#flo #ref #disorganized #incomplete #hw

## 1 | Begin.

Author: historian, read a lot of stuff, said that none of them gave him the perspective he got from experience had a rough childhood

\*We are here to educate, not forgive. We are here to enlighten, not accuse.\* - Willie Johns

- people did bad things
  - learning and knowing the hist is "both a nessesity and a responsibility to the ancestors and descendators of all parties."
- "everything in US history is about the land" what?? is it? what about laws, or the concepts, or the market??
  - could make a "everything stems from" arg but that's awfully reductionistic
- · argues that reconciliation is not visible in modern day
  - but arnt we getting better?
  - says not even in utopian dreams people dont want it to be better?
- how might ackknowloging the reality of US history work to transform society? That
  is the central question this book pursues.
- original narratives were puritan settlers had a covenant with god to take the land
- postmodernist studies called for *agency* "under the guise of indivudual and collective emportment" blaming the bad of colonialism on the natives
- post-civil-rights multiculturalism means no indigenous communites?
- all meant to disguise the fact that the existence of america is based on the looting of the entire continent
  - wait isnt that how land works?

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**Man·i·fest Des·tin·y**
_noun_
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- 1. the 19th-century doctrine or belief that the expansion of the US throughout the American continents
  - · multiculturalism: manifest destiny won
  - · def of modern genocide: terminate survival as peoples
    - premodern: extreme violence without the goal of extincshtion
  - united states is a result of the colonial process

if there was no one here, how different would it be? would america not be successful?

- · natives survived and hold their hist
- argues that postmodernism and multiculturalism emerged from neocolonialism?
- fundemental prob: absence of colonial framework?
- says, US did economic penetration of native societis, and made them economicaly dependent
  - imbalance of trade
  - incorporated natives into spheres of influence
  - controlled them with christian missionaries and alchohal?
- eatin food....

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