



THIS CERTIFICATE PRESENTED TO

| MASTER/MISS | " fratibla | Sharma' | |
|---------------------------|----------------|------------------------|---------------|
| HAS PARTICIPATED | IN THE KIDS CO | ntest by Brilli | ANT INSURANCE |
| BROKING SERVICES | PVT.LTD. ON_ | Quiz | |
| LET THE ARTIST IN YO | U COLOUR, YOL | JR FUTURE WITH S | UCCESS. |
| <u>26/01/2~21</u> DATE | | Sie | ATURE |