sub-section (1), any such establishment or class of establishments or such worker or person or class of workers or

5 Suspension of all or any of provisions of this Act

The State Government may, by notification in the *Official Gazette*, suspend the operation of all or any of the provisions of this Act for such period and subject to such conditions as it deems fit on account of any holidays or occasions

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|--|---|---|-------------------------------------|----------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total |
| | | | Voted by the Legislative Assembly (4) | Charged on the Consolidated Fund | |
| | | | Rs. | Rs. | Rs. |
| A-EXPENDITURE ON REVENUE ACCOUNT | | | | | |
| General Administration Department | | | | | |
| A-2 | Elections | 2015, Elections | 26,00,00,000 | ... | 26,00,00,000 |
| A-4 | Secretariat and Miscellaneous General Services | 2052, Secretariat-General Services 2059, Public Works 2070, Other Administrative Services 2075, Miscellaneous General Services | 1,08,59,27,000 | ... | 1,08,59,27,000 |
| A-5 | Social Services | 2216, Housing 2235, Social Security and Welfare 2250, Other Social Services 2251, Secretariat-Social Services | 42,00,00,000 | ... | 42,00,00,000 |
| A-6 | Information and Publicity | 2220, Information and Publicity | 14,00,00,000 | ... | 14,00,00,000 |
| Total-General Administration Department | | | 1,90,59,27,000 | ... | 1,90,59,27,000 |
| Home Department. | | | | | |
| B-1 | Police Administration | 2014, Administration of Justice 2055, Police. 2070, Other Administrative Services | 17,26,42,000 | ... | 17,26,42,000 |
| B-2 | State Excise | 2039, State Excise | 84,06,000 | ... | 84,06,000 |
| B-3 | Transport Administration | 2041, Taxes on Vehicles | 2,53,61,00,000 | ... | 2,53,61,00,000 |

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|---|---|---|-------------------------------------|-----------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total |
| | | | Voted by the Legislative Assembly (4) | Charged on the Consolidated Fund | |
| | | | Rs. | Rs. | Rs. |
| | | 3055, Road Transport | | | |
| | | 3056, Inland Water Transport | | | |
| B-4 | Secretariate and Other General Services | 2045, Other Taxes and Duties on Commodities and Services | 1,77,26,000 | ... | 1,77,26,000 |
| | | 2052, Secretariat-General Services | | | |
| | | 2075, Miscellaneous General Services | | | |
| B-7 | Economic Services | 3001, Indian Railways-Policy Formulation, Direction, Research | 1,51,05,01,000 | ... | 1,51,05,01,000 |
| | | 3051, and Other Miscellaneous Organisation. Ports and Light Houses | | | |
| | | Total-Home Department. | 4,24,53,75,000 | ... | 4,24,53,75,000 |
| Revenue and Forests Department. | | | | | |
| C-1 | Revenue and District Administration | 2029, Land Revenue | 11,63,11,000 | ... | 11,63,11,000 |
| | | 2045, Other Taxes and Duties on Commodities and Services | | | |
| | | 2053, District Administration. | | | |
| | | 2070, Other Administrative Services | | | |
| C-5 | Other Social Services | 2217, Urban Development | 5,60,000 | ... | 5,60,000 |
| | | 2225, Welfare of Scheduled Castes, Scheduled Tribes, Other | | | |
| | | Backward Classes and Minorities. | | | |
| | | 2235, Social Security and Welfare | | | |
| | | 2250, Other Social Services | | | |
| C-6 | Relief on Account of Natural Calamities | 2245, Relief on Account of Natural Calamities | 25,34,82,10,000 | ... | 25,34,82,10,000 |
| C-7 | Forest | 2406, Forestry and Wild Life | 2,00,11,77,000 | ... | 2,00,11,77,000 |

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महाराष्ट्र शासन राजपत्र असाधारण भाग आठ, ऑगस्ट ८, २०१७/ श्रावण १७, इके १९३९

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|--|--|---|--|-----------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total Rs. |
| | | | Voted by the Legislative Assembly (4) | Charged on the Consolidated Fund Rs. | |
| | | 2415, Agricultural Research and Education 2551, Hill Areas | Rs. | Rs. | Rs. |
| | | Total-Revenue and Forests Department. | 27,46,62,58,000 | ... | 27,46,62,58,000 |
| | | Agriculture, Animal Husbandry, Dairy Development and Fisheries Department. | | | |
| D-3 | Agriculture Services | 2401, Crop Husbandry 2402, Soil and Water Conservation 2415, Agricultural Research and Education | 1,30,50,50,000 | ... | 1,30,50,50,000 |
| D-4 | Animal Husbandry | 2403, Animal Husbandry | 48,70,68,000 | ... | 48,70,68,000 |
| D-5 | Dairy Development | 2404, Dairy Development | 3,06,35,40,000 | ... | 3,06,35,40,000 |
| D-6 | Fisheries | 2405, Fisheries | 3,16,00,000 | ... | 3,16,00,000 |
| D-7 | Secretariate and Other Economic Services | 2702, Minor Irrigation 3451, Secretariat-Economic Services | 10,00,000 | ... | 10,00,000 |
| | | Total-Agriculture, Animal Husbandry, Dairy Development and Fisheries Department. | 4,88,82,58,000 | ... | 4,88,82,58,000 |
| | | School Education and Sports Department. | | | |
| E-1 | Interest Payments | 2049, Interest Payments | ... | 1,000 | 1,000 |

| THE SCHEDULE (See sections 2 and 3) | | | | | | |
|---|---|---|--|-------------------------------------|---------|----------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total | |
| | | | Voted by the Legislative Assembly | Charged on the Consolidated Fund | | |
| | | | (4) | | | |
| E-2 | General Education | 2202, | General Education | Rs. 1,000 | Rs. ... | Rs. 1,000 |
| E-3 | Secretariat and Other Social Services | 2204, 2205, 2225, 2235, 2251, | Sports and Youth Services Art and Culture Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Minorities. Social Security and Welfare Secretariat-Social Services | 52,35,88,000 | ... | 52,35,88,000 |
| | | | Total-School Education and Sports Department. | 52,35,89,000 | 1,000 | 52,35,90,000 |
| | | | Urban Development Department. | | | |
| F-2 | Urban Development and Other Advance Services | 2053, 2070, 2217, 3054, | District Administration. Other Administrative Services Urban Development Roads and Bridges | 2,20,50,00,000 | ... | 2,20,50,00,000 |
| F-3 | Secretariat and Other Social Services | 2230, 2235, 2251, 3475, | Labour and Employment Social Security and Welfare Secretariat-Social Services Other General Economic Services | 23,90,000 | ... | 23,90,000 |
| F-4 | Compensation and Assignments to Local Bodies and Panchayati Raj Institutions | 3604, | Compensation and Assignments to Local Bodies and Panchayati Raj Institutions | 1,80,00,00,000 | ... | 1,80,00,00,000 |
| | | | Total-Urban Development Department. | 4,00,73,90,000 | ... | 4,00,73,90,000 |

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महाराष्ट्र शासन राजपत्र असाधारण भाग आठ, ऑगस्ट ८, २०१७/ श्रावण १७, इके १९३९

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|---|--|---|-------------------------------------|--------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total |
| | | | Voted by the Legislative Assembly (4) | Charged on the Consolidated Fund | |
| | | | Rs. | Rs. | Rs. |
| Finance Department. | | | | | |
| G-2 | Other Fiscal and Miscellaneous Serices | 2070, Other Administrative Services 2075, Miscellaneous General Services | 80,00,000 | ... | 80,00,000 |
| G-3 | Interest Payment and Debt Servicing | 2048, Appropriation for Reduction or Avoidance of Debt 2049, Interest Payments | ... | 1,000 | 1,000 |
| G-6 | Pensions and Other Retirement Benefits | 2071, Pensions and Other Retirement Benefits | 25,00,00,000 | ... | 25,00,00,000 |
| G-7 | Social Security and Welfare | 2235, Social Security and Welfare | 16,30,00,000 | ... | 16,30,00,000 |
| Total-Finance Department. | | | 42,10,00,000 | 1,000 | 42,10,01,000 |
| Public Works Department. | | | | | |
| H-3 | Housing | 2216, Housing | 75,00,00,000 | ... | 75,00,00,000 |
| H-6 | Public Works and Administrative and Functional Buildings. | 2059, Public Works 2202, General Education 2203, Technical Education. 2205, Art and Culture 2210, Medical and Public Health 2217, Urban Development 2230, Labour and Employment 2403, Animal Husbandry 2405, Fisheries | 66,00,000 | ... | 66,00,000 |

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|--|---------------------------------------|--------------------------------------|-------------------------------------|--------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total Rs. |
| | | | Voted by the Legislative Assembly | Charged on the Consolidated Fund | |
| | | | (4) | (4) | |
| | | | Rs. | Rs. | Rs. |
| | | Total-Public Works Department. | 75,66,00,000 | ... | 75,66,00,000 |
| | | Water Resources Department. | | | |
| I-3 | Irrigation, Power and Other Economic Services | 2402, Soil and Water Conservation | 3,01,50,000 | ... | 3,01,50,000 |
| | | 2701, Major and Medium Irrigation | | | |
| | | 2702, Minor Irrigation | | | |
| | | 2705, Command Area Development | | | |
| | | 2711, Flood Control and Drainage | | | |
| | | 2801, Power | | | |
| | | 3402, Space Research | | | |
| | | Total-Water Resources Department. | 3,01,50,000 | ... | 3,01,50,000 |
| | | Law and Judiciary Department. | | | |
| J-1 | Administration of Justice | 2014, Administration of Justice | 19,25,11,000 | 20,17,91,000 | 39,43,02,000 |
| J-2 | Secretariat and Other Social and Economic Services | 2052, Secretariat-General Services | 10,00,00,000 | ... | 10,00,00,000 |
| | | 2070, Other Administrative Services | | | |
| | | 2235, Social Security and Welfare | | | |
| | | 2250, Other Social Services | | | |
| | | 3475, Other General Economic Services | | | |
| | | Total-Law and Judiciary Department. | 29,25,11,000 | 20,17,91,000 | 49,43,02,000 |

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|---|---|---|-------------------------------------|-----------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total |
| | | | Voted by the Legislative Assembly (4) | Charged on the Consolidated Fund | |
| | | | Rs. | Rs. | Rs. |
| Industries, Energy and Labour Department. | | | | | |
| K-3 | Stationary and Printing | 2057, Supplies and Disposals 2058, Stationery and Printing | 20,00,000 | ... | 20,00,000 |
| K-6 | Energy | 2801, Power 2810, New and Renewable Energy | 22,22,00,00,000 | ... | 22,22,00,00,000 |
| K-7 | Industries | 2851, Village and Small Industries 2852, Industries 2853, Non-Ferrous Mining and Metallurgical Industries | 10,20,00,00,000 | ... | 10,20,00,00,000 |
| Total-Industries, Energy and Labour Department. | | | 32,42,20,00,000 | ... | 32,42,20,00,000 |
| Rural Development Department. | | | | | |
| L-2 | District Administration. | 2053, District Administration. | 28,52,59,000 | ... | 28,52,59,000 |
| Total-Rural Development Department. | | | 28,52,59,000 | ... | 28,52,59,000 |
| Food, Civil Supplies and Consumer Protection Department. | | | | | |
| M-2 | Food, Storage and Warehousing | 2408, Food, Storage and Warehousing | 34,48,00,000 | ... | 34,48,00,000 |
| M-3 | Secretariat and Other Economic Services | 3451, Secretariat-Economic Services 3475, Other General Economic Services | 2,30,50,000 | ... | 2,30,50,000 |

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|--|--|--------------------------------------|-------------------------------------|------------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total Rs. |
| | | | Voted by the Legislative Assembly | Charged on the Consolidated Fund | |
| | | | (4) | | |
| | | | Rs. | Rs. | Rs. |
| | | Total-Food,Civil Supplies and Consumer Protection Department. | 36,78,50,000 | ... | 36,78,50,000 |
| | | Social Justice and Special Assistance Department. | | | |
| N-3 | Welfare of Scheduled Caste and Scheduled Tribes,Other Backward Classes and Minorities. | 2225, Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Minorities. 2235, Social Security and Welfare 2801, Power | 12,28,50,00,000 | ... | 12,28,50,00,000 |
| | | Total-Social Justice and Special Assistance Department. | 12,28,50,00,000 | ... | 12,28,50,00,000 |
| | | Planning Department. | | | |
| O-1 | District Administration. | 2053, District Administration. | 50,00,00,000 | ... | 50,00,00,000 |
| O-3 | Rural Employment | 2505, Rural Employment | 80,00,00,000 | 35,00,00,000 | 1,15,00,00,000 |
| O-7 | Secretariat-Economic Services | 3451, Secretariat-Economic Services | 10,00,00,000 | ... | 10,00,00,000 |
| O-9 | Census, Surveys and Statistics | 3454, Census, Surveys and Statistics | 58,65,000 | ... | 58,65,000 |
| O-26 | District Plan-Pune | 2202, General Education 2203, Technical Education. 2204, Sports and Youth Services 2205, Art and Culture 2210, Medical and Public Health | 1,000 | ... | 1,000 |

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| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|------------------------------|--|---|-------------------------------------|-------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total |
| | | | Voted by the Legislative Assembly (4) | Charged on the Consolidated Fund | |
| | | | Rs. | Rs. | Rs. |
| | | 2215, Water Supply and Sanitation | | | |
| | | 2217, Urban Development | | | |
| | | 2220, Information and Publicity | | | |
| | | 2225, Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Minorities. | | | |
| | | 2230, Labour and Employment | | | |
| | | 2235, Social Security and Welfare | | | |
| | | 2236, Nutrition | | | |
| | | 2401, Crop Husbandry | | | |
| | | 2403, Animal Husbandry | | | |
| | | 2404, Dairy Development | | | |
| | | 2405, Fisheries | | | |
| | | 2406, Forestry and Wild Life | | | |
| | | 2425, Co-operation | | | |
| | | 2515, Other Rural Development Programmes | | | |
| | | 2702, Minor Irrigation | | | |
| | | 2801, Power | | | |
| | | 2810, New and Renewable Energy | | | |
| | | 2851, Village and Small Industries | | | |
| | | 3054, Roads and Bridges | | | |
| | | 3451, Secretariat-Economic Services | | | |
| | | 3452, Tourism | | | |
| | | 3604, Compensation and Assignments to Local Bodies and Panchayati Raj Institutions | | | |
| O-32 | District Plan-Solapur | 2202, General Education | 7,000 | ... | 7,000 |
| | | 2203, Technical Education. | | | |
| | | 2204, Sports and Youth Services | | | |
| | | 2205, Art and Culture | | | |
| | | 2210, Medical and Public Health | | | |

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|------------------------------|--|---|-------------------------------------|-------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total |
| | | | Voted by the Legislative Assembly (4) | Charged on the Consolidated Fund | |
| | | | Rs. | Rs. | Rs. |
| | | 2211, Family Welfare | | | |
| | | 2215, Water Supply and Sanitation | | | |
| | | 2217, Urban Development | | | |
| | | 2220, Information and Publicity | | | |
| | | 2225, Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Minorities. | | | |
| | | 2230, Labour and Employment | | | |
| | | 2235, Social Security and Welfare | | | |
| | | 2236, Nutrition | | | |
| | | 2401, Crop Husbandry | | | |
| | | 2403, Animal Husbandry | | | |
| | | 2404, Dairy Development | | | |
| | | 2405, Fisheries | | | |
| | | 2406, Forestry and Wild Life | | | |
| | | 2425, Co-operation | | | |
| | | 2515, Other Rural Development Programmes | | | |
| | | 2702, Minor Irrigation | | | |
| | | 2801, Power | | | |
| | | 2810, New and Renewable Energy | | | |
| | | 2851, Village and Small Industries | | | |
| | | 3054, Roads and Bridges | | | |
| | | 3451, Secretariat-Economic Services | | | |
| | | 3604, Compensation and Assignments to Local Bodies and Panchayati Raj Institutions | | | |
| O-34 | District Plan-Kolhapur | 2202, General Education | 1,000 | ... | 1,000 |
| | | 2203, Technical Education. | | | |
| | | 2204, Sports and Youth Services | | | |
| | | 2205, Art and Culture | | | |
| | | 2210, Medical and Public Health | | | |

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महाराष्ट्र शासन राजपत्र असाधारण भाग आठ, ऑगस्ट ८, २०१७/ श्रावण १७, इके १९३९

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|------------------------------|--|---|-------------------------------------|-------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total |
| | | | Voted by the Legislative Assembly (4) | Charged on the Consolidated Fund | |
| | | | Rs. | Rs. | Rs. |
| | | 2215, Water Supply and Sanitation | | | |
| | | 2217, Urban Development | | | |
| | | 2220, Information and Publicity | | | |
| | | 2225, Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Minorities. | | | |
| | | 2230, Labour and Employment | | | |
| | | 2235, Social Security and Welfare | | | |
| | | 2236, Nutrition | | | |
| | | 2401, Crop Husbandry | | | |
| | | 2403, Animal Husbandry | | | |
| | | 2405, Fisheries | | | |
| | | 2406, Forestry and Wild Life | | | |
| | | 2425, Co-operation | | | |
| | | 2501, Special Programmes for Rural Development | | | |
| | | 2515, Other Rural Development Programmes | | | |
| | | 2702, Minor Irrigation | | | |
| | | 2801, Power | | | |
| | | 2810, New and Renewable Energy | | | |
| | | 2851, Village and Small Industries | | | |
| | | 3054, Roads and Bridges | | | |
| | | 3451, Secretariat-Economic Services | | | |
| | | 3452, Tourism | | | |
| | | 3604, Compensation and Assignments to Local Bodies and Panchayati Raj Institutions | | | |
| O-50 | District Plan-Parbhani | 2202, General Education | 1,000 | ... | 1,000 |
| | | 2203, Technical Education. | | | |
| | | 2204, Sports and Youth Services | | | |
| | | 2205, Art and Culture | | | |
| | | 2210, Medical and Public Health | | | |

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|-------------------------------|--|---|-------------------------------------|----------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total |
| | | | Voted by the Legislative Assembly (4) | Charged on the Consolidated Fund | |
| | | | Rs. | Rs. | Rs. |
| | | 2215, Water Supply and Sanitation | | | |
| | | 2217, Urban Development | | | |
| | | 2220, Information and Publicity | | | |
| | | 2225, Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Minorities. | | | |
| | | 2230, Labour and Employment | | | |
| | | 2235, Social Security and Welfare | | | |
| | | 2401, Crop Husbandry | | | |
| | | 2403, Animal Husbandry | | | |
| | | 2404, Dairy Development | | | |
| | | 2405, Fisheries | | | |
| | | 2406, Forestry and Wild Life | | | |
| | | 2425, Co-operation | | | |
| | | 2501, Special Programmes for Rural Development | | | |
| | | 2515, Other Rural Development Programmes | | | |
| | | 2702, Minor Irrigation | | | |
| | | 2810, New and Renewable Energy | | | |
| | | 2851, Village and Small Industries | | | |
| | | 3054, Roads and Bridges | | | |
| | | 3451, Secretariat-Economic Services | | | |
| | | 3452, Tourism | | | |
| | | 3604, Compensation and Assignments to Local Bodies and Panchayati Raj Institutions | | | |
| | | Total-Planning Department. | 1,40,58,75,000 | 35,00,00,000 | 1,75,58,75,000 |
| | | Housing Department. | | | |
| Q-2 | Other Administrative Services | 2070, Other Administrative Services | 2,50,00,000 | ... | 2,50,00,000 |

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|---|---|--------------------------------------|-------------------------------------|----------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total Rs. |
| | | | Voted by the Legislative Assembly | Charged on the Consolidated Fund | |
| | | | (4) Rs. | Rs. | |
| | | Total-Housing Department. | 2,50,00,000 | ... | 2,50,00,000 |
| | | Public Health Department. | | | |
| R-1 | Medical and Public Health | 2210, Medical and Public Health 2211, Family Welfare 2235, Social Security and Welfare | 9,87,01,23,000 | ... | 9,87,01,23,000 |
| | | Total-Public Health Department. | 9,87,01,23,000 | ... | 9,87,01,23,000 |
| | | Medical Education and Drugs Department. | | | |
| S-3 | Secretariat-Social Services | 2251, Secretariat-Social Services | 1,29,30,000 | ... | 1,29,30,000 |
| | | Total-Medical Education and Drugs Department. | 1,29,30,000 | ... | 1,29,30,000 |
| | | Tribal Development Department. | | | |
| T-5 | Revenue Expenditure on Tribal Areas Development Sub Plan | 2202, General Education 2204, Sports and Youth Services 2210, Medical and Public Health 2215, Water Supply and Sanitation 2217, Urban Development 2225, Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Minorities. | 2,16,15,23,000 | ... | 2,16,15,23,000 |

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|------------------------------|--|---|-------------------------------------|----------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total |
| | | | Voted by the Legislative Assembly (4) | Charged on the Consolidated Fund | |
| | | | Rs. | Rs. | Rs. |
| | | 2230, Labour and Employment | | | |
| | | 2235, Social Security and Welfare | | | |
| | | 2236, Nutrition | | | |
| | | 2401, Crop Husbandry | | | |
| | | 2402, Soil and Water Conservation | | | |
| | | 2403, Animal Husbandry | | | |
| | | 2406, Forestry and Wild Life | | | |
| | | 2425, Co-operation | | | |
| | | 2435, Other Agricultural Programmes | | | |
| | | 2501, Special Programmes for Rural Development | | | |
| | | 2505, Rural Employment | | | |
| | | 2702, Minor Irrigation | | | |
| | | 2801, Power | | | |
| | | 2852, Industries | | | |
| | | 3054, Roads and Bridges | | | |
| | | 3055, Road Transport | | | |
| | | Total-Tribal Development Department. | 2,16,15,23,000 | ... | 2,16,15,23,000 |
| | | Environment Department. | | | |
| U-3 | Secretariat-Social Services | 2251, Secretariat-Social Services | 7,32,000 | ... | 7,32,000 |
| U-4 | Ecology and Environment | 3435, Ecology and Environment | 12,40,72,000 | ... | 12,40,72,000 |
| | | Total-Environment Department. | 12,48,04,000 | ... | 12,48,04,000 |

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| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|------------------------------|--|---|-------------------------------------|----------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total |
| | | | Voted by the Legislative Assembly (4) | Charged on the Consolidated Fund | |
| | | | Rs. | Rs. | Rs. |
| Co-operation, Marketing and Textiles Department. | | | | | |
| V-2 | Co-operation. | 2070, Other Administrative Services | 2,81,38,01,000 | ... | 2,81,38,01,000 |
| | | 2230, Labour and Employment | | | |
| | | 2235, Social Security and Welfare | | | |
| | | 2425, Co-operation | | | |
| | | 2435, Other Agricultural Programmes | | | |
| | | 2851, Village and Small Industries | | | |
| | | 2852, Industries | | | |
| | | 3451, Secretariat-Economic Services | | | |
| | | 3456, Civil Supplies | | | |
| | | Total-Co-operation, Marketing and Textiles Department. | 2,81,38,01,000 | ... | 2,81,38,01,000 |
| Higher and Technical Education Department. | | | | | |
| W-1 | Interest Payments | 2049, Interest Payments | ... | 57,36,71,000 | 57,36,71,000 |
| W-2 | General Education | 2202, General Education | 2,84,62,03,000 | ... | 2,84,62,03,000 |
| W-3 | Technical Education. | 2203, Technical Education. | 1,80,24,80,000 | ... | 1,80,24,80,000 |
| W-4 | Art and Culture | 2205, Art and Culture | 5,000 | ... | 5,000 |
| | | Total-Higher and Technical Education Department. | 4,64,86,88,000 | 57,36,71,000 | 5,22,23,59,000 |

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|---|---|---|-------------------------------------|----------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total |
| | | | Voted by the Legislative Assembly (4) | Charged on the Consolidated Fund | |
| | | Women and Child Development Department. | Rs. | Rs. | Rs. |
| X-1 | Social Security and Nutrition | 2235, Social Security and Welfare 2236, Nutrition | 2,65,77,12,000 | ... | 2,65,77,12,000 |
| | | Total-Women and Child Development Department. | 2,65,77,12,000 | ... | 2,65,77,12,000 |
| | | Water Supply and Sanitation Department. | | | |
| Y-2 | Water Supply and Sanitation | 2215, Water Supply and Sanitation | 4,14,80,00,000 | ... | 4,14,80,00,000 |
| | | Total-Water Supply and Sanitation Department. | 4,14,80,00,000 | ... | 4,14,80,00,000 |
| | | Skill Development and Entrepreneurship Department | | | |
| ZA-2 | Secretariat and Other Social Services | 2203, Technical Education. 2230, Labour and Employment 2235, Social Security and Welfare 2251, Secretariat-Social Services | 65,00,00,000 | ... | 65,00,00,000 |
| | | Total-Skill Development and Entrepreneurship Department | 65,00,00,000 | ... | 65,00,00,000 |
| | | Maharashtra Legislature Secretariat | | | |
| ZC-1 | Parliament/State/Union Territory Legislatures | 2011, Parliament/State/Union Territory Legislatures | 6,30,00,000 | ... | 6,30,00,000 |

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| THE SCHEDULE (See sections 2 and 3) | | | | | | |
|---|--|--|--------------------------------------|-------------------------------------|-------------------|--|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total Rs. | |
| | | | Voted by the Legislative Assembly | Charged on the Consolidated Fund | | |
| | | | (4) | (4) | | |
| | | | Rs. | Rs. | Rs. | |
| | | Total-Maharashtra Legislature Secretariat | 6,30,00,000 | ... | 6,30,00,000 | |
| | | Tourism and Cultural Affairs Department. | | | | |
| ZD-1 | Secretariate and Other Social Services | 2070, Other Administrative Services 2220, Information and Publicity 2251, Secretariat-Social Services | 1,000 | ... | 1,000 | |
| ZD-2 | Art and Culture | 2205, Art and Culture | 10,65,00,000 | ... | 10,65,00,000 | |
| ZD-4 | Tourism | 3452, Tourism | 1,29,80,00,000 | ... | 1,29,80,00,000 | |
| | | Total-Tourism and Cultural Affairs Department. | 1,40,45,01,000 | ... | 1,40,45,01,000 | |
| | | Vimukta Jatis,Nomadic Tribes,Other Backward Classes and Special Backward Classes Welfare Department | | | | |
| ZG-3 | Welfare of Vimukta Jatis,Nomadic Tribes,Other Backward Classes and Special Backward Classes. | 2225, Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Minorities. 2235, Social Security and Welfare | 7,02,06,00,000 | ... | 7,02,06,00,000 | |
| | | Total-Vimukta Jatis,Nomadic Tribes,Other Backward Classes and Special Backward Classes Welfare Department | 7,02,06,00,000 | ... | 7,02,06,00,000 | |
| | | Total-A-Expenditure on Revenue Account | 1,26,90,37,24,000 | 1,12,54,64,000 | 1,28,02,91,88,000 | |

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|--|---|---|-------------------------------------|----------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total |
| | | | Voted by the Legislative Assembly (4) | Charged on the Consolidated Fund | |
| | | | Rs. | Rs. | Rs. |
| B-EXPENDITURE ON CAPITAL ACCOUNT | | | | | |
| Home Department. | | | | | |
| B-10 | Capital Expenditure on Economic Services | 4055, Capital Outlay on Police 4070, Capital Outlay on Other Administrative Services 5002, Capital Outlay on Indian Railways-(Commercial Line) 5055, Capital Outlay on Road Transport | 1,48,31,50,000 | ... | 1,48,31,50,000 |
| | | Total-Home Department. | 1,48,31,50,000 | ... | 1,48,31,50,000 |
| Revenue and Forests Department. | | | | | |
| C-10 | Capital Expenditure on Economic Services | 4406, Capital Outlay on Forestry and Wild Life 4415, Capital Outlay on Agricultural Research and Education . 4701, Capital Outlay on Major and Medium Irrigation 5475, Capital Outlay on Other General Economic Services 6401, Loans for Crop Husbandry | 1,59,86,95,000 | ... | 1,59,86,95,000 |
| | | Total-Revenue and Forests Department. | 1,59,86,95,000 | ... | 1,59,86,95,000 |
| Agriculture,Animal Husbandry,Dairy Development and Fisheries Department. | | | | | |
| D-9 | Capital Expenditure on Fisheries | 4405, Capital Outlay on Fisheries 6405, Loans for Fisheries | 7,57,00,000 | ... | 7,57,00,000 |
| | | Total-Agriculture,Animal Husbandry,Dairy Development and Fisheries Department. | 7,57,00,000 | ... | 7,57,00,000 |

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| THE SCHEDULE (See sections 2 and 3) | | | | | |
|--|--|---|--------------------------------------|-------------------------------------|------------------|
| No.of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total Rs. |
| | | | Voted by the Legislative Assembly | Charged on the Consolidated Fund | |
| | | | (4) Rs. | Rs. | |
| School Education and Sports Department. | | | | | |
| E-4 | Capital Outlay on Education, Sports, Art and 4202, Culture | Capital Outlay on Education, Sports, Art and Culture | 1,50,00,00,000 | ... | 1,50,00,00,000 |
| | | Total-School Education and Sports Department. | 1,50,00,00,000 | ... | 1,50,00,00,000 |
| Urban Development Department. | | | | | |
| F-5 | Capital Expenditure on Social Services | 4217, Capital Outlay on Urban Development 5475, Capital Outlay on Other General Economic Services | 5,00,00,00,000 | ... | 5,00,00,00,000 |
| F-7 | Loans for Urban Development | 6217, Loans for Urban Development | 3,20,00,00,000 | ... | 3,20,00,00,000 |
| | | Total-Urban Development Department. | 8,20,00,00,000 | ... | 8,20,00,00,000 |
| Finance Department. | | | | | |
| G-9 | Public Debt and Inter State Settlement | 6003, Internal Debt of the State Government 6004, Loans and Advances from the Central Government 7810, Inter State Settlement | ... | 1,000 | 1,000 |
| | | Total-Finance Department. | ... | 1,000 | 1,000 |

| THE SCHEDULE (See sections 2 and 3) | | | | | | |
|--|--|---|--------------------------------------|-------------------------------------|-----------------|--|
| No. of Grant or other Appropriation | Services and Purposes | Head of Account | Sums not exceeding - | | Total | |
| | | | Voted by the Legislative Assembly | Charged on the Consolidated Fund | | |
| (1) | (2) | (3) | (4) | | | |
| | | | Rs. | Rs. | Rs. | |
| | | Public Works Department. | | | | |
| H-7 | Capital Expenditure on Social Services and Other Economic Services. | 4216, Capital Outlay on Housing 4711, Capital Outlay on Flood Control Projects 5054, Capital Outlay on Roads and Bridges | 20,59,55,02,000 | ... | 20,59,55,02,000 | |
| H-8 | Capital Expenditure on Public Works Administrative and Functional Buildings. | 4059, Capital Outlay on Public Works 4202, Capital Outlay on Education, Sports, Art and Culture 4210, Capital Outlay on Medical and Public Health 4217, Capital Outlay on Urban Development 4225, Capital Outlay on Welfare of Scheduled Caste, Scheduled Tribes, Other Backward Classes and Minorities. 4235, Capital Outlay on Social Security and Welfare 4250, Capital Outlay on Other Social Services 4405, Capital Outlay on Fisheries | 67,82,83,000 | ... | 67,82,83,000 | |
| H-9 | Capital Outlay on Removal of Regional Imbalance | 4202, Capital Outlay on Education, Sports, Art and Culture 4210, Capital Outlay on Medical and Public Health 4250, Capital Outlay on Other Social Services | 1,00,02,000 | ... | 1,00,02,000 | |
| | | Total-Public Works Department. | 21,28,37,87,000 | ... | 21,28,37,87,000 | |
| | | Water Resources Department. | | | | |
| I-5 | Capital Expenditure on Irrigation | 4402, Capital Outlay on Soil and Water Conservation 4701, Capital Outlay on Major and Medium Irrigation 4702, Capital Outlay on Minor Irrigation 4711, Capital Outlay on Flood Control Projects 4801, Capital Outlay on Power Projects | 30,51,29,72,000 | ... | 30,51,29,72,000 | |

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|---|---|--------------------------------------|-------------------------------------|-----------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total Rs. |
| | | | Voted by the Legislative Assembly | Charged on the Consolidated Fund | |
| | | | (4) Rs. | Rs. | |
| | | Total-Water Resources Department. | 30,51,29,72,000 | ... | 30,51,29,72,000 |
| | | Industries,Energy and Labour Department. | | | |
| K-10 | Capital Outlay on Other Industries | 4875, Capital Outlay on Other Industries | 10,00,00,000 | ... | 10,00,00,000 |
| K-11 | Capital Expenditure on Energy. | 4801, Capital Outlay on Power Projects 6801, Loans for Power Projects | 69,00,00,000 | ... | 69,00,00,000 |
| | | Total-Industries,Energy and Labour Department. | 79,00,00,000 | ... | 79,00,00,000 |
| | | Planning Department. | | | |
| O-10 | Capital Outlay on Other Rural Development | 4515, Capital Outlay on Other Rural Development 5452, Programmes. Capital outlay on Tourism | 67,93,82,000 | ... | 67,93,82,000 |
| O-27 | District Plan-Pune | 4059, Capital Outlay on Public Works 4210, Capital Outlay on Medical and Public Health 4216, Capital Outlay on Housing 4250, Capital Outlay on Other Social Services 4402, Capital Outlay on Soil and Water Conservation 4403, Capital Outlay on Animal Husbandry 4405, Capital Outlay on Fisheries 4406, Capital Outlay on Forestry and Wild Life 4515, Capital Outlay on Other Rural Development Programmes. | 1,000 | ... | 1,000 |

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|------------------------------|---|---|-------------------------------------|--------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total Rs. |
| | | | Voted by the Legislative Assembly (4) | Charged on the Consolidated Fund | |
| | | | Rs. | Rs. | Rs. |
| | | 4711, Capital Outlay on Flood Control Projects | | | |
| | | 5054, Capital Outlay on Roads and Bridges | | | |
| | | 6217, Loans for Urban Development | | | |
| | | 6250, Loans for Other Social Services | | | |
| | | 6851, Loans for Village and Small Industries. | | | |
| O-33 | District Plan-Solapur | 4059, Capital Outlay on Public Works | 3,000 | ... | 3,000 |
| | | 4216, Capital Outlay on Housing | | | |
| | | 4250, Capital Outlay on Other Social Services | | | |
| | | 4402, Capital Outlay on Soil and Water Conservation | | | |
| | | 4403, Capital Outlay on Animal Husbandry | | | |
| | | 4406, Capital Outlay on Forestry and Wild Life | | | |
| | | 4515, Capital Outlay on Other Rural Development Programmes. | | | |
| | | 4702, Capital Outlay on Minor Irrigation | | | |
| | | 4851, Capital Outlay on Village and Small Industries. | | | |
| | | 5054, Capital Outlay on Roads and Bridges | | | |
| | | 6217, Loans for Urban Development | | | |
| | | 6250, Loans for Other Social Services | | | |
| O-35 | District Plan-Kolhapur | 4059, Capital Outlay on Public Works | 1,000 | ... | 1,000 |
| | | 4216, Capital Outlay on Housing | | | |
| | | 4250, Capital Outlay on Other Social Services | | | |
| | | 4402, Capital Outlay on Soil and Water Conservation | | | |
| | | 4403, Capital Outlay on Animal Husbandry | | | |
| | | 4405, Capital Outlay on Fisheries | | | |
| | | 4406, Capital Outlay on Forestry and Wild Life | | | |
| | | 4515, Capital Outlay on Other Rural Development Programmes. | | | |
| | | 4702, Capital Outlay on Minor Irrigation | | | |

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| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|---|--|---|-------------------------------------|----------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total |
| | | | Voted by the Legislative Assembly (4) | Charged on the Consolidated Fund | |
| | | | Rs. | Rs. | Rs. |
| | | 4711, Capital Outlay on Flood Control Projects | | | |
| | | 5054, Capital Outlay on Roads and Bridges | | | |
| | | 6217, Loans for Urban Development | | | |
| | | 6250, Loans for Other Social Services | | | |
| | | 6851, Loans for Village and Small Industries. | | | |
| | | Total-Planning Department. | 67,93,87,000 | ... | 67,93,87,000 |
| | | Public Health Department. | | | |
| R-3 | Capital Outlay on Medical and Public Health | 4210, Capital Outlay on Medical and Public Health | 37,18,77,000 | ... | 37,18,77,000 |
| | | Total-Public Health Department. | 37,18,77,000 | ... | 37,18,77,000 |
| | | Medical Education and Drugs Department. | | | |
| S-4 | Capital Outlay on Medical and Public Health | 4210, Capital Outlay on Medical and Public Health | 1,07,09,68,000 | ... | 1,07,09,68,000 |
| | | Total-Medical Education and Drugs Department. | 1,07,09,68,000 | ... | 1,07,09,68,000 |
| | | Tribal Development Department. | | | |
| T-6 | Capital Expenditure on Tribal Areas Development Sub Plan. | 4059, Capital Outlay on Public Works | 2,00,00,05,000 | ... | 2,00,00,05,000 |
| | | 4202, Capital Outlay on Education, Sports, Art and Culture | | | |
| | | 4210, Capital Outlay on Medical and Public Health | | | |

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|--|--|---|-------------------------------------|----------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total |
| | | | Voted by the Legislative Assembly (4) | Charged on the Consolidated Fund | |
| | | | Rs. | Rs. | Rs. |
| | | 4225, Capital Outlay on Welfare of Scheduled Caste, Scheduled Tribes, Other Backward Classes and Minorities. | | | |
| | | 4250, Capital Outlay on Other Social Services | | | |
| | | 4402, Capital Outlay on Soil and Water Conservation | | | |
| | | 4406, Capital Outlay on Forestry and Wild Life | | | |
| | | 4425, Capital Outlay on Co-operation | | | |
| | | 4701, Capital Outlay on Major and Medium Irrigation | | | |
| | | 4702, Capital Outlay on Minor Irrigation | | | |
| | | 5054, Capital Outlay on Roads and Bridges | | | |
| | | Total-Tribal Development Department. | 2,00,00,05,000 | ... | 2,00,00,05,000 |
| | | Co-operation, Marketing and Textiles Department. | | | |
| V-3 | Capital Expenditure on Social Services | 4425, Capital Outlay on Co-operation | 5,01,40,00,000 | ... | 5,01,40,00,000 |
| | | 4435, Capital Outlay on Other Agricultural Programmes | | | |
| | | 4851, Capital Outlay on Village and Small Industries. | | | |
| | | 5475, Capital Outlay on Other General Economic Services | | | |
| V-5 | Capital Expenditure on Economic Services | 6216, Loans for Housing. | 4,00,00,000 | ... | 4,00,00,000 |
| | | 6425, Loans for Co-operation | | | |
| | | 6851, Loans for Village and Small Industries. | | | |
| | | 6860, Loans for Consumer Industries. | | | |
| | | 7475, Loans for Other General Economic Service | | | |
| | | Total-Co-operation, Marketing and Textiles Department. | 5,05,40,00,000 | ... | 5,05,40,00,000 |

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|--|--|--|--------------------------------------|-------------------------------------|--------------|
| No.of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total (4) |
| | | | Voted by the Legislative Assembly | Charged on the Consolidated Fund | |
| | | | Rs. | Rs. | |
| Higher and Technical Education Department. | | | | | |
| W-8 | Capital Outlay on Education, Sports, Art and 4202, Culture | Capital Outlay on Education, Sports, Art and Culture | 1,000 | ... | 1,000 |
| Total-Higher and Technical Education Department. | | | 1,000 | ... | 1,000 |

| THE SCHEDULE (See sections 2 and 3) | | | | | |
|---|-----------------------------------|---|--------------------------------------|-------------------------------------|-------------------|
| No. of Grant or other Appropriation (1) | Services and Purposes (2) | Head of Account (3) | Sums not exceeding - | | Total |
| | | | Voted by the Legislative Assembly | Charged on the Consolidated Fund | |
| | | | (4) | (4) | |
| | | | Rs. | Rs. | Rs. |
| Soil and Water Conservation Department | | | | | |
| ZH-5 | Capital Expenditure on Irrigation | 4402, Capital Outlay on Soil and Water Conservation 4702, Capital Outlay on Minor Irrigation | 61,48,28,000 | ... | 61,48,28,000 |
| | | Total-Soil and Water Conservation Department | 61,48,28,000 | ... | 61,48,28,000 |
| | | Total-B-Expenditure on Capital Account | 75,23,53,70,000 | 1,000 | 75,23,53,71,000 |
| | | Grand Total | 2,02,13,90,94,000 | 1,12,54,65,000 | 2,03,26,45,59,000 |

CHAPTER II**REGISTRATION OF ESTABLISHMENTS****6 Registration of establishments**

- (1) Within a period of sixty days from the date of commencement of this Act or the date on which establishment commences its business, the employer of every establishment employing ten or more workers shall submit application online in a prescribed form for registration to the Facilitator of the local area concerned, together with such fees and such self-declaration and self-certified documents as may be prescribed, containing—
- (a) the name of the employer and the manager, if any;
 - (b) the postal address of the establishment;
 - (c) the name, if any, of the establishment;
 - (d) the actual nature of the business of the establishment; and
 - (e) such other particulars as may be prescribed:

Provided that, nothing contained hereinabove shall apply to the establishments already having valid registration or renewal under the Maharashtra Shops and Establishments Act¹ until expiry of their registration or renewal.

- (2) On receipt of the application along with documents and the fees online, the Facilitator shall, register the establishment in the register of establishments in such manner as may be prescribed and shall issue online, in a prescribed form, a registration certificate along with the Labour Identification Number (LIN) to the employer within the prescribed time limit. The Facilitator shall verify the correctness of the application and documents attached thereto within such time as may be prescribed. The registration certificate shall be produced whenever it is demanded by the Facilitator.

¹ Mah. 79 of 1948.