

1 | Face verification

- That if Theodorus claims that Theaetetus' face and Socrates' face looks alike, Theaetetus ought to verify it against Theodorus' skill
- Otherwise, one should not trust him with something he is unskilled of

2 | What is knowledge?

- Knowledge is (not) wisdom?
- And also, it's difficult to define knowledge, anyways
- It's easy to define a point to an instance of knowledge, but difficult to get at what knowledge *is* itself
- Simply perceiving something is also not knowledge
 - Perception varies person-to-person
 - Is not necessarily a "stable" metric
 - * Different people have different views
 - * Crazy people are not muses
 - Knowledge, in one case, could be contestable
 - Classification of things are often done as comparison
 - Knowledge is correction judgement

Then knowledge is to be found not in the experiences but in the process of reasoning about them; it is here, seemingly, not in the experiences, that it is possible to grasp being and truth.

- So... True judgments with evidence to support it => knowledge

2.1 | Definitions of Knowledge

2.1.1 | Perception

- Objection:
 - Crazy people + dreams
 - If people mis-see things then it's not quite knowledge

2.1.2 | True judgement is knowledge

- Objection
 - to decide whether judgement is true comes from knowledge and therefore this is a circular definition

2.1.3 | A true judgement with an account

- account: an argument or line of reasoning
 - Objection: same as above