

## 1 | Face verification

- That if Theodorus claims that Theaetetus' face and Socrates' face looks alike, Theaetetus ought to verify it against Theodorus' skill
- Otherwise, one should not trust him with something he is unskilled of

## 2 | What is knowledge?

- Knowledge is (not) wisdom?
- And also, it's difficult to define knowledge, anyways
- It's easy to define a point to an instance of knowledge, but difficult to get at what knowledge *is* itself
- Simply perceiving something is also not knowledge
  - Perception varies person-to-person
  - Is not necessarily a "stable" metric
    - \* Different people have different views
    - \* Crazy people are not muses
  - Knowledge, in one case, could be contestable
  - Classification of things are often done as comparison
  - Knowledge is correction judgement

Then knowledge is to be found not in the experiences but in the process of reasoning about them; it is here, seemingly, not in the experiences, that it is possible to grasp being and truth.

- So... True judgments with evidence to support it => knowledge

### 2.1 | Definitions of Knowledge

#### 2.1.1 | Perception

- Objection:
  - Crazy people + dreams
  - If people mis-see things then it's not quite knowledge

#### 2.1.2 | True judgement is knowledge

- Objection
  - to decide whether judgement is true comes from knowledge and therefore this is a circular definition

#### 2.1.3 | A true judgement with an account

- account: an argument or line of reasoning
  - Objection: same as above