THE UNDERSIGNED HEREBY CONSENTS TO THE PREPARATION AN THIS FINAL MAP OF "NERRADSCALI SUBDIVISION".

SEMENT AN EA THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED PUBLIC PURPOSES.

HEREBY THE UNDERSIGNED HEREBY OFFERS FOR DEDICATION AND DOES DEDICATE TO SPECIFIC PURPOSES THE FOLLOWING:

- EASEMENT FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR UNDERGROUND AND OVERHEAD WIRES AND CONDUITS FOR ELECTRICAL, TELEVISION AND TELEPHONE SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LAND EIGHTEEN (18.00) FEET IN WIDTH AND CONTIGUOUS TO THE AVENUE SHOWN HEREON AND DESIGNATED 18.00' PUBLIC UTILITY EASEMENT (18.00' PUE) 7
- PURSUANT TO THE PROVISIONS OF SECTION 66475 OF THE GOVERNMENT CODE, WE HEREBY IRREVOCABLY OFFER FOR DEDICATION TO THE CITY OF SACRAMENTO, AN EASEMENT FOR ANY PUBLIC ROAD PURPOSES, ON, OVER UNDER, AND ACROSS THE STRIPS OF LAND SHOWN HEREON AND DESIGNATED "ROAD IRREVOCABLE OFFER OF DEDICATION" (R.I.O.D.).
- AN EASEMENT FOR INSTALLATION AND MAINTENANCE OF GAS PIPES AND FOR POLES AND UNDERGROUND AND OVERHEAD WIRES AND CONDUITS FOR ELECTRICAL, TELEVISION AND TELEPHONE SERVICES TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS THE PRIVATE ROAD "NERRADS COURT" AND (10.00) FEET ADJACENT THERETO AND (4.00) FEET ADJACENT THERETO, AS SHOWN HEREON AND DESIGNATED "PUBLIC UTILITY EASEMENT" (P.U.E., 10' P.U.E., 4' P.U.E.) 3)
- AN EASEMENT FOR INSTALLATION AND MAINTENANCE OF GAS PIPES AND FOR POLES AND UNDERGROUND AND OVERHEAD WIRES AND CONDUITS FOR ELECTRICAL, TELEVISION AND TELEPHONE SERVICES TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS THE FIVE (5.00) FEET ADJACENT TO THE 100' WIDE PG&E EASEMENT PER 270 DEEDS 498, AS SHOWN HEREON AND DESIGNATED "PUBLIC UTILITY EASEMENT" (5' P.U.E.) 4
- AN EASEMENT FOR CONSTRUCTION AND MAINTAINING CENTRALIZED MAIL DELIVERY BOXES, PEDESTALS, AND SLABS, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, INCLUDING PEDESTRIAN ACCESS FOR DELIVERY AND RECEIPT OF MAIL ON, OVER, UNDER, AND ACROSS THOSE STRIPS OF LAND (5.00) FEET IN WIDTH, LYING CONTIGUOUS TO THE PUBLIC AVENUE SHOWN HEREON.
- EASEMENT FOR EMERGENCY VEHICLES FOR INGRESS AND EGRESS BY POLICE, FIRE AND SIMILAR EMERGENCY PERSONNEL AND THEIR VEHICLES ON, OVER AND ACROSS THOSE STRIPS OF LAND SHOWN HEREON AND DESIGNATED "EMERGENCY VEHICLE ACCESS EASEMENT". (E.V.A.E.). (9
- AN EASEMENT FOR ACCESS, INSTALLATION AND MAINTENANCE OF WATER METER FACILITIES, TOGETHER WITH ANY AND ALL APPURTENANCES
 PERTAINING THERETO, ON, OVER, UNDER AND ACROSS THE PRIVATE ROAD
 "NERRADS PLACE" AND (3.00) FEET ADJACENT THERETO, AS SHOWN HEREON AND DESIGNATED "WATER METER EASEMENT (W.M.E. AND 3' W.M.E.). ~

OF AS TRUSTEES BY DARREN B, BROWN AND YUHUI BROWN, HUSBAND AND WIFE THE 2023 DBYHBROWN FAMILY TRUST, DATED 02/23/2023

DARREN BABROWN

YUHUI BROWN

FINAL

P19-036 SUBDIVISION

OFFICIAL RECORDS OF SACRAMENTO, STATE OF 出 **SECTION 11 OF** Q A ALL THAT PORTION OF LOT 61 OF THE "PLAT OF SUBDIVISION RANCHO DEL PASO" FILED IN BOOK 14 OF MAPS, MAP NO. 5, SACRAMENTO COUNTY, CITY OF SACRAMENTO, COUNTY OF SACRAMENTO

10 SHEETS 0 FEGRAM SHEET 1 OF 1

STANTEC CONSULTING SERVICES INC

ACKNOWLEDGMENT NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

J = 3 OF STATE Sacramesto COUNTY OF

ON 11-116-2023 BEFORE ME, Windy Knoemed, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Dates & Born and Yor Mai & Brown WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

OF I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

SEAL WITNESS MY HAND AND OFFICIAL

Windly SIGNATURE:

MY COMMISSION NUMBER: PRINT NAME

MY COMMISSION EXPIRES:

MY PRINCIPAL PLACE OF BUSINESS IS THE OF: Sacramento

NTV

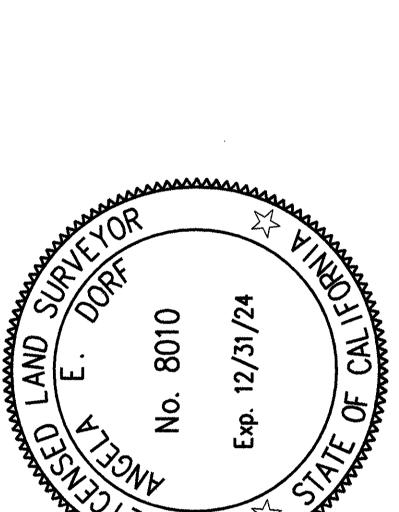
STATEMENT **SURVEYOR'S**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF DARREN BROWN ON JANUARY 3, 2022. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE SET IN THOSE POSITIONS BEFORE ISSUANCE OF NOTICE OF COMPLETION BY CITY FOR CONSTRUCTION OF THE REQUIRED PUBLIC IMPROVEMENTS AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

ANGELA E. DORF, L.S. 8010 LICENSE EXPIRES: 12/31/2024 3



160. 15 DATE



S

STATEMENT **SURVEYOR'S**

APPROV AND THAT I AM MAP AC AND ANY I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "NERRAD SUBDIVISION", AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE APPROVED BY CITY OF SACRAMENTO ZONING ADMINISTRATOR AND ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION ALL APPLICABLE CITY ORDINANCES HAVE BEEN COMPLIED WITH, AND SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT. I HEREBY APPROVE THIS FINAL MAP OF "NERRADSCALI SUBDIVISION", AND ACCEPT, ON BEHALF OF THE PUBLIC, THE EASEMENTS HEREON OFFERED FOR DEDICATION TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, SUBJECT TO THE IMPROVEMENTS THEREOF, BUT REJECT AT THIS TIME THE IRREVOCABLE OFFERS FOR DEDICATION. SAID OFFERS MAY BE ACCEPTED BY THE CITY AT ANY TIME.

L.S. 9326, EXP. 03/31/2025 SUPERVISING SURVEYOR CITY OF SACRAMENTO DAVID JAME L.S. 9326, EXF CITY

STATEMENT **CLERK'S** CITY THIS FINAL

OF

APPROVAL

I HEREBY ATTEST TO THE

"NERRADSCALI SUBDĮVI

SION"

A CALL

9326

CITY CLERK
CITY OF SACRAMENTO

TATEMENT RECORDER'S

A THE LAND O. 7602 2024, DAY OF FCHUVARY

OF MAPS, AT PAGE

TING SERVICES, INC. TITLE TO

ESTED AS PER CERTIFICATE N OF TING SE FILED THIS 284
IN BOOK 454
OF STANTEC CONSULT
SUBDIVISION BEING VE F THIS OFFICE

0811 4022 202 DOCUMENT NO.

Donna Allred
RECORDER OF SACRAMENTO
STATE OF CALIFORNIA

Fee: \$

STATEMENT **TRUSTEE'S**

ORANGE COAST TITLE COMPANY, AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST DATED JUNE 1, 2018, AND RECORDED JUNE 6, 2018 AS DOCUMENT NO. 201806061246, OFFICIAL RECORDS OF SACRAMENTO COUNTY, HEREBY CONSENTS TO THE FILING OF THIS MAP.

١) rent BY: NAME

Semen TITLE

ACKNOWLEDGMENT NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

PHIFORUTA OF

COUNTY OF SACIONAL

ON 12-17-202 BEFORE ME, CHASSONALLY APPEARED CHASSONALLY APPEARED CHASSONALLY APPEARED CHASSONALLY APPEARED CHASSONALLY APPEARED CHASSONAL AND STATE, PERSONALLY APPEARED CHASSONAL EVIDENCE TO BE PERSONAL WHOSE NAME IS IS AND THAS AND THE WITHIN INSTRUMENT HE/SME/THEY EXECUTED THE SAME IN HIS/HER/THER AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THER SIGNATURE (S) ON THE INSTRUMENT THE PERSONAL OF WHICH THE PERSONAL EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND COR

WITNESS MY HAND AND OFFICIAL SEAL

Mari SIGNATURE

Chal PRINT NAME

MY COMMISSION NUMBER: 25

1024 MY COMMISSION EXPIRES: MY PRINCIPAL PLACE OF BUSINESS IS THE COUNTY OF: SAC. O'MINERATED

FINAL

P19-036 SUBDIVISION

AT OF SUBDIVISION OF SECTION 11 OF THE MAPS, MAP NO. 5, OFFICIAL RECORDS OF ENTO, COUNTY OF SACRAMENTO, STATE OF ORNIA

F 10 SHEETS ALL THAT PORTION OF LOT 61 OF THE "PL RANCHO DEL PASO" FILED IN BOOK 14 OF SACRAMENTO COUNTY, CITY OF SACRAME

CONSULTING SERVICES INC

FINAL

SUBDIVISION

ALL THAT PORTION OF LOT 61 OF THE "PLAT OF SUBDIVISION OF SECTION 11 OF THE RANCHO DEL PASO" FILED IN BOOK 14 OF MAPS, MAP NO. 5, OFFICIAL RECORDS OF SACRAMENTO COUNTY, CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

EEBRURY 2024
SHEET 3 OF 10 SHEETS
STANTEC CONSULTING SERVICES INC.

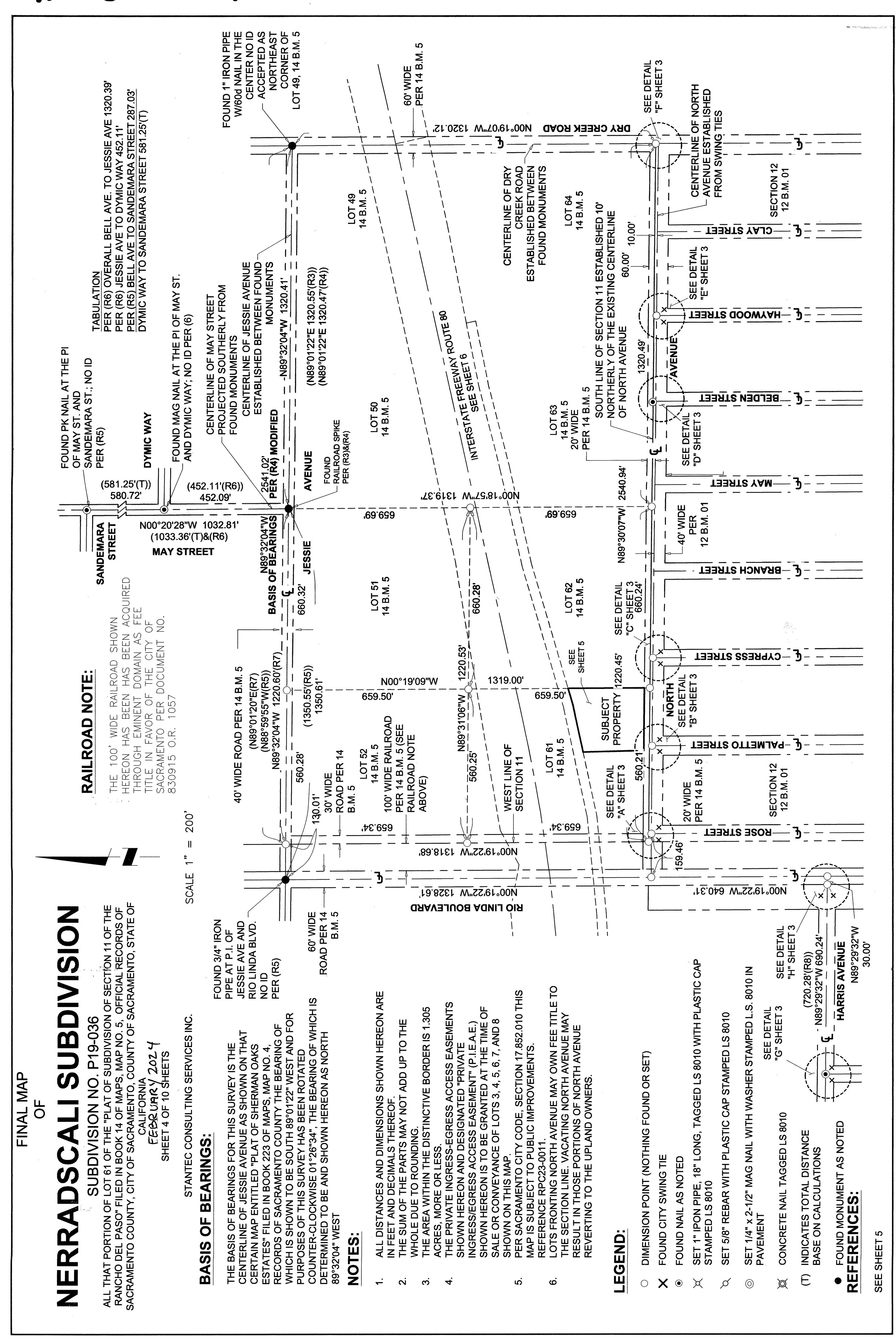
DESCRIPTION LEGAL

ALL THAT PORTION OF LOT 61 OF THE "PLAT OF SUBDIVISION OF SECTION NO. 11 OF THE RANCHO DEL PASO" IN THE CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY ON APRIL 18, 1913, IN BOOK 14 OF MAPS, MAP NO. 5, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 61, SAID POINT BEING ON THE NORTH LINE OF NORTH AVENUE AS SAID NORTH AVENUE IS SHOWN ON SAID MAP; THENCE FROM SAID POINT OF BEGINNING ALONG THE NORTH LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED DATED SEPTEMBER 15, 1952, RECORDED SEPTEMBER 30, 1952, IN BOOK 2289 OF OFFICIAL RECORDS, PAGE 406, EXECUTED BY MATTIE MAY BUNDOCK TO OLIN WILLBOURN AND RUBY WILLBOURN, HIS WIFE; THENCE ALONG THE EAST LINE OF SAID WILLBOURN PARCEL NORTH 01*28*18" WEST 220.84" TO THE SOUTH LINE OF THAT CERTAIN PROPERTY DESCRIBED IN DEED RECORDED JANUARY 12, 1972, IN BOOK 720612 OF OFFICIAL RECORDS, PAGE 300, EXECUTED BY THE STATE OF CALIFORNIA TO THE CITY OF SACRAMENTO; THENCE ALONG SAID SOUTH LINE THE FOLLOWING TWO (2) COURSES:

NORTH 77°54'20" EAST 177.50 FEET AND

2) NORTH 73°32'44" EAST 60.65 FEET TO THE EAST LINE OF SAID LOT 61; THENCE ALONG THE EAST LINE OF SAID LOT 61 SOUTH 00°19'09" EAST 277.12' TO THE POINT OF BEGINNING, CONTAINING 1.305 ACRES, MORE OR LESS. 7



PROPERTY)

SUBJECT

LOT 6 14 BM

20.00

SECTION

CEN

MAP FINAL

N OF SECTION OF SECTION OFFICIAL SACRAMEN ALL THAT PORTION OF LOT 61 OF THE "PLAT OF SUBDIVISION OF RANCHO DEL PASO" FILED IN BOOK 14 OF MAPS, MAP NO. 5, OFF SACRAMENTO COUNTY, CITY OF SACRAMENTO, COUNTY OF SACRAMENTO SACRAMENTO

CONSULTING SERVICES INC STANTEC

- (R1)
- (R2) CALTRANS RIGHT OF WAY AND MONUMENT MAPS, DISTRICT 3 RECORDS (INTERSTATE ROUTE 80) POST MILE 6.2
- 359 B.M. 4 PLAT OF DRY CREEK POINTE (R3)
- 223 B.M. 4 PLAT OF SHERMAN OAKS ESTATES (R4)
- 12 PLAT OF SUNRIDGE 198 B.M. (R5)

189 B.M. 11 PLAT OF CINDY WOODS

(R6)

- 46 R.S. 5 RECORD OF SURVEY A PORTION OF LOT 45 (R7)
- 148 B.M. 10 PLAT OF NORWOOD-80 BUSINESS PARK UNIT

(R8)

- SECTION NO. 14 B.M. 5 PLAT OF SUBDIVISION OF RANCHO DEL PASO (R9)
- DEL PASO HEIGHTS LOCATED IN SECTION 12, 12 B.M. 01 DEL PASO (R10)

MONUMENT TABLE:

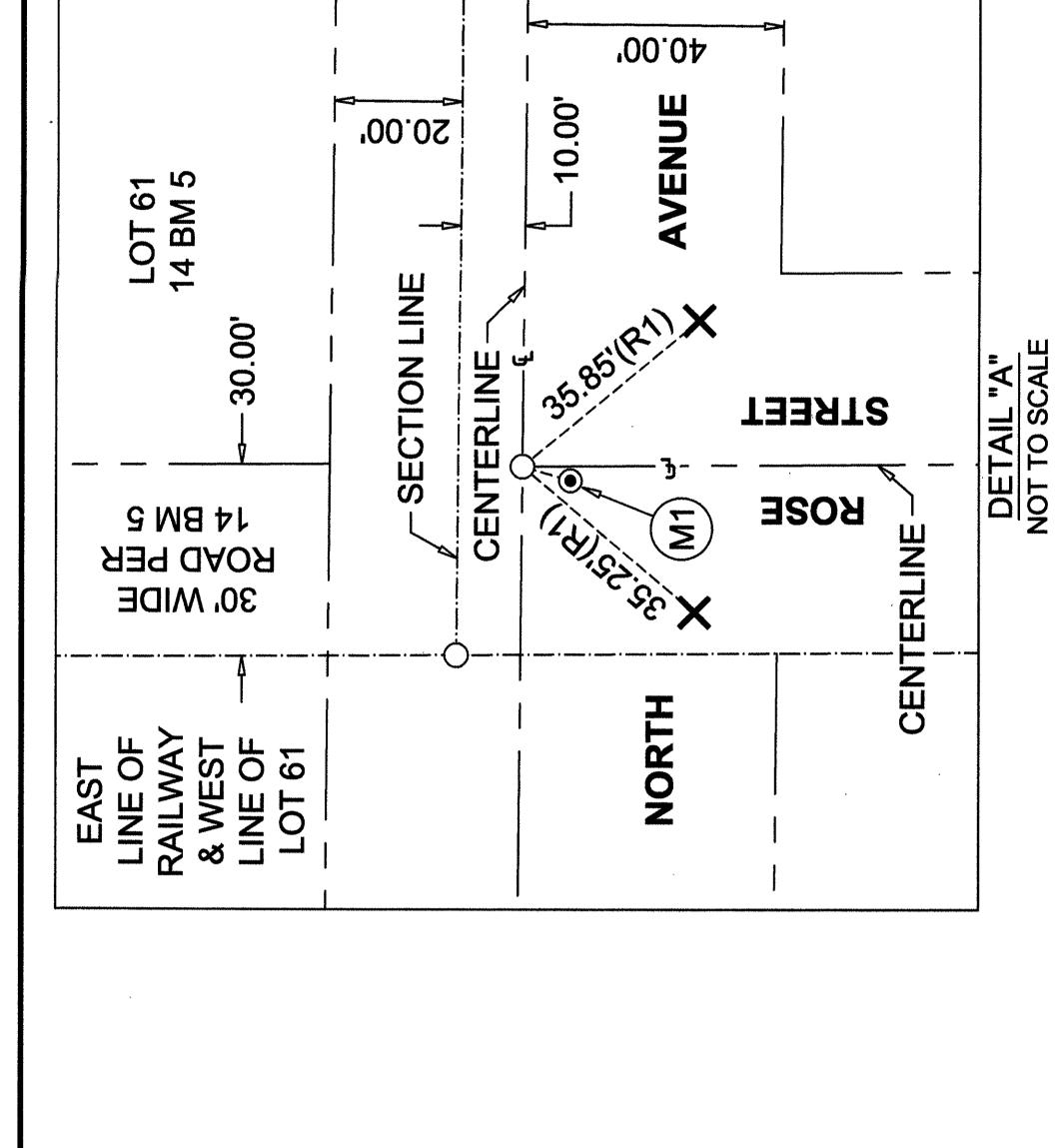
- FOUND PK NAIL S06°12'46"W 0.23' FROM PI ESTABLISHED SWING TIES (S)
- M2
- FROM FOUND PK NAIL S00°09'30"W 0.06 FROM PI ESTABLISHED SWING TIES
 - FOUND PK NAIL S45°53'20"W 0.31' FROM PI ESTABLISHED SWING TIES

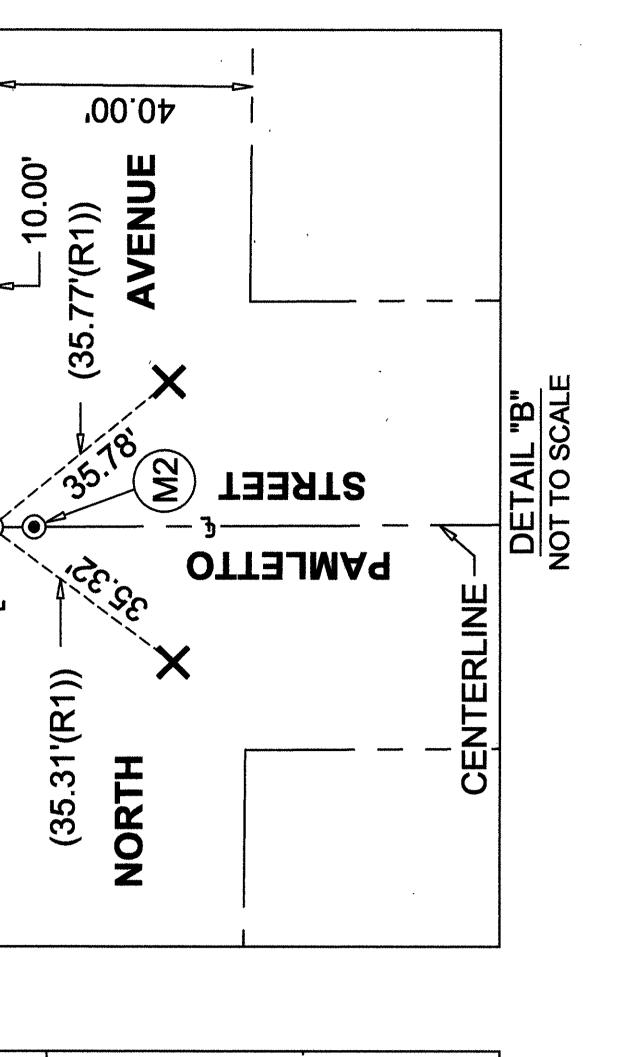
(M3)

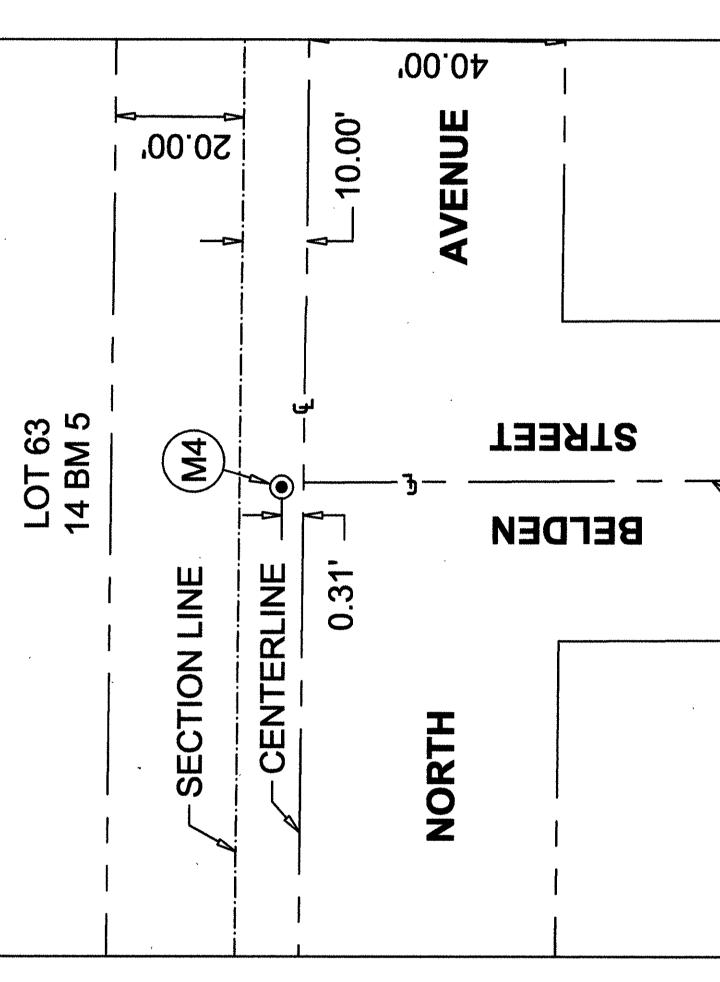
- FOUND PK NAIL 0.31' NORTHERLY OF ESTABLISHED CENTERLINE (M4)
- POSITION OF PI ESTABLISHED FROM SWING TIES IS 0.23' SOUTHERLY OF ESTABLISHED EXISTING CENTERLINE (M5)
- THE CENTERLIN FOUND PK NAIL. HELD FOR POSITION OF DRY CREEK ROAD (M6)
- FOUND PK NAIL AND SWING TIES. ACCEPTED PK NAIL FOR P OF HARRIS STREET AND KNIGHTLINGER STREET (M7)
- ESTABLISHED PI OF ALTOS AVENUE AND HARRIS STREET FROM SWING TIES. PROJECTED HARRIS AVENUE CENTERLINE 30' EASTERLY TO CENTERLINE OF RIO LINDA BOULEVARD. (M8)

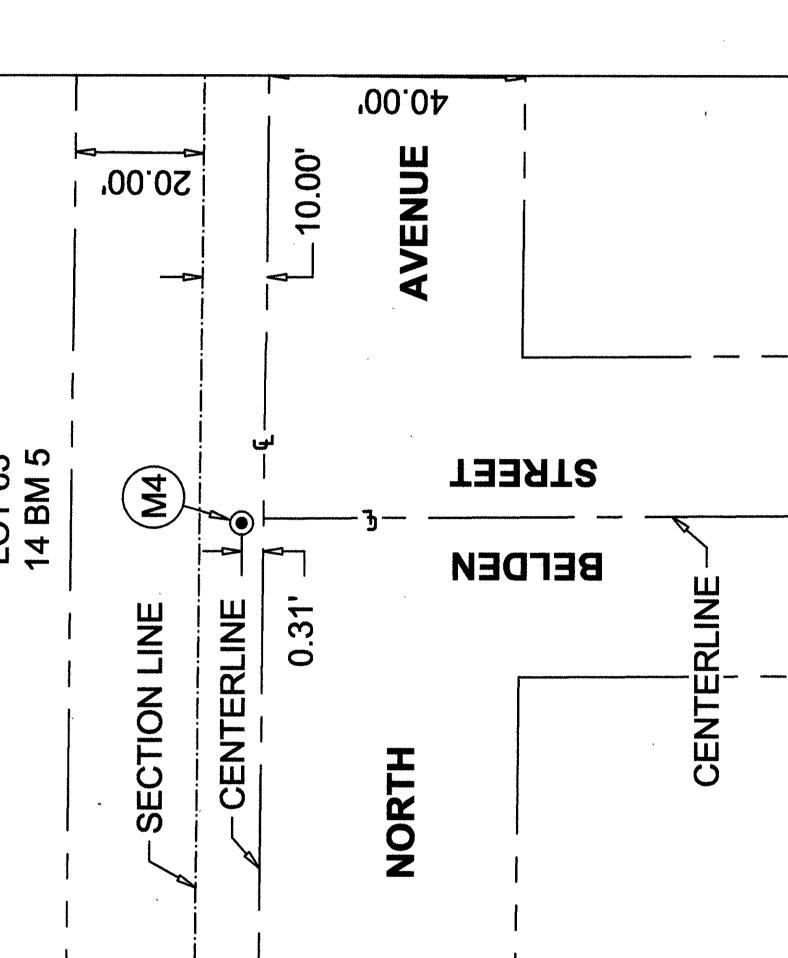
LEGEND:

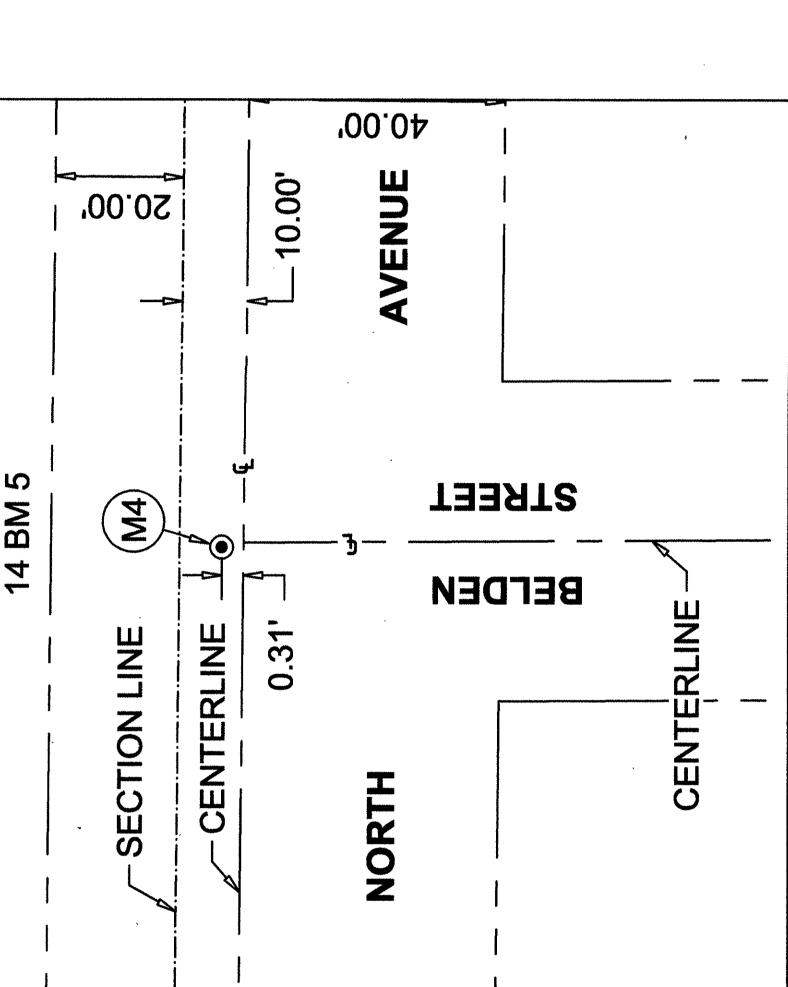
DETAIL "F"
NOT TO SCALE











40.00

AVENUE

THEET

CAPRESS

10.00

20.00

(M3)

CENTERLINE

LOT 62 14 BM 5

NORTH

'00.04

STREET

GOOWYAH

10.001

LOT 64 14 BM 5

LOT 63 14 BM 5

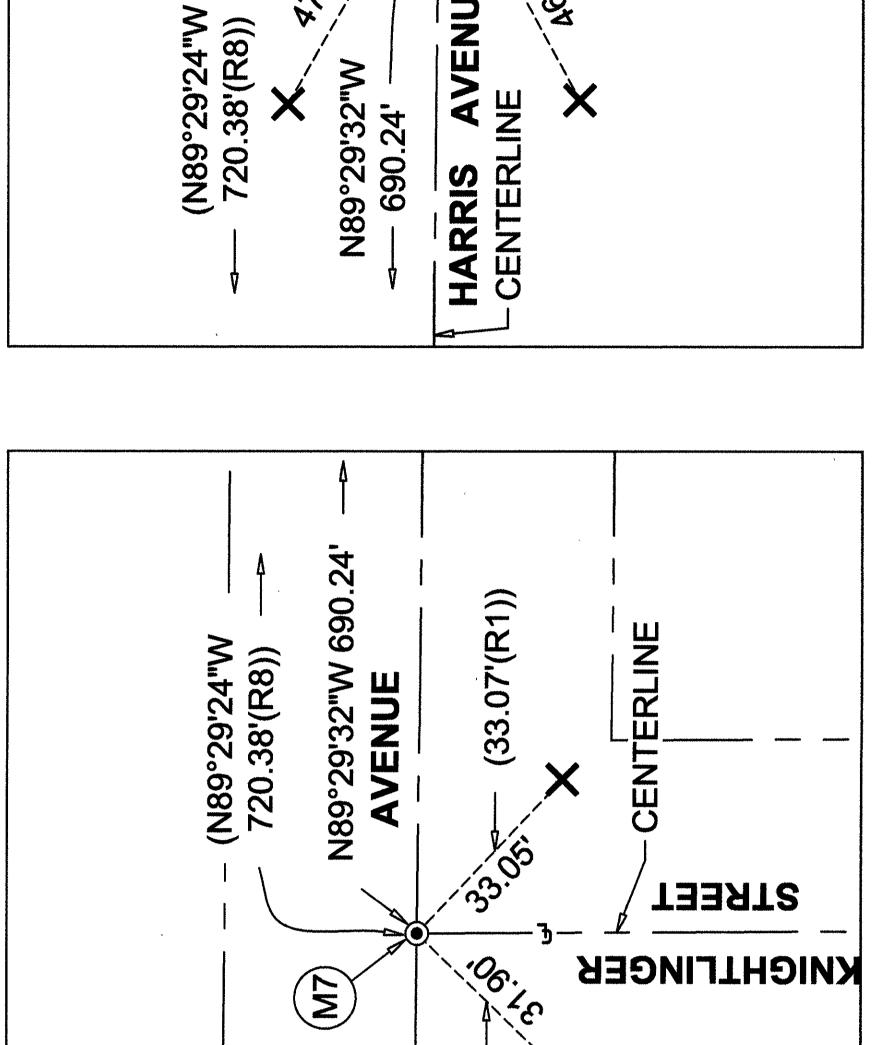
20.00

SECTION LINE

0.23

TERLINE

CEN



BOULEVARD

BUNBYA

SOTJA

DETAIL "E"
NOT TO SCALE

DETAIL "D"
NOT TO SCALE

DETAIL "C" NOT TO SCALE

1320.12

M.. 20.61.00N

0.45

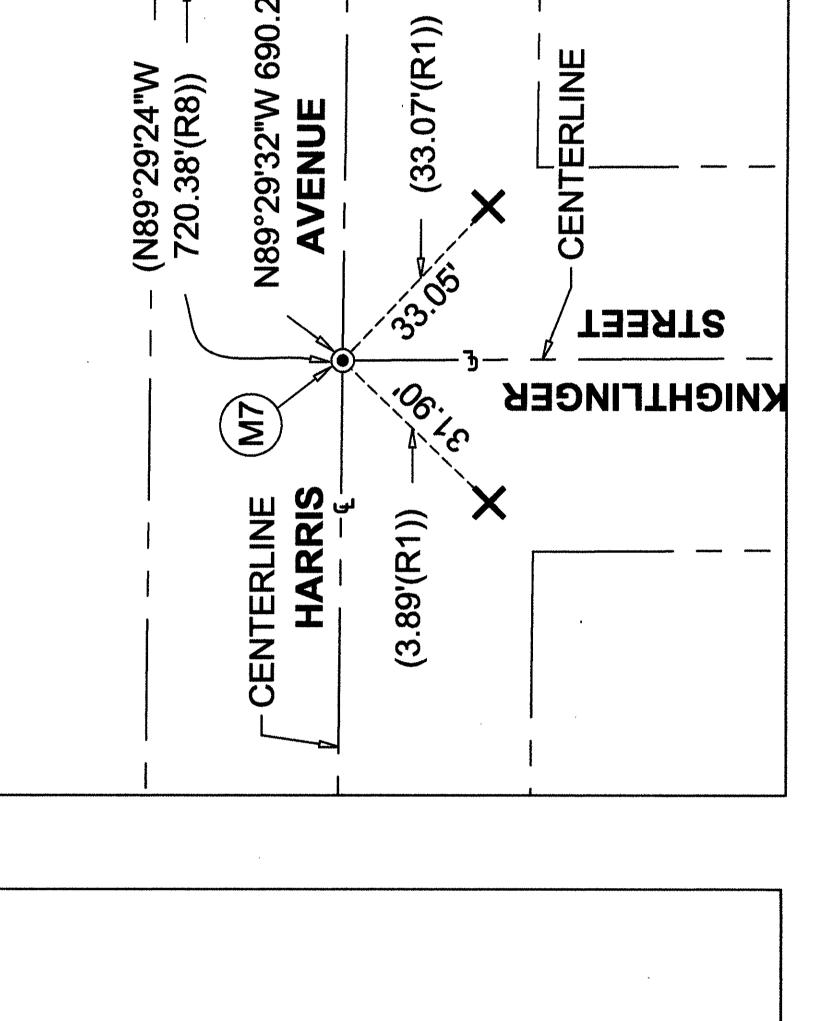
CENTERLINE

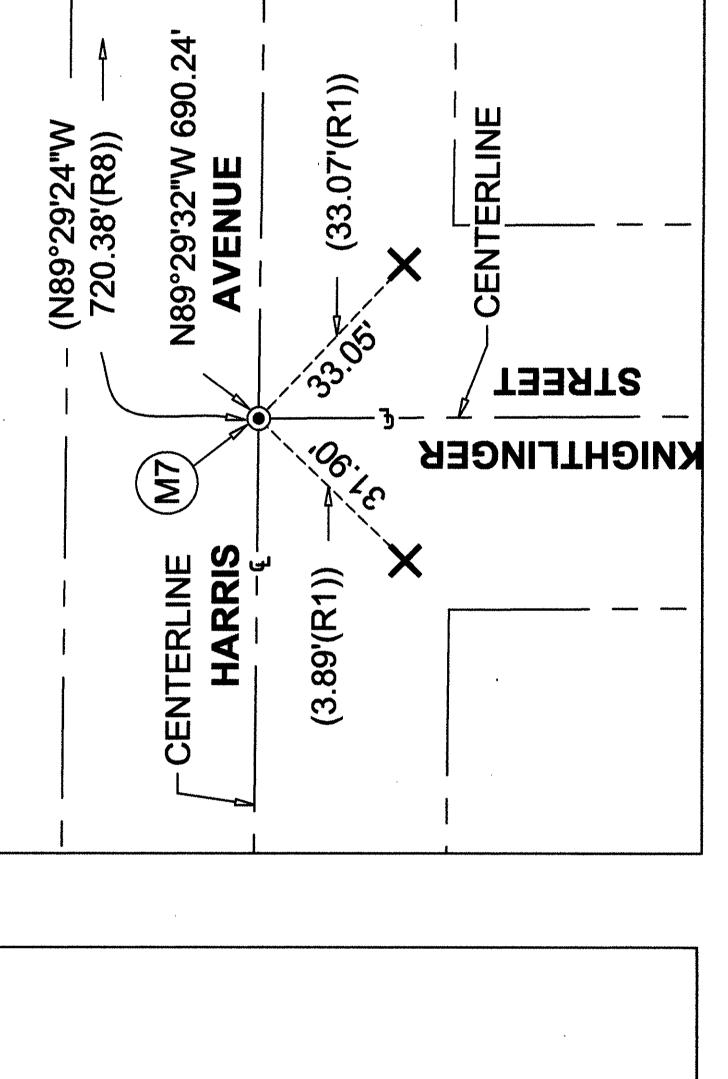
CE

(M8)

RIO LINDA

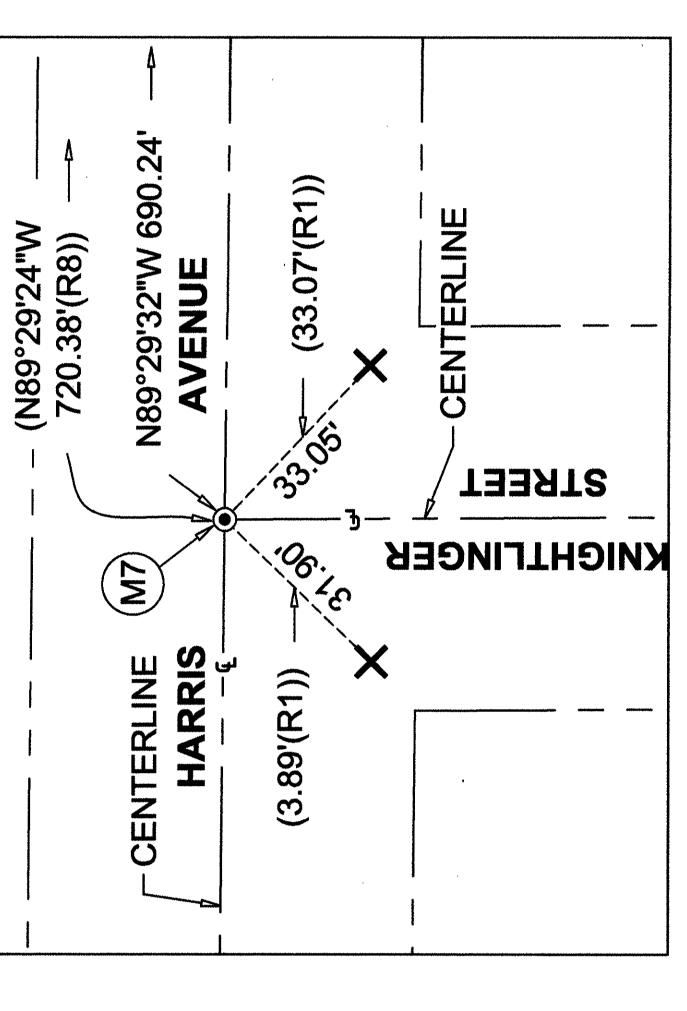
DETAIL "H"
NOT TO SCALE

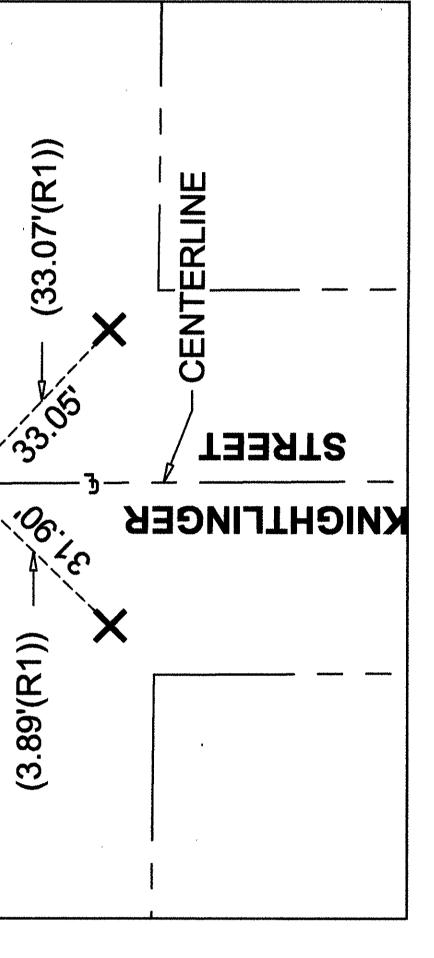


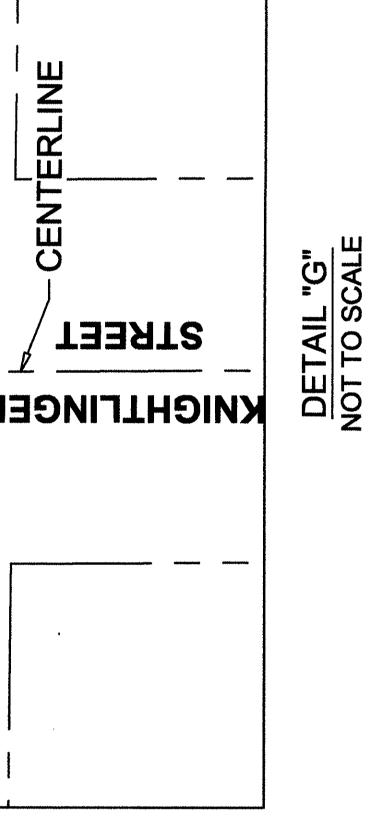


GAOR

DBA CBEEK







'A'-LINE STATION 596+32.57 110.69'RT FOUND 1" IRON PIPE W/60d NAIL IN THE CENTER; NO ID. ACCEPTED AS NE CORNER C LOT 49 14 B.M. 5 DIVISION OF N34°40'25"E 176.53'(TIE) S DISC STA 599+29.45 ALTRANS MONUMENT 2" BRASS MPED "24-290 CALIFORNIA OF HIGHWAYS" STA 598+00.00 120.00'RT HIGHWA **BEGIN CURVE** CURVE 301.60 DBY CREEK ROAD <u>166.239</u> INTERSTATE FREEWAY 1330.12°00N 115 DESCRIP-FOUND C, DISC STA DIVISION RIGHT OF RIGHT OF CENTERL RIGHT OF DIVISION RIGHT OF CENTERL DISC STA 589+40.40 145.00' RT ROUTE LIA CLAY STREET 307.48'RT(R2) 122.26'RT(R2) 0.00' 190.04'RT(R2) OFFSET 300.95'RT(R2) 0.00' 145.00'RT(R2) 110.69'RT(R2) 120.00'RT(R2) 0.00' 10.001 NINE $\mathbf{Q}_{\text{-HAYWOOD}}$ STREET SECTIO OFFSE LINE 15, 2441 STATION $\overline{\mathbf{c}}$ - BELDEN STREET OF N77°30'00"E 2139.55 OF RIGHT 598+00.00(R2) 599+29.45(R2) 1+26.82(R2) 3+09.73(R2) 3+69.86(R2) 2+00.00(R2) 1+88.30(R2) 3+40.00(R2) 3+32.57(R2) .03 AVENUE A 'A'-LINE 267 2670.95 TABATS YAM-STREET 556-559-562-574-589-596-4 18 S89°32'04"E YAM JESSIE SUBJECT PROPERT N89°30'07"W $-\mathbf{q}$ - -BRANCH STREET NORTH CHORD LENGTH 452.62'(R2) 1514.39'(R2) 930.09' 587.19' "A" LINE 9 L 18 7 1 TETTO STREET ORD BEARING CHORD BEARING S86°26'49"W(R2) N84°45'00"E(R2) N87°33'17"E N80°18'17"E 574+88.30 ONLY) 9 SHEET -ROSE STREET THIS 1328.61° N"S2'91° N" **DELTA ANGLE** BOULEVARD 14°30'00"(R2) **RIO LINDA** 13 9 8°48'52"(R2) INDA HARRIS AVENUE 8°53'26" 5°36'34" (APPLIES FOUND 3/4" IRON PIPE F JESSIE AVE AND RIO S 98.69+ REFERENCES: TABLE 559 6000.00'(R2) 2945.00'(R2) 6000.000 STA RADIUS WAY LINE SHEET CURVE 190.04'RT OF SEE L N Q 562+00.00 RIGHT **ARC LENGTH** WAY 453.06'(R2) 1518.44'(R2) 931.03' 587.42' A 五 3.0F LEGEND: OF FICIAL RECORDS (RAMENTO, STATE SEE SHEET CANAL .26'RT RIGHT STA CURVE 122 1675.09' -09.73 2 2 2 556+ N88°00'00"W APS, MAP NO. 5, CTO, COUNTY OF SA 544+26.82 307.48'RT 9-036 **SERVICES INC** ONLY) STA APS, MAP NC TO, COUNTY DISTANCE 201 F 201.56'(R2)
488.48'(R2)
58.66'(58.68')(R2))
596.84'(R2)
35.04'(R2)
362.27'(R2)
362.27'(R2)
362.27'(R2)
362.27'(R2)
360.17'(R2)
360.14'(R2)
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360.14'(R2)
360.14'(R2)
360.14'(R2)
360.14'(R2)
37.01'(R2)
360.14'(R2)
37.01'(R2)
37.01'(R2) N21°14'29"W 334.64'(TIE) CONSULTING **TO THIS** STA FINAL SUBDIV LOT 61 OF TABLE (APPLIES STANTEC **L23** FILED IN TY, CITY STAMPED "24-283
CALIFORNIA DIVISION OF
HIGHWAYS" LOCATED AT
'A'-LINE STATION 542+94.77,
300.95'RT BEARING

N74°54'53"E(R2)

N82°02'23"E(R2)

S85°46'10"E

S85°46'10"E

S85°46'10"E

S85°46'10"E

S85°46'10"E

S85°46'10"E

S85°46'10"E

S85°46'10"E

N87°517'28"E(R2)

N77°54'20"E(R2)

N77°54'20"E(R2)

N78°41'37"E(R2)

N78°41'37"E(R2)

N78°41'37"E(R2)

N77°54'20"E

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N77°54'20"E

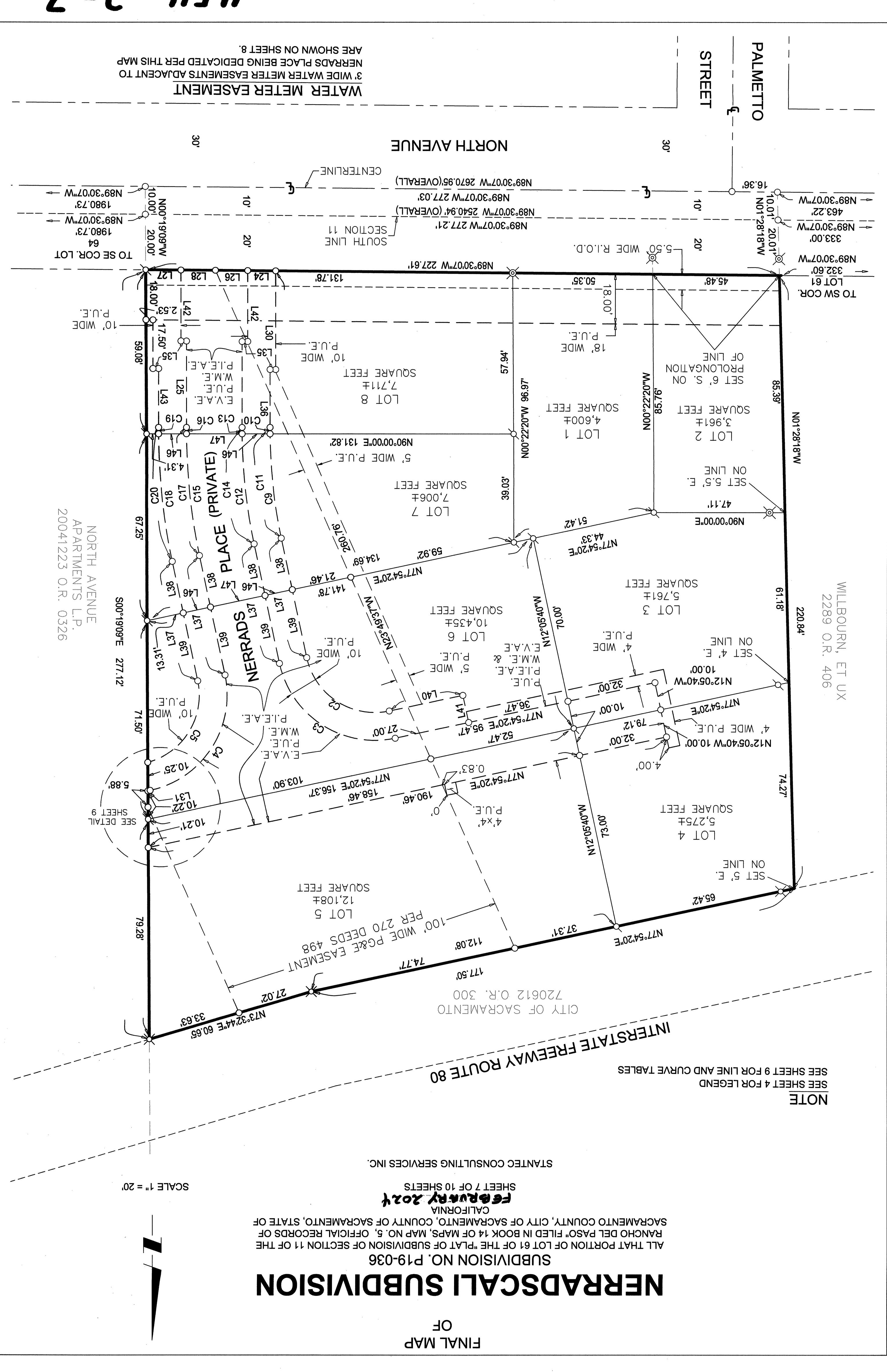
N77°54'20"E

N77°54'20"E

N77°54'20"E

N77°54'20"E

N77°54'20"E ALL THAT PORTION OF LOR RANCHO DEL PASO" FILE SACRAMENTO COUNTY, C N00°19'09"W N01°28'18"W S02°00'00"W S89°30'07"E LINE 7224965222255 L18 L19 L20 2 2 2 2 2 3



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1 - NX 84 OF 1 - 111 - 11 - 1 - 1

LOT 3 LOT 3 9 **TO** 7 9 TO1 图 **₽ TO1** ₹ TOT COT 5 COT 5 INTERSTATE FREEWAY ROUTE 80 INTERSTATE FREEWAY ROUTE 80 2CALE 1"=50" 2CALE 1"=50" 9 PUBLIC UTILITY EASEMENT AREA DEDICATED PER THIS MAP A3AA TU3M3SA3 NIAM NOISSIMSNAAT 3&59 DNITSIX3 S S TREE **JUNE ALTROM JUNANA HTROM** 8 TOJ 8 TOJ LOT LOT 2 LOT LOT 2 7 TOJ 7 TOJ LOT 3 LOT 3 9 TO1 **9 TO1** ₽ TOJ TOT 4 COT 5 S TOJ INTERSTATE FREEWAY ROUTE 80 INTERSTATE FREEWAY ROUTE 80 STANTEC CONSULTING SERVICES INC. SHEET 8 OF 10 SHEETS CALIFORNIA CALIFORNIA SACRAMENTO COUNTY, CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF RANCHO DEL PASO" FILED IN BOOK 14 OF MAPS, MAP NO. 5, OFFICIAL RECORDS OF ALL THAT PORTION OF LOT 61 OF THE "PLAT OF SUBDIVISION OF SECTION 11 OF THE SUBDIVISION NO. P19-036 NERADSCALI SUBDIVISION **GAM JANIA**

2CALE 1"=50"

AAM SIHT A39 G3TADIG3G - TN3M32A3 A3T3M A3TAW GNA

EMERGENCY VEHICLE ACCESS EASEMENT AREA,

LIMITS OF NERRADS PLACE,

LOT

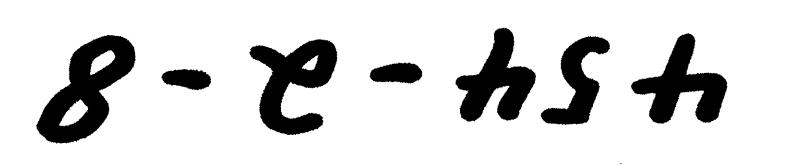
LOT 2

BUNBVA HTROM

8 TOJ

7 TOJ

3' W.M.E. STRIP ADJACENT TO NERRADS



2CALE 1"=50"

(SHOWN FOR REFERENCE ONLY)

PRIVATE INGRESS-EGRESS ACCESS EASEMENT AREA

JUNJA HTAON

LOT

LOT 2

8 TOJ

7 TOJ

RETABLE SHEET SHEET

ARC LEN.	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
78.54'	70.71'	N57°05'40"W	.00,00°06
39.27'	35.36'	N57°05'40"W	.00.00°06
54.98'	49.50'	N57°05'40"W	.00,00°06
54.98'	49.50'	N57°05'40"W	00.00.06
37.99'	34.44"	S31°26'35"W	87°04'29"
39.68'	39.61'	N06°02'50"W	12°05'40"
37.38'	37.32'	N06°23'54"W	11°23'32"
	2.30'	N00°21'04"W	0°42'08"
37.80'	37.74'	N06°23'41"W	11°23'59"
	2.30'	N00°20'51"W	00°41'41"
	40.03'	N06°02'50"W	12°05'40"
	39.85	N06°22'38"W	11°26'04"
	2.30'	N00°19'48"W	.98,36,,
	42.14"	N06°02'50"W	12°05'40"
43.91'	43.84'	N06°22'38"W	11°26'04"
,	2.53'	N00°19'48"W	.38,36"
46.44'	46.35	N06°02'50"W	12°05'40"
45.90'	45.82'	N06°22'38"W	11°26'04"
	2.65'	N00°19'48"W	.38,36"
48.55'	48.46'	N06°02'50"W	12°05'40"

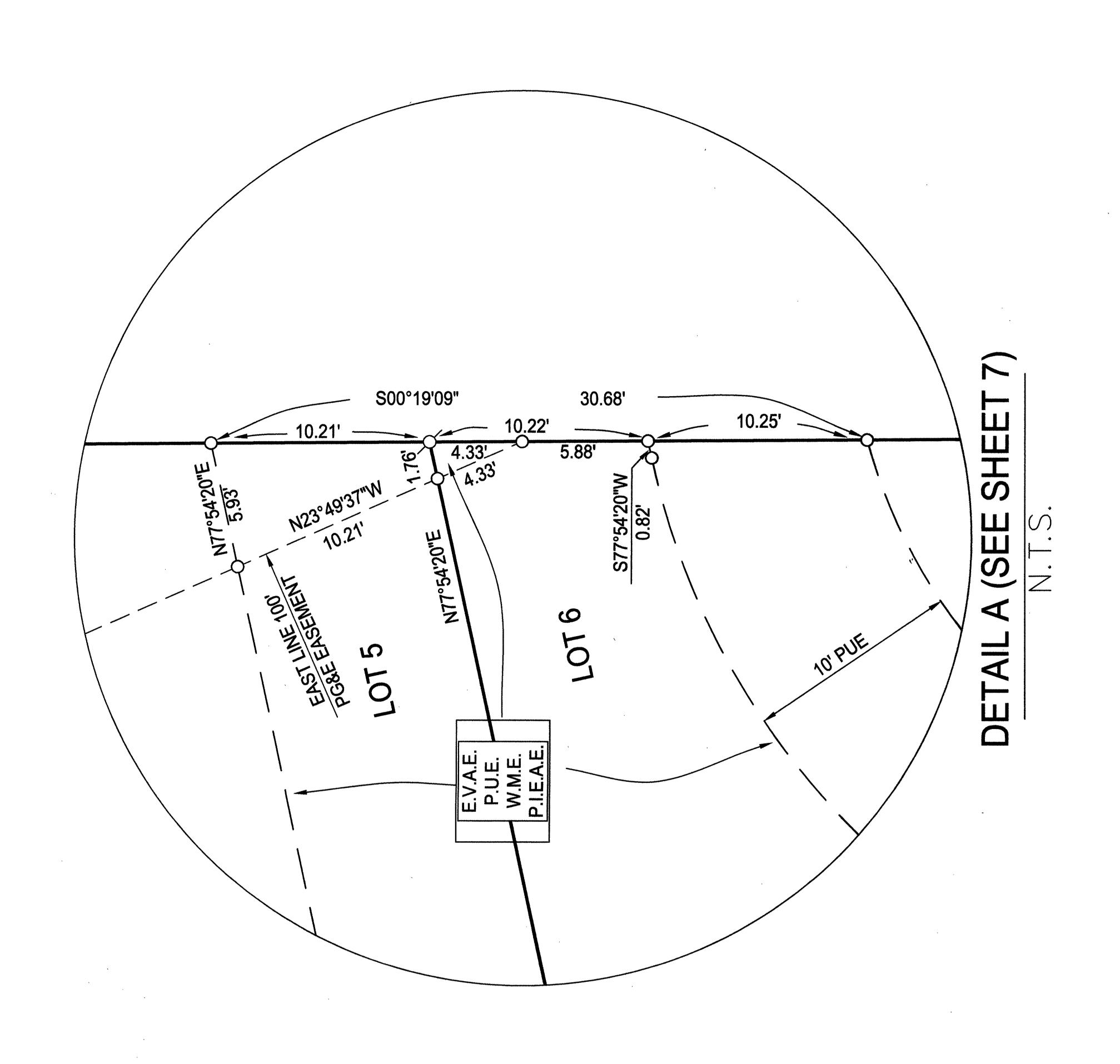
LINE TABLE ES TO THIS SHEET AND SHEET 7

																						,			
DISTANCE	10.00'	31.15	11.60'	12.63'	12.40'	56.37	35.50'	0.82	29.00'	19.00'	10.00'	2.00'	20.89	44.00'	19.00'	25.00'	27.00'	10.00'	25.50'	21.24'	30.98'		10.00'	20.00'	20.00'
BEARING	S89°30'07"E	M.00.00°00N	S89°30'07"E	S89°30'07"E	S89°30'07"E	W.00.00°00N	M.00.00.00N	S77°54'20"W	N12°05'40"W	N12°05'40"W	N12°05'40"W	S89°30'07"E	N00°000"E	N12°05′40"W	N12°05'40"W	N12°05'40"W	S77°54'20"W	N12°05'40"W	N00°00"E	W.00.00°00N	W.00.00°00N	REMOVED	S77°54'20"W	S77°54'20"W	3,00,00°08N
LINE	L24	L25	T 56	L27	T 58	F 73	0E7	L31	T32	EE7	L34	32	9ET	137	8ET	6ET	L40	L41	L42	L43	L44	L45	T46	L45	L47
								,																	

ALL THAT PORTION OF LOT 61 OF THE RANCHO DEL PASO" FILED IN BOOK 1 SACRAMENTO COUNTY, CITY OF SACF

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P19-036

APS, MAP NO. 5, OFFICIAL RECORDS OF TO, COUNTY OF SACRAMENTO, STATE OF ALL THAT PORTION OF LOT 61 OF THE "PLAT O RANCHO DEL PASO" FILED IN BOOK 14 OF MAF SACRAMENTO COUNTY, CITY OF SACRAMENTO COUNTY, CITY OF SACRAMENTO

ORNIA FRZ 2624 F 10 SHEETS SHEET 10 OF

MATION SHEET ADDITIONAL INFOR

ADDITIONAL INFORMATION SHOWN ON THIS SHEET IS FOR INFORMATIONAL PURPOSES AND NOT INTENDED TO AFFECT RECORD TITLE INTEREST PER STATE CALIFORNIA GOVERNMENT CODE SECTION 66434.2 (THE SUBDIVISION MAP ACT)

NOTES

- PRIVATE RECIPROCAL EASEMENTS FOR UTILITIES, DRAINAGE, WATER AND SANITARY SEWER FACILITIES, AND SURFACE STORM DRAINAGE SHALL BE GRANTED AND RESERVED, AS NECESSARY AND AT NO COST, AT THE TIME OF SALE OR CONVEYANCE OF ANY PARCELS SHOWN ON THIS MAP.
- THIS MAP IS SUBJECT TO AN "AN AGREEMENT FOR CONVEYANCE EASEMENTS" RECORDED IN BOOK 1014019. AT PAGE 0919. Ö.
- THIS MAP IS SUBJECT TO "DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS, AND EASEMENTS" RECORDED IN BOOK 2024022 AT PAGE 0914