



|   |  |      |  |           |  |      |  |                                    |  |                      |  |                                 |  |          |  |              |  |
|---|--|------|--|-----------|--|------|--|------------------------------------|--|----------------------|--|---------------------------------|--|----------|--|--------------|--|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS<br>SURFACE FINISH:<br>TOLERANCES:<br>LINEAR:<br>ANGULAR: |  |      |  | FINISH:   |  |      |  | DEBURR AND<br>BREAK SHARP<br>EDGES |  | DO NOT SCALE DRAWING |  |                                 |  | REVISION |  |              |  |
|   |  |      |  |           |  |      |  |                                    |  |                      |  |                                 |  |          |  |              |  |
|   |  | NAME |  | SIGNATURE |  | DATE |  |                                    |  |                      |  | TITLE:<br><br>Transducer Holder |  |          |  |              |  |
| DRAWN   |  |      |  |           |  |      |  |                                    |  |                      |  |                                 |  |          |  |              |  |
| CHK'D   |  |      |  |           |  |      |  |                                    |  |                      |  |                                 |  |          |  |              |  |
| APPV'D  |  |      |  |           |  |      |  |                                    |  |                      |  |                                 |  |          |  |              |  |
| MFG   |  |      |  |           |  |      |  |                                    |  |                      |  |                                 |  |          |  |              |  |
| Q.A   |  |      |  |           |  |      |  |                                    |  |                      |  |                                 |  |          |  |              |  |
|   |  |      |  |           |  |      |  | MATERIAL:                          |  |                      |  | DWG NO.                         |  |          |  | A3           |  |
|   |  |      |  |           |  |      |  |                                    |  |                      |  |                                 |  |          |  |              |  |
|   |  |      |  |           |  |      |  |                                    |  |                      |  |                                 |  |          |  |              |  |
|   |  |      |  |           |  |      |  | WEIGHT:                            |  |                      |  | SCALE:1:1                       |  |          |  | SHEET 1 OF 1 |  |
|   |  |      |  |           |  |      |  |                                    |  |                      |  |                                 |  |          |  |              |  |