

#### Government of the Republic of Zambia E-GOVERNMENT SERVICE PORTAL



## **GS-1. APPLICATION FOR A GOVERNMENT SERVICE**

#### 1. CASE DETAILS

Note: Entered by the Applicant or his/her representative

CASE NO. (AUTO-NUMBERED) PACRA-008899/11-2021		DATE OF SUBMISSION 19/11/2021 14:27	
SERVICE PROVIDER (AGENCY)  Patents and Companies Registration Agency		service category  Register User	SERVICE SUBCATEGORY
SERVICE LOCATION (PROVINCE)  LUSAKA PROVINCE		DISTRICT LUSAKA	STATION LUSAKA (HQ)
CUSTOMER TYPE (NEW OR EXISTING)  New		CUSTOMER ACCOUNT NUMBER	
APPLICANT'S FULL NAME (FIRST, LAST)  ISAAC HATILIMA	ORGANIZATION NAME	ISAAC HATILIMA	CORPORATE REPRESENTATIVE NAME
APPLICANT ID (NID) 313346731	ORGANIZATION ID (BIN)	LEGAL REPRESENTATIVE (NID) 313346731	CORPORATE REPRESENTATIVE (NID)

## 2. APPLICANT DETAILS

Note: Applicants are the beneficiaries of the requested service

IDENTITY DOCUMENT NUMBER 313346731	National ID	ISSUED BY AUTHORITY
EXPIRATION DATE	FIRST NAME ISAAC	LAST NAME HATILIMA
nationality/citizensip <b>Zambia</b>	DATE OF BIRTH 07/12/1992	PLACE OF BIRTH
GENDER Male	MOBILE NO. 977477311	EMAIL

RESIDENTIAL ADDRESS

## L85 ARMY BASE LUSAKA WEST, LUSAKA, Zambia

POSTAL ADDRESS

Zambia,

# L85 ARMY BASE LUSAKA WEST, LUSAKA, Zambia

## 3. REPRESENTATIVE DETAILS (Optional)

Note: If applying on behalf of a separate beneficiary. The data is pre-filled automatically based on the identity document

EXPIRATION DATE	FIRST NAME	LAST NAME
	ISAAC	HATILIMA
NATIONALITY / CITIZENSIP	DATE OF BIRTH	PLACE OF BIRTH
Zambia	07/12/1992	
GENDER	MOBILE NO.	EMAIL
Male	977477311	

RESIDENTIAL ADDRESS

# L85 ARMY BASE LUSAKA WEST, LUSAKA, Zambia

POSTAL ADDRESS

Zambia

BILLING ADDRESS

RESIDENTIAL ADDRESS

## L85 ARMY BASE LUSAKA WEST, LUSAKA, Zambia

IDENTITY DOCUMENT NUMBER		1550ED BY AUTHORITY
313346731	National ID	

## 4. SERVICE DESCRIPTION

ROLE IN BUJSINESS	ENTITY NUMBER
Owner	320170010408
	0_01.001010



Page 1 of 2

#### **TECTITAN ENTERPRISE**

## 5. ELIGIBILITY CONDITIONS

CONDITION VERIFICATION METHOD

# Letter of Appointment

#### **Attached**

## 6. DISCLAIMER

I am fully aware of my legal rights regarding protection of my personal data. By submitting this application, I give the Service Provider my explicit consent to use my personal data as required for processing my application, including retrieving additional information from other government authorities. I understand my personal information will not be shared with any unauthorized third party without my written consent. I also understand I have the right to request a complete removal of my personal data from the system unless required otherwise by law. Under penalties of perjury, I declare that I have examined this application and accompanying documents, and to the best of my knowledge and belief, they are true, correct, and complete.

Page 2 of 2