

**The End Times:**  
**Based on numerical analysis of**  
**the Quran, Hadith, Arabic Words, and Historical Events**

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This book consists of **6 Parts** (Volumes)

**Part 2**

**Year of the Beginning and Year of the End  
of the first phase of the End Times**

**Part 2 - Table of Contents**

**Chapter 1**

Why will the Beginning of the first phase of the End Times most likely be  
within 2017 – 2018 (1439 Hijri) (5778 Jewish) ?

**Chapter 2**

Why will the End of the first phase of the End Times most likely be  
within 2022 - 2024 (1444 - 1445 Hijri) (5782 - 5784 Jewish) ?

**Important Hijri years**

In this book, we mention specific Hijri years, without necessarily mentioning how they correspond to Gregorian years. Hijri years are lunar years. Hijri years consist of **354 days** and the leap Hijri years consist of **355 days**. So, Hijri years are shorter than Gregorian years by **11 days**. There are 12 months in a Hijri year. Hijri months are either 29 or 30 days.

The following shows the beginning and end of each of the following important Hijri years:

**1439 Hijri** (starts on September 21 (or 22), **2017** – ends on September 10, **2018**)

**1444 Hijri** (starts on July 30, **2022** - ends on July 18, **2023**)

In this Book, we have calculated the Hijri day since the beginning of Hijri Calendar based on the assumption that the **average length of a Hijri month** is about **29.5305555 days**.

Therefore, the **average Hijri year** is:  $12 \times 29.5305555 \text{ days} = 354.3666 \text{ days}$

A lunar year is about **354.37 days**.

The mean tropical solar year, as of January 1, 2000, is **365.24 days**

In the **Julian calendar**, the average year has a length of 365.25 days, compared to the actual solar tropical year of **365.24219878 days**. The calendar thus accumulates **one day of error** with respect to the solar year **every 128 years**.

#### **List of Hijri Months** (From the 1<sup>st</sup> to the 12<sup>th</sup> month)

1. محرم Muharam: **288**
2. صفر Safar: **370**
3. ربيع الأول Rabi Al-Awwal (the First):  $282 + 68 = 350$
4. ربيع الثاني Rabi Al-Thani (the Second):  $282 + 592 = 874$   
[Also known as Rabi Al-Akhir (the Last) ]
5. جمادى الأولى Jumada Al-Ula (the First):  $58 + 78 = 136$
6. جمادى الثانية Jumada Al-Thania (the Second):  $58 + 597 = 65$   
[Also known as Jumada Al-Akhira (the Last) ]
7. رجب Rajab: **205**
8. شعبان Shaban : **423**
9. رمضان Ramadan: **1091**
10. شوال Shawwal: **337**
11. ذو القعدة Zu Al-Qada:  $706 \text{ (or } 707) + 210 = 916 \text{ (or } 917)$
12. ذو الحجة Zu Al-Hijja:  $706 + 47 = 753$

## **If Allah is willing**

Nothing will happen in the Future, including the End Times, unless Allah (s.w.t.) is willing and permits it to happen. We hereby say: **إن شاء الله** (In-Sha-Allah, meaning “If Allah is willing”) for each and every statement we make in this book about the future because it is difficult to keep repeating it after each statement.

Furthermore, we have to remind people that when Allah (s.w.t.) permits something to happen, that does not necessarily mean he is pleased with it.

## **Chapter 1**

### **Why will the Beginning of the first phase of the End Times most likely be within 2017 – 2018 (1439 Hijri) (5778 Jewish) ?**

Based on our **numerical analysis of the Quran**, Hadith, Arabic Words, and Historical Events, the **first phase of the End Times** will most likely **start** within **2017 - 2018**, in-sha-Allah (if Allah is willing). Currently, the probabilities seem to be as follows:

- Year 2017 : **34 %**
- Year 2018 : **64 %**
- Year 2019 or afterwards : **2 %**

### **A. Why will the Beginning of the first phase of the End Times most likely be within 2017 – 2018 ?**

The following collection of evidence and analysis explains why the first phase of the the End Times will most likely start within **2017 - 2018**:

## **1<sup>st</sup> Evidence:**

**The relevance of the Cycles of 49 – 50 years and the two such Cycles equaling 98 – 100 years based on Jewish Beliefs and based on historical events to the determination of the beginning of the End Times**

According to the Torah (Old Testament of the Bible), there are **special rules for Jews** to adhere to :

(1) On the **Seventh (7<sup>th</sup>) Day** of the week, meaning **Saturday**, referred to by the Jews as the **Sabbath Day**.

(2) In the **Seventh (7<sup>th</sup>) Jewish Year**, referred to by Jews as the **Sabbath Year** (also called **Shemitta Year**).

According to the **New International Version (N.I.V.) Bible**, the Old Testament (Torah) says the following about the **Sabbath (Seventh) Year** in **Leviticus 25: 1 – 7** :

<sup>1</sup> The **LORD said to Moses** at Mount Sinai, <sup>2</sup> “Speak to the Israelites and say to them: ‘When you enter the land I am going to give you, the **land itself must observe a sabbath** to the LORD.

<sup>3</sup> For **six years** sow your fields, and for six years prune your vineyards and gather their crops.

<sup>4</sup> But in the **seventh year** the land is to have a **year of sabbath rest**, a **sabbath to the LORD**. Do not sow your fields or prune your vineyards. <sup>5</sup> Do not reap what grows of itself or harvest the grapes of your untended vines. The land is to have a year of rest. <sup>6</sup> Whatever the land yields during the sabbath year will be food for you—for yourself, your male and female servants, and the hired worker and temporary resident who live among you, <sup>7</sup> as well as for your livestock and the wild animals in your land. Whatever the land produces may be eaten.

(3) In the **Fiftieth (50<sup>th</sup>) Year**, referred to by the Jews as the **Jubilee Year**, that comes after the passing of **49 Jewish years (7 x 7 = 49)**, meaning 7 cycles of 7 years each.

According to the **New International Version (N.I.V.) Bible**, the Old Testament (Torah) says the following about the **49 years and the 50<sup>th</sup> year** in **Leviticus 25: 8 – 24** (more details are in Leviticus 25: 25 – 54):

<sup>8</sup> “Count off **seven sabbath years**—seven times seven years—so that the seven sabbath years amount to a period of **forty-nine years**.

<sup>9</sup> Then, have **the trumpet sounded** everywhere **on the tenth day of the seventh month**; on the **Day of Atonement**, sound the trumpet throughout your land. (Please note the 7<sup>th</sup> month is **Tishri** based on

the Jewish religious year which starts in the month of Nisan. However, **Tishri** is the first month of the Jewish civil year. **Today, the Jewish year starts on first day of Tishri.)**

<sup>10</sup> **Consecrate the fiftieth year and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; each of you is to return to your family property and to your own clan.**

<sup>11</sup> The **fiftieth year** shall be a **jubilee** for you; do not sow and do not reap what grows of itself or harvest the untended vines.

<sup>12</sup> For it is a **jubilee** and is to be holy for you; **eat only what is taken directly from the fields.**

<sup>13</sup> In this **Year of Jubilee**, everyone is to **return to their own property.**

<sup>14</sup> If you sell land to any of your own people or buy land from them, do not take advantage of each other.

<sup>15</sup> You are to buy from your own people on the **basis of the number of years since the Jubilee**. And they are to **sell to you on the basis of the number of years left** for harvesting crops.

<sup>16</sup> When the years are many, you are to increase the price, and when the years are few, you are to decrease the price, because what is really being sold to you is the number of crops. <sup>17</sup> Do not take advantage of each other, but fear your God. I am the LORD your God.

<sup>18</sup> “Follow my decrees and be careful to obey my laws, and you will live safely in the land.

<sup>19</sup> Then the land will yield its fruit, and you will eat your fill and live there in safety.

<sup>20</sup> You may ask, “What will we eat in the **seventh year** if we do not plant or harvest our crops?”

<sup>21</sup> I will send you such a blessing in the **sixth year** that the land will **yield enough for three years.**

<sup>22</sup> While you plant during the **eighth year**, you will eat from the old crop and will continue to eat from it until the harvest of the **ninth year** comes in.

<sup>23</sup> “**The land must not be sold permanently**, because the **land is mine** and you reside in my land as foreigners and strangers.

<sup>24</sup> Throughout the land that you hold as a possession, you must provide for the redemption of the land.

Note what **Leviticus 25: 23** says: “*The land must not be sold permanently*”. The land is only sold for the period remaining up to the next Jubilee Year, meaning up to a maximum of **49 Jewish years**. For example, if a Jew buys a land and there are only 25 years till the end of the 49 Jewish years and the beginning of the Jubilee (50<sup>th</sup>) Year, he is buying it **only** for that 25-year period. When the **Jubilee (50<sup>th</sup>) Year** begins, **the Jews must return the Lands** they bought within the previous

49 Jewish years (meaning since the previous Jubilee Year) **to the Seller of the Land.**

In the Bible, **Daniel 9:25** says: *"Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks."*. The **"seven sevens"** could be 7 seven years, meaning  $7 \times 7$  years = **49 years**.

The laws regarding the **Sabbath** and **Jubilee Year** were supposed to be followed **after** the Children of Israel **capture Palestine** as the Torah (Old Testament) says: *"When you come into the land which I give you"*.

The **area of the Holy Land** over which the **Sabbath** and **Jubilee Year** laws were in force included, at the time of the First Temple, all the possessions of the descendants of the **Jewish emigrants from Egypt** ("Ole Mizrayim"), in the territory that extended south to Gaza, east to the Euphrates River, and north to the Mountains of Lebanon.

There are 2 main opinions regarding determining the **Jubilee Year**:

(a) The **first opinion** is that the Jubilee Year is also the first year in the next 49-year cycle. According to the first opinion, the following are last 3 Jubilee Years:

- **Jewish year 5678** (September 17, **1917** - September 6, **1918**) is a Jubilee Year.  
(**Balfour Declaration** happened on **November 2, 1917** and **Britain's capture of Jerusalem** happened on **December 9, 1917**)
- **Jewish year 5727** (September 15, **1966** - October 4, **1967**) is a Jubilee Year.  
(**Israel's capture of East Jerusalem, West Bank, and Gaza** happened on **June 7, 1967**)
- **Jewish year 5776** (September 14, **2015** - October 2, **2016**) is a Jubilee Year.

(b) The **second opinion** is that the Jubilee Year (50<sup>th</sup> Year) is **not** the first year in the next 49-year cycle. The 49<sup>th</sup> Year is followed by a 50<sup>th</sup> Year (Jubilee Year), then a new 49-year cycle begins, followed by the next 50<sup>th</sup> Year (Jubilee Year). According to the second opinion, the following are last 2 Jubilee Years and the next Jubilee Year:

- **Jewish year 5678** (September 17, **1917** - September 6, **1918**) is a Jubilee Year.  
(**Balfour Declaration** happened on **November 2, 1917** and **Britain's capture of Jerusalem** happened on **December 9, 1917**)
- **Jewish year 5728** (October 5, **1967** - September 22, **1968**) is a Jubilee Year.
- **Jewish year 5778** (September 21, **2017** - September 9, **2018**) is a Jubilee Year.

The Jubilee, when in force during the period of the First Temple, was intercalated, but that at the time of the Second Temple, when the jubilee was observed only "nominally," it coincided with the seventh Sabbatical year.

Notice the dates of following relevant historical events:

- **Britain captured Jerusalem on December 9, 1917** (and General Allenby entered Jerusalem on December 11, 1917), meaning about 2 months after the beginning the **Jubilee Jewish year 5678**.

- **Israel captured the Old City of Jerusalem**, where the Aqsa Mosque is located, on **June 7, 1967**, meaning about **49 years and 6 months after** Britain's capture of Jerusalem.

Note that **1917 (or 1918)** is equivalent to **917 (or 918)**, the numerical value of:

وعد الآخره Promise of the End Times (verse 7 of Sura 17):  $80 + 837 = 917$  (or 918)  
( $917 = 7 \times 131$ ) (**917** is the **760<sup>th</sup>** Composite Number) (**1102** is the **917<sup>th</sup>** Composite Number)

The **Jews are supposed to return the Land of Palestine** to its rightful owners, meaning the Palestinians, in the **Jubilee (50<sup>th</sup>) Year**. Israel captured Gaza and the West Bank of Palestine including Old City of Jerusalem on **June 7, 1967 (Iyar 28, 5727 Jewish)**. If **Jewish year 5727**, was the 49<sup>th</sup> year of a cycle and **Jewish year 5728** was the 50<sup>th</sup> year and Jubilee year, then **Jewish year 5777** is going to be the 49<sup>th</sup> year of a cycle, and **Jewish year 5778** is going to be the 50<sup>th</sup> year and Jubilee year. Based on this assumption, Palestine should return to the Palestinians and the End Times should start within **Jewish year 5778** (September 21, **2017** - September 9, **2018**).

Please notice the following rare phenomenon: the **Jewish year 5778** (September 21, 2017 - September 9, 2018) **begins and ends on almost the same days** as the **Islamic year 1439 Hijri** (September 21 (or 22), 2017 - September 10, 2018).

It is also worth mentioning that after the destruction of **Solomon's Temple (First Temple)** in Jerusalem by the Babylonians and the forced exile of the Jews in Palestine to Babylon around **586 (or 587) BC**, the Jews were forced to remain in Babylon for about **50 years** till a decree was issued around **536 (or 537) BC** by **Persian King Cyrus**, after he conquered Babylon, that allowed the Jews to return to Palestine.

In the **evidence** presented earlier, we have explained, the significance of **49 and 50 years** which correspond with the **Jewish cycles of 49 years** and the **Jubilee Year**.

However, the historical evidence seems also to indicate that a **period of 100 years** (equal to **2 cycles** of 50 years each) is also important:

- On **December 9, 1917** (**Safar 24**, 1336 Hijri) (**Kislev 24, 5678 Jewish**) (2421,571.5<sup>th</sup> Julian Day), **Britain** captured **Jerusalem**, ending the Muslims' continuous rule of Jerusalem since year 1244. The British forces **defeated** the Ottoman forces in the **Battle of Megiddo** that lasted from September 19, **1918** (Zu Hijja 13, 1336 Hijri) (Tishri 13, 5679 Jewish) till September 25, **1918** (Zu Hijja 19, 1336 Hijri) (Tishri 19, 5679 Jewish). In Palestine, the British forces captured **Beisan** and **Nazareth** on **September 20, 1918**, **Nablus** on **September 21, 1918**, and **Haifa** and **Akka (Acre)** on **September 23, 1918**. British people can be considered descendants of Children of Israel and can be considered descendants of the West European Crusaders.

From **December 9, 1917** (**Kislev 24, 5678 Jewish**) (Britain's capture of Jerusalem, ending the Muslims' continuous rule of Jerusalem since year 1244) to **June 7, 1967** (**Iyar 28, 5727 Jewish**) (Israel's capture of Old City of Jerusalem), there are **49 years and 6 months**.

From **1967** to **2018** (possible beginning of the End Times), there are **about 51 years**.

Therefore, from **December 9, 1917 (5678 Jewish)** (Britain's capture of Jerusalem, ending the Muslims' continuous rule of Jerusalem since year 1244) to **2018 (5778 Jewish)** (possible beginning of the End Times and the return of Palestine to the Palestinians), there are about **100 years**.

- If we go back in time historically even further, we find that from **Crusaders' conquest of Jerusalem** on **July 15, 1099** Julian (July 21, 1099 Gregorian) (**Shaban 23, 492 Hijri**) (**Tammuz 23, 4859 Jewish**) till possible beginning of the End Times in year **2018 (5778 Jewish)**, there are about **918 - 919** years.

Since **918 years** is equivalent numerically to **year 1918**. **Year 1099** is equivalent numerically to **99**. This could mean that the **change in the rule of Jerusalem** and Palestine the **beginning of the End Times** can be expected to happen about **99 – 100 years** from **1918**, meaning within **2017 - 2018**.

Note that the **historically significant year** started from around **September or November 1917** and ended around **November 1918** which almost corresponds to **Jubilee Jewish year 5678** (September 17, **1917** - September 6, **1918**).

In the last few months of **1917**, several significant **historical events** happened:

- (a) **Six Apparitions (visions) of 3 Catholic children** (Lucia, Jacinta, and Francisco), in a town called **Fatima in Portugal**.



- (b) **Balfour Declaration (or Promise)** by the British government to facilitate the creation of a homeland in Palestine for the Jews on **November 2, 1917** (Muharram 16 (or 17), 1336 Hijri) (Heshvan 17, **5678 Jewish**) (2421,534.5<sup>th</sup> or 2421,535<sup>th</sup> Julian Day).
- (c) **Bolshevik Communist Revolution** in Russia led by Vladimir Lenin, that resulted in 5 - 6 years of civil war, started on **November 7, 1917** (based on Gregorian Calendar) (**October 25, 1917** based on Julian Calendar used in Russia at that time) (Muharram 22, 1336 Hijri).
- (d) **Britain's capture Jerusalem** from the Ottoman Empire after the Ottoman Governor of Jerusalem sent a "Surrender Letter", delivered by Mayor of Jerusalem, **Hussein Al-Husseini**, to the British invaders on **Sunday, December 9, 1917** (Safar 24, 1336 Hijri) (Kislev 24, **5678 Jewish**) (2421,571.5<sup>th</sup> Julian Day). **General Allenby** entered Jerusalem on **December 11, 1917** (Safar 26, 1336 Hijri).

In year **1918**, several significant **historical events** happened:

- (a) On **September 16, 1918 (Zu Al-Hijja 10, 1336 Hijri) (Tishri 10, 5679 Jewish)**, the forces of the Allies (made up primarily of British, Australian, Indian forces, with some forces from France and New Zealand) led by Edmund Allenby began their attacks on the Ottoman army in Palestine in what came to be known as **Battle of Megiddo** (where the battle referred to by the Bible as **Battle of Armageddon** is supposed to happen). Starting from 1:00 a.m. on **September 19, 1918 (Zu Al-Hijja 13, 1336 Hijri) (Tishri 13, 5679 Jewish)**, aircrafts of the Allies bombed the telephone exchanges to cut off the communications between the Ottoman headquarters in Nazareth and the Ottoman forces in the battle field and also bombed railway stations. Allenby sought to trap the Ottoman forces, which were encamped and re-grouping on the plains of **Megiddo**, and block off any escape routes. He aimed to launch a co-ordinated attack with cavalry, infantry, artillery, armored vehicles and aircraft **to annihilate them**. As the infantry and artillery closed on the Ottoman forces positions, the forces of the Allies quickly encircled the Ottoman forces, preventing the Ottomans' escape. The forces of the Allies held aerial and numerical superiority over the Ottoman forces. In Palestine, the British forces captured **Beisan** and **Nazareth** on **September 20, 1918**, **Nablus** on **September 21, 1918**, and **Haifa** and **Akka (Acre)** on **September 23, 1918 (Zu Al-Hijja 17, 1336 Hijri) (Tishri 17, 5679 Jewish)**. The British forces that participated in the Battle included Indian troops and the 61st Cavalry Regiment of the Indian Army still commemorates this battle of Haifa every year on the **September 23** as **Haifa Day**. The forces of the Allies captured **Amman** in Jordan on **September 25, 1918**. Most of the Ottoman forces in Palestine & Jordan were defeated by **September 26, 1918**. In the entire Battle of Megiddo, the Allied forces had inflicted heavy losses on the Ottoman Army of over 25,000 Ottoman soldiers killed, wounded or captured. Victory at Megiddo owed much to the British Army's horses (as well as donkeys and mules). However, at the end of the war, over 20,000 of these animals were sold locally for food or work as it was cheaper than shipping them home. **Damascus** was captured by the Allies and Arab forces on **Tuesday, October 1, 1918 (Zu Hijja 25, 1336 Hijri)** and

**Hussein bin Ali's son Faisal** entered Damascus on horseback on Thursday, **October 3, 1918**. In Lebanon, Allied forces captured **Tyre on October 4, Sidon on October 6, Beirut on October 7, and Tripoli on October 13, 1918**. **Aleppo**, in Northern Syria, was captured by the Allies on **October 26, 1918** (Muharram 20, 1337 Hijri). This defeat led the Ottomans to sign the **Armistice of Moudros**, a cease-fire and an informal surrender agreement between the Ottomans and the Allies, on **October 30, 1918** (Muharram 24, 1337 Hijri). **Armistice of Moudros** came into effect on **October 31, 1918**.

(b) **World War I** ended on **November 11, 1918** (Safar 6, 1337 Hijri).

(c) Based on Armistice of Moudros, **French troops** started the Allies' occupation of **Istanbul (Constantinople)** on **November 12, 1918** (Safar 7, 1337 Hijri), followed by **British troops** on **November 13, 1918**. The occupation of Istanbul by the Allies lasted until **1923** when the last Allies troops left Istanbul by **October 6, 1923** (Safar 26, 1342 Hijri) and the first **Turkish troops** entered the city on the same day. The Allies occupation of **Constantinople** was significant because it was the capital of the **Islamic Caliphate** and this led to the **end of the Islamic Caliphate** in **1924**. In the beginning of the End Times, **the Mahdi** is supposed to emerge to **re-establish the Islamic Caliphate**.

## 2<sup>nd</sup> Evidence:

Now, let us examine the **evidence in the Quran** regarding **one cycle of 50 years** and **two such cycles: 50 years x 2 = 100 years** to determine the beginning of the **End Times**:

(1) **Sura of the Israa** (also known as **Sura of Children of Israel**) which is the **17<sup>th</sup> Sura** of the **Quran** is the **50<sup>th</sup> Sura** based on order of revelation to Prophet Mohammad (p).

(2) The **number of letters** from the beginning of **verse 7** till the word **الآخرة** (the End Times) of **Sura 17** (Sura of Israa, also known as **Sura of Children of Israel**) is about **50 letters** which could be intended to represent **50 years**:

وعد الآخرة جننا بكم لفيفا و بالحق أنزلناه و بالحق نزل و ما أرسلناك إلا مبشرا و نذيرا و قرءانا فرقناه لتقرأه على الناس على مكث و إن أحسنتم أحسنتم لأنفسكم و إن إساءتم فلها فإذا جاء وعد الآخرة and if you do badly, it is to yourselves. When comes Promise of **the End Times** (verse 7 of Sura 17)

(3) The combination of **Number of Letters** and **Numerical Value of words** in the following segment of **verse 104 – 106 of Sura 17** reveals Year of the Beginning of the End Times:

وعد الآخرة جننا بكم لفيفا و بالحق أنزلناه و بالحق نزل و ما أرسلناك إلا مبشرا و نذيرا و قرءانا فرقناه لتقرأه على الناس على مكث و نزلناه تنزيلا **Promise of the End Times**, we bring you Lafifa (from mixed backgrounds) and in the Haq we descended him and in the Haq, he descended. And we have not sent you except as Mubashir (bearer of good news) and a **Nazeer (warner)**. And a Quran Faraqnahu (we spaced its revelation) so

that you recite it unhurriedly unto the People and we descended it in a **descent** (verse 104 – 106 of Sura 17)

The **first** period of about 50 years:

The **number of letters** after “**Promise of the End Times**” in verse 104 of Sura 17 till immediately before “**And a Warner**” in verse 105 of Sura 17 is about **50 letters** which may represent about **50 years**.

The numerical value of **Promise of the End Times** is **918 (or 917)**, which may represent **year 1918 (or 1917)**:

وعد الآخره Promise of the End Times (verse 7 of Sura 17) & (verse 104 of Sura 17):  $80 + 838$  (or 837) = **918 (or 917)**

The numerical value of **Wa Nazeer (And a Warner)** is **967**, which may represent **year 1967**:

و نذيرا and a Nazeer (Warner) (verse 105 of Sura 17):  $6 + 961 = 967$

Therefore, the **50 letters** mentioned above probably represent **49 years** and about **6 months** (about **50 years**) from **December 9, 1917** (Britain’s capture of Jerusalem) to **June 7, 1967** (Israel’s capture of Old City of Jerusalem).

The **second** period of about 50 years:

The number of letters **from, and including, Wa Nazeer (And a Warner) in verse 105 of Sura 17 till the end of verse 106 of Sura 17** is about **50 letters** which may represent **the about 50 years** from **June 7, 1967** (Israel’s capture of Old City of Jerusalem) to **2017 - 2018** (possible beginning of the End Times)

The total : 50 letters (or years) + 50 letters (or years) = **100 letters (or years)** from **December 9, 1917** (Britain’s capture of Jerusalem) to **2017 - 2018** (possible beginning of the End Times)

(4) From, **and including**, الـ “**A.L.R.**”, the first word of verse 1 of Sura 10, to, **and including**, the word السنين “**the years**” in the phrase عدد السنين “**number of the years**” of verse 5 of Sura 10, there are **100 words**, which may be intended to represent **100 years**:

### Verse 1 of Sura 10:

بسم الله الرحمن الرحيم In the name of Allah, the Rahman, the Raheem. A.L.R. (verse 1 of Sura 10):  $101 + 66 + 330$  (or  $329$ )  $+ 289 + 231 = 1018$  (or **1017**) (equivalent to **year 2018**)

### Verse 5 of Sura 10:

لتعلموا عدد السنين والحساب So that you know number of **the years** and the Hisab (Calculation or Judgment) (verse 5 of Sura 10)

(5) From, and including, the word كان (**it was**) in the phrase كان وعدا مفعولا (it was a Promise fulfilled) in **verse 5 of Sura 17** till and including, the word الحساب (Calculation or Judgment) in **verse 12 of Sura 17**, there are **100 words**, which may be intended to represent **100 years**:

فاذا جاء وعد أولاهما بعثنا عليكم عبادا لنا أولي بأس شديد فجاسوا خلل الديار وكان وعدا مفعولا When the Promise of the first of them came, we sent against you servants of ours of great might. They ravaged through your homelands. And, **it was a Promise fulfilled**. (verse 5 of Sura 17):

لتعلموا عدد السنين والحساب So that you know number of the years and **the Hisab (Calculation or Judgment)** (verse 7 of Sura 17)

(6) After وقضينا (**And We decreed**), the **first word** in **verse 4 of Sura 17**, to the word الآخره (**the End Times**) in **verse 7 of Sura 17**, there are **51 words** which may represent **51 years**.

وقضينا (**And We decreed**) (verse 4 of Sura 17):  $6 + 961 = 967$  (equivalent to **year 1967**)  
**State of Israel** waged a successful war against its Arab neighbors in **year 1967**, and managed to capture the West Bank (including East Jerusalem), Gaza, Sinai, and Golan Heights.

فاذا جاء وعد الآخره ليسوا وجوهكم وليدخلوا المسجد When comes Promise of **the End Times**, they shall make your faces look bad and they shall enter the Mosque (verse 7 of Sura 17)

Therefore, since the numerical value of the word وقضينا (**And We decreed**) is **967** (equivalent to **1967**), it may represent **year 1967**. This seems to be intended to indicate that the first phase of the End Times will begin **51 years** after **year 1967**, meaning in **year 2018**:  $1967 + 51 \text{ years} = 2018$

(8) Starting from **verse 4 of Sura 17**, there is discussion about how Children of Israel are going to corrupt in the Ard (Land or Earth) twice. The next verse, meaning **verse 5 of Sura 17**, discuss the first time they will corrupt. Later, **verse 104 of Sura 17**, discuss the last time they will corrupt.

From, but not including, **verse 4 of Sura 17** (meaning, **from and including, verse 5 of Sura 17**) till **verse 104 of Sura 17**, there are **100 verses** which may be intended to represent **100 years**.

و قضينا إلى بني إسرائيل في الكتاب لتفسدن في الأرض مرتين و لتعلن علوا كبيرا And We decreed unto Bani (Children) of Israel in the Book that you shall corrupt in the Ard (Earth or Land) twice and that you shall elevate to a great height. (**verse 4 of Sura 17**):  $[6 + 961 + 41 + 62 + 303 \text{ (or } 304) + 90 + 454] + (624 + 90 + 1032 + 700 + 6 + 580 + 107 + 233) = 1917 \text{ (or } 1918) + 3372 = 5289$

As you may have noticed, **verse 4 of Sura 17** starts with a phrase whose numerical value is **1917 (or 1918)**:

و قضينا إلى بني إسرائيل في الكتاب And We decreed unto Bani (Children) of Israel in the Book (**verse 4 of Sura 17**):  $6 + 961 + 41 + 62 + 303 \text{ (or } 304) + 90 + 454 = 1917 \text{ (or } 1918)$

فاذا جاء وعد أولاهما بعثنا عليكم عبادا لنا أولي بأس شديد فجاسوا خلل الديار وكان وعدا مفعولا  
When the **Promise of the first of the two** came, we sent against you servants of ours of great might. They ravaged through the homelands. And, it was a fulfilled promise. (**verse 5 of Sura 17**):  $(782 + 5 + 80 + 84 + 623 + 170 + 78 + 81 + 47 + 63) + (318 + 151 + 660 + 246 + 6 + 71 + 81 + 227) = 2013 + 1760 = 3773$  (3773 is the **3247<sup>th</sup>** Composite Number) (4370 is the **3773<sup>rd</sup>** Composite Number)

قلنا من بعده لبني إسرائيل أسكنوا الأرض فإذا جاء وعد الآخرة we said, from after him, to Bani (Children) of Israel: Inhabit the Ard (Land). When the **Promise of the Akhira (End Times or Last One)** comes, (**verse 104 of Sura 17**):  $[181 + 90 + 81 + 92 + 303 \text{ (or } 304) + 138 + 1032] + [782 + 5 + 80 + 1233 \text{ (or } 1232)] = 1917 \text{ (or } 1918) + 2100 \text{ (or } 2099) = 4017 \text{ (or } 4018)$  (equivalent to **2017 or 2018**)

As you may have noticed, **verse 104 of Sura 17** starts with a phrase whose numerical value is **1917 (or 1918)**:

قلنا من بعده لبني إسرائيل أسكنوا الأرض We said, from after him, to Bani (Children) of Israel: Inhabit the Ard (Land). (**verse 104 of Sura 17**):  $181 + 90 + 81 + 92 + 303 \text{ (or } 304) + 138 + 1032 = 1917 \text{ (or } 1918)$

Furthermore, the numerical value of the phrase وعد الآخرة (**Promise of the End Times**) in **verse 104 of Sura 17** is :

وعد الآخرة Promise of the Akhira (End Times or Last One) (verse 7 of Sura 17) & (verse 104 of Sura 17):  $80 + 837 \text{ (or } 838) = 917 \text{ (or } 918)$  (equivalent to **1917 or 1918**)

This seems to be intended to indicate that just like the Britons (who can be considered from Children of Israel) captured Jerusalem from the Ottomans on **December 9, 1917**, ending the Ottomans' rule of Jerusalem that had started in **December 1516** and Muslims' continuous rule of Jerusalem that had lasted from **July 1244**, there will be **another attempt to change the status of Jerusalem**, and this will **start the End Times 100 years after 1917 – 1918**, meaning in **2017 – 2018**.

### **3<sup>rd</sup> Evidence:**

(1) The following segment of **verse 1 – 2 of Sura 17** shows us, in detail, that from year **1918**, there are **100 years to year 2018**:

من المسجد الحرام إلى المسجد الأقصى الذي باركنا حوله لنريه من آيتنا إنه هو السميع البصير و آتينا موسى

From the Haram Mosque to the Aqsa Mosque which we have blessed its surroundings to show him from our signs. He is the All-Hearer, the All-Seer. And we brought to Moses (verse 1 – 2 of Sura 17):  
 $[90 + 138 + 280 + 41 + 138 + 223 + 741 + 274 \text{ (or 273)} + 49 + 295 + 90 + 463 \text{ (or 464)} + 56 + 11 + 211] + [333 + 6 + 463 \text{ (or 462)} + 116] = 3100 \text{ (3099 or 3101)} + 918 \text{ (or 917)} = \mathbf{4018 \text{ (4017 or 4019)}}$   
 (equivalent to **2018**)

(2) The following segment of **verse 12 of Sura 17** shows us, in detail, that from year **1916**, there are **102 years to year 2018**:

الليل والنهار آيتين فمحونا آية الليل وجعلنا آية النهار مبصرة لتبتغوا فضلا من ربكم و

The Night and the Day, two Signs. Then, We erased Sign of the Night and We made Sign of the Day Mubsira (insightful or giver of vision) so that you seek a bounty from your Lord and (verse 12 of Sura 17):  
 $(71 + 6 + 287 + 472 + 80) + [105 + 17 + 71 + 6 + 154 + 17 + 287 + 337 + 1839 + 911 \text{ (or 910)} + 90 + 262 + 6] = 916 + 4102 = \mathbf{5018 \text{ (or 5017)}}$   
 (equivalent to **2018**)

(3) The following segment of **verse 104 of Sura 17** shows us, in detail, that from year **1918**, there are **100 years to year 2018**:

قلنا من بعده لبني إسرائيل أسكنوا الأرض فإذا جاء وعد الآخرة

we said, from after him, to Bani (Children) of Israel: Inhabit the Land. **When** the Promise of the Akhira (End Times) comes, (verse 104 of Sura 17):  
 $[181 + 90 + 81 + 92 + 304 \text{ (or 303)} + 138 + 1032] + [782 + 5 + 80 + 1233 \text{ (or 1232)}] = \mathbf{1918 \text{ (or 1917)} + 2100 \text{ (or 2099)} = \mathbf{4018 \text{ (4016 or 4017)}}$   
 (equivalent to **2018**)

(4) The following segment of **verse 103 - 106 of Sura 17** shows us, in detail, that from year **1918**, there are **100 years to year 2018**:

يستفزعهم من الأرض فأغرقناه و من معه جميعا و قلنا من بعده لبني إسرائيل أسكنوا الارض فإذا جاء وعد الآخرة

جاءهم من الأرض فأغرقناه و من معه جميعا و قلنا من بعده لبني إسرائيل أسكنوا الارض فإذا جاء وعد الآخرة جءنا بكم لفيفا و provoke them out of the Land, so we drowned him and whomever was with him, all of them. And we said to

Bani (Children) of Israel: Inhabit the Land. When Promise of the End Times comes, we bring you Lafifa (from mixed backgrounds) and in the Haq we descended him and in the Haq, he descended. And we have not sent you except as Mubashir (bearer of good news) and a Nazeer (warner). And a Quran Faraqnahu (we spaced its revelation) so that you recite it unhurriedly unto the People and we descended it in a descent (verse 103 – 106 of Sura 17): [ 602 + 90 + 1032 + 1437 + 6 + 90 + 115 + 124 + 6 + 181 + 90 + 81 + 92 + 303 + 138 + 1032 + 782 + 80 + 838 (or 837) + 55 + 62 + 201 + 6 + 141 + 144 + 6 + 141 + 87 + 6 + 41 + 361 + 32 + 543 + 6 + 961 ] + [ 6 + 353 + 436 (or 435) + 736 + 110 + 142 + 110 + 560 + 6 + 143 + 498 ] = 9918 (or 9917) + 3100 (3099 or 3098) = **13018 (13016 or 13017)** (equivalent to **2018**)

(5) The following segment of **verse 1 - 2 of Sura 18** shows us, in detail, that from year **1919**, there are **99 years to year 2018**:

الذي أنزل على عبده الكتاب ولم يجعل له عوجا قيما لينذر بأسا شديدا من لدنه و يبشر المؤمنين الذين descended upon his servant the Book, and did not make in it (or him) crookedness. Qaim (Valuable or Title of the Mahdi) to warn about severe punishment from him and Yubashir (give good news) to the believers who (verse 1 - 2 of Sura 18): [ 741 + 88 + 110 + 81 + 454 (or 453) + 6 + 70 + 113 + 35 + 80 + 151 + 990 ] + [ 64 + 319 + 90 + 89 + 6 + 512 + 228 (or 227) + 791 ] = 2919 (or 2918) + 2099 (or 2098) = **5018 (or 5017)** (equivalent to **2018**)

(6) The following segment of **verse 2 – 3 of Sura 15** show us, in detail, that from year **1920**, there are **98 years to year 2018**:

الذين كفروا لو كانوا مسلمين ذرهم يأكلوا ويتمتعوا و يلههم الأمل فسوف يعلمون Those who have disbelieved, if they were Muslims. Let them eat and enjoy and be distracted by the hope because they will know (verse 2 – 3 of Sura 15): (791 + 307) + (36 + 78 + 230 + 945 + 68 + 6 + 927 + 6 + 90 + 102 + 226 + 206) = 1098 + 2920 = **4018** (equivalent to **2018**)

(7) The following segment of **verse 26 of Sura 38** show us, in detail, that from year **1919**, there are **99 years to year 2018**:

يا داود إنا جعلناك خليفة في الأرض فاحكم بين الناس بالحق و لا تتبع الهوى فيضلك عن سبيل الله إن الذين يضلون عن سبيل الله لهم عذاب شديد بما O David ! We have made you a Caliph in the Ard (Earth or Land). So, rule (or judge) between (or among) the people in justice. And do not follow the Hawa (whim, desire, urge) because it makes you stray away from the Path of Allah. Those who stay away from the Path of Allah, there is, for them, a severe torment, for (verse 26 of Sura 38): (11 + 15 + 52 + 174 + 725 + 90 + 1032) + [ 149 + 62 + 142 + 141 + 6 + 31 + 872 + 52 + 940 + 120 + 102 + 67 (or 66) + 51 + 791 + 896 + 120 + 102 + 66 + 75 + 773 + 318 + 43 ] = 2099 + 7919 (or 7918) = **8018 (or 8017)** (equivalent to **2018**)

(8) The following segment of **verse 1 – 4 of Sura 97** shows us, in detail, that from year **1918**, there are **100 years to year 2018**:

descended أنزلناه في ليله القدر و ما أدراك ما ليله القدر خير من الف شهر تنزل الملائكة و الروح فيها بإذن him/it in Night of the Qadr. And how would you know what Night of the Qadr is. Night of the Qadr is better than one thousand months. The Angels and the Spirit descend in it by the permission (verse 1 – 4 of Sura 97):  $[144 \text{ (or } 143) + 90 + 75 + 335 + 6 + 41 + 226] + [41 + 75 + 335 + 75 + 335 + 810 + 90 + 111 + 505 + 487 + 137 \text{ (or } 136)] + (6 + 245 + 96 + 753) = [917 \text{ (or } 916) + 3001 \text{ (or } 3000)] + 1100 = 3918 \text{ (or } 3917) + 1100 = \mathbf{5018 \text{ (or } 5017)}$

(9) The following segment of **verse 1 of Sura 6** shows us, in detail, that from year **1920**, there are **98 years to year 2018**:

السماوات و الأرض و جعل الظلمت و النور ثم الذين كفروا The Heavens and the Earth and made the darknesses and the light. Then, those who have disbelieved (verse 1 of Sura 6):  $[539 \text{ (538 or } 537) + 6 + 1032 + 6 + 103 + 1401 + 6 + 287 + 540] + (791 + 307) = 3920 \text{ (3919 or } 3918) + 1098 = \mathbf{5018 \text{ (5016 or } 5017)}$  (equivalent to **2018**)

(10) The following segment of **verse 76 - 77 of Sura 17** shows us, in detail, that from year **1916**, there are **102 years to year 2018**:

منها و إذا لا يلبثون خلافاك إلا قليلا سنه من قد أرسلنا of it and then they do not remain after you, except for a little while. The way of whom we sent (verse 76 - 77 of Sura 17):  $(96 + 6) + [702 + 31 + 598 + 731 \text{ (or } 730) + 32 + 171 \text{ (or } 170) + 115 + 90 + 104 + 342] = 102 + 2916 \text{ (2914 or } 2915) = \mathbf{3018 \text{ (3016 or } 3017)}$  (equivalent to **2018**)

(11) The following segment of shows us **verse 137 of Sura 7**, in detail, that from year **1922**, there are **96 years to year 2018**:

أورثنا القوم الذين كانوا يستضعفون مشارق الأرض و مغاربها التي بركنا فيها We bequeathed the people, who used to be slightened (overpowered or taken advantage of because they were weak), the eastern part of the Ard (Earth or Land) and the western part which we had blessed them (verse 137 of Sura 7):  $(758 + 177 + 791 + 78 + 1476 + 641 \text{ (or } 640) + 1032 + 6 + 1249 \text{ (or } 1248) + 441 + 273 \text{ (or } 274)] + 96 = 6922 \text{ (6920 or } 6921) + 96 = \mathbf{7018 \text{ (7016 or } 7017)}$  (equivalent to **2018**)

(12) The following segment of **verse 1 – 2 of Sura 17** shows us, in detail, that from year **1916**, there are **51 years till 1967**. In addition, from **1967**, there are **51 years till 2018**:

إن أساتم فلها فإذا جاء وعد الآخرة ليسوا و ليدخلوا المسجد كما دخلوه أول مره و ليتبروا ما علوا تنبيها and if you do badly, it is to yourselves. When Promise of the End Times comes, they shall make faces look bad and they shall enter the Mosque like they entered it the first time and they shall destroy how high they reach completely. Perhaps your Lord may have mercy on you. And if (verse 7 – 8 of Sura 17):  $51 + [502 + 116 + 782 + 5 + 80 + 838 \text{ (or } 837) + 107 \text{ (or } 108) + 80 + 6 + 681 + 138 + 61 + 645 + 37 + 245 + 6 + 649 + 41 + 107 + 1013 + 140 + 262 + 51 + 318 + 6] + 51 =$



$[51 + 6916 (6915 \text{ or } 6917)] + 51 = 6967 (6966 \text{ or } 6968) + 51 = \mathbf{7018 (7017 \text{ or } 7019)}$   
(equivalent to **2018**)

(13) The following segment of **verse 4 – 7 of Sura 17** shows us, in detail, that from **year 1917**, there are **101 years** to **year 2018**:

و قضينا إلى بني إسرائيل في الكتاب لتفسدن في الارض مرتين و لتعلن علوا كبيرا فإذا جاء وعد أولاهما بعثنا عليكم عبادا لنا أولي بأس شديد فجاسوا خلال الديار وكان وعدا مفعولا ثم رددنا لكم الكره عليهم وأمددناكم بأموال و بنين وجعلناكم أكثر نفيرا ان أحسنتم أحسنتم لأنفسكم و إن أساتم And we have decreed unto Bani (Children) of Israel in the Book that you will corrupt in the Ard (Earth or Land) twice and you will rise to a great height. When Promise of the first of them comes, we send, against you, servants of ours of great might. So, they plunder throughout the homelands and thus it will be a Promise fulfilled. Then, we gave you the opportunity to attack them and we supported you with monies and sons (males) and we let you be more in number of individuals. If you do good, you do good for yourselves. And if you do evil, (verse 4 – 7 of Sura 17):  $(6 + 961 + 41 + 62 + 303 + 90 + 454) + [624 + 90 + 1032 + 700 + 6 + 580 + 107 + 233 + 782 + 5 + 80 + 84 + 623 + 170 + 78 + 81 + 47 + 63 + 318 + 151 + 661 + 246 + 6 + 71 + 81 + 227 + 540 + 259 + 90 + 256 + 155 + 6 + 160 \text{ (or } 159) + 80 \text{ (or } 79) + 6 + 112 + 6 + 214 \text{ (or } 213) + 721 + 341 + 51 + 559 + 559 + 281 + 6 + 51 + 502] = 1917 + 12101 (12099 \text{ or } 12100) = \mathbf{14018 (14016 \text{ or } 14017)}$  (equivalent to **2018**)

The same segment of **verse 4 – 7 of Sura 17** can be re-divided to show us, in detail, that from **year 1967**, there are **51 years** to **year 2018**:

و قضينا إلى بني إسرائيل في الكتاب لتفسدن في الارض مرتين و لتعلن علوا كبيرا فإذا جاء وعد أولاهما بعثنا عليكم عبادا لنا أولي بأس شديد فجاسوا خلال الديار وكان وعدا مفعولا ثم رددنا لكم الكره عليهم وأمددناكم بأموال و بنين وجعلناكم أكثر نفيرا ان أحسنتم أحسنتم لأنفسكم و إن أساتم And we have decreed unto Bani (Children) of Israel in the Book that you will corrupt in the Ard (Earth or Land) twice and you will rise to a great height. When Promise of the first of them comes, we send, against you, servants of ours of great might. So, they plunder throughout the homelands and thus it will be a Promise fulfilled. Then, we gave you the opportunity to attack them and we supported you with monies and sons (males) and we let you be more in number of individuals. If you do good, you do good for yourselves. And if you do evil, (verse 4 – 7 of Sura 17):  $(6 + 961) + [41 + 62 + 303 + 90 + 454 + 624 + 90 + 1032 + 700 + 6 + 580 + 107 + 233 + 782 + 5 + 80 + 84 + 623 + 170 + 78 + 81 + 47 + 63 + 318 + 151 + 661 + 246 + 6 + 71 + 81 + 227 + 540 + 259 + 90 + 256 + 155 + 6 + 160 \text{ (or } 159) + 80 \text{ (or } 79) + 6 + 112 + 6 + 214 \text{ (or } 213) + 721 + 341 + 51 + 559 + 559 + 281 + 6 + 51 + 502] = 967 + 13051 (13049 \text{ or } 13050) = \mathbf{14018 (14016 \text{ or } 14017)}$  (equivalent to **2018**)

(14) The following segment of **verse 1 – 3 of Sura 17** shows us, in detail, that from **year 1967**, there are **51 years** to **year 2018**:

الذي بركنا حوله لنريه من آيتنا إنه هو السميع البصير و آتينا موسى الكتاب و جعلناه هدى لبني إسرائيل ألا تتخذوا من دوني وكيلا ذريه من حملنا مع نوح إنه كان عبدا which we have blessed its surroundings to show him from our signs. He is the All-Seer, All-Hearer. And we brought to Moses the Book and made it (or him) a guidance to Bani (Children) of Israel. Do not take, other than me, as a patron. The progeny of the ones whom we carried with Noah. He was a servant (verse 1 – 3 of Sura 17):  $[741 + 273 \text{ (or } 274) + 49$

+ 295 + 90 + 463 + 56] + [11 + 211 + 333 + 6 + 463 + 116 + 454 (or 453) + 6 + 159 + 19 + 92 + 303 (or 302) + 32 + 2107 + 90 + 70 + 67 + 915 + 90 + 129 + 110 + 64 + 56 + 71 + 77 ] = 1967 + 6051 (or 6050) = **8018 (or 8017)** (equivalent to **2018**)

(15) The following segment of **verse 7 of Sura 17** shows us, in detail, that from around year **1967**, there are **51 years** to **year 2018**:

إن أحسنتم أحسنتم لأنفسكم و إن أساتم فلها فإذا جاء وعد الآخرة ليسوا وجوهكم If you do well, you do well to yourselves and if you do badly, it is to yourselves. When Promise of the End Times comes, they shall ruin your faces (verse 7 of Sura 17): 51 + [559 + 559 + 281 + 6 + 51 + 502 + 116 + 782 + 5 + 80 + 838 (or 837) + 108 (or 107) + 80] = 51 + 3967 (3965 or 3966) = **4018 (4016 or 4017)** (**4018** is the **3463<sup>rd</sup>** Composite Number)

(16) The following segment of **verse 103 – 105 of Sura 17** shows us, in detail, that from around year **1969**, there are **49 years** to **year 2018**:

فأغرقناه و من معه جميعا و قلنا من بعده لبني إسرائيل أسكنوا الأرض فإذا جاء وعد الآخرة جننا بكم لفيفا و بالحق أنزلناه so we drowned him and whomever was with him, all of them. And we said, after him, to Bani (Children) of Israel: Inhabit the Land. When Promise of the End Times comes, we bring you Lafifa (scrolls or as a mixed crowd). And in the Haq (Justice) we descended it/him (verse 103 – 105 of Sura 17): (1437 + 6 + 90 + 115 + 124 + 6 + 181 + 90) + [81 + 92 + 303 (or 302) + 138 + 1032 + 782 + 5 + 80 + 838 (or 837) + 64 + 62 + 201 + 6 + 141 + 144 (or 143)] = 2049 + 3969 (or 3968) = **6018 (or 6017)** (equivalent to **2018**)

(17) The following segment of **verse 103 – 106 of Sura 17** shows us, in detail, that from around year **1968**, there are **50 years** to **year 2018**:

الأرض فأغرقناه و من معه جميعا و قلنا من بعده لبني إسرائيل أسكنوا الأرض فإذا جاء وعد الآخرة جننا بكم لفيفا و بالحق the Land so we drowned him and whomever was with him, all of them. And we said, after him, to Bani (Children) of Israel: Inhabit the Land. When Promise of the End Times comes, we bring you Lafifa (scrolls or as a mixed crowd). And in the Haq (Justice), we descended it/him and in the Haq it (or he) descended and we have not sent you except as a Mubashir (Bearer of good news) and a Warner. And a Quran we have spaced it so that you recite to the people (verse 103 – 106 of Sura 17): [ 1032 + 1437 (or 1436) + 6 + 90 + 115 + 124 + 6 + 181 + 90 + 81 + 92 + 303 (or 302) + 138 + 1032 + 782 + 5 + 80 + 838 (or 837) + 64 + 62 + 201 + 6 + 141 + 144 ] + [6 + 141 + 87 + 6 + 41 + 362 (or 361) + 32 + 543 + 6 + 961 + 6 + 353 + 436 (or 435) + 736 + 110 + 142 ] = 7050 (or 7049) + 3968 (or 3967) = **11018 (or 11017)** (equivalent to **2018**)

(18) The following segment of **verse 30 - 31 of Sura 74** shows us, in detail, that from around year **1967**, there are **50 years** to **year 2018**:

عليها تسعة عشر و ما جعلنا أصحاب النار إلا ملائكة و ما جعلنا عدتهم إلا فتنة للذين كفروا ليستيقن Over it are

Nineteen. And we have not made People of the Fire except as Angels. And we have not made their Idda (number or period) except as a Fitna (Trial) for those who have disbelieved so that, will become certain, (verse 30 - 31 of Sura 74):  $[116 + 535 + 570 + 6 + 41 + 154 + 102 \text{ (or 101)} + 282 + 32 + 106 \text{ (or 105)} + 6 + 41 + 154 + 519 + 32 + 535 + 820] + (307 + 660) = 4051 \text{ (4049 or 4050)} + 967 = \mathbf{5018 \text{ (5016 or 5017)}}$

#### **4<sup>th</sup> Evidence:**

**Verses of the Quran** that seem to show **in detail** the numerical value of **year 2018 Hijri** when it is expressed in words:

عليها تسعه عشر و ما جعلنا أصحاب النار إلا ملءكه و ما جعلنا Over it are **Nineteen**. And we have not made People of the Fire except as Angels and we have not made their Idda (number or period) except as a Fitna (Trial) (verse 30 - 31 of Sura 74):  $116 + [535 + 570 + 6 + 41 + 154 + 101 + 282 + 32 + 96 \text{ (or 95)} + 6 + 41 + 154] = 116 + 2018 \text{ (or 2017)} = \mathbf{2134 \text{ (or 2133)}}$

2018 سنه Sana (Year) 2018 :  $115 + 2018 = \mathbf{2133}$

#### **5<sup>th</sup> Evidence:**

There seems to be a **historical pattern** involving **significant periods of 69 – 70 years** consisting of: about **50 - 51 years** and about **19 - 20 years**.

Biblical Prophecies in Daniel 9:1-2, Jeremiah 25:11, Jeremiah 29:10, talk about **70 years** of desolation in Jerusalem and period of exile of the Jews to Babylon till their return to Jerusalem.

There were about **20 years** from the first deportation of some Jews (which included Prophet Daniel and some of his friends) to Babylon **around 607 BC** till the destruction of **Solomon's Temple (First Temple)** in Jerusalem by the Babylonians and the forced exile of the remaining Jews in Palestine to Babylon around **586 (or 587) BC**. The Jews were forced to remain in Babylon for about **50 years** till a decree was issued around **536 (or 537) BC** by **Persian King Cyrus**, after he conquered Babylon, that allowed the Jews to return to Palestine. This means the total period was:  $20 \text{ years} + 50 \text{ years} = \mathbf{70 \text{ years}}$ .

After the Jews started to return from Babylon to Jerusalem around **536 (or 537) BC**, it took them around **19 - 20 years** to finish re-building the Temple in Jerusalem. The **re-building of the Jewish Temple (Second Temple)** started in 521 BC and finished around **516 BC**. This means from destruction of the First Temple around **586 (or 587) BC** till the completion of re-building the Second Temple around **516 BC**, there were **70 years** ( $= 50 \text{ years} + 20 \text{ years}$ ).

Later, the **Second Jewish Temple** was also destroyed, but this time, by the Romans when they conquered Jerusalem **around 70 AD**. This means God punished the Jews for rejecting Jesus Christ as a

Messiah and Prophet about **69 - 70 years** after the birth of Jesus. After the Romans crushed the second Jewish revolt led by Bar Kochba against Rome in 135 A.D., Roman **Emperor Hadrian** changed the name of **Jerusalem** to **Aelia Capitolina**, and changed the name of **Israel and Judea** to **Palestina (Palestine)**.

**A.** The **69 – 70 year** period from **1896 – 1898** to **1967** can be divided into: (1) a period of about **19 - 20 years**, followed by a period of about **50 - 51 years**, or (2) a period of about **50 - 51 years**, followed by a period of about **19 – 20 years**.

(1) The **69 – 70 year period** from **1896 – 1898** to **1967** can be divided into a period of about **20 years** (from **1896 – 1898** to **1915 - 1917**), followed by a period of about **50 years** (from **1915 – 1917** to **1967**):

- **From 1896 – 1898** [(a) Father of Zionism, **Theodor Herzl**'s famous booklet titled ***Der Judenstaat (The Jewish State)***, advocating the creation of a **Jewish state**, was published on **February 14, 1896** (Shaban 29, 1313 Hijri), (b) **Ameen Al-Husseini** (descendant of Prophet Mohammad (p)'s grandson Al-Hussein), Mufti of Jerusalem and the top Palestinian leader who opposed the creation of Jewish State in Palestine and played a key role particularly between 1917 to 1948, and even up to the creation of Palestinian Liberation Organization in 1964, was born around **1897**, (c) the **first congress of the Zionist Organization (Z.O.)**, with Theodor Herzl serving as Chairman, was held in Basel, Switzerland, on **August 29 - 31, 1897**, and (d) City of **New York** was created on **January 1, 1898** (The numerical value of "**New York**" is equal to the numerical value of "**Israel**")]

**to 1915 - 1917** [(a) **Moshe Dayan**, Minister of Defence of Israel who played a key role in 1967 war and Israel's capture of Jerusalem, and who was an Awar (having a defective eye) was born on **May 20, 1915** (May 7, 1915 Julian), (b) As a result of the **McMahon–Hussein Correspondence** (exchange of 10 letters) from **July 14, 1915 (Ramadan 1, 1333 Hijri)** till January 30, **1916** between **Sir Henry McMahon**, British High Commissioner in Egypt and the Sharif of Mecca, **Hussein bin Ali** (descendant of Prophet Mohammad (p)'s grandson Al-Hasan) in which McMahon promised Britain's support for Arab independence, the Arab revolution against the Ottomans started in **June 1916**, (c) **Balfour Declaration (or Promise)** by the British government to facilitate the creation of a homeland in Palestine for the Jews was offered to the Jews in a letter signed by Britain's Foreign Minister on **November 2, 1917**, and (d) Ottoman Governor of Jerusalem's **letter of surrender** was delivered to British invading forces by former mayor of Jerusalem, **Dr. Hussein Al-Husseini** (descendant of Prophet Mohammad (p)'s grandson Al-Hussein) and then British forces entered Jerusalem, ending Muslims' rule of Jerusalem since 1244], there are about **20 years**.

- **From 1915 - 1917**

**to 1967** (Israel captured the West Bank, including Old City of Jerusalem, and Gaza, meaning **all of Palestine** became under the rule of Israel, in **June 1967**), there are about **50 years**.

Therefore, from **1896 – 1898** to **1967**, there are about: 20 years + 50 years = **70 years**

(2) The **69 – 70 year period** from **1896 – 1898** to **1967** can be divided into a period of about **51 years** (from **1896 – 1898** to **1946 – 1948**), followed by a period of about **19 years** (from **1946 – 1948** to **1967**):

- **From 1896 – 1898** [ (a) Father of Zionism, **Theodor Herzl**'s famous booklet titled ***Der Judenstaat*** (***The Jewish State***), advocating the creation of a **Jewish state**, was published on **February 14, 1896** (Shaban 29, 1313 Hijri), (b) **Ameen Al-Husseini** (descendant of Prophet Mohammad (p)'s grandson Al-Hussein), Mufti of Jerusalem and the top Palestinian leader who opposed the creation of Jewish State in Palestine and played a key role particularly between 1917 to 1948, and even up to the creation of Palestinian Liberation Organization in 1964, was born around **1897**, (c) the first congress of the Zionist Organization (Z.O.), with Theodor Herzl serving as Chairman, was held in Basel, Switzerland, on **August 29 - 31, 1897**, and (d) City of **New York** was created on **January 1, 1898** (The numerical value of "**New York**" is equal to the numerical value of "**Israel**")]

**to 1946 – 1948** [ **Donald Trump** (who is likely to become the first Dajjal in the End Times) was born on **June 14, 1946**, (b) United Nations voted in favor of **partitioning Palestine** on **November 29, 1947**, (c) **State of Israel** was established on **May 14, 1948**, (d) Jordan captured Old City of Jerusalem on **May 28, 1948 (Rajab 19, 1367 Hijri) (Iyar 19, 5708 Jewish)**, and (e) **Palestinian National Council** convened in **Gaza** on **September 30 - October 1, 1948**. It issued a **declaration of independence** over the **whole land of Palestine**, with Jerusalem as its capital. It elected unanimously former Mufti of Jerusalem, **Ameen Al-Husseini** (descendant of Prophet Mohammad's grandson Al-Hussein) as President of Palestine.], there are about **51 years**.

- **From 1946 – 1948**

**to 1967** (Israel captured the West Bank, including Old City of Jerusalem, and Gaza, meaning **all of Palestine** became under the rule of Israel, in **June 1967**), there are about **19 years**.

Therefore, from **1896 – 1898** to **1967**, there are about: 51 years + 19 years = **70 years**

**B.** Similarly, we may witness a **repetition of such historical pattern**, involving the **69 – 70 year** period from **1946 - 1948** to **2018** (possible beginning of the End Times) which can be divided into: (1) a period of about **19 - 20 years**, followed by a period of about **50 - 51 years**, or (2) a period of about **50 - 51 years**, followed by a period of about **19 – 20 years**.

(1) The **69 – 70 year period** from **1946 - 1948** to **2018** can be divided into a period of about **19 - 20 years** (from **1946 – 1948** to **1967**), followed by a period of **51 years** (from **1967** to **2018**):

- **From 1946 – 1948** [(a) **Donald Trump** (who is likely to become the first Dajjal in the End Times) was born on **June 14, 1946**, (b) United Nations voted in favor of **partitioning Palestine** on **November 29, 1947**, (c) **State of Israel** was established on **May 14, 1948**, (d) Jordan captured Old City of Jerusalem on **May 28, 1948 (Rajab 19, 1367 Hijri) (Iyar 19, 5708 Jewish)**, and (e) **Palestinian National Council** convened in **Gaza** on **September 30 - October 1, 1948**. It issued a **declaration of independence** over the **whole land of Palestine**, with Jerusalem as its capital. It elected unanimously former Mufti of Jerusalem, **Ameen Al-Husseini** (descendant of Prophet Mohammad's grandson Al-Hussein) as President of Palestine.]

**to 1967** (Israel captured the West Bank, including Old City of Jerusalem, and Gaza, meaning **all of Palestine** became under the rule of Israel, in **June 1967**), there are about **19 years**.

- **From 1967**

**to 2018** (possible **beginning of the End Times**), there are **51 years**.

Therefore, from **1946 – 1948** to **2018**, there are about: 19 years + 51 years = **70 years**

(2) The **69 - year period** from **1946 – 1948** to **2018** can be divided into a period of about **50 years** (from **1946 – 1948** to **1996 – 1998**), followed by a period of about **20 years** (from **1996 – 1998** to **2018**):

- **From 1946 – 1948**

**to 1996 – 1998** [(a) In the first elections for the President of the **Palestinian National Authority** (PNA) and for members of the **Palestinian Legislative Council** (PLC) that took place in the West Bank, Gaza Strip, and East Jerusalem on **January 20, 1996 (Shaban 28, 1416 Hijri) (2450,102.5 Julian Day)**, **Yasir Arafat** was elected as President of the **Palestinian National Authority**, and (b) **Frank Sinatra** died at night, on **May 14, 1998 (Iyar 18, 5758 Jewish)**. His funeral was held on **May 20, 1998**. His most famous song “**My Way**” tells the World that the End Times is near. The song starts with “**And now the End is near**”.], there are about **50 years**.

- **From 1996 – 1998**

**to 2018** (possible **beginning of the End Times**), there are **20 years**.

Therefore, from **1946 – 1948** to **2018**, there are about: 50 years + 20 years = **70 years**

**C. The following numerical analysis** illustrates the significance of **69 – 70 years**, supporting the historical pattern discussed above:

On **November 29, 1947** (Muharram 16, 1367 Hijri) (Kislev 16, 5708 Jewish), the **U.N.'s voted in favor of partitioning Palestine** by giving the Jews a significant portion of Palestine. The **Zionist Jews** unilaterally declared the establishment of **State Israel** in Palestine on **May 14, 1948** (Rajab 5, 1367 Hijri) (Iyar 5, 5708 Jewish). This led to invasion of Palestine by neighboring Arab countries, on **May 15, 1948**, to liberate it. The war between the Jews and the Arabs in Palestine ended next year, with an armistice (truce) agreement signed separately on different dates between Israel and each of the **four Arab countries** that participated in the war, meaning Egypt, Jordan, Lebanon, and Syria. The last such armistice (truce) agreement (which was the 4<sup>th</sup> armistice) was signed between Israel and Syria on **July 20, 1949** (Ramadan 23, 1368 Hijri) (Tammuz 23, 5709 Jewish). So, Israel became fully established, enjoying temporary relative peace and safe borders, starting from **July 20, 1949**, meaning **about 19 months** after the U.N. resolution to partition Palestine on **November 30, 1947**.

The numerical value of “**State of Israel**” and “**Zawal (End) of Israel**” is **347**:

دولة إسرائيل State of Israel:  $45 + 302 = 347$  (347 is the 69<sup>th</sup> Prime Number) (430 is the 347<sup>th</sup> Composite Number) (2341 is the 347<sup>th</sup> Prime Number)

زوال إسرائيل Zawal (End) of Israel :  $44 + 303$  (or  $302$ ) = **347 (or 346)**

Number **347** is the 69<sup>th</sup> Prime Number. Number **69** is the numerical value of:

الدجال The Dajjal (Deceiver or Anti-Christ): **69** ( $3 \times 23 = 69$ ) ( $69 + 31 = 100$ ) (69 is the 49<sup>th</sup> Composite Number) (94 is the 69<sup>th</sup> Composite Number) (347 is the 69<sup>th</sup> Prime Number)

This may indicate that **State of Israel** should last **69 - 70 solar years** from year **1948 (or 1949)**, meaning till year **2017 (2018)**:  $1948$  (or  $1949$ ) +  $69$  (or  $70$ ) years = **2017 (or 2018)**

**69 Gregorian (solar) years** is equal to about **71 Hijri (lunar) years**. Number **71** is the numerical value of:

نهاية Nihaya (End): **71** (71 is the 20<sup>th</sup> Prime Number) (96 is the 71<sup>st</sup> Composite Number) (353 is the 71<sup>st</sup> Prime Number)

حساب Hisab (Judgment or Calculation): **71**

So, **State of Israel**, which was established within **1367 – 1368 Hijri**, should last about **71 Hijri (lunar) years**, meaning till year **1438 – 1439 Hijri**.

The **End of State of Israel** most likely means **beginning of the End Times**. Since according to the above explanation, **State of Israel** is likely to end in **2018 (1439 Hijri)**, this means **Beginning of the End Times** should also be in **2018 (1439 Hijri)**.

### **6<sup>th</sup> Evidence:**

(1) From the first word of **verse 2 of Sura 17** و آتينا (And We brought) which begins the discussion about Moses and the Children of Israel to the word فإذا (When) which starts the phrase “When the Promise of the End Times comes”, there are **70 words** which may represent the **70 years** from year **1948** (establishment of State of Israel) till year **2018**.

و آتينا موسى الكتاب و جعلناه هدي لبني اسرائيل And we brought Moses the Book and made it/him a guidance to Bani (Children) of Israel. (verse 2 of Sura 17):  $6 + 462 + 116 + 454 + 6 + 159 + 19 + 92 + 302 = 1615$

فإذا جاء وعد الآخره When Promise of the End Times comes (verse 7 of Sura 17):  $782 + 5 \text{ (or } 6) + 80 + 838 = 1705 \text{ (or } 1706)$

**1706** is the **1439<sup>th</sup>** Composite Number. This seems to be intended to point to **year 1439 Hijri**.

(2) From, and including, the word إلى “to”, in **verse 4 of Sura 17** to the word عدنا (we return) in **verse 8 of Sura 17**, there are **70 words** which may represent **70 years**.

Notice that the numerical value of each of the following:

إلى بني اسرائيل في الكتاب to Bani (Children) of Israel in the Book (verse 2 of Sura 17):  $41 + 62 + 302 + 90 + 453 \text{ (or } 454) = 948$  (equivalent to **year 1948**) (consists of **19 letters**)

إن عدتم عدنا و جعلنا جهنم If you return, we return and we make Jahannam (Hell) (verse 8 of Sura 17) :  $51 + 514 + 125 + 6 + 154 + 98 = 948$  (equivalent to **year 1948**)

**State of Israel** was established on **May 14, 1948**, and the Jews from around the World started to immigrate to Israel in large numbers.

Therefore, the word إلى “to” represents **year 1948**. This seems to be intended to indicate that the End Times will begin **about 70 years** after **year 1948**, meaning in **year 2018**:  $1948 + 70 \text{ years} = 2018$



## 7<sup>th</sup> Evidence:

In the **following segments of verses** which are relevant to the End Times, there are **18 words**. The **18 words** seem to be intended to indicate that the **first phase of the End Times will start in year 2018:**

(1) The following segment of **verse 1 – 2 of Sura 17** consists of **18 words**. This seems to be intended to indicate that the End Times will start in **year 2018:**

من المسجد الحرام إلى المسجد الأقصى الذي باركنا حوله لنريه من آيتنا إنه هو السميع البصير و آتينا موسى

From the Haram Mosque to the Aqsa Mosque which we have blessed its surroundings to show him from our signs. He is the All-Hearer, the All-Seer. And we brought to Moses (verse 1 – 2 of Sura 17):  
[ 90 + 138 + 280 + 41 + 138 + 223 + 741 + 274 (or 273) + 49 + 295 + 90 + 463 (or 464) + 56 + 11 + 211 ] + [333 + 6 + 463 (or 462) + 116] = 3100 (3099 or 3101) + 918 (or 917) = **4018 (4017 or 4019)** (equivalent to **2018**)

(2) The following segment of **verse 30 - 31 of Sura 74** consists of **18 words**. It is preceded by the word عليها (over it) whose numerical value is almost equivalent to the numerical value of the word سنه (Year). This seems to be intended to indicate that the **End Times will start in year 2018:**

تسعه عشر و ما جعلنا أصحاب النار إلا ملائكة و ما جعلنا عدتهم إلا فتنة للذين كفروا ليستيقن الذين أوتوا

Nineteen. And we have not made People of the Fire except as Angels. And we have not made their Idda (number, or period) except as a Fitna (Trial) for those who have disbelieved so that, will become certain, those who have been given (verse 30 - 31 of Sura 74 ): (535 + 570) + (6 + 41 + 154 + 101 + 282 + 32 + 106 (or 105) + 6 + 41 + 154 + 519 + 32 + 535 + 820 + 307 + 660 + 791 + 414) = 1105 + 5000 = **6105**

(3) From the beginning of **verse 12 of Sura 17** to, and including, the word السنين “the years”, which is part of the phrase “**number of the years and the Hisab (Calculation or Judgment)**”, in **verse 12 of Sura 17**, there are **18 words**. This seems to be intended to indicate that the End Times will start in **year 2018 :**

وجعلنا الليل والنهار آيتين فمحونا آية الليل وجعلنا آية النهار مبصرة لتبتغوا فضلا من ربكم ولتعلموا عدد السنين و

الحساب And we made the Night and the Day two Ayat (signs), so we eradicated (erased or annihilated) Aya (Sign) of the Night and we made Aya (Sign) of the Day Mubsira (insightful, giver of vision, or eye-opener) so that you seek from the bounty of your Lord and so that you know **number of the years** and the Hisab (Calculation or Judgment) (verse 12 of Sura 17)

Furthermore, the numerical value of the word السنين (**the years**) is equal to the numerical value of الألفين (**The Two Thousand**). This is an additional evidence indicating that the End Times will start in **year 2018 :**

السنين the years (verse 12 of Sura 17): **201**

الألفين The Two Thousand: **202**

(4) The following segment of **verse 12 - 13 of Sura 17** consists of **18 words**. This seems to be intended to indicate that the End Times will start in **year 2018**:

لتعلموا عدد السنين و الحساب و كل شيء فصلناه تفصيلا و كل إنسن ألزمنه طائره في عنقه و نخرج له يوم القيمه So that you know **Number of the years and the Hisab (Calculation or Judgment)** and every thing we have detailed in detail. And every human we made his fate accompany him by his neck and we bring out for him on **Day of the Qiyama** (Resurrection, Upheaval, or End Times) (verse 12 - 13 of Sura 17):

(5) The following segment of **Verse 7 – 8 of Sura 17** consists of **18 words**. It is **followed by the phrase** **و إن عدتم عدنا و جعلنا جهنم للكافرين حصيرا** (And if you return, we return and we make Jahanam (Hell), for the Disbelievers, an abode). This seems to be intended to indicate that the End Times will start in **year 2018**:

وعد الآخره ليسوا وجوهكم وليدخلوا المسجد كما دخلوه أول مره و ليتبروا ما علوا تتبيرا عسى ربكم أن يرحمكم Promise of the End Times comes, they shall ruin your faces (make your faces look bad) and they shall enter the Mosque like they entered it the first time and they shall destroy how high they can reach, an utter destruction. Perhaps your Lord may have mercy on you (verse 7 - 8 of Sura 17):

(6) The following segment of **verse 7 – 8 of Sura 17** consists of **18 words**. This seems to be intended to indicate that the End Times will start in **year 2018**:

ليسوا وجوهكم وليدخلوا المسجد كما دخلوه أول مره و ليتبروا ما علو تتبيرا عسى ربكم أن يرحمكم وان عدتم they shall ruin your faces and they shall enter the Mosque like they entered it the first time and they shall destroy how high they reach, an utter destruction. Perhaps your Lord may have mercy on you. And if you return (verse 7 – 8 of Sura 17):

(7) From the beginning of **verse 103 of Sura 17** to the word **جاء (comes)**, which is followed by the phrase **وعد الآخره (Promise of the End Times)** in **verse 104 of Sura 17**, there are **18 words**. This seems to be intended to indicate that the End Times will start in **year 2018** :

فأراد أن يستقزهم من الأرض فأغرقته و من معه جميعا و قلنا من بعده لبني اسرئيل اسكنوا الارض فإذا جاء So, he intended to provoke them out of the Land. So we drowned him and whomever was with him, Jamee'an (all of them). And we said, after him, to Bani (Children) of Israel: Inhabit the Ard (Land or Earth). When comes (verse 103 - 104 of Sura 17):

(8) The following segment of **verse 98 - 99 of Sura 18** consists of **18 words**. This seems to be intended to indicate that the End Times will start in **year 2018**:

جاء وعد ربي جعله دكاء و كان وعد ربي حق و تركنا بعضهم يومئذ يموج في بعض و نفخ في الصور Promise of my Lord come, he shall turn it into ruins and thus Promise of my Lord shall be fulfilled. And we let some of them make waves against others. And the Trumpet shall be blown (verse 98 – 99 of Sura 18):

(9) The following segment of **verse 39 – 41 of Sura 50** consists of **18 words**. This seems to be intended to indicate that the End Times will start in **year 2018**:

قبل الغروب و من الليل فسبحه و أدبار السجود و استمع يوم يناد المناد من مكان قريب يوم يسمعون الصيحة بالحق before the setting and of the night, glorify him and after the prostration. And listen the Day the caller calls from a close place. The day they hear the Saiha (Scream) in the Haq. (verse 39 – 41 of Sura 50)

### **8<sup>th</sup> Evidence:**

One of the most significant **Suras (Chapters)** which is connected to the End Times is the **18<sup>th</sup> Sura** of the Quran. The title of **Sura 18** is “**The Kahf**” (the Cave). This could be intended by Allah to indicate to us that the **End Times will start in year 2018**.

In addition, the numerical value of “**The Kahf**” is equivalent to:

الكهف The Kahf (Cave) (verse 9 of Sura 18): **136** (**136 = 105 + 31**) (**136** is the **103<sup>rd</sup>** Composite Number) (**177** is the **136<sup>th</sup>** Composite Number) (**769** is the **136<sup>th</sup>** Prime Number)

ساعه Hour: **136**

نهايه Nihaya (End) of Dunya (World before the End Times):  $71 + 65 = 136$

ختم الدنيا Khitm (Seal or End) of the Dunya (World before the End Times):  $1040 + 96 = 1136$

### **9<sup>th</sup> Evidence:**

In the story of **People of the Cave**, in **verse 25 – 26 of Sura 18**, God seems to be providing us with a **method** for calculating the **year of the beginning of the End Times** which seem to be **2018**:

Verse 25 of Sura 18:

و لبثوا في كهفهم ثلاث مائه سنين و ازدادوا تسعا And they remained in their Cave for three hundred years, and increased by **nine** (verse 25 of Sura 18)

We can divide this verse into **2 segments**:

و لبثوا في كهفهم ثلاث مائة سنين And they remained in their Cave for three hundred years,  
(verse 25 of Sura 18):  $6 + 539 + 90 + 150 + 1031$  (or  $1030$ )  $+ 56 + 170 = 2042$  (or  $2041$ )  
(equivalent to **42**, may refer to **42 years**)

و ازدادوا تسعا and increased by **nine** (verse 25 of Sura 18)

This seems to refer to: **42** (or **41**) **years** + 9 years = **51** (or **50**) **years**

The next verse is **Verse 26 of Sura 18** which begins with the segment shown below whose numerical value is **1967** (or **1966**) which could refer to **year 1967**:

قل الله أعلم بما لبثوا له غيب Say Allah is more knowledgeable regarding how long they remained.  
To him belongs the Ghayb (verse 26 of Sura 18): **1967**

So, Allah (God) may have intended in **verse 25 and verse 26** to tell us that the beginning of the End Times is **51** (or **50**) **years** after **year 1967**, meaning:  $1967 + 51$  (or  $50$ ) = **2018** (or **2017**).

### **10<sup>th</sup> Evidence:**

From **first verse of Sura 9** till the **last verse of Sura 27**, meaning in these **19 Suras**, there are **2017 verses**. This could be intended to indicate that from the year of birth of Jesus based on the Christian Calendar till the **beginning of the End Times**, there will be **2017 years**. **Year 2018** is **2017 years** from the year of birth of Jesus. In fact, 2018 years from the year of birth of Jesus will be complete, only at the end of year 2018. So, using this rationale, the **2017 verses** could be intended to indicate that the **End Times will begin in year 2018**.

Similarly, from **first verse of Sura 9** till the **first verse of Sura 28**, there are **2018 verses**. This could be intended to indicate that the **beginning of the End Times** will be in **year 2018**.

There are certain mysterious aspects about **Sura 9** and its connection with **Sura 27**:

- (1) **Sura 9** is the **only Sura** in the Quran which is **not preceded** by the phrase **بسم الله الرحمن الرحيم** "In the name of Allah, the Rahman, the Raheem". While **Sura 27** is the **only Sura** in the Quran in which phrase "In the name of Allah, the Rahman, the Raheem" is mentioned in the body of the Sura, in addition to being also preceded by this phrase.
- (2) A controversy regarding the authenticity of **last 2 verses (verse 128 and verse 129) of Sura 9** was raised by **Dr. Rashad Khalifa**. He was BioChemistry Professor at University of Arizona who did extensive research on the mathematical structure of the Quran, and advocated a hypothesis that everything in the Quran is structured around the **number 19**. Because the number of verses of the Quran did not fit his hypothesis, he claimed that the **last 2 verses** of Sura 9 are

not authentic verses and **should not be included** in the Quran. He later claimed to be a Messenger of Allah. Such controversial findings and claims were rejected by many Muslim scholars.

Note that the **2017 (or 2018) verses** include the **last two verses** (verse 128 and verse 129) of **Sura 9**. This proves that Dr. Rashad Khalifa is wrong in his claim the last 2 verses of Sura 9 are not authentic verses and should not be included in the Quran.

Furthermore, from **Sura 9** till **Sura 27**, there are **19 Suras**. Notice the **number 19 !** Number 19, which is mentioned in **verse 30 of Sura 74**, is significant; however, Dr. Rashad Khalifa is wrong in his hypothesis that everything in the Quran is structured around the **number 19**.

### **11<sup>th</sup> Evidence:**

In one his Hadiths, Prophet Mohammad (p) mentioned how the Muslims will be governed after him. The last type of governorship he mentioned is **الخلافه على منهج النبوه** “*Caliphate based on Minhaj (Style or Model) of the Prophethood*”. The numerical value of this last type of governorship is **1018** which is equivalent to **2018**. According to this Hadith, the **1018** consists of **924** followed by **94**. This seems to be intended to indicate that the Caliphate of the End Times, which is expected to be headed by the Mahdi as a Caliph, will start **94 years** after **1924** (the year in which the Islamic Caliphate ended), meaning in **year 2018**:  $1924 + 94 = 2018$

**الخلافه على منهج النبوه** Caliphate based on Minhaj (Style or Model) of the Prophethood:  
 $[716 \text{ (or 715)} + 110 + 98 \text{ (or 99)}] + 94 = 924 \text{ (923 or 925)} + 94 = \mathbf{1018 \text{ (1017 or 1019)}}$  (This is part of a Hadith about the Caliphate in the End Times and the Mahdi who will serve as a Caliph)

**الخلافه الإسلاميه + النبوه** The Islamic Caliphate + The Prophethood:  $[747 \text{ (or 746)} + 177 \text{ (or 178)}] + 94 = 924 \text{ (923 or 925)} + 94 = \mathbf{1018 \text{ (1017 or 1019)}}$

Furthermore, the following segment of **verse 105 of Sura 21** confirms the Hadith mentioned above:

**يرثها عبادي الصالحون** shall inherit it my righteous worshippers (verse 105 of Sura 21):  $716 + [87 + 215 \text{ (or 216)}] = 716 + 302 \text{ (or 303)} = \mathbf{1018 \text{ (or 1019)}}$

**خلافه عبادي الصالحون** Caliphate of my righteous worshippers:  $716 \text{ (or 715)} + [87 + 215 \text{ (or 216)}] = 716 \text{ (or 715)} + 302 \text{ (or 303)} = \mathbf{1018 \text{ (1017 or 1019)}}$

**خلافه على منهج النبوه** Caliphate based on Minhaj (Style or Model) of the Prophethood:  
 $716 \text{ (or 715)} + [110 + 98 \text{ (or 99)} + 94] = 716 \text{ (or 715)} + 302 \text{ (or 303)} = \mathbf{1018 \text{ (1017 or 1019)}}$

**خلافه المهدي حفيد علي** Caliphate the **Mahdi**, grandson of **Ali**:  $716 \text{ (or 715)} + (90 + 102 + 110) = 716 \text{ (or 715)} + 302 = \mathbf{1018 \text{ (or 1017)}}$  [The **Mahdi** is expected to be a grandson of Fatima (prophet Mohammad’s daughter) and her husband **Ali bin Abi Taleb** (the last of the four Guided Caliphs who succeeded Prophet Mohammad (p) in the governorship of Muslims. It is worth noting that Ali served as

a Caliph after the death of the third Caliph Othman. Similarly, the Mahdi is going to serve as Caliph in the End Times after the last Caliph of the Ottoman Empire who served till 1924.]

Caliphate the **Mahdi**, son of **Al-Hussein**:  $716 \text{ (or } 715) + (90 + 53 + 159) = 716 \text{ (or } 715) + 302 = \mathbf{1018 \text{ (or } 1017)}$  (This seems to indicate that the **Mahdi** is likely to be a son of **Al-Hussein**, one of the two sons of Fatima and Ali)

Caliphate of the Arabs:  $715 \text{ (or } 716) + 303 = \mathbf{1018 \text{ (or } 1019)}$  (This seems to indicate that the **Imam Mahdi** will be an **Arab**)

### **12<sup>th</sup> Evidence:**

The following is a Hadith of Prophet Mohammad (p) about the Mahdi:

لا تقوم الساعة حتى تمتلئ الأرض ظلما وعدوانا - قال - ثم يخرج رجل من عترتي أو من أهل بيتي يملؤها قسطا وعدلا كما ملئت ظلما وعدوانا The Hour shall not arise till the Earth is filled with oppression and aggression - he said – then a man emerges from my Itraty (family or close relatives) or from People of my House. He fills it with equity and justice like it was filled with oppression and aggression.

Another version of the Hadith spells the word “he fills it” as يملأها instead of يملؤها .

This Hadith provides us with:

(a) The **Christian year** in which the **Mahdi will emerge**:

يملأها قسطا وعدلا كما ملئت ظلما وعدوانا He fills it with equity and justice like it was filled with oppression and aggression:  $87 + 170 + 6 + 105 + 61 + 480 + 971 + 6 + 132 = \mathbf{2018}$  (This is part of a Hadith about the Mahdi)

(b) The **Hijri year** in which the **Mahdi will emerge**:

حتى تمتلئ الأرض ظلما وعدوانا till the Earth is filled with oppression and aggression:  $418 + 880 + 1032 + 971 + 6 + 132 = \mathbf{3439}$  (equivalent to **1439**) (This is part of a Hadith about the Mahdi)

بيتي يملأها قسطا وعدلا كما ملئت ظلما وعدوان He fills it with equity and justice like it was filled with oppression and aggression:  $422 + [87 + 170 + 6 + 105 + 61 + 480 + 971 + 6 + 131 \text{ (or } 132)] = 422 + 2017 \text{ (or } 2018) = \mathbf{2439 \text{ (or } 2440)}$  (equivalent to **1439**) (This is part of a Hadith about the Mahdi)

**(c) The day and month in which the Mahdi will emerge:**

بيتي يملؤها قسط و عدل كما ملئت ظلماً و عدوان My House. He fills it with equity and justice like it was filled with oppression and aggression:  $422 + [87 + 169 + 6 + 104 + 61 + 480 + 970 + 6 + 131] = 422 + 2019 = 2439$  (This is part of a Hadith about the Mahdi)

19 شعبان Shaban 19:  $422 + 19 = 441$  (One of the possible dates for the **beginning of the End Times** is **Shaban 19**)

**13<sup>th</sup> Evidence:**

Year **2018** is equivalent to the numerical value of:

وحد Wahid (One): **18 (or 19)** ( $18 + 31 = 49$ ) (**18** is the **10<sup>th</sup>** Composite Number) (**28** is the **18<sup>th</sup>** Composite Number) (**61** is the **18<sup>th</sup>** Prime Number)

كَذَلِكَ نَجْزِي الْقَوْمَ This is how We punish the people. (verse 25 of Sura 46): **1018 (or 1017)** ( $= 2 \times 509$ ) (**1018** is the **847<sup>th</sup>** Composite Number) (**1218** is the **1018<sup>th</sup>** Composite Number)

ليلة دخول إسرائيل Lailat (Eve) of Entry of Israel:  $75 + [640 + 303 \text{ (or 302)}] = 75 + 943 \text{ (or 942)} = 1018 \text{ (or 1017)}$

الرحمن الرحيم مالك يوم الدين إياك نعبد The Rahman, the Raheem, Master of Day of Deen (Judgment). You are whom we worship (verse 3 - 5 of Sura 1): **1018 (or 1017)**

الدجال المسيح بن يوسف The Dajjal, the Maseekh (False Messiah) son of Yoseph (Joseph) :  $69 + [741 + 52 \text{ (or 53)} + 156] = 69 + 949 \text{ (or 950)} = 1018 \text{ (or 1019)}$

غزوه Ghazwa (Invasion): **1018** (equivalent to **18**)

تحرير مدينه عكا Liberation of City of Akka (Acre):  $818 + (109 + 91) = 818 + 200 = 1018$

السادس + العشرون + رجب Al-Sadis Al-Ishroon (The Twenty Sixth) + Rajab :  $(156 + 657) + 205 = 813 + 205 = 1018$  (equivalent to **18**)

خلافه على منهج النبوه Caliphate based on Minhaj (Style or Model) of the Prophethood:  $[716 \text{ (or 715)} + 110 + 98 \text{ (or 99)}] + 94 = 924 \text{ (923 or 925)} + 94 = 1018 \text{ (1017 or 1019)}$  (This is part of a Hadith about the Caliphate in the End Times and the Mahdi who will serve as a Caliph)

الخلافه الإسلاميه + النبوه The Islamic Caliphate + The Prophethood:  $[747 \text{ (or 746)} + 177 \text{ (or 178)}] + 94 = 924 \text{ (923 or 925)} + 94 = 1018 \text{ (1017 or 1019)}$

يرثها عبادي الصالحون shall inherit it my righteous worshippers (verse 105 of Sura 21):  $716 + [87 + 215 \text{ (or 216)}] = 716 + 302 \text{ (or 303)} = 1018 \text{ (or 1019)}$

Caliphate of my righteous worshippers: 716 (or 715) + [87 + 215 (or 216)] = 716 (or 715) + 302 (or 303) = **1018 (1017 or 1019)**

Caliphate of the Arabs: 715 (or 716) + 303 = **1018 (or 1019)** (This seems to indicate that the **Imam Mahdi** will be an **Arab**)

Caliphate the **Mahdi**, grandson of **Ali**: 716 (or 715) + (90 + 102 + 110) = 716 (or 715) + 302 = **1018 (or 1017)** [The **Mahdi** is expected to be a grandson of **Fatima** (prophet Mohammad's daughter) and her husband **Ali bin Abi Taleb** (the last of the four Guided Caliphs who succeeded Prophet Mohammad (p) in the governorship of Muslims. It is worth noting that Ali served as a Caliph after the death of **Othman**, the third Caliph. Similarly, the Mahdi is going to serve as Caliph in the End Times after the last Caliph of the **Ottoman** Empire who served till 1924.)]

Caliphate the **Mahdi**, son of **Al-Hussein**: 716 (or 715) + (90 + 53 + 159) = 716 (or 715) + 302 = **1018 (or 1017)** (This seems to indicate that the **Mahdi** is likely to be a son of **Al-Hussein**, one of the two sons of Fatima and Ali)

Prostration and listen when the caller calls from (verse 40 - 41 of Sura 50): 104 + 6 + 571 + 56 + 65 + 126 + 90 = **1018**

We have descended unto you the Book in the Haq (Justice, Truth, True/Right One, or Due Date), so worship Allah (verse 2 of Sura 39): **1018 (1017 or 1019)**

We have descended (or revealed) it as evident Ayat (verses or signs) (verse 16 of Sura 22): **1018 (1017 or 1019)**

its verses have been detailed (verse 3 of Sura 41): **1018 (or 1017)**

an Arabic Quran for people who know (verse 3 of Sura 41): **1018 (or 1017)**

Ayat (verses) Muhkamat, they are Mother of (verse 7 of Sura 3): 413 (or 412) + 509 (or 508) + 55 + 41 = **1018 (1016 or 1017)**

There is no doubt about it (verse 2 of Sura 2): **1018 (or 1017)**

you know, perhaps the Hour is (verse 63 of Sura 33): (244 + 130 + 167) + 476 = 541 + 476 = **1017**

In the name of Allah, the Rahman, the Raheem. A.L.R. (verse 1 of Sura 14): 102 (or 103) + 66 + 330 (or 329) + 289 + 231 = **1018 (1017 or 1019)**

In the name of Allah, the Rahman, the Raheem. I do swear (verse 1 of Sura 75): 102 + 66 + 329 (or 330) + 289 + 31 + 201 = **1018 (or 1019)**

with Allah, but most (verse 187 of Sura 7): 124 + 67 (or 66) + 6 + 100 + 721 = **1018 (or 1017)** (equivalent to **18**)



النار هم خالدون The Fire, they are remain eternally (verse 17 of Sura 9):  $282 + 45 + 691$  (or 690) = **1018 (or 1017)**

هو رب الشعرى و إنه أهلك عادا Howa, Lord of the Shira (Sirius Star) and He perished (destroyed) Aad (verse 50 of Sura 53):  $(11 + 202 + 611) + [6 + 56 + 56 + 76$  (or 75)] =  $824 + 194$  (or 193) = **1018 (or 1017)**

ليسوؤا وجوهكم وليدخلوا المسجد They shall make your faces look bad and they shall enter the Mosque, (verse 7 of Sura 17):  $113$  (or 114) +  $80 + 6 + 681 + 138$  = **1018 (or 1019)**

إبتداء أول مرحله من نهايه الزمن Ibtida (Beginning) of Awwal (First) phase of Nihaya (End) of the Zaman (Time):  $409 + [37 + 283 + 90 + 71 + 128$  (or 129)] =  $409 + 609$  (or 610) = **1018 (or 1019)**

صعدا و إن المساجد لله فلا تدعوا progressive (or increasing). The Mosques are for Allah, so do not call (verse 17 - 18 of Sura 72):  $165 + 6 + 51 + 139$  (or 138) +  $65 + 111 + 481$  = **1018 (or 1017)**

كان للمشركين أن يعمرؤا مساجد الله شهدين على أنفسهم up to the Mushrikeen (Polytheists) that they perform Omra (religious visit) to Mosques of Allah, bearing witness upon themselves (verse 17 of Sura 9):  $71 + 680 + 51 + 327 + 108$  (or 107) +  $66 + 369$  (or 370) +  $110 + 236$  = **2018 (2017 or 2019)** (= 2 x 1009) (2018 is the 1711<sup>th</sup> Composite Number) (2369 is the 2018<sup>th</sup> Composite Number)

فلها فإذا جاء وعد الآخرة ليسوؤا وجوهكم For it. When Promise of the End Times comes, they shall ruin your faces (verse 7 of Sura 17):  $116 + [782 + 5 + 80 + 838$  (or 837) +  $117$  (or 118) +  $80$  ] =  $116 + 1902$  (1901 or 1903) = **2018 (2017 or 2019)**

من أراد الآخرة وسعى لها سعيها و هو مؤمن فأولئك كان سعيهم Who wants the End Times and strives for it Sayaha (as much striving as needed) while he is a believer, such individuals, their striving is (verse 19 of Sura 17):  $90 + 206 + 838$  (or 837) +  $6 + 140 + 36 + 146 + 6 + 11 + 136$  (or 137) +  $147 + 71 + 185$  = **2018 (2017 or 2019)**

أيها الناس إتقوا ربكم إن زلزلت الساعة You the People: fear your Lord. It is the **Zalzala** (Quake or Shaking) of the Hour (verse 1 of Sura 22):  $17 + 142 + 508 + 264$  (or 262) +  $51 + 474 + 562$  = **2018 (or 2016)**

عليهم طير أبابيل ترميهم بحجاره من سجيل فجعلهم كعصف upon them birds in flocks, pelting (or striking) them by stones of clay. So, he rendered them like Asf (hay or straw) (verse 3 - 5 of Sura 105): **2018**

و هذا البلد الأمين لقد خلقنا الانسن And this safe Balad (Country or City). We have created the human (verse 3 - 4 of Sura 95):  $6 + 706 + 67 + 132 + 134 + 781 + 192$  (or 193) = **2018 (or 2019)** (= 2 x 1009) (2018 is the 1711<sup>th</sup> Composite Number) (2369 is the 2018<sup>th</sup> Composite Number)

يملأها قسطا و عدلا كما ملئت ظلما و عدوانا He fills it with equity and justice like it was filled with oppression and aggression:  $87 + 170 + 6 + 105 + 61 + 480 + 971 + 132$  = **2018** (This is part of a Hadith about the Mahdi)

الروح والملئكة صفا لا يتكلمون إلا من أذن The Spirit and the Angels in line. They do not speak except whoever has been given permission (verse 38 of Sura 78): **2018 (or 2019)**

لکم ميعاد يوم لا تستخرون You have an appointed (an appointment or appointed time in a) Day. You will not be postponed (verse 30 of Sura 34):  $90 + 125 + 56 + 31 + 1716$  (or 1717) = **2018 (or 2019)**

و لكم في الارض مستقر and you shall have on Earth place of settlement (verse 24 of Sura 7):  $6 + 90 + 90 + 1032 + 800 =$  **2018**

السجود واستمع يوم يناد المناد من مكان قريب يوم يسمعون الصيحة بالحق Prostration and listen when the caller calls from a close location, the day they hear the Saiha (Scream) by the Truth. (verse 40 - 42 of Sura 50):  $(104 + 6 + 571 + 56 + 65 + 126 + 90) + (111 + 312 + 56 + 236 + 144 + 141) = 1018 + 1000 =$  **2018**

تسعه عشر و ما جعلنا أصحاب النار إلا ملءكه و ما جعلنا nineteen. And we have not made Ashab (Guardians) of the Fire, except angels and we have not made (verse 30 - 31 of Sura 74):  $(535 + 570) + [6 + 41 + 154 + 101$  (or 102)  $+ 282 + 32 + 96$  (or 95)  $+ 6 + 41 + 154] = 1105 + 913$  (912 or 914) = **2018 (2017 or 2019)**

ترجعون فيه إلى الله ثم توفى كل you are brought back in it to Allah, then shall be rewarded each (verse 281 of Sura 2):  $(729 + 95 + 41 + 67$  (or 66)  $+ 540 + 496) + 50 = 1968$  (or 1967)  $+ 50 =$  **2018 (or 2017)** (Many Islamic scholars believe **verse 281 of Sura 2** the last verse revealed to Prophet Mohammad (p), few days before his death.)

الكتب منه آيات محكمات هن أم الكتاب The Book, in it there are Ayat (verses or signs) Muhkamat; they are Mother of the Book (verse 7 of Sura 3): **2018 (2017 or 2019)**

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ In that (incident of drowning of Pharaoh), there was an Aya (Sign), but most of them were not believers (verse 67 of Sura 26) :  $51 + 90 + 750 + 47$  (or 46)  $+ 6 + 41 + 71 + 766 + 196 =$  **2018 (or 2017)**

ربكم وبقيه مما ترك ءال موسى وءال هرون تحمله your Lord and the remainder of what the family of Moses and the family of Aaron left. It will be carried by (verse 248 of Sura 2):  $264 + 6 + 117 + 81 + 620 + 32 + 116 + 6 + 32 + 261$  (or 262)  $+ 483 =$  **2018 (or 2019)**

إلا قليلا سته من قد أرسلنا of it and then they do not remain after you, except for a little while. The way of whom we sent (verse 76 - 77 of Sura 17):  $(96 + 6) + [702 + 31 + 598 + 731$  (or 730)  $+ 32 + 171$  (or 170)  $+ 115 + 90 + 104 + 342] = 102 + 2916$  (2914 or 2915) = **3018 (3016 or 3017)**

الله الرحمن الرحيم ألمر تلك آيات الكتاب والذي Allah, the Rahman, the Raheem. These are Ayat (verses or signs) of the Book and what (verse 1 of Sura 13):  $66 + 329 + 289 + 271 + 450 + 413$  (or 412)  $+ 453$  (or 454)  $+ 6 + 741 =$  **3018 (3017 or 3019)**

الرحيم إنا أنزلنه في ليله القدر و ما أدراك ما ليله القدر ليله القدر خير من The Raheem, We have descended it

(or him) in Lailat (Eve or Night) of the Qadr and how would you know what Lailat of the Qadr is ?  
Lailat of the Qadr is better than (or from) (verse 1 – 3 of Sura 97):  $289 + 52 + 143$  (or 144)  $+ 90 + 75 + 335 + 6 + 41 + 226 + 41 + 75 + 335 + 75 + 335 + 810 + 90 = 3018$  (or 3019) (3018 is the 2585<sup>th</sup> Composite Number)

Aya آيه ملكه إن يأتيكم التابوت فيه سكينه من ربكم و بقيه مما ترك آل موسى و آل هارون تحمله الملكه إن (Sign) of his Kingship is that he brings you the Tabut (Coffin or Ark), in it there is Sakina from your Lord and the remainder of what Family of Moses and the Family of Aaron left, carried by the Angels. It is (verse 248 of Sura 2) :  $17 + [95 + 51 + 481 + 840 + 95 + 145 + 90 + 262 + 6 + 117 + 81 + 620 + 32 + 116 + 6 + 32 + 262$  (or 261)  $+ 483 + 136$  (or 137)  $+ 51] = 17 + 4001$  (4000 or 4002) = **4018 (4017 or 4019)**

من المسجد الحرام إلى المسجد الأقصى الذي باركنا حوله لنريه من آيتنا إنه هو السميع البصير و آتينا موسى From the Haram Mosque to the Aqsa Mosque which we have blessed its surroundings to show him from our signs. He is the All-Hearer, the All-Seer. And we brought to Moses (verse 1 – 2 of Sura 17):  $[90 + 138 + 280 + 41 + 138 + 223 + 741 + 274$  (or 273)  $+ 49 + 295 + 90 + 463$  (or 464)  $+ 56 + 11 + 211] + [333 + 6 + 463$  (or 462)  $+ 116] = 3100$  (3099 or 3101)  $+ 918$  (or 917) = **4018 (4017 or 4019)**

إن أحسنتم أحسنتم لأنفسكم و إن أسأتم فلها فإذا جاء وعد الآخره ليسوا وجوهكم If you do well, you do well to yourselves and if you do badly, it is to yourselves. When Promise of the End Times comes, they shall ruin your faces (verse 7 of Sura 17):  $51 + [559 + 559 + 281 + 6 + 51 + 502 + 116 + 782 + 5 + 80 + 838$  (or 837)  $+ 108$  (or 107)  $+ 80] = 51 + 3967$  (3965 or 3966) = **4018 (4016 or 4017)** (4018 is the 3463<sup>rd</sup> Composite Number)

قلنا من بعده لبني إسرائيل أسكنوا الأرض فإذا جاء وعد الآخرة we said, from after him, to Bani (Children) of Israel: Inhabit the Land. When the Promise of the Akhira (End Times) comes, (verse 104 of Sura 17):  $[181 + 90 + 81 + 92 + 304$  (or 303)  $+ 138 + 1032] + [782 + 5 + 80 + 1233$  (or 1232)] = 1918 (or 1917)  $+ 2100$  (or 2099) = **4018 (or 4017)** (equivalent to 2018)

خلقنا الإنسان في أحسن تقويم ثم رددناه أسفل سافلين إلا الذين آمنوا و عملوا Taqweem (shape or form). Then, we abase him to the lowest of the low except those who have believed and done (verse 4 – 6 of Sura 95):  $781 + 193$  (or 192)  $+ 90 + 119 + 556 + 540 + 263$  (or 264)  $+ 171 + 231 + 32 + 791 + 98 + 6 + 147 = 4018$  (4017 or 4019)

إلا فتنه للذين كفروا ليستيقن الذين أوتوا الكتب و except as a Fitna (Trial) for those who have disbelieved so that, will become certain, those who have been given the Book and (verse 31 of Sura 74):  $32 + 535 + 820 + 307 + 660 + 791 + 414 + 453$  (or 454)  $+ 6 = 4018$  (or 4019)

Over it are عليها تسعة عشر و ما جعلنا أصحاب النار إلا ملائكة و ما جعلنا عدتهم إلا فتنه للذين كفروا ليستيقن Nineteen. And we have not made People of the Fire except as Angels. And we have not made their Idda (number, or period) except as a Fitna (Trial) for those who have disbelieved so that, will become certain (verse 30 - 31 of Sura 74):  $[116 + 535 + 570 + 6 + 41 + 154 + 102$  (or 101)  $+ 282 + 32 + 106$  (or 105)  $+ 6 + 41 + 154 + 519 + 32 + 535 + 820] + (307 + 660) = 4051$  (or 4050)  $+ 967 = 5018$  (or 5017) (5018 is the 4345<sup>th</sup> Composite Number)

The Night and the Day, two الليل و النهار آيتين فمحونا آيه الليل و جعلنا آيه النهار مبصره لتبتهوا فضلا من ربكم و

Signs. Then, We erased Sign of the Night and We made Sign of the Day Mubsira (insightful or giver of vision) so that you seek a bounty from your Lord and (verse 12 of Sura 17):  $(71 + 6 + 287 + 472 + 80) + [105 + 17 + 71 + 6 + 154 + 17 + 287 + 337 + 1839 + 911 \text{ (or 910)} + 90 + 262 + 6] = 916 + 4102 = \mathbf{5018 \text{ (or 5017)}}$

descended أنزلناه في ليله القدر و ما أدراك ما ليله القدر ليله القدر خير من الف شهر تنزل الملائكة و الروح فيها بإذن him/it in Night of the Qadr. And how would you know what Night of the Qadr is. Night of the Qadr is better than one thousand months. The Angels and the Spirit descend in it by the permission (verse 1 – 4 of Sura 97):  $[144 \text{ (or 143)} + 90 + 75 + 335 + 6 + 41 + 226] + [41 + 75 + 335 + 75 + 335 + 810 + 90 + 111 + 505 + 487 + 137 \text{ (or 136)}] + (6 + 245 + 96 + 753) = [917 \text{ (or 916)} + 3000 \text{ (or 3001)}] + 1100 = 3918 \text{ (3916 or 3917)} + 1100 = \mathbf{5018 \text{ (5016 or 5017)}}$

الذي أنزل على عبده الكتاب و لم يجعل له عوجا قيما لينذر بأسا شديدا من لدنه و يبشر المؤمنين الذين who descended upon his servant the Book, and did not make in it (or him) crookedness. Qaim (Valuable or Title of the Mahdi) to warn about severe punishment from him and Yubashir (give good news) to the believers who (verse 1 - 2 of Sura 18):  $[741 + 88 + 110 + 81 + 454 \text{ (or 453)} + 6 + 70 + 113 + 35 + 80 + 151 + 990] + [64 + 319 + 90 + 89 + 6 + 512 + 228 \text{ (or 227)} + 791] = 2919 \text{ (or 2918)} + 2099 \text{ (or 2098)} = \mathbf{5018 \text{ (or 5017)}}$  (equivalent to **2018**)

upon you the Book. Some of it are Ayat (verses) Muhkamats; they are Mother of the Book. And others Mutashabihat (allegorical or metaphorical). As for those (verse 7 of Sura 3):  $130 + 454 \text{ (or 453)} + 95 + 413 + 509 + 55 + 41 + 453 \text{ (or 454)} + 6 + 801 + 1148 + 122 + 791 = \mathbf{5018 \text{ (5017 or 5019)}}$

While you are part of its remembrance, to your Lord is its end. You are a warner for those who fear (or concerned about) it. As if (verses 43 – 46 of Sura 79):  $(130 + 451) + (90 + 927) + [41 + 222 + 502 \text{ (or 501)} + 92 + 451 + 990 + 90 + 916 \text{ (or 917)} + 116] = 581 + 1017 + 3420 \text{ (3419 or 3421)} = \mathbf{5018 \text{ (5017 or 5019)}}$

إسرائيل أسكنوا الأرض فإذا جاء وعد الآخرة جئنا بكم لفيفا و بالحق أنزلناه و بالحق نزل و ما أرسلناك إلا مبشرا و Israel, inhabit the Land. When Promise of the End Times comes, We bring you Lafifa (scrolls or from mixed backgrounds). And in the Haq (Justice, Truth, True/Right One, or Due Date) we have descended it/him and in the Haq, it/he has descended and We have not sent you except as Mubashir (Bearer of good news) and (verses 104 – 105 of Sura 17):  $303 \text{ (or 302)} + 138 + 1032 + 782 + 5 + 80 + 838 \text{ (or 837)} + 64 + 62 + 201 + 6 + 141 + 143 \text{ (or 144)} + 6 + 141 + 87 + 6 + 41 + 361 \text{ (or 362)} + 32 + 543 + 6 = \mathbf{5018 \text{ (5017 or 5019)}}$

The Heavens and the Earth and made the darknesses and the light. Then, those who have disbelieved (verse 1 of Sura 6):  $[539 \text{ (538 or 537)} + 6 + 1032 + 6 + 103 + 1401 + 6 + 287 + 540] + (791 + 307) = 3920 \text{ (3919 or 3918)} + 1098 = \mathbf{5018 \text{ (5016 or 5017)}}$  (equivalent to **2018**)

When the sight is sparkled and the Moon is eclipsed and the Sun and Moon are combined, the human being, on that day, says: where is the escape ? No, (verse 7 - 11 of Sura 75):  $782 + 302 + 323 + 6 + 740 + 371 + 6 + 113 + 431 + 371 + 146 + 192 \text{ (or 193)} + 766 + 61 + 351 + 51 + 31 = \mathbf{5018 \text{ (or 5019)}}$

Mother of the Book and others أم الكتب و آخر متشبهات فأما الذين في قلوبهم زيغ فيتبعون ما تشبه Mutashabihat (allegorical or metaphorical). Those who have perversity in heir hearts follow what is allegorical (or metaphorical) (verse 7 of Sura 3): **6018 (6017 or 6019)** (**6018** is the **5232<sup>nd</sup>** Composite Number)

الشمس و قبل الغروب و من الليل فسبحه و أدبار السجود و استمع يوم يناد المنادي من مكان قريب يوم يسمعون الصيحة the Sun and before the Setting and of the night, praise him and after the prostration. And listen the Day the caller calls from a close place. The Day they hear the Saiha (Scream) in the Haq, that is Day of the Khuruj (Coming out or Departure) (verse 39 – 42 of Sura 50):  $431 + 6 + 132 + 1239 + 6 + 90 + 71 + 155 + 6 + 208$  (or 207)  $+ 104 + 6 + 571 + 56 + 65 + 136 + 90 + 111 + 312 + 56 + 236 + 144 + 141 + 750$  (or 751)  $+ 56 + 840 = \mathbf{6018 (6017 or 6019)}$

Those who have الذين آمنوا إذا نودي للصلاة من يوم الجمعة فاسعوا الي ذكر الله و ذروا البيع ذلكم خير believed. When the prayer of Day of Friday is called for, strive to the mention of Allah and leave the selling. That is better (verse 9 of Sura 62):  $791 + 98$  (or 99)  $+ 702 + 70 + 191 + 90 + 56 + 149 + 218 + 41 + 920 + 66 + 6 + 907 + 113 + 790 + 810 = \mathbf{6018 (or 6019)}$

We bequeathed the people, who أورثنا القوم الذين كانوا يستضعفون مشارق الأرض و مغاربها التي بركننا فيها used to be slightened (overpowered or taken advantage of because they were weak), the eastern part of the Ard (Earth or Land) and the western part which we had blessed them (verse 137 of Sura 7):  $(758 + 177 + 791 + 78 + 1476 + 641$  (or 640)  $+ 1032 + 6 + 1249$  (or 1248)  $+ 441 + 273$  (or 274)]  $+ 96 = 6922$  (6920 or 6921)  $+ 96 = \mathbf{7018 (7016 or 7017)}$

ربك الذي خلق خلق الانسان من علق إقرأ وربك الاكرم الذي علم بالقلم علم الانسان ما لم يعلم كلا ان الانسان ليطغى إن Your Lord who created. He created the human from Alaq. Recite and your Lord, the Akram (Most Honorable) who taught by the pen. He taught the human what he did not know. No, the human may transgress. When he sees him (verse 1 - 7 of Sura 96):  $222 + 741 + 730 + 730 + 193$  (or 192)  $+ 90 + 200 + 302 + 6 + 222 + 292 + 741 + 140 + 203 + 140 + 193$  (or 192)  $+ 41 + 70 + 150 + 51 + 51 + 193$  (or 192)  $+ 1059 + 51 + 207 = \mathbf{7018 (7016 or 7017)}$

إن أساتم فلها فإذا جاء وعد الآخرة ليسوا وجوهكم وليدخلوا المسجد كما دخلوه أول مره و ليتبروا ما علوا تتبيرا and if you do badly, it is to yourselves. When Promise of the End Times comes, they shall make faces look bad and they shall enter the Mosque like they entered it the first time and they shall destroy how high they reach completely. Perhaps your Lord may have mercy on you. And if (verse 7 – 8 of Sura 17):  $51 + [502 + 116 + 782 + 5 + 80 + 838$  (or 837)  $+ 107$  (or 108)  $+ 80 + 6 + 681 + 138 + 61 + 645 + 37 + 245 + 6 + 649 + 41 + 107 + 1013 + 140 + 262 + 51 + 318 + 6] + 51 = [51 + 6916$  (6915 or 6917)]  $+ 51 = 6967$  (6966 or 6968)  $+ 51 = \mathbf{7018 (7017 or 7019)}$  (**7018** is the **6115<sup>th</sup>** Composite Number)

يادادود إنا جعلناك خليفة في الأرض فاحكم بين الناس بالحق و لا تتبع الهوى فيضلك عن سبيل الله إن الذين يضلون عن سبيل الله لهم عذاب شديد بما O David ! We have made you a Caliph in the Ard (Earth or Land). So, rule (or judge) between (or among) the people in justice. And do not follow the Hawa (whim, desire, urge) because it makes you stray away from the Path of Allah. Those who stay away from the Path of Allah, there is, for them, a severe torment, for (verse 26 of Sura 38):  $(11 + 15 + 52 + 174 + 725 + 90 + 1032) + [149 + 62 + 142$

+ 141 + 6 + 31 + 872 + 52 + 940 + 120 + 102 + 67 (or 66) + 51 + 791 + 896 + 120 + 102 + 66 + 75 + 773 + 318 + 43 ] = 2099 + 7919 (or 7918) = **8018 (or 8017)** (equivalent to **2018**) (**8018** is the **7007<sup>th</sup>** Composite Number)

الذي بركنا حوله لنريه من آيتنا إنه هو السميع البصير و آتينا موسى الكتاب و جعلناه هدى لبني إسرائيل ألا تتخذوا which we have blessed its surroundings to show him from our signs. He is the All-Seer, All-Hearer. And we brought to Moses the Book and made it (or him) a guidance to Bani (Children) of Israel. Do not take, other than me, as a patron. The progeny of the ones whom we carried with Noah. He was a servant (verse 1 – 3 of Sura 17): [741 + 273 (or 274) + 49 + 295 + 90 + 463 + 56] + [11 + 211 + 333 + 6 + 463 + 116 + 454 (or 453) + 6 + 159 + 19 + 92 + 303 (or 302) + 32 + 2107 + 90 + 70 + 67 + 915 + 90 + 129 + 110 + 64 + 56 + 71 + 77 ] = 1967 + 6051 (or 6050) = **8018 (or 8017)**

و ما جعلنا اصحاب النار إلا ملائكة و ما جعلنا عدتهم إلا فتنة للذين كفروا ليستيقن الذين أوتوا الكتاب و يزداد الذين ءامنوا إيماناً و لا يرتاب الذين أوتوا الكتب و المؤمنون And we have not made People of the Fire except as Angels and we have not made their Idda (number or period) except as a Fitna (trial or test) for those who have disbelieved. S that those who have been given the Book become certain and those who have believed grow in faith and those who have been given the Book and the Believers do not have doubt (verse 31 of Sura 74): **9018 (9017 or 9019)** (**9018** is the **7896<sup>th</sup>** Composite Number)

الأرض فأغرقناه و من معه جميعاً و قلنا من بعده لبني إسرائيل أسكنوا الأرض فإذا جاء وعد الآخرة جئنا بكم لفيفاً و بالحق the Land so we drowned him and whomever was with him, all of them. And we said, after him, to Bani (Children) of Israel: Inhabit the Land. When Promise of the End Times comes, we bring you Lafifa (scrolls or as a mixed crowd). And in the Haq (Justice), we descended it/him and in the Haq it (or he) descended and we have not sent you except as a Mubashir (Bearer of good news) and a Warner. And a Quran we have spaced it so that you recite to the people (verse 103 – 106 of Sura 17): [ 1032 + 1437 (or 1436) + 6 + 90 + 115 + 124 + 6 + 181 + 90 + 81 + 92 + 303 (or 302) + 138 + 1032 + 782 + 5 + 80 + 838 (or 837) + 64 + 62 + 201 + 6 + 141 + 144 ] + [6 + 141 + 87 + 6 + 41 + 362 (or 361) + 32 + 543 + 6 + 961 + 6 + 353 + 436 (or 435) + 736 + 110 + 142 ] = 7050 (or 7049) + 3968 (or 3967) = **11018 (or 11017)** (**11018** is the **9681<sup>st</sup>** Composite Number)

يستفزعهم من الأرض فأغرقناه و من معه جميعاً و قلنا من بعده لبني إسرائيل أسكنوا الأرض فإذا جاء وعد الآخرة جئنا بكم لفيفاً و provoke them out of the Land, so we drowned him and whomever was with him, all of them. And we said to Bani (Children) of Israel: Inhabit the Land. When Promise of the End Times comes, we bring you Lafifa (from mixed backgrounds) and in the Haq we descended him and in the Haq, he descended. And we have not sent you except as Mubashir (bearer of good news) and a Nazeer (warner). And a Quran Faraqnahu (we spaced its revelation) so that you recite it unto the People unhurriedly and we descended it in a descent (verse 103 – 106 of Sura 17): [ 602 + 90 + 1032 + 1437 (or 1436) + 6 + 90 + 115 + 124 + 6 + 181 + 90 + 81 + 92 + 303 + 138 + 1032 + 782 + 80 + 838 (or 837) + 55 + 62 + 201 + 6 + 141 + 144 + 6 + 141 + 87 + 6 + 41 + 361 + 32 + 543 + 6 + 961 ] + [6 + 353 + 436 (or 435) + 736 + 110 + 142 + 110 + 560 + 6 + 143 (or 142) + 498] = 9918 (9916 or 9917) + 3100 (or 3099) = **13018 (13016 or 13017)** (**13018** is the **11466<sup>th</sup>** Composite Number)

و قضينا إلى بني إسرائيل في الكتاب لتفسدن في الأرض مرتين و لتعلن علواً كبيراً فإذا جاء وعد أولاهما بعثنا عليكم عباداً لنا أولي

بأس شديد فجاسوا خلال الديار وكان وعدا مفعولا ثم رددنا لكم الكره عليهم وأمددناكم بأموال و بنين وجعلناكم أكثر نفيرا ان أحسنتم  
 بأس شديد فجاسوا خلال الديار وكان وعدا مفعولا ثم رددنا لكم الكره عليهم وأمددناكم بأموال و بنين وجعلناكم أكثر نفيرا ان أحسنتم  
 And we have decreed unto Bani (Children) of Israel in the Book that you will corrupt in the Ard (Earth or Land) twice and you will rise to a great height. When Promise of the first of them comes, we send, against you, servants of ours of great might. So, they plunder throughout the homelands and thus it will be a Promise fulfilled. Then, we gave you the opportunity to attack them and we supported you with monies and sons (males) and we let you be more in number of individuals. If you do good, you do good for yourselves. And if you do evil, (verse 4 – 7 of Sura 17):  $(6 + 961 + 41 + 62 + 303 + 90 + 454) + [624 + 90 + 1032 + 700 + 6 + 580 + 107 + 233 + 782 + 5 + 80 + 84 + 623 + 170 + 78 + 81 + 47 + 63 + 318 + 151 + 661 + 246 + 6 + 71 + 81 + 227 + 540 + 259 + 90 + 256 + 155 + 6 + 160 \text{ (or 159)} + 80 \text{ (or 79)} + 6 + 112 + 6 + 214 \text{ (or 213)} + 721 + 341 + 51 + 559 + 559 + 281 + 6 + 51 + 502] = 1917 + 12101 \text{ (12099 or 12100)} = \mathbf{14018 \text{ (14016 or 14017)}}$

و قضينا إلى بني إسرائيل في الكتاب لتفسدن في الارض مرتين و لتعلن علوا كبيرا فإذا جاء وعد أولاهما بعثنا عليكم عبادا لنا أولي  
 و قضينا إلى بني إسرائيل في الكتاب لتفسدن في الارض مرتين و لتعلن علوا كبيرا فإذا جاء وعد أولاهما بعثنا عليكم عبادا لنا أولي  
 بأس شديد فجاسوا خلال الديار وكان وعدا مفعولا ثم رددنا لكم الكره عليهم وأمددناكم بأموال و بنين وجعلناكم أكثر نفيرا ان أحسنتم  
 بأس شديد فجاسوا خلال الديار وكان وعدا مفعولا ثم رددنا لكم الكره عليهم وأمددناكم بأموال و بنين وجعلناكم أكثر نفيرا ان أحسنتم  
 And we have decreed unto Bani (Children) of Israel in the Book that you will corrupt in the Ard (Earth or Land) twice and you will rise to a great height. When Promise of the first of them comes, we send, against you, servants of ours of great might. So, they plunder throughout the homelands and thus it will be a Promise fulfilled. Then, we gave you the opportunity to attack them and we supported you with monies and sons (males) and we let you be more in number of individuals. If you do good, you do good for yourselves. And if you do evil, (verse 4 – 7 of Sura 17):  $(6 + 961) + [41 + 62 + 303 + 90 + 454 + 624 + 90 + 1032 + 700 + 6 + 580 + 107 + 233 + 782 + 5 + 80 + 84 + 623 + 170 + 78 + 81 + 47 + 63 + 318 + 151 + 661 + 246 + 6 + 71 + 81 + 227 + 540 + 259 + 90 + 256 + 155 + 6 + 160 \text{ (or 159)} + 80 \text{ (or 79)} + 6 + 112 + 6 + 214 \text{ (or 213)} + 721 + 341 + 51 + 559 + 559 + 281 + 6 + 51 + 502] = 967 + 13051 \text{ (13049 or 13050)} = \mathbf{14018 \text{ (14016 or 14017)}}$

#### **14<sup>th</sup> Evidence:**

2018 Sana (Year) 2018 :  $115 + 2018 = \mathbf{2133}$  سنه 2018

عليها تسعه عشر و ما جعلنا أصحاب النار إلا ملءكه و ما جعلنا Over it are **Nineteen**. And we have not made  
 عليها تسعه عشر و ما جعلنا أصحاب النار إلا ملءكه و ما جعلنا Over it are **Nineteen**. And we have not made  
 People of the Fire except as Angels and we have not made (verse 30 - 31 of Sura 74):  $116 + [535 + 570 + 6 + 41 + 154 + 101 + 282 + 32 + 96 \text{ (or 95)} + 6 + 41 + 154] = 116 + 2018 \text{ (or 2017)} = \mathbf{2133 \text{ (or 2134)}}$

بسم الله الرحمن الرحيم الحمد لله رب العالمين الرحمن الرحيم مالك يوم In the name of Allah, the Rahman, the  
 بسم الله الرحمن الرحيم الحمد لله رب العالمين الرحمن الرحيم مالك يوم In the name of Allah, the Rahman, the  
 Raheem. Praise be to Allah, Lord of the Worlds (People), the Rahman, the Raheem, Master of Day  
 Raheem. Praise be to Allah, Lord of the Worlds (People), the Rahman, the Raheem, Master of Day  
 (verse 1 – 4 of Sura 1):  $102 + 66 + 329 + 289 + 83 + 65 + 202 + 232 \text{ (or 231)} + 329 + 289 + 91 \text{ (or 90)} + 56 = \mathbf{2133 \text{ (2131 or 2132)}}$

الرحمن الرحيم سبحانه الذي أسرى بعبده ليلا من المسجد The Rahman, the Raheem. Glory be to the one  
 الرحمن الرحيم سبحانه الذي أسرى بعبده ليلا من المسجد The Rahman, the Raheem. Glory be to the one  
 who transported his servant at night from the Mosque (verse 1 of Sura 17): **2133 (or 2132)**

طلوع الشمس و قبل الغروب و من الليل فسيحه و أذبار السجود و استمع يوم يناد المنادي من مكان قريب يوم يسمعون  
 طلوع الشمس و قبل الغروب و من الليل فسيحه و أذبار السجود و استمع يوم يناد المنادي من مكان قريب يوم يسمعون  
 Rise of the Sun and before the Setting and of the night, glorify him and after  
 Rise of the Sun and before the Setting and of the night, glorify him and after

the prostration. And listen the Day the caller calls from a close place. The Day they hear the Saiha (Scream) in the Haq, that is Day of the Khuruj (Coming out or Departure) (verse 39 – 42 of Sura 50):  
 $115 + (431 + 6 + 132 + 1239 + 6 + 90 + 71 + 155 + 6 + 208 \text{ (or } 207) + 104 + 6 + 571 + 56 + 65 + 136 + 90 + 111 + 312 + 56 + 236 + 144 + 141 + 750 + 56 + 840) = 115 + 6017 \text{ (or } 6018) = \mathbf{6133 \text{ (or } 6132)}$

**Verse 104 of Sura 17** is the **2133<sup>rd</sup>** verse of the Quran

### **15<sup>th</sup> Evidence:**

Let us examine the numerical value of **2018** when it is **expressed in words**:

18 + ألفين Alfain (Two Thousand) + 18:  $171 + 18 = \mathbf{189}$  (This refers to **year 2018**)

بدايه الساعه Bidaya (Beginning) of the Hour:  $22 + 167 = \mathbf{189}$  (**189** is the **146<sup>th</sup>** Composite Number ) (**243** is the **189<sup>th</sup>** Composite Number) (**1129** is the **189<sup>th</sup>** Prime Number)

بدايه الصوم Bidaya (Beginning) of the Sawm (Fasting):  $22 + 167 = \mathbf{189}$

يوم أول الأسد Day of Awwal (Beginning) of the Asad (Leo or Lion):  $56 + (37 + 96) = 56 + 133 = \mathbf{189}$  (**July 23** is the **1<sup>st</sup>** day of **Leo**, zodiac sign)

سابع يوم Seventh Day:  $133 + 56 = \mathbf{189}$

يصطف Line up: **189**

أيامه كأيامكم His days are like your days:  $57 + 132 = \mathbf{189}$  (This is part of a Hadith about the Dajjal)

الملك ابن داود The King son of David:  $121 + 53 \text{ (or } 52) + 15 = \mathbf{189 \text{ (or } 188)}$

الملك الأول The first King:  $121 + 68 = \mathbf{189}$

البابا جان بولس The Pope John Paulus (Paul):  $37 + (54 + 98) = 37 + 152 = \mathbf{189}$

مملكه جان Kingdom of Jann ( invisible creatures or demons):  $135 + 54 = \mathbf{189}$

قيام دجال Qiyam ( Rise) of a Dajjal (Deceiver):  $151 + 38 = \mathbf{189}$

قائم + دجال Qa'im (Shia refer to their Mahdi as Qa'im. This word means “Resurrected”) + Dajjal (Deceiver) =  $151 + 38 = \mathbf{189}$

فجوه منه hole in it (verse 17 of Sura 18):  $94 + 95 = \mathbf{189}$

سايكس بيكو Sykes–Picot :  $151 \text{ (or } 150) + 38 = \mathbf{189 \text{ (or } 188)}$  [Sykes–Picot Agreement is secret



agreement, between Britain & France, with the assent of Tsarist Russia, to divide the Middle East, among themselves, was concluded in **May 16, 1916** (Rajab 13, 1334 Hijri) (Iyar 13, 5676 Jewish) (**2421,000<sup>th</sup>** Julian day). ]

الإمام المهدي خليفة المسلمين The Imam Mahdi, Caliph of Muslimeen (Muslims):  $(113 + 90) + (725 + 261) = 203 + 986 = \mathbf{1189}$  (**1189** is the **993<sup>rd</sup>** Composite Number) (**993** is the **825<sup>th</sup>** Composite Number ) (**1413** is the **1189<sup>th</sup>** Composite Number)

**243** is the **189<sup>th</sup>** Composite Number. Number **243** is equivalent to the numerical value of:

يوم القيامة Day of the Qiyama (Resurrection, Rise, Upheaval, or End Times):  $56 + 187$  (or 186) = **242 (or 243)** (**242** is the **188<sup>th</sup>** Composite Number) (**305** is the **242<sup>nd</sup>** Composite Number) (**1531** is the **242<sup>nd</sup>** Prime Number)

يوم إنهاء الزمان Day of Inha (Ending) of the Zaman (Time):  $56 + [58 + 129 \text{ (or 128)}] = 56 + 187 \text{ (or 186)} = \mathbf{243 \text{ (or 242)}}$

الألفين + 18 Al-Alfain (The Two Thousand) + 18:  $202 + 18 = \mathbf{220}$  (This refers to **year 2018**)

حيراء Hira (It is cave where God started to reveal the Quran to Prophet Mohammad (p) through Angel Gabriel): **220** (**220** is the **172<sup>nd</sup>** Composite Number) (**280** is the **220<sup>th</sup>** Composite Number) (**1373** is the **220<sup>th</sup>** Prime Number)

مملكة الجان Kingdom of the Jann ( Jinn- invisible creatures):  $135 + 85 = \mathbf{220}$

الساعة + مأجوج The Hour + Magog:  $167 + 53 = \mathbf{220}$

أحيا الله لندن Allah Ahya (revived) London:  $(20 + 66) + 134 = 86 + 134 = \mathbf{220}$

الصالحين The Saliheen (Righteous Individuals) (verse 50 of Sura 68) & (verse 100 of Sura 37): **220 (or 219)**

آل عبد المطلب Family of Abd Al-Muttalib (Grandfather of Prophet Mohammad (p)) :  $32 \text{ (or 31)} + (76 + 112) = 31 \text{ (or 32)} + 188 = \mathbf{220 \text{ (or 219)}}$

آل يعقوب Family of Jacob (verse 6 of Sura 12):  $32 \text{ (or 31)} + 288 = \mathbf{220 \text{ (or 219)}}$

نصف Half: **220**

الجسساسة The Jassasa: **220** (This is the name of Beast/Animal mentioned in a Hadith that led Tamim Al-Dari to meet the Dajjal)

قل هو الله احد Say HoWa Allah is One (verse 1 of Sura 112):  $130 + 11 + 66 + 13 = \mathbf{220}$

فناء ماليز Perishing of Maliz (Malaysians) :  $132 + 88 = \mathbf{220}$

220 into the Deen (religion or judgment) of Allah (verse 2 of Sura 110):  $90 + 64 + 66 = \mathbf{220}$

فاسجدوا لله So, prostrate to Allah (verse 62 of Sura 53 ):  $155 + 65 = \mathbf{220}$

يوم قدس Day of Quds (Jerusalem):  $56 + 164 = \mathbf{220}$  [Jerusalem Day is an annual holiday celebrated in Israel on **Iyar 28**, the anniversary of Israel's capture of the Old City of Jerusalem on June 7, 1967 (**Iyar 28**, 5727 Jewish)]

تسعة عشر سنة Nineteen Sana (years):  $(535 + 570) + 115 = 1105 + 115 = \mathbf{1220}$   
(equivalent to **220**) (**1220** is the **1020<sup>th</sup>** Composite Number) (**1450** is the **1220<sup>th</sup>** Composite Number)

هد سد ذو القرنين Hadd (Destruction) of Barrier of Zu Al-Qarnain:  $9 + 64 + (706 + 441) = 9 + 64 + 1147 = \mathbf{1220}$  (equivalent to **220**)

الدجال + أنتي كريست The Dajjal + Anti-Christ:  $69 + (461 + 690) = 69 + 1151 = \mathbf{1220}$  (equivalent to **220**)

خمسه + جمادى الأول Five + Jumada Al-Ula + 1389 :  $705 + (58 + 68) + 1389 = (705 + 126) + 1389 = 831 + 1389 = \mathbf{2220}$  (**2599** is the **2220<sup>th</sup>** Composite Number ) [ Apollo 11 landed on the Moon on July 20, 1969 (Jumada Al-Ula 5 , 1389 Hijri) ]

رائد الفضاء + أبولو + نيل أرمسترونغ Astronaut of the Space + Apollo + Armstrong:  $215 + 913 + 45 + 90 + 1957 \text{ (or } 1958) = \mathbf{3220 \text{ (or } 3221)}$  (**3220** is the **2764<sup>th</sup>** Composite Number) (**3743** is the **3220<sup>th</sup>** Composite Number)

## **B. Why will the Beginning of the first phase of the End Times most likely be in year 1439 Hijri ?**

The following collection of evidence and analysis explains why the first phase of the End Times will most likely start in year **1439 Hijri**:

**1439 Hijri** (September 21 (or 22), **2017** - September 10, **2018**)

### 1<sup>st</sup> Evidence:

In the story of **People of the Cave**, in **verse 25 – 26 of Sura 18**, God seems to be providing us with **several numerical methods** for knowing the **year of the beginning of the End Times**:

#### 1<sup>st</sup> Method:

The numerical value of the following segment of **verse 25 - 26 of Sura 18**:

لَبِثُوا فِي كَهْفِهِمْ ثَلَاثَ مِائَةٍ سِنِينَ وَازْدَادُوا تِسْعًا قُلِ اللَّهُ أَعْلَمُ بِمَا  
in their Cave three hundred years and increased by  
nine. Say: Allah is more knowledgeable regarding how long (verse 25 – 26 of Sura 18):  $90 + 150 + 1031$  (or 1030)  $+ 56 + 170 + 6 + 24 + 531 + 130 + 67$  (or 66)  $+ 141 + 43 = 2439$  (**2437 or 2438**)  
(This seems to be referring to **year 1439**)

Notice that the **word before** the above segment is لَبِثُوا **Labithu** (they remained) and the **word after** it is the same word, لَبِثُوا **Labithu** (they remained):

لَبِثُوا فِي كَهْفِهِمْ ثَلَاثَ مِائَةٍ سِنِينَ وَازْدَادُوا تِسْعًا قُلِ اللَّهُ أَعْلَمُ بِمَا لَبِثُوا **Labithu (they remained)** in their Cave  
three hundred years and increased by nine. Say: Allah is more knowledgeable regarding how long  
**Labithu (they remained)** (verse 25 – 26 of Sura 18):  $539 + [90 + 150 + 1031$  (or 1030)  $+ 56 + 170 + 6$   
 $+ 24 + 531 + 130 + 67$  (or 66)  $+ 141 + 43] + 539 = 539 + 2439$  (or 2438)  $+ 539 = 3517$  (or 3516)

#### 2<sup>nd</sup> Method:

لَبِثُوا **Labithu (they remained)** (verse 25 and verse 26 of Sura 18): **539**

Number **539** is the **439<sup>th</sup>** Composite Number. Number **439** is equivalent to **1439**. This seems to be intended by God to tell us that the End Times will start in **1439 Hijri**.

#### 3<sup>rd</sup> Method:

Verse 25 of Sura 18:

وَلَبِثُوا فِي كَهْفِهِمْ ثَلَاثَ مِائَةٍ سِنِينَ وَازْدَادُوا تِسْعًا And they remained in their Cave for three hundred years,  
and increased by **nine** (verse 25 of Sura 18)

We can divide this verse into **2 segments**:

و لبثوا في كهفهم ثلاث مائه سنين And they remained in their Cave for **three hundred years**,  
(verse 25 of Sura 18):  $6 + 539 + 90 + 150 + 1031$  (or  $1030$ )  $+ 56 + 170 = \mathbf{2042}$  (or  $\mathbf{2041}$ )  
(equivalent to **42**. This may refer to **42 years**)

و ازدادوا تسعا and increased by **nine** (verse 25 of Sura 18)

This seems to refer to: **42 years** + 9 years = **51 years**

The next verse is **Verse 26 of Sura 18** which begins with the segment shown below whose numerical value is **1967 (or 1966)** which could refer to **year 1967 (or 1966)** :

قل الله أعلم بما لبثوا له غيب Say Allah is more knowledgeable regarding how long they remained.  
To him belongs the Ghayb (verse 26 of Sura 18): **1967 (or 1966)**

So, God may have intended in **verse 25 and verse 26** to tell us that the beginning of the End Times is **50 years** after **year 1967 (or 1966)**, meaning:  $1967$  (or  $1966$ )  $+ 51 = \mathbf{2018}$  (**2016 or 2017**)

There is a **connection** between the story of **People of the Cave** and **the Hour** or the **beginning of the End Times**:

(a) The numerical value of the word الكهف **Al-Kahf (the Cave)** is equivalent to:

الكهف Al-Kahf (the Cave) (verse 9 of Sura 18): **136** ( $\mathbf{136 = 105 + 31}$ ) (**136** is the **103<sup>rd</sup>**  
Composite Number) (**177** is the **136<sup>th</sup>** Composite Number) (**769** is the **136<sup>th</sup>** Prime Number)

ساعه Hour: **136**

نهایه دنیا Nihaya (End) of Dunya (World before the End Times):  $71 + 65 = \mathbf{136}$

Furthermore, note that the **title of Sura 18** is الكهف **Al-Kahf (the Cave)**.

(b) The following verse clearly reveals that there is a **connection** between the story of **People of the Cave** and **the Hour** or the **beginning of the End Times**:

وكذلك أعثرنا عليهم ليعلموا أن وعد الله حق وأن الساعة لا ريب فيها And thus we let them be found so that  
they know that **Promise** of Allah is true and that the **Hour**, there is no doubt about it  
(verse 21 of Sura 18)

The numerical value of the **first 300 words** (which represent the **300 years** that People of the Cave remained in their Cave) of **Sura 18** is **90,839 (or 90,838)**.

Number **90,839 (or 90,838)** consists of: **90** and **839 (or 838)**.

Number **90** is equivalent to the numerical value of:

المهدي The Mahdi: **90** (= 10 x 9) (**90** is the **65<sup>th</sup>** Composite Number) (**121** is the **90<sup>th</sup>** Composite Number) (**463** is the **90<sup>th</sup>** Prime Number)

Number **839 (or 838)** is equivalent to the numerical value of:

الآخرة The Akhira (End Times) (verse 7 of Sura 17): **838 (or 837)**

السنة الهجرية + 1439 The Hijriya (Hijri) Year + 1439: (146 + 254) + 1439 = 400 + 1439 = **1839**  
(This refers to **1439 Hijri**)

Note that number **300** is strongly connected to **People of the Cave** and the **Mahdi** for **2 reasons**:

(a) **Verse 25 of Sura 18** says that People of the Cave remained in their Cave for **300 years**.

(b) Number **300** is the **237<sup>th</sup>** Composite Number. Number **237** is equivalent to the numerical value of:

أصحاب الكهف People of the Cave (verse 9 of Sura 18): 101 (or 102) + 136 = **237 (or 238)**  
(**300** is the **237<sup>th</sup>** Composite Number)

الهدى + بن + فاطمه The Huda (Guide or Guidance) + son of + Fatima: (50 + 52) + 135 = 102 + 135 = **237**

يهدي إليه من ينيب guides to him (or it) who turns/returns (to God) (verse 13 of Sura 42): 29 + 46 + 90 + 72 = **237**

أسمه كأسمي His name is like my name (Part of a Hadith about the Mahdi): 106 + 131 = **237**

أول نهایه الزمان Awwal (Beginning) of Nihaya (End) of the Zaman (Time): 37 + [ 71 + 129 (or 128) ] = 37 + 200 (or 199) = **237 (or 236)**

بدء النهایه + الزمان Bid'a (Beginning) of the Nihaya (End) + The Zaman (Time): 7 + 102 + 128 (or 129) = **237 (or 238)**

فتیت آمنوا بربهم Youths who believed in their Lord (verse 13 of Sura 18): 890 + 98 (or 99) + 249 = **1237 (or 1238)** (The word “**Youths**” refers to **People of the Cave**)

كهفهم ثلاث مائه their Cave for three hundred (verse 25 of Sura 18): 150 + 1031 (or 1030) + 56 =

## 1237 (or 1236)

إني أنا النذير المبين It is me the Evident Warner (verse 89 of Sura 15):  $(61 + 52) + 991 + 133 = 113 + 991 + 133 = 1237$  (equivalent to 237)

1237 is the 203<sup>rd</sup> Prime Number. Number 203 is the numerical value of:

الامام المهدي The Imam Mahdi:  $113 + 90 = 203$  (203 is the 156<sup>th</sup> Composite Number)  
(259 is the 203<sup>rd</sup> Composite Number) (1237 is the 203<sup>rd</sup> Prime Number)

The numerical value of the **first 300 words** of Sura 18 (meaning up to before the word “**Promise**” in verse 21 of Sura 18) is **90,839 (90,837 or 90,838)**. Number **839 (837 or 838)** which is equivalent to the numerical value of:

الأخرة The Akhira (End Times) (verse 7 of Sura 17) & (verse 104 of Sura 17): **838 (or 837)**

السنة الهجرية The Hijriya (Hijri) Year 1439:  $(146 + 254) + 1439 = 400 + 1439 = 1839$   
(This refers to **1439 Hijri**)

The word وعد (Promise) is the **301<sup>st</sup> word** of Sura 18. The numerical value of the **first 301 words** of Sura 18 (meaning up to and including the word “**Promise**” in verse 21 of Sura 18) is **90,919 (90,917 or 90,918)**. Number **919** which is equivalent to the numerical value of:

وعد الأخرة Promise of the Akhira (End Times) (verse 7 of Sura 17) & (verse 104 of Sura 17):  $80 + 838$  (or 837) = **918 (or 917)**

وعد السنة الهجرية Promise of The Hijriya (Hijri) Year 1439:  $80 + (146 + 254) + 1439 = 80 + (400 + 1439) = 80 + 1839 = 1919$  (This refers to **1439 Hijri**)

سنة قمريه Lunar Year + 1439:  $115 + 365 + 1439 = 1919$  (This refers to **Lunar year 1439 Hijri**)

The numerical value of the **segment from 302<sup>nd</sup> word to the 309<sup>th</sup> word** of Sura 18 is **1439**, pointing to **year 1439 Hijri**:

الله حق وأن الساعة لا ريب فيها إذ Allah is Haq (Real or True) and that the Hour, there is no doubt about it, when (verse 21 of Sura 18):  $[67$  (or 66)  $+ 108 + 6 + 51 + 167 + 31 + 212] + 96 + 701 = [642$  (or 641)  $+ 96] + 701 = 738$  (or 737)  $+ 701 = 1439$  (or 1438)

This means God is **revealing** to us **Promise of the End Times** and **year of the Beginning of the**

**End Times**, meaning **1439 Hijri** within the **9 words** after the **first 300 words** of **Sura 18** to match what God tells us in **verse 25 of Sura 18** that People of the Cave remained in their Cave for **300 years**, increased by **nine**.

We have also discovered that **Sura 68** consists of **300 words** and their numerical value is **90,839 (90,837 or 90,838)**, exactly equal to the numerical value of the **first 300 words** of **Sura 18**.

On the other hand, it is also amazing to note that from the beginning of **verse 10 of Sura 18** (which mentions the beginning of their resort to and stay in the Cave) to the phrase **ثلاث مائه (Three Hundred)** in **verse 25 of Sura 18**, there are **300 words**:

#### **Verse 10 of Sura 18:**

إذ أوى الفتيت إلى الكهف فقالوا ربنا ءاتنا من لدنك رحمه و هبنا لنا من أمرنا رشدا When the Youths resort to the Cave, then they say: Our Lord bring us, from you have, mercy and provide for us, regarding our affair, guidance (**verse 10 of Sura 18**):  $(701 + 17 + 921 + 41 + 136) + (218 + 253 + 453 + 90 + 104 + 253 + 6 + 25 + 81 + 90 + 292 + 505) = 1816 + 2370 = 4186$  (**4837** is the **4186<sup>th</sup>** Composite Number)

القيامة The Qiyama (Resurrection, Upheaval or End Times): **186 (or 187)**  
(**186** is the **143<sup>rd</sup>** Composite Number) (**238** is the **186<sup>th</sup>** Composite Number)

إنهاء الزمن Inha (Ending) of the Zaman (Time):  $58 + 128$  (or  $129$ ) = **186 (or 187)**

#### **Verse 25 – 26 of Sura 18:**

في كهفهم ثلاث مائه سنين و ازدادوا تسعا قل الله أعلم بما في قلوبهم in their Cave **three hundred** years and increased by nine. Say: Allah is more knowledgeable about (**verse 25 – 26 of Sura 18**):  $[90 + 150 + 1031$  (or  $1030)] + (56 + 170 + 6 + 24 + 531 + 130 + 67$  (or  $66$ )  $+ 141 + 43) = 1271$  (or  $1270$ )  $+ 1168$  (or  $1167$ ) = **2439 (2437 or 2438)**

#### **2<sup>nd</sup> Evidence:**

There is a connection between the word **“Nineteen”** in **verse 30 of Sura 74** and the word **“Angels”** in **verse 31 of Sura 74** on one hand and **Sura 105** (Sura of the Elephant) and **Sura 19** (Sura of Mary) on the other hand.

سأصليه سقر و ما أدراك ما سقر لا تبقي و لا تذر لواحده للبشر عليها تسعة عشر و ما جعلنا أصحاب النار إلا ملئكه و ما جعلنا عدتهم إلا فتنة I shall cast him into **Saqar (Fire in Hell)**. And how would you know what **Saqar** is ? It does not keep and does not leave. It darkens the humans. Over it are **Nineteen**. And we have not made People of the Fire except as **Angels** and we have not made their Idda (count, number, or period) except as a Fitna (Trial) (**verse 26 - 31 of Sura 74**):  $196 + 360 + (6 + 41 + 226 + 41 + 360 + 31 + 512 +$

$$6 + 31 + 1300 + 50 + 562) + 116 + (535 + 570) + (6 + 41 + 154 + 101 + 282 + 32 + \mathbf{105} + 6 + 41 + 154 + 519 + 32 + 535 + 820 + 307 + 660 + 791 + 414) = 196 + 360 + (3166 + 116) + \mathbf{1105} + 2008 = 196 + (360 + 3282) + 1105 + 5453 + 2008 = (196 + 3642) + 1105 + 2008 = 3838 + 1105 + 2008 = \mathbf{6951}$$

The word “**Nineteen**” and the word “**Angels**” are numerically equivalent to each other:

تسعه عشر Nineteen. (verse 30 of Sura 74):  $535 + 570 = \mathbf{1105}$  (equivalent to **105**)

ملئكه Angels (verse 31 of Sura 74): **105 (or 106)**

**Sura 105** (Sura of the Elephant) is the **105<sup>th</sup> Sura** in the Quran; however, it was the **19<sup>th</sup> Sura** revealed to Prophet Mohammad (p). So, this explains why the word “**Nineteen**” in **Sura 74** could be connected to **Sura 105**. What confirms this connection is the fact that the **numerical value of first verse of Sura 105** is **1439 (or 1438)** which seems to be intended to indicate the **End Times will begin in year 1439 (or 1438) Hijri** and this will lead eventually to the stage in which people will go to either Paradise or Hell-Fire. However, it can also be hinting that, some people in some parts of the World may experience a remarkable **Fire due to Nuclear War in year 1439 Hijri**:

ألم ترا كيف فعل ربك بأصحاب الفيل Haven’t you seen what your Lord has done to People of the Elephant (verse 1 of **Sura 105**) :  $71 + [601 \text{ (or } 600) + 110 + 180 + 222 + 104 \text{ (or } 103) + 151] = 71 + 1368 \text{ (or } 1367) = \mathbf{1439 \text{ (or } 1438)}$

The numerical value of the **first 19 words** (after the introductory mysterious letters) of **Sura 19** (Sura of Mary) is **6439** which is equivalent to **1439**. This seems to be intended to indicate that the **End Times will begin in year 1439 Hijri**:

ذكر رحمه ربك عبده زكريا إذ نادى ربه ندا خفي قال رب إني وهن العظم مني واشتعل الرأس شيب Remember the mercy of your Lord, his servant Zakaria. When he called unto his Lord, an in private call. He said: My Lord, my bones have weakened and my head has become full of grey hair (verse 2 of Sura 19): **6439 (or 6440)** (equivalent to **1439**)

### **3<sup>rd</sup> Evidence:**

The numerical value of the following segment of **verse 30 – 31 of Sura 74** which starts immediately after the word “**Nine**” (whose numerical value is **535**) and ends immediately before the word “**Fitna**” (whose numerical value is also **535** which means “**Fitna**” may also be intended to refer to number “**Nine**”), is **2439** (equivalent to **1439**):

عشر و ما جعلنا أصحاب النار إلا ملئكت و ما جعلنا عدتهم إلا Ashar (ten or teen). And we have not made People of the Fire except as Angels. And we have not made their Idda (number or period) except as (verse 30 - 31 of Sura 74):  $[570 + 6 + 41 + 154 + 102 \text{ (or } 101) + 282 + 32 + 500 + 6 + 41 + 154 + 519] + 32 = 2407 \text{ (or } 2406) + 32 = \mathbf{2439 \text{ (or } 2438)}$  (equivalent to **1439**)



Please note that the word “**Nine**” consists of almost the same letters as the word “**Hour**”:

ساعت Saat (Hour): **531 (or 530)**

تاسع Ninth: **531 (or 530)**

تسع Tisa (Nine): **530**

الملئكت The Angels (verse 4 of Sura 97): **531 (or 532)**

إلا ملئكت except as Angels (verse 31 of Sura 74 ):  $32 + 500 = 532$

تسعه Tisaa (Nine) (verse 30 of Sura 74): **535**

فتنه Fitna (discord, trial, tribulation, or temptation) (verse 31 of Sura 74): **535**

#### **4<sup>th</sup> Evidence:**

From immediately **after** the word الحساب (the Hisab (Judgment or Calculation) in **verse 4 of Sura 10** to the word اسرائيل (Israel) in **verse 90 of Sura 10**, there are **1439 words**. This seem to be intended to indicate that the **End Times will start** in **1439 Hijri**.

#### **Verse 4 of Sura 10:**

لتعلموا عدد السنين و الحساب ما خلق الله ذلك إلا بالحق يفصل الآية لقوم يعلمون so that you may know number of the years and **the Hisab** (Judgment or Calculation). Allah has not created that except in the Haq. He details the Ayat (Signs) to people who know (verse 4 of sura 10)

#### **Verse 90 of Sura 10**

حتى اذا أدركه الغرق قال ءامنت انه لا إله الا الذي ءامنت به بنوا إسرائيل Till the drowning reached him, he said: I have just believed that there is no god, except the one whom the Children of **Israel** have believed in (verse 90 of Sura 10)

#### **5<sup>th</sup> Evidence:**

**Verse 1 of Sura 17** which is about the **Israa** starts by expressing the basic notion of Israa, which is miraculous heavenly journey from the Haram Mosque in Mecca to the Aqsa Mosque in Jerusalem, in **11 words**. In our opinion, Allah may have chosen to express the notion of Israa in **11 words** because

the Israa happened in the **11<sup>th</sup> year** since beginning of Prophethood of Prophet Mohammad (p) and the beginning of the revelation of the Quran:

سبحن الذي اسرى بعبده ليلا من المسجد الحرام الى المسجد الاقصا Glory be upon the One who sent in a journey His servant at night from the Haram Mosque to the Aqsa Mosque (verse 1 of Sura 17):  $[120 \text{ (or } 121) + 741 + 271] + (83 + 71 + 90 + 138 + 280 + 41 + 138 + 223) = 1132 \text{ (or } 1133) + 1064 = \mathbf{2196 \text{ (or } 2197)}$

The **Hijra (Migration)** of Prophet Mohammad (p) from Mecca to Medina happened in the **12<sup>th</sup> year** after beginning of Prophethood of Prophet Mohammad (p) and the beginning of the revelation of the Quran. The Islamic year is based on the Hijra, meaning that the first year in the Hijri Calendar is the **Year of the Hijra**.

From the **12<sup>th</sup> word** of **verse 1 of Sura 17** (which represents the **Year of the Hijra**, the **12<sup>th</sup> year** after beginning of Prophethood of Prophet Mohammad (p) and beginning of the revelation of the Quran) to the end of **verse 103 of Sura 17**, there are **1439 words**. The next verse, **verse 104 of Sura 17**, is about “**Promise of the End Times**”. This seem to be intended to indicate that the **End Times will start in 1439 Hijri**.

#### **6<sup>th</sup> Evidence:**

From the beginning of **verse 2 of Sura 17** (which starts the discussion about Moses and the Children of Israel in this Sura) to the word وعد (**Promise**) in **verse 104 of Sura 17**, there are **1439 words**. This seem to be intended to indicate that the End Times will start in **1439 Hijri**.

#### **Verse 2 of Sura 17:**

و ءاتينا موسى الكتاب و جعلنه هدى لبني اسرائيل And we brought Moses the Book and we made it/him a guidance (or guide) to Bani (Children) of Israel (verse 2 of Sura 17): **1615**

#### **Verse 104 of Sura 17:**

فاذا جاء وعد الآخرة When comes **Promise** of the End Times (verse 104 of Sura 17):  $782 + 6 \text{ (or } 5) + 80 + 838 \text{ (or } 837) = \mathbf{1706 \text{ (1704 or 1705)}}$  (**1706** is the **1439<sup>th</sup>** Composite Number)

**الآخرة the End Times** (verse 104 of Sura 17): **838 (or 837)**

السنة الهجرية + 1438 The Hijriya (Hijri) Year + 1438:  $(146 + 254) + 1438 = 400 + 1438 = \mathbf{1838}$   
(This refers to **1438 Hijri**)

يا بني إسرائيل + مملكه بني إسرائيل من النيل إلى الفرات O Bani (Children) of Israel + Kingdom of Bani (Children of) Israel is from the Nile to the Euphrates:  $[11 + 62 + 302 \text{ (or 303)}] + [135 + 62 + 302 \text{ (or 303)} + 90 + 121 + 41 + 712] = 375 \text{ (or 376)} + 1463 \text{ (1464)} = 1838 \text{ (1839 or 1840)}$  (equivalent to **838**)

### 7<sup>th</sup> Evidence:

**Verse 5 of Sura 17** ends with the phrase **كان وعدا مفعولا** [it has been a **Promise Mafoula** (fulfilled)] and **Verse 108 of Sura 17** ends with a very similar phrase **كان وعد ربنا لمفعولا** [**Promise** of our Lord has been **LaMafoula** (bound to be fulfilled)].

From the beginning of the phrase in **Verse 5 of Sura 17** to the end of the phrase in **verse 108 of Sura 17**, meaning the end of **verse 108 of Sura 17**, there are **1439 words**.

This seems to be intended by Allah to indicate to us that Promise of the End Times will be fulfilled in **year 1439 Hijri**.

### **Verse 5 of Sura 17:**

فإذا جاء وعد أولاهما بعثنا عليكم عبادا لنا أولي بأس شديد فجاسوا خلال الديار وكان وعدا مفعولا When the promise of the first of the two came, we sent against you servants of ours of great might. They ravaged through your homelands. Thus, it has been a Promise Mafoula (fulfilled). (verse 5 of Sura 17)

### **Verse 108 of Sura 17:**

ويقولون سبحن ربنا إن كان وعد ربنا لمفعولا And they say: Glory to our Lord. Thus, Promise of our Lord has been LaMafoula (bound to be fulfilled) (verse 108 of Sura 17)

### 8<sup>th</sup> Evidence:

From **verse 2 of Sura 17** to **verse 8 of Sura 17**, there is a discussion about Moses, the corruption of Children of Israel twice, Promise of the End Times, and a warning from God that if they return to the old wicked ways, God returns with punishment. Then, from the **beginning of the next verse**, meaning **verse 9 of Sura 17** to the end of **Sura 17**, there are **1439 words**. This seems to be intended by God to indicate to us that the End Times will begin in **year 1439 Hijri**.

### 9<sup>th</sup> Evidence:

From the beginning of **verse 1 of Sura 18** to, and including, the word وعد (Promise) in the phrase كان وعد ربي حقاً (Promise of my Lord has been true) in **verse 98 of Sura 18**, there are **1439 words**. This seems to be intended by God to indicate to us that the End Times will begin in **year 1439 Hijri**.

#### **Verse 98 of Sura 18:**

قال هذا رحمه من ربي فاذا جاء وعد ربي جعله دكاء وكان وعد ربي حقاً He said: "This is a mercy from my Lord. When comes Promise of my Lord, he will turn it into ruins and thus **Promise** of my Lord has been true." (verse 98 of Sura 18)

The title of Sura 18 is الكهف (Al-Kahf, meaning "**the Cave**") and its numerical value is:

الكهف The Kahf (Cave): **136**

ساعه Hour: **136**

نهايه دنيا Nihaya (End) of Dunya (World before the End Times):  $71 + 65 = 136$

#### **10<sup>th</sup> Evidence:**

**Verse 1 of Sura 18**, which talks about the revelation of the Quran, consists of **11 words**.

The **Hijra (Migration)** of Prophet Mohammad (p) from Mecca to Medina happened in the **12<sup>th</sup> year** after beginning of Prophethood of Prophet Mohammad (p) and the beginning of the revelation of the Quran. The Islamic year is based on the Hijra, meaning that the first year in the Hijri Calendar is the **Year of the Hijra**.

From the **first word** of **verse 2 of Sura 18** (which is the **12<sup>th</sup> word** of **Sura 18**, and thus represents the **year of the Hijra**, the **12<sup>th</sup> year** after beginning of Prophethood of Prophet Mohammad (p) and beginning of the revelation of the Quran) to the end of the phrase نفخ في الصور (the Tumpet is blown/sounded) in **verse 99 of Sura 18**, there are **1439 words**.

This seem to be intended to indicate that the **End Times will start** in **1439 Hijri**.

#### **11<sup>th</sup> Evidence:**

From, and including, **verse 12 of Sura 6** (801<sup>st</sup> verse of the Quran) to, and including, **verse 99 of Sura 18** (2239<sup>th</sup> verse of the Quran), there are **1439 verses**. This seems to be pointing to **year 1439 Hijri**.

### Verse 12 of Sura 6:

قل لمن ما في السموت و الأرض قل لله كتب على نفسه الرحمة ليجمعنكم إلي يوم القيمة لا ريب فيه Say: For whom is what is in the Heavens and the Earth. Say: For Allah. He has taken upon himself the mercy to gather you for **Day of the Qiyama** (Resurrection, Upheaval, or Beginning of End Times), there is no doubt about it (verse 12 of Sura 6): **4046**

### Verse 99 of Sura 18:

و تركنا بعضهم يومئذ يموج في بعض و نفخ في الصور فجمعنهم جمعا And we left some of them on that Day mingle with others and **the Trumpet is blown**, so we gather them, all together, and we display (verse 99 of Sura 18):  $6 + 671 + 917 + 766 + 59 + 90 + 872 + 6 + 730 + 90 + 327 + 288 + 114 = 4936$

### 12<sup>th</sup> Evidence:

From, and including, **verse 187 of Sura 7** (1141<sup>st</sup> verse of the Quran) to, and including, **verse 96 of Sura 21** (2579<sup>th</sup> verse of the Quran), there are **1439 verses**, pointing to **1439 Hijri**.

### Verse 187 of Sura 7:

مرساها قل انما علمها عند ربي لا يجليها لوقتها الا هو ثقلت في السماوات و الارض لا تاتيكم الا بغته يسلونك كانك حفي عنها قل انما will its docking be ? Say: the knowledge of it is with my Lord (God). No one uncovers its timing, except he. It has become heavy in the Heavens and the Earth. It does not come to you, except as all of a sudden. They ask you as if you are privy to it. Say (verse 187 of Sura 7):  $307 \text{ (or } 306) + 130 + 92 + 146 + 124 + 214 \text{ (or } 212) + 31 + 59 + 542 + 32 + 11 + 1030 + 90 + 539 + 6 + 1032 + 31 + 871 + 32 + 1407 + 176 + 91 + 98 + 126 + 130 + 92 = 7439$  (equivalent to **1439**)

### Verse 96 of Sura 21:

حتى إذا فتحت ياجوج و ماجوج Until when Yajuj (Gog) and Majuj (Magog) have been opened (or unleashed) (verse 96 of Sura 21):  $(418 + 702 + 888) + (23 + 6 + 53) = 2008 + 82 = 2090$  (equivalent to **90**)

### 13<sup>th</sup> Evidence:

From, and including, **verse 17 of Sura 9** (1252<sup>nd</sup> verse of the Quran) to, and including, **verse 18 of Sura 78** (5690<sup>th</sup> verse of the Quran), there are **4439 verses** which seem to be pointing to **year 1439**

## Hijri.

### Verse 17 of Sura 9:

ما كان للمشركين ان يعمرؤا مسجد الله It is permissible to the Polytheists to perform religious visit to Mosques of Allah (verse 17 of Sura 9)

### Verse 18 of Sura 78:

يوم ينفخ في الصور فتأتون أفواجا The day the Trumpet is blown, so you come in Afwaj (successive groups) (verse 18 of Sura 78):  $56 + (740 + 90 + 327 + 937 + 92) = 56 + 2186 = 2242$

يوم القيمة Day of the Qiyama (Resurrection, Upheaval, or End Times):  $56 + 186$  (or 187) = **242** (or 243)

## 14<sup>th</sup> Evidence:

From, and including, **verse 26 of Sura 5** (695<sup>th</sup> verse of the Quran) (the last verse that talks about Children of Israel in Sura 5, mentioning that the **Holy Land** was forbidden to the Jews for 40 years) to, and including, **verse 104 of Sura 17** (2133<sup>rd</sup> verse of the Quran. It talks about God drowning Pharaoh), there are **1439 verses**. This may indicate the End Times will begin in **1439 Hijri** because in the End Times, the Mahdi may represent Moses and he may also have an encounter with the first evil person who will represent Pharaoh.

### Verse 26 of Sura 5:

قال فإنها محرمه عليهم أربعين سنة يتيهون في الارض He said: It is forbidden to them for forty years. They will wander throughout the Earth (verse 26 of Sura 5):  $131 + 137 + 293 + 155 + 333 + 115 + 481 + 90 + 1032 = 2767$

محرمه على بني إسرائيل Forbidden upon/against/to Bani (Children) of Israel:  $293 + 110 + [62 + 302$  (or 303) ] =  $293 + 110 + 364$  (or 365) = **767 (or 768)**

إخراج إسرائيل فلسطينيين من ديارهم Israel's Ikhrāj (Driving out or Expulsion) of Filistiniyeen (Palestinians) from their Homelands :  $805 + 303$  (or 302) +  $309 + 90 + 260$  (or 259) = **1767 (or 1766)**

### Verse 104 of Sura 17:

و قلنا من بعده لبني اسرائيل اسكنوا الارض فإذا جاء وعد الآخرة جئنا بكم لفيفا And we said, after him, to Bani (Children) of Israel: Inhabit the Land . When the Promise of the End Times comes, We bring you Lafifa (scrolls or mixed crowd) (verse 104 of Sura 17): **3954**

### **15<sup>th</sup> Evidence:**

From, and including, **verse 104 of Sura 17** (2133<sup>rd</sup> verse of the Quran) to, and including, **verse 20 of Sura 75** (5571<sup>st</sup> verse of the Quran), there are **3439 verses** which seem to be pointing to **year 1439 Hijri**.

#### **Verse 104 of Sura 17:**

و قلنا من بعده لبني اسرائيل اسكنوا الارض فإذا جاء وعد الآخرة جئنا بكم لفيفا And we said, after him, to Bani (Children) of Israel: Inhabit the Land . When the Promise of the End Times comes, We bring you Lafifa (scrolls or mixed crowd) (verse 104 of Sura 17): **3954**

#### **Verse 20 of Sura 75:**

كلا بل تحبون العاجله No, but you like the Ajila (World before the End Times) (verse 20 of Sura 75): **689**

From **verse 104 of Sura 17** (2133<sup>rd</sup> verse of the Quran) to **verse 21 of Sura 75** (5572<sup>nd</sup> verse of the Quran), there are **3439 verses** which seem to be pointing to **year 1439 Hijri**.

#### **Verse 104 of Sura 17:**

و قلنا من بعده لبني اسرائيل اسكنوا الارض فإذا جاء وعد الآخرة جئنا بكم لفيفا And we said, after him, to Bani (Children) of Israel: Inhabit the Land . When the Promise of the End Times comes, We bring you Lafifa (scrolls or mixed crowd) (verse 104 of Sura 17): **3954**

#### **Verse 20 of Sura 75:**

و تذرّون الآخرة And you leave out the End Times (verse 21 of Sura 75):  $6 + 1356 + 837$  (or 838) = **2199 (or 2200)**

### **16<sup>th</sup> Evidence:**

From, and including, **verse 5 of Sura 10** (1369<sup>th</sup> verse of the Quran) to, and including, **verse 5 of Sura 15** (1807<sup>th</sup> verse of the Quran), there are **439 verses** which seem to be pointing to **year 1439 Hijri**.

#### **Verse 5 of Sura 10:**

هو الذي جعل الشمس ضياء و القمر نورا و قدره منازل لتعلموا عدد السنين و الحساب ما خلق الله ذلك إلا بالحق يفصل  
الآيت لقوم يعلمون He is the one who made the Sun an illumination and the Moon a light and divided it into stages so that you know the number of years and the Hisab (Calculation). Allah did not create that except in the Haq (Justice, Truth, True/Right One, or Due Date). He details the Ayat (Signs) to people who know (verse 5 of Sura 10):  $11 + 741 + 103 + 431 + 812 + 6 + 371 + 257 + 6 + 309 + 128 + 577 + 78 + 201 + 6 + 102 + 41 + 730 + 66 + 750 + 32 + 141 + 210 + 442 + 176 + 206 = 6934$

#### **Verse 5 of Sura 15:**

ما تسبق من أمه أجلها و ما يستخرون No people can expedite its Ajal (end of its term) and they will not be postponed (verse 5 of Sura 15): **2152**

#### **17<sup>th</sup> Evidence:**

From, and including, **verse 39 of Sura 50** (4669<sup>st</sup> verse of the Quran) to, and including, **verse 1 of Sura 96** (6107<sup>th</sup> verse of the Quran) [1<sup>st</sup> verse that was revealed to Prophet Mohammad (s.a.w.)], there are **1439 verses**, pointing to **year 1439 Hijri**.

#### **Verse 39 of Sura 50:**

فاصبر على ما يقولون و سبح بحمد ربك قبل طلوع الشمس و قبل الغروب So, be patient regarding what they say and glorify by praising your Lord before rise of the Sun and before the setting (verse 39 of Sura 50): **5583**

#### **Verse 1 of Sura 96 :**

اقرأ باسم ربك الذي خلق Recite in the name of your Lord, the one who has created.  
(verse 1 of Sura 96) (6107<sup>th</sup> verse of the Quran. This is the **first verse that was revealed** to Prophet Mohammad (p)) : **2098**

#### **18<sup>th</sup> Evidence:**



From, and including, **verse 67 of Sura 39** (4125<sup>th</sup> verse of the Quran) to, and including, **verse 18 of Sura 47** (4563<sup>rd</sup> verse of the Quran), there are **439 verses** which seem to be pointing to **year 1439 Hijri**.

**Verse 67 of Sura 39:**

و ما قدروا الله حق قدره و الأرض جميعا قبضته يوم القيمة And they have not valued Allah his real value. And the Earth shall be in his grip on Day of the Qiyama (End Times) (verse 67 of Sura 39):

**Verse 18 of Sura 47:**

فهل ينظرون إلا الساعة أن تأتيهم بغتة فقد جاء أشراطها فأنى لهم إذا جاءتهم ذكراهم Aren't they awaiting, but the Hour to come to them Baghta (as a surprise or all of a sudden) ? Its Ashrat (Conditions, Signs, or Portents) have come. How would it be for them when their Zikra (reminder or what they have been reminded of) comes to them ? (verse 18 of Sura 47):

**19<sup>th</sup> Evidence:**

From **verse 15 of Sura 20** (2363<sup>rd</sup> verse of the Quran) to **verse 18 of Sura 53** (4802<sup>nd</sup> verse of the Quran), there are **2439 verses** which seem to be pointing to **year 1439 Hijri**.

**Verse 15 of Sura 20:**

إن الساعة آتية أكاد أخفيها لتجزى كل نفس بما تسعى The Hour is coming, I almost hide it, for each soul to be rewarded for what it strives to do (verse 15 of Sura 20): **2630 (or 2631)** (= 2 x 5 x 263) (**2630** is the **2248<sup>th</sup>** Composite Number)

**Verse 17 of Sura 53:**

لقد رأى من آيات ربه الكبرى He has seen of the Great Ayat (Signs) of his Lord (verse 18 of Sura 53): **1317 (or 1318)** (= 3 x 439) (**1317** is the **1102<sup>nd</sup>** Composite Number) (**1564** is the **1317<sup>th</sup>** Composite Number) This verse is the last one that describes what happened during Israa (miraculous heavenly journey) of Prophet Mohammad (p).

**20<sup>th</sup> Evidence:**

The following segment of a well-known **Hadith (saying) of Prophet Mohammad (p)** which is thought to be about the Mahdi seems to be intended to indicate that the emergence of the Mahdi and beginning of the End Times will be **1438 years after the Hijra**, meaning in **year 1439 Hijri**:

بملك العرب رجل من أهل بيتي، يواطئ اسمه اسمي shall rule the Arabs a man from Ahl Baity (People of my House). His name will be similar to my name (This is a Hadith):  $100 + (303 + 233 + 90 + 36 + 422 + 37 + 106 + 111) = 100 + 1338 = 1438$  (equivalent to 438)

## **21<sup>st</sup> Evidence:**

The following is a Hadith of Prophet Mohammad (p) about the Mahdi:

لا تقوم الساعة حتى تمتلئ الأرض ظلما وعدوانا - قال - ثم يخرج رجل من عترتي أو من أهل بيتي يملؤها قسطا وعدلا كما ملئت ظلما وعدوانا The Hour shall not arise till the Earth is filled with oppression and aggression - he said – then a man emerges from my Itrat (family or close relatives) or from People of my House. He fills it with equity and justice like it was filled with oppression and aggression.

Another version of the Hadith spells the word “he fills it” as يملأها instead of يملؤها .

This Hadith provides us with:

### **(a) The Christian year in which the Mahdi will emerge:**

يملأها قسطا وعدلا كما ملئت ظلما وعدوانا He fills it with equity and justice like it was filled with oppression and aggression:  $87 + 170 + 6 + 105 + 61 + 480 + 971 + 6 + 132 = 2018$  (This is part of a Hadith about the Mahdi)

### **(b) The Hijri year in which the Mahdi will emerge:**

حتى تمتلئ الأرض ظلما وعدوانا till the Earth is filled with oppression and aggression:  $418 + 880 + 1032 + 971 + 6 + 132 = 3439$  (equivalent to 1439) (This is part of a Hadith about the Mahdi)

بيتي يملأها قسطا وعدلا كما ملئت ظلما وعدوانا He fills it with equity and justice like it was filled with oppression and aggression:  $422 + [87 + 170 + 6 + 105 + 61 + 480 + 971 + 6 + 131 \text{ (or } 132)] = 422 + 2017 \text{ (or } 2018) = 2439 \text{ (or } 2440)$  (equivalent to 1439) (This is part of a Hadith about the Mahdi)

### **(c) The day and month in which the Mahdi will emerge:**

بيتي يملؤها قسط و عدل كما ملئت ظلم و عدوان My House. He fills it with equity and justice like it was filled with oppression and aggression:  $422 + [87 + 169 + 6 + 104 + 61 + 480 + 970 + 6 + 131] = 422 + 2019 = 2439$  (This is part of a Hadith about the Mahdi)

19 شعبان Shaban 19:  $422 + 19 = 441$  (One of the possible dates for the **beginning of the End Times** is **Shaban 19**)

## **22<sup>nd</sup> Evidence:**

Year **1439** is equivalent to the numerical value of:

الإبتدا The Ibtida (Beginning): **439 (or 440)** (**439** is the **85<sup>th</sup>** Prime Number) (**539** is the **439<sup>th</sup>** Composite Number) (**3067** is the **439<sup>th</sup>** Prime Number)

يوم القرآن Day of the Quran:  $56 + 383 = 439$

يوم + أصحاب النار Day + Companions of the Fire (verse 31 of Sura 74):  $56 + (101 + 282) = 56 + 383 = 439$

يوم أصحاب المحراب Day of Companions of the Mihrab (Place of Worship):  $56 + (101 + 282) = 56 + 383 = 439$

مقام ابراهيم Maqam (Place) of Abraham :  $181 + 258$  (or 259) = **439 (or 440)** (Mahdi is expected to be offered Bay'a / Allegiance between the Rukn & Maqam in Haram Mosque in Mecca.)

مملكة الدجال المسيح وليم Kingdom of The Dajjal (False, Deceiver, or Anti-Christ), the Messiah William:  $135 + (69 + 149) + 86 = 135 + (218 + 86) = 135 + 304 = 439$

السبع حزيران The Seventh + Huziran (June):  $163$  (or 164) +  $276$  (or 275) = **439 (438 or 440)**

الليل فسبحه و ادبر the Night glorify him and after (verse 39 – 40 of Sura 50):  $71 + 155 + 6 + 207$  (or 208) = **439 (or 440)**

دجال الشيطان Dajjal of the Satan:  $38 + 401$  (or 400) = **439 (or 438)**

دونالد جان طرامب + دجال Donald John Trump + Dajjal:  $[95 + 54 + 252$  (or 251)] +  $38 = 401$  (or 400) +  $38 = 439$  (or 438)

إلا بغته Except as Baghta (all of a sudden, as a surprise or at an unexpected time) (verse 187 of Sura 7):  $32 + 1407 = 1439$  (**1439** is the **228<sup>th</sup>** Prime Number) (**290** is the **228<sup>th</sup>** Composite Number) (**1706** is the **1439<sup>th</sup>** Composite Number)

الله الرحمن الرحيم إنا أنزلنه في ليلت Allah, the Rahman, the Raheem. We have descended it in Lailat (Night or Eve) of (verse 1 of Sura 97):  $66 + 329 + 289 + 52 + 143 + 90 + 470 = 1439$

و الروح فيها بإذن ربهم من and the Spirit descend in it, by the permission of their Lord, from (verse 4 of Sura 97):  $6 + 245 + 96 + 753 + 249$  (or 247) +  $90 = 1439$  (or 1437)

إسراء + محمد + البيت الحرام + المسجد الأقصى Israa + Mohammad + The Haram House + The Aqsa Mosque :  $263 + 92 + (443 + 280) + (138 + 223) = 263 + 92 + 723 + 361 = 1439$

ما جعلنا اصحاب النار الا ملئكه وما جعلنا عدتهم We have not made People of the (Hell) Fire, except Angels and We have not made their Idda (count, number, or period) (verse 31 of Sura 74):  $41 + 154 + 101$  (or  $102$ )  $+ 282 + 32 + 105$  (or  $106$ )  $+ 6 + 41 + 154 + 523$  (or  $519$ ) = **1439 (or 1440)**

والقرءان العظيم and the Great Quran (verse 87 of Sura 15):  $6 + 382$  (or  $383$ )  $+ 1051 = 1439$  (or **1440**)

كتب فصلت آياته Book whose Ayat (verses or signs) have been detailed (verse 3 of Sura 41):  $422$  (or  $423$ )  $+ [600 + 417$  (or  $418$ )]  $= 422$  (or  $423$ )  $+ 1017$  (or  $1018$ ) = **1439 (1440 or 1441)**

قال أنظرني إلى يوم He said: Give me respite till Day of (verse 14 of Sura 7):  $(131 + 1211 + 41) + 56 = 1383 + 56 = 1439$

و يخرج الحي من الميت And He brings out the Living from the Dead (verse 19 of Sura 30):  $6 + (813 + 49 + 90 + 481) = 6 + 1433 = 1439$

و لقد مكناكم في الأرض و And we have empowered in the Ard (Land or Earth) and (verse 10 of Sura 7): **1439**

ثم بعثناهم لنعلم أي Then, we revived them so that we know which (verse 12 of Sura 18): **1439 (or 1438)**

عليك نبأهم بالحق إنهم فتية آمنوا بربهم وزدناهم هدى unto you their news in the Haq. They are youths who believed in their Lord and we increased them in guidance (verse 13 of Sura 18):  $[130 + 98 + 141 + 96 + 495 + 98$  (or  $99$ )  $+ 249 + 6 + 107$  (or  $106$ )]  $+ 19 = 1420$  (or  $1421$ )  $+ 19 = 1439$  (or **1440**)

كذلك بعثناهم ZaZalika (“In addition” or “That is how”) we revived them (verse 19 of Sura 18):  $771$  (or  $770$ )  $+ 668$  (or  $667$ ) = **1439 (1437 or 1438)**

الله حق و أن الساعة لا ريب فيها إذ Allah is Haq (Real or True) and that the Hour, there is no doubt about it, when (verse 21 of Sura 18):  $67$  (or  $66$ )  $+ 108 + 6 + 51 + 167 + 31 + 212 + 96 + 701 = 1439$  (or **1438**)

بسم الله الرحمن الرحيم اتي امر In the name of Allah, the Rahman, the Raheem. The Command is coming. (verse 1 of Sura 16): **1439 (or 1438)**

المزمل قم الليل إلا قليلا نصفه أو أنقص منه قليل أو زد عليه و the Muzzamil. Stand up the Night, except a little. Half of it or subtract from it a little or add to it and (verse 1 – 4 of Sura 73):  $[148 + 140 + 71 + 32 + 171$  (or  $170$ )  $+ 225 + 7 + 241 + 95 + 170$  (or  $171$ )]  $+ (7 + 11 + 115 + 6) = 1300$  ( $1299$  or  $1301$ )  $+ 139 = 1439$  (**1438 or 1440**)

تسعه عشر و ما جعلنا أصحاب ال Nineteen. And we have not made Ashab (Guardians or People) of the

(verse 30 - 31 of Sura 74):  $535 + 570 + 6 + 41 + 154 + 102$  (or 101) + 31 = **1439 (or 1438)**

وعد الآخرت جننا بكم Promise of the Akhira (End Times), we bring you (verse 104 of Sura 17):  $80 + 1233$  (or 1232) + 64 + 62 = **1439 (or 1438)**

الآخره أعتدنا لهم The End Times, we have prepared for them (verse 10 of Sura 17):  $838$  (or 837) +  $526 + 75$  = **1439 (or 1438)**

إن من أهل الكتاب إلا ليؤمنن به قبل موته no one of the People of the Book, but will believe in him before his death. (verse 159 of Sura 4):  $51 + 90 + 36 + 454$  (or 453) + 32 + 186 + 7 + 132 + 451 = **1439 (or 1438)**

ألم ترا كيف فعل ربك بأصحاب الفيل Haven't you seen what your Lord has done to People of the Elephant (verse 1 of Sura 105) :  $71 + 601$  (or 600) + 110 + 180 + 222 + 104 (or 103) + 151 = **1439 (1437 or 1438)**

تعبدون من دون الله حصب جهنم أنتم you worship besides Allah are the fuel of Hell, you are (verse 98 of Sura 21): **1438 (or 1437)**

يدخلون في دين الله أفواجا فسبح بحمد ربك entering into Deen (Religion or Judgment) of Allah in Afwaj (successive groups), so praise by thanking your Lord (verse 2 – 3 of Sura 110):  $700 + 90 + 64 + 67$  (or 66) + 92 (or 91) + 150 + 54 + 22 = **1439 (1437 or 1438)**

جعلنا الليل والنهار آيتين فمحونا آية الليل وجعلنا آية So, we erased (or annihilated) Aya (Sign) of the Night and and we made Aya (Sign) (verse 12 of Sura 17):  $154 + 71 + 6 + 287 + 471$  (or 472) + 185 + 17 (or 16) + 71 + 6 + 154 + 17 (or 16) = **1439 (1437, 1438, or 1440)**

عليك الكتب تبيانا لكل شيء upon you the Book, clarifier for every thing (verse 89 of Sura 16):  $130 + 454$  (or 453) + 464 (or 463) + 80 + 311 (or 310) = **1439 (1437 or 1438)**

بسم الله الرحمان الرحيم إنا أرسلنا نوحا إلى قومه In the name of Allah, the Rahman, the Raheem. We have sent Noah to his people (verse 1 of Sura 71):  $102 + 67$  (or 66) + 330 (or 329) + 289 + 52 + 342 + 65 (or 64) + 41 + 151 = **1439 (1437 or 1438)**

انا ارسلنا عليهم ريحا صرصرا في We sent upon them (Aad People) a roaring wind in (verse 19 of Sura 54) :  $52 + 342 + 155 + 219$  (or 218) + 581 (or 580) + 90 = **1439 (1437 or 1438)**

وتعالا عما يشركون ينزل الملائكة and exalted is he above what they worship beside him. He descends the Angels (verse 1 – 2 of Sura 16): **1439 (or 1438)**

لم يجعل له عوجا قيما لينذر did not make for it crookedness. Qaim (Valuable or title that refers to the Mahdi) to warn (verses 1 – 2 of Sura 18):  $70 + 113 + 35 + 80$  (or 79) + 151 (or 150) + 990 = **1439 (1437 or 1438)**

أبعث الله بشرا رسولا Has Allah sent a human Messenger (verse 94 of Sura 17):  $573 + 66 + 503$  (or

502) + 297 (or 296) = **1439 (1437 or 1438)**

لما بين يدي من التوراه ومبشرا for what is in my hands of the Torah and Mubashir (bearer of good news) (verse 6 of Sura 61): **1439 (or 1438)**

إذ دكت الأرض دكا و جاء ربك When the Earth experiences a Dak (destructive or shaking event), a Dak after another, and your Lord comes (verse 21 – 22 of Sura 89):  $701 + 424 + 1032 + 25$  (or 24) + 24 (or 25) + 6 + 5 + 222 = **2439 (2438 or 2440)** (2439 is the 2077<sup>th</sup> Composite Number) (2854 is the 2439<sup>th</sup> Composite Number)

بيتي يملأها قسطا و عدلا كما ملئت ظلما و عدوان He fills it with equity and justice like it was filled with oppression and aggression:  $422 + [87 + 170 + 6 + 105 + 61 + 480 + 971 + 6 + 131$  (or 132)] = 422 + 2017 (or 2018) = **2439 (or 2440)** (This is part of a Hadith about the Mahdi)

ناس أن يؤمنوا إذ جاءهم الهدى إلا أن قالوا أبعث الله بشرا People that they believe when the Huda (Guide or Guidance) came to them, except that they said : Has Allah sent a human (verse 94 of Sura 17):  $111 + 51 + 113 + 701 + 50 + 50 + 32 + 51 + 138 + 73 + 66 + 503$  (or 502) = **2439 (or 2438)**

بسم الله الرحمن الرحيم ألم تنزل الكتاب لا ريب فيه من رب In the name of Allah, the Rahman, the Raheem. A.L.M. Tanzeel (Descended Message or Revelation), there is no doubt about it, from the Lord (verse 1 – 2 of Sura 32):  $[102 + 66 + 330$  (or 329) + 289 + 71 + 497 + 454 (or 453) + 31 + 212] + (95 + 90 + 202) = 2051 (or 2052) + 387 = **2439 (2437 or 2438)**

عشر و ما جعلنا أصحاب النار إلا ملائكت و ما جعلنا عدتهم إلا ten. And we have not made People of the Fire except as Angels. And we have not made their Idda (number or period) except as (verse 30 - 31 of Sura 74):  $570 + 6 + 41 + 154 + 101 + 282 + 32 + 501$  (or 500) + 6 + 41 + 154 + 519 + 32 = **2439 (or 2438)**

في كهفهم ثلاث مائه سنين و ازدادوا تسعا قل الله أعلم بما in their Cave three hundred years and increased by nine. Say: Allah is more knowledgeable about (verse 25 – 26 of Sura 18):  $90 + 150 + 1031$  (or 1030) + 56 + 170 + 6 + 24 + 531 + 130 + 67 (or 66) + 141 + 43 = **2439 (2437 or 2438)**

هاذا رحمه من رب فاذا جاء وعد ربي جعله This is a mercy from My Lord. When the Promise of my Lord comes, He will turn it into (verse 98 of Sura 18):  $707$  (or 706) + 253 + 90 + 202 + 782 + 5 + 80 + 212 + 108 = **2439 (or 2438)**

خذ الكتاب بقوة و آتينا الحكم take the Book strongly. And we gave him the Wisdom (verse 12 of Sura 19): **2439 (or 2438)**

قال لهم نبيهم إن آية ملكه أن يأتكم التابوت فيه سكينه من ربكم Their Prophet told them: It is the Aya (Sign) of his Kingship is that he brings you the Tabut (Ark or Coffin), in it there is Sakina from your Lord (verse 248 of Sura 2 ):  $131 + 75 + 107 + 51 + 16$  (or 17) + 95 + 51 + 481 + 840 + 95 + 145 + 90 + 262 = **2439 (or 2440)**

هاذه الحياه الدنيا إلا لهو و لعب وإن الدار الآخرة لهي الحيوان لو كانوا This Life of the Dunya (World before the End Times) is (nothing) but amusement and play and the Home of the End Times is the

Hayawan (eternal life or life of eternity) if they (verse 64 of Sura 29):  $[711 \text{ (or 710)} + 55 + 96 + 32 + 41 + 6 + 102 + 6] + 51 + [236 + 838 \text{ (or 837)} + 45 + 106 + 36 + 78] = [1048 \text{ (or 1049)} + 51] + 1339 \text{ (or 1338)} = 1100 \text{ (or 1099)} + 1339 \text{ (or 1338)} = \mathbf{2439 \text{ (2437 or 2438)}}$  (equivalent to **1439**)

فلها فإذا جاء وعد الآخرة ليسوا وجوهكم ول To them (yourselves. When Promise of the End Times comes, they shall ruin your faces (make your faces look bad) and shall (verse 7 of Sura 17):  $116 + 782 + 5 + 80 + 1233 + 107 + 80 + 6 + 30 = \mathbf{2439}$

من بعده لبني اسرائيل اسكنوا الارض فإذا جاء وعد الآخرة After him to Bani (Children) of Israel: inhabit the Land. When Promise the End Times comes (verse 104 of Sura 17):  $(90 + 81) + [92 + 302 \text{ (or 303)} + 138 + 1032 + 782 + 5 + 80 + 837 \text{ (or 838)}] = 171 + 3268 \text{ (3268 or 3269)} = \mathbf{3439 \text{ (or 3440 or 3441)}}$  (equivalent to **1439**) (**3439** is the **2957<sup>th</sup>** Composite Number)

الرحمان علي العرش إستوى له ما في السماوات وما في الأرض و ما (got seated). For him is what is in the Heavens and what is in the Earth and what is (verse 5 – 6 of Sura 20):  $330 \text{ (or 329)} + 110 + 601 + 477 + 35 + 41 + 90 + 539 \text{ (537 or 538)} + 6 + 41 + 90 + 1032 + 6 + 41 = \mathbf{3439 \text{ (3436, 3437, or 3438)}}$

حتى تمتلئ الأرض ظلما وعدوانا till the Earth is filled with oppression and aggression:  $418 + 880 + 1032 + 971 + 6 + 132 = \mathbf{3439}$  (equivalent to **1439**) (This is part of a Hadith about the Mahdi)

إختلاف من الناس و زلازل فيملاً الأرض قسطا و عدل ، كما ملئت Disagreement among the people and Zalazil (Shaking Events), so he fills the Earth with equity and justice like it was filled :  $(1112 + 90 + 142 + 6 + 75) + [161 + 1032 + 170 \text{ (or 169)} + 6 + 104 \text{ (or 105)} + 61 + 480] = 1425 + 2014 \text{ (2013 or 2015)} = \mathbf{3439 \text{ (3438 or 3440)}}$  (This is part of a Hadith about the **Mahdi**)

و الرقيم كانوا من آيتنا عجبا إذ أوي الفتية الى الكهف فقالوا ربنا آتنا and the Raqeeem were of our Ayat (Signs or Verses) as a wonder. When the Youths resorted to the Cave, then they said: Our Lord, bring us (verse 9 – 10 of Sura 18): **3439 (3437 or 3438)**

طلوع الشمس و قبل الغروب و من الليل فسبحه و أدبار السجود و استمع يوم ينادي المنادي rise of the Sun and before the setting and of the night glorify him and after the prostration. And listen the Day the caller calls (verse 39 – 41 of Sura 50):  $(115 + 431 + 6 + 132 + 1239 + 6 + 90) + (101 + 155 + 6 + 208 + 104 + 6 + 571 + 56 + 75 + 136) = 2019 + 1420 = \mathbf{3439}$

قعود وهم على ما يفعلون بالمؤمنين شهود وما نقموا منهم إلا ان يؤمنوا بالله العزيز الحميد الذي له ملك السماوات seated and they are, regarding what they are doing to the believers, witnesses. And they have not Naqamu (taken revenge or harbored ill-feelings and intentions) against them, except because they believe in Allah, the Aziz (Dear, Exalted, or Almighty), the Hameed (Worthy of Praise), the one to whom belongs Mulk (kingship, dominion, mastery, or ownership) of the Heavens (verse 6 – 9 of Sura 85):  $180 + 6 + 45 + 110 + 41 + 246 + 230 \text{ (or 229)} + 315 + 6 + 41 + 197 + 135 + 32 + 51 + 113 + 68 + 125 + 93 + 741 + 35 + 90 + 539 \text{ (or 538)} = \mathbf{3439 \text{ (3437 or 3438)}}$

لوامه أبحسب الإنسان ألن نجمع عظامه بلى قادرين على أن نسوي بنانه بل يريد الإنسان ليفجر أمامه يسئل أيان self-reproaching soul. Does the human being think that We are not going to assemble his bones? Yes, we are capable of re-constructing even his finger tips. However, the human being wishes to indulge in

wicked deeds for the time ahead of him. He asks: (verse 2 – 6 of Sura 75):  $82 + 81 + 193$  (or  $192$ )  $+ 81 + 163 + 1016 + 42 + 365$  (or  $364$ )  $+ 110 + 51 + 126 + 108 + 32 + 224 + 193$  (or  $192$ )  $+ 323 + 87 + 100$  (or  $101$ )  $+ 62 = 3439$  (**3437 or 3438**) (This segment of verse 2 – 6 of Sura 75 consists of **19 words**)

مبصره لتبتغوا فضلا من ربكم insightful so that you seek bounty from your Lord (verse 12 of Sura 17):  $337 + [1839 + 910$  (or  $911$ )  $+ 90 + 262] = 337 + 3102$  (or  $3101$ ) = **3439 (or 3438)**

ايها المدثر قم فانذر و ربك فكبر و ثيابك فطهر و الرجز فاهجر و لا تمنن O You the Muddathir ! Rise up then warn and your Lord do magnify (or glorify) and your clothes do purify and the abomination do leave and do not do favors (verse 1 – 6 of Sura 74):  $17 + 775 + 140 + 1031 + 6 + 222 + 302 + 6 + 533 + 294 + 241 + 289 + 6 + 31 + 540 = 4439$  (**4439** is the **3836<sup>th</sup>** Composite Number)

أسرى بعبده ليل من المسجد الحرام إلى المسجد الأقصى الذي بركننا حوله لنريه من آيتنا انه هو السميع البصير و آتينا موسى sent, in a journey, his worshipper at night, from the Haram Mosque to the Aqsa Mosque which we had blessed its surroundings to show him of our signs. It is He who is the All-Hearer, All-Seer. And we brought Moses (verse 1 - 2 of Sura 17):  $271 + 83 + 70 + 90 + 138 + 280 + 41 + 138 + 223 + 741 + 273 + 49 + 295 + 90 + 462 + 56 + 11 + 211 + 6 + 462 + 116 = 4439$

R. A book whose verses have been firmly structured, then detailed, from Hakeem (Wise) and Khabeer (Expert), that you do not worship except Allah. I am (verse 1 – 2 of Sura 11):  $200 + 423 + 469 + 418$  (or  $417$ )  $+ 540 + 600 + 90 + 84 + 78 + 812 + 32 + 483 + 32 + 67$  (or  $66$ )  $+ 111 = 4439$  (**4437 or 4438**)

الرحيم أتى أمر الله فلا تستعجلوه سبحانه و تعالى عما يشركون ينزل الملائكة بالروح من أمره على من The Raheem. The Command of Allah is coming so do not hasten it. Glorified and exalted is he above what they worship beside him. He descends the Angels with the Spirit from his command upon whomever (verse 1 – 2 of Sura 16): **4439 (4437 or 4438)**

لتبتغوا فضلا من ربكم و لتعلموا عدد السنين و الحساب و كل شيء So that you seek bounty from your Lord and so that you know number of the years and the Hisab (Calculation or Judgment) and every thing (verse 12 of Sura 17):  $1839 + 911 + 90 + 262 + 6 + 577 + 78 + 201 + 6 + 102 + 6 + 50 + 311$  (or  $310$ ) = **4439 (or 4438)**

بسم الله الرحمن الرحيم سبحن الذي أسرى بعبده ليلا من المسجد الحرام الى المسجد الأقصى الذي بركننا حوله لنريه من In the name of Allah, the Rahman, the Raheem. Glory be upon the One who sent in a journey his worshipper at night from the Haram Mosque to the Aqsa Mosque which we have blessed its surroundings to show him from (verse 1 of Sura 17):  $102 + 66 + 329 + 289 + 120$  (or  $121$ )  $+ 741 + 271 + 83 + 71$  (or  $70$ )  $+ 90 + 138 + 280 + 41 + 138 + 232 + 741 + 273 + 49 + 295 + 90 = 4439$  (**4438 or 4440**)

إسرائيل أسكنوا الأرض فإذا جاء وعد الآخرة جئنا بكم لفيفا و بالحق أنزلناه و بالحق نزل و ما أرسلناك the Land. When Promise of the End Times comes, We bring you Lafifa (scrolls or as a mixed crowd). And in the Haq (Justice, Truth, True/Right One) we descended it/him and in the Haq it descended. And we have not sent you (verse 104 - 105 of Sura 17):  $303$  (or  $302$ )  $+ 138 + 1032 + 782 + 5 + 80 + 838 + 64 + 62 + 201 + 6 + 141 + 144$  (or  $143$ )  $+ 6 + 141 + 87 + 6 + 41 + 362$  (or  $361$ ) = **4439 (4437 or 4438)**



ليسؤوا وجوهكم و ليدخلوا المسجد كما دخلوه أول مره و ليتبروا ما علوا تتبيرا عسا ربكم أن يرحمكم و إن عدتم عدنا و جعلنا they shall ruin your faces and they shall enter the Mosque like they entered it the first time and they shall destroy how high they reach, an utter destruction. Perhaps your Lord may have mercy on you. And if you return, we return and make (verse 7 – 8 of Sura 17):  $113 + 80 + 6 + 681 + 138 + 61 + 645 + 37 + 245 + 6 + 649 + 41 + 107 + 1012 + 131 + 262 + 51 + 318 + 6 + 51 + 514 + 125 + 6 + 154 = 5439$  (5439 is the 4720<sup>th</sup> Composite Number)

جميعا و قلنا من بعده لبني إسرائيل أسكنوا الأرض فإذا جاء وعد الآخرة جئنا بكم لفيفا و بالحق أنزلناه و بالحق نزل و ما أرسلناك إلا all of them. And we said, from after him, to Bani (Children) of Israel: Inhabit the Land. When Promise of the End Times comes, we bring you Lafifa (scrolls or from mixed background). And in the Haq (Justice), we descended it/him and in the Haq it (or he) descended and we have not sent you except as (verse 103 – 105 of Sura 17):  $124 + 6 + 181 + 90 + 81 + 92 + 303$  (or 302)  $+ 138 + 1032 + 782 + 5 + 80 + 1232$  (or 1233)  $+ 55 + 62 + 201 + 6 + 141 + 144$  (or 143)  $+ 6 + 141 + 87 + 6 + 41 + 362$  (or 361)  $+ 32 = 5439$  (5437 or 5438)

We have not made ما جعلنا أصحاب النار إلا ملائكته و ما جعلنا عدتهم إلا فتنة للذين كفروا ليستيقن الذين أوتوا الكتب People of the Fire except as Angels and We have not made their Idda (count, number, or period) except as a Fitna (Trial) for those who have disbelieved so that, will become certain, those who have been given the Book (verse 31 of Sura 74 ):  $41 + 154 + 101$  (or 102)  $+ 282 + 32 + 97$  (or 96)  $+ 6 + 41 + 154 + 519 + 32 + 535 + 820 + 307 + 660 + 791 + 414 + 453 = 5439$  (or 5438)

Basheer (Bearer of good news) و أن استغفروا ربكم ثم توبوا إليه يمتعكم متاعا حسنا إلى أجل مسمى و يؤت بشير و أن استغفروا ربكم ثم توبوا إليه يمتعكم متاعا حسنا إلى أجل مسمى و يؤت (verse 2 – 3 of Sura 11):  $512 + 6 + 51 + 1748 + 262 + 540 + 415 + 46 + 580 + 512$  (or 511)  $+ 119 + 41 + 34 + 150 + 6 + 417$  (or 416)  $= 5439$  (5437 or 5438)

The Hour: When will its docking be ? While you are part of its remembrance (or mention). To your Lord is its end. You are a Warner for those who fear it. (verse 42 - 45 of Sura 79):  $167 + 62 + 307$  (or 306)  $+ 130 + 451 + 90 + 927$  (or 926)  $+ 41 + 222 + 502$  (or 501)  $+ 92 + 451 + 990 + 90 + 917$  (or 916)  $= 5439$  (5436, 5437, or 5438)

بسم الله الرحمن الرحيم لا أقسم بيوم القيامة و لا أقسم بالنفس اللوامة أيعسب الإنسان أنن نجوع عظامه بلى قادرين على أن نسوي بنانه بل يريد الإنسان ليفجر أمامه يسأل أيان يوم القيامة In the name of Allah, the Rahman, the Raheem. I do swear by the Qiyama (Resurrection or Beginning of the End Times) and I do swear by the self-reproaching soul. Does the human being think that We are not going to assemble his bones? Yes, We are capable of re-constructing even his finger tips. However, the human being wishes to deny what is coming ahead of him. He asks: when will Day of the Qiyama be ? (verse 1 - 6 of Sura 75): **5439 (5437 or 5438)**

الغروب و من الليل فسبحه و أدبار السجود و استمع يوم يناد المناد من مكان قريب يوم يسمعون الصيحة بالحق ذلك يوم الخروج The Ghurub (Setting). And from the Night, praise him and after the prostration. And listen the day the Calls calls from a near place. The Day they hear the Saiha (Scream) in the Haq, that is Day of the Khuruj (Departure or Coming out) (verse 39 – 42 of Sura ): **5439 (or 4438)**

جعلناه هدى لبني إسرائيل ألا تتخذوا من دوني وكيلا ذريه من حملنا مع نوح إنه كان عبدا شكورا و قضينا إلى بني إسرائيل We made it/him a guidance to Bani (Children) of Israel. Do not take, besides me, a patron. The progeny of the ones whom we carried with Noah. He was a thankful worshipper. And we decreed to Children of Israel in (verse 2 – 4 of Sura 17): **6439** (**6439** is the **5602<sup>nd</sup>** Composite Number)

Remember the mercy of your Lord, his servant Zakaria. When he called unto his Lord, an in private call. He said: My Lord, my bones have weakened and my head has become full of grey hair (verse 2 of Sura 19): **6439** (equivalent to **1439**) (The **first 19 words** (after the introductory mysterious letters) of **Sura 19**)

الله الرحمن الرحيم ألر تلك آيات الكتاب و قرآن مبين ربما يود الذين كفروا لو كانوا مسلمين ذرهم يأكلوا و يتمتعوا و Allah, the Rahman, the Raheem. A.L.R. These are verses of the Book and an evident Quran. Perhaps those who have disbelieved wish they were Muslims. Let them eat and enjoy and be distracted by (verse 1 – 3 of Sura 15): [66 + 329 + 289 + 231 + 450 + 413 (or 412) + 454 (or 453) + 6 + 352 (or 351) + 102 + 243 + 20 + 791 + 307] + (36 + 78 + 230 + 945 + 68 + 6 + 927 + 6 + 90) = 4053 (4051 or 4052) + 2386 = **6439** (**6437 or 6438**)

الرحمان الرحيم إنا أنزلناه في ليلة القدر و ما أدراك ما ليلة القدر ليلة القدر خير من ألف شهر تنزل الملائكة و الروح فيها The Rahman, the Raheem. We have descended it (or him) in Lailat (Eve or Night) of the Qadr. And how would you know what Lailat (Eve or Night) of the Qadr is? Lailat of the Qadr is better than one thousand months. The Angels and the Spirit descend in it by permission of their Lord from every command. Peace (verse 1 - 5 of Sura 97): 330 (or 329) + 289 + 52 + 144 (or 143) + 90 + 75 + 335 + 6 + 41 + 226 + 41 + 75 + 335 + 75 + 335 + 810 + 90 + 111 + 505 + 487 + 128 + 6 + 245 + 96 + 753 + 247 + 90 + 50 + 241 + 131 = **6439** (**6437 or 6438**)

و قلنا من بعده لبني إسرائيل أسكنوا الأرض فإذا جاء وعد الآخرة جئنا بكم لفيفا و بالحق أنزلناه و بالحق نزل و ما أرسلناك إلا مبشرا و نذيرا And we said, after him, to Bani (Children) of Israel: Inhabit the Land. When Promise of the End Times comes, we bring you Lafifa (from mixed backgrounds). And in the Haq, we descended it (or him) and in the Haq, it (or he) descended. And we have not sent you except as a Mubashir (Bearer of Good News) and a Nazeer (Warner) (verse 104 – 105 of Sura 17): **6439** (**or 4438**)

Allah has promised those who have believed and did good deeds that he shall make them successors in the Ard (Earth or Land) like he made successors those (verse 55 of Sura 24): [80 + 66 + 791 + 99 (or 98) + 150 + 6 + 147] + [ 560 (or 559) + 1305 + 90 + 1032 + 61 + 1171 + 791 + 90] = 1339 (or 1338) + 5100 (or 5099) = **6439** (**6437 or 6438**) (equivalent to **1439**)

ليلة القدر و ما أدراك ما ليلة القدر ليلة القدر خير من ألف شهر تنزل الملائكة و الروح فيها بإذن ربهم من كل أمر سلام هي Laila (Eve or Night) of the Qadr and how would you know what Laila of the Qadr is ? Laila of the Qadr is better than one thousand months. The Angels and the Spirit descend in it by permission of their Lord from every command. Peace it is till rise of the Dawn (verse 1 - 5 of Sura 97): 75 + 335 + 6 + 41 + 226 + 41 + 75 + 335 + 75 + 335 + 810 + 90 + 111 + 505 + 487 + 137 (or 136) + 6 + 245 + 96 + 753 + 247 + 90 + 50 + 241 + 131 (or 130) + 15 + 418 + 149 + 314 = **6439** (**6437 or 6438**)

أحسنتم لأنفسكم و إن أساتم فلها فإذا جاء وعد الآخرة ليسوا و ليدخلوا المسجد كما دخلوه أول مره و ليتبروا ما علوا

تتبيرا عسى ربكم you do well for your selves and if you do bad, it is to yourselves. When Promise of the End Times, they shall ruin your faces and they shall enter the Mosque like they entered it the first time and they shall destroy how high they reach, an utter destruction. Perhaps your Lord (verse 7 – 8 of Sura 17):  $559 + 281 + 6 + 51 + 502 + 116 + 782 + 5 + 80 + 838$  (or 837) + 108 (or 107) + 80 + 6 + 681 + 138 + 61 + 645 + 37 + 245 + 6 + 649 + 41 + 107 + 1013 + 140 + 262 = **7439 (7437 or 7438)** (7439 is the **6496<sup>th</sup>** Composite Number)

و كذلك أعتزنا عليهم ليعلموا إن وعد الله حق و ان الساعه لا ريب فيها إذ يتنازعون بينهم أمرهم فقالوا أبناؤنا عليهم بنيانا ربهم أعلم بهم قال الذين غلبوا

And thus we let them be found so that they know that the Promise of Allah is true and that the Hour there is no doubt about it. They argue among each other. So, they said: build above them a building; their Lord is more knowledgeable about them. Those who prevailed said (verse 21 of Sura 18) : [ 6 + 770 + 822 + 155 + 187 + 51 + 80 + 66 + 108 + 6 + 51 + 167 + 31 + 212 + 96 + 701 + 594 (or 593) ] + [107 + 286 + 218 + 60 + 155 + 114 (or 113) + 247 + 141 + 47 + 131 + 791 + 1039 ] = 4103 (or 4102) + 3336 (or 3335) = **7439 (7437 or 7438)**

بسم الله الرحمن الرحيم إقترب للناس حسابهم و هم في غفله معرضون ما يأتيهم من ذكر من ربهم محدث إلا In the name of Allah, the Rahman, the Raheem. The Hiasb (Judgment) of the people has approached while they are in Ghafla (unawareness or inattentiveness) turned away. Whatever comes to them of mention of their Lord, they listen to it while they are playing around (verse 1 - 2 of Sura 21): **7439 (7437 or 3438)**

الحمد لله رب العالمين الرحمن الرحيم مالك يوم الدين إياك نعبد وإياك نستعين اهدنا الصراط المستقيم صراط الذين انعمت عليهم غير Praise be to Allah, Lord of the Worlds (People), the Rahman, the Raheem, Master of Day of the Deen (Religion or Judgement). You are whom we worship and seek support from. Guide us to the Straight Path, the path of those whom you have given bounties, not those who are the subject of wrath and not (verse 2 – 7 of Sura 1): [83 + 65 + 202 + 232 (or 231) + 329 + 289 + 91 (or 90) + 56 + 95 + 32 + 126 + 6 + 32 + 640 + 61] + [331 (or 330) + 681 + 300 (or 299) + 790 + 561 + 155 + 1210 + 1879 + 155 + 6 + 31] = 2339 (2337 or 2338) + 6100 (or 6099) = **8439 (8437 or 8438)** (8439 is the **7383<sup>rd</sup>** Composite Number)

إسرائيل أسكنوا الأرض فإذا جاء وعد الآخرة جئنا بكم لفيفا و بالحق أنزلناه و بالحق نزل و ما أرسلناك إلا مبشرا و نذيرا Israel: Inhabit the Land. When Promise of the End Times comes, we bring you Lafifa (scrolls or from mixed backgrounds). And in the Haq (Justice), we descended it/him and in the Haq it (or he) descended and we have not sent you except as a Mubashir (Bearer of good news) and a Nazeer (Warner). And a Quran we have spaced it so that you recite to the people unhurriedly and (verse 104 – 106 of Sura 17): 303 (or 302) + 138 + 1032 + 782 + 5 + 80 + 838 (or 837) + 64 + 62 + 201 + 6 + 141 + 144 + 6 + 141 + 87 + 6 + 41 + 362 + 32 + 543 + 6 + 961 + 6 + 352 + 436 + 736 + 110 + 142 + 110 + 560 + 6 = **8439 (8437 or 8438)**

ببوم القيامة و لا أقسم بالنفس اللوامة ايحسب الانسان ألن نجوع عظامه بلي قادرين علي ان نسوي بنانه بل يريد الإنسان ليفجر أمامه by the Qiyama يسأل أيان يوم القيامة فإذا برق البصر و خسف القمر و جمع الشمس و القمر يقول الإنسان يومئذ أين المفر كلا (Resurrection or Beginning of the End Times) and I do swear by the self-reproaching spirit. Does the human being think that We are not going to assemble his bones? Yes, We are capable of re-constructing even his finger tips. However, the human being wishes to deny what is coming ahead of him. He asks : When will Day of the Qiyama (Resurrection or Beginning of the End Times) be ? When

he sparkles the sight and eclipses (or collapses) the Moon and the Sun and the Moon have been united. The human being says on that day: where is the refuge ? No (verse 1 - 11 of Sura 75): [ 58 + 187 (or 186) + 6 + 31 + 201 + 223 + 113 + 81 + 193 (or 192) + 81 + 163 ] + [ 1016 + 42 + 365 (or 364) + 110 + 51 + 126 + 108 + 32 + 224 + 193 (or 192) + 323 + 87 + 101 (or 100) + 62 + 56 + 187 (or 186) + 782 + 302 + 323 + 6 + 740 + 371 + 6 + 113 + 431 + 6 + 371 + 146 + 193 (or 192) + 766 + 61 + 351 ] + 51 = 1337 (or 1336) + [8051 (8049 or 8050) + 51] = 1337 (or 1336) + 8102 (or 8101) = **9439 (9437 or 9438)** (equivalent to **1439**) (**9439** is the **1170<sup>th</sup>** Prime Number)

إقتربت الساعة و إنشق القمر و إن يروا آية يعرضوا و يقولوا سحر مستمر و كذبوا و إتبعوا أهواءهم و كل أمر مستقر و لقد جاءهم من الأنباء ما فيه مزدجر حكمه بالغه فما تغن النذر The Hour has approached and the Moon has been cracked. And when they are shown a Sign, they turn away and they say: Continuous Magic. And they reject (the warning) and follow their own whims, but every matter shall be settled. And has reached them of the news what in them is deterrent. Great wisdom, but the (warnings of) warners may not suffice. (verse 1 - 4 of Sura 54): **11439 (or 11438)** (**11439** is the **10059<sup>th</sup>** Composite Number)

A Hadith attributed to Prophet Mohammad, he says: “the Dajjal shall remain 40 days, a day like a year, a day like a month, a day like a week, and the rest of his days are like your days.” This could mean:  $365 + 30 + 7 + 37 = 439$  days

After **18 months and 7 days** after beginning of the siege of Jerusalem on **Tevet 10**, Nebuchadnezzar and his Babylonian forces breached the walls of Jerusalem on **Tammuz 17** of the Jewish Calender, on their way to destroying the First Temple three weeks later, meaning almost **19 months** after beginning of the siege, on **Av 9** (Tisha B'Av) of the Jewish Calender. **Av 9** is the same day on which the Second Temple was later destroyed around **70 AD**. Rabbinic Jewish sources state that the destruction of the First Temple happened in **422 B.C.E.**, while Secular sources state it happened was in **586 B.C.E.** If the End Times starts in **2018**, that means  $422 + 2017 = 2439$  years after destruction of the First Temple.

Israel captured East Jerusalem including the Old City of Jerusalem and the Aqsa Mosque and therefore, all of Jerusalem became under its control on **Wednesday, June 7, 1967** (Safar 28, **1387 Hijri**) (Iyar 28, 5727 Jewish) (**2439,648.5<sup>th</sup> or 2439,649<sup>th</sup> Julian Day**) (491,209<sup>th</sup> Hijri Day).

**May 27, 2013** (May 14, 2013 Julian) (**Rajab 18**, 1434 Hijri) (Sivan 18, 5773 Jewish) (2456,**439<sup>th</sup>** Julian Day). **Rajab 18, 1434 Hijri** was 508,001<sup>st</sup> Hijri Day.

**Mahdi Akif**, the head of the Muslim Brotherhood in Egypt, was born on **July 12, 1928** (Muharram 23, 1347 Hijri) (2425,**439.5<sup>th</sup>** Julian Day). He died on **September 22, 2017** (Muharram 1, 1439 Hijri, the **first day of year 1439 Hijri** in Egypt.)

The **Tatars** besieged and then conquered Kazan and made it the capital of their Khanate in **1438**.

**1706 (or 1705<sup>th</sup>)** is the **1439<sup>th</sup>** Composite Number. Number **1706 (or 1705)** is equivalent to the numerical value of:

فإذا جاء وعد الآخره When Promise of the End Times comes (verse 7 of Sura 17): 782 +

$$6 \text{ (or } 5) + 80 + 838 = \mathbf{1706 \text{ (or } 1705)}$$

### **23<sup>rd</sup> Evidence:**

Let us examine the numerical value of **year 1439 Hijri** :

$$1439 \text{ السنه الهجريه } \text{The Hijriya (Hijri) Year} + 1439: (146 + 254) + 1439 = 400 + 1439 = \mathbf{1839}$$

$$الأخرة \text{The Akhira (End Times) (verse 7 of Sura 17) \& (verse 104 of Sura 17): } \mathbf{838 \text{ (or } 837)}$$

$$الباخره \text{The Bakhira (Ship): } \mathbf{839}$$

$$\text{يطلع قرن الشيطان } \text{The Qarn (Horn or Group/Nation) of Satan emerges : } 119 + 350 + 400 \text{ (or } 401) = \mathbf{839 \text{ (or } 840)} \quad (\mathbf{839} \text{ is the } \mathbf{146^{\text{th}}} \text{ Prime Number}) \quad (\mathbf{1008} \text{ is the } \mathbf{839^{\text{th}}} \text{ Composite Number})$$

$$\text{وعد هلاك أستراليا } \text{Promise of Halak (Devastation) of Australia: } 80 + (56 + 703) = 80 + 759 = \mathbf{839}$$

$$\text{فانكوفر + كولومبيا بريطانيه } \text{Vancouver + British Columbia: } 437 \text{ (or } 436) + [115 + 287 \text{ (or } 286)] = 437 \text{ (or } 436) + 402 \text{ (or } 401) = \mathbf{839 \text{ (837 or } 838)}$$

$$\text{الإستيلاء + على القدس } \text{The Istila (capture or taking control) + of the Quds (Jerusalem): } 534 \text{ (or } 533) + 110 + 195 = \mathbf{839 \text{ (or } 838)}$$

$$\text{التحرر } \text{The Taharur (Liberation): } \mathbf{839}$$

$$\text{التبوت } \text{The Tabut (Ark or Coffin) (verse 248 of Sura 2): } \mathbf{839 \text{ (or } 840)}$$

$$\text{قيمه جان بول الثاني } \text{Qiyama (Resurrection) of John Paul, the Second: } 155 \text{ (or } 156) + (54 + 38) + 592 = 155 \text{ (or } 156) + (92 + 592) = 155 \text{ (or } 156) + 684 = \mathbf{839 \text{ (or } 840)}$$

$$\text{ليله النصف من شعبان } \text{Lailat (Eve or Night) of the Middle of Shaban : } 75 + (251 + 90 + 423) = 75 + 764 = \mathbf{839}$$

$$\text{عذاب الله } \text{Torment of Allah (verse 2 of Sura 22): } 773 + 66 = \mathbf{839}$$

$$\text{على نصرهم لتقدير } \text{capable for supporting them to victory (verse 39 of Sura 22): } \mathbf{839}$$

$$\text{وعد ربي + مانهاتن } \text{Promise of my Lord (verse 98 of Sura 18) + Manhattan: } (80 + 212) + 547 = 292 + 547 = \mathbf{839}$$

$$\text{وعد ربي + دمار نيويورك } \text{Promise of my Lord (verse 98 of Sura 18) + Damar (Destruction) of New York: } (80 + 212) + (245 + 302) = 292 + 547 = \mathbf{839}$$

$$1438 \text{ يوم المعراج } \text{Day of the Miraj (Ascension to Heaven) + 1438 : } (56 + 345) + 1438 = 401 +$$

1438 = **1839** (**1839** is the **1556<sup>th</sup>** Composite Number)

**1008** is the **839<sup>th</sup>** Composite Number. Number 1008 is the numerical value of:

عمران بيت المقدس Omran (Construction or Performing Omra – visit to a holy location) + Bayt Al-Maqdis (House of Holiness. It refers to Solomon's Temple, Al-Aqsa Mosque, or Jerusalem):  $361 + (412 + 235) = 361 + 647 = \mathbf{1008}$  [This is the **first event** in a sequence of events in the **End Times** mentioned in a Hadith of **Prophet Mohammad (p)**]

سنة 1439 Sana (Year)  $115 + 1439 = \mathbf{1554}$

إنهاء الدنيا Intiha (End) of the Dunya (World before the End Times):  $458 + 96 = \mathbf{554}$  (**554** is the **452<sup>nd</sup>** Composite Number) (**678** is the **554<sup>th</sup>** Composite Number) (**4013** is the **554<sup>th</sup>** Prime Number)

آدم + شجره Adam + Tree :  $46 \text{ (or } 45) + 508 = \mathbf{554 \text{ (or } 553)}$

إنا أرسلناك بالحق We have sent you on the Haq (Truth or Due Date) (verse 119 of Sura 2):  $52 + 361 \text{ (or } 362) + 141 = \mathbf{554 \text{ (or } 555)}$

بكم لفيفا و بالحق أنزلناه you Lafifa (scrolls or as mixed people) and in the Haq we have descended it (or him) (verses 104 - 105 of Sura 17):  $62 + 201 + 6 + 141 + 144 \text{ (or } 143) = 410 + 144 \text{ (or } 143) = \mathbf{554 \text{ (or } 553)}$

ليله القدر + أنزلناه Lailat (Eve) of the Qadr + We have descended it (or him) (verse 105 of Sura 17) :  $(75 + 335) + 144 \text{ (or } 143) = 410 + 144 \text{ (or } 143) = \mathbf{554 \text{ (or } 553)}$

يوم يقوم الأشهاد Day the Witnesses arise (or rise up) (verse 51 of Sura 40):  $56 + 156 + 342 \text{ (or } 341) = 56 + 498 \text{ (or } 497) = \mathbf{554 \text{ (or } 553)}$

يوم وعد نهايه دوله إسرائيل Day of Promise of Nihaya (End) of Dawla (State) of Israel :  $56 + 80 + [71 + 45 + 302 \text{ (or } 303)] = 56 + 80 + 418 \text{ (or } 419) = \mathbf{554 \text{ (or } 555)}$

مدينة تل أبيب City of Tel Aviv:  $109 + 445 = \mathbf{554}$

في يوم كان مقداره خمسين ألف سنة in a Day the duration of it is fifty thousand years (verse 4 of Sura 70):  $(90 + 56 + 71 + 350 + 760 + 111) + 115 = \mathbf{1438 + 115 = 1553}$

تشرين الثاني 2 Tishreen, the Second (**November** - in Greater Syria & Iraq) + 2<sup>nd</sup> :  $1552 + 2 = \mathbf{1554}$  (equivalent to **554**) (**1554** is the **1308<sup>th</sup>** Composite Number) (**1837** is the **1554<sup>th</sup>** Composite number) [ **Balfour Declaration (or Promise)** by the British government to facilitate the creation of a homeland in Palestine for the Jews was offered to the Jews in a letter signed by Britain's Foreign Minister on November 2, 1917 (Muharram 16 (or 17), 1336 Hijri) (Heshvan 17, 5678 Jewish)

(2421,534.5<sup>th</sup> or 2421,535<sup>th</sup> Julian Day)]

تاسع عشر + تموز Nineteenth + Tammuz (July – Greater Syria & Iraq): [531 (or 530) + 570] + 453  
= 1101 (or 1100) + 453 = **1554 (or 1553)**

خروج الرايت السوداء Khuruj (Coming out) of the Black Banners: 809 + [642 (or 643) + 103] = 809  
+ 745 (or 744) = **1554 (or 1553)**

**1837** is the **1554<sup>rd</sup>** Composite Number. Number **1837** is equivalent to the numerical value of:

الآخرة The Akhira (End Times) (verse 7 of Sura 17) & (verse 104 of Sura 17): **837 (or 838)**  
(**837** is the **691<sup>st</sup>** Composite Number) (**1006** is the **837<sup>th</sup>** Composite Number) (**8837** is the **1101<sup>st</sup>**  
Prime Number)

يوم البدايه + علامات القيامة Day of the Bidaya (Beginning) + Alamat (Signs) of the Qiyama  
(Resurrection or Upheaval): 56 + 53 + [542 + 186 (or 187)] = 56 + [53 + 728 (or 729)] = 56 + 781 (or  
782) = **837 (or 838)**

ليلة إبتداء الساعة + القيامة Lailat (Eve) of Ibtida (Beginning) of the Hour + The Qiyama  
(Resurrection Upheaval, or End Times): 75 + 409 + [167 + 186 (or 187)] = 75 + [409 + 353 (or 357)] =  
75 + 762 (or 763) = **837 (or 838)**

## **24<sup>th</sup> Evidence:**

Let us examine the numerical value of **year 1439 Hijri** when it is **expressed in words**:

ألف + 439 One Thousand + 439 : 111 + 439 = **550** (This refers to **year 1439 Hijri**)

عام 1439 Aam (Year) 1439 : 111 + 1439 = **1550**

نشر Nashr (Resurrection): **550** (**550** is the **448<sup>th</sup>** Composite Number) (**672** is the **550<sup>th</sup>**  
Composite Number)

قيمت Qiyama (Resurrection, Upheaval, or Beginning of End Times): **550 (or 551)**

ميقت Miqat (appointed time) (verse 17 of Sura 78): **550 (or 551)**

جعل لهم أجل لا ريب فيه He made for them an Ajal (Date of End) there is no doubt about it  
(verse 99 of Sura 17):  $103 + 75 + 34$  (or 35) +  $(31 + 212 + 95) = 103 + 75 + 34$  (or 35) + 338 = **550**  
(or 551)

يسألك الناس عن الساعة People ask you about the Hour (verse 63 of Sura 33):  $[121$  (or 120) + 142 + 120] + 167 = 383 (or 382) + 167 = **550** (or 549)

القرآن + الساعة The Quran + The Hour:  $383$  (or 382) + 167 = **550** (or 549)

ليله نزول القرآن Lailat (Eve or Night) of Nuzul (Descent) of the Quran:  $75 + [93 + 382$  (or 383)] =  $75 + 475$  (or 476) = **550** (or 551)

أنزل الفرقان He descended (brought down) the Furqan (verse 4 of Sura 3):  $88 + 462 = 550$

إبتداء عوده أبولو 11 Ibtida (Beginning) of Awda (Return) of Apollo 11 :  $409 + (85 + 45 + 11) = 409 + 141 = 550$  (Apollo 11 began its return to Earth on **July 22, 1969** and splashed in the Pacific ocean on **July 24, 1969**)

مدينة الإمام المهدي + ملئكه + بسيليكا City of the Imam Mahdi + Angels + Basilica :  $[109 + (113 + 90)] + (105 + 133) = (109 + 203) + 238 = 312 + 238 = 550$

النحر + المسلمين The Nahr (slaughter) + The Musimeen (Muslims):  $289 + 261 = 550$

و جمع الشمس And united will be the Sun (verse 9 of Sura 75):  $6 + 113 + 431 = 550$

ثمود Thamud (ancient people whose city was destroyed by God for their disobedience): **550**

امريكا + رجعه America + Raj'a (Return):  $272 + 278 = 550$

بريطان + رجعه Britan (Britons) + Raj'a (Return):  $272 + 278 = 550$

يوحنا بن زكريا المعمد John son of Zacharia, the Baptist:  $(75 + 52 + 238) + 185 = 365 + 185 = 550$   
(or 551)

البروتستانت The Protestants: **1550** (equivalent to **550**) (**1550** is the **1305<sup>th</sup>** Composite Number)

نفخ في الصور فجمعناهم جمعا the Trumpet is blown, so we gather them together (verse 99 of Sura 18):  $730 + (90 + 327) + 289 + 114 = 730 + 417 + 289 + 114 = 1550$

و الحكمه و إن كانوا من قبل لفي ضلال مبين And the wisdom and even though they have been in evident misguidance (verse 2 of Sura 62): **1550**

خروج المسيح Khuruj (Coming out) of Maseekh (False Messiah):  $809 + 741 = 1550$

المسيخ + تابوت The Maseekh (False Messiah) + Tabut (Coffin or Ark) :  $741 + 809 = 1550$



الذي أنزل على عبده الكتاب ولم who descended upon Abdihi (his worshipper or servant) the Book,  
And did not (verse 1 of Sura 18):  $741 + 88 + 110 + 81 + 454$  (or  $453$ )  $+ 6 + 70 = 1550$  (or **1549**)  
(equivalent to **550**)

فاذا جاء وعد الآخرة + الخليفة المهدي When Promise of the End Times comes (verse 7 of Sura 17) +  
The Caliph, the Mahdi :  $(782 + 5 + 80 + 837$  (or  $838$ ))  $+ (756 + 90) = 1704$  (or  $1705$ )  $+ 846 = 2550$  (or  
**2551**) (**2550** is the **2176<sup>th</sup>** Composite Number) (**2980** is the **2550<sup>th</sup>** Composite Number)

الألف + 439 The One Thousand + 439 :  $142 + 439 = 581$  (This refers to **year 1439**)

القيمت The Qiyama (Resurrection, Upheaval, or Beginning of End Times): **581 (or 582)**  
(=  $7 \times 83$ ) (**581** is the **474<sup>th</sup>** Composite Number) (**708** is the **581<sup>st</sup>** Composite Number)

بدء علامات القيامة + الخليفة المهدي Bid'a (Beginning) of Alamat (Signs) of the Qiyama  
(Resurrection or Upheaval) + :  $7 + [542 + 186$  (or  $187$ )]  $+ (756 + 90) = [7 + 728$  (or  $729$ )]  $+ 846 = 735$   
(or  $736$ )  $+ 846 = 581$  (or **582**)

الحمد لله رب العلمين Praise to Allah the Lord of the Universe (verse 2 of Sura 1):  $83 + 65 + 202$   
 $+ 231$  (or  $232$ ) = **581 (or 582)**

صَرْصَرًا roaring (verse 19 of Sura 54) : **581**

شيء نكرو Terrible matter (verse 6 of Sura 54):  $311 + 270 = 581$

عبد القادر الحسيني Abd Al-Qadir Al-Husseini :  $(76 + 336) + 169 = 412 + 169 = 581$   
(Palestinian Leader of **Army of the Holy Jihad**, supported by Mufti of Jerusalem **Ameen Al-Husseini**, in the **1948 war** between the Arab Palestinians and the Jews.)

النشر The Nashr (Resurrection): **581**

رجعه العرب Raja (Return) of Arabs:  $277 + 303 = 581$

رجعه البريطان Raja (Return) of the Britons  $277 + 303 = 581$

رجعه إسرائيل Raja (Return) of Israel:  $277 + 303$  (or  $302$ ) = **581 (or 580)**

تبادل الأقطاب Tabadul (Switching) of the Poles:  $437$  (or  $436$ )  $+ 144 = 581$  (or **580**)

تبدل أقطاب الأرض Tabaddul (Switching or Change) of Aqtab (Poles) of the Earth:  $436 + 113 + 1032 = 1581$  (equivalent to **581**) (**1581** is the **1331<sup>st</sup>** Composite Number)

1444 بدايه سنه Bidaya (Beginning) of Sana (year)  $1444 : 22 + (115 + 1444) = 22 + 1559 = 1581$

$492 + 423 = (1666 + 423) + 492 = 2089 + 492 = 2581$  (**3014** is the **2581<sup>st</sup>** Composite Number)  
[The first Crusade started their march from Europe on Friday August 15, 1096 AD (**Shaban 23**, 489 Hijri) and conquered Jerusalem on Friday, July 15, 1099 AD Julian (July 21, 1099 Gregorian) (**Shaban 23**, 492 Hijri) (**Tammuz 23**, 4859 Jewish Calendar)]

ألف و أربع مائه و 39 One Thousand and Four Hundred and 39:  $111 + 6 + (273 + 56) + 6 + 39 = 111 + 6 + 329 + 6 + 39 = 491$  (This refers to **year 1439 Hijri**)

ملءكت Angels (verse 31 of Sura 74): **491**

كلمات Words: **491 (or 490)**

ألف + أربع مائه + تسعه و ثلثين One Thousand + Four Hundred + Tisa wa Thalatheen (Thirty Nine):  $111 + (273 + 56) + (535 + 6 + 1090) = 111 + (329 + 1631) = 111 + 1960 = 2071$  (This refers to **year 1439**)

نهايه Nihaya (End): **71** (**71** is the **20<sup>th</sup>** Prime Number) (**96** is the **71<sup>st</sup>** Composite Number) (**353** is the **71<sup>st</sup>** Prime Number)

حساب Hisab (Judgment or Calculation): **71**

أولى Ula (First) Hayat (Life) :  $24 + 47 = 71$

إحياء + الواحد Ihya (Revival or Resurrection) + The Wahid (One – refers to God):  $21 + 50 = 71$

اليهوديه The Judaism: **71**

$15 + 56 = 71$  (The Crusaders conquered Jerusalem on **July 15, 1099**)

14 مايو Mayo (May) + 14 : 57 (or 56) + 14 = **71 (or 70)**  
[Israel was established on **May 14, 1948.** ]

الله + جاء Allah + comes: 66 + 5 = **71**

فرנק سينترا Frank Sinatra: 350 (or 351) + 721 (or 722) = **1071 (1072 or 1073)**  
[ **Frank Sinatra** was born on December 12, 1915 (Safar 4, 1334 Hijri) (2420,843.5<sup>th</sup> Julian Day).  
He died on **May 14**, 1998 (Muharram 17 (or 16), 1419 Hijri) (**Iyar 18**, 5758 Jewish) (2450,947.5<sup>th</sup> Julian Day). ]

كتب أسرار القيامة Book of Secrets of the Qiyama (Resurrection, End Times, or Upheaval):  
422 (or 423) + [462 + 187 (or 186)] = 422 (or 423) + 649 (or 648) = **1071 (1070 or 1072)**

يا تبي ربك او ياتي Your Lord comes or comes (verse 158 of Sura 6): **1071**

إنا خلقناه من نطفه We have created him from a sperm (verse 78 of Sura 36): 52 + 785 (or 786) + 90 + 144 = **1071 (or 1072)** (**1071** is the **890<sup>th</sup>** Composite Number) (**890** is the **735<sup>th</sup>** Composite Number) (**1278** is the **1071<sup>st</sup>** Composite Number)

يا قوم ادخلوا الارض المقدسه O People : Enter the Holy Land (verse 21 of Sura 5): 157 (or 156) + 642 + (1032 + 240) = 157 (or 156) + (642 + 1272) = 157 (or 156) + 1914 = **2071 (or 2070)**  
(= 19 x 109) (**2071** is the **1758<sup>th</sup>** Composite Number) (**2432** is the **2071<sup>th</sup>** Composite Number)

و لبثوا في كهفهم ثلاث مائه سنين و ازدادوا And they remained in their Cave three hundred years and increased (verse 25 of Sura 18): 6 + 539 + 90 + 150 + 1030 (or 1031) + 56 + 170 + 6 + 24 = **2071 (or 2072)**

ألف + أربع مائه و تسعه و ثلثين One Thousand + Four Hundred and Tisa wa Thalatheen (Thirty Nine): 111 + (273 + 56) + 6 + (535 + 6 + 1090) = 111 + (329 + 6 + 1631) = 111 + 1966 = **2077**  
(This refers to **year 1439**)

نكبه Nakba (Disaster): **77** ( **77 = 7 x 11** ) (**77** is the **55<sup>th</sup>** Composite Number) (**105** is the **77<sup>th</sup>** Composite Number) (**389** is the **77<sup>th</sup>** Prime Number) (**4713** is the **4077<sup>th</sup>** Composite Number)

الويل The Wayl (Woe or Disaster): **77**

نوويه Nuclear: 77

الدماء The Dima (Blood): 77

هد أبنيه Hadd (Destruction) of Abniya (Buildings):  $9 + 68 = 77$

كنز Treasure: 77

الألواح The Tablets: 77

يسوا ruin (verse 7 of Sura 17): **77 (or 78)**

أيلول Ailul (September) : 77

بوابه جحيم Bawaba (Gate) of Jaheem (Hell):  $16 + 61 = 77$

يوم إحياء Day of Ihya (Resurrection):  $56 + 21 = 77$

الولاده The Wilada (Birth): 77

بدايه الحياه Bidaya (Beginning) of the life :  $22 + 55 = 77$

بدايه الوحي Bidaya (Beginning) of the Wahy (Revelation) :  $22 + 55 = 77$

حطين Hitteen: 77 (In Battle of Hitteen, Muslims under the leadership of Salah Eddeen Ayubi defeated the Crusaders. **Battle of Hitteen** occurred on **July 4, 1187**. Battle of Hitteen led to liberation of Jerusalem on **October 2, 1187**)

يوليو Yulyu (July – in Egypt) + 15<sup>th</sup> :  $62 + 15 = 77$  (On **July 15, 1099 AD**, the Crusaders conquered Jerusalem for the first time.)

يولي Yuly (July) 21 :  $56 + 21 = 77$

أعداء Enemies: 77

يأجوج + جان Gog + Jan (John or demons):  $23 + 54 = 77$

ملك يوم الدين إياك نعبد و إياك نستعين Malik (Possessor or King) of Day of the Deen (Religion or Judgment). You are whom we worship and you are whom we seek help from (verse 4 – 5 of Sura 1):  $90 + 56 + 95 + 32 + 126 + 6 + 32 + 640 = 1077$

الكتب لتفسدن the Book that you shall corrupt (verse 2 of Sura 17):  $453$  (or  $454$ ) +  $624 = 1077$  (**or 1078**) (=  $3 \times 359$ ) (**1077** is the **896<sup>th</sup>** Composite Number) (**896** is the **741<sup>st</sup>** Composite Number) (**1286** is the **1077<sup>th</sup>** Composite Number)

إن شانئك هو الأبر Your enemy is the Abtar (amputated - one of his limbs is cut-off) (verse 3 of

Sura 108):  $51 + (381 + 11) + 634 = 51 + (392 + 634) = 51 + 1026 = 1077$

ذلك الصور the Trumpet. That is (verse 20 of Sura 50):  $327 + 750 = 1077$

المماليك معركة عين جالوت + Battle of Ain Jalut + The Mamaleek:  $[335 + 130 + 440 \text{ (or 439)}] + 172 = 905 \text{ (or 904)} + 172 \text{ (or 171)} = 1077 \text{ (or 1076)}$  [ On Friday, September 3, 1260 AD Julian (September 10, 1260 AD Gregorian) (Ramadan 25, 658 Hijri) (Elul 26, 5020 Jewish), in the **Battle of Ain Jalut** in Galilee, Northern Palestine, the **Muslim Mamaleek (Mamluks)** achieved a decisive victory over the **Maghool (Mongols or Tatar)**. ]

يوم منجم الذهب + النحاس Day of mine of the gold + the copper :  $56 + (133 + 738 + 150) = 56 + 1021 = 1077$

فول وجهك شطر المسجد الحرام turn your face towards the Haram Mosque (verse 149 of Sura 2. This is the **156<sup>th</sup> verse** of the Quran): **1077**

نهایه خلافة حسين بن علي Nihaya (End) of Caliphate of Hussein son of Ali :  $71 + [716 \text{ (or 715)} + 128 + 52 + 110] = 71 + 1006 \text{ (or 1005)} = 1077 \text{ (or 1076)}$

نخلقكم من ماء مهين We create you from a despicable water (or fluid) (verse 20 of **Sura 77**):  $840 + [(90 + 42) + 105] = 840 + (132 + 105) = 840 + 237 = 1077$

الخروج + من ماء مهين The Khuruj (Coming out) (verse 42 of Sura 50) + from a despicable water (or fluid) (verse 20 of **Sura 77**):  $840 + (90 + 42 + 105) = 840 + 237 = 1077$

نزل و ما أرسلناك إلا مبشرا و it/he descended. And We have not sent you, except as a Mubashshir (Bearer of good news) and (verse 105 of Sura 17):  $87 + 6 + 41 + 362 \text{ (or 361)} + 32 + 543 + 6 = 1077 \text{ (or 1076)}$

هد الثلاث Hadd (Destruction) of the Trinity :  $9 + 1068 = 1077$

نهایه آخر بابا + الكتلكه + الفاتيكان Nihaya (End) of Last Pope + The Catholicism + The Vatican :  $71 + 801 \text{ (or 802)} + 6 + 606 + 593 = 2077 \text{ (or 2078)}$

بسم الله الرحمن الرحيم الحمد لله رب العالمين الرحمن الرحيم مالك In the name of Allah, the Rahman, the Raheem. The praise be to Allah, Lord of the Alameen (Universe), the Rahman, the Raheem, Malik (Possessor or King) of (verse 1 – 4 of Sura 1):  $102 + 66 + 329 + 289 + 83 + 65 + 202 + 232 + 329 + 289 + 91 = 2077$

الإسراء + المعراج + 1438 The Israa (Heavenly journey) + the Miraj (Ascension to Heaven) + 1438:  $(294 + 345) + 1438 = 639 + 1438 = 2077$

جمادى الثانيه + 1422 Jumada Al-Thania + 1422 :  $(58 + 597) + 1422 = 655 + 1422 = 2077$   
[ **September 11, 2001** was Jumada Al-Thania (or Al-Akhira) 22, 1422 Hijri ]

قال أنظرنني إلى يوم يبعثون He said: Give me a respite till the day they are resurrected (verse 14 of

Sura 7): **2077**

أنظرني إلى يوم يبعثون قال Give me a respite till the day they are resurrected. He said:  
(verse 79 – 80 of Sura 7): **2077**

نزل الفرقان على عبده ليكون للعالمين نذيرا has descended (or brought down) the Furqan (Quran) unto  
his servant so that he/it will be a warner to the people (verse 1 of Sura 25): **2077 (or 2078)**

وأنتم أذلّة فاتقوا الله لعلمكم while you were humiliated ones, so fear Allah, (verse 123 of Sura 3): **2077**

أعطيتك الكوثر فصل لربك وإن شئت هو We have given the Kawthar (River in Paradise), so pray  
to your Lord and slaughter. Your enemy is (verses 1- 3 of Sura 108): **2077 (or 2078)**

الولايات المتحدة الأمريكية خراب Kharab (Devastation) of the American United States:  $803 + (479 + 488 + 307) = 803 + 1274 = 2077$  (equivalent to **77**)

كارثة نووية + الولايات المتحدة الأمريكية Nuclear Karitha (Disaster) + The American United States:  
 $(726 + 77) + (479 + 488 + 307) = 803 + 1274 = 2077$

كيف فعل ربك بعاد إرم ذات العماد how your Lord has done to Aad, Iram that has the pillars  
(verse 6 - 7 of Sura 89): **2077 (= 31 x 67)** (**2077** is the **1764<sup>th</sup>** Composite Number) (**2439** is the **2077<sup>th</sup>** Composite Number)

**2439** is the **2077<sup>th</sup>** Composite Number. Since **2439** is equivalent to **1439**, number **2077** is numerically connected to **1439**.

الألف + أربع مائه و تسعه و ثلثين The One Thousand + Four Hundred and Tisa wa Thalatheen  
(Thirty Nine):  $142 + (273 + 56) + 6 + (535 + 6 + 1090) = 142 + (329 + 6 + 1631) = 142 + 1966 = 2108$   
(This refers to **year 1439**)

النكبة The Nakba (Disaster): **108** (**108** is the **79<sup>th</sup>** Composite Number) (**143** is the **108<sup>th</sup>** Composite Number) (**186** is the **143<sup>rd</sup>** Composite Number) (**593** is the **108<sup>th</sup>** Prime Number)

النووية The Nuclear: **108**

الكنز The Treasure: **108**

و الحساب And the Hisab (Judgment) (verse 5 of Sura 10) & (verse 12 of Sura 17):  $6 + 102 = 108$

حق Haq (Justice, Truth, True/Right One, or Due Date) (verse 21 of Sura 18): **108**

عداله Adala (Justice): **110**

ميزان Mizan (Weighing Scale): **108**

ميزان Mizan (the Arabic word that refers to **Libra** zodiac sign): **108** (**Libra** zodiac sign's symbol is **Scale of Justice**. **Libra** starts on **September 22 or 23**, the day of **Autumn Equinox** in the Northern Hemisphere, on which the Sun spends a roughly equal amount of time above and below the horizon at every location on the Earth; consequently, night and day, at all points on the surface of the Earth's, are almost equal in length.)

أول نهاية Awwal (Beginning) of Nihaya (End):  $37 + 71 = 108$

جعله Ja'alahu (turns it into) (verse 98 of Sura 18): **108**

مساجد Mosques (verse 114 of Sura 2. This is the 121<sup>st</sup> verse): **108 (or 107)**

النبي داود The Prophet David :  $93 + 15$  (or 21 ) = **108 (or 114)**

يوم الإحياء Day of the Ihya (Resurrection):  $56 + 52 = 108$

الأعداء The Enemies: **108**

بني آدم Bani (Children) of Adam (verse 60 of Sura 36) & (verse 35 of Sura 7) & (verse 70 of Sura 17):  $62 + 46$  (or 45) = **108 (or 107)**

باب لد الدجال Door of Lud of the Dajjal ( $5 + 34$ ) +  $69 = 39 + 69 = 108$

بوابه الجحيم Bawaba (Gate) of the Jaheem (Hell):  $16 + 92 = 108$

وعد يأجوج Promise of Gog:  $80 + 23 = 108$

ميلاد يأجوج Milad (Birth) of Yajuj (Gog):  $85 + 23 = 108$

نهاية البابا Nihaya (End) of the Pope:  $71 + 37 = 108$

نهاية ثلاث Nihaya (End) of Trinity:  $71 + 1037 = 1108$

الليل والنهار آيتين فمحونا آية الليل The Night and the Day as two signs. So, we erased (eradicated or annihilated) Sign of the Night (verse 12 of Sura 17):  $71 + [6 + 287 + 471 + 185 + 17$  (or 16) + 71] =  $71 + 1037$  (or 1036) = **1108 (or 1107)**

إتمام نعمت الله Itmam (Completion) of Nima (blessing or blessings) of Allah :  $(482 + 560) + 66 = 1042 + 66 = 1108$

حشر متقين Hashr (In-gathering) of Mutaqeen (Pious People) :  $508 + 600 = 1108$   
(equivalent to **108**)

بعثنا من مرقدنا Resurrected us from our resting place (or grave) (verse 52 of Sura 36): **1108**

بعث لكم طالوت has sent you Talut (verse 248 of Sura 2):  $572 + 90 + 446 = 1108$

إذ جاءوكم من فوقكم When they came to you from above you (verse 10 of Sura 33):  $701 + [71 \text{ (or } 70) + 90 + 246] = 701 + 407 \text{ (or } 406) = 1108 \text{ (or } 1107)$

نهایه خلافة الحسين بن علي Nihaya (End) of Caliphate of Al-Hussein son Ali :  $71 + 716 + [159 + 52 \text{ (or } 53) + 110] = 71 + [716 + 321 \text{ (or } 322)] = 71 + 1037 \text{ (or } 1038) = 1108 \text{ (or } 1109)$

يسألك الناس عن الساعة قل إنما علمها عند الله The People ask you about the Hour, say: the Knowledge of it is with Allah. (verse 63 of Sura 33):  $121 \text{ (or } 120) + 142 + 120 + 167 + 130 + 92 + 146 + 124 + 66 = 1108 \text{ (or } 1107)$

الرحمان الرحيم ق و القرآن The Rahman, the Raheem. Q and the Quran (verse 1 of Sura 50):  $330 \text{ (or } 329) + 289 + 100 + 383 = 1108 \text{ (or } 1107)$

الحق ولكن أكثر الناس The Haq (Justice, Truth, True/Right One, or Due Date), but most people (verse 1 of Sura 13):  $139 + (6 + 100 + 721 + 142) = 139 + 969 = 1108$

لوسيا + جاسنتا + فرنسيسكو Lucia + Jacinta + Francisco:  $107 + [515 \text{ (or } 514) + 486] = 107 + 1001 \text{ (or } 1000) = 1108 \text{ (or } 1107)$  [The 3 children in Fatima, Portugal, who had apparitions (visions) about the End Times in 1917. ]

ليله نزول الوحي + القرآن الكريم على محمد Eve of Nuzul (descent) of the Wahy (Revelation) + The Quran, the Kareem (Most Honorable) upon Mohammad :  $75 + 93 + 55 + 382 + 301 + 110 + 92 = 1108$

أول نزول القرآن الكريم على النبي محمد Awwal (Beginning) of Nuzul (Descent) of the Quran, the Kareem (Most Honorable), upon the Prophet Mohammad :  $37 + 93 + 382 + 301 + 110 + 93 + 92 = 1108$

يوم الملحمة الكبرى + هد إسرائيل + عوده فلسطين Day of the Malhama Al-Kubra (Big Battle) + Hadd (Destruction) of Israel + Awda (Return) of Palestine:  $56 + (154 + 263) + (9 + 302) + (85 + 239) = (56 + 417) + (311 + 324) = 473 + 635 = 1108$

يوم فتح المسلمين إسرائيل Day of the Muslimeen (Muslims) Fath (Conquest or Opening) of Israel :  $56 + [488 + 261 + 303 \text{ (or } 302)] = 56 + 1052 \text{ (or } 1051) = 1108 \text{ (or } 1107)$

إن يوم الفصل ميقاتهم أجمعين The Day of Fasl (Separation or Judgment) is their appointed time, all together (verse 40 of Sura 44. It is the 4454<sup>th</sup> verse of Quran or 4453<sup>rd</sup> verse if we do not count the Basmala of Sura 1):  $[51 + 56 + 231 + 596 \text{ (or } 595)] + 174 = 934 \text{ (or } 933) + 174 = 1108 \text{ (or } 1107)$



في جنت و نهر في مقعد In paradises and rivers, on a seat (verse 54 – 55 of Sura 55): **1108**

in the he Fire, they are remain eternally (verse 17 of Sura 9):  $90 + [282 + 45 + 691 \text{ (or 690)}] = 90 + 1018 \text{ (or 1017)} = \mathbf{1108 \text{ (or 1107)}}$

Ramadan 17<sup>th</sup> :  $1091 \text{ (or 1090)} + 17 = \mathbf{1108 \text{ (or 1107)}}$

Wahid wa Ishreen (Twenty One) + Tammuz (July – in Greater Syria & Iraq):  $[19 \text{ (or 18)} + 6 + 630] + 453 = 655 \text{ (or 654)} + 453 = \mathbf{1108 \text{ (or 1107)}}$  (equivalent to **108**)  
(=  $2 \times 2 \times 277$ ) (**1108** is the **922<sup>nd</sup>** Composite Number) (**1325** is the **1108<sup>th</sup>** Composite Number)

We have created the human (verse 4 of Sura 90):  $134 + 781 + 193 \text{ (or 192)} = \mathbf{1108}$   
(or **1107**)

و هذا البلد الأمين لقد خلقنا الانسن في And this secure Balad (country, city). We have created the human  
in (verse 3 – 4 of Sura 95 ):  $(6 + 706 + 67 + 132 + 134 + 781 + 192) + 90 = 2018 + 90 = \mathbf{2108}$

Day of Yulyu (July – in Egypt) + 21 + 1969 :  $56 + (62 + 21) + 1969 = 56 + (83 + 1969) = 56 + 2052 = \mathbf{2108}$  (**Neil Armstrong** became the first human to step on the Moon on **July 21, 1969**)

knows the secret in the Heavens and the Earth (verse 6 of Sura 25):  
 $150 + 291 + 90 + 539 \text{ (537 or 538)} + 6 + 1032 = \mathbf{2108 \text{ (2106 or 2107)}}$

Allah, the Rahman, the aheem. T.S.M. These are Ayat (Signs) of the Book (verse 1 of Sura 26): **2108 (or 2107)**

with Allah مع الله احدا و انه لما قام عبد الله يدعوه كادوا يكونون عليه لبدا قل إنما أدعوا ربي و لا أشرك به anyone and it is when Servant (or Worshipper) of Allah arose, calling him, they formed an alliance against him. Say: I call my Lord and do not associate with him (verse 18 – 20 of Sura 72): **2108**

Henri Gouraud + Maqbara (Tomb or Grave) of Salah Eddin Al-Ayyubi :  $(265 + 1212) + 347 + (129 + 95 + 60) = 1477 + 347 + 284 = \mathbf{2108}$   
(**General Henri Gouraud** was Representative of the French Government in the Middle East, in charge of enforcement of Sykes-Picot Agreement. After the victory of the French forces in **Battle of Maysalun** and conquering Damascus, General Gouraud reportedly went to the tomb of **Salah Eddin Al-Ayyubi** (who defeated the Crusaders and liberated Jerusalem in 1187 AD), adjacent to the **Umawi Mosque** in Damascus, kicked it, and said: “Wake up Salah Eddin. We have returned. My presence here consecrates victory of the Cross over the Crescent.” )

In the name of Allah, the Rahman, the Raheem. I do swear by Day of the Qiyama and do swear by the self-reproaching soul. Does the human think (verse 1 of Sura 75):  $(102 + 66 + 329 + 289 + 232) + (58 + 186 + 6 + 31 + 201 + 223 + 113 + 81 + 192) = 1017 + 1091 = \mathbf{2108}$

The Muttaqeen (God-fearing people) are in paradises and

rivers, on a seat of truth, at (verse 54 – 55 of Sura 55):  $1486 + 622 = 2108$  (**2108** is the **1790<sup>th</sup>** Composite Number) (**2475** is the **2108<sup>th</sup>** Composite Number)

الألف + الأربع مائه و تسعه و ثلثين The One Thousand + The Four Hundred and Tisa wa Thalatheen (Thirty Nine):  $142 + (304 + 56) + 6 + (535 + 6 + 1090) = 142 + (360 + 6 + 1631) = 142 + 1997 = 2139$  (This refers to year **1439**)

الحق The Haq (Justice, Truth, True/Right One, or Due Date) (verse 105 of Sura 17) & (verse 42 of Sura 50): **139** (=  $31 + 108$ ) (**1390** =  $10 \times 139$ ) (**139** is the **34<sup>th</sup>** Prime Number) (**182** is the **139<sup>th</sup>** Composite Number) (**297** is the **182<sup>nd</sup>** Composite Number) (**371** is the **297<sup>th</sup>** Composite Number) (**797** is the **139<sup>th</sup>** Prime Number)

أول النهاية Awwal (Beginning) of the Nihaya (End):  $37 + 102 = 139$

الميزان The Mizan (Weighing Scale) (verse 7 of Sura 55) & (verse 17 of Sura 42): **139**

الميزان The Mizan (the Arabic word that refers to **Libra** zodiac sign): **139** (**Libra** is the **7<sup>th</sup>** zodiac sign and its symbol is **Scale of Justice**. The origin of the modern Western zodiac system can be traced back to the Sumaritans. In Sumaritan language, **Libra** is called “ZI.BA.AN.NA” which means “**Heavenly Fate**”. **Libra** starts on **September 22 or 23**, the day of **Autumn Equinox** in the Northern Hemisphere, on which the Sun spends a roughly equal amount of time above and below the horizon at every location on the Earth; consequently, night and day, at all points on the surface of the Earth's, are almost equal in length.)

إنجلترا England: **139 (or 138)**

أنزلنا Anzalna (We have sent/brought down or descended) (verse 105 of Sura 4) & (verse 64 of Sura 16) & (verse 10 of Sura 21): **139**

نزل آدم Nuzul (Descent or Coming down) of Adam:  $93 + 46$  (or  $45$ ) = **139 (or 138)**

يوم هبوط آدم + حواء Day of Hubut (Descent) of Adam + Hawwa (Eve):  $56 + [22 + 45$  (or  $46$ ) +  $16] = 56 + 83$  (or  $84$ ) = **139 (or 140)**

أسبوع Usboo (Week): **139**

صدمة Sadma (Shock): **139**

المساجد The Mosques: **139**

أحيكم ثم يميتكم gave you life , then makes you die (verse 66 of Sura 22):  $79 + 540 + 520 = 1139$   
(or 1140) ( $1139 = 17 \times 67$ ) (1139 is the 949<sup>th</sup> Composite Number) (1357 is the 1139<sup>th</sup> Composite Number)

أمتكم ثم يحييكم Caused you to die, then gives you life (or revives you):  $501 + 540 + 98 = 1139$   
(or 1140)

آتيه أكاد أخفيها is coming I barely hide it (verse 15 of Sura 20):  $416$  (or 417) +  $(26 + 697) = 416$   
(or 417) +  $723 = 1139$  (or 1140)

الإتمام The Itmam (Completion) of blessing of Allah :  $513 + 560 + 66 = 1139$

مالك يوم الدين إياك نعبد وإياك نستعين إهدنا Malik (Possessor or King) of Day of the Deen (Religion or Judgment). You are whom we worship and you are whom we seek help from. Guide us (verse 4 – 6 of Sura 1):  $91 + 56 + 95 + 32 + 126 + 6 + 32 + 640 + 61 = 1139$

نهاية الخلافة + الحسين بن علي Nihaya (End) of the Caliphate + Al-Hussein son Ali :  $71 + 747 + [159 + 52$  (or 53) +  $110] = 71 + [747 + 321$  (or 322)] =  $71 + 1068$  (or 1069) = **1139 (or 1140)**

رجعه خلفه إسلاميه Raj'a (Return) of Islamic Caliphate:  $278 + [715$  (or 716) +  $146$  (or 147)] =  $278 + 861$  (862 or 863) = **1139 (1140 or 1141)**

ليله القدر + علامات القيامة Lailat (Eve) of the Qadr + Alamat (Signs) of the Qiyama (Resurrection, Upheaval or the End Times) :  $(75 + 335) + [542 + 187$  (or 186)] =  $410 + 729$  (or 728) = **1139 (or 1138)**

الآخره + إسرائيل The End Times + Israel:  $837 + 302 = 1139$

نهاية الثالوث Nihaya (End) of the Trinity :  $71 + 1068 = 1139$

أغسطس 9 Augustus (August – in Egypt) 9 :  $1130 + 9 = 1139$

سابع و عشرين + صفر Sabi wa Ishreen (Twenty Seventh) + Safar:  $[133$  (or 132) +  $6 + 630] + 370 = 769$  (or 768) +  $370 = 1139$  (or 1138)

سبعة و عشرون + صفر Saba wa Ushroon (Twenty Seventh) + Safar:  $(137 + 6 + 626) + 370 = 769 + 370 = 1139$

وعد الآخره + ملك الإنجليز Promise of the End Times (verse 104 of Sura 17) + King of the Engleez (English People) :  $(80 + 837) + (90 + 132) = 917 + 222 = 1139$

الآخره + مملكه يأجوج + جان + المهدي The End Times + Kingdom of Gog + Jan (John or Demons) + The Mahdi :  $837 + 135 + 23 + 54 + 90 = 1139$  (equivalent to 139)

حشر المتقين Hashr (in-gathering) the Al-Mutaqeen (the pious people):  $508 + 631 = 1139$   
(equivalent to 139)

حشر تركيا Hashr ( in-gathering) of Turkey:  $508 + 631 = 1139$  (equivalent to **139**)

حشر الباكستانيون Hashr ( in-gathering) of the Pakistaniyoon (Pakistanis):  $508 + 631 = 1139$  (equivalent to **139**)

خير من ألف شهر تنزل الملكة Better than one thousand months. The Angels and the Spirit descend (or are brought down) (verses 3-5 of Sura 97):  $(810 + 90 + 111 + 505) + 487 + 136$  (or 137) =  $1516 + 487 + 136$  (or 137) = **2139 (or 2140)** (**2139** is the **1816<sup>th</sup>** Composite Number)

ما أدراك ما ليلة القدر ليلة القدر خير من ألف Night of the Qadr is better than one thousand (verse 2 - 3 of Sura 97): **2139**

يوم الإسراء والمعراج Day of the Israa and the Miraj +  $1438 : 56 + (294 + 6 + 345) + 1438 = 56 + (645 + 1438) = 56 + 2083 = 2139$

ألم نخلقكم من ماء مهين فجعلناه في قرار مكين إلى Haven't we created you from Maheen (humiliating or despicable) water. So, we placed it in a firm place for (verse 20 – 22 of Sura 77):  $71 + 840 + 90 + 42 + 105 + 239 + 90 + 501 + 120 + 41 = 2139$

وعد الآخرة + رئيس أميركي + مملكة المسيح الأعور الدجال Promise of the End Times (verse 104 of Sura 17) + American President + Kingdom of the Messiah, the Awar, the Dajjal:  $(80 + 837) + (280 + 281) + (135 + 149 + 308 + 69) = 917 + (561 + 661) = 917 + 1222 = 2139$  (equivalent to **139**)

يوم ثالث عشرين + شعبان Day of Thalith wa Ishreen (Twenty Third) + Shaban :  $56 + 1030$  (or 1031) +  $630 + 423 = [56 + 1660$  (or 1661)] +  $423 = 1716$  (or 1717) +  $423 = 2139$  (or 2140) [The first Crusade started their march from Europe on Friday August 15, 1096 AD (**Shaban 23**, 489 Hijri) and conquered Jerusalem on Friday, July 15, 1099 AD Julian (July 21, 1099 Gregorian) (**Shaban 23**, 492 Hijri) (**Tammuz 23**, 4859 Jewish Calendar) ]

الآخرة ليسوا وجوهكم وليدخلوا ال the End Times , they shall ruin your faces and they shall enter the (verse 7 of Sura 17):  $(1233 + 108 + 80) + (6 + 681 + 31) = 1421 + 718 = 2139$

فجر و ليال عشر و الشفع والوتر والليل اذا يسر Dawn and the ten nights and the Shaf'a (even) and the Watr (odd) and the night when it passes (moves, travels, or does Israa) (verses 1 - 4 of Sura 89):  $(283 + 6 + 71 + 570 + 6 + 481 + 6) + (637 + 6 + 101 + 702 + 270) = 1423 + 1716 = 3139$  (=  $43 \times 73$ ) (equivalent to **139**) (**3139** is the **2692<sup>nd</sup>** Composite Number ) (**3650** is the **3139<sup>th</sup>** Composite Number)

The total number of letters of **the first Sura** in the Quran, which is called Al-Fatiha, is **139 letters**.

Several verses of the Quran (such as **verse 105 of Sura 17** and **verse 42 of Sura 50**) mention that Allah will do something important related to the End Times in الحق (the **Haq**). This can be interpreted as being a date associated with the number **139**.

## C. Why will the Beginning of the first phase of the End Times most likely be in year 5778 Jewish ?

The following collection of evidence and analysis explains why the first phase of the End Times will most likely start in **5778 Jewish**:

**Jewish year 5778** (September 21, 2017 - September 9, 2018)

### 1<sup>st</sup> Evidence:

Year **5778** is equivalent to the numerical value of:

كلمات عربيه Arabic Words:  $491 + 287 = 778$  ( $= 2 \times 389$ ) (**778** is the **640<sup>th</sup>** Composite Number) (**938** is the **778<sup>th</sup>** Composite Number) (**4376** is the **3778<sup>st</sup>** Composite Number) (**5923** is the **778<sup>th</sup>** Prime Number)

نزل الشيطان الرجيم Nuzul (Descent) of the Satan, the Rajeem (who deserves to be pelted):  $93 + [401 \text{ (or } 400) + 284] = 93 + 685 \text{ (or } 684) = 778 \text{ (or } 777)$

رجعه مملكه بني اسرائيل Raj'a (Return) of Kingdom of Bani (Children) of Israel :  $278 + [135 + 62 + 303 \text{ (or } 302)] = 278 + 500 \text{ (or } 499) = 778 \text{ (or } 777)$

رجوع مملكه بني اسرائيل Ruju (Return) of Kingdom of Bani (Children) of Israel :  $279 + [135 + 62 + 302 \text{ (or } 303)] = 279 + 499 \text{ (or } 500) = 778 \text{ (or } 779)$

بلاد المسيح Countries of the Maseekh (False Messiah):  $37 + 741 = 778 \text{ (or } 777)$

البابا + المسيح The Pope + The Maseekh (False Messiah):  $37 + 741 = 778$

كذبون Kaziboon (Liars) (verse 223 of Sura 26): **778 (or 779)**

رَبِّ السَّمَاوَاتِ وَالْأَرْضِ Lord of the Heavens and the Earth (verse 7 of Sura 44) :  $[202 + 538 \text{ (or } 537)] + 6 + 1032 = 740 \text{ (or } 739) + 6 + 1032 = 1778 \text{ (or } 1777)$  (equivalent to **778**)

عيد الفطر + أول شوال Eid Al-Fitr (Islamic Holiday at the end of Ramadan) + First of Shawwal:  $(84 + 320) + (37 + 337) = 404 + 374 = 778$

آيه وعد دمار نيويورك + لندن (أو سيدني) Aya (Sign) of Promise of Damar (Destruction) of New York + London (or Sydney):  $17 \text{ (or } 16) + 80 + 245 + 302 + 134 = 778 \text{ (or } 777)$

هناك إبتلي المؤمنون و There (at/in that situation, location, or time), the Believers were afflicted and (verse 11 of Sura 33):  $106 + (443 + 223) + 6 = 106 + 666 + 6 = 772 + 6 = 778$

فناء The Rus (Russians) + The Nuclear War + Fana (Perishing):  
 $(297 + 349) + 132 = 646 + 132 = 778$

واهيه نوويه + إسلام آباد باكستان Nuclear Wahiya (Catastrophe) + Islam Abad, Pakistan :  $(27 + 77) + (132 + 8 + 534) = 104 + 674 = 778$  (equivalent to 1778)

هزيمة + الواهيه + الأتراك Hazima (Defeat) + Al-Wahiya (The Catastrophe) + Al-Atrak (The Turks):  
 $67 + 58 + 653 = 778$

وعد الآخره + صحن طائر + روزويل نيو مكسيكو Promise of the End Times (verse 7 of Sura 17) + Flying Saucer + Rosewell, New Mexico:  $[80 + 838 \text{ (or 837)}] + (154 + 225) + (259 + 66 + 156) = 918 \text{ (or 917)} + (379 + 481) = 918 \text{ (or 917)} + 860 = 1778 \text{ (or 1777)}$

ذلك يوم الخروج + فناء That is the Day of the Khuruj (Coming Out) (verse 42 of Sura 50) + Fana (Perishing) :  $(750 + 56 + 840) + 132 = 1646 + 132 = 1778$

يا إسرائيل دولتكم من النيل إلى الفرات O Israel, your State is from the Nile to the Euphrates:  $[11 + 303 \text{ (or 302)}] + (500 + 90 + 121 + 41 + 712) = 314 \text{ (or 313)} + 1464 = 1778 \text{ (or 1777)}$  (equivalent to 778) (1778 is the 1502<sup>nd</sup> Composite Number) (2095 is the 1778<sup>th</sup> Composite Number)

يا إسرائيل + مملكه بني إسرائيل من النيل إلى الفرات O Israel + Kingdom of Bani (Children) of Israel is from the Nile to the Euphrates :  $[11 + 303 \text{ (or 302)}] + [135 + 62 + 303 \text{ (or 302)}] + (90 + 121 + 41 + 712) = 314 \text{ (or 313)} + [500 \text{ (or 499)} + 964] = 314 \text{ (or 313)} + 1464 \text{ (or 1463)} = 1778 \text{ (1776 or 1777)}$

الذي أنزل على عبده الكتاب ولم يجعل له عوجا The one who sent down, to his servant , the Book , and allowed no crookedness in it. (verse 1 of Sura 18): 1778 (or 1777)

أحياكم ثم يميتكم ثم يحييكم He gave you life, then makes you die, then revives you (verse 66 of Sura 22): 1778 (or 1777)

ذلك ما كنت منه تحيد That is what you used to try to evade (verse 19 of Sura 50): 1778

إنتهاء المرحله الأولى من الآخره Intiha (End) of the first Marhala (Phase or Period) of the End Times:  $458 + [314 + 78 + 90 + 838 \text{ (or 837)}] = 458 + 1320 \text{ (or 1319)} = 1778 \text{ (or 1777)}$

فيضان الآخره Fayadan (Flood) of the End Times :  $941 + 837 \text{ (or 838)} = 1778 \text{ (or 1779)}$

فاذا جاء وعد الآخره ليسوا وجوهكم وليدخلوا المسجد كما When the Promise of the End Times comes, they shall make your faces look bad and they shall enter the Mosque, like (verse 7 of Sura 17):  $(782 + 5 + 80 + 838 \text{ (or 837)} + 107 + 80 + 6 + 681 + 138) + 61 = 2717 \text{ (or 2716)} + 61 = 2778 \text{ (or 2777)}$  (= 2 x 3 x 463) (2778 is the 2373<sup>rd</sup> Composite Number) (2373 is the 2021<sup>st</sup> Composite Number)

ءاتيناك سبعا من المثاني والقرءان العظيم We have brought you seven from the Mathani (twosomes, couples, or pairs) and the Great Quran (verse 87 of Sura 15):  $[483 \text{ (or 482)} + 133 + 90] + 632 + (6 + 383 + 1051) = [705 \text{ (or 704)} + 632] + 1440 = 1338 \text{ (or 1337)} + 1440 = 2778 \text{ (or 2777)}$  (equivalent to 777) (2777 is the 404<sup>th</sup> Prime Number)

أَيَّانَ مَرَسَاهَا قُلْ إِنَّمَا عِلْمُهَا عِنْدَ رَبِّي لَا يُجَلِّيهَا لِوَقْتِهَا إِلَّا هُوَ ثَقُلَتْ  
knowledge of it is with my Lord (God). No one uncovers its timing, except he. It has become a heavy  
burden (verse 187 of Sura 7): **2778 (or 2777) (equivalent to 778)**

فَلَهَا فَإِذَا جَاءَ وَعْدُ الْآخِرِ لِيَسُوْا وُجُوْهُكُمْ وَلِيَدْخُلُوا الْمَسْجِدَ كَمَا دَخَلُوهُ أَوَّلَ مَرَّةٍ وَلِيَتَبَرَّوْا مَا عَلُوا تُتَبَّرَا عَسَى  
to yourselves. When Promise of the End Times comes, they shall enter the Mosque, like they entered it  
the first time and they shall destroy how high they reach , an utter destruction. Perhaps (verse 7 - 8 of  
Sura 17):  $116 + 782 + 5 + 80 + 838 + 108 \text{ (or } 107) + 80 + 6 + 681 + 138 + 61 + 645 + 37 + 245 + 6 + 649 + 41 + 107 + 1013 + 140 = 5778 \text{ (or } 5777)$

Year **2018 AD (1439 Hijri)** (possible beginning of the End Times) coincides with **5778 Jewish Calendar**.

## Chapter 2

**Why will the End of the first phase of the End Times most likely be within 2022 - 2024 (1444 - 1445 Hijri) (5782 - 5784 Jewish) ?**