# ACADEMIC MINI TRANSCRIPT

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|---|---|
| NAME | NUR FARZANA IRDINA BINTI RAZI |
| PROGRAM | SARJANA MUDA SAINS MAKLUMAT (KEPUJIAN) PENGURUSAN REKOD |
| FACULTY | FAKULTI PENGURUSAN MAKLUMAT |
| GENDER | FEMALE |
| ADDRESS | NO 10 BATU 1 1/2 |
| | KAMPUNG REPOH |
| | 01000  KANGAR  PERLIS |

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|---|---|
| NRIC/PASSPORT | 990902025756 |
| STUDENT ID | 2022798415 |
| FINAL CGPA | 3.21 |

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|---|---|
| LEVEL | BACHELOR DEGREE |
| INTAKE SESSION | MARCH 2022 |
| CITIZENSHIP | WARGANEGARA MALAYSIA |
| RESULTS | NOT COMPLETED |
| FINAL SESSION | |

| CODE | COURSE | CREDIT UNIT | GRADE POINT | | GRADE/ STATUS | CODE | COURSE | CREDIT UNIT | GRADE POINT | GRADE/ STATUS |
|---|---|---|---|---|---|---|---|---|---|---|
| **20222 - SESSION 2 2021/2022** | | **PART 1** | | | | IMC651 | EVALUATION OF INFORMATION | 3.00 | 0 | |
| CTU552 | PHILOSOPHY AND CURRENT | 2.00 | 2.67 | B- | LU | IMC690 | INDUSTRIAL TRAINING | 12.00 | 0 | |
| HBU111 | NATIONAL KESATRIA I | 1.00 | 4 | A | LU | IMR652 | MANAGEMENT OF BUSINESS | 3.00 | 0 | |
| IMC401 | FOUNDATION OF INFORMATION | 3.00 | 3.67 | A- | LU | IMR664 | ELECTRONIC RECORD KEEPING | 3.00 | 0 | |
| IMC402 | FOUNDATION OF INFORMATION | 3.00 | 3.33 | B+ | LU | IMR665 | MANAGEMENT OF AUDIO VISUAL | 3.00 | 0 | |
| IMC406 | LIBRARY SKILLS | 3.00 | 3.33 | B+ | LU | IMS652 | STRATEGIC INFORMATION | 3.00 | 0 | |
| IMC407 | MANAGEMENT OF INTERNET | 3.00 | 3 | B | LU | IMS657 | LEGAL AND ETHICAL ASPECTS OF | 3.00 | 0 | |
| GPA : 3.29 | CGPA : 3.29 | | | | | GPA : | CGPA : | | | |
| UNITS OBTAINED: | 15 | (15) | LU | | | UNITS OBTAINED: | ( ) | | | |
| **20224 - SESSION 1 2022/2023** | | **PART 2** | | | | | | | | |
| HBU121 | NATIONAL KESATRIA II | 1.00 | 4 | A | LU | | | | | |
| IMC451 | ORGANIZATION OF INFORMATION | 3.00 | 2.67 | B- | LU | | | | | |
| IMR451 | MANAGEMENT OF RECORDS IN | 3.00 | 3.33 | B+ | LU | | | | | |
| IMR454 | MANAGEMENT OF RECORDS | 3.00 | 2.67 | B- | LU | | | | | |
| IMR455 | ADMINISTRATION OF ARCHIVES | 3.00 | 2.67 | B- | LU | | | | | |
| MGT400 | INTRODUCTION TO MANAGEMENT | 3.00 | 3.33 | B+ | LU | | | | | |
| GPA : 3 | CGPA : 3.14 | | | | | | | | | |
| UNITS OBTAINED: | 16 | (31) | LU | | | | | | | |
| **20232 - SESSION 2 2022/2023** | | **PART 3** | | | | | | | | |
| CTU554 | VALUES AND CIVILIZATION II | 2.00 | 3.33 | B+ | LU | | | | | |
| ELC501 | ENGLISH FOR CRITICAL ACADEMIC | 2.00 | 2.67 | B- | LU | | | | | |
| ENT530 | PRINCIPLES OF | 3.00 | 3.67 | A- | LU | | | | | |
| HBU131 | NATIONAL KESATRIA III | 1.00 | 3.33 | B+ | LU | | | | | |
| IML503 | INFORMATION SOURCES AND | 3.00 | 3 | B | LU | | | | | |
| IMR504 | CLASSIFICATION  AND FILING | 3.00 | 3.67 | A- | LU | | | | | |
| IMR505 | PLANNING AND DESIGN OF | 3.00 | 3.67 | A- | LU | | | | | |
| IMS457 | MULTIMEDIA FOR INFORMATION | 3.00 | 3.33 | B+ | LU | | | | | |
| TMC401 | INTRODUCTORY MANDARIN (LEVEL | 2.00 | 4 | A | LU | | | | | |
| GPA : 3.43 | CGPA : 3.26 | | | | | | | | | |
| UNITS OBTAINED: | 22 | (53) | LU | | | | | | | |
| **20234 - SESSION 1 2023/2024** | | **PART 4** | | | | | | | | |
| EWC661 | ENGLISH FOR REPORT WRITING | 2.00 | 3.33 | B+ | LU | | | | | |
| IMR552 | PRESERVATION OF ARCHIVAL | 3.00 | 3 | B | LU | | | | | |
| IMR555 | DEVELOPMENT OF ELECTRONIC | 3.00 | 3.67 | A- | LU | | | | | |
| IMR556 | APPRAISAL AND DISPOSAL OF | 3.00 | 3 | B | LU | | | | | |
| IMS506 | DATABASE APPLICATION FOR | 3.00 | 3 | B | LU | | | | | |
| IMS552 | INFORMATION SYSTEMS | 3.00 | 2 | C | LU | | | | | |
| TMC451 | INTRODUCTORY MANDARIN (LEVEL | 2.00 | 4 | A | LU | | | | | |
| GPA : 3.09 | CGPA : 3.21 | | | | | | | | | |
| UNITS OBTAINED: | 19 | (72) | LU | | | | | | | |
| **20242 - SESSION 2 2023/2024** | | **PART 5** | | | | | | | | |
| EWC663 | ENGLISH FOR  MEETINGS AND | 2.00 | 0 | | | | | | | |
| IML553 | PUBLIC RELATIONS IN | 3.00 | 0 | | | | | | | |
| IMR604 | ORAL DOCUMENTATION | 3.00 | 0 | | | | | | | |
| IMR605 | ARCHIVAL ARRANGEMENT AND | 3.00 | 0 | | | | | | | |
| IMR606 | DIGITIZATION OF RECORDS AND | 3.00 | 0 | | | | | | | |
| IMS456 | BASIC WEB DESIGN AND CONTENT | 3.00 | 0 | | | | | | | |
| TMC501 | INTRODUCTORY MANDARIN (LEVEL | 2.00 | 0 | | | | | | | |
| GPA : | CGPA : | | | | | | | | | |
| UNITS OBTAINED: | ( ) | | | | | | | | | |
| **20244 - SESSION 1 2024/2025** | | **PART 6** | | | | | | | | |
| | | 0.00 | | | | | | | | |
| GPA : | CGPA : | | | | | | | | | |
| UNITS OBTAINED: | ( ) | | | | | | | | | |
| **20252 - SESSION 2 2024/2025** | | **PART 7** | | | | | | | | |
| | | 0.00 | | | | | | | | |
| GPA : | CGPA : | | | | | | | | | |
| UNITS OBTAINED: | ( ) | | | | | | | | | |
| **99999 - COURSES ACCUMULATED -** | | **PART 99** | | | | | | | | |
| EET699 | ENGLISH EXIT TEST | 0.00 | 0 | | | | | | | |

THIS IS COMPUTER GENERATED. NO SIGN NEEDED

DATE : 13/06/2024